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# Student Senate Meeting Minutes, February 12, 2013

Eastern Michigan University

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#### Eastern Michigan University Senate Meeting February 12th, 2013

## Agenda

A meeting held in open session at 6:30 p.m., room 352 of Student Center

- A. Opening Roll Call
- B. Approval of the Agenda
- C. Approval of the Minutes
- D. Guest Speakers
  - 1. Leigh Greden, Executive Director of Government and Community Relations
- E. Constituent's Forum (Open to currently enrolled students: 1 hour/total)\*\*
- F. Special Order Speeches (Open to all people sitting w/ Senate: 3 minute limit/person)
  - 1. Jovan Kennard, Election Commissioner

### G. Standing Committee Reports

- 1. Internal Affairs
- 2. Business & Finance
- 3. Political Action
- 4. Student Relations

### H. Executive Reports

- 1. Student Body President
- 2. President of the Senate
- 3. Judicial Sergeant
- 4. Clerk
- 5. Director of Services and Events
- 6. Director of Communications
- 7. Director of Organizational Relations

### I. Old Business

1. S.Res-99-014 (Senator Test)

#### J. New Business (Each item of Business: 45 minute default\*\*; amend restricted from 10-90)

- 1. Advisory Notice 99-015 (Black Student Union)
- 2. Advisory Notice 99-016 (Latino Student Association)
- 3. S.Res-99-016 (Articles of Expulsion)
- 4. S.Res-99-018 (Adidas)
- 5. S.Res-99-20 (Opposing State House Bill)
- 6. Appointment of Director of Business and Finance
- 7. Appointment of Director of Diversity
- 8. Appointment of Director of Services and Events
- 9. Senator Appointments
  - a. Vergil Essex
  - b. Esau Davis
  - c. Fatma Jaber
  - d. Ilkhomjon Amanov
    - (Open to Senators)
- L. Delegate Reports
- M. Gallery Comments

K. Senator Project Reports

- N. Closing Roll Call
- **O.** Adjournment

\*\* Majority vote may change the limit, see SG Bylaws

Eastern Michigan University

Senate Meeting

January 29th, 2013

Minutes

A meeting held in open session at 6:30 p.m., room 352 of Student Center

#### P. Opening Roll Call 6:32 pm **Q.** Approval of the Agenda

Senator Ventura, 2<sup>nd</sup>

**R.** Approval of the Minutes Senator Mercan, 2nd

## **S.** Guest Speakers

- 1. Bob Heighes, Chief of Police
  - 1. Has worked for Eastern for 29 years and went to school here. He has spoken in front of groups before and felt like it would be best if he started with a question and answer session so people could get the information they wanted.
    - 1. Speaker Cartier asked what safety upgrades had been implemented.
    - 2. Emergency blue light phones, new software to monitor phones, more than 500 cameras and continue adding more to various buildings, 3 year plan to grow and upgrade and service existing cameras. He was proud of the stability of the 33 officers currently serving and continues to develop their training as well. Also, working on different ways to communicate including Twitter and Facebook but is always looking for more ways to improve.
    - 3. Chief Heighes talked on the Niswender case. The most recent update is that the chief medical examiner came back today with the fact that it was definitely a homicide. The Ypsilanti PD is working hard to get answers and apologizes for the frustration of not getting answers to students. He emphasized his open door policy and encouraged everyone to come talk to him. His cell phone number: 7343234523
    - 4. Provisional Senator Davis asked what the timeline was to work out camera repair.
    - 5. Chief Heighes said that they are working through segments each year and are working to get more done as the fiscal year continues. Trying to get it worked into the budget. But the cameras are doing great things
    - 6. Provisional Senator Jaber wanted to thank him for his time and all that he does.
    - 7. Director Elmgren said that he had had an experience involving larceny and he thought they did a great job retrieving his items and carrying out investigation.
    - 8. Senator Agbor asked if he had any tips for students to better protect ourselves.
    - 9. Chief Heighes told everyone to use SEE US or walk in pairs at night, be aware of surroundings. The biggest crime in college is larceny, so do not leave your personal belongings unattended. Sign up for RAVE text alerts.
- 2. Leigh Greden, Executive Director of Government and Community Relations

- 1. He works with coordinating federal lobbyinf efforts, supervise state efforts, community affairs etc. He said that he had been brought here to talk on the Gun Safety resolution a bit.
- 2. Speaker Cariter passed out the amendments he wanted to make to the resolution as it stands now.
- 3. Mr. Greden said that as of now, weapons are prohibited on campus, very limited circumstances for otherwise. Efforts have been made to make it easier to carry concealed weapons on Eastern's campus that they have been continually fighting and being successful with. During the lame duck session at Lansing there was a proposal to allow more opportunities to carry weapons but they lobbied to get universities excluded from the amendment. The governor vetoed it anyway. They believe guns on campus are not what is best.
- 4. Director Elmgren asked if weapons were permitted on campus in the future, would there be a change in regulatory climate.
- 5. Mr. Greden said that they would oppose it no matter what but we work methodically and with the right people, they do not advertise what or how we do things but the position on carrying guns on campus won't change.
- 6. Director Elmgren asked if even President Martin does not sign, the university will still oppose guns on campus.
- 7. Chief Heighes said yes, that the position would not change.

## T. Constituent's Forum

(Open to currently enrolled students: 1 hour/total)\*\* (Open to all people sitting w/Senate: 3 minute limit/person)

#### U. Special Order Speeches a. President Norfleet

- a. Speaking on the current state of the Executive Board, Director Williams is done and Previous Chief of Staff Osborne will be taking her place.
- b. Senator Vanleer asked if that meant that the Chief of Staff position was open,
- c. President Norfleet said that he had decided not to re-hire the position for the remainder of this year.

## V. Standing Committee Reports

- 1. Internal Affairs
  - 1. Speaker Cartier talked about the happenings of the Internal Affairs meeting including discussion on the Get Fit Challenge, the Always a Shoulder foundation, hiring of a new Vice Chair: Senator Arrington, senator tests and he had personally been busy with various resolutions.
- 2. Business & Finance
  - 1. Director Harrington said that he was doing his best to try and keep continuity in the transition between directors, had met with Previous Director Walla, had worked out the payment for NY Times, ordered business cards and name badges for new directors and finishing working out WinterFest. In the committee, they approved allocations and confirmed the most up to date budget.
- 3. Political Action
  - 1. Director Monea talked on the meetings that he had been attending including the Day in Lansing trip and proceeded to go over the schedule for that. Also, working with TurboVote on voter institutionalization campaign and reaching out to other schools for that as well.
- 4. Student Relations

## **W. New Business** (Each item of Business: 45 minute default\*\*; amend restricted from 10-90)

- 1. Advisory Notice 99-013 (Alpha Kappa Alpha)
  - 1. Alpha Kappa Alpha has been in existence since 1949 and they are asking for money to help make changes for their scholarship event. They have been doing some fundraising for it as well.
  - 2. Discussion: none

- 3. Debate: none
- 4. Vote: 12:0:0 passes
- 2. Advisory Notice 99-014 (United Nations Student Alliance)
  - 1. The Treasurer as well as the Vice President of the organization (Director Monea) said that the goal of the organization was to promote international affairs and getting students more involved. A major thing they partake in is Model United Nations where they debate current issues, it is an excellent opportunity. The money they are asking for (\$1365) is for delegation and conference fees. The conferences are a vital part of what the organization does. They earn Eastern a lot of recognition by doing well at various events. They registered early so the cost would be \$135/student x 13 students and \$75/advisor x 2 advisors. They have already taken part in some fundraisers to cushion the cost.
  - 2. Discussion: none
  - 3. Debate: none
  - 4. Vote: 10:0:1 passes
- 3. Speaker Cartier motions to add an Executive Session to impeach President Norfleet, 2<sup>nd</sup>, opposition, hand vote: 9:1:0

## X. EXECUTIVE SESSION begins

- 1. S.Res-99-013 (Gun Safety)
- 2. S.Res-99-014 (Senator Test)
- 3. S.Res-99-015 (Wifi)
- 4. S.Res-99-016 (Articles of Expulsion)
- 5. Appointment of Director of Business and Finance a. Benjamin Harrington
- 6. Senator Appointments
  - e. Vergil Essex
  - f. Esau Davis

### Y. Executive Reports

- 1. Student Body President
- 2. President of the Senate
- 3. Judicial Sergeant
- 4. Clerk
- 5. Director of Services and Events
- 6. Director of Communications
- 7. Director of Organizational Relations

### **Z. Senator Project Reports** (Open to Senators)

- AA. Delegate Reports
- BB. Gallery Comments
- CC. Closing Roll Call
- DD. Adjournment 10:03 pm

\*\* Majority vote may change the limit, see SG Bylaws

## EASTERN MICHIGAN UNIVERSITY STUDENT BODY LEO CARTIER JR. SPEAKER OF THE SENATE WEEKS OF JANUARY 26<sup>TH</sup> – FEBRUARY 8<sup>TH</sup>

GOAL OF TWO WEEK PERIOD: My goal of the past month has been to improve tracking and enforcement of Senators progress, reach out and listen to student body concerns, and maintain positive and consistent communication with the Senate and Executive board.

- I. Compiled office hours, campus engagements and Senator projects.
- II. Internal Affairs meeting on February 5<sup>th</sup>.
- III. Authored a resolution that stands in opposition to the proposed Michigan state house bill no. 4027.
- IV. Authored a resolution to officially create the Chief of Staff position.
- V. Authored a resolution to impeach the Student Body President.
- VI. Met with several Senators to discuss possible resolutions.
  - a. Beginning stages of progress for resolutions.
- VII. Met with Glenna Frank Miller, Jesus Hernandez and Greg Peoples.
- VIII. Met with Leigh Greden and or Matthew Norfleet.
- IX. Bi-Weekly email sent out on January 28<sup>th</sup>.

#### EXECUTIVE BOARD REPORT EASTERN MICHIGAN UNIVERSITY STUDENT BODY NINO MONEA DIRECTOR OF POLITICAL ACTION WEEK OF 2/11/2013

GOAL OF NEXT PERIOD: Start contacting schools around Michigan and country about the TurboVote voter institutionalization campaign.

- I. Committees
  - a. Campus Life
    - i. Met with Campus Life about institutionalizing voter registration at Fast Track Events.
    - ii. This involves about 30 events over the next few months.
    - iii. Will need help to fill them.
- II. Students for an Ethical and Participatory Education (SEPE)
  - a. I have started attending SEPE meetings, which consist of student activists working to improve Eastern.
  - b. Most importantly, they are working to sever contracts with Adidas due to its poor working conditions for workers.
  - c. There will be an event Wednesday, 3:30 in East Lecture Hall of Porter, where workers from Indonesia will speak about their experiences.
  - d. If anyone would like to join me at meeting, they are at 8pm on Wednesdays, right outside the bookstore in the Student Center.
- III. TurboVote
  - a. Created TurboVote resolution, formally endorsing voter registration events.
  - b. Hopefully other schools around the county will start passing similar resolutions.
  - c. Director Elmgren said that we may be able to disseminate the op-ed to a number of media outlets, expanding its reach.
  - d. I also created an "Action Steps" plan for schools who want to get involved.

## EASTERN MICHIGAN UNIVERSITY POLITICAL ACTION COMMITTEE FEBRUARY 5th, 2013 AGENDA

A meeting held in open session at 5:30pm, in room 344 of the Student Center

## A. Opening Roll Call

| Name              | Present | Notes |
|-------------------|---------|-------|
| Director Monea    | X       |       |
| Vice Chair Vitale | X       |       |
| Senator Jeffries  | X       |       |
|                   |         |       |
|                   |         |       |
|                   |         |       |

### B. Guest Speaker

1. President Norfleet & Speaker Cartier

### C. New Business

1. Day in Lansing update

1. Thank you to everyone for getting names. We now have a good supply.

- 2. Gun Storage Resolution
  - 1. Done to oppose laws that allow guns in cars/parking lots.
- 3. Students for Ethical and Participatory Education
  - 1. Meet at 8pm on Wednesdays outside of bookstore in the Student Center.
  - 2. Will have event meet workers from factories that make Nike/Adidas apparel to talk about poor working conditions.
  - 3. Will be next Thursday, the 14<sup>th</sup>, in the library at 2.
- 4. Fast Track Voter Registration
  - 1. Occurs throughout throughout the semester and beyond, spanning the months of March, April, May, and June.
  - 2. A lot of days need to be filled, all of the 2-5pm and on varying days of the week.
  - 3. Will count as office hours.

