

1948

1948 Richland County Extension Service Report Form

Clemson University Cooperative Extension Service

M. S. Summers

T. Wessinger

R. W. Bailey

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COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service
Washington, D. C.

COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State South Carolina County Richland

REPORT OF

Marquise S. Sumner From Jan. 1, 1948, to Dec. 30, 1948
(Name) Home Demonstration Agent.

Theresa Wessinger From Jan. 1, 1948, to Dec. 30, 1948
Assistant Home Demonstration Agent.

From _____, 194____, to _____, 194____
4-H Club Agent.

From _____, 194____, to _____, 194____
Assistant County Agent in charge of Club Work.

R. W. Bailey From Nov. 1, 1947, to Nov. 30, 1948
Agricultural Agent.

Charles C. Cassin From Nov. 1, 1947, to Nov. 30, 1948
Assistant Agricultural Agent.



READ SUGGESTIONS, PAGES 2 AND 16

Approved: _____

Date: _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

Six good reasons may be listed as to why an extension worker should prepare a comprehensive annual report.

1. The annual report is an accounting to the taxpaying public of what the extension worker has accomplished during the year.
2. It is a record of the year's work put into shape for ready reference in later years by the extension worker himself, or by his successors.
3. The annual report affords the extension worker opportunity to place his activities and accomplishments before superior officers, who form judgment as to which workers are deserving of promotion or best qualified to fill responsible positions when vacancies occur.
4. The inventory of the past year's efforts and accomplishments enables the extension worker to plan more effectively for the coming year.
5. An accurate report of his work is a duty every scientific worker owes to the other members of his profession.
6. Annual reports are required by Federal law.

From four to six copies of the annual report should be made, depending upon the number required by the State office: One copy for the county officials, one copy for the agent's files, one or more copies for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret under appropriate subheadings the outstanding results accomplished in helping rural people to solve their current problems and to make adjustments to changing economic and social conditions.

A good narrative report should enable the reader to obtain a comprehensive picture of—

1. What was attempted—the program as outlined at the beginning of the year.
2. How the work was carried on—the teaching methods employed.
3. The cooperation obtained from other extension workers, rural people, commercial interests, and other public agencies.
4. Definite accomplishments, supported by objective evidence.
5. Significance of the year's progress and accomplishments in terms of better agriculture, better homemaking, improved boys and girls, better rural living, etc.
6. How next year's work can be strengthened and improved in light of the current year's experience.

The following suggestions are for those agents who wish to prepare a better annual report than the one submitted last year:

1. Read the definitions of extension terms on the last page of this schedule.
2. Read last year's annual report again, applying the criteria for a good annual report discussed above.
3. Prepare an outline with main headings and subheadings.
4. Go over the information and data assembled from various office sources.
5. Decide upon a few outstanding pieces of work to receive major emphasis.
6. Employ a newspaper style of writing, placing the more important information first.
7. Observe accepted principles of English composition.
8. Include only a few photographs, news articles, circular letters, or other exhibits to illustrate successful teaching methods. Do not make the annual report a scrapbook.

STATISTICAL SUMMARY

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

Provision is made in the report form for each agent to report separately the teaching activities he or she conducts or participates in during the report year. County totals are the sum of the activities of all agents minus duplications where two or more agents engage in the same activity. For purposes of reporting, extension results or accomplishments are expressed in numbers of farmers or families assisted in making some improvement or definitely influenced to make a change. Such an improvement or change may be the outcome of any phase of the program for men, women, older rural youth, or 4-H Club boys and girls. Only the improvement or change taking place during the current year as the result of extension effort should be reported. Census type of information on the status of farm and home practices should not be included. For use on the national level the statistical data on the year's extension activities and accomplishments must be expressed in somewhat broad and general terms. Each State extension service may desire to include in a statistical supplement additional information on problems and activities peculiar to the State or sections of the State.

GENERAL ACTIVITIES

Report only this year's activities that can be verified		Home demonstration agents (a)	4-H Club agents ¹ (b)	Agricultural agents (c)	County total ² (d)	
1.	Months of service this year (agents and assistants)	24		22	X X X X X X X	
2.	Days devoted to work with adults ³	23		21	X X X X X X X	
3.	Days devoted to work with 4-H Clubs and older youth ³	267		245	X X X X X X X	
4.	Days in office ³	237		214	X X X X X X X	
5.	Days in field ³	226		93	X X X X X X X	
6.	Number of farm or home visits made in conducting extension work ⁴	278		466	X X X X X X X	
7.	Number of different farms or homes visited	525		1492	1997	
8.	Number of calls relating to extension work	(1) Office	600	5348	5948	
		(2) Telephone	2394	6905	9299	
9.	Number of news articles or stories published ⁵	48		166	214	
10.	Number of bulletins distributed	1475		1498	2973	
11.	Number of radio talks broadcast or prepared for broadcasting	(a) Number	9	49	58	
		(b) Total attendance	4	3	7	
12.	Training meetings held for local leaders or committeemen	(1) Adult work				
		(b) Men leaders			172	172
		(c) Women leaders	125			125
13.	Method demonstration meetings held. (Do not include the method demonstrations given at leader training meetings reported under Question 12)	(2) 4-H Club and older youth	3	5	8	
		(a) Number				
		(b) Total attendance	20		25	45
14.	Number of adult result demonstrations conducted	(1) Adult work	74		81	155
		(b) Total attendance	1292		1750	3042
		(2) 4-H Club and older youth	90		75	165
15.	Meetings held at such result demonstrations	(a) Number	2227		2400	4627
		(b) Total attendance				
		(c) Total attendance	319		275	694
16.	Tours conducted	(1) Number			12	12
		(2) Total attendance			735	735
		(a) Number	1		5	6
17.	Achievement days held	(b) Total attendance	130		265	395
		(1) Adult work			5	5
		(2) 4-H Club and older youth			175	175
18.	Days devoted to this activity	(a) Number			1	1
		(b) Total attendance			300	300
		(1) Adult work	2		1	3
19.	Number of planning meetings held	(2) 4-H Club and older youth	107		465	572
		(b) Total attendance				

