



# Managing multifunctional landscapes: local insights from a Pacific Island Country context

**DOI:**

[10.1016/j.jenvman.2019.109692](https://doi.org/10.1016/j.jenvman.2019.109692)

**Document Version**

Accepted author manuscript

[Link to publication record in Manchester Research Explorer](#)

**Citation for published version (APA):**

Duncan, J., Haworth, B. T., Boruff, B., Wales, N., Biggs, E., & Bruce, E. (2020). Managing multifunctional landscapes: local insights from a Pacific Island Country context. *Journal of Environmental Management*, 260, [109692]. <https://doi.org/10.1016/j.jenvman.2019.109692>

**Published in:**

Journal of Environmental Management

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Manuscript Number: JEMA-D-18-06123R2

Title: Managing multifunctional landscapes: local insights from a Pacific Island Country context

Article Type: Research Article

Keywords: Multifunctional landscapes, socio-ecological systems, Fiji, Pacific Island Countries, ecosystem services

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Abstract: Across Pacific Island Countries, projects and policies are incorporating objectives related to managing landscape multifunctionality to sustain flows of multiple, valued ecosystem services. Strategies to manage natural resources are often not effective, or do not have intended outcomes, if they do not account for local contexts and the varied needs and constraints of stakeholders who rely upon natural resources for their livelihoods. Through fieldwork in Ba, Fiji, local insights were generated concerning the institutional, geographic, and socio-economic factors which determine and challenge i) different stakeholders' ability to access landscape resources, and ii) stakeholders' capacities to benefit from ecosystem services. The following insights were generated from this research which are important for guiding management of landscape multifunctionality. In Ba hierarchical governance systems present barriers to effective management of landscape multifunctionality, and projects or policies with aims to manage landscapes should establish context appropriate multi-scale governance. Such governance systems should facilitate communication and interaction between different stakeholders, build upon community knowledge, and support communities as key actors in landscape management. Consideration of the spatial footprint of landscape resources, stakeholders' different physical and financial capacities, and the institutional structures that mediate access to resources should be central to landscape management and planning. Various climatic stressors affect flows of ecosystem services from the Ba landscape and people's capacity to access landscape resources; therefore, it is important that management of landscapes also builds resilience to climate stressors.

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2

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25 **Keywords:** Multifunctional landscapes, socio-ecological systems, Fiji, Pacific islands, ecosystem  
26 services

27

28 **1. Introduction**

29

30 The functioning of societies and economies depends upon the flow of services from landscapes and  
31 their constituent ecosystems (Biggs et al., 2015; Carpenter et al., 2009; MEA, 2005). However,  
32 mismanagement of environmental resources has negative impacts on ecosystems and their capacity  
33 to supply valued services (Foley et al., 2011). Awareness of these negative impacts, and concerns  
34 about whether ecosystems will continue to provide the array of services that society desires, has led

35 to a shift in focus towards managing landscape multifunctionality as opposed to production-  
36 orientated management that seeks to maximise single objectives such as crop yield or profit  
37 (O'Farrell and Anderson, 2010; Sayer et al., 2013).

38

39 A multifunctional view considers landscapes as 'spatial human-ecological systems that deliver a wide  
40 range of functions that can be valued by humans because of economic, sociocultural, and ecological  
41 reasons' (Termorshuizen and Opdam (2009); p. 1041). O'Farrell and Anderson (2010) define  
42 multifunctional landscapes as 'landscapes created and managed to integrate human production and  
43 landscape use into the ecological fabric of a landscape maintaining critical ecosystem function,  
44 service flows, and biodiversity retention' (p. 59). Multifunctional landscapes have also been  
45 associated with increased climate resilience and mitigation of climate change (Harvey et al., 2014;  
46 Scherr et al., 2012) and conservation and biodiversity preservation (Scherr and McNeely, 2008).

47

48 The benefits of managing and protecting multifunctional landscapes are applicable to a range of  
49 contexts spanning developing and developed countries. Pacific Island Countries represent one region  
50 where ecosystem service flows are under threat yet the benefits of preserving landscapes that  
51 deliver multiple services would be invaluable. Across Pacific Island Countries livelihoods are  
52 supported by a myriad of ecosystem services including food and income from fishing, crops and fruit  
53 trees, timber, and livestock (Dacks et al., 2018; Lisson et al., 2016; Taylor et al., 2016; Vunisea, 2016);  
54 energy from hydropower and forests (firewood) (Department of Energy, 2013); cultural attachment  
55 to the land (Neef et al., 2018); natural hazard regulation and sediment control from forests (Atkinson  
56 et al., 2016; Daigneault et al., 2016); and income from tourists attracted to leisure opportunities and  
57 landscape aesthetics. In this paper, a multifunctional landscape refers to both seascapes and  
58 terrestrial landscapes recognising the interconnection between coastal and terrestrial socio-  
59 ecological systems. Across the Pacific, flows of ecosystem services are under threat due to  
60 degradation and mismanagement of natural resources (Sisifia et al., 2016; Wairiu, 2017). There are  
61 examples of how landscape (mis)management decisions reduce multifunctionality, which, in turn,  
62 has adverse societal impacts; for example, deforestation reducing natural hazard regulation services  
63 with subsequent amplified flood impacts in northern Fiji (Daigneault et al., 2016).

64

65 In recognising the societal benefits that are provided by ecosystem service flows, government policy  
66 and development projects in Pacific Island Countries are increasingly incorporating objectives to  
67 manage and enhance landscape multifunctionality. For example, the GEF funded Pacific Ridge to  
68 Reef project, operational in 14 Pacific Island Countries, aims to enhance 'ecosystem goods and

69 services (provisioning, regulating, supporting and cultural) through integrated approaches to land,  
70 water, forest, biodiversity and coastal resource management that contribute to poverty reduction,  
71 sustainable livelihoods and climate resilience' (Pacific R2R - Ridge to Reef, 2018). The Secretariat of  
72 the Pacific Regional Environment Programme (SPREP) is implementing the Pacific Ecosystems-based  
73 Adaptation to Climate Change Project in Fiji, Vanuatu, and Solomon Islands (SPREP, 2018). The *Fiji*  
74 *2020 Agricultural Sector Policy Agenda* recognises the importance of a diversified agricultural system  
75 and also outlines the importance of agroforestry while Fiji's *National Climate Change Policy*  
76 acknowledges traditional crop diversity as a source of resilience (Government of the Republic of Fiji,  
77 2012). Diverse agricultural and cropping systems have been associated with increased climate  
78 resilience, resilience of ecosystem service flows, improved ecosystem functioning, and increased  
79 benefits to livelihoods (Di Falco et al., 2010; Di Falco and Chavas, 2008; Sibhatu et al., 2015;  
80 Thornton and Herrero, 2015)<sup>1</sup>.

81

82 Landscape multifunctionality has become prominent in guiding policy used to manage landscapes  
83 (Sayer et al., 2013). However, the literature evaluating what enables and inhibits managing  
84 landscape multifunctionality in different contexts remains relatively limited (Sayer et al., 2016)  
85 echoing the earlier concerns of Carpenter et al. (2009) about the limited evaluation of projects that  
86 focus on managing ecosystems for human well-being. This paucity of evaluation is particularly  
87 evident in the Pacific Island Countries. In a pan-tropical review of landscape approaches Reed et al.  
88 (2017) found only six peer-reviewed studies providing reliable data to evaluate the effect of  
89 landscape management on environmental or societal outcomes. Other studies focused on Africa,  
90 Latin America and the Caribbean, and South Asia have identified broad patterns in how integrated  
91 landscape projects are applied (Estrada-Carmona et al., 2014; Milder et al., 2014; Zanzanaini et al.,  
92 2017). However, their focus was not on generating local insights into factors that shape how  
93 landscape resources are accessed or determine the ability of stakeholders to benefit from ecosystem  
94 services.

95

96 Local insights into the institutional, geographic, and socio-economic factors which determine access  
97 to landscape resources are important for understanding how society benefits from ecosystem  
98 services (Carpenter et al., 2009; Dawson and Martin, 2015; Malmborg et al., 2018; Potschin and  
99 Haines-Young, 2013), and, thus, for guiding initiatives seeking to manage landscape  
100 multifunctionality. There is a history of failure in natural resource management projects which  
101 overlook local heterogeneity in society-environment interactions and the institutional arrangements

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<sup>1</sup> We refer the reader to Table 5 which outlines several examples of how landscape users in Ba, Fiji, utilise farm and landscape diversity to respond to climatic stressors.

