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## The Effect of Siri's Marriage on Government Administration

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### Abstract

Impact or influence of siri marriage on government administration in Maiwa district, Enrekang Regency ". The research aims 1) To find out the siri marriage in Maiwa district 2) To find out government administration in Maiwa district 3) To find out the influence or impact of siri marriage on government administration in Maiwa District, Enrekang Regency. The method used is descriptive quantitative research with frequency table analysis techniques to determine the condition of independent and dependent variables namely siri marriage as a variable "X" and government administration as a variable "Y", while to know associative variables using Simple Linear Regression Analysis. The results showed that the siri marriage in Maiwa District was caused by adultery, divorce, polygamy and the number recorded in the last 3 years was 42 couples.

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Based on the tabulation of the frequency of government administration implementation in Maiwa district of 63.1; adultery, divorce marriage and polygamy have an influence on siri marriage at 69.8 percent while the influence of siri marriage on government administration using regression analysis is then processed using spss version 20.00 obtained  $R^2$  or R square values from the summary table of 0.235 or 23.5 Siri marriage has an effect on government administration in Maiwa district, Enrekang Regency. While 76.5 percent is caused by other factors not examined.

**Keywords:** Government Administration; District Maiwa; Marriage Siri.

## **1. Introduction**

As one of the countries of law. The implementation of the state in Indonesia should always prioritize legal aspects in accordance with the authority possessed in the legislation. All matters relating to government management include the administration of government administration. Requires a clear regulatory system because government administration has a very important role in terms of fulfilling various rights of each community and needs to be managed as well as possible, so that it can provide benefits in improving governance and service to the community.

The public or society as individual and social beings, to continue their descendants need a life partner. Marriage or the union of male and female couples in a bond is a way to create a happy and lasting family or household based on the nature of Allah SWT. For humanity marriage is an important thing, because with the occurrence of marriage one will get a balance of life both biologically, psychologically and socially. But in reality in the midst of the community found marriage practices that deviate from the provisions of the legislation and commonly known as Siri marriage (Nikah Siri). In the Islamic Shari'a this marriage is considered valid, but in practice it does not present the Marriage Registration Officer (PPN) and is not registered at the Office of Religious Affairs (KUA). So that in marriage religion is valid, but according to Indonesian law the marriage is not valid because it is not registered [1]. The etymological siri marriage is a marriage that takes place outside the knowledge of official officers, namely marriage registrars or Religious Affairs Offices. Siri marriage is a marriage that is hidden, kept secret and unknown to the public. The siri marriage is currently still a polemic in the community, where there is a pro-society and but not a few people who contradict the practice of marriage. Pro people consider that with a marriage siri can prevent adultery, while those who contend consider that a siri marriage will harm the woman and the child born of the marriage [2].

Siri marriage is not certified (not recorded in official state documents) this results in lack of legal force and also does not get legal protection, so there are often some problems, such as a wife cannot ask for a legal divorce because there is no letter of marriage agreement before the court, while the husband does not divorce nor does he marry him, and does not give him the rights as a wife. The next consequence is the loss of the wife's rights that have been determined by the Shari'ah, such as dowry, livelihood of inheritance rights and other rights [3]. The siri marriage which is not recorded in KUA results in the issuance of a legal marriage certificate so that it will be difficult for the government administration documents to be managed. States that government administration is a collaboration carried out by a group of people or institutions in carrying out government

tasks to achieve the government's goals effectively and efficiently to meet the needs of the community [4].

The practice of siri marriage in Maiwa Subdistrict has been considered normal by the surrounding community, from the pre-observation information was obtained that the number of siri marriage practices in Maiwa Subdistrict there were 42 couples higher than other surrounding districts. Whether caused by the act of adultery, or polygamy, is a woman who is married to a man who has a wife.