¹ Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.

² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.

³ The sum of questions 2 and 3 should equal the sum of questions 4 and 5.

⁴ Do not count a single visit to both the farm and home as two visits.

⁵ Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report only this year's activities that can be verified			Home demonstration agents (a)	4-H Club agents ¹ (b)	Agricultural agents (c)	County total ² (d)
18. Encampments held (report attendance for your county only) ³	(1) Farm women	(a) Number (b) Total members attending (c) Total others attending				
	(2) 4-H Club and older youth	(a) Number (b) Total boys attending (c) Total girls attending (d) Total others attending	0		0	
19. Other meetings of an extension nature participated in by county or State extension workers and not previously reported	(1) Adult work	(a) Number (b) Total attendance	31 754	10 350	10 700	51 1804
	(2) 4-H Club and older youth	(a) Number (b) Total attendance			1 205	1 205
20. Meetings held by local leaders or committeemen not participated in by county or State extension workers and not reported elsewhere	(1) Adult work	(a) Number (b) Total attendance			3 65	3 65
	(2) 4-H Club and older youth	(a) Number (b) Total attendance	1 12		1 30	2 42

¹ Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.

² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.

³ Does not include picnics, rallies, and short courses, which should be reported under question 19.

SUMMARY OF EXTENSION INFLUENCE THIS YEAR

It is highly desirable for extension workers to consider the proportion of farms and homes in the county that have been definitely influenced to make some substantial change in farm or home operations during the report year as a result of the extension work done with men, women, and youth. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory.

21. Total number of farms in county (1945 census)	2238
22. Number of farms on which changes in practices have definitely resulted from the agricultural program	1875
23. Number of farms involved in preceding question which were reached this year for the first time	580
24. Number of nonfarm families making changes in practices as a result of the agricultural program	400
25. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program	600
26. Number of farm homes involved in preceding question that were reached this year for the first time	150
27. Number of other homes in which changes in practices have definitely resulted from the home demonstration program	325
28. Number of other homes involved in preceding question that were reached this year for the first time	100
29. Number of farm homes with 4-H Club members enrolled	548
30. Number of other homes with 4-H Club members enrolled	165
31. Total number of different farm families influenced by some phase of the extension program. (Include questions 22, 25, and 29 minus duplications)	1815
32. Total number of different other families influenced by some phase of the extension program. (Include questions 24, 27, and 30 minus duplications)	300

EXTENSION ORGANIZATION AND PLANNING

33. County extension association or committee (includes agricultural councils, home demonstration councils, and 4-H councils or similar advisory committees; also farm and home bureaus and extension associations in those States where such associations are the official or quasi-official agency in the county cooperating with the college in the management or conduct of extension work):

- | | | | | |
|-------------------------|----------|--|--------------------|------------|
| (a) Over-all or general | (1) Name | <i>Richland County Agricultural Com.</i> | (2) No. of members | <i>59</i> |
| (b) Agricultural | (1) Name | " " " " | (2) No. of members | <i>59</i> |
| (c) Home demonstration | (1) Name | " " <i>County Farm Women</i> | (2) No. of members | <i>344</i> |
| (d) 4-H Club | (1) Name | " " <i>4-H Council</i> | (2) No. of members | <i>84</i> |
| (e) Older youth | (1) Name | | (2) No. of members | |

34. Number of members of county extension program planning committees and subcommittees (include commodity and special-interest committees):

- | | | | | | | | |
|------------------|-----------|------------------------|------------|--------------|-----------|-----------------|--|
| (a) Agricultural | <i>85</i> | (b) Home demonstration | <i>344</i> | (c) 4-H Club | <i>84</i> | (d) Older youth | |
|------------------|-----------|------------------------|------------|--------------|-----------|-----------------|--|

35. Total number of communities in county. (Do not include number of neighborhoods.) *12*

36. Number of communities in which the extension program has been planned cooperatively by extension agents and local committees. *12*

37. Number of clubs or other groups organized to carry on adult home demonstration work. *11*

38. Number of members in such clubs or groups. *344*

39. (a) Number of 4-H Clubs. (See question 173.) *18* (b) Number of groups (other than 4-H Club) organized for conduct of extension work with older rural youth. (See question 185.) *27* x x x x x x x x x

40. Number of neighborhood and community leaders in the neighborhood-leader system *190* Men *124* Women *70*

41. Number of different voluntary local leaders, committeemen, or neighborhood leaders actively engaged in forwarding the extension program.

