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Kiyiyo Native American Student Association

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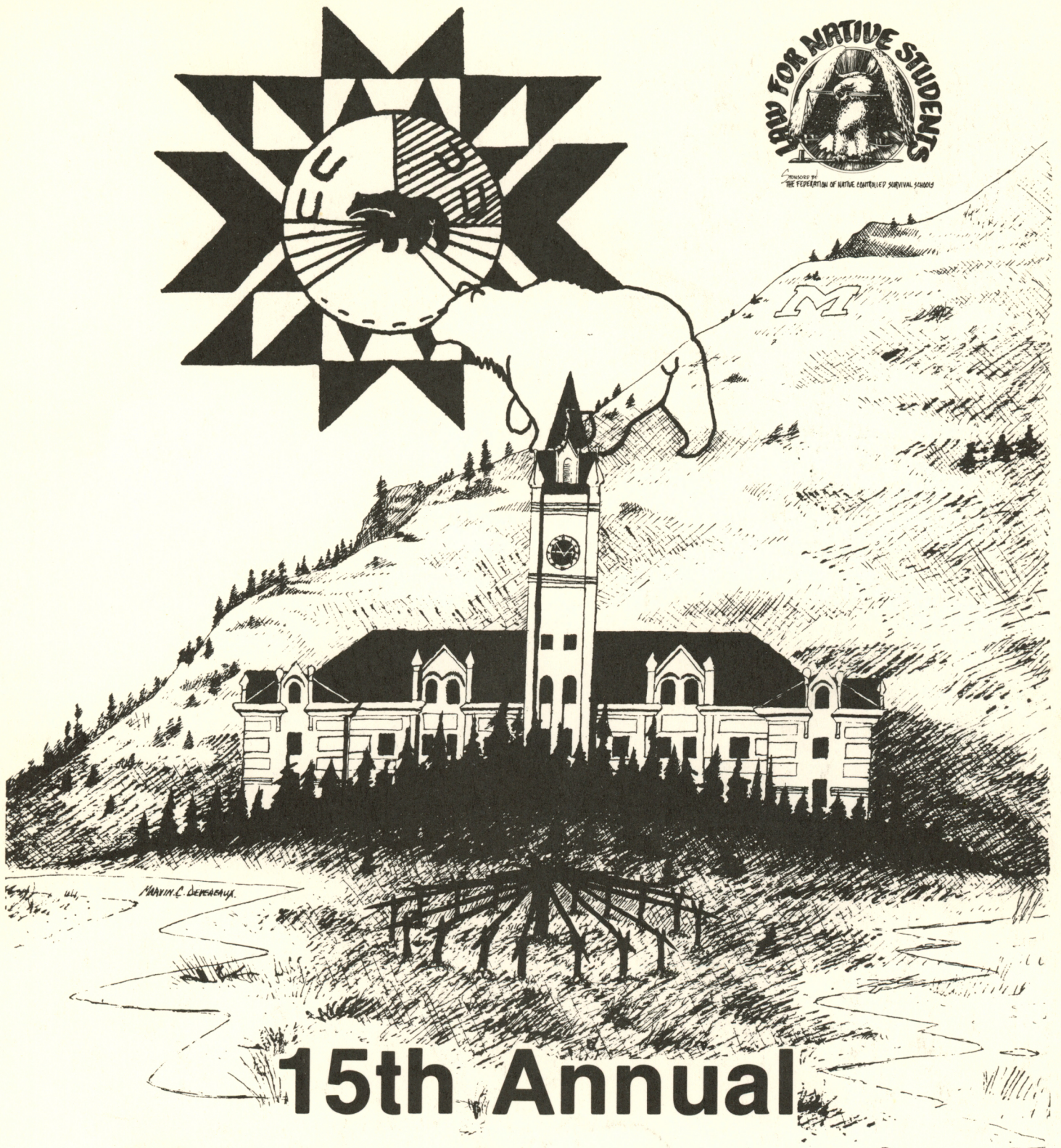
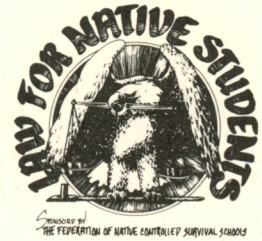
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**15th Annual
Kyi-Yo Conference
1983
April 28-30**



University of Montana

Office of the President • Missoula, Montana 59812 • (406) 243-2311

April 8, 1983

On behalf of the University of Montana community, welcome to the fifteenth Annual Indian Youth Conference sponsored by the Kyi-Yo Indian Club of the University of Montana.