## **D.** Senator Projects

- 1. Update
  - 1. Dates, times, any help needed?

### E. Adjournment at 6:00pm

## EASTERN MICHIGAN UNIVERSITY STUDENT BODY ALYSSA JONES DIRECTOR OF STUDENT RELATIONS January 26<sup>th</sup>- February 8<sup>th</sup>

GENERAL HOURS: MON 5:30PM-7:30PM TUES 3:30-6:30PM THUR. 5:30PM-7:30PM FRI 3:30-5:30PM

GOAL: The past few weeks I have been working on getting everything set up for the Down with Cupid date auction, dance, and speed dating. I have also been actively participating in the Get Fit Challenge seminars on behalf of Student Government.

- I. Get Fit Challenge
  - a. Attended Get Fit seminar that Jeff Phillips spoke at on January 29<sup>th</sup>.
  - b. Dispersed point forms to those involved with the challenge on Executive Board.
- II. Down With Cupid
  - a. Created individually detailed photo biography pages for the 10 individuals participating in the Down with Cupid date auction
  - b. Created a unique board that would keep track of the bids made on those being auctioned off.
  - c. Set up the day and time with DJ Matmatics from Winterfest.
  - d. Organized the decorations for the event ahead of time.
  - e. Created a new questions sheet for all the tables during speed dating.
  - f. Created a new feedback form for those who participate in the speed dating
  - g. Created a bid sheet for all of those biding on an individual to fill out.

## Student Relations Committee Minutes February 5, 2013

## A. Call to Order: 7:04pm

## B. Roll Call

- 1. Director Alyssa Jones-Present
- 2. Director Ashley Kerby- Present
- 3. Speaker Cartier- Present
- 4. Vice Chair Kristen Floyd- Absent (excused)
- 5. Senator Waleed Baker- Present
- 6. Senator Cedric Towns- Present
- 7. Senator Jaborius Ball- Present

## C. Statement from President Norfleet and Speaker Cartier

- 1. Speaker Cartier explained his reasoning for withdrawing the resolution to impeach President Norfleet. Speaker Cartier apologized for wasted time.
- 2. President Norfleet stated his desire to meet with the Senate and Executive Board. He stated an open door policy and asked to have everyone express any concerns.

## D. Speaker of the Senate- Resolutions

- 1. Resolution 99-\*\*\* Authored by Speaker Cartier, Senator Harrold, and Senator Ventura [CONT. FIRST READ]
  - a. A resolution to endorse the enactment of a 7 year payment plan that provides the Eastern Michigan University students and Common Good of Eastern Michigan's Community to reestablish an efficient recreation center.
  - b. Senator Towns asked for clarification on who could author on a resolution
  - c. Speaker Cartier discussed where the resolution has bee and who can work on the resolution.
  - d. Director Jones reminded the committee that any senator can author a resolution.
  - e. Vote was taken and passed. 4-0-0

## E. EMU Day in Lansing and Voter Registration

- 1. Sign up for the Day in Lansing on March 14, 2013.
  - a. An excuse letter will be provided for those who may miss class.
- 2. Voter Registration
  - a. Tables will be held during the Fast Track dates form 2-5pm. Director Monea will be looking for Senator and Delegates to sign up to host the tables.

## F. Times Talk

- 1. February 18, 2013
  - a. Director Jones discussed wether the speaker will be Dr. Psarathako, but she will keep us informed.

## G. Down with Cupid

1. Monday, February 11, 2013 in the Student Center Ballroom from 8-10pm.

- a. Set-up begins @6:30pm, so we need volunteers
- b. Senator Towns and Senator Baker agreed to help set-up.
- c. Senator Ball agreed to help set up for speed dating.
- d. Director Kerby discussed concerns about speed dating regarding sexual and gender orientation.
- e. Director Jones discussed issues with speed dating and round tables.
- f. It was decided to google non-gender specific speed dating questions in order to create an open and safe environment.

## H. Don't Blame it on the Alcohol

- 1. Tuesday, February 26<sup>th</sup>, 2013 w/ Kathy Wallz
  - a. Provisional Senator Jaber is interested in coordinating this event, but she was absent so a follow up needs to be done.

## I. Date Auction

1. Speaker Cartier discussed that each person could check off a registration sheet as each individual comes to participant.

## J. Senator Projects

- 1. Reflection Room in the Science Complex for students to pray in- Senator Baker
  - a. Senator Baker discussed finding a space for the meditation room.
  - b. Stated that he had been brushed off in his search due to limited time and his schedule conflicts.
- 2. Blood Drive- Senator Ball
  - a. Senator Ball expressed his concern about not being able to book space for the blood drive.
  - b. Director Jones stated that space isn't available for a semester long project.
- 3. Woman's Self Defense Class- Senator Ball discussed his desire to have this class.

## K. Announcements

1. President Norfleet has free tickets for EMU's basketball game in President's Martin suite!

## L. Next Meeting

a. 2/19/2013 at 7:00PM in room 310A in the Student Center

## M. Adjournment: 8:02pm

## EASTERN MICHIGAN UNIVERSITY STUDENT BODY BEN HARRINGTON INTERIM DIRECTOR OF BUSINESS AND FINANCE JANUARY 30, 2013 – FEBRUARY 12, 2013

GOAL OF PREVIOUS TWO WEEKS: My goal for the last two weeks was to continue operations of the Department of Business and Finance in an efficient manner.

## WHAT I ACCOMPLISHED:

- I. Prepared and run the tenth full B&F Committee meeting with Director Whitted.
- II. Processed payment for operating expenses.
- III. Processed allocation transfers for student organizations.
- IV. Attended the University Budget Council meeting.
- V. Met with Associate VP Kevin Kucera
- VI. Met with Provost Schatzel

| Line Item                       | Amount Allocated | % of Budget | Spent        | Remaining           | % Remaining |
|---------------------------------|------------------|-------------|--------------|---------------------|-------------|
| Student Org Allocations         | \$60,000.00      | 19.9%       | \$30,260.43  | \$29,739.57         | 50%         |
| Club Sports Allocations         | \$40,000.00      | 13.2%       | \$33,992.56  | \$6,007.44          | 15%         |
| Philanthropy                    | \$2,000.00       | 0.7%        | \$-          | \$2,000.00          | 100%        |
| Green Books                     | \$1,000.00       | 0.3%        | \$-          | \$1,000.00          | 100%        |
| Homecoming                      | \$4,000.00       | 1.3%        | \$4,000.00   | \$-                 | 0%          |
| Leadership Conferences          | \$1,000.00       | 0.3%        | \$-          | \$1,000.00          | 100%        |
| New York Times                  | \$20,000.00      | 6.6%        | \$9,618.20   | \$10,381.80         | 52%         |
| STI Testing                     | \$6,000.00       | 2.0%        | \$-          | \$6,000.00          | 100%        |
| Student Legal Services          | \$9,000.00       | 3.0%        | \$-          | \$9,000.00          | 100%        |
| Undergraduate Symposium         | \$2,000.00       | 0.7%        | \$2,000.00   | \$-                 | 0%          |
| Advertising                     | \$5,000.00       | 1.7%        | \$1,471.37   | \$3,528.63          | 71%         |
| Discretionary                   | \$19,137.68      | 6.3%        | \$10,167.12  | \$8,970.56          | 47%         |
| Office Supplies                 | \$3,000.00       | 1.0%        | \$2,621.55   | \$378.45            | 13%         |
| Participant Supplies & Programs | \$5,000.00       | 1.7%        | \$5,000.00   | \$-                 | 0%          |
| Payroll                         | \$80,000.00      | 26.5%       | \$26,719.91  | \$53,280.09         | 67%         |
| Special Events                  | \$20,000.00      | 6.6%        | \$15,419.92  | \$4 <i>,</i> 580.08 | 23%         |
| Telephone Costs                 | \$1,500.00       | 0.5%        | \$-          | \$1,500.00          | 100%        |
| Computers (one time item)       | \$14,484.00      | 4.8%        | \$14,177.76  | \$306.24            | 2%          |
| Contingency                     | \$8,878.32       | 2.9%        | \$-          | \$8,878.32          | 100%        |
| Total                           | \$302,000.00     | 100%        | \$155,448.82 | \$146,551.18        | 49%         |

## 2013 Fiscal Year Budget

## EASTERN MICHIGAN UNIVERSITY BUSINESS AND FINANCE COMMITTEE FEBRUARY 5, 2013 MINUTES

## A. Opening Roll Call 5:37 p.m.

- 1. Director Ben Harrington present
- 2. Director Jannell Whitted present
- 3. Vice Chair Alp Mercan present
- 4. Senator William Donaldson absent
- 5. Senator Brianna Vanleer excused tardy
- 6. Senator Matt Ventura absent
- 7. Senator Nto Mbeng Agbor present
- 8. Provisional Senator Ilkhomjon Amanov present

#### **B.** Gallery Guests

- a. Paul Leon
- b. Dan Morois
- c. Aron Sandler
- d. Alex Hecht
- e. Brandon B
- f. Heather Napstone
- g. Holly Ernennoretchi
- h. Greg Champion
- i. Andre Martinez
- j. Adam Raupp-Saverty
- k. Malil Moth
- l. Max William
- C. Director's Reports
  - a. Spent \$2000 for I heart Orgasm.
  - b. Funding Down With Cupid and senator projects.

### D. Organizational Relations Report

a. Director Whitted welcomed everyone to the meeting.

### E. Old Business

a. No old business for this meeting.

#### F. New Business

a. No new business for this meeting.

### **G.** Allocation Considerations

a. Hillel

a.i. The committee decided to table this allocation.

- b. Black Student Union
  - b.i. The allocation was approved for the first \$1000 with 3-0-0 vote.
- c. Latino Student Association
  - c.i. The allocation was approved for the first \$1000 with 2-1-0 vote.
- d. AMP!
  - d.i. The committee amended the budget and removed line item Adobe, bringing the new total \$7472.3.
  - d.ii. Due to the fact that AMP! is projecting \$10109.1 in local business donations, the committee felt that it would be more appropriate to the table the allocation until further investigation.
- e. Student for Life

- e.i. The committee felt that the allocation is very controversial and could give Student Government bad public relations.
- e.ii. The allocation failed with 0-3-0 vote.
- f. Outbreak Eastern
  - f.i. The allocation was approved for \$300 with 2-1-0 vote with the motion that requires Outbreak Eastern to make the event free for non-members and alter the Student Government logo

## H.Closing Roll Call

- 1. Director Ben Harrington present
- 2. Director Jannell Whitted present
- 3. Vice Chair Alp Mercan present
- 4. Senator William Donaldson absent
- 5. Senator Brianna Vanleer present
- 6. Senator Matt Ventura absent
- 7. Senator Nto Mbeng Agbor present
- I. Adjournment 7:32 p.m.

**RESOLUTION NO.** S.Res-99-014 **AUTHORED BY** Judicial Sergeant Bibeau

#### SUPPORTED BY

# **A RESOLUTION TO:** REQUIRE PROVISIONAL SENATORS TO COMPLETE THE SENATOR TEST BEFORE BEING APPOINTED TO A SENATE SEAT

### THE STUDENT BODY OF EASTERN MICHIGAN UNIVERSITY ENACTS:

WHEREAS, senators are required to complete a senator test upon appointment to a Senate seat,

NOTING, several senators have been appointed to a Senate seat and then failed to complete the Senator test resulting in temporary removal of voting rights,

BE IT RESOLVED, Chapter 2, Section IV, item 10 of the Bylaws shall read as follows:

10. Education and Training. All individuals must complete a training course of Student Government upon *before* appointment to a Senate seat. The Internal Affairs Committee shall be responsible for ensuring and facilitating the training of new senators.

BE IT FURTHER RESOLVED, Chapter 2, Section II, item 1, sub clause F of the Bylaws shall read as follows:

F. **The Student Government Training Course**. Upon completion of the training course each member must sign an affidavit attesting to his or her knowledge of the training course.