- | | | | | | | | |
|----------------|-----------|------------|-----------------------------------|-----------|-----------|----------------------|----------|
| (a) Adult work | (1) Men | <i>124</i> | (b) 4-H Club and older youth work | (1) Men | <i>15</i> | (3) Older club boys | <i>1</i> |
| | (2) Women | <i>70</i> | | (2) Women | <i>15</i> | (4) Older club girls | |

COOPERATIVE AGRICULTURAL PLANNING

42. Name of the county agricultural planning (over-all planning) group, if any, sponsored by the Extension Service. *Richland*

43. Number of members of such county agricultural planning group:

- | | | | | | | |
|---|---------|-----------|-----------|-----------|-----------|----------|
| (a) Unpaid lay members: | (1) Men | <i>47</i> | (2) Women | <i>12</i> | (3) Youth | <i>3</i> |
| (b) Paid representatives of public agencies or other agencies, or of organizations: | (1) Men | | (2) Women | | | |

44. Number of communities with agricultural planning committee (over-all planning) *12*

45. Number of members of such community planning committees: (a) Men *42* (b) Women *12* (c) Youth *3*

46. Was a county committee report prepared and released during the year? (a) Yes (b) No

	Extension organization and planning ¹ (a)	County agricultural planning ¹ (b)	Total ¹ (c)
47. Days devoted to line of work by—	(1) Home demonstration agents	<i>12</i>	<i>12</i>
	(2) 4-H Club agents		
	(3) Agricultural agents	<i>10</i>	<i>25</i>
	(4) State extension workers		<i>35</i>
48. Number of planning meetings held	(1) County	<i>2</i>	<i>4</i>
	(2) Community	<i>7</i>	<i>14</i>
49. Number of unpaid voluntary leaders or committeemen assisting this year	<i>25</i>	<i>185</i>	<i>210</i>
50. Days of assistance rendered by voluntary leaders or committeemen	<i>50</i>	<i>140</i>	<i>190</i>

¹ Where extension program planning and county agricultural planning (over-all planning) have been completely merged into a single program-planning activity, only column (c) should be filled out. Where extension program planning is the only planning activity, the entries in columns (a) and (c) will be identical. In all other cases column (c) is the sum of columns (a) and (b).

CROP PRODUCTION (other than for family food supply)

Include all work with adults, 4-H Club members, and older youth	Corn (a)	Wheat (b)	Other cereals (c)	Legumes (d)	Pastures (e)	Cotton (f)	Tobacco (g)	Potatoes and other vegetables (h)	Fruits (i)	Other crops (j)
51. Days devoted to line of work by—										
(1) Home demonstration agents								15	10	
(2) 4-H Club agents										
(3) Agricultural agents	48	20	5	15	85	40	2	27	10	11
(4) State extension workers	2	1	0	0	11	2	1	2	2	
52. Number of communities in which work was conducted this year	8	5	2	7	8	8	2	12	12	
53. Number of voluntary local leaders or committeemen assisting this year	20	3	2	12	70	10	1	30	30	
54. Number of farmers assisted this year in—										
(1) Obtaining improved varieties or strains of seed	80	30	5	5	150	5	0	10	20	
(2) The use of lime	5	5	5	5	350			60		
(3) The use of fertilizers	300	1	3		350	20				
(4) Controlling plant diseases					70	120				20
(5) Controlling injurious insects	40	5	2	40	12	1500		20		
(6) Controlling noxious weeds	2	70	20		30					
(7) Controlling rodents and other animals										

LIVESTOCK PRODUCTION (other than for family food supply)

Include all work with adults, 4-H Club members, and older youth	Dairy cattle (a)	Beef cattle (b)	Sheep (c)	Swine (d)	Horses and mules (e)	Poultry (including turkeys) (f)	Other livestock ¹ (g)
55. Days devoted to line of work by—							
(1) Home demonstration agents						15	XXXXX
(2) 4-H Club agents						19	
(3) Agricultural agents	90	50		20	5	10	
(4) State extension workers	3	2		1		3	
56. Number of communities in which work was conducted this year	8	4		4	2	10	
57. Number of voluntary local leaders or committeemen assisting this year	45	10		5		50	
58. Number of breeding circles or clubs or improvement associations organized or assisted this year	1	1					
59. Number of members in such circles, clubs, or associations							
60. Number of farmers not in breeding circles or improvement associations assisted this year in keeping performance records of animals	27	34					
61. Number of farmers assisted this year in—							
(1) Obtaining purebred males	20	10		10			
(2) Obtaining purebred or high-grade females	8	16		10			
(3) Obtaining better strains of baby chicks (including hatching eggs)	XXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	275	XXXXXX
(4) Improving methods of feeding	300	57		40	20	425	
(5) Controlling external parasites	470	310		70		120	
(6) Controlling diseases and internal parasites	20	10		45		35	
(7) Controlling predatory animals						5	

¹ Do not include rabbits, game, and fur animals, which should be reported under wildlife.