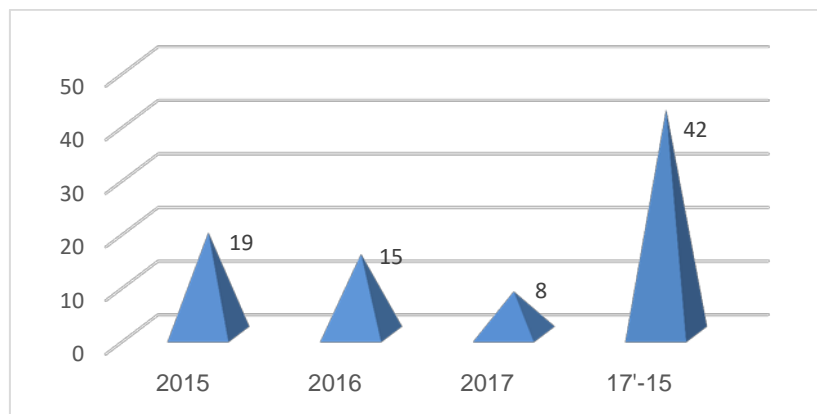
Based on observations in the implementation of government administration on 5-7 February 2018. Often found residents who do not get administrative services because they do not have a legal marriage registration document from the Office of Religious Affairs because the marriage is only done under hand (Nikah Siri) or limited to the implementation of conditions without follow the marriage procedures that have been mandated by the Marriage Law. The trend of the last 3 years Siri wedding can be seen in Table 1 and Figure 1 below:

**Table 1:** Conditions for the Number of Siri Marriages for the 2015-2017 period

year	2015	2016	2017	Total 3 years
Marriage Siri	19	15	8	42

Source: Mansyur Dahon. 2018

Although the number of trends tends to decline every year, the marriage of Siri remains one of the partners' choices in formalizing a relationship that has not received recognition from the state.



**Figure 1:** Graph of Marriage Marriage District of Maiwa, Enrekang Regency.

Source: Research data, Mansyur Dahong, 2018.

Based on the graph above, the researchers are interested in knowing more about the "Influence of Marriage Siri in Government Administration in Maiwa Subdistrict, Enrekang District". The formulation of the problem that will be the basis of this study are: 1). How is government administration in Maiwa District, Enrekang Regency?

2). How is the siri marriage as a result of adultery, divorce marriage and polygamy in Maiwa Subdistrict, Enrekang District. 3). What is the influence of siri marriage on government administration in the district of Maiwa, Enrekang district.

This study aims to, 1). Knowing the siri marriage in government administration in Maiwa District, Enrekang Regency. 2). Knowing adultery (relationships outside marriage), marriage to divorce and polygamy affect the marriage of siri in Maiwa District, Enrekang Regency. 3). Knowing the influence of siri marriage on government administration in Maiwa District, Enrekang district.

Administrative services are an obligation for the state to its people, but when a government administration regulation is enforced and irregularities occur while other norms justify such as siri marriage because it is not recorded in the state record but still justified in terms of religion or religion, consequently some fundamental problems such as service rights a government that must be obtained by the citizens is lost, so this becomes something urgent to find a solution to the problem. This will be a distinctive phenomenon among the community, and if it is not addressed it will cause new problems. The occurrence of changes in a society can disrupt the balance of the system of values and norms that apply, consequently conflict can occur due to a discrepancy between individual expectations and the community [5].

## **2. Literature Review**

### **2.1. Siri Marriage**

The word siri comes from the word asirru which means "secret". Siri marriage is a marriage that is hidden, kept secret and unknown to the outside community. Siri marriage is a marriage that, despite fulfilling the conditions of marriage, but for certain reasons it is not registered in the Office of Religious Affairs. The marriage of siri in a juridical context in Indonesia is that marriage is known by many people, but it is not registered in the Office of Religious Affairs, so what distinguishes between siri marriage and formal marriage is the existence of a marriage certificate as proof of marriage [6]. The siri marriage is even though it is legitimate in syar'i, but because it does not have written evidence in the form of a marriage certificate, it remains illegal in the state's law [7]. Terminologically Siri marriage has a definition of marriage that is held outside the knowledge of official officers of the Marriage Registration Officer (PPN) or Head of KUA, therefore the marriage is not recorded at the Office of Religious Affairs (KUA) so that the husband and wife do not have a legal marriage certificate, and usually the person who is trusted to marry in a siri marriage is the ulama or kyai and other Muslims who are considered or considered to know the laws of society. The siri marriage that is known by the Indonesian people today is marriage carried out by fulfilling the conditions and conditions set by religion, but not carried out before the Married Marriage Officer as official government officials or marriages not registered in the Office of Affairs Religion, so it does not have a marriage certificate issued by the government. Such marriages among the community are not only known as siri marriage or also known as marriage under hand [8].

The marriage and marriage conditions are as follows [9]:

a. Bridegroom and bride who are not hindered by marriage to get married.