1. If a senator is elected during a general election they must complete the training during the Student Government summer summit.

2. If a senator is appointed, such individuals must complete the training course within one month of being appointed *before assuming the office*.

INTRODUCED IN THE SENATE: COMMITTEE ACTION: VOTE REQUIRED:

SENATE VOTE TOTALS: PASS FAIL SILENT CONSENT

\_\_\_AUTHORIZE \_\_\_\_VETO

CLERK OF THE SENATE

#### STUDENT GOVERNMENT Monetary Allocation Application for Student Organizations

Including Translation Translation of the providence of the provide

| STUDENT GOVERNMENT FUNDING<br>A representative from the applying organization must attend a Student Government Business and Finance Committee<br>meeting to explain their allocation request and answer proteinal questions. Takine to send a representative may result is a<br>student of the sendent sendent sendent sendent sendent sendent sendent sendent sendent sendent<br>requested exceeds \$1,000, upon approval from the Business and Finance Committee on regardingtion representative must<br>attend a meeting of the UI sende |
|---|
| organization: Black Student Union   |
| Account #: X-02050 Current Account Balance: 第 4 33 - 40   |
| Primary Contact: Brandon Britt Title: Vice President  |
| Phone/Email: 810-908-8244 bbritt 2@emich.edu  |
| Secondary Contact: Myka Herron Title: President   |
| Phone / Email: 313-570-2011 Mherron 3 Qemichedu   |
| Name of Program: BSU Week Date of Program: 2-24,-3-1  |
| Expected Member Attendance: 15 Total Expected Attendance: 200   |
| Brief Description: BSU Week is a week fall of events  |
| geared towards celebrating Our organization. The  |
| Male and female forum will feature a panel of successful people<br>in their respective careers who will discuss the hardships taced to achieve success  |
| Purpose/Goal: The purpose is to uplift and cultivate  |
| Our students here at EMU especially those of  |
|   |
| How Will This Program Benefit Non-Members?: We have events that will  |

allow all attendees to express questions as well here from influential men and women from the EMU area to motivate them to succeed

|                               | i lanta  | List Other Sources of Fund   | ling.                | Constant States                        | and the second second |  |  |  |  |
|-------------------------------|----------|--|----------------------|--|-----------------------|--|--|--|--|
| Other Source of Fundin        | ıg       | Description of Use of Fundin   |                      | Amount of Funding<br>Example: \$500.00 |                       |  |  |  |  |
| Example: TCF Bank             |          | Example: University Catering   | Example: 3           |  |                       |  |  |  |  |
|                               |          |  |                      |  |                       |  |  |  |  |
|                               | -        | Program Proposal Complete i  | Budget               |  |                       |  |  |  |  |
| Vendor                        | -        | Description  | Self-                | Business                               | Total                 |  |  |  |  |
| vendor                        |          | Description  | Supported<br>Funding | & Finance<br>Funding<br>Requested      | Amount                |  |  |  |  |
| Example:<br>EMU Catering      |          | mple:<br>d for 40 people   | Example:<br>\$450    | Example:<br>\$1500                     | Example:<br>\$1950    |  |  |  |  |
| EMU Caterina                  | For      |  | \$ 100               | \$1124.65                              |                       |  |  |  |  |
| EMU Catering                  | Fa       | 1 0 0 (  | \$ 100               | #1124.65                               | ₿I, ZZ4.65            |  |  |  |  |
|                               |          |  |                      |  |                       |  |  |  |  |
|                               |          |  |                      |  |                       |  |  |  |  |
|                               | -        |  |                      |  |                       |  |  |  |  |
|                               |          |  |                      |  |                       |  |  |  |  |
|                               |          |  |                      |  |                       |  |  |  |  |
|                               | +        |  |                      |  |                       |  |  |  |  |
|                               | $\vdash$ |  |                      |  |                       |  |  |  |  |
|                               |          |  |                      |  |                       |  |  |  |  |
|                               |          | COLUMN TOTALS  | \$200                | \$ 2249,30                             | s 2449,               |  |  |  |  |
| I, the undersigned, do hereby | attest   | to the fact that I have read and far<br>d that my disregarding of the procedur | niliarized myself    | with the Student                       | Organizations         |  |  |  |  |

1

How Will This Program be Advertised? : Emails, Flyers and Lobby Tables Myka Herron (Signature) 1-21-13 Endian Lake Construct Lak 1-21-13 \_\_\_\_\_ Reginald Barnes

(Paculty Sprisor's Name) Reprind Barnes 1/21/13

#### STUDENT GOVERNMENT Monetary Allocation Guideline for Student Organizations

ving are guidelines and procedures by which campus organizations may obtain funds from the Student nf Business & Finance Committee and Campus Life.

Section I. Procedure A. In order to apply for allocation requests, student organizations must be recognized by Campus Life in order to receive an allocation. For Humber information, please contact the Director of Business and Finance or the Campus Life Student Coordinator for Student Organizations.

B. Applications and Guidelines are available at the front desk of the Center for Student Involve

C. Applications must be completely filled out (typed preferred) and submitted to the Student Government office. D. All Student Government Requests must be submitted at least one week prior to the next Business & Finance of

ceive Student Government funding it is required that a representative from the applying organization Government Business and Finance Committee meeting to explain the event and answer any gue se may have. The Business & Finance committee reserves the right to refuse funds due to lack of pr presentation. Additionally, the committee may only amend the amount requested.

F. Once the Business & Finance committee approves an allocation, the request is submitted to the office of the D Business & Finance. The Director of Business & Finance will process the allocation and handle the proce transferring funds into the organizational account. The Director of Business & Finance may request additional inform

G. Student Government will audit your X-fund account 10 days after your event takes place to ensure funds w

H. A Financial Record Statement (FRS) along with the allo approved. I agree with above statements (signature required):\_Brandon Britt

Section II. Altocation A. Student Government has final say on the type of expenditures it will allocate funds for

- B. Student Government will not fund the following

- Item Government will not fund the following Ex-treates that are not cone to all currently exceeded aductions of Eastern Michigan University. 2. Events that discriminates against any group or robindotal. 3. Events that do not take place on campos, except conferences. 4. Speaker fress or honorariums. 5. Any exclusions: 7. Any donations: 8. Event where alcohol is being applied, served, or consumed by participants. 8. Event where alcohol is design applied, served, or consumed by participants. 1. Any demonstrates of fress. 9. Event where alcohol is abegined, served, or consumed by participants. 1. Any demonstrates of the court during an event. 12. Opposition equipment of facilities. 14. May pointing to lacohogine university, speach (including publications), or advocate 14. Any policities to alcohogine of the organization for services provided

C. The Student Government Business and Finance Committee can allocate a maximum \$1000. If the amount requested exceeds \$1,000, upon approval from the Business and Finance Committee an organization representative must alterid a meeting of the kill sense. A maximum of \$500 will be availed per organization per academic year. Up to \$1,000 can be awarded to organizations during that collaborate with different student organizations outside of their purpose and mission (i.e. Greek and Religious collaboration).

I agree with above statements (sig

Section III. Other Requirements A. Any/All advertisements prepared for the event, if sponsored by Student Government: MUST include the Student Government (Sto) logo or "ox-sponsored by EMU Student Government" and MUST be attached with this form.

B. All advertisements must be approved by the chairperson, before publication in addition a Draft must be submitted that includes the SG logo or "co-sponsored by Student Government."

- Section V. Application for funds A. The request must be on the official allocation request application B. The application must be filled out fully. C. It is the applying organization's responsibility to make sure their request meets the requirements of the Allocation Guidelines.

Guidelines. D. Fallure to comply with any part of the Allocation Guidelines may result in termination of the allocation. E. The applying organization is responsible for knowing the organization account number. F. The signature of the organization prevident, trasever, and faculty advior must appear on the allocation application.

Section VI. Other A. It is the organization is president, treasurer, and tacity advisor must appear on the allocation application. A. It is the arguing the organization is the organization of the organization of the organization of the organization of the organization. The university or any other entity. B. No individual methor of beingto and the entity liable for any debts incomed due to error or management on the part of the passal due to the organization. The university of the organization of the o

#### Guideline Verification

EMU STUDENT CENTER

> Britt, Brandon Black Student Union 900 Oakwood (Student Center) Mailbox# 052 Ypsilanti, MI 48197

Wednesday, February 27, 2013 6:30 PM - 9:30 PM Black Female Forum (Confirmed, SC Due) SC GR BR B Rounders w/Service for 100

rophone stand per table for panel discussion tables

Diagram on file for this event. Note - setup is the same from event in same room on 2/27 Set 4 risers on south wall with pipe and drape behind
 Place 10 round of 6 in front of risers(set so no backs are to panel/risers)
 Set 3 - 6ft tables on west wall for double sided buffet

Customer

kings / Details

One micro EVENT NOTES: SET UP:

1/11/2013 5:03 PM CS

Equipment Student Center : Risers 24" (6" x 8')

I, the undersigned, do hereby attest to the fact that I have read and familiarized myself with the Monetary Allocation Guidelines. Furthermore, I understand that my disregarding of the procedures set forth in this guideline could result in the denialityead if functs fortiom the organization in represent.

Brandon Britt Vice President Brandon Britt 1-18-13 (Date)

nt is required to be submitted with the Me tion Application This docum

Student Government 734-487-71470

Student Center 312 EMU Student Center Eastern Michigan University Ypsilanti MI 48197 734, 487,4108 Office / 734, 487,6514 Fax

Confirmation Reservation:

superinet. Student Center :: Resers 34' (K × B) 4 6' K Sections Pipe and Dange (Black Velour 12) Drage is 12' high and 4 6' wide Chain-Genes Stripe 6' Noundes 128 6' chain at for Jonards of 8' chain for any discussion pain-bighnetic on rivers 8' chain for any discussion pain-bighnetic on rivers 8' chain for any discussion pain-bighnetic on rivers 9' chain for any discussion rivers

Event Name: Status: Phone: Email Address: Event Type: Event Coordinator:

55417

55417 Black Female Forum Confirmed, SC Due 810.908.8244 bbritt2@emich.edu Program r: Sielicki, Cathy

Quantity

4

Price

4 \$5.00 \$20.00

\$50.00 \$5 vr audio/visual check \$50.00

2 \$10.00 \$20.00

Page 1 of 6

Amount

| COA<br>Fund<br>Accu | 1 1 1 1 1 E | Eastam Michigan University     Black Student Union     F | Fiscal Yea<br>OR Fund T<br>OR Acct Ty | ype:             |      |                    |                  |        |
|---------------------|-------------|--|---------------------------------------|------------------|------|--------------------|------------------|--------|
| loct ype            | Account     | Description  | Beginning<br>Balanca                  | Debit/<br>Credit | •    | Current<br>Balance | Debit/<br>Credit |        |
| 1                   | 41:0        | Interfund Cash   | 258.25                                | Dect             | 輕麗   | A                  | Sebt             | 100 F  |
|                     | L020        | Accounts Peyable   | 0.00                                  | Credit           |      | 300.00             | Credit           |        |
| 23                  | 1112        | Deposits Agency  | 0.00                                  | Credit           |      | 0.00               | Credit           |        |
| 23                  | 1118        | Withdrawals Agency                                       | 0.00                                  | Crecit           |      | 0.00               | Credit           |        |
| 31                  | 0100        | Expenditure Central                                      | 0.00                                  | Debit            |      | 300.00             | Debit            |        |
| 31                  | D105        | Budgeted Expenditure Control                             | 0.00                                  | Credit           |      | 643.25             | Credit           |        |
| 31                  | 0110        | Revenue Control  | 0.00                                  | Credit           |      | 475.15             | Credit           |        |
| 31                  | 0115        | Budgeted Revenue Control                                 | 0.00                                  | SideQ            |      | 385.00             | Debit            |        |
| 31                  | 0150        | Budgeted Change To Net Assets                            | 0.00                                  | Debit            |      | 258.25             | Debit            |        |
| 41                  | F330        | Fund Balance Unrestricted                                | 258.25                                | Credit           |      | 258.25             | Credit           |        |
| Ę                   |             |  |                                       |                  | 늄    |                    |                  | Þ.     |
|                     |             | * - denotes amount                                       | is opposite of Normal Balance         |                  |      |                    |                  |        |
|                     | Total       | ALL ACCOUNTS   | 8.08                                  |                  | DC   | 6.03               |                  |        |
|                     |             |  | Connect                               | Fund Bal         | hand | 495.48             | Credit           | E Ball |