CONSERVATION OF NATURAL RESOURCES 1

60. Number of local extension agents (include all work with adults, 4-H Club members, and older youth)	Soil and water	Forestry	Wildlife
	(a)	(b)	(c)
62. Days devoted to line of work by—			
(1) Home demonstration agents			
(2) 4-H Club agents			
(3) Agricultural agents	30	7	2
(4) State extension workers	2	3	
63. Number of communities in which work was conducted this year	12	8	1
64. Number of voluntary local leaders or committeemen assisting this year			

Soil and Water—Continued

Forestry—Continued

65. Number of farmers assisted this year—		67. Number of farmers assisted this year—	
(a) With problems of land use	82	(a) In reforesting new areas by planting with small trees. (Include erosion-control plantings)	85
(b) In the use of crop rotations	315	(b) In making improved thinnings, weedings or pruning of forest trees	39
(c) With strip cropping	3	(c) With selection cutting	18
(d) In constructing terraces	90	(d) With production of naval stores	
(e) In grassing waterways or otherwise preventing or controlling gullies	2	(e) With production of maple-sirup products	
(f) With contour farming of cropland	2	(f) In timber estimating and appraisal	45
(g) In contouring pasture or range	15	68. Number of farmers cooperating this year in prevention of forest fires	2000
(h) In the use of cover or green-manure crops	315		
(i) In otherwise controlling wind or water erosion	4		
(j) In summer-fallowing			
(k) In making depth-of-moisture tests			
(l) With drainage	3	69. Number of farmers assisted this year—	
(m) With irrigation	5	(a) In construction or management of ponds for fish	15
(n) With land clearing	12	(b) In protection of wildlife areas, such as stream banks, odd areas, field borders, marshes, and ponds, from fire or livestock	8
66. Number of farmers—		(c) In planting of edible wild fruits and nuts in hedges, stream banks, odd areas, and field borders	5
(a) In soil-conservation districts which were assisted with education for organization or operations this year	300	(d) With other plantings for food and protection in wild-life areas	10
(b) Assisted in arranging for farm-conservation plans this year	115		
(c) Assisted in doing work based on definite farm-conservation plans this year	90		

Wildlife—Continued

100. Number of nature study programs conducted this year		101. Number of other marketing programs conducted this year (specify)	
--	--	---	--

1 Include nature study.
 2 Include livestock, poultry, and hatching eggs purchased for breeding, replacement, or sale.
 3 Where a cooperative association serves more than one county, include only the membership of the county covered by this report.
 4 Organized places of work.

FARM MANAGEMENT

Include all work with adults, 4-H Club members, and older youth	Farm accounts, cost records, inventories, etc.	Individual farm planning, adjustments, ¹ tenancy, and other management problems	Farm credit (short and long time)	Outlook information
	(a)	(b)	(c)	(d)
70. Days devoted to line of work by—				
(1) Home demonstration agents	2			13
(2) 4-H Club agents				
(3) Agricultural agents	2	8	5	16
(4) State extension workers	1	1	1	2
71. Number of communities in which work was conducted this year	1	3	2	12
72. Number of voluntary local leaders or committeemen assisting this year	3	5	2	250
73. Number of farm-survey records taken during the year:				
(a) Farm business	0			
(b) Enterprise	0			
(c) Other	0			
74. Number of farmers assisted this year in keeping—				
(a) Farm inventory	2			
(b) General farm records	10			
(c) Enterprise records	165			
75. Number of farmers assisted this year—				
(a) In developing a farm plan only	7			
(b) In developing a farm and home plan	10			
(c) In analyzing the farm business	10			
(d) In improving landlord-tenant relations and leasing arrangements	5			
75. Number of farmers assisted this year—Continued.				
(e) In getting started in farming, or in re-locating				5
(f) With credit problems (debt adjustment and financial plans)				3
(g) In using "outlook" to make farm adjustments				785
(h) With a farm-income statement for tax purposes				22
(i) With farm-labor problems				121
(j) In developing supplemental sources of income				480

GENERAL ECONOMIC PROBLEMS RELATED TO AGRICULTURE

Include all work with adults, 4-H Club members, and older youth	Price and trade policies (prices, international trade, interstate trade barriers, transportation, interregional competition, etc.)	Land policy and programs (classification of land zoning, tenure, land development, settlement, public-land management, etc.)	Public finance and services (taxation, local government, facilities such as roads and schools for rural areas, etc.)	Rural welfare (rural-urban relationships, part-time farming, problems of people in low-income areas, migration, population adjustments, rural works programs, etc.)
	(a)	(b)	(c)	(d)
76. Days devoted to line of work by—				
(1) Home demonstration agents				25
(2) 4-H Club agents				38
(3) Agricultural agents				
(4) State extension workers				
77. Number of communities in which work was conducted this year				12
78. Number of voluntary local leaders or committeemen assisting this year				215
79. Number of tours conducted this year to observe economic and social conditions in various land use areas				2
80. Number of local groups (town and county officials, school boards, tax collectors, assessors, etc.) assisted this year in discussing problems of local government, public finance, and farming conditions related to these problems				1
81. Number of displaced families assisted this year in finding employment (agricultural and nonagricultural)				2
82. Number of nonagricultural groups to which any of the above economic and social problems have been presented and discussed this year				3

¹ Include all work on farm adjustments conducted in cooperation with AAA and other agencies, and not definitely related to individual crop or livestock production or marketing (pp. 6 and 9) or to soil management (p. 7).