- b. The presence of witnesses.
- c. Guardian of the female side.
- d. The existence of qabul permission.

The Islamic view of siri marriage is found in QS. Al-Baqarah: 235), namely:

"But do not make an agreement to commit adultery (or have sexual relations) with them". (Surat al-Baqarah: 235)

Based on some notions of siri marriage above, it can be seen that the siri marriage which is generally known by most people today is marriage that is conducted religiously but is not recorded in the Office of Religious Affairs (KUA) so that the husband and wife do not get a marriage certificate.

### ***2.1.1. Factors Affecting Siri's Marriage***

The marriage of siri results in a dualism of the law that applies in the State of Indonesia, namely from the side of marriage must be registered in the Office of Religious Affairs (KUA) and on the other hand without being recorded it turns out to remain valid if it meets the provisions of religious law. The factors that influence siri marriage, namely [9]:

- a. Zina (extramarital relations)

Not everyone has a mental readiness to get married, especially due to factors of sexual relations outside marriage (zina) due to prolonged courtship (khalwat). Regret for the sins that have been committed as well as the demands of responsibility to continue the relationship of love, sometimes forcing someone to get out of reality even though sometimes in an unusual way, such as conducting a siri marriage.

- b. Divorce marriage

Usually people who have the intention to get married but only for a while (divorced), there is a tendency to take the siri marriage road. The trend of siri marriage is used as an option because it is considered to be easier than the procedure, it can also free the perpetrators from legal burden. As a result, women who should get legal protection related to the implementation of rights and obligations in the household actually become uncertain of their fate.

- c. Polygamy

When linked, polygamy has a close relationship with siri marriage especially when the meaning of siri marriage is understood as a secret marriage. It says polygamy, if a man marries more than one wife at the same time. The court can give permission to the husband to marry more than one person if desired by the party concerned. Permission from the religious court can be given to a husband who will polygamy if the provisions apply:

- 1) The wife cannot carry out her obligations as a wife.
- 2) Wife gets a disability or an incurable disease.
- 3) Wives cannot give birth to offspring.

But to be able to polygamy other conditions that must be met, are:

- 1) There is agreement from the wife both written and oral.
- 2) There is certainty that the husband is able to guarantee the necessities of life of their wives and children.
- 3) There is a guarantee that the husband will be fair to their wives and children.

The enactment of the polygamy regulation that requires the consent of the wife who get approval from the religious court turns out to cause someone who has the intention to polygamy trying to cut corners by holding a siri marriage. Through the marriage of the siri, they believe they will get convenience and can avoid the legal burden they receive.

## **2.2. Government Administration**

Review of Government Administration Government administration is the most important factor for a government organization in carrying out daily life. Advancing a government depends on whether or not the administrative system is implemented. If the administration in the government is carried out properly, then the effort to achieve its objectives will run smoothly in accordance with the work plan. The government administration is the whole process of implementation of government decisions that have been taken and the implementation is generally carried out to achieve predetermined requirements [10].

## **2.3. Government administration function.**

Administration of government is, a group of people consisting of two or more collaborating administrative activities and there is a division of labor that takes place gradually to achieve a desired goal [11]. Government administration as a function shows the overall actions of a group of people in one cooperation in accordance with certain functions until the goal is reached. One function is related to another function in a series of activity stages [12]. The functions in question are considered as the basic process of administration, which consists of :

- a. The function determines what to do.
- b. Classifying activities to be carried out in a series of relationships (organizing).
- c. Arrange the right people to do each type of activity (staffing).
- d. The management function is to carry out a number of activities to run well by avoiding chaos of activities

carried out by linking subordinate work so that there is a purposeful collaboration in an effort to achieve organizational goals (coordinating).e. Management functions that are in the delivery of developments or results of activities by providing information from the duties of higher officials both verbally and in writing so that in receiving reports can obtain an overview of the implementation of the duties of the person giving the report.f. An activity that manages the budget in a sustainable manner (budgeting).Based on the description above, the authors conclude that the administrative function of the government is carried out so that the appropriate organizational objectives can be achieved.