102 governing these interactions (Leach et al., 1999; Reed et al., 2009). Context specific interactions  
103 between people, their local environment, and broader institutional, economic, and environmental  
104 changes shape the trajectory of socio-ecological system functioning and service supply (Enfors,  
105 2013). Successful management of landscapes, that deliver multiple ecosystem services to  
106 stakeholders, appears contingent on a granular level understanding of a landscape's constituent  
107 socio-ecological systems. Such a contextual understanding will be particularly important in Pacific  
108 Island Countries due to the local heterogeneity within socio-ecological systems and the diversity and  
109 complexity of arrangements governing access to resources (Sisifia et al., 2016).

110

111 Given the importance of local understanding to guide effective management of multifunctional  
112 landscapes (Carpenter et al., 2009; Potschin and Haines-Young, 2013), this paper draws upon  
113 participatory fieldwork in Northern Viti Levu, Fiji (Fig. 1), generating detailed information on how  
114 people interact with the landscape to utilise flows of ecosystem services to support livelihoods. The  
115 following questions were addressed through this fieldwork: i) What ecosystem services do people  
116 derive from the landscape to support their livelihoods, and what pressures influence the availability  
117 of these services?, ii) how do people access landscape resources, and what are the barriers to  
118 access?, and iii) how do community members obtain information to guide decision making for  
119 landscape management? Through addressing these questions we identify and synthesise key  
120 concepts derived from a community perspective that can guide initiatives attempting to manage  
121 landscape multifunctionality.

122

## 123 **2. Methods and study site**

124

### 125 **2.1 Study Site: Ba River Catchment**

126

127 The Ba River in Northern Viti Levu, Fiji, courses through a catchment of mixed land use marked by  
128 both commercial and subsistence agriculture (Fig. 1). Ba province has 247,708 residents as identified  
129 by the 2017 Census (Fiji Bureau of Statistics, 2018). The population consists of indigenous Fijians  
130 (*iTaukei* Fijians) and people of Indian heritage. The average climate for the Ba landscape is depicted  
131 in Fig. 2. The catchment frequently experiences climatic hazards including floods in 2012 (Brown et  
132 al., 2014; Daigneault et al., 2016), Tropical Cyclone Winston in 2016 (DFAT, 2017), several recent  
133 tropical storms, episodes of drought, and intra-seasonal climatic variability that can bring periods of  
134 warm temperatures.

135

136 Fieldwork was conducted primarily with indigenous (*iTaukei*) Fijians within the settlements of  
137 Etatoko and Koronubu-Vunibaka and in the village of Nawaqarua; all three communities are situated  
138 in close proximity to households of Fijians of Indian heritage and lie within the mid to lower reaches  
139 of the Ba River catchment (Fig. 1). Study communities were selected based on existing relationships  
140 and recommendations from the Ba Provincial Conservation Office concerning our research needs,  
141 the current situation in the communities, and potential benefits of the research to communities and  
142 local stakeholders.

143

144 Typically, within indigenous Fijian communities the *yavusa* is the largest and most inclusive social  
145 grouping. Households within a *yavusa* are sub-divided into land-owning units (*mataqali*), and  
146 *mataqali* are sub-divided into groups of families termed *itokatoka* (Fig. 3; please see Walter (1978),  
147 Sano (2008), and Lasaqa (1984) for a more detailed discussion of Fijian social groupings). A village  
148 chief or *yavusa* leader presides over the *mataqali* in a village. Registered indigenous Fijian villages  
149 also have a *turaga-ni-koro* (headman) who interacts with the local formal government structures  
150 (Sano, 2008). In settlements that are not registered villages, an appointed advisor plays a similar role  
151 to the *turaga-ni-koro*.

152

153 Nawaqarua is flanked by the Ba River on the east with croplands and mangrove forests bordering  
154 the northern and western sides of the village. Etatoko is approximately six kilometres inland from  
155 Nawaqarua. As a result of river bank erosion and severe flooding in 2012, the Etatoko community  
156 relocated from its riverine location at Wavuwavu. At the time of fieldwork, Etatoko was not formally  
157 registered as a village. Nawaqarua is a registered village and both Nawaqarua and Etatoko are linked  
158 to the larger village of Votua through *yavusa* and *mataqali* affiliation, and share the same *yavusa*  
159 leaders. Koronubu is an *iTaukei* settlement approximately 17 km south-east of the Ba River mouth;  
160 we conducted fieldwork in the community of Vunibaka within Koronubu (Koronubu-Vunibaka) which  
161 is part of *mataqali* Namacuku from Nasolo and Nailaga villages.

162

## 163 **2.2 Data Collection**

164

165 In each community we undertook a range of Participatory Rural Appraisal (PRA) activities:  
166 participatory mapping, transect walks, focus group discussions, and revisit interviews (Table 1).  
167 Fieldwork activities collected detailed information on how people interact with the landscape to  
168 utilise flows of ecosystem services to support livelihoods. From this information we identified  
169 challenges that landscape users experienced when managing landscape resources.

170

171 The field activities employed in this research have been used in other rural landscapes to capture  
172 how people utilise ecosystem service flows (Malmborg et al., 2018; Sinare et al., 2016). PRA  
173 techniques, such as the ones used in this research, emphasise the value of local knowledge and the  
174 importance of participants' perspectives (Chambers, 1994). These data generation approaches are  
175 suited to capturing information from multiple perspectives, at multiple scales, and integrating socio-  
176 economic, biophysical, and climate information (Mwongera et al., 2017). This is important in  
177 landscapes such as Ba where there are multiple landscape users and a diversity of landscape  
178 resources. Through adopting a methodological pluralism we i) were able to build a more nuanced  
179 analysis of human-environment interactions (Rasmussen et al., 2016), and ii) triangulate recurrent  
180 themes emerging from data generation using information collected in different fieldwork activities  
181 (Schreckenberg et al., 2016). A detailed description of our fieldwork activities is presented in Table 1.

182

183 All PRA activities were undertaken separately with male and female community members given that  
184 they utilise the landscape in different ways. This allowed for further analytical insights through  
185 comparison of experiences. The transect walks and participatory mapping exercises were used to  
186 elucidate spatial patterns of landscape users' interactions with landscape resources, which  
187 ecosystem services they benefit from, and challenges faced in accessing landscape resources and  
188 benefiting from ecosystem service flows. High-resolution satellite imagery was used as a visual aid  
189 for the participatory mapping. There were between five and ten participants at each mapping  
190 session and one session held with male and female landscape users per community. The route for  
191 transect walks were identified to capture the main features discussed in the participatory mapping;  
192 the transect walk was led by members of the community with additional community members  
193 engaged at various points during the walk. Data were collected on a tablet using the mappt app  
194 (<https://www.mappt.com.au/>) with photos, notes, and a GPS location stored as a .kml file.

195

196 Following the participatory mapping and transect walks focus group sessions were held to allow for  
197 open and in-depth discussion of key issues related to accessing landscape resources, sourcing  
198 information, and learning processes that inform landscape decision making. Large paper sheets with  
199 prompting questions written on them were placed in the centre of the discussion, and when  
200 necessary, were used to encourage flow of conversation and to keep the topics consistent across  
201 communities. These prompting questions were initially developed following discussions with senior  
202 community members when arranging the fieldwork. Following preliminary data analysis, we  
203 revisited the communities to clarify outstanding issues and validate initial themes that emerged



204 from the data related to availability of ecosystem services, access to landscape resources, and access  
 205 to and use of information.

206

207 All fieldwork activities were undertaken by research assistants fluent in the local language and  
 208 versed in local customs. A female research assistant conducted all PRA activities with female  
 209 community members. At the end of each PRA activity the field team debriefed, compared notes for  
 210 consistency, and identified further points for clarification. All information from the PRA activities  
 211 were collated in a database for further analysis; this included notes from the transect walks, notes  
 212 and quotes from focus group discussions, annotations from participatory maps, and open responses  
 213 to questions posed in the revisit interviews. Information was entered as individual text fragments  
 214 (e.g. notes associated with a location and photo collected during the transect walk) with associated  
 215 metadata indicating community, fieldwork activity, and gender of participants. Arrangements for all  
 216 PRA activities were made through contact with senior community members and followed local  
 217 cultural practices.