The Kyi-Yo Club plays a very important role here at the University. Together with the Native American Studies Department, the Club makes contributions to the preservation of Indian heritage for Montana's Native American citizens and enhances an understanding of this rich legacy for all Montanans.

I wish you a most successful conference and enjoyable stay with us at the University of Montana.

Sincerely yours,

Neil S. Bucklew
President

jnt



NATIVE AMERICAN STUDIES PROGRAM UNIVERSITY OF MONTANA

MISSOULA, MONTANA 59812

• 730/740 EDDY AVENUE

• PHONE 243-5831/2807

March 31, 1983

Greetings:

Welcome to the 15th Annual Kyi-Yo Indian Conference. It is our pleasure to have you as our guests on the University of Montana campus. The Indian student members of the Kyi-Yo Indian Club have organized another outstanding event consisting of a legal education seminar, two nights of a pow-wow and the presentation of "Winter in the Blood", a play that has its setting in our native Montana. Furthermore, you may participate in or observe the five-mile run or browse through the arts and crafts exhibits. You have a variety of educational and cultural events from which to choose.

The students have selected as their conference theme, "Walking in Sacred Balance between Tradition and Progress." This expresses the bicultural orientation of us American Indians who are inextricably a part of the ancient, rich, spiritual traditions of the past but who must balance our ways of life with progress in 20th century America. Ours is a sacred way of life with a sacred mission which the young recognize and acknowledge. You as parents, grandparents, friends and relatives have taught them well, and you should justifiably be proud of their efforts. We, therefore, hope your experience here will not only be educationally rewarding but culturally meaningful and spiritually uplifting.

Thank you so much for coming here to make this year's conference one that truly reflects the ageless Indian tradition of excellence.

Respectfully,

Dr. Henrietta Whiteman, Director
Native American Studies

A. WHITEMAN

KYI-YO INDIAN CLUB UNIVERSITY OF MONTANA

Missoula, Montana 59812

730 Eddy Avenue

Phone 243-5600

April 12, 1983

Welcome:

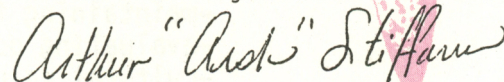
This year marks the 15th time that the Native American students, of the University of Montana, have hosted the Kyi-Yo youth conference. 15 years of ever-changing issues, discussions, students, faculty, and conference participants. I find myself privileged to be included amongst the many fine individuals that have been and will be part of those past and future Kyi-Yo celebrations.

The Kyi-Yo club represents a very unique group of individuals. We, the students, vary from tribe to tribe, state to state, country to country and culture to culture as does anyone's organization. Yet, there remains that true bond we all feel. We are Indian, and we are accepting the challenge of a higher education.

This year's theme, reflects that ever-changing, yet constant feeling amongst us, as students. Whether it be said this way, or that, the feeling remains the same, to always be in balance between traditions and progress.

On behalf of the Kyi-Yo club, I invite all participants to meet old friends, make new acquaintances, celebrate and dance and have a good time during the 15th annual Kyi-Yo youth conference.

1982-1983 Kyi-Yo Club President



Arthur "Arsh" Stiffarm

TENATIVE LAW-RELATED SEMINAR AGENDA

Thursday, April 28th

"Law for Native Students" seminar
UC Montana Rooms

- 9:00-9:45 Introduction, purpose, and scope of the conference
- 9:45-10:15 Movie: "United States Law and the American Indian"
- 10:15-10:30 Break
- 10:30-12:15 Panel presentation and discussions on federal, tribal, state relationship in Indian Law
- 12:15-1:15 Lunch Break
- 1:15-2:15 Structure of Tribal Government;
-as a government and as a business
-their origins
-their powers
-their limits
- 2:15-3:15 Role-playing situations;
- roles faced with decisions and current issues
- Indian Law Clinic and Kyi-Yo club
- 3:15-3:30 Break
- 3:30-4:30 Preserving custom, tradition, and tribal-government
- 4:30 Adjournment for afternoon session
- 5:30-7:00 Yvonne Wanrow; "Women, Indians and The Law" a defendant's perspective
- 7:15-9:00 Workshop discussion on developing a high school curriculum in Indian Law related issues. Preparing materials, discussions, and framing educational objectives.