12 Oracle F

8/X Accounty

|   | udent Center Re   | eservation:                             | 55417                                |                       | ed, SC Due |
|---|---|---|--------------------------------------|-----------------------|------------|
| в | ookings / Details   |   | Quantity                             | Price                 | Amour      |
|   | 4. Place 2 - 6ft tables and 6 chains on risers for panel discussion<br>5. Set podium with gooseneck stage right<br>6. Set one gooseneck and one table top on each panel discussion table<br>7. Set 80 chains theater style along south wall for extra sealing during th<br>half of the program. See diagram for suggested layout.<br>6. Set one fit table and 2 chains outside antimatore to ballocom B for regis   |   |                                      |                       |            |
|   | **No projectors/screens required for this event**   |   |                                      |                       |            |
|   | SCHEDULE:   |   |                                      |                       |            |
|   | 6:00pm - Customer setup   |   |                                      |                       |            |
|   | 6:30pm - Welcome<br>6:46pm - 7:25pm - Panel discussion  |   |                                      |                       |            |
|   | 7:30pm - Buffet dinner open   |   |                                      |                       |            |
|   | 8:15pm - Keynote address  |   |                                      |                       |            |
|   | 8:45(ish)pm - Q & A<br>9:30pm - Event Completed   |   |                                      |                       |            |
|   | 10:15pm - Customer cleanup completed  |   |                                      |                       |            |
|   | Catering - EMU Guest  |   |                                      |                       |            |
|   | 7:30 PM - 9:00 PM China Service for 60  |   |                                      |                       |            |
|   | Guaranteed Count Due (Due Date: 2/22/2013)  |   |                                      |                       |            |
|   | Please note that your guaranteed count is due by the date indicated.  |   |                                      |                       |            |
|   | *CATERING NOTES   |   | 1                                    |                       |            |
|   | <ol> <li>Alternate black and teal napkins by guest place setting. White Table<br/>2. Iced Tea, Coffee, Hot Tea available by request only(Ox'd by custom<br/>3. Group have program with panel discussion beform ead. Please se<br/>refils will be provided till dinner service begins. Lemonade can be bro<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please PRESET Desert due to program continuing after guestag or<br/>4. Please due</li></ol> | er)<br>t only water ca<br>ught out when | rafes on guest t<br>dinner buffet be | ables by 6:1<br>gins. | Брт. No    |
|   | DR - BUFFET - Chicken Breast Grilled  | in ough build                           | 60                                   | \$17.50               | \$1.050    |
|   | Less 10% Discount   |   | 00                                   | 011100                | -\$105/    |
|   | Less 10% chalcours<br>Served with choice of:<br>Champagne Sauce   |   |                                      |                       | -9100.     |
|   | Dinner Salads - CHOOSE ONE:<br>Gardon Salad with 2 dressing   |   |                                      |                       |            |
|   | Accompaniments - CHOOSE TWO:  |   |                                      |                       |            |
|   | Garlic Mashed Potatoes  |   |                                      |                       |            |
|   | Steamed Broccoll & Cauliflower  |   |                                      |                       |            |
|   | Dessert - CHOICE OF ONE   |   |                                      |                       |            |
|   | NY Cheesecake with Fresh Fruit Sauce  |   |                                      |                       |            |
|   | Includes: Rolls & Butter, Lemonade, and Water. Please have Ice Tel  | . Coffee and F                          | iot Tea availabi                     | e upon requ           | est.       |
|   | Miscellaneous - Linen Napkin - See Selection Below  |   | 60                                   |                       |            |
|   | Black(30)   |   |                                      |                       |            |
|   | Teal(30)  |   |                                      |                       |            |
|   | Miscellaneous - Skirting  |   | 2                                    | \$12.50               | \$25.      |
|   | Please cloth and skirt 2 - 6ft tables on risers as part of panel discussio  | n                                       |                                      |                       |            |
|   | Miscellaneous - Linen - Table Cloths - Catering   |   | 1                                    | \$4.00                | \$4.       |
|   | Please cloth 1 - 6ft table near entrance for registration table/LBC credit  | ť                                       |                                      |                       |            |
| - |   | Catering - E                            | MU Guest                             |                       | \$974.     |
|   |   | Equipment                               | Student Center                       |                       | \$90.      |
|   |   | Subtotal                                |                                      |                       | \$1,084.   |
|   |   | Service Fee                             | (17%)                                |                       | \$160      |
|   |   |   |                                      |                       | 84 004     |
|   |   | Grand Total                             |                                      |                       | \$1,224    |

| Stud   | ent Center  |                                 |              |             |   | Student Center  | Reservation:         | 55416            | Confirr      | ned, S Due  |
|--|---|---------------------------------|--------------|-------------|---|---|----------------------|------------------|--------------|-------------|
| 312 EMU  | Student Center  |                                 |              |             | 1 | Bookings / Details  |                      | Quantity         | Price        | Amount      |
|  | ichigan University                                      |                                 |              |             | 1 | 5. Set podium with gooseneck stage right  |                      |                  |              |             |
|  | nti MI 48197  |                                 |              |             |   | <ol><li>Set one gooseneck and one table top on each panel discussion t</li></ol>  | able                 |                  |              |             |
| 54/108 OT 734, 487,4108 OT   | flice / 734. 487.6514 Fax                               | <                               |              |             |   | <ol><li>Set 60 chains theatre style along south wall for extra seating during</li></ol>   | g the second         |                  |              |             |
|  |   |                                 |              |             | 1 | half of the program. See diagram for suggested layout.<br>8. Set one 6ft table and 2 chairs outside entrance to ballroom B for        | edistration          |                  |              |             |
|  |   |                                 |              |             |   |   |                      |                  |              |             |
| 0.00   | firmation   |                                 |              |             |   | **No projectors/screens required for this event**   |                      |                  |              |             |
| Con  | firmation ,   |                                 |              |             |   | SCHEDULE:   |                      |                  |              |             |
|  |   |                                 |              |             |   | 6:00pm - Customer setup   |                      |                  |              |             |
| Customer   | Reservation: 5  | 55416                           |              |             |   | 6:30pm - Welcome  |                      |                  |              |             |
| Herron, Myka   | Event Name:   | Men in Black                    |              |             |   | 6:48pm - 7:25pm - Panel discussion<br>7:30pm - Buffet dinner open   |                      |                  |              |             |
| Black Student Union  | Status:   | Confirmed, S D                  | ue           |             |   | 8:15pm - Keynote address  |                      |                  |              |             |
| 900 Oakwood (Student Center)   | Phone:  | 313.570.2011                    |              |             |   | 8:45(ish)pm - Q & A   |                      |                  |              |             |
| Mailbox# 052   | Email Address:  | mherron3@em                     | ch.edu       |             |   | 9:30pm - Event Completed<br>10:15pm - Customer cleanup completed  |                      |                  |              |             |
| Ypsilanti, MI 48197  | Event Type:   | Program                         |              |             |   | Catering - EMU Guest  |                      |                  |              |             |
| a presidential and second  | Event Coordinator:                                      | Sielicki, Cathy                 |              |             |   | 7:30 PM - 9:00 PM China Service for 60  |                      |                  |              |             |
|  | Event Coordinator.                                      |                                 |              |             |   | *CATERING NOTES   |                      | 1                |              |             |
| Bookings / Details   |   | Quantity                        | Price        | Amount      |   | <ol> <li>Alternate black and teal napkins by guest place setting. White</li> </ol>  | Tahlo linen and skir | tina .           |              |             |
| Thursday, February 28, 2013  |   |                                 |              |             |   | 2 load Tea Coffee Hot Tea available by mouast only/Ok'd by cu   | domer)               |                  |              |             |
| 6:30 PM - 9:30 PM Men in Black (Confirmed, S Due) S  | C GR BR B   |                                 |              |             |   | <ol><li>Group have program with panel discussion before meal. Pleas</li></ol>   | e set only water ca  | rafes on guest t | ables by 6:1 | 5pm. No     |
| Rounders w/Service for 150   |   |                                 |              |             |   | refills will be provided till dinner service begins. Lemonade can be<br>4. Please PRESET Dessert due to program continuing after gues | brought out when     | anner buffet be  | gvns.        |             |
| Equipment Student Center :   |   |                                 |              |             |   | 4. Prease Preser Deserrable to program continuing and gues<br>DR - BUFFET - Chicken Breast Grilled                                    | a go mirougn annes   | 60               | \$17.50      | \$1.050.00  |
| Risers 24" (6' × 8')   |   | 1                               |              |             |   | Less 10% Discount   |                      | 00               | 011100       | -\$105.00   |
| 6' x 8' Sections   |   |                                 |              |             |   | Served with choice of:  |                      |                  |              | -4100.00    |
| Pipe and Drape (Black Velour 12')  |   | - 4                             | \$5.00       | \$20.00     |   | Champagne Sauce   |                      |                  |              |             |
| Drape is 12' high and 4.5 ' wide   |   |                                 |              |             |   |   |                      |                  |              |             |
| 60° Rounders   |   | 10                              |              |             |   | Dinner Salads - CHOOSE ONE:<br>Garden Salad with 2 dressing   |                      |                  |              |             |
| Chairs- Green Stripe   |   | 10                              |              |             |   | Garden Salad with 2 dressing  |                      |                  |              |             |
| 6ft Tables   |   | 6                               |              |             |   | Accompaniments - CHOOSE TWO:  |                      |                  |              |             |
| 3 - 6ft tables for catering  |   |                                 |              |             |   | Herb Roasted Red Skins  |                      |                  |              |             |
| 2 - 6ft tables for panel discussion  |   |                                 |              |             |   | Steamed Broccoll & Cauliflower  |                      |                  |              |             |
| 1 - 6lt table for registration   |   |                                 | \$50.00      | \$50.00     |   | Dessert - CHOICE OF ONE   |                      |                  |              |             |
| Sound System Ballroom B  | stood or codium and one r                               | 1<br>Interferent technician for |              |             |   | Luscious Chocolate Cake   |                      |                  |              |             |
| Cost includes the sound system, one microphone with<br>prior to event. If a technician is required for more than                           | stand or podium and one s<br>just the sound check, addl | tional fees will apply          | autorvisua   | CINFOR      |   | Includes: Rolls & Butter, Lemonade and Water  |                      |                  |              |             |
| Please note that external vendors such as disc jockey  | 's or bands are not allowed                             | to plug into the hour           | e sound syst | lem.        |   | Miscellaneous - Linen Napkin - See Selection Below  |                      | 60               |              |             |
| These groups must supply their own speakers and equ  | uipment.  |                                 |              |             |   | Royal Blue(60)  |                      |                  |              |             |
| Podium Self Standing   |   | 1                               |              |             |   | At guest place settings   |                      |                  |              |             |
| Pull a gooseneck mic and sound system if sound is re-  | quested.  |                                 |              |             |   | Miscellaneous - Skirting  |                      | 2                | \$12.50      | \$25.00     |
| Microphones Table Top Gooseneck  |   | 2                               | \$10.00      | \$20.00     |   | Please cloth and skirt 2 - 6ft tables on risers for panel discussion  | ables                |                  |              |             |
| For panel discussion tables  |   |                                 |              |             |   | Miscellaneous - Linen - Table Cloths - Catering   |                      | 1                | \$4.00       | \$4.00      |
| Microphone Gooseneck   |   | 1                               |              |             |   | Please cloth 1 - 6ft table near entrance for registration table/LBC   | credit               |                  |              |             |
| One microphone is included in rental of sound system.  | Additional microphones w                                | will add additional rei         | tal foos     |             |   |   |                      |                  |              |             |
| Microphone Table Top Stand   |   | 1                               |              |             |   |   | Catering - E         | MU Guest         |              | \$974.00    |
| For use with wired or wireless microphones   |   |                                 |              |             |   |   | Equipment            | Student Center   |              | \$90.00     |
| EVENT NOTES:   |   |                                 |              |             |   |   |                      |                  |              |             |
| SET UP:  |   |                                 |              |             |   |   | Subtotal             |                  |              | \$1,064.00  |
| Diagram on file for this event. Note - setup is the same f   | from event in same room                                 |                                 |              |             |   |   | Service Fee          | (17%)            |              | \$160.65    |
| on 2/27  |   |                                 |              |             |   |   | Grand Total          |                  |              | \$1,224.65  |
|  |   |                                 |              |             |   |   |                      |                  |              |             |
| <ol> <li>Set 4 risers on south wall with pipe and drape behind</li> <li>Place 10 round of 6 in front of risers(set so no backs)</li> </ol> | ere to papel/risers)                                    |                                 |              |             |   | Your signed confirmation or use of this facility serves as your state   | ment of compliance   | ce with event a  | and building | 1           |
| <ol> <li>Set 3 - 6ft tables on west wall for double sided buffet</li> </ol>  | are to panerneers)                                      |                                 |              |             |   | regulations and as your agreement to the policies and procedures  | isted bellow in thi  | s reservation of | confirmation | n. Please   |
| 4. Place 2 - 6ft tables and 6 chains on risers for panel di  | scussion  |                                 |              |             |   | sign and return the confirmation and signed signature page to Ever  | t Planning at fax    | #734.487.651     | 4.           |             |
|  |   |                                 |              |             |   |   |                      |                  |              |             |
| 1/11/2013 5:03 PM CS   |   |                                 |              | Page 1 of 6 | 1 | 1/11/2013 5:03 PM CS  |                      |                  |              | Page 2 of 6 |
|  |   |                                 |              |             |   |   |                      |                  |              |             |
|  |   |                                 |              |             |   |   |                      |                  |              |             |
|  |   |                                 |              |             |   |   |                      |                  |              |             |