218

219 **Table 1.** Overview of participatory rural appraisal (PRA) methods.  
 220

	<b>Participatory Mapping</b>	<b>Focus Group Discussions</b>	<b>Transect Walks</b>	<b>Revisit Interviews</b>
<b>Purpose</b>	<ul style="list-style-type: none"> <li>• Elucidate what landscape resources community members use to sustain their livelihoods</li> <li>• Identify what factors enable or constrain access to resources</li> </ul>	<ul style="list-style-type: none"> <li>• Understand decision making process regarding use of landscape resources</li> <li>• Identify where community members source information to guide decision making</li> <li>• Identify barriers to accessing information</li> <li>• Discussion on access and utilisation of climate information</li> </ul>	<ul style="list-style-type: none"> <li>• Capture landscape resources the community identified as important to their livelihoods</li> <li>• Capture individual perspectives to complement aggregated community perspectives</li> <li>• Use landscape resource units as prompts and stimulants for discussion</li> </ul>	<ul style="list-style-type: none"> <li>• Conducted after first round of analysis of information collected in participatory mapping (PM), focus group discussions, and transect walks</li> <li>• Clarification of outstanding issues</li> <li>• Validation of key themes</li> </ul>
<b>Method</b>	<ul style="list-style-type: none"> <li>• ‘Hands-on mapping’ (Corbett, 2009) with community members assisted by local research assistant</li> <li>• Landscape resources sketch-mapped on paper with fine spatial resolution satellite imagery used as a tool for orientation</li> <li>• Discussion regarding use, challenges with availability, barriers to access, and</li> </ul>	<ul style="list-style-type: none"> <li>• Open discussion informed by the outcomes of the preceding PM activity facilitated by local research assistants</li> <li>• Discussion prompts developed to aid facilitators and ensure the discussion remained focused</li> <li>• Discussion prompts were updated after each focus group session to allow further exploration of issues</li> </ul>	<ul style="list-style-type: none"> <li>• The initial route for the transect walk was discussed following the PM activity</li> <li>• Photographs and notes collected at each landscape resource unit using mobile Geographic Information Systems (GIS) mapping app Mappt on tablets</li> <li>• High-spatial resolution imagery from Google Maps used as an ancillary</li> </ul>	<ul style="list-style-type: none"> <li>• Structured discussion with community leader and other community members</li> <li>• Local research assistant asked a set of open, pre-specified questions</li> </ul>

	climate impacts and response for mapped resources	that arose in previous sessions	support for the transect walk and discussions	
<b>Participants</b>	<ul style="list-style-type: none"> <li>• Between five and 10 participants</li> <li>• Separate mapping sessions for male and female participants</li> </ul>	<ul style="list-style-type: none"> <li>• Same participants as for participatory mapping</li> </ul>	<ul style="list-style-type: none"> <li>• Transect walk conducted separately with female and male community members</li> <li>• One or two community members acted as guides through the walk</li> <li>• Discussions at each landscape resource unit with the resource user and guides</li> </ul>	<ul style="list-style-type: none"> <li>• Community leader (in Koronubu-Vunibaka the male community elder was not present due to cultural commitments so the revisit interview was conducted with a senior female community member)</li> <li>• Three to four other community members were present</li> </ul>

221

222

## 223 2.4 Data Analysis

224

225 The data from the PRA activities were analysed using qualitative data analysis techniques (Gibbs,  
 226 2008). Initially the text fragments from the different fieldwork activities were organised into  
 227 categories related to availability of ecosystem services, accessing landscape resources, and accessing  
 228 and using information. Text fragments were also assigned codes related to a particular landscape  
 229 resource (e.g. *mangroves, fields near homes*), the participants who provided the data (e.g. female  
 230 transect walks), and the research activity (e.g. participatory mapping). This was to facilitate easy  
 231 sorting and re-organising of the data for analysis. Subsequently, for each research question, a  
 232 process of iterative thematic coding was undertaken to identify key explanatory themes in the data.  
 233 These themes were refined through re-evaluation of the existing data and review of ancillary  
 234 information including policy documents and interviews undertaken with secondary stakeholders  
 235 (e.g. staff working at the national level in Government, development agencies, and the private  
 236 sector). This process ensured our findings were grounded in the original data and served as pseudo-  
 237 validation of the key themes we identified. The key themes for each research question are presented  
 238 in the *results* section alongside examples from the data.

239

240 The coding was primarily undertaken by one researcher; however, an initial section of the data was  
 241 jointly coded by two researchers to develop a coherent coding process. Subsequently, at regular  
 242 stages in the coding process, random subsets of the data were extracted and re-coded by a second  
 243 researcher to ensure consistency. This multiple-coding strategy (Barbour, 2001) was important to

244 ensure reliability in code assignment, that code labels were appropriate, and that key patterns and  
 245 themes were not overlooked.

246

### 247 3. Results

248

#### 249 3.1 Availability of ecosystem services

250

251 A summary of how the landscape is utilised by the community members is presented in Table 2. It  
 252 was typical for households to directly benefit from multiple streams of ecosystem services and to  
 253 generate income through the sale of produce derived from the landscape. Many households also  
 254 generated income through remittances or through household members working in a range of non-  
 255 natural resource related professions.

256

257 **Table 2.** Profiles of the three communities in Ba Catchment where fieldwork was conducted  
 258 (accurate at the time of fieldwork).

259

	<b>Nawaqarua</b>	<b>Etatoko</b>	<b>Koronubu-Vunibaka</b>
<b>Community Governance</b>	<ul style="list-style-type: none"> <li>• <i>Turaga-ni-koro</i></li> <li>• <i>Yavusa</i> leaders based in another village</li> </ul>	<ul style="list-style-type: none"> <li>• <i>Turaga-ni-koro</i> based in Votua village</li> <li>• <i>Yavusa</i> leaders based in another village</li> <li>• Decisions at the settlement made by community elder but he is subservient to community leaders in Votua</li> </ul>	<ul style="list-style-type: none"> <li>• <i>Turaga-ni-koro</i> based in Nasolo village</li> <li>• <i>Yavusa</i> leaders based in Nasolo village (near Ba Town and \$17 (FJD) carrier ride away)</li> <li>• Koronubu has an advisor to represent the entire settlement</li> </ul>
<b>Village Profile</b>	<ul style="list-style-type: none"> <li>• 56 households</li> <li>• All households have piped water (but difficulties in paying water bills)</li> <li>• 20 households do not have electricity</li> <li>• Good mobile phone signal</li> <li>• Not all households have a TV</li> <li>• One computer</li> <li>• Internet access through mobile phone data</li> </ul>	<ul style="list-style-type: none"> <li>• 16 households</li> <li>• No households have piped water but all households have access to water from a borewell (solar operated pump)</li> <li>• No households have mains electricity</li> <li>• Seven households use solar power and nine households use kerosene lanterns or battery lamps</li> <li>• Good mobile phone signal</li> <li>• One TV (household has a 1000 kw solar panel)</li> </ul>	<ul style="list-style-type: none"> <li>• 16 households</li> <li>• 14 households have piped water</li> <li>• No households have mains electricity</li> <li>• Two households use kerosene lanterns, two households use diesel generators, the rest use solar panels and battery lamps</li> <li>• Irregular mobile phone signal</li> <li>• Two households have a television</li> </ul>
<b>Landscape Resources and Services</b>	<ul style="list-style-type: none"> <li>• Fishing in the ocean and reefs</li> <li>• Fishing in Ba river</li> <li>• Collect crabs from mangroves</li> <li>• Collect freshwater mussels from Ba river</li> <li>• Farming vegetables in plots near homestead</li> <li>• Cassava and root crops in</li> </ul>	<ul style="list-style-type: none"> <li>• Fishing in the Ba river and small creeks</li> <li>• Farming root crops, vegetables, and fruit trees at Wavuwavu</li> <li>• Extraction of firewood from Wavuwavu</li> <li>• Farming root crops (mainly cassava), vegetables, and fruit trees at Etatoko</li> </ul>	<ul style="list-style-type: none"> <li>• Fishing in the Ba river and small creeks</li> <li>• Farming root crops, vegetables, and fruit trees in plots surrounding settlement</li> <li>• Farming vegetables and fruit trees in plots near homestead</li> </ul>

	fields surrounding the village	• Farming vegetables and fruit trees in plots near homestead	
	<ul style="list-style-type: none"> <li>• Fruit trees</li> <li>• Firewood from mangroves</li> </ul>		
<b>Livelihood activities</b>	<ul style="list-style-type: none"> <li>• Farming is predominantly for subsistence</li> <li>• Fish and other marine life sold to generate cash for household needs</li> <li>• Some community members work in Ba town in skilled and un-skilled employment</li> <li>• Wage labour work on sugarcane fields</li> </ul>	<ul style="list-style-type: none"> <li>• Farming is predominantly for subsistence</li> <li>• Fishing predominantly for subsistence</li> <li>• Farm and fish produce sold as necessary to generate cash for household needs</li> <li>• Some community members work in Ba town in skilled and un-skilled employment</li> <li>• Wage labour work on sugarcane fields</li> </ul>	<ul style="list-style-type: none"> <li>• Farming is predominantly for subsistence</li> <li>• Fishing predominantly for subsistence</li> <li>• Farm produce sold as necessary to generate cash for household needs</li> <li>• Some community members work in town in skilled and un-skilled employment</li> <li>• Wage labour work on sugarcane fields</li> </ul>

