Digital Commons @ LMU and LLS

Loyola Marymount University and Loyola Law School Digital Commons at Loyola Marymount University and Loyola Law School

Faculty Pub Night

William H. Hannon Library

Spring 1-20-2015

Punishment and Inclusion: Race, Membership, and the Limits of American Liberalism

Andrew Dilts Loyola Marymount University, andrew.dilts@lmu.edu

Follow this and additional works at: http://digitalcommons.lmu.edu/facultypubnight Part of the <u>American Politics Commons</u>, <u>Political Theory Commons</u>, <u>Race and Ethnicity</u> <u>Commons</u>, and the <u>Social Control</u>, <u>Law</u>, <u>Crime</u>, and <u>Deviance Commons</u>

Recommended Citation

Dilts, Andrew, "Punishment and Inclusion: Race, Membership, and the Limits of American Liberalism" (2015). *Faculty Pub Night*. 10. http://digitalcommons.lmu.edu/facultypubnight/10

This Book is brought to you for free and open access by the William H. Hannon Library at Digital Commons @ Loyola Marymount University and Loyola Law School. It has been accepted for inclusion in Faculty Pub Night by an authorized administrator of Digital Commons@Loyola Marymount University and Loyola Law School. For more information, please contact digitalcommons@lmu.edu.

Faculty Pub Night – Spring 2015

Date: January 20, 2015 Speaker: Andrew Dilts



About the Author

Andrew Dilts studied economics at Indiana University and the London School of Economics before earning his doctorate in political science at the University of Chicago. Before joining the faculty at Loyola Marymount, he was a Harper-Schmidt Fellow in the Society of Fellows in the Liberal Arts at the University of Chicago, where he taught exclusively in the College's "Common Core" curriculum as Collegiate Assistant Professor of Social Sciences. For more information about professor Dilts, you may view his <u>Curriculum Vitae</u>. For more information about *Punishment and Inclusion*, please visit the book's Facebook page.

About the Author's Work

Punishment and Inclusion gives a theoretical and historical account of this pernicious practice of felon disenfranchisement, drawing widely on early modern political philosophy, continental and postcolonial political thought, critical race theory, feminist philosophy, disability theory, critical legal studies, and archival research into state constitutional conventions. It demonstrates that the history of felon disenfranchisement, rooted in postslavery restrictions on suffrage and the contemporaneous emergence of the modern "American" penal system, reveals the deep connections between two political institutions often thought to be separate: punishment and citizenship. It shows the work of membership done by the criminal punishment system and the work of punishment done by the electoral franchise. Felon disenfranchisement is a symptom of the tension that persists in democratic politics

between membership and punishment. This book shows how this tension is managed via the persistence of white supremacy in contemporary regimes of punishment and governance.