MARKETING AND DISTRIBUTION

16-28074-1

Include all work with adults, 4-H Club members, and older youth	General	Grain and hay	Livestock and wool ¹	Dairy products	Poultry and eggs ¹	Fruits and vegetables	Cotton	Forest products	Tobacco, sugar, rice, and other commodities	Home products and crafts	Purchasing of farm and home supplies and equipment
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)
83. Days devoted to line of work by—											
(1) Home demonstration agents											
(2) 4-H Club agents											
(3) Agricultural agents	45	17	12	27	27	17	12	26			5
(4) State extension workers											
84. Number of communities in which work was conducted this year	12	3	5	10	3	4	8	5			3
85. Number of voluntary local leaders or committeemen assisting this year	15	6	12	12	15	12	7	5			10
86. Number of new cooperatives ² assisted in organizing during the year											
87. Number of established cooperatives ² assisted during the year	2										
88. Number of members ² in the cooperatives assisted during the year (questions 86 and 87)	305										
89. Value of products sold or purchased by cooperatives assisted during the year (questions 86 and 87) ²	\$50,000. ⁰⁰	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
90. Number of farmers or families (not members of cooperatives) assisted during the year	870										
91. Value of products sold or purchased by farmers or families involved in the preceding question	\$6,000. ⁰⁰	\$14,700. ⁰⁰	\$8,000. ⁰⁰	\$12,000. ⁰⁰	\$40,000. ⁰⁰	\$	\$	\$25,000. ⁰⁰	\$	\$	\$5,000. ⁰⁰
92. Number of private marketing and distributing agencies and trade groups assisted this year											2
93. Number of programs ³ pertaining to marketing agreements, orders, surplus removal or Lend-Lease purchases assisted in or conducted this year											
94. Number of marketing facilities improvement programs ³ participated in or conducted this year											
95. Number of marketing surveys assisted with or conducted this year											1
96. Number of special merchandising programs ³ participated in or conducted this year											
97. Number of consumer information programs ³ pertaining to marketing and distribution participated in or conducted this year											
98. Number of programs ³ relating to marketing services and costs of distribution conducted this year											
99. Number of programs ³ relating to transportation problems conducted this year											
100. Number of programs ³ relating to the specific use of market information conducted this year											
101. Number of other marketing programs ³ conducted this year (specify)											Farmer Richard Farmers Coop

¹ Include livestock, poultry, and hatching eggs purchased for breeding, replacement, or feeding purposes.
² Where a cooperative association serves more than one county, include only the membership and proportionate volume of business originating in the county covered by this report.
³ Organized pieces of work.

HOUSING, FARMSTEAD IMPROVEMENT, AND EQUIPMENT

100. Number of communities in which work was conducted this year	The house, furnishings, and surroundings (a)	Rural electrification (b)	Farm buildings (c)	Farm mechanical equipment (d)
101. Days devoted to line of work by—				
(1) Home demonstration agents	31		2	5
(2) 4-H Club agents				
(3) Agricultural agents	5	12	15	8
(4) State extension workers	4	2	5	2
102. Number of voluntary local leaders or committeemen assisting this year	5	10	7	8
The House, Furnishings, and Surroundings—Continued		Rural Electrification—Continued		
105. Number of families assisted this year in—		106. Number of associations organized or assisted this year to obtain electricity		3
(a) Constructing dwellings	12	107. Number of families assisted this year in—		
(b) Remodeling dwellings	250	(a) Obtaining electricity		180
(c) Installing sewage systems	10	(b) Selection or use of electric lights or home electrical equipment		50
(d) Installing water systems	20	(c) Using electricity for income-producing purposes		65
(e) Installing heating systems	25	Farm Buildings—Continued		
(f) Providing needed storage space	75	108. Number of farmers assisted this year in—		
(g) Rearranging or improving kitchens	125	(a) The construction of farm buildings		48
(h) Improving arrangement of rooms (other than kitchens)	375	(b) Remodeling or repairing farm buildings		116
(i) Improving methods of repairing, remodeling, or refinishing furniture or furnishings	95	(c) Selection or construction of farm-building equipment		85
(j) Selecting housefurnishings or equipment (other than electric)	375	Farm Mechanical Equipment—Continued		
(k) Improving housekeeping methods	375	109. Number of farmers assisted this year in—		
(l) Laundry arrangement	45	(a) The selection of mechanical equipment		30
(m) Installing sanitary closets or outhouses	10	(b) Making more efficient use of mechanical equipment		30
(n) Screening or using other recommended methods of controlling flies or other insects	375	110. Number of farmers following instructions in the maintenance and repair of mechanical equipment this year		870
(o) Improving home grounds	375	111. Number of gin stands assisted this year in the better ginning of cotton		4
(p) Planting windbreaks or shelterbelts	2			