260

261

262 There were some commonalities in the spatial patterns and socially differentiated nature of resource  
 263 use across the communities. For example, women often had a greater responsibility for cultivating  
 264 vegetables in plots close to the homestead. However, there was diversity in landscape resource use  
 265 between and within communities. One clear distinction was the predominance of fishing and marine  
 266 life extraction from mangroves and fishing grounds in Nawaqarua compared to the predominance of  
 267 subsistence farming in Koronubu-Vunibaka. Within communities, households operated plots of land  
 268 with varied quality and exposures to climatic stressors and undertook a range of activities within the  
 269 landscape. For example, in Koronubu-Vunibaka households with paper mulberry (*Broussonetia*  
 270 *papyrifera*) trees were able to sell bark for making masi cloth and benefit from this income stream.  
 271 Similarly, in Etatoko women with pandanus trees were able to weave mats and generate income for  
 272 the household; this extra income was apparent in greater levels of household assets.

273

274 The results also revealed that community members faced multiple challenges in benefiting from  
 275 ecosystem service flows from landscape resources (Table 3). Some of the challenges listed in Table 3  
 276 are symptomatic of a lack of wealth and assets; for example, a lack of boat access for fishing, tools  
 277 for farming, or reliance on solar power in lieu of mains electricity during inclement weather. Other  
 278 challenges were related to activities occurring in distant locations but with local impacts such as the  
 279 release of chemicals from sugar mills upstream reducing downstream fish stocks, flood debris from  
 280 upstream washed onto downstream fields, or upstream deforestation amplifying flood impacts  
 281 downstream. The geographic relationship between people and resources in the landscape created  
 282 challenges; for example, women from Nawaqarua reported that it was time consuming to walk to  
 283 mangroves to collect crabs. Climatic variation and natural hazards affected flows of ecosystem  
 284 services and people's capacity to utilise landscape resources (Table 3). The institutional  
 285 arrangements that govern people's interaction with the landscape also presented indirect challenges

286 to utilising landscape-derived resources (Table 3); for example, limited capacity to monitor fishing  
 287 grounds in Nawaqarua was reported as a contributory factor to declining fish stocks.

288

289 **Table 3.** Challenges to the availability of ecosystem services in the Ba landscape for female ♀ and  
 290 male ♂ landscape users; farmers (fa), fishers (fi), gleaners (g), and community members (cm)  
 291

Landscape Resource	Landscape Users	Challenge	Example(s)
Fields (away from home)	♂ <sub>fa</sub>	climatic variation	small creeks flood fields in heavy rains; warmer temperatures impact crops
		theft	people stealing crops forcing farmer to change planting location
		low wages	farmers that cannot afford to go fishing get lower wages for clearing sugarcane fields
		natural hazards	flooding of sugarcane fields reduces demand for labour and subsequent income; flooding of fields; flood debris, weeds, and invasive trees washed onto fields; cyclone damage to crops
		lack of assets	lack tools and seeds for farming
		erosion	river bank erosion washing away fields
		land quality	local variations in land quality / fertility; saline land close to the coast which cannot be cultivated
	♀ <sub>fa</sub>	erosion	river bank erosion washing away fields
		land quality	land close to the road is not fertile with thin layer of soil before soft stones - soil closer to river is more fertile; concern that other farmers grazing cattle will impact land quality
Fields (near home/kitchen garden)	♂ <sub>fa</sub>	natural hazards	flooding of fields; cyclone damage
		pests	insects eating vegetables
		land quality	limited fertile land and stones in soil make it hard to farm some areas during drought
		lack of assets	lack tools and seeds for farming
		climatic variation	drought; warm temperatures impact crops
	♀ <sub>fa</sub>	land quality	not planting vegetables because of sandy soil
		lack of assets	lack of tools to make masi from paper mulberry tree; taps / piped water required for irrigation during dry spells
		climatic variation	drought; warm temperatures impact crops
		theft	theft of vegetables
		climate change	weather is more unpredictable and crops that used to grow well do not anymore; elderly farmers perceive more flooding
Ocean	♂ <sub>fi</sub>	natural hazards	strong winds / heavy rain push over paper mulberry trees; flooding of fields; cyclone damage
		decline in stocks	declining fish stocks in fishing grounds; lots of fishing vessels have licenses to fish on community fishing grounds lowering stocks
		dynamite fishing	dynamite fishing kills all the fish including young fish
		lack of assets	limited availability of boats for fishing
		price of fuel	price of fuel for fishing boats is expensive
River	♀ <sub>g</sub>	decline in stocks	decline in freshwater mussel stocks in Ba River
		time constraints	time constraints to collect freshwater mussels as a single parent

		natural hazards	cyclone washed away freshwater mussels; strong currents and floodwater make collecting mussels dangerous
	♂ <sub>fi</sub>	sugarcane processing chemical release	chemicals released from the sugarcane mill into Ba river reduce fish catch
	♀ <sub>fi</sub>	natural hazards / erosion	debris from upstream and bank erosion making areas which used to be good for fishing too shallow
<b>Mangrove</b>	♀ <sub>g</sub>	time constraints	time constraints to collect crabs as a single parent
		natural hazards	during heavy rain cannot collect mud crabs or sell them at markets; cyclones damage mangroves
		climatic variation	continuous rain can make collecting crabs difficult
		proximity	long walk from homes to collect crabs
		overharvesting marine life	more women collecting crabs resulting in smaller crab catches
	♂ <sub>cm</sub>	dredging	loss of mangrove trees due to dumping of dredging spoils; kills habitat for marine life
<b>Other locations</b>	♂ <sub>fa</sub>	climate change	perceived change in tree species due to climate change
	♂ <sub>cm</sub>	proximity to firewood	limited firewood near homes
		climatic variation / natural hazards	solar power does not work in bad weather
	♀ <sub>cm</sub>	wild animals killing livestock	mongoose killing chickens near home
		climatic variation / natural hazards	solar power does not work in bad weather

292

293

### 294 3.2 Access to landscape resources

295

296 Access to landscape resources is important for undertaking activities that generate ecosystem  
 297 services. In Fiji, land access is typically governed by three types of land ownership or leases: native  
 298 (*iTaukei*) land, crown land, and freehold land (Department of Town and Country Planning, 2017).  
 299 Native land is owned by *iTaukei* villages and access to this land is determined by *mataqali* affiliation  
 300 or through leases administered by the iTaukai Land Boards Trust (TLTB) on behalf of the traditional  
 301 land owners. In this research, sugarcane plantations surround all three communities on land typically  
 302 leased from the *iTaukei* landowners. Reefs near the coastal villages are designated as village fishing  
 303 grounds; the village at Nawaqarua has access to the traditional fishing grounds of Votua.

304

305 People faced a range of challenges to accessing landscape resources; these are listed in Table 4  
 306 under categories of institutional, capacity (e.g. related to finance, assets, and infrastructure), and  
 307 geographic factors. The spatial arrangement of resources within the landscape affects different  
 308 groups' ability to capture ecosystem services; for example, women in Nawaqarua highlighted the  
 309 burden of long walks to collect crabs from mangroves and strong river currents challenging  
 310 collection of freshwater mussels (Table 4). A lack of financial capacity, assets, or infrastructure can

311 restrict access to landscape resources; for example, money to purchase a spot on boats was required  
 312 to access offshore fishing grounds. In Etatoko, farmers lacked tools to clear trees and debris washed  
 313 onto their fields during floods; this resulted in reduced access to land for farming. Physical capacity,  
 314 as well as financial capacity, intersected with the spatial location of landscape resources to influence  
 315 resource accessibility; elderly farmers reported that it was challenging to cultivate plots far from  
 316 their home (Table 4).

