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Table of Contents and Prologue

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Contents

Tim Hossler
Jeffrey Prose
Staff
Jeffrey Armstead
David Beaver
David Boone
Brandon Dake
Chris DeGuentz
Kelly Edinger
Cydney Fisher
Adam Gerber
James Gordon
Tim Hauschild
Patrick Lenahan
Stan Landwehr
Dave Meis
Brian Polt
Carl Rogers
Jeff Sherrard
Curt Simmons
Andrew VanBlarcum
Jim Webb
Rich Weber

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Scott Gales

Advisor Raymond Streeter

Cover Sphere of Influence 1990-92 Doug and Mike Starn

Notes re: constitution Wes Jones A New Federal Capital for Germany Andrew Zago 14 The Way to the Stars Michael Webb RE: American Dream Central Office of Architecture Indiscrete Exposure Catherine M. C. Closet The Grit and Grist of Thinking... Ben Nicholson ...The Unthinkable House Ben Nicholson Architecture as a Medium of Exchange Michael Rotondi Recent Work: Cultural Excavations Sheila Kennedy and Frano Violich Artificial Life—Artificial Personality Ken Kaplan and Ted Krueger The Part, The Whole, The Art of the Starns Edward Weisberger Doug and Mike Starn 56 A Study Within 1992 Italian Studies Program

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Prologue

The unconcealment of the unconcealed has already come to pass whenever it calls man forth into the modes of revealing allotted to him. When man, in his way, from within unconcealment reveals that which presences, he merely responds to the call of unconcealment even when he contradicts it. Thus when man, investigating, observing, ensnares nature as an area of his own conceiving, he has already been claimed by a way of revealing that challenges him to approach nature as an object of research, until even the object disappears into the objectlessness of standing-reserve.

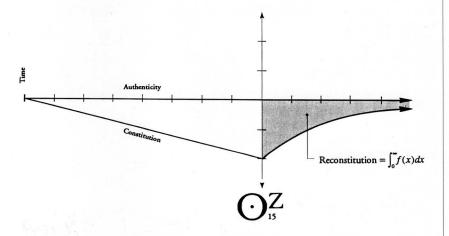
—Martin Heideggar

What good did the theories of the philosophers do us? Did they help us to take a single step forward or backward? What is forward, what is backward?

—Tristan Tzara

Through science we have made attempts to understand nature, the results have congested history with theories of increasing complexity. In efforts to define our existence we have become separated from the essence of our acts. Authenticity has become concealed and fractured. The missing pieces lie in waiting.

The editors of Oz 15 propose a **reconstitution**: an act that will attempt to reveal a former vitality through investigation.



Oz 15 examines the area of reconstitution, definable by proposals for f(x). The sum of these submissions investigates a return to authenticity.