100. Number of non-agricultural groups to which any of the above presented and discussed this year. 16-28074-1

NUTRITION AND HEALTH

Include all work with adults, 4-H Club members and older youth	Home production of family food supply (a)	Food preservation and storage (b)	Food selection and preparation (c)	Other health and safety work (d)
112. Days devoted to line of work by:				
(1) Home demonstration agents	19	21	9	23
(2) 4-H Club agents				
(3) Agricultural agents	9	110		2
(4) State extension workers				
113. Number of communities in which work was conducted this year	8	8	8	2
114. Number of voluntary local leaders or committeemen assisting this year	30	25	48	
115. Number of families assisted this year—				
(a) In improving diets	575			
(b) With food preparation	650			
(c) In improving food supply by making changes in home food production ¹	1600			
(1) Of vegetables	875			
(2) Of fruits	63			
(3) Of meats	225			
(4) Of milk	135			
(5) Of poultry and eggs	277			
(d) With home butchering, meat cutting or curing	75			
(e) With butter or cheese making	15			
(f) With food preservation problems ¹	2275			
(1) Canning	1525			
(2) Freezing	575			
(3) Drying	25			
(4) Storing	250			
(g) In producing and preserving home food supply according to annual food-supply budget	250			
(h) In canning according to a budget	250			
(k) With child-feeding problems	25			
(l) In the prevention of colds and other common diseases	75			
(m) With positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.)				56
(n) With first-aid or home nursing				22
(o) In removing fire and accident hazards				294
116. Number of schools assisted this year in establishing or maintaining hot school lunches			3	1
117. Number of nutrition or health clinics organized this year through the efforts of extension workers				

115(g) FOOD PRESERVATION BY ADULTS

	Fruits (a)	Vegetables (b)	Meats and fish (c)
1. Quarts canned	4250	23,289	7,374
2. Gallons brined	145		
3. Pounds: Dried ^{2 5}			
4. Cured ^{3 5}			
5. Stored			
6. Frozen ⁴	8374	13,332	35,227
7. Number of different families represented by the above figures			350

115(h) FOOD PRESERVATION BY 4-H CLUB MEMBERS

	Fruits (a)	Vegetables (b)	Meats and fish (c)
1. Quarts canned	3,376	8,523	442
2. Gallons brined			
3. Pounds: Dried ^{2 5}			
4. Cured ^{3 5}			
5. Stored			
6. Frozen ⁴	250	375	224

¹ Sum of the subitems minus duplications due to families participating in more than one activity.
² Weight of finished product after drying.
³ Weight of product before curing.
⁴ Include contents of locker plants and home freezer units.
⁵ Do not include vine-matured peas and beans.

CLOTHING, FAMILY ECONOMICS, PARENT EDUCATION, AND COMMUNITY LIFE

Include all work with adults, 4-H Club members, and older youth	Home management 1— family economics (a)	Clothing and textiles (b)	Family relationships—child development (c)	Recreation and community life (d)
118. Days devoted to line of work by—				
(1) Home demonstration agents.....	10 1/2	9	3	18
(2) 4-H Club agents.....				
(3) Agricultural agents.....				4
(4) State extension workers.....				
119. Number of communities in which work was conducted this year.....	12	12	12	12
120. Number of voluntary local leaders or committeemen assisting this year.....				

Home Management—Family Economics—Continued

Clothing and Textiles—Continued

121. Number of families assisted this year—	
(a) With time-management problems.....	
(b) With home accounts.....	350
(c) With financial planning.....	235
(d) In improving use of credit for family living expenses.....	
(e) In developing home industries as a means of supplementing income.....	8
122. Number of home demonstration clubs, other consumer associations or groups assisted this year with cooperative buying of—	
(a) Food.....	
(b) Clothing.....	
(c) Housefurnishings and equipment.....	
(d) General household supplies.....	
123. Number of families assisted this year through cooperative associations ² or individually, with the buying of—	
(a) Food.....	50
(b) Clothing.....	2.5
(c) Housefurnishings and equipment.....	
(d) General household supplies.....	
124. Total number of different families assisted this year with consumer-buying problems (includes question 123 (a), (b), (c), and (d) minus duplications).....	15
125. Number of families assisted this year with "making versus buying" decisions.....	353
126. Number of families assisted this year in using timely economic information to make buying decisions or other adjustments in family living.....	353

127. Number of families assisted this year with—	
(a) Clothing-construction problems.....	344
(b) The selection of clothing and textiles.....	233
(c) Care, renovation, remodeling of clothing.....	423
(d) Clothing accounts or budgets.....	246

Family Relationships—Child Development—Continued

128. Number of families assisted this year—	
(a) With child-development and guidance problems.....	100
(b) In improving family relationships.....	414

129. Number of families providing recommended clothing, furnishings, and play equipment for children this year.....	10
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130. Number of different individuals participating this year in child-development and parent-education programs: (a) Men.....	
(b) Women.....	

131. Number of children in families represented by such individuals.....	
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Recreation and Community Life—Continued

132. Number of families assisted this year in improving home recreation.....	500
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133. Number of communities assisted this year in improving community recreational facilities.....	5
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134. Number of community groups assisted this year with organizational problems, programs of activities, or meeting programs.....	11
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135. Number of communities assisted this year in establishing—	
(a) Club or community house.....	1
(b) Permanent camp.....	
(c) Community rest rooms.....	

136. Number of communities assisted this year in providing library facilities.....	
--	--

137. Number of school or other community grounds improved this year according to recommendations.....	
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NOTE.—Individual families and groups assisted with selling problems should be reported in column (j), page 9.