317

318 A range of institutional factors influence resource access; in particular, the nature of land ownership  
 319 and leasing of *iTaukei* land is important in determining land access. The reality of this arrangement  
 320 presented several challenges to community members seeking to utilise landscape resources to  
 321 support livelihoods. There was an instance where the TLTB had renewed leases on *iTaukei* land  
 322 without undertaking prior consultation with the land owners in Koronubu-Vunibaka. The land  
 323 owners did not want to renew the lease and wished to cultivate the land themselves. The experience  
 324 of Etatoko’s inhabitant’s relocation illustrates how the land tenure arrangements can impede  
 325 flexibility in accessing and managing landscape resources. The community at Etatoko relocated their  
 326 settlement to the current site from a riverine location that suffered bank erosion and frequent  
 327 flooding. However, this move was to land traditionally owned by a different *mataqali* and brought  
 328 the community into conflict with the village leadership (Table 4). Institutional arrangements within  
 329 communities, that are often informal, also challenge people’s ability to access landscape resources  
 330 (Table 4). For example, elderly village members restricted the expansion of one farmer’s area of  
 331 cultivation due to envy over his productivity even though space was available. There were also cases  
 332 where there was limited regulation of access to landscape resources. Community members  
 333 highlighted concerns over limited regulation of mangrove use, limited regulation of use of fishing  
 334 grounds, and in the process of provision of licenses for fishing (Table 4).

335

336 **Table 4.** Challenges faced by community members in Etatoko, Nawaqarua, and Koronubi-Vunibaka in  
 337 accessing different landscape resources.  
 338

Factor	Challenge
<b>Institutional</b>	<ul style="list-style-type: none"> <li>• Male head of household decides where to plant</li> <li>• Conflict over land ownership when moving settlement (Etatoko)</li> <li>• No control over fishing license approvals</li> <li>• Difficulties in having land access formalised in writing</li> <li>• Community ‘elders’ preventing farmers from expanding area under cultivation – envy over productivity of some farmers</li> <li>• Community leaders are not strict in regulating village fishing grounds</li> <li>• No regulation of firewood collection from mangroves</li> <li>• Communities not engaged in the process of leasing their traditional land by government organisations</li> </ul>
<b>Capacity (e.g. financial, physical,</b>	<ul style="list-style-type: none"> <li>• Cannot work plots away from homestead due to old age</li> <li>• Debris from flooding covers fields – community members do not have tools to remove it</li> </ul>

infrastructure)	<ul style="list-style-type: none"> <li>• Burn weeds to clear land if ‘weedicide’ is too expensive</li> <li>• Limited availability and cost of boats for fishing</li> <li>• Cost of fuel for boats for fishing</li> </ul>
Geographic	<ul style="list-style-type: none"> <li>• Cannot work plots away from homestead due to old age</li> <li>• Flooding makes it risky to collect harvests</li> <li>• Flooding causes shift in planting location</li> <li>• Firewood not close to settlements</li> <li>• Long walk for women to mangroves to collect crabs</li> <li>• Strong currents when collecting freshwater mussels</li> <li>• Settlement location far from traditional village where village meetings are held – time and cost to travel to village</li> <li>• Long walk for labouring activities on sugarcane plantations</li> </ul>

339

### 340 3.3 Information and decision-making

341

#### 342 3.3.1 Stakeholder interaction across landscape levels

343

344 Communities interacted with the local government via the *turaga-ni-koro* or through advisors (in  
 345 settlements). Both Etatoko and Koronubu-Vunibaka settlements were located away from their  
 346 traditional villages where the *turaga-ni-koro* is based. Community members in Koronubu-Vunibaka  
 347 emphasised the financial costs of travelling to their traditional village to engage with the *turaga-ni-*  
 348 *koro*, the *yavusa* leaders, and for village duties. In Nawaqarua, village meetings were held every  
 349 month and the *turaga-ni-koro* discussed village issues at Provincial level meetings.

350

351 Typically, community members reported that local agricultural officials<sup>2</sup> only came to villages after  
 352 natural disasters or to provide seeds; engagement with agricultural officers was often not associated  
 353 with flows of information. Farmers in Etatoko reported that they did not hear back when they  
 354 sought assistance from the local agricultural office, and often they do not know when seeds are  
 355 available at the agricultural office. The *turaga-ni-koro* in Nawaqarua and Votua were able to call  
 356 agricultural officers if they needed information or assistance. However, female farmers in  
 357 Nawaqarua reported that if the agricultural officer did interact with the *turaga-ni-koro* they were  
 358 not aware of what was discussed and were reluctant to approach agricultural officials as they  
 359 perceived them only to engage with men<sup>3</sup>. It was also noted that registered farmers (with larger  
 360 farms) and farmers who are more commercially orientated received more assistance from  
 361 agricultural officials.

<sup>2</sup> When using the term ‘local government officials’ we refer to employees of government departments or ministries operating at levels above the village or community (i.e. District or Province) but below the National level. There are government offices located at the Province level (Lautoka) and at the District level (Ba) which provide a range of rural development and administrative functions. This includes the Ministry of Agriculture, which through its extension division has technical officers at the District.

<sup>3</sup> One female farmer reported that an agricultural extension officer had given her seeds for beans; however, the seeds were not replaced the following season.



362

363 The challenges community members faced in interacting with other landscape stakeholders reflects  
364 the predominantly hierarchical governance structure within Ba. This structure does not reflect the  
365 local heterogeneity in the landscape and means local government officials struggle to support the  
366 diversity of landscape users. For example, the modes of government engagement with communities,  
367 via interaction with an advisor or *turaga-ni-koro* do not account for the geographic dispersion of  
368 communities within a village unit (e.g. Koronubu-Vunibaka and Etatoko are dislocated from their  
369 traditional villages). Further, there were concerns that when community-level issues were raised at  
370 the Provincial-level by the *turaga-ni-koro* they 'fall on deaf ears'. Agricultural extension officers are a  
371 main point of contact with the Ministry of Agriculture yet the little community interaction with  
372 agricultural officials is through predominantly male-only channels. Further, agricultural officials were  
373 perceived, by community members, to have a predominant focus towards larger, more commercial  
374 farms. These examples highlight the limitation of using an individual, within a hierarchical  
375 governance structure, as a conduit for information between heterogeneous groups. The community-  
376 level perception of the agricultural officials' focus and support does not reflect the reality of  
377 landscape use and functioning. For example, women are key landscape users and cultivate a  
378 diversity of crops and there are many diverse small-scale farms operated by indigenous Fijians.

379

380 Provision of information about the importance of protecting fisheries from staff of the University of  
381 the South Pacific (USP) and the Department of Fisheries incentivised the *yavusa* leaders in Votua to  
382 initiate a Marine Protected Area on the village's traditional fishing grounds. The staff from USP used  
383 videos and discussions to highlight the importance of protecting fishing grounds and warned about  
384 the consequences of continued fishing. This illustrates how provision of information to communities  
385 can incentivise action to manage landscape (seascape) resources. However, this appeared to be an  
386 isolated case rather than common practice in Ba. The norm is for limited sharing of information from  
387 stakeholders in the landscape above the hierarchical level of the community.

388

### 389 **3.3.2 Intra-community stakeholder interaction**

390

391 Knowledge of how to utilise landscape resources is held within communities and generated through  
392 past experiences. For example, in Etatoko, based upon a long history of cultivation at Wavuvalu,  
393 farmers knew which crops were suited to different seasons. Farmers planted vegetables at the end  
394 of the cyclone season in March and village elders had instructed farmers to plant duruka (*Saccharum*  
395 *edule*) on flood prone land. Similarly, community members in Nawaqarua were able to predict the

396 weather 'by looking at the skies', and elders use the stars to navigate when fishing. Elderly women in  
397 Nawaqarua teach younger women how to collect crabs from the mangroves. The relocation of the  
398 community from Wavuwavu to Etatoko exemplifies the impacts associated with loss of community  
399 knowledge. When the community moved to Etatoko they did not know which plots were fertile and  
400 what spatial configuration of crops would best support livelihoods and buffer climatic stressors.

401

402 Community members expressed a preference for sharing information regarding landscape use  
403 through intra-community, informal, face-to-face interaction. For example, female community  
404 members in Nawaqarua mentioned how informal conversation often initiated sharing of vegetable  
405 seeds. In Koronubu-Vunibaka, not all households owned a radio, but households with a radio passed  
406 on weather forecasts.