Friday, April 29

- 9:00-10:30 Trust responsibility of tribes to tribal members. (Panel presentations and discussions)
-maintaining the land base
-evaluating potential business transactions
-cultural values and conservation of land, resources and air
- 10:30-10:45 Break

- 10:45-12:15 Social Responsibilities of Tribes
Indian Child Welfare Act
Alcoholism
Educational Resources and Opportunities
- 12:15-1:15 Lunch Break
- 1:15-2:00 Tribal Courts; origins, powers, and structure
- 2:00-3:30 Panel discussion on issues facing tribal courts and how they are handled
- 3:30-4:15 Responsibility and Role of individual Indians in preserving traditional values and improving tribal government.
- 4:15 End of Conference

Conference Agenda

Friday, April 29

4:00 Softball tournament begins; Men and Women
8 team elimination tournament

Saturday, April 30

9:00-9:30 Registration for 5-mile run
(Riverbowl, north of Fieldhouse Parking Area)

9:30-? Run; Awards following completion

11:00-1:00 Traditional Feed

1:00 Grand entry for afternoon session

2:00 Contest- finals for girls 7 and under
- finals for boys 7 and under

2:00-5:00 Entertainment: Winter in the Blood
UC Ballroom

2:30 Contest- finals for girls 8-15; fancy
- finals for boys 8-15; fancy

NOTE: Registration deadline for men's and women's contests is
at 3:00 pm Saturday, April 30.

3:00 Contest- finals for girls 8-15; traditional
- finals for boys 8-15; traditional

3:30 Contest- semi-finals for men 16 and over; fancy
- semi-finals for women 16 and over; fancy

4:00 Contest- semi-finals for men 16 and over; traditional
- semi-finals for women 16 and over; traditional

NOTE: If needed, tiebreakers during this time

5:00 Supper Break

POW - WOW SCHEDULE

Contestant Rules

1. Dancers no whistling to drums PLEASE.....
2. During Contest, Disqualification upon dropping any article.
3. Also during contest, honor system will be upheld.
4. Point system will be used during entire Pow - wow.
5. Points are given for Grand Entries, contestants must make at least two Grand Entries. Points will also be given for participation in special dances.
6. During contests, trick songs will be used in all adult catagories.

Drum Rules

1. During Friday evening session, contest & intertribal songs will be only 4 starts.
2. Then during the Saturday afternoon session, contest & intertribal are still limited to 4 starts.
3. The Saturday evening session, contest are still 4 starts. Then intertribal will be 6 starts.
4. Drums no P.A. systems PLEASE.....

The 1983 Pow - wow Committee in conjunction with the Kyi - Yo Indian Club at the University of Montana, Is Not affiliated, involved or responsible for any activities not in direct association with the 1983 Kyi - Yo Indian Conference. This includes theft, damage or injury.

POW - WOW SCHEDULE

1983 Kyi - Yo Pow - wow is to be held in the Harry Adams Fieldhouse, U of M Campus

Friday, April 29'83

6:00 pm U of M Fieldhouse opens doors
Dance Registration for Pow - wow begins
Drums must also register during this time

7:00 pm Grand Entry
Opening Prayer
Flag Song
Intertribal

8:00 pm Contest - Girls 7 & under
Boys 7 & under
Intertribal

8:30 pm Contest - Girls 8 - 15 Fancy
Boys 8 - 15 Fancy
Intetribal

9:00 pm Contest - Girls 8 - 15 Traditional
Boys 8 - 15 Traditional
Intetribal
If needed, Tie breakers are held during this time

10:00 pm Contest - Women 16 - 100+ Fancy
Men 16 - 100+ Fancy
Intertribal

11:00 pm Contest - Women 16 - 100+ Traditional
Men 16 - 100+ Traditional
If needed, Tie breakers are held during this time
Intertribal - Kahomni
Owl Dance
Round Dance
2 - step

12:30 am Last Song

POW - WOW SCHEDULE

Saturday, April 30'83

- 1:00 pm **Grand Entry**
- Prayer**
- Flag Song**
- Intetribal**
- 2:00 pm **Contest - Finals for Girls 7 & under**
 Fibals for Boys 7 & under
- Intertribal**
- 2:30 pm **Contest - Finals for Girls 8 - 15 Fancy**
 Finals for Boys 8 - 15 Fancy
- Intertribal**
- Note: Cut off registration for Women & Men Contests is at**
 3:00 pm, Saturday, April 30'83
- 3:00 pm **Contest - Finals for Girls 8 - 15 Traditional**
 Finals for Boys 8 - 15 Traditional
- Intertribal**
- 3:30 pm **Contest - Semi - F@nals for Women 16 - 100+ Fancy**
 Semi - Finals for Men 16 - 100+ Fancy
- Intertribal**
- 4:00 pm **Contest - Semi - Finals for Women 16 - 100+ Traditional**
 Semi - Finals for Men 16 - 100+ Traditional
- Intertribal**
- If needed, Tie breakers are held during this time**
- 5:00 pm **Supper Break**