\$1,064.00 \$160.65 \$1,224.65

#### STUDENT GOVERNMENT Monetary Allocation Application for Student Organizations

Internet, Landation - Landation - Leganization - Constant Constant

| STUDENT GOVERNMENT FUNDING  |
|---|
| A representative from the applying organization must attend a Student Government Business and Finance Committee<br>meeting to explain their allocation request and answer potential quasitorial. Failure to send a representative may result in a<br>denial of funds. The Student Government Business and Finance Committee can allocate a maximum S1000. If the amount   |
|   |
| attend a meeting of the full senate 1 stinn Student association   |
| Organizations Latino Pavisory Council of faculty and staff  |
| requested exceeds \$1000, yoon appoint that the durates durates of any off the second second states of the second s |
| Primary Contact: Sally Rosales Title: Treasurer   |
| Phone / Email: 7-2778 /acosales@erich.du  |
| Socondary Contact: Marcelo Marandino Titlo: Convnittee Member   |
| Phone / Email: mmarandin @emich.edu 7-4108  |
| Name of Program: Cesas Chavez Date of Program: 04/01/2013_  |
| Expected Member Attendance: _20 Total Expected Attendance: _80  |
| Brief Description: Celebration of the life and legacy   |
| of Cesar Chavez (labor and human rights activist)   |
|   |

Purpose/Goal: Promote cultural awareness.

How Will This Program Benefit Non-Members? : Cose Chares Day will not only promote cultural

prise and unarguess, but will also serve as a venue to discuss issues that

Impact over communities today. The presson bieses on the value of access early and excellence, and will engage baculty, shall, and students at EXV to per seve these saids.

Student Organization Budget Description Instructions: Fill out the following budget for your event. All expenses MUST be included regardless of whother they are to be funded by Student Covernment. A current Financia Record Statement (Datained from University Accounting 212 Howy MUST be attached. Any/All advertisements prepared for the event, if sponsived by Student Covernment MUST include the Student Government (Sto) togo or "sponsive by EUAID Student Covernment" and MUST be attached with his form.

List Other Sources of Funding

| Other Source of Funding | Description of Use of Funding | Amount of Funding |
|-------------------------|-------------------------------|-------------------|
| Example: TCF Bank       | Example: University Catering  | Example: \$500.00 |
| DCT                     | Speaker Honorarium            | \$ 150.00         |
| DCL                     | Posters & Marketing           | "250.°°           |

Program Proposal Complete Budget Self-Supported Funding Example: 450 Vendor Description Total Amount Example: \$450 mnla Example: Food for 40 people Example: EMU Catering \$1950 1229.43 1229.42 EMU Catering Food for 80 people 1215.00 215.00 EMU catering Equipment for sessions \$50." 50.00 Misc Decorations 50.00 Gift for President 2 parking 50.00 Misc

COLUMN TOTALS \$ 106.00 \$ 1444.42 \$ 1544.42

The support of the second of the

I, the undersigned, do hereby attest to the fact that I have read and familiarized myself with the Student Organizations Guidelines, Furthermore, I understand that my disregarding of the procedures set forth in these guidelines could result in the deviationand of funds toftom the coranization I represent.

Signature of Openization Assales 1/22/13 trasurer

How Will This Program be Advertised? : Email blast to Lating faculty, Staff and students. Posted on Det calendar, flyers around campus

(President's Name) 1/22/13 Signature

(Treasurer's Name)

(Treasurer's Name) <u>(Bignature</u>) (Date)

## -NA (Factury / Staff group) Reginald Barnes

Rivell Barnes 2/6/13 Director-DCI

#### STUDENT GOVERNMENT Monetary Allocation Guideline for Student Organizations

The following are guidelines and procedures by which campus organizations may obtain funds from the Str. Government Business & Finance Committee and Campus Life.

estion L Procedure Is involve to exploy for allocation requests, student organizations must be recognized by Campus Life in order to mosilve an location. For further information, please contact the Director of Business and Finance or the Campus Life Student containent for Student Organizations.

B. Applications and Guidelines are available at the front desk of the Center for Student In

C. Applications must be completely filled out (typed preferred) and submitted to the Student Govern

D. All Student Government Requests must be submitted at least one week prior to the next Business & Finance on meeting.

meeting. E To receive Sudent Government funding it is required that a representative from the applying organizati Sudent Government Business and Finance Committee meeting to explain the event and answer any or committee may have. The Business & Finance committee reserves the right to refuse funds due to lack of and/or representation. Additionally, the committee may vote to arrend the annum requested.

F. Once the Business & Finance committee approves an allocation, the request is submitted to the office of the Director of Business & Finance. The Director of Business & Finance will process the allocation and handle the proceedures for transferring funds into the organizational account. The Director of Business & Finance may request additional information.

G. Student Government will audit your X-fund account 10 days after your event takes place to ensure funds were spen

H. A Financial Record State ent (FRS) along with the a

approved. I agree with above statements (signature required): Que cel Rosales

Section II. Allocation A. Student Government has final say on the type of expenditures it will allocate funds for.

B. Student Government will not fund the following

- territ Government will not fund the following
  Errit Government will not fund the following
  Errit Covernment will not fund the following
  Events that do not one to algumant env group or individual.
  Events that do not take place on cancerup, except conferences.
  Speaker fres or homonitums.
  The organization of the following of the f

C. The Student Government Business and Finance Committee can allocate a maximum \$1000. If the amount requested exceeds \$1,000, upon approval from the Business and Finance Committee an organization representative must allend a meeting of the still senset. A maximum of \$500 will be assorted per organization per adalemic year. Up to \$1,000 can be availed to organizations that collaborate with different student organizations dustice of their purpose and mesion (i.e. Onest and Religious collaboration).

Section III. Other Requirements A. AnyAll advertisements prepared for the event, if sponsored by Student Government MUST include the Student Government (SD) logo of to seponsored by EJAU Student Government" and MUST be attached with this form. B. All advertisements must be approved by the chairperson, before publication in addition a Draft must be submitted that includes the SG logo or "co-sponsored by Student Government."

Instance sets do logical to require the operations of usame community. Section V. Application for funds A. The required mark to fill of usa allocation request application B. The application mark to fill of usa allocation request their request meets the requirements of the Allocation Guidelines. D. Falker to compare the application is responsible for knowing the organization account marks. E. The applying organization is responsible for knowing the organization account marks. E. The segurates of the organization resolution for all double where mark the page on the allocation problem.

Section VI. Other A. It is the cogenization is president, treasurer, and tacality advisor must appear on the allocation application. A. It is the cognitization's responsibility to ensure funds have been allocated to their account before spending of any money. Student Covernment and/or promyouther entity. B. No individual methods of Covernment, electic or appointed, may alter in any ways an allocation that has been passed by the Studies & Finance converties. Any allocation changes must be approved first by the Studiess & Finance committee.

Guideline Verification

I, the undersigned, do hereby attest to the fact that I have read and familiarized myself with the Monetary Allocation Guidelines. Furthermore, I understand that my disregarding of the procedures set forth in this guideline could result in the deniativeceal of funds to/form the coranization is represent.

Printed Name and Tile)

(Bignature) (Date) (Date)

This document is required to be submitted with the Monetary Allocation Application.

Student Government 734-487-71470

| lookings / Details   |   | Quantity                               | Price                 | Amount  |
|--|---|--|-----------------------|---------|
| <ol> <li>Set the room Theater Style with 30 chairs Facing South</li> <li>Set one 6 ft table and a chair for the presented near the S</li> <li>Set the Multimedia projector and a Screen in the room</li> </ol>   |   |  | -                     |         |
| 0:00 AM - 11:30 AM Caesar Chavez Lunch and Speaker   | (Confirmed, SC Due)                                 | SC 352 Mtg R                           | m                     |         |
| Reserved: 9:00 AM - 1:00 PM  |   |  |                       |         |
| Theater for 30   |   |  |                       |         |
| Equipment Student Center :   |   | 31                                     |                       |         |
| Chairs- Green Stripe   |   | 1                                      |                       |         |
| 6tt Tables   |   | 1                                      | 50.00                 | 50.00   |
| Multimedia Projector   |   |  |                       |         |
| Student Center Media Cart. Customer to provide their ow<br>projector. It is suggested that the presentation is on flash  | n laptop. Complete with wir<br>drive.               |  |                       |         |
| Screen 70" x 70" small rooms   |   | 1                                      | 5.00                  | 5.00    |
| EVENT NOTES:   |   |  |                       |         |
| <ol> <li>Set the room Theater Style with 30 chairs Facing North</li> <li>Set one 6 ft table and a chair for the presented near the S</li> <li>Set the Multimedia projector and a Screen in the room</li> </ol>   |   |  |                       |         |
| 2:00 PM - 2:00 PM Caesar Chavez Lunch and Speaker  | (Confirmed, SC Due) S                               | C GR BR B S                            | alon                  |         |
| Reserved: 9:00 AM - 5:00 PM  |   |  |                       |         |
| Rounders w/Service for 80  |   |  |                       |         |
| Equipment Student Center :   |   |  |                       |         |
| 60" Rounders   |   | 10                                     |                       |         |
| Chairs- Green Stripe   |   | 84                                     | 50.00                 | 50.0    |
| Sound System Ballroom B<br>Cost includes the sound system, one microphone with sta<br>prior to event. If a technician is required for more than jus<br>Please note that external vendors such as disc jockey's o   | st the sound check, addition                        | Ient technician f<br>nal fees will app | or audio/visua<br>ly. | l check |
| These groups must supply their own speakers and equip  | ment.   |  | use sound sys         | ADVII.  |
| Podium Self Standing   |   | 1                                      |                       |         |
| Pull a gooseneck mic and sound system if sound is reque  | ested.  |  |                       |         |
|  |   |  | 40.00                 | 40.0    |
| Microphone Wireless Hand Held Portable   |   | 1                                      |                       |         |
| Less 100% Discount   |   | 1                                      |                       |         |
|  |   |  |                       |         |
| Less 100% Discount   |   | 11                                     |                       | -40.0   |
| Less 100% Discount<br>To use with Partable Sound System.   |   |  | 3.00                  | -40.0   |
| Less 100% Discount<br>To use with Portable Sound System.<br>6ft Tables   | v. Not for food/beverage ta                         | 11<br>1                                |                       | -40.0   |
| Less 100% Discount<br>To use with Portable Sound System.<br>6t Tables<br>Linen - Student Center Green Linen - Logo<br>Used for registration, Lobby and activity table covers only  | y. Not for food/beverage ta                         | 11<br>1                                |                       | -40.0   |
| Less 100% Discount<br>To use with Portable Sound System.<br>6th Tables<br>Linen - Student Center Green Linen - Logo<br>Used for registration, Lobby and addwity table covers only<br>For the registration, Labby and subde the room  | y. Not for food/beverage ta                         | 11<br>1<br>ble covers.                 |                       | -40.0   |
| Less 100% Discount<br>To use with Portable Sound System.<br>6t Tables<br>Linen - Student Center Green Linen - Logo<br>Used for registration, Loby and activity table covers only<br>For the registration table outside the norm<br>Risers 16° (* x 8)  | v. Not for food/beverage ta                         | 11<br>1<br>ble covers.<br>4            |                       | -40.0   |
| Less 100% Discount<br>To use with Portable Sound System.<br>6t Tables<br>Linen - Student Center Green Linen - Logo<br>Used for registration, Loby and activity table covers only<br>For the registration table outside the room<br>Risers 16° (x 8°)<br>E Clips<br>EVENT NOTES:<br>1. Place 10 rounders in room with 8 chairs each.<br>2. Set 3. 6 tables near the West wall for Catering for a 2  |   | 11<br>1<br>ble covers.<br>4            |                       | -40.0   |
| Less 100% Discourt<br>To use with Protable Source and System.<br>6t Tables<br>Linen - Student Center Green Linen - Logo<br>Used for negistration, Lobby and activity table covers only<br>For the negistration table cudside their room<br>Risens 10° (4° x 8°)<br>E Clipe<br>EVENT NOTES:<br>1. Piaco 10 rounders in room with 8 chairs each.   | sided<br>hand held mike                             | 11<br>1<br>ble covers.<br>4            |                       | -40.0   |
| Less 100% Discourt<br>To use with Prable Sound System.<br>6t Tables<br>Linen - Student Center Green Linen - Logo<br>Uses for neglistration Lobby and schiftly table covers only<br>For the neglistration table outside the room<br>Risens 10" (4" x 8")<br>E Cipe<br>EVENT NOTES:<br>1. Piece 10 (counders in room with 8 chains each.<br>2. Set 3 - 6 tables on the Machine Inter Mark Tongo<br>South and tables on the Machine Inter Mark Tongo<br>South and tables on the Machine Inter Mark Tongo<br>South and tables on the Machine Inter Machine Inter Mark Tongo<br>South and tables on the Machine Inter Machine Inter Mark Tongo<br>South and the South South South South and Wath and the<br>South South South South South South South All Wall Crit<br>South South Sout   | sided<br>hand held mike<br>istration<br>ee diagram) | 11<br>1<br>ble covers.<br>4            |                       | -40.0   |
| Less 100% Discount<br>To use with Portable Sound System.<br>6t Tables<br>Linen - Student Center Green Linen - Logo<br>Used for registration, Loby and activity table covers only<br>For the registration table outside the norm<br>Risers 16° (4 × 8)<br>E Clips<br>EVENT NOTES:<br>1. Piace 10 rounders in room with 8 chains each.<br>2. Set 3 - 6 tables near the West wall for Catering for a 2<br>buffet<br>3. Set the poclum over the fasters on the South wall with a 1<br>4. Set 3 - 6 the poclum over the fasters on the South wall with a<br>5. Set 5 - 61 thables near throw the south wall with a 1<br>6. Set 5 - 61 thables near throw the south acution, (6  | sided<br>hand held mike<br>istration<br>ee diagram) | 11<br>1<br>ble covers.<br>4            |                       | -40.0   |
| Less 100% Discourt<br>To use with Prable Sound System.<br>6t Tables<br>Linen - Student Center Green Linen - Logo<br>Uses for neglistration Lobby and schiftly table covers only<br>For the neglistration table outside the room<br>Risens 10" (4" x 8")<br>E Cipe<br>EVENT NOTES:<br>1. Piece 10 (counders in room with 8 chains each.<br>2. Set 3 - 6 tables on the Machine Inter Mark Tongo<br>South and tables on the Machine Inter Mark Tongo<br>South and tables on the Machine Inter Mark Tongo<br>South and tables on the Machine Inter Machine Inter Mark Tongo<br>South and tables on the Machine Inter Machine Inter Mark Tongo<br>South and the South South South South and Wath and the<br>South South South South South South South All Wall Crit<br>South South Sout   | sided<br>hand held mike<br>istration<br>ee diagram) | 11<br>1<br>ble covers.<br>4            |                       | -40.0   |
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| Less 100% Discourt<br>To use with Profibile Sound System.<br>6t Tables:<br>Linen - Student Center Green Linen - Logo<br>Used for regularization, Lobby and activity table covers only<br>arise regularization and activity table covers only<br>arise regularization and activity table covers only<br>Rises 8t° (4 x 8°)<br>E Clips<br>EVENT NOTES:<br>3. Sett 4 a podum over the risers on the South wall with a 1<br>4. Sett 1 - 6 tables on the Macanine with 2 chains<br>activity and tables on the Macanine with 2 chains<br>over it with SC Linen<br>5. Sett 5 - 6 tables on the Macanine with 2 chains<br>5. Sett 5 - 6 tables on the Macanine with 2 chains<br>5. Sett 5 - 6 tables on the Macanine with 2 chains<br>5. Sett 5 - 6 tables on the Macanine with 2 chains<br>6. Sett 5 - 6 tables on the Macanine with 2 chains<br>6. Sett 5 - 6 tables on the Macanine with 2 chains<br>5. Sett 5 - 6 tables on the Macanine with 2 chains<br>6. Sett 5 - 6 tables on the Macanine with 2 chains<br>5. Sett 5 - 6 tables on the Macanine with 2 chains<br>5. Sett 5 - 6 tables on the Macanine with 2 chains<br>5. Sett 5 - 6 tables on the Macanine with 2 chains<br>5. Sett 5 - 6 tables on the Macanine with 2 chains<br>5. Sett 5 - 6 tables on the Macanine with 2 chains<br>5. Sett 5 - 6 tables on the Macanine with 2 chains<br>5. Sett 5 - 6 tables on the Macanine with 2 chains<br>5. Sett 5 - 6 tables on the Macanine with 2 chains<br>Sett 5 - 6 tables on the Macanine with 2 chains<br>Sett 5 - 6 tables on the Macanine with 2 chains<br>Sett 5 - 6 tables on the Macanine with 2 chains<br>Sett 5 - 6 tables on the Macanine with 2 chains<br>Sett 5 - 6 tables on the Macanine with 2 chains<br>Sett 5 - 6 tables on the Macanine with 2 chains<br>Sett 5 - 6 tables on the Macanine with 2 chains<br>Sett 5 - 6 tables on the Macanine with 2 chains<br>Sett 5 - 6 tables on the Macanine with 2 chains<br>Sett 5 - 6 tables on the Macanine with 2 chains<br>Sett 5 - 6 tables on the Macanine with 2 chains<br>Sett 5 - 6 tables on the Macanine with 2 chains<br>Sett 5 - 6 tables on the Macanine with 2 chains<br>Sett 5 - 6 tables on the Macanine with 2 chains<br>Sett 5 - 6 table | sided<br>hand held mike<br>istration<br>ee diagram) | 11<br>1<br>ble covers.<br>4            |                       | -40.0   |
| Less 100% Diacount<br>To use with Portable Sound System.<br>6t Tables<br>Linen - Student Canter Green Linen - Logo<br>Used for registration. Lobby and activity table overs only<br>For the registration. Lobby and activity table overs only<br>E Cips<br>E VENT NOTES:<br>1. Piace 10 founders in room with 8 chairs each.<br>2. Set 3 - 6 thables near the West will for Catering for 2 2<br>. And<br>Set 1 - 6 thables on the Mozzanne with 2 chairs for reg<br>cover it with SC Linen<br>6. Set 3 - 6 ft tables on the Korth for the silent auction. (#<br>6. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with 2 chairs for reg<br>cover it with SC Linen<br>6. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest Will for the<br>7. Set 3 - 6 ft tables on the Mozzanne with Vest 1 - 6 ft tables on the Mozzanne with West 1 - 6 ft tables on the<br>7. Set 4 - 6 ft tables on the Mozzanne with West 1 - 6 ft tables on the Mozzanne with West 1 - 6 ft tables on the Mozzanne with tabl                 | sided<br>hand held mike<br>istration<br>ee diagram) | 11<br>1<br>ble covers.<br>4            |                       | -40.0   |



Student Center 312 EMU Student Center Eastern Michigan University Ypsilanti MI 48197 734. 487.4108 Office / 734. 487.6514 Fax