407

408 In contrast to the informal information exchange between community members that facilitated  
409 effective landscape management community members reported some challenges when engaging  
410 with the formal community-level governance system. This included accessing information about  
411 landscape management that would affect ecosystem service provision; for example, community  
412 members in Nawaqarua and Votua felt they were not fully informed about the potential effects of  
413 mining operations that are now active in the Ba River delta. A village committee in Votua was  
414 managing the mining compensation funds; the community members in Nawaqarua were concerned  
415 that no-one from their village was represented on this committee. In addition, a lack of assets  
416 inhibits community access to information about landscape resources; for example, the communities  
417 at Nawaqarua and Votua reported that they do not have enough boats to monitor their fishing  
418 grounds. The formal community-level governance system, at times, did not function in response to  
419 community-level concerns about landscape management or needs. The *yavusa* leaders approved  
420 licenses and permission for people, who were not members of the community, to extract fish and  
421 coral from fishing grounds without community agreement.

422

### 423 **3.3.3. Information exchange via technology**

424

425 Community members received weather forecasts via the radio. If the forecast predicted heavy rain  
426 or flooding they would attempt to harvest crops. However, it was mentioned that forecasts came  
427 too late to allow farmers to fully prepare. Most community members had access to mobile phones  
428 and were receptive to idea of seasonal weather forecasts via text messages. Some women in  
429 Nawaqarua subscribed to a weather forecast through their mobile phone provider, and if heavy rain

430 was forecast they would not go swimming to collect freshwater mussels due to currents. In Etatoko  
431 and Koronubu-Vunibaka community members mentioned challenges to accessing information via  
432 mobile phones due to a lack of electricity and poor reception in bad weather. It was frequently  
433 reported that younger community members had a greater capacity to use mobile phones to access  
434 information. In all communities, the cost of mobile phone credit was mentioned as being prohibitive.

435

#### 436 **4. Discussion**

437

438 Sayer et al. (2013) and Kusters et al. (2017) emphasise that platforms which facilitate  
439 communication between stakeholders across spatial levels are important for effective landscape  
440 management; Reed et al. (2009) make a similar point in the broader context of sustainable natural  
441 resource management. Limited access to information has been shown to inhibit community-level  
442 environmental management in Pacific Island Countries (Nunn et al., 2014). Our findings corroborate  
443 these assertions; for example, the multi-stakeholder arrangements that enabled communication  
444 between community members, academics, and government officials led to a restriction on fishing in  
445 Votua and Nawaqarua (*section 3.3.1*). Experiences from other landscapes also found that removing  
446 barriers to stakeholder communication enables change in ecosystem management (Tompkins and  
447 Adger, 2004). However, in Ba, the norm is for limited communication between stakeholders across  
448 hierarchical levels, with this barrier particularly apparent between communities and other landscape  
449 stakeholders. Thus, initiatives in the South Pacific with a focus on landscape multifunctionality  
450 should prioritise developing platforms that facilitate cross-level communication between  
451 stakeholders.

452

453 Natural hazards and climatic variation negatively affect flows of ecosystem services (Table 3) and  
454 restrict access to landscape resources (Table 4). Thus, successful management of landscapes  
455 requires awareness of climatic risk and consideration of landscape design that increases the  
456 resilience of ecosystem service flows. Landscape users in Ba exploit the multifunctional nature of the  
457 landscape to respond to climatic stressors and stabilise flows of ecosystem services (Table 5). This  
458 implies that effective management of landscape multifunctionality can simultaneously increase the  
459 climate resilience of ecosystem service flows while meeting other development objectives pursued  
460 in rural landscapes (Biggs et al., 2015; Mwongera et al., 2017; Scherr et al., 2012). The myriad ways  
461 community members utilise the landscapes in response to change reflects a rich community  
462 knowledge base. This knowledge is an asset for informing effective response to environmental  
463 challenges within Pacific landscapes (Janif et al., 2016; McMillen et al., 2014). Strategies for

464 landscape management under changing climates and dynamic environments in the Pacific could  
 465 complement and build upon this knowledge. This is another example of why removing barriers to  
 466 communication across-levels and between stakeholders is important for managing landscape  
 467 multifunctionality.

468

469 **Table 5. Examples of use of landscape use in response to climatic stressors. Coping refers to short-**  
 470 **term and reactive responses to variation in weather or ‘unexpected’ climatic events and adapting**  
 471 **refers to more permanent responses to trends in climate or efforts to permanently reduce**  
 472 **sensitivity to weather variation.**

Coping	Both	Adapting
<ul style="list-style-type: none"> <li>• Replant crops (often cassava) affected by drought</li> <li>• Cover exposed roots of crops after floods (chili, pandanus trees)</li> <li>• Moving crops away from exposed land<sup>2</sup></li> <li>• Crop choice due to weather warning<sup>3</sup></li> <li>• Collect mud crabs during bad weather as men cannot go out fishing with boats</li> <li>• Diversify livelihood activities (e.g. sell crabs to buy food as income from cassava as decreased)</li> </ul>	<ul style="list-style-type: none"> <li>• Hosepipes to water plants close to settlement<sup>4</sup></li> <li>• Deliberate crop diversity<sup>5</sup></li> </ul>	<ul style="list-style-type: none"> <li>• Digging a well (for irrigation)</li> <li>• Dig drainage besides fields</li> <li>• Moving flood prone vegetables to drier land<sup>5</sup></li> <li>• Vegetables planted under trees to protect them from weather</li> <li>• Plant crops at different time-steps to increase chance of some crops surviving inclement weather</li> <li>• Plant different crops in different seasons</li> <li>• Female farmers think planting more trees would help them cope with rising temperatures (in Nawaqarua) and flooding (in Koronubu-Vunibaka)</li> <li>• Settlement relocation (Etatoko)</li> </ul>

473 <sup>2</sup>Farmers in Etatoko moved banana trees from land adjacent to rivers that were at risk of flooding closer to their settlement on higher  
 474 ground.

475 <sup>3</sup>Farmer planted watermelon but heard a cyclone warning so harvested watermelon to plant cassava (Etatoko).

476 <sup>4</sup>Male farmers /elders in the focus group in Etatoko reported that watering plants from the homestead is new to them and they have  
 477 started planting closer to the home during the dry season as a result of warmer temperatures recently.

478 <sup>5</sup>Farmers in Koronubu-Vunibaka planting both cassava and breadfruit. The breadfruit is a source of food in case of flooding (coping), but  
 479 this is something they learnt to do from their elders (indicating learning and a more permanent farming strategy - adapting).

480 <sup>6</sup>This constitutes an adaptation as the farmer in question (in Etatoko) had planted the vegetables near a creek by his property when he  
 481 moved there, but after damage due to heavy rain and flooding he has decided to shift where he cultivates vegetable crops.

482

483 The spatial arrangement of landscape resources, stakeholders’ locations within the landscape  
 484 relative to these resources, and the various institutional footprints create local variability in people’s  
 485 access to landscape resources and ability to benefit from ecosystem service flows. The spatial  
 486 arrangement of landscape resources and people’s landscape activities can also contribute to climate  
 487 resilience. In part, this is due to different locations having different exposure to climatic variables,  
 488 and different flows of ecosystem services having varied sensitivities to climatic shocks and stressors.  
 489 The institutions governing land tenure can prevent movement within landscapes as an adaptation  
 490 response to the spatial variability in climate exposure; this was illustrated by the challenges faced in  
 491 relocating the community to Etatoko from Wavuvalu. Socio-demographic factors also impede  
 492 certain groups’ capacity to use the landscape (Table 4); for example, old age preventing farmers  
 493 cultivating fields far from their homestead. Ensuring land tenure, and other institutional and socio-  
 494 demographic factors, do not impede flexibility in landscape management in response to climate

495 stressors will be important in Fiji and Pacific Island Countries given the density of coastal populations  
496 and their acute climate exposure (Lough et al., 2016; Nunn, 2009). These examples emphasise the  
497 importance of integrated spatial planning within multifunctional landscapes, and, in particular,  
498 place-based planning that is cognisant of where stakeholders interact with the landscape and their  
499 differing capacities and institutional barriers to doing so.