#### 2.4. Thinking Scheme

Researchers will see an overview of the influence or impact of siri marriage on government administration in Maiwa District, Enrekang Regency. then in this study will be described the following frame of mind:

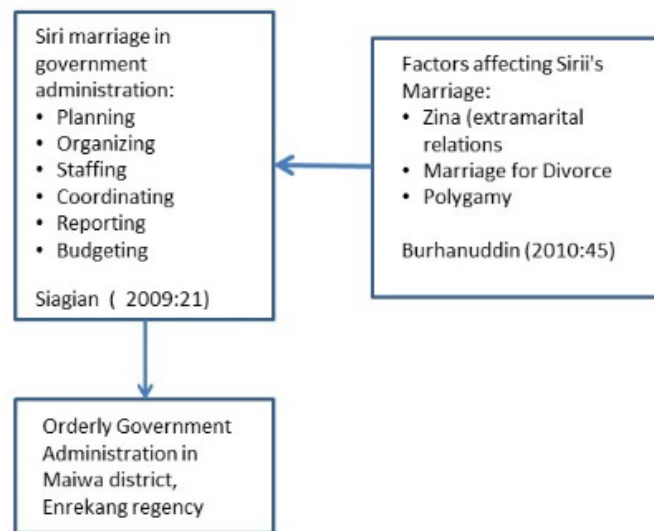


Figure 2: Thinking scheme

#### 2.5. Hypothesis

As a research hypothesis, the siri marriage affected the administration of government in Maiwa Subdistrict, Enrekang district.

### 3. Research Methods

The research approach used is quantitative descriptive research. because this study will describe the facts and explain the state of the object of research as it is and try to analyze it to state the truth based on data obtained in the field about siri marriage in government administration in Maiwa Subdistrict, Enrekang Regency. Locus of research in Maiwa Subdistrict, Enrekang Regency, where there were 42 siri marital couples found, the scope will be limited to descriptive or independent problem formulation, namely series marriage and implementation of government administration, and associative problem formulation, namely how to influence variable X (series

marriage) to variable Y (government administration). The operational definition of siri marriage is a couple who have carried out a marriage by following the provisions of religion but are not listed in the administrative administration while the government administration includes the views of respondents regarding the implementation of government administrative functions in Maiwa District, Enrekang Regency. When the research was conducted for 2 months (17 July - 17 September 2018) in Maiwa District, Enrekang Regency [13]. The is a collection of all measurements, objects or individuals being studied, the total population in this study amounted to 32 people. [14] The sample uses saturated sampling technique, sampling is a technique of determining the sample if all members of the population are used as samples. This is done because the population is relatively small so that all members of the population are sampled, namely 32 people. Data collection techniques use observation, questionnaires, interviews and literature studies to complete the explanation. Data Analysis Techniques, the data that has been collected is processed and analyzed using quantitative descriptive analysis techniques with the help of frequency tables and using a Likert scale as a measuring instrument and simple linear regression analysis with the help of spss version 20.00. Likert scale is used to regulate attitudes, opinions, and perceptions of a person or group of people about social phenomena. To carry out the data processing process, gradation or weighting is carried out in 5 scales as follows:

- For answers, strongly agree on the value weight of 5
- For answers, agree the value weight 4
- For answers, do not agree with the value of 3
- For answers do not agree on the value of 2
- For answers, strongly disagree with the value 1

The formula used to analyze data using frequency tabulation techniques, namely:

$$P = F / n \times 100\% \dots\dots\dots (1)$$

Information:

P = percentage results

F = number of respondents frequency

n = number of samples

Range:

Score = Frequency x Weight

$$\text{Average score} = (\text{number of scores}) / (\text{number of respondents}) \dots\dots\dots (2)$$

$$\text{Average percentage} = (\text{average score}) / (\text{answer characteristic}) \times 100\% \dots (3)$$

the assessment qualifications are taken based on five levels of division, namely [14] :



- Very good answer: 81% - 100%
- Good answer: 61% - 80%
- Poor answer: 41% - 60%
- Bad answer: 21% - 40%
- Very bad answer: 0% - 20%

#### **4. Research Result and Discussion**

##### **4.1. Overview of Research Location**

###### **4.1.1. Profile of Maiwa District**

Maiwa Subdistrict is one of the sub-districts in 12 (twelve) districts in Enrekang Regency. Maiwa Subdistrict consists of 21 (twenty one) villages and 1 (One) kelurahan, 6 (six) neighborhoods, 72 (seventy two) hamlets, 21 RW and 136 RT. The geographical condition of Maiwa Subdistrict is  $\pm$  40% lowland and  $\pm$  60% mountains with the following limits:

- **North:** Enrekang District Enrekang Regency
- **East:** Bungin District, Enrekang Regency and Sidrap Regency
- **South:** Pancarijang District Sidrap Regency
- **West:** Cendana District, Enrekang Regency and Regency Pinrang

###### **4.1.2. Apparatus Resources**

In order to organize the government, the Maiwa District Office requires employees / apparatus who can serve the community from all fields from the village / kelurahan level to the district level. The number of staff / apparatus of the Maiwa District is 51 people.