Confirmation

| Granados, Josatatf   | Event Name:  | Caesar Chavez<br>Speaker  | Lunch and   |   |  |  |  |  |
|--|--|---|---|---|--|--|--|--|
| Latino Student Association (LSA)   | Status   |   | Due   |   |  |  |  |  |
| 900 Oakwood  | 0.00000  |   | Confirmed, SC Due<br>973.349.9744                                       |   |  |  |  |  |
| CSI Mailbox #129   | Phone:<br>Email Address:   |   | jsolis3@emich.edu   |   |  |  |  |  |
| Ypsilanti, MI 48197  | April 1 Control of Con | Presentation  |   |   |  |  |  |  |
|  | Event Type:  |   |   |   |  |  |  |  |
|  | Banner Account I   |   |   |   |  |  |  |  |
|  | Event Coordinato   |   | rceio   |   |  |  |  |  |
|  | 2nd Contact:   | Paige, Charlie<br>734,487,2377  |   |   |  |  |  |  |
|  | Phone:   |   |   |   |  |  |  |  |
| Sookings / Details   |  | Quantity  | Price   | Amoun                                   |  |  |  |  |
| ccounting notes /Requisitions  |  |   |   |   |  |  |  |  |
| Signed contract on file MEM  |  |   |   |   |  |  |  |  |
| Charge 1/2 of the cost to D17350   |  |   |   |   |  |  |  |  |
| and the other half to 115550   |  |   |   |   |  |  |  |  |
|  |  |   |   |   |  |  |  |  |
| Monday, April 01, 2013   |  |   |   |   |  |  |  |  |
| 10:00 AM - 11:30 AM Session: Latino in Higher E  | Education (Confirmed, S  | C Due) SC 320 Mtg F   | ۲m  |   |  |  |  |  |
| Reserved: 8:00 AM - 2:00 PM  |  |   |   |   |  |  |  |  |
|  |  |   |   |   |  |  |  |  |
| Reserved: 8:00 AM - 2:00 PM  |  |   |   |   |  |  |  |  |
| Reserved: 8:00 AM - 2:00 PM<br>Classroom for 20  |  | 31 .  |   |   |  |  |  |  |
| Reserved: 8:00 AM - 2:00 PM<br>Classroom for 20<br>Equipment Student Center :  |  | 31 .<br>1   |   |   |  |  |  |  |
| Reserved: 8:00 AM - 2:00 PM<br>Classroom for 20<br>Equipment Student Center :<br>Chains- Green Stripe<br>61 Tables<br>Multimedia Projector   |  | 31 .<br>1<br>1  | 50.00   | 0.0.0                                   |  |  |  |  |
| Reserved: 8:00 AM - 2:00 PM<br>Classroom for 20<br>Equipment Student Center :<br>Chairs- Creen Stripe<br>6th Tables  | de their own laptop. Complete  | 31 .<br>1<br>1<br>e with wires to hook up to  | 50.00<br>o Student Cent   | ter ,                                   |  |  |  |  |
| Reserved: 3:00 AM - 2:00 PM<br>Classroom for 20<br>Equipment: Student Center :<br>Chains- Green Stripe<br>6% Tables<br>Multimedia Projector<br>Student Center Media Cart. Customer to provid   | de their own laptop. Complete  | 31 .<br>1<br>1  | 50.00   | ter ,                                   |  |  |  |  |
| Reserved: 8:00 AM - 2:00 PM<br>Classroom for 20<br>Equipment Student Center :<br>Chain- Green Stripe<br>6th Tables<br>Multimedia Projector<br>Student Center Media Cart. Customer to provid<br>projector. It is suggested that the presentation i  | de their own laptop. Complete  | 31 .<br>1<br>1<br>e with wires to hook up to  | 50.00<br>o Student Cent   | ter ,                                   |  |  |  |  |
| Reserved: 5:00 AM - 2:00 PM<br>Classroom for 20<br>Equipment Student Center :<br>Chain-Circen Stripe<br>6tt Tables<br>Muttimedia Projector<br>Student Center Media Cart, Customer to provic<br>projector. It is auggested that the presentation<br>Screen 70" x:70" small recome<br>EVENT NOTES<br>1. But the root hable and a chain for the presentation<br>3. Set the Muthimedia projector and a Screen in the   | de their own laptop. Completi<br>is on flash drive.<br>Ing North<br>near the South Wall<br>is room   | 31<br>1<br>1<br>s with wires to hook up to<br>1   | 50.00<br>o Student Cent<br>5.00   | ter ,                                   |  |  |  |  |
| Reserved: 5:00 AM - 2:00 PM<br>Classroom for 20<br>Equipment Student Center :<br>Chain-Circen Stripe<br>6tt Tables<br>Muttimedia Projector<br>Student Center Media Cart, Customer to provic<br>projector. It is auggested that the presentation<br>Screen 70" x:70" small recome<br>EVENT NOTES<br>1. But the root hable and a chain for the presentation<br>3. Set the Muthimedia projector and a Screen in the   | de their own laptop. Completi<br>is on flash drive.<br>Ing North<br>near the South Wall<br>is room   | 31<br>1<br>1<br>s with wires to hook up to<br>1   | 50.00<br>o Student Cent<br>5.00   | ter ,                                   |  |  |  |  |
| Reserved: 8:00 AM - 2:00 PM<br>Classroom for 20<br>Equipment Student Center :<br>Chain-Cremen Stripe<br>dit Tables<br>Multimedia Projector<br>Student Canter Media Cart. Customer to provid<br>projector: It is augusted that the presentation i<br>Screen 70° x 10° transit records<br>VEVENT NOTES:<br>1. Set than recom Theater Style with 30 chains Facil<br>2. Set on 6 if tables and a chine for the present   | de their own laptop. Completi<br>is on flash drive.<br>Ing North<br>near the South Wall<br>is room   | 31<br>1<br>1<br>s with wires to hook up to<br>1   | 50.00<br>o Student Cent<br>5.00   | ter ,                                   |  |  |  |  |
| Reserved: 5:00 AM - 2:00 PM<br>Classroom for 20<br>Equipment Student Center :<br>Chain-Creme Bitgle<br>dit Tables<br>Multimeda Projector<br>Student Center Media Cart. Customer to provid<br>projector: It is auggested that the presentation i<br>Screen 70° X 70° small scores<br>PCVENT NOTES<br>1. Bet the room Theater Style with 30 chains Fact<br>2. Bet one 61 thable and a chains Fact<br>3. Bet the Multimedia projector and a Screen in th<br>0:00 AM - 113:00 AM Session: Chorent, Mutam   | de their own laptop. Completi<br>is on flash drive.<br>Ing North<br>near the South Wall<br>is room   | 31<br>1<br>1<br>s with wires to hook up to<br>1   | 50.00<br>o Student Cent<br>5.00   | ter ,                                   |  |  |  |  |
| Reservel: 8:00 AM - 2:00 PM<br>Classroom for 20<br>Equipment Student Center :<br>Chain- Green Stripe<br>dt Tables<br>Multimedia Projector<br>Student Croterk Media Cart. Customer to provic<br>projector. It is suggested that the presentation I<br>Screen 70' X 70' smail coros<br>EVENT NOTES:<br>1. Set the room Theater Style with 30 chains Faci<br>2. Set one 6 it table and a chair for the presented<br>3. Set the Multimedia projector and a Screen it Not<br>10:00 AM - 11:30 AM Session: Poverty, Human I<br>Reservet: 8:00 AM - 1:30 PM   | de their own laptop. Completi<br>is on flash drive.<br>Ing North<br>near the South Wall<br>is room   | 31<br>1<br>1<br>1<br>e with wires to hook up to<br>1<br>1<br>irmed, SC Due) SC 3              | 50.00<br>o Student Cent<br>5.00   | ter ,                                   |  |  |  |  |
| Reservet: 8:00 AM - 2:00 PM<br>Classroom for 20<br>Equipment Student Center :<br>Chair-Corren Birgie<br>dit Tables<br>Multimeda Projector<br>Student Center Media Cart. Customer to provic<br>projector: 11 is augusted that the presentation i<br>Screen 70° X 70° small scores<br>EVENT NOTES<br>1. Set the norm Theater Skyle with 30 chairs Fact<br>2. Set one 6 it table and a chairs fract presented<br>3. Set the Multimedia projector and a Screen in th<br>Cost MI - 113:0 AM Session: Coverty, Human I<br>Reservet: 8:00 AM - 1:00 PM  | de their own laptop. Completi<br>is on flash drive.<br>Ing North<br>near the South Wall<br>is room   | 31<br>1<br>5<br>e with wins to hook up fo<br>1<br>Irmed, SC Due) SC 3<br>31                   | 50.00<br>o Student Cent<br>5.00   | ter ,                                   |  |  |  |  |
| Reservet: 8:00 AM - 2:00 PM<br>Classroom for 20<br>Equipment Student Center :<br>Chain-Orene Stripe<br>6th Tables<br>Multimedia Projector<br>Student Center Media Cut. Customer to provid<br>projector. It is suggested that the presentation is<br>Screen 7° X. 70 small scores<br>EVENT NOTES:<br>1. Set the room Theeter Style with 30 chains Fact<br>2. Set one 8 it table and a chain for the present<br>3. Set the Mattheedia projector and a Cenah in 6<br>10:00 AM - 11:30 AM Session: Poverty, Human I<br>Classroom for 20<br>Classroom for 20  | de their own laptop. Completi<br>is on flash drive.<br>Ing North<br>near the South Wall<br>is room   | 31<br>1<br>9<br>e with wines to hook up fx<br>1<br>1<br>irmed, SC Due) SC 3<br>31<br>1        | 50.00<br>o Student Cent<br>5.00   | ter<br>5.0                              |  |  |  |  |
| Reserved: 8:00 AM - 2:00 PM<br>Classroom for 20<br>Equipment Student Center :<br>Chain-Corren Brige<br>dit Tables<br>Muttimeda Projector<br>Student Center Media Cart. Customer to provid<br>projector: It is auggested that the presentation is<br>Screen 70° rs 70° small coors<br>EVENT NOTES<br>1. Set the room Theater Style with 30 chains Faci<br>2. Set one 61 tables and a chains Faci<br>3. Set the Muttimedia projector and a Screen in th<br>Coord MI - 113:00 AM Session: Croverty, Human I<br>Reserved: 8:00 AM - 1:00 PM<br>Classroom fr 20<br>Equipment Student Center :<br>Chain-Corren Stripe<br>Bit Tables  | Se their own faptop. Completi<br>is on flash drive.<br>ng North<br>ne room<br>Rights and Health (Confl   | 31<br>1<br>1<br>1<br>1<br>1<br>irmed, SC Due) SC 3<br>31<br>1<br>1                            | 50.00<br>Student Cent<br>5.00<br>30 Mtg Rm<br>50.00                     | 5.0<br>50.0                             |  |  |  |  |
| Reserved: 8:00 AM - 2:00 PM<br>Classroom for 20<br>Equipment Student Center :<br>Chair-Orient Stripe<br>dit Tables<br>Midlimedia Projector<br>Screen 70° x 70° small rooms<br>EVENT NOTES:<br>1. Set the non-tables and a chair fact<br>3. Set the non-tables and a chair fact<br>3. Set the non-tables and a chair for the presentation<br>3. Set the non-tables and a chair for the present<br>16:00 AM - 11:30 AM Seasoin: Poverty, Human 1<br>Reserved: 8:07 AM - 1:30 PM<br>Classroom for 20<br>Equipment Student Center :<br>Chaire-Green Stripe<br>dit Tables   | Se their own laptop. Completing of the completin | 31<br>1<br>1<br>1<br>1<br>1<br>1<br><b>irmed, SC Due) SC 3</b><br>31<br>1<br>1<br>1<br>1<br>1 | 50.00<br>5 Student Cent<br>5.00<br>30 Mtg Rm<br>50.00<br>o Student Cent | 50.0 50.0 50.0 50.0 50.0 50.0 50.0 50.0 |  |  |  |  |
| Reserved: 5:00 AM - 2:00 PM<br>Classioon for 20<br>Equipment Student Center :<br>Chairs- Orien Stripe<br>6ft Tables<br>Multimedia Projector<br>Student Center Media Cart. Customer to provic<br>projector. It is augupated that the presentation is<br>Screen 70" x 70" small scores<br>EVENT NOTES:<br>1. Set the room Theater Style with 20 chairs Fact<br>3. Set one 40" Althoubing projector and a Screen in to<br>1. Set the score Althoubing projector and a Screen in to<br>1. Set one 30" AM - 1:00 PM<br>Classroom for 20<br>Equipment Student Center :<br>Capitoment Student Center :<br>Capitoment Student Center :<br>Student Center Media Cent. Customer to provide<br>Mittimedia Projector | Se their own laptop. Completing of the completin | 31<br>1<br>1<br>1<br>1<br>1<br>irmed, SC Due) SC 3<br>31<br>1<br>1                            | 50.00<br>Student Cent<br>5.00<br>30 Mtg Rm<br>50.00                     | 5.0                                     |  |  |  |  |

Reservation: 54263 Confirmed, SC Due Student Center Student Cartler Booking: Details 12.20 pm Freentation 12.30 pm Key Note Spoaker 13.30 pm Are Note Stopaker 13.00 pm Area and Stopaker 20.00 pm End of the event Catering - RMU Guest: 8.30 AM - 2:00 PM Accessories for 80-g \*CATERING NOTES 1. Put white cobts on tables in the Room Miscellaneous - Table Sign Stands (High) with a Reserved Sign on Ham Miscellaneous - Inable Sign Stands (High) with a Reserved Sign on Ham Miscellaneous - Inable Sign Stands (High) Quantity Price Amount 1 4 0.50 2.00 6 4.00 24.00 Catering - EMU Guest: 12:00 PM - 2:00 PM China Service for 80-g LC - BUFFET - Mexican Fare 80 14.25 1,140.00 -114.00 DESSERT - Choose One: NY Style Cheesecake with a fresh fruit sauce Carrot Cake Luscious Chocolate Cake Tiramisu Cookies/Brownies Key Lime Pie Lemon Meringue Pie Server with freeshy braved regular & decal coffee, assorted hot teas, loed tea and loed water.
\*CATERING NOTES 1
V.I.F. Event President will attend
Place Vater les tea and Coffee on the tables
White linen with Crean naption
A Preses provide 4 Reserved days for the front tables 1,270.00 Subtotal Service Fee (17%) Grand Total 174.42 1,444.42 Page 3 of 3 11/1/2012 11:42 AM MM

| 07-JAN-2013 03:50:10 PM<br>PAGE 3217   |  | BALLANCE             | 1,858.83                                    | 1,858.83 | 000                                 | 0.0.0   | 00 -        | -1,938.83<br>-378.30<br>378.30<br>1,560.53<br>-378.30  | -378.30          | -1,480.53                                 | -1,480.53            | -1,858.83                         |  |
|--|--|----------------------|---|----------|-------------------------------------|---|-------------|--|------------------|---|----------------------|-----------------------------------|--|
| 07-JAX   |  | CREDITS              | 00  | 00.      | 00.                                 | 000   | 00.         | 1,938.83<br>378.30<br>378.30<br>2,695.43   | 2,695.43         | 2,961.06                                  | 2,961.06             | 5,656.49                          |  |
| sity<br>teport   |  | DEBITS               | 1,858.83                                    | 1,858.83 | 00,                                 | 000   | .00         | .00<br>378.30<br>1,938.83<br>2,317.13  | 2,317.13         | 1,480.53                                  | 1,480.53             | 3,797.66                          |  |
| Eastern Michigan University<br>Fund/Account Activity Report<br>AS OF 31-DEC-2012 | f Pca  | BEGINNING<br>BALANCE | 1,480.53                                    | 1,480.53 | 00.                                 | 000   | 00*         | 00000  | 00.              | -1,480.53                                 | -1,480.53            | -1,480.53                         |  |
| PRERAAL 8.6<br>FISCAL YEAR 13  | E Eastern Michigan University<br>X50091 Latino Advisory CouncilofStaff Pca | ACCOUNT TITLE        | Interfund Cash<br>Cash and Cash Rquivalents | Assets   | Accounts Payable & Accrued Expenses | Deposits Agency<br>Withdrawals Agency<br>Unearned Fees and Deposits | Lighiltties | Budgeted Expenditure Control<br>Revenue control<br>Budgeted Revenue Control<br>Budgeted Change To Net Assets<br>Control Accounts | Control Accounts | Fund Balance Unrestricted<br>Unrestricted | TOTAL: Fund Balances | TOTAL LIABILITIES & FUND BALANCE: |  |
| FIGREAAC   | COAS :<br>FUND :   | ACCOUNT              | A010<br>TOTAL:                              | TOTAL:   | L020<br>TOTAL:                      | L112<br>L118<br>TOTAL:  | TOTAL:      | D1105<br>D110<br>D115<br>D150<br>TOTAL:  | TOTAL:           | F333                                      | TOTAL:               |                                   |  |

**RESOLUTION NO.** S.Res-99-016

AUTHORED BY Internal Affairs Committee SUPPORTED BY

A RESOLUTION TO: DECLARE THE SENATE SEAT OF CEDRIC TOWNS VACANT.