500

501 A predominantly hierarchical landscape governance structure prevails within Ba resulting in  
502 resources for landscape management being misaligned with actual landscape heterogeneity or  
503 failing to support the range landscape users (*see section 3.3.1*). For example, activities that occur in  
504 distant locations within the landscape impact communities locally, and local-level governance  
505 systems have little capacity to exert influence on these activities. In landscapes comprising complex  
506 multi-scale socio-ecological systems, such as Ba, multi-scale governance systems allow for aligning  
507 management resources at appropriate scales (Biggs et al., 2012). In a global review of landscape  
508 approaches Reed et al. (2017) found multi-scale governance systems were associated with successful  
509 management outcomes but noted that top-down governance structures are commonplace. Effective  
510 multi-scale governance might facilitate addressing other challenges to managing landscapes that  
511 were identified in Ba. For example, multi-scale governance structures are associated with broader  
512 participation in governance and management processes which, in turn, might enable cross-level  
513 communication and the incorporation of local and place-based knowledge into landscape  
514 governance (Biggs et al., 2012).

515

516 Communities are key groups in multi-scale governance systems; thus, cognizance of community  
517 capacity to undertake landscape management is important. In contexts outside Pacific Island  
518 Countries where rural communities have been effectively integrated into multi-scale governance  
519 structures community-level adaptive capacity has been leveraged (Osbahr et al., 2008). However,  
520 there are also documented examples of where community capacity to successfully manage natural  
521 resources is limited (Blaikie, 2006; Dougill et al., 2012; Dyer et al., 2014) including in Pacific Island  
522 Countries (Jupiter et al., 2017; Nunn et al., 2014). In Ba, various factors challenged community-level  
523 management of landscape resources including: a lack of assets situated at the community-level for  
524 utilising or monitoring landscape resources, community members' immediate needs for ecosystem  
525 services being at odds with goals of long-term landscape sustainability, and local-level governance  
526 systems not responding to community-level concerns regarding landscape management. These  
527 factors, observed in Ba, resonate with factors that Jupiter et al. (2017) suggest contribute to  
528 successful community-led management of locally marine managed areas in Fiji. Thus, policies and

529 projects seeking to promote landscape multifunctionality should be aware of varied groups and their  
530 capacity to effect landscape management. Multi-scale governance systems should function to  
531 support and enhance community capacity to manage landscape multifunctionality.

532

## 533 **5. Conclusions**

534

535 Challenges that stakeholders faced in managing, or deriving the benefits from, landscapes in Ba, Fiji,  
536 were identified following participatory fieldwork. Numerous landscape resources and ecosystem  
537 services support livelihoods in Ba. The landscape resources utilised, and ecosystem services valued,  
538 varies across and within communities which highlights i) complex socio-environmental interactions  
539 within the landscape, and ii) managing landscape multifunctionality is important to ensure that the  
540 diverse needs for ecosystem services of different stakeholder groups are met. The functioning of  
541 formal and informal institutions, geographic proximity to landscape resources, and physical or  
542 financial capacity shape people's ability to access landscape resources. A hierarchical governance  
543 structure prevails within Ba which is misaligned with actual landscape heterogeneity and often fails  
544 to support the diverse needs of landscape users. There was limited interaction between  
545 stakeholders across spatial levels; however, when platforms that facilitated community interaction  
546 with other stakeholders were initiated changes in landscape management ensued. Limits to  
547 community-level landscape management were observed across multiple dimensions, and, at times,  
548 community-level governance systems did not operate in accordance with community needs or goals  
549 of landscape sustainability.

550

551 As managing landscape multifunctionality becomes a more prominent goal in Pacific Island Countries  
552 awareness of the following factors will be important. Initiatives should be aware of the barriers to  
553 managing landscape multifunctionality through hierarchical governance systems and aim to  
554 establish context appropriate multi-scale governance. Such systems should facilitate communication  
555 and interaction between different stakeholders, build upon community knowledge for managing  
556 landscapes, and support communities as key actors in landscape management. Consideration of the  
557 spatial footprint of landscape resources, different landscape stakeholders' capacities, and  
558 institutions that mediate access to landscape resources should be central to managing  
559 multifunctional landscapes. Pacific Island Countries are exposed to numerous stressors which affect  
560 flows of ecosystem services from landscapes; thus, management of landscape multifunctionality  
561 should also build resilience to climate stressors.

562

563 **Acknowledgements**

564 The authors would like to thank the community members of Nawaqarua, Etatoko, and Korunubu-  
565 Vunibaka who participated in this research. The authors would also like to acknowledge the field  
566 staff Mereoni Matalomani and Josua Koto for their efforts with the field data collection and Camari  
567 Koto for assisting with fieldwork organisation. The authors thank the Ba Provincial Council for  
568 providing guidance and oversight for this research. This work was supported by ACIAR (grant number  
569 ASEM/2016/030). This research received ethical approval from the University of Western Australia  
570 Human Ethics office.

571

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736 **Fig. 1 Land cover map of the Ba Catchment. The land cover data were obtained from the Ministry**  
737 **of Agriculture, Fiji.**

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739 **Fig. 2 Average monthly precipitation and minimum and maximum temperatures (climate data**  
740 **from Worldclim).**

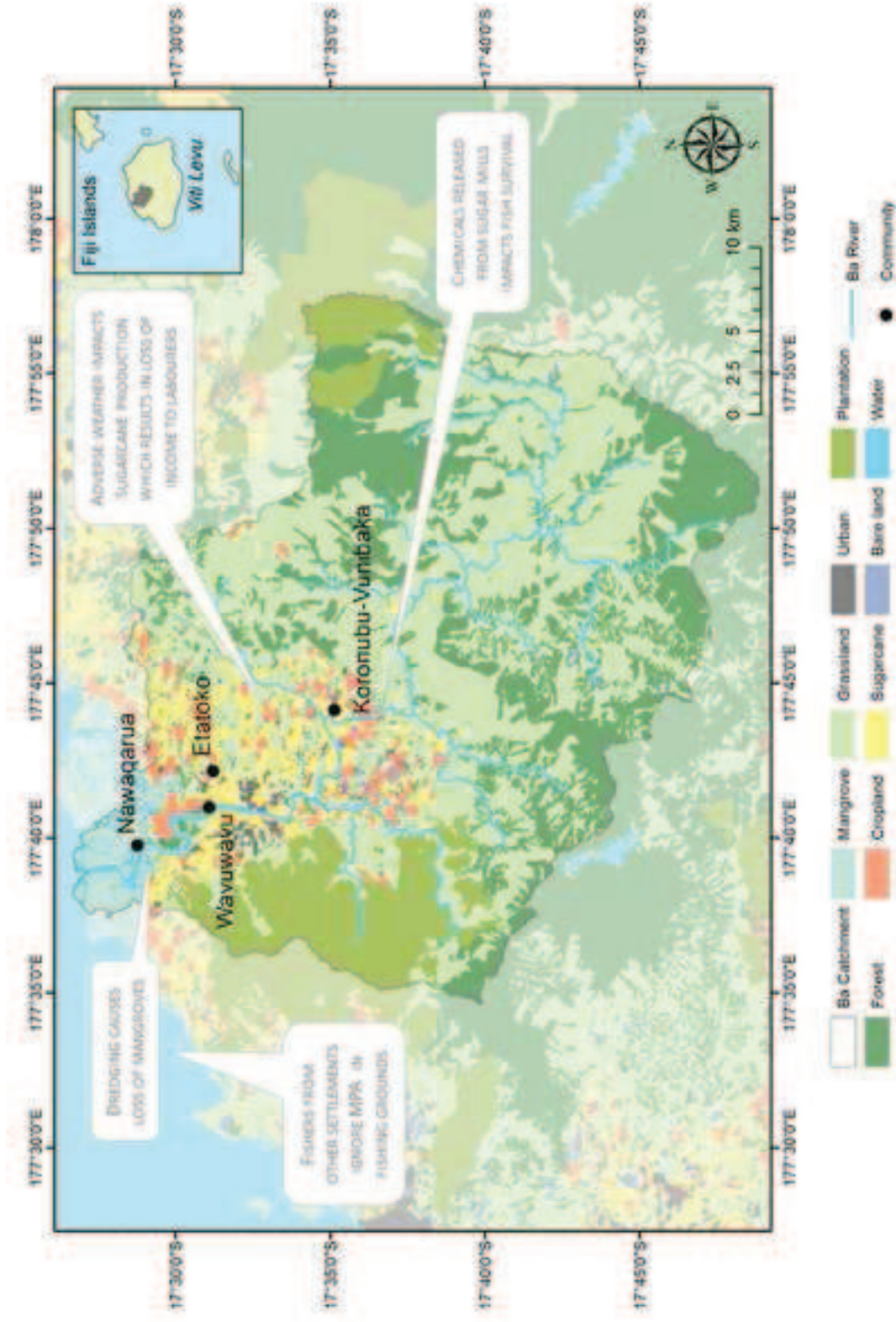
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742 **Fig. 3 Schematic of indigenous Fijian social groupings adapted from Walter (1978), Sano (2008) and**  
743 **Lasaqa (1984).**