###### **4.1.3. Vision and Mission**

###### **Vision:**

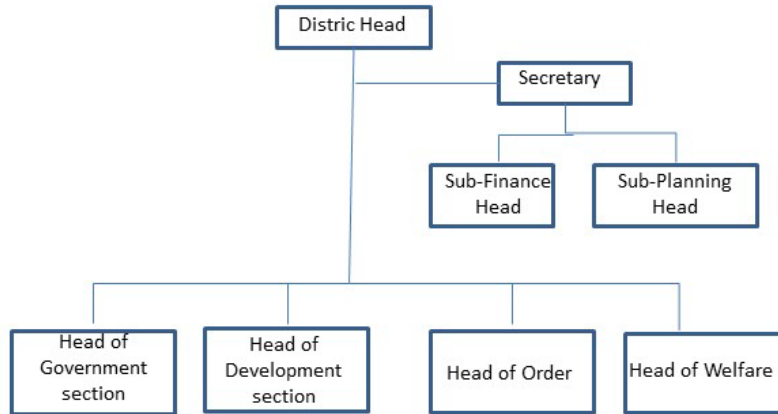
"Delivering Excellent Services Towards a Safe, Prosperous, and Environmental-Based Society".

###### **Mission:**

- 1) Creating district and village government officials who have human resources in providing excellent service and accountable to the community.
- 2) Creating community participation in development.
- 3) The creation of an atmosphere of security and order in the district of Maiwa.
- 4) Improve management of natural resources optimally.

**4.1.4. Organizational Structure**

Is a description of the work relationship in order to achieve a common goal, namely by establishing the relationship between employees who carry out their duties, the division of functions and authority and responsibility in the cooperation between each other.



**Figure 3:** Organizational structure

**4.1.5. Characteristics of Respondents**

This research took the object of 10 Religious Affairs Office officials and 22 VAT Assistants with the characteristics of respondents based on their level of education, age, and sex.

**4.1.5.1. Characteristics of Respondents Based on Education Level.**

**Table 2:** Characteristics of Respondents Based on Education Level

No.	Educational level	Frekuecy (N)
1	elementary school	-
2	Junior	-
3	Senior High School	10
4	Diploma	7
5	Bachelor	15
Total		32

Source: Processed for Primary Data in 2018.

**4.1.5.2. Characteristics of Respondents by Age**

**Table 3:** Characteristics of Respondents by Age

No.	Age years	Frekuensi (N)
1	17 – 20	-
2	21 – 30	2
3	31 – 40	25
4	41 – 50	5
5	51 – 60	-
Total		32

Source: Processed for Primary Data in 2018.

#### 4.1.5.3. Characteristics of Respondents by Gender

**Table 4:** Characteristics of Respondents by Gender

No.	Gender	Frekuensi (N)
1	Male	20
2	Female	12
Total		32

Source: Processed for Primary Data in 2018.

## 4.2. Research Results and Discussion

### 4.2.1. Test Validity and Reliability

The results of the questionnaire used were declared valid and reliable after validating the Pearson correlation product moment for variables "X" and "Y", obtained  $r$  count more than  $r$  table ( $N = 32, 5\%$ ) 0.349. Likewise for reliability testing alpha cronbach's is obtained for the variable "X" 0.785 and variable "Y" 0.761 is greater than  $r$  table, 0.349. So it can be concluded that the data used in this study is valid and reliable.

### 4.2.2. Research Results

#### 4.2.2.1. Formulation of Descriptive Problems (Government administration and marriage Siri)

##### 4.2.2.1.1. Government administration

To find out the level of siri marriage in government administration in Maiwa Subdistrict, Enrekang Regency can be seen in the table of recapitulation of data processing results with a Likert scale with the following

percentages:

**Table 5:** Recapitulation of Respondents' Responses about Siri Marriage in Government Administration in Maiwa District, Enrekang Regency.