¹ The house—its arrangement, equipment, and furnishings, including kitchen improvements and care of the house—is reported under "The house, furnishings and surroundings," p. 10.
² Includes question 122; also families buying through marketing cooperatives, organized or assisted, column (k), p. 9.

SUMMARY OF 4-H CLUB BOYS' AND GIRLS' PROJECTS

10-28074-2

(One club member may engage in two or more projects. The sum of the projects is therefore greater than the number of different club members enrolled)

Project	Number of boys enrolled (a)	Number of girls enrolled (b)	Number of boys completing (c)	Number of girls completing (d)	Number of units involved in completed projects (e)	
138. Corn	3	4			1/2	Acres
139. Other cereals <i>Wheat</i>	1	1	1		1/2	Acres
140. Peanuts						Acres
141. Soybeans, field peas, alfalfa, and other legumes						Acres
142. Soil and water conservation						Acres
143. Potatoes, Irish and sweet	10	7	7		5.5	Acres
144. Cotton	2	1	1		1.8	Acres
145. Tobacco						Acres
146. Fruits	72	125	36	62	48.0	Acres
147. Home gardens						Acres
148. Market gardens, truck and canning crops						Acres
149. Other crops (including pasture improvement)						Acres
150. Poultry (including turkeys)	73	75	49	23	4, 410	Birds
151. Dairy cattle	20	20	15	2	2.6	Animals
152. Beef cattle	7		4		4	Animals
153. Sheep						Animals
154. Swine	165		91		182	Animals
155. Horses and mules						Animals
155a. Rabbits		3		1	20	Animals
156. Other livestock						Animals
157. Bees	1		1		3	Colonies
158. Beautification of home grounds		90				Acres
159. Forestry						Acres
160. Wildlife and nature study (game and fur animals)						Acres
161. Agricultural engineering, farm shop, electricity, tractor	1		1			Articles made Articles repaired
162. Farm management						Acres
163. Food selection, preparation, and/or baking		119		32	75	Meals planned 75 Meals served
164. Food preservation. (Include frozen foods)		36		5	500	Quarts preserved
165. Health, home nursing, and first aid	13	14	13	8		
165a. Child care						
166. Clothing		86		15		Garments made Garments remodeled
167. Home management (housekeeping)						Units
168. Home furnishings and room improvement		32		10		Rooms Articles
169. Home industry, arts and crafts						Articles
170. Junior leadership		120		21		
171. All others <i>Healthful living</i>		482		300		
172. Total (project enrollment and completion)	370	4081	209	190		

368 1076 220 480

4-H CLUB MEMBERSHIP¹

173. Number of 4-H Clubs (do not count the same club more than once) 27
174. Number of different 4-H Club members enrolled (a) Boys 268 (b) Girls 482
175. Number of different 4-H Club members completing (a) Boys 209 (b) Girls 170
176. Number of different 4-H Club members in school (a) Boys 268 (b) Girls 482
177. Number of different 4-H Club members out of school (a) Boys 0 (b) Girls 0
178. Number of different 4-H Club members from farm homes (a) Boys 268 (b) Girls 295
179. Number of different 4-H Club members from nonfarm homes (a) Boys 0 (b) Girls 187

Number of Different 4-H Club Members Enrolled:

180. By years	Boys (a)	Girls (b)	181. By ages	Boys (a)	Girls (b)
1st year	<u>78</u>	<u>125</u>	10 and under	<u>53</u>	<u>50</u>
2d	<u>85</u>	<u>249</u>	11	<u>46</u>	<u>75</u>
3d	<u>46</u>	<u>468</u>	12	<u>69</u>	<u>187</u>
4th	<u>34</u>	<u>358</u>	13	<u>23</u>	<u>88</u>
5th	<u>17</u>	<u>262</u>	14	<u>31</u>	<u>57</u>
6th	<u>7</u>	<u>8</u>	15	<u>19</u>	<u>49</u>
7th			16	<u>12</u>	<u>38</u>
8th			17	<u>9</u>	<u>20</u>
9th			18	<u>5</u>	<u>3</u>
10th and over			19	<u>3</u>	
			20 and over		

182. Number of different 4-H Club members, including those in corresponding projects, who received definite training in—
- (a) Judging 18 (f) Fire and accident prevention 750
- (b) Giving demonstrations 17 (g) Wildlife conservation 15
- (c) Recreational leadership 30 (h) Keeping personal accounts 374
- (d) Music appreciation 482 (i) Use of economic information 25
- (e) Health 750 (j) Soil and water conservation 150
- (k) Forestry 268
183. Number of 4-H Club members having health examination because of participation in the extension program 45
184. Number of 4-H Clubs engaging in community activities such as improving school grounds and conducting local fairs. 27

WORK WITH OLDER RURAL YOUTH

185. Number of groups (other than 4-H Club) organized for conduct of extension work with older rural youth
186. Membership in such groups (a) Young men (b) Young women

187. Number of members by school status and age	In school (a)	Out of school		Under 21 years (d)	21-24 years (e)	25 years and older (f)
		Unmarried (b)	Married (c)			
(1) Young men						
(2) Young women						