POW - WOW SCHEDULE

Saturday, April 30 '83

- 7:00 pm Grand Entry
- Prayer
- Flag Song
- Intertribal
- 8:00 pm Announce winners for Girls & Boys Dance competition
- Kyi - Yo Honor Song; for the alumni & Kyi - Yo Indian Club
- Special for 1983 Miss Kyi - Yo
- Intertribal
- 9:00 pm Contest - Finals for Women 16 - 100+ Fancy
- Kyi - Yo Indian Club raffle drawing
- Intetribal
- 10:00 pm Contest - Finals for Men 16 - 100+ Fancy
- Intetribal
- 10:30 pm Contest - Finals for Women 16 - 100+ Traditional
- Intertribal
- 11:00 pm Contest - Finals for Men 16 - 100 Traditional
- Intertribal
- If needed, Tie breakers are held during this time
- Intertribal - Kahomni
- Owl Dance
- Round Dance
- 2 - step
- 12:00 pm Announce winners for Womens & Mens Dance competition
- Song for all 1983 Kyi - Yo Pow - wow winners
- Closing Prayer



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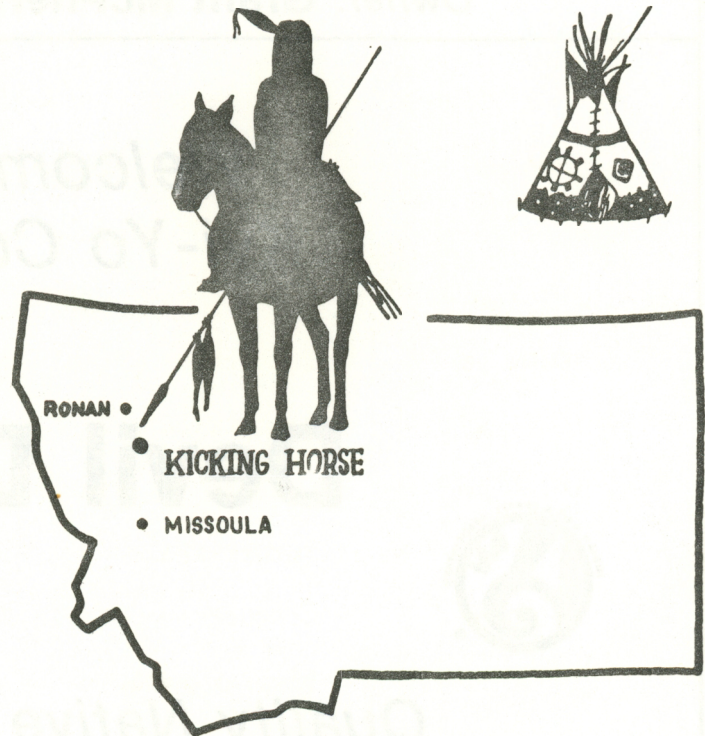


The Confederated Salish & Kootenai Tribes of the Flathead Indian Reservation recognizing the high unemployment rate common to most Reservation and Urban Indians has entered into an agreement with the U.S. Department of Labor, Employment & Training Administration, which administers the Job Corps program to operate a center to accommodate 224 young Indian men and women, age 16 through 21.

The 224 residential enrollees will be disadvantaged Indian youth recruited for the center primarily by the State Employment Services from areas across the United States.

They will receive all the benefits of a Job Corps full residential program; labor market needs; basic and remedial education required for both the enrollee's job goal and the role of responsible citizenship; counseling and pre-employment training specifically related to the job training being offered; and ultimately, job placement.