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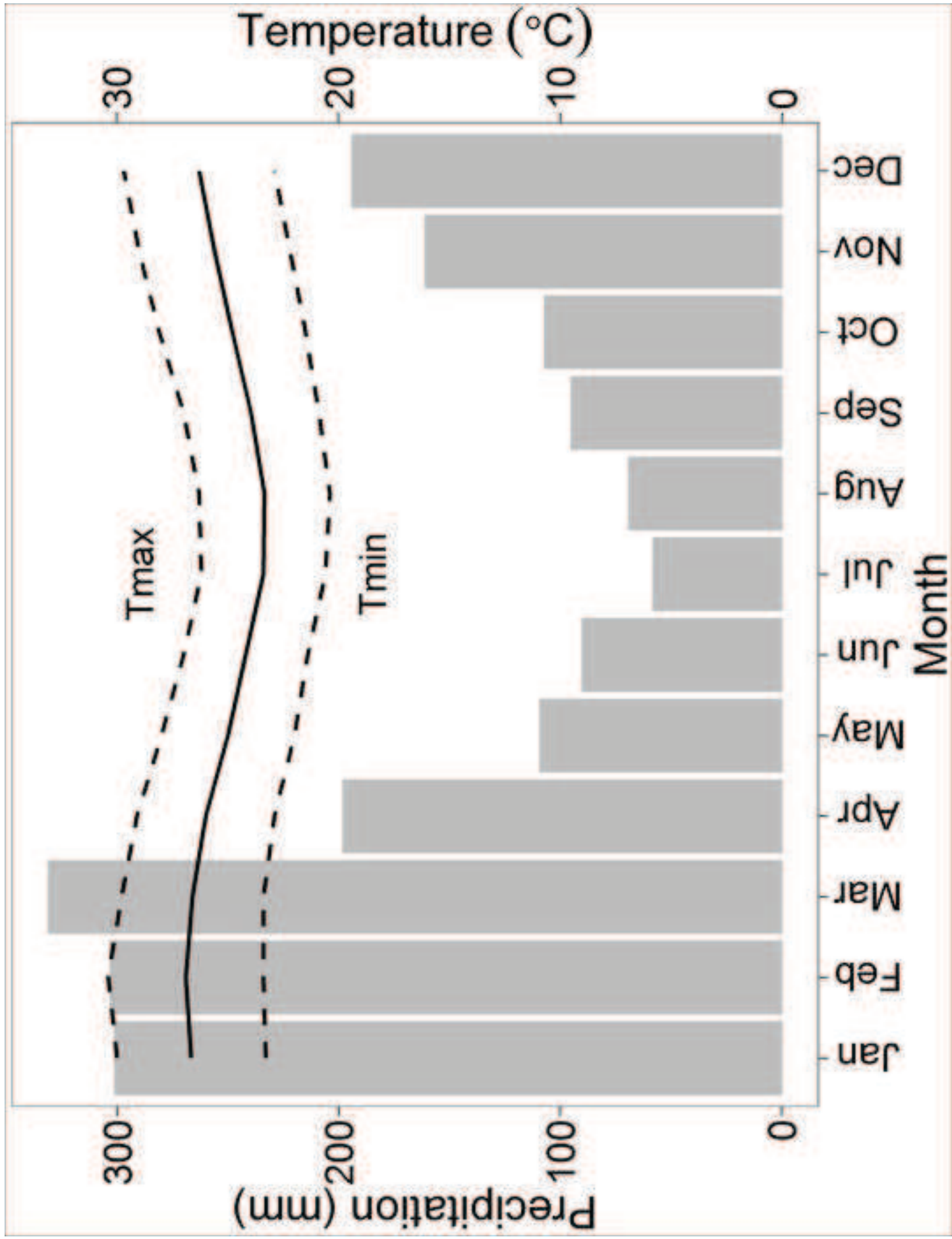
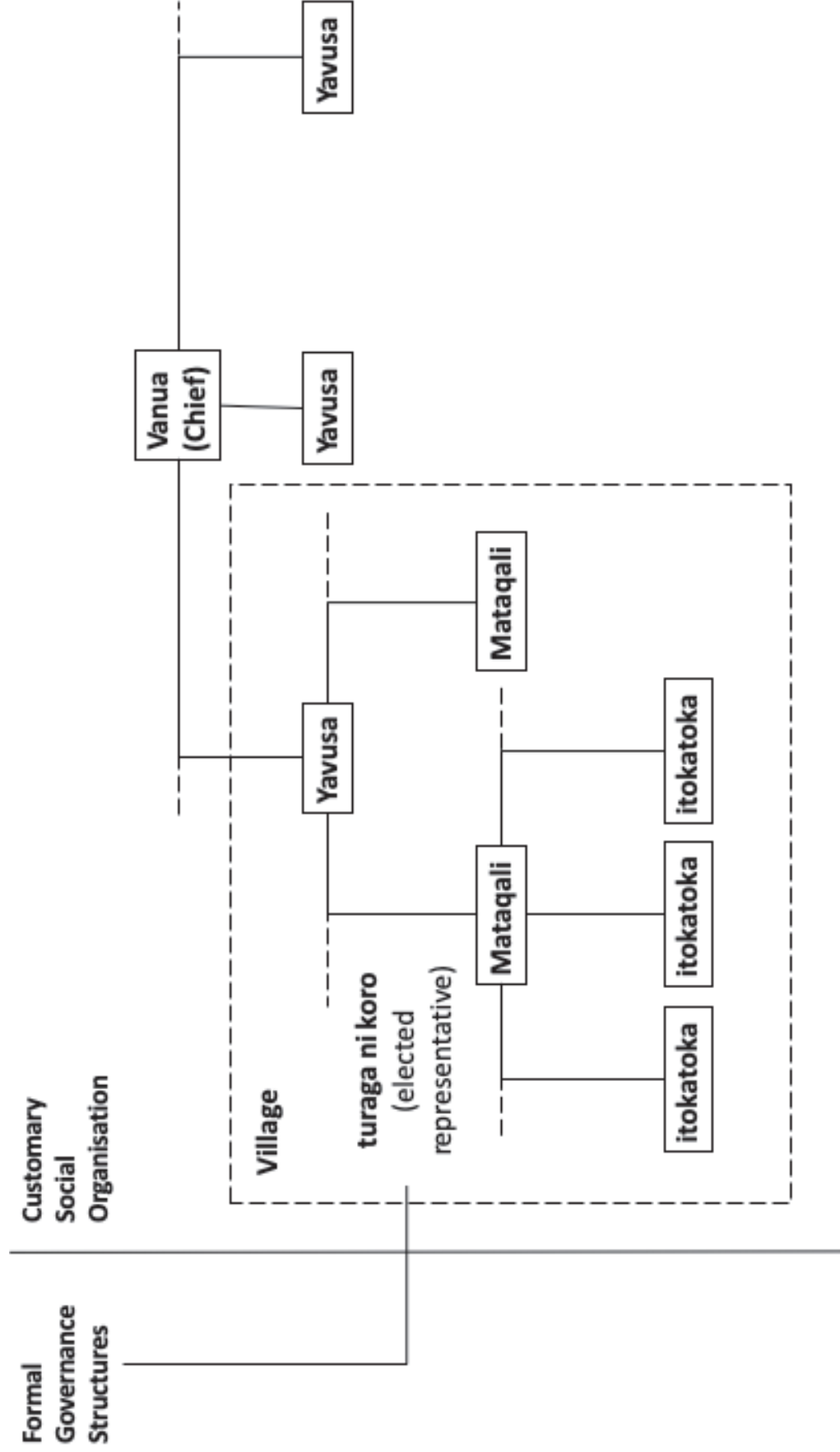


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The authors declare that they have no known competing financial interests or personal relationships that could have appeared to influence the work reported in this paper.

The authors declare the following financial interests/personal relationships which may be considered as potential competing interests: