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Editorial Note

Earlier versions of some of the six essays proposed here were presented at a conference on *Eudaimonia* in Ancient Greek Philosophy in Assos, Turkey, in July 2007. It was organized by Pierre Destrée (University of Louvain), Örsan Öymen (Bahcesehir University, Istanbul), and Christof Rapp (University of Munich). Assos, where Aristotle spent a few years before returning to Macedonia to teach the young Alexander, and birth place of Cleanthes, has been hosting an international conference on philosophy every year since 2000 under the auspices of the Association of Philosophy, Art and Science, based in Istanbul and presided by Örsan Öymen.

Further information on 'Philosophy in Assos' may be found at:

<http://www.philosophyinassos.org/assos.htm>

The Editor