The Kicking Horse Job Corps Center is located near the Northwestern Montana town of Ronan, about 50 miles North of Missoula



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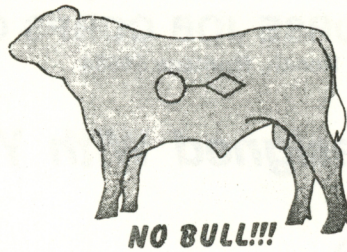


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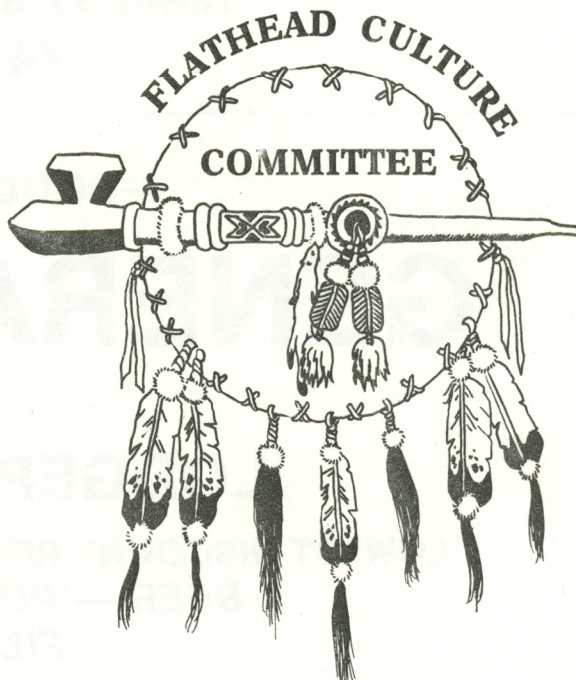
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*In Memory of
A. Whiteman
Cheyenne and Arapaho Artist*



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"Our elders, who are the strength, the backbone, of our tribes. We thank them for their generosity, and deeds; we thank our Great Grandfather for their lives and for their wisdom; and pray that we may continue to ennoble the culture and traditions of our ancestors."

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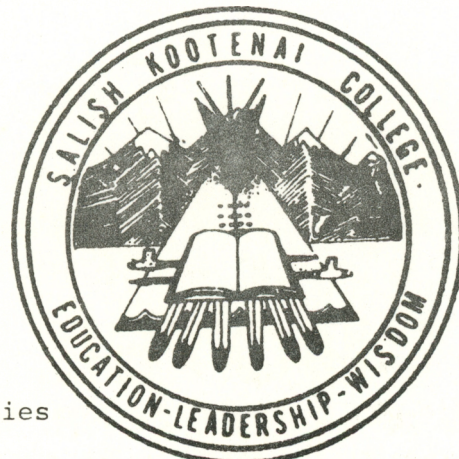
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The Kyi-Yo Club would like to thank the following people for
their contributions and support of the 15th Annual Kyi-Yo Conference:

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The Blackfeet Tribe

Confederated Salish & Kootenai Tribes

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Tom Dwyer

Ken Willette

Dr. Henrietta Whiteman

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L. Doug & Debbie Allard

Dorothy Brown

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- B5 2. Alumni Center
- D2 3. Art Annex
- B3 4. Brantly Hall
- C3 5. Business Administration
- C5 6. Chemistry-Pharmacy
- C3 7. Classroom/Office
- A3 8. Clover Bowl
- A3 9. Corbin Hall
- B5 10. Craig Hall
- A5 11. Dunlavy Hall
- B5 12. Elrod Hall
- D2 13. Field House
- B3 14. Fine Arts
- D5 15. Forestry
- D6 16. Forest Service Lab
- B5 17. Health Science
- B2 18. Health Service
- E3 19. Heating Plant
- A3 20. Jesse Hall
- C5 21. Journalism
- B4 22. Knowles Hall
- B2 23. Law
- C4 24. Liberal Arts
- E5 25. Library
- A5 26. Lodge
- C5 27. Mathematics
- E5 28. Men's Gymnasium
- A5 29. Miller Hall
- B3 30. Music
- D4 31. Natural Science
- A3 32. North Corbin Hall
- F2 33. Physical Plant
- B6 34. 667 E. Beckwith Avenue
- C4 35. Psychology
- D6 36. Science Complex
- D2 37. Swimming Pool
- D3 38. Tennis Courts
- B4 39. Turner Hall
- E4 40. University Center
- D4 41. University Hall
- C6 42. U of M Credit Union
- D5 43. Venture Center
- D3 44. Women's Center
- A3 45. 1010 Arthur Avenue
- A6 46. 600 E. Beckwith Avenue
- C6 47. 720 E. Beckwith Avenue
- C2 48. 612 Eddy Avenue
- C2 49. 626 Eddy Avenue
- C2 50. 724 Eddy Avenue
- C2 51. 730 Eddy Avenue **NAS**
- C2 52. 740 Eddy Avenue
- C2 53. 750 Eddy Avenue
- C2 54. 758 Eddy Avenue
- D2 55. 770 Eddy Avenue
- B6 56. 1414 Maurice Avenue
- A4 57. 600 University Avenue