188. Number of meetings of older rural youth extension groups
189. Total attendance at such meetings
190. Number of other older rural youth groups assisted
191. Membership in such groups (a) Young men (b) Young women
192. Number of older rural youth not in extension or other youth groups assisted (a) Young men (b) Young women
193. Total number of different young people contacted through the extension program for older rural youth. (Questions 186, 191, and 192, minus duplications) (a) Young men (b) Young women

194. Check column showing approximate portion of older-youth program devoted to—	Under 10 percent (a)	10-19 percent (b)	20-39 percent (c)	40 percent or more (d)
(1) Citizenship, democracy, and public problems				
(2) Vocational guidance				
(3) Family life and social customs				
(4) Social and recreational activities				
(5) Community service activities				
(6) Technical agriculture				
(7) Technical home economics, including nutrition and health				

¹ All data in this section are based on the number of different boys and girls participating in 4-H Club work, not on the number of 4-H projects carried.

² Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 13, minus duplications due to the same boy or girl carrying on two or more subject-matter lines of work. Do not include boys and girls enrolled late in the year in connection with the succeeding year's program.

³ Same as footnote 2, except that reference is to completions instead of enrollments.

MISCELLANEOUS

(Report here all work not properly included under any of the headings on preceding pages)

	Include all work with adults, 4-H Club members, and older youth	Bees (b)	General-feeder insects (b)	All other work (c)
195. Days devoted to line of work by—				
(1) Home demonstration agents		4		14
(2) 4-H Club agents		2		60
(3) Agricultural agents		5		5
(4) State extension workers		4		12
196. Number of communities in which work was conducted this year				5
197. Number of voluntary local leaders or committeemen assisting this year				

COOPERATION WITH OTHER FEDERAL AGENCIES

The purpose of this report is to bring together in one place the cooperation given other Federal agencies working with the rural people of the county. It is assumed that all such work has been reported previously under appropriate problems of the farm or home.

	Assistance to Veterans (a)	U. S. D. A. Councils (b)	Farm Credit Administration (c)	Employment Service (d)	Production and Marketing Administration (e)	Soil Conservation Service (f)	Farmers Home Administration (g)	Rural Electrification Administration (h)	Tennessee Valley Authority (i)	Social Security, Public Health, Children's Bureau (j)	Other Agencies (k)
199. Days devoted to line of work by—											
(1) Home demonstration agents	2					3				4	
(2) 4-H Club agents	11	6	3	2	5	8	3	5	5	2	5
(3) Agricultural agents									2		
(4) State extension workers											
200. Number of communities in which work was conducted this year	4	12	2	12	12	12	6	8	2		
201. Number of voluntary local leaders or committeemen assisting this year	4	3	1	2	10	2	5	21	10		
202. Number of meetings participated in this year by extension workers	2	9	1	1	2	3	1	2	1		

Include grasshoppers, army worms, chinch bugs, and other insects not reported under specific crop or livestock headings.

TERMINOLOGY

If extension reports are to convey the intended information, it is important that the terminology employed be that generally accepted by members of the extension teaching profession everywhere. Precise use of extension terms is an obligation each extension worker owes to the other members of his or her profession. The following definitions have been approved by the United States Department of Agriculture and by the Association of Land-Grant Colleges and Universities.

DEFINITIONS OF EXTENSION TERMS

1. A *community* is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report, a community is one of the several units into which a county is divided for conducting organized extension work.
2. A *cooperator* is a farmer or homemaker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent, and records are not required, but reports on the success of the practices may be obtained.
3. *Days in field* should include all days spent on official duty other than "days in office."
4. *Days in office* should include time spent by the county extension agent in the office, at annual and other extension conferences, and on any other work directly related to office administration.
5. *Demonstrations* as contemplated in this report are of two kinds—method demonstrations and result demonstrations.
A *method demonstration* is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.
A *result demonstration* is a demonstration conducted by a farmer, homemaker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor.
The *adoption of a farm or home practice* resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A *demonstration meeting* is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
7. A *result demonstrator* is an adult, a boy, or a girl who conducts a result demonstration as defined above.
8. An *extension school* is a school usually of 2 to 6 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college.
9. An *extension short course* differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.
10. A *farm or home visit* is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
11. *Farmers (or families) assisted this year* should include those directly or indirectly influenced by extension work to make some change during the report year as indicated by:
 - (1) Adoption of a recommended practice.
 - (2) Further improvement in a practice previously accepted.
 - (3) Participation in extension activities.
 - (4) Acceptance of leadership responsibility.
 - (5) Or by other evidence of desirable change in behavior.
12. A *4-H Club* is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
13. *4-H Club members enrolled* are those boys and girls who actually start the work outlined for the year.
14. *4-H Club members completing* are those boys and girls who satisfactorily finish the work outlined for the year.
15. A *project leader, local leader, or committeeman* is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
16. A *leader-training meeting* is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
17. *Letters written* should include all original letters on official business. (Duplicated letters should not be included.)
18. An *office call* is a call in person by an individual or a group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
19. A *plan of work* is a definite outline of procedure for carrying out the different phases of the program. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
20. An extension *program* is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.
21. *Records* consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.
22. The *older rural youth group* is primarily a situation group, out of school, at home on farms, not married or started farming on their own account, and mostly 16 to 25 years of age.