## THE STUDENT BODY OF EASTERN MICHIGAN UNIVERSITY ENACTS:

WHEREAS, he has failed to uphold the duties of the office,

NOTING, failure to take or pass the Senator test within one month of being appointed,

NOTING, ignored an extension of the Internal Affairs Committee to do so,

NOTING, failure to complete office hours,

BE IT RESOLVED, the Senate seat of Cedric Towns shall be vacant.

INTRODUCED IN THE SENATE: COMMITTEE ACTION: VOTE REQUIRED: SENATE VOTE TOTALS:

PASS FAIL SILENT CONSENT

\_\_\_\_AUTHORIZE \_\_\_\_\_VETO

CLERK OF THE SENATE

# **RESOLUTION NO.** S.Res-99-018**AUTHORED BY:** Josiah Seng<br/>SUPPORTED BY: Speaker Leo Cartier Jr., Political

Action Committee Students for an Ethical Participatory Education, United Students Against Sweathshops

**A RESOLUTION TO:** SUPPORT THE TERMINATION OF CONTRACTS BETWEEN OUR UNIVERSITY AND ADIDAS.

#### THE STUDENT BODY OF EASTERN MICHIGAN UNIVERSITY ENACTS:

WHEREAS, Eastern Michigan University holds contracts with Adidas,

WHEREAS, former workers at the PT Kizone factory in Indonesia, which produced Adidas apparel, have not been paid severance which they are legally entitled to,

WHEREAS, Adidas has come under criticism for not paying severance to workers at the closed PT Kizone factory in Indonesia,

WHEREAS, Eastern Michigan University respect the rights of working people,

NOTING, a growing number of universities announcing non-renewal and severance of contracts with Adidas, including Cornell University, College of William & Mary, and Georgetown University,

NOTING, Adidas has entered into dialogue with universities, such as the University of Michigan, without a resolution to worker's unpaid severance, and without paying any portion of that severance,

NOTING Eastern Michigan University is presented with the opportunity to lead other universities in its commitment to the rights of workers,

BE IT RESOLVED that Eastern Michigan University should sever our contracts with Adidas, as laid out by the Worker's Rights consortium, and not enter into a contract with the company until Adidas has paid severance to the former PT Kizone workers, and all workers have received the severance they are legally entitled to.

#### INTRODUCED IN THE SENATE: COMMITTEE ACTION: VOTE REQUIRED:

| SENATE VOTE TOTALS: |
|---------------------|
| PASS                |
| FAIL                |

\_\_\_\_AUTHORIZE \_\_\_\_\_VETO

CLERK OF THE SENATE

 RESOLUTION NO. S.Res-99-020
 AUTHORED BY Speaker Leo Cartier Jr.

 SUPPORTED BY Senators Arrington, Harrold & Ventura

## **A RESOLUTION TO:** STAND IN OPPOSITION TO THE PROPOSED MICHIGAN STATE HOUSE BILL NO. 4027 AND SIMILAR BILLS.

#### THE STUDENT BODY OF EASTERN MICHIGAN UNIVERSITY ENACTS:

WHEREAS, HB 4027 and similar bills would erode the traditional private property rights of employers and other private property owners by prohibiting them (including Eastern Michigan University) from barring weapons and ammunition on their property, including vehicles and company parking lots,

- WHEREAS, HB 4027 would strip property owners of their fundamental and constitutional private property rights,
- BELIEVING, policies should continue to be a private property owner's choice, not a decision mandated by state government,
- NOTING, passage of HB 4027 or similar bills would directly violate Eastern Michigan Universities Student Conduct Code,
- FURTHER NOTING, passage of HB 4027 would be in direct violation of Eastern Michigan Universities Student Conduct Code found within Section V: Violations, which states, "The following behavior is subject to disciplinary action under this Code. An individual, a group of individuals or a student organization may be charged with any of the violations",
- FURTHER NOTING, within Section V: Violations includes: "Q. Weapons/Firearms/Explosives: Possession, storage or use of firearms and other weapons, including non-lethal weapons. Possession, storage or use of firecrackers, gunpowder, ammunition, explosives or incendiary devices, or other substances which could endanger health or safety",
- DEEPLY CONCERNED, HB 4027 is a legislative intrusion into basic property rights, is a step in the wrong direction and an unnecessary big-government solution,
- BE IT RESOLVED, Eastern Michigan University Student Government, speaking on behalf of the Student Body of Eastern Michigan University, officially stands opposed to House Bill number 4027 and similar bills.

INTRODUCED IN THE SENATE: COMMITTEE ACTION: VOTE REQUIRED:

SENATE VOTE TOTALS: PASS FAIL SILENT CONSENT

\_\_\_\_AUTHORIZE \_\_\_\_\_VETO

CLERK OF THE SENATE

## EASTERN MICHIGAN UNIVERSITY STUDENT GOVERNMENT DESMOND MILLER VICE PRESIDENT, PRESIDENT OF THE SENATE EXECUTIVE REPORT

January 29<sup>th</sup>, 2013 – February 12<sup>th</sup>, 2013

- I. Academic IT Committee
  - a. Discuss more online classes
  - b. New contract w/ EMU Online software provider
  - c. Vote on providing TVs or projectors in classrooms
- II. Tom Stevick, Foundation member
  - a. Student Government Gateway Scholarship
- III. Meeting w/ Committee Heads
  - a. Ways to engage Senators
  - b. Direction & purpose of committees
  - c. Ways to improve
- IV. Gamers for Giving
  - a. Discuss set up
  - b. Make payment for event
  - c. Discuss advertisement for event w/ Director Elmgren
- V. I <3 Female Orgasm
  - a. Find additional funding for event
- VI. Down w/ Cupid
  - a. Assist with planning
  - b. Meeting w/ Director Jones about last year event
  - c. Find DJ
- VII. Ypsilanti Steering Committee
  - a. Review what's expected of me
  - b. Discuss heading a focus group
- VIII. Met MI's Chief of Information David Behen
  - a. Discuss Governor Snyder's stance on IT
- IX. Provost Schatzel
  - a. Discuss SG Budget
- X. Student Organization Survey
  - a. Set up additional meeting to review different types of surveys

## EXECUTIVE BOARD REPORT EASTERN MICHIGAN UNIVERSITY STUDENT BODY NIKKI BARRON CLERK WEEKS OF 1/30/2013 to 2/12/2013

## WHAT I ACCOMPLISHED:

## I. Meetings

- a. Minutes for 2 Executive Board Meetings
- b. Internal Affairs
- c. Senate Minutes for 1/29/2013

## II. Miscellaneous

- a. Common Drive organization
- b. Working on Senate packets
- c. Tracking Senator hours/absences
  - i. Created warning/absence sheet
- d. Correcting Contact List for Student Government
- e. Updating Committee List
- f. Working on beginning 2013 binder
- g. Compiling Senate binders
- h. Updating Master Form binder

### EASTERN MICHIGAN UNIVERSITY STUDENT BODY JANNELL WHITTED DIRECTOR OF ORGANIZATIONAL RELATIONS WEEK OF JANUARY 27<sup>TH</sup>-FEBRUARY 8<sup>th</sup>, 2013

GOAL OF PERIOD: My goals for the previous weeks were to accommodate student organizations who request funding and prepare for the bi-weekly Business & Finance Committee meeting

- I) Allocation Request
  - a) Over the past couple of weeks, there have been multiple allocation requests.
    - i) I helped organize allocation request packets, making sure that everything was in order.
    - ii) I've met with numerous student organizations and assisted them in the allocation process.
    - iii) After the Business & Finance Committee meeting, I updated student organizations with funding decisions made by senators.
- II) Organize Director Binders
  - a) I have started putting together a director binder for the next Director of Organizational Relations

#### EXECUTIVE BOARD REPORT

#### EASTERN MICHIGAN UNIVERSITY STUDENT GOVERNMENT

#### BENJAMIN P. ELMGREN

#### DIRECTOR OF COMMUNICATIONS

#### JANUARY 26, 2013 TO FEBRUARY 8, 2013

#### PERIOD GOALS:

- I. Build web audience through continued social media integration.
- II. Promote Student Government-sponsored events.
- III. Develop public communication strategy in consultation with stakeholders and advisors.

- I. Meetings & Scheduling
  - a. Numerous meetings with advisors and administrators regarding public communication strategy and communication management
  - b. Eastern Echo regarding current events issues
- II. Publications
  - a. Completed print projects including:
    - i. Gamers for Giving
    - ii. State of the Student Body
    - iii. Down with Cupid
    - iv. Student Government Informational Brochure (currently under development)
  - b. Special projects
    - i. Media releases regarding current events issues
- III. Social Media
  - a. Completed regular updates to Facebook & Twitter accounts.
  - b. Monitored & analyzed social media traffic.
- IV. Events
  - a. Advance promotion for "State of the Student Body"
  - b. Advance promotion for "Down with Cupid"

## EASTERN MICHIGAN STUDENT GOVERNMENT DARIUS OSBORNE INTERIM DIRECTOR OF SERVICES AND EVENTS January 29, 2013 TO February 8, 2013

GOAL FOR TWO WEEK PERIOD: To learn more about the Events and Programs Planning Workbook. Get better acquainted with Event Planning process, as far as booking rooms for events.

## WHAT I ACCOMPLISHED:

## I. Ad Stands

- a. I am working on a new system using the Ad Stand Request Form. The form will make it easier for organizations to let us know what exact stands they want to rent and which panel.
- b. Updated the Ad Stands
- II. Training
  - a. I met with LaTreace Williams to learn about Kiosk reservations, copy codes, catering for events, and room bookings.
  - b. Set up a meeting for Tuesday at 12:30 pm with Cathy Sielicki, the Event Coordinator, to learn more about booking rooms and the process.
  - c. Going to meet with B&F and DoC Directors Benjamin Harrington and Benjamin Elmgren to learn more about the Events and Programs Planning Workbook.
- III. Banquet and Inauguration
  - a. Working to get everything finalized with the SG end of the year Banquet (University House, April 13<sup>th</sup> 6-8 pm)
  - b. Finalizing a room and date for the Inauguration of the new administration.

## EASTERN MICHIGAN UNIVERSITY STUDENT GOVERNMENT ASHLEY KERBY INTERIM DIRECTOR OF DIVERSITY EXECUTIVE REPORT

January 29th, 2013 – February 12th, 2013

- I. Meeting Student Wellness Advisory Board
  - a. Met to discuss grant allocation for "Send Silence Packing"
  - b. Decided to send back to organization for clarification before allocation
  - c. Student Government Gateway Scholarship
- II. Met with Reggie Barnes to discuss issues surrounding diversity at EMU
  - a. Questioned whether "Real Talks" were actually fruitful programs
  - b. Discussed the lack of definition of diversity at EMU
  - c. Started looking at a semester long project similar to U of M's Understanding Race Project
- III. Real Talk-March
  - a. Brainstorming ideas
  - b. Looking to program with MSA
  - c. Set up meeting with Vice President, Hiba Baghdadi