No.	Siri Marriage in Government Administration	Percentage (%)
1.	<i>Planning</i>	55
2.	<i>Organizing</i>	58,8
3.	<i>Staffing</i>	54,4
4.	<i>Coordinating</i>	67,6
5.	<i>Reporting</i>	71,8
6.	<i>Budgeting</i>	71,2
Amount		378,8

Source: Processed Questionnaire Results, September 2018.

Average score =  $378.8 / 6 = 63.1\%$

Table 4.4 Above explaining the results of the respondents' responses to the recapitulation on siri marriage in government administration in Maiwa District, Enrekang Regency.

Of the six indicators, including planning, organizing, staffing, coordinating, reporting and budgeting, the average percentage was 63.1%, value is included in the measurement range 61 - 80% (included in the good category) [14].

To strengthen the respondents' assessment as described above, the author searched the data through an interview on August 20, 2018 with the Head of KUA / PPN in Maiwa District, Enrekang Regency (Achmad Tamsil, S.Ag), he said that: "With the existence of good government administration, the people are increasingly properly educated, their needs are increasingly fulfilled, and they are increasingly demanding to participate in the process that determines their fate".

Based on the conclusion of the author, it can be seen that good government administration in Maiwa District, Enrekang District is needed in order to meet the needs of the community.

#### 4.2.2.1.2. Siri marriage

To find out the average score and the average percentage of each adultery indicator (extramarital relations), marriage to divorce and polygamy influenced the siri marriage in Maiwa Subdistrict, Enrekang Regency, the following data were processed:

**Table 6:** Recapitulation of Respondents' Responses about Adultery (Relationship Outside of Marriage), Marriage for Divorce and Polygamy Affect Siri's Marriage in Maiwa District, Enrekang Regency

No.	Factors Affecting	Percentage (%)
1.	Zina (extramarital relations)	71,2
2.	Marriage to divorce	65,6
3.	Polygamy	72,6
Amount		209,4

Source: Processed Questionnaire Results, September 2018.

Average score =  $209.4 / 3 = 69.8\%$  Table 4.5 above explains the responses of respondents about adultery (relationships outside marriage), marriage to divorce and polygamy affects the marriage of siri in Maiwa District, Enrekang Regency. With an average percentage of 69.8% which belongs to the good category. To strengthen the respondents' assessment as described above, the author traced the data through an interview on August 22, 2018 with VAT Assistant to Maiwa District, Enrekang District (Bahrun), he said that: "The high number of siri marriages that occur in Maiwa Subdistrict is due to several factors that are the background, the siri marriage itself is not recorded in the Office of Religious Affairs (KUA) so the husband and wife do not have a legal marriage certificate". Based on the conclusions of the authors, it can be seen that there are several factors behind the occurrence of a siri marriage. Siri marriage is carried out by fulfilling the pillars and conditions set by religion, but not done before the Marriage Registration Officer so that they do not have a Marriage Certificate issued by the government.

**4.2.2.2. Formulation of associative problems (influence of siri marriage on government administration.**

To find out the significant effect of the variable "X" on the variable "Y" or the marriage siri to government administration, it can be known by using a simple linear regression equation, or looking for R square or R<sup>2</sup> from the summary table by using the help of spss version 20.00. From the results in the Model Summary table below the R<sup>2</sup> value is equal to 0.235. This shows that the marriage of Siri has an influence of 23.5 percent on the implementation of administration in the District Maiwa Enrekang district, while 76.5 percent is caused by other factors not examined in this study.

**Table 7:** Summary Model (spss version 20.00)

Model	R	R Square	Adjusted R Square	Std. Error of the Estimate
1	,484 <sup>a</sup>	,235	,209	3,296

a. Predictors: (Constant), Pernikahan Siri

## **5. Conclusion**

1. Government administration in Maiwa District, Enrekang Regency, including: planning, organizing, staffing, coordinating, reporting and budgeting. The results showed an average percentage of recapitulation results of 63.1% included in the good category.
2. Marriage siri consisting of Zina factors (extramarital relations), marriage to divorce and polygamy affects the siri marriage in Maiwa Subdistrict Enrekang District, the results of research with frequency tabulation analysis show an average percentage of 69.8% included in the good category.
3. Marriage siri affects the administration of government, this is indicated by the results of spss version 20.00, where with a simple linear regression analysis obtained output data from the summary table, R2 of 0.233 or 23.3 percent. This shows that siri marriage has an influence of 23.3 percent on government administration while 76.7 percent is due to other factors not examined in the study.

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