

UNIVERSITI TEKNOLOGI MARA

**THE DETERMINANTS OF CASH WAQF GIVING
BEHAVIOUR IN NEGERI SEMBILAN**

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Final Year Project Paper submitted in fulfillment
of the requirements for the degree of
**Bachelor of Business Administration
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AUTHOR'S DECLARATION

I declare that the work in this thesis was carried out in accordance with the regulations of Universiti Teknologi MARA Johor. It is original and is the results of my own work, unless otherwise indicated or acknowledged as referenced work. This thesis has not been submitted to any academic institution or non-academic institution for any degree or qualification.

I, hereby acknowledge that I have been supplied with the Academic Rules and Regulations for Undergraduate, Universiti Teknologi MARA Johor, regulating the conduct of my study and research.


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ABSTRACT

Cash waqf is a movable waqf that has been established with liquid money or in the other word waqf by using a cash or money. Typically, waqf usually focus on the real asset property such as building and land, but not many people have all those assets to contribute in waqf, therefore cash waqf has become as an alternative for those individuals who does not have such immovable asset but only have movable asset such as cash. Because of that, any individuals can do a charity in form of waqf as long as they want in order to get blessing form Allah SWT. In Malaysia, cash waqf have been implemented for a number of years and might have a potential to promote the development of ummah but unfortunately, its development is still infancy. Given that, the aim of this study is to examine the factors influence cash waqf giving behaviour among Muslim in Negeri Sembilan and to identify which factors influence the most. The factors involved in this study are religiosity, knowledge and trustworthiness. The data of the study are collected by using questionnaire where 150 of questionnaires have been distributed to the respondent. The statistical method used for data analysis is regression, correlation and reliability. Overall, at the end of this study, the result has shown there is only two independent variables that are significant with the dependent variables that is religiosity and trustworthiness while knowledge is not significant.

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