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1684-06-17

Roger Haydock and Elinor Haydock, Phineas Pemberton, June 17, 1684; June 26, 1684

Roger Haydock

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The endeared salutarie of our cordiall Love workes that & thy
 Dea: wife, togeth^r wth yo: dear fath^r & Mother with whom wee have
 sweet unity in y^e life of righteousnesse & divine fellowship in y^e love
 of god, yo: friende and near us in life. yo: are truly Dea: to us in
 y^e love of god, although outwardly wee be four knots from one another
 & debawed, of comforts formerly enjoyed, yet inwardly wee are as
 near as ever, and as comfortable in our life to each oth^r, yet may
 wee truly say wee have a want of yo: and y^e more in y^e yo: were
 loved by us about many, in y^e desirable enjoyment of whose good
 company, whilst conversant wth us, wee took much delight & rejoyced
 y^e sweet comforts of brotherly love, in a heavenly fellowship, in like
 manner as formerly when wee often saw y^e faces one of another to our
 mutuall joy & gladnesse of heart, for tendernes of sp^{it} is it opposit
 wee cannot now enjoy one another; and in y^e weeks, sometimes after
 yet then, the tyme to meet againe, not only expected, but earnestly
 (y^e t^h more often) desired, but now day, week, month, y^e years as passing on
 and y^e Lord knowe how many they shall be before (if ever) wee may
 see y^e faces of one another. Againe, Bless^d it is not now, as in tyme
 past, when frequently wee had opportunity, wth being seasons of love, are
 not to be forgotten, wee remember how wee have walked hand
 in hand togeth^r, and have been each oth^rs joy in god, & r^{ec}over of true
 rejoycing one to another in y^e Lord, whilst the glory of y^e most high
 overshadowed us, & rested upon y^e unity, well dearly beloved although
 as to outward enjoyments wee be deprived, y^e will well might if not
 altogether say, if it might stand in y^e counsell of god, that it were
 wth us as in tyme past, yet in yo: knowe all, wee are satisfied, &
 in y^e good hand of god w^{ch} is wth yo: whose y^e spirit wee believe attends
 yo: we are assured. Quia docuit & breathin^g having been to
 showe for yo: for whose remembrance we are often tendered, and
 thereby are wee fully satisfied god is wth yo: and in y^e y^e warmth of
 his glorious pow^{er}. is upon us, in every enjoyment of yo: sp^{it} in life,
 wee are confirmed, & fully satisfied his goodness & lovingkindnesse
 is abundantly towards yo: And so be it saith our soules for ever, we
 are also fully satisfied, if we are in our place, though suffering do
 & are like to attend, y^e spirit & spiritu^{al} & therein kages, yet stron
 g^{ly} is for y^e it is in us w^{ch} us, then for y^e it is in y^e world against us, for
 our Dea: friends were desir to reap y^e benefit of yo: breathin^g for
 our y^e provocation, as yo: also by us are remembered before y^e Lord; we
 do often lie downe wth yo: having yo: in remembrance, often in like
 manner lift up wth yo: in sp^{it} yo: are daily our companions, in yo: life
 we rejoyce, we are glad in yo: love, most dearly doth our life growe
 yo: in our fath^rs open arms we embrace yo: kisses of divine love
 wee give each of yo:; shall yo: our life for its near yo: our love
 yo: know is cordiall to yo:; god almighty make up our loss of y^e outward
 in a new full enjoyment of y^e inward; that the absence in body, yet
 present in sp^{it}; to see, & to be loved; full & enjoy, also to be felt &
 enjoyed; that we may be a comfort & joy to one another still;
 that god who is our, & to ournesse hath called us, having
 made us near in his beloved sonne in our y^e provocation, in the
 unity of y^e faith which worketh by love; & in y^e fellowship of the
 saints in Light, may have y^e glory knowne thanksgiving & praise,
 to whom we commit yo: wth our own soules & all y^e faithfull whose
 p^{er}son^{al} life yeare lowe be wth yo: & upon yo: for our Amen.
 salute all y^e faithfull y^e those y^e at if minded, & as if y^e love is
 to whom it stands wth y^e liberty & freedom of the sp^{it} to make mention
 (wee would y^e particular many, but if wee should forget any, such might
 look at it, give our love, who in love remaine thy Dea: friend. R.E.

Dea. ph.

along wth y^r boover herooe someth daughter. Mary as by y^r son
 tents of y^r on'leap to thy fall? which or purpoff I leave v^r wate
 thou may understand; so yo^r have wth someth her, in whom we m^{ost}
 ours & place yo^r: as in our dead; w^{ch} we v^{er} in hope yo^r: will take
 upon yo^r: that is a fatherly & motherly care over her whom we
 truly love, & who com^{er} in her own intimation: for those y^r: to
 w^{ch} intimation we have understood, & y^r mov^{er}, in hope of yo^r:
 care over her; for in it we were very easie, earnestly desiring her
 good every way; and although she som^{er} wth H. B. & y^r judgment in
 thy fall? a provision for a years tabl^e wth him; yet still leave to
 thy fall? that our care & place, if it yo^r: see better to settle her
 oith? at her divorce, or within a years tyme, or now or left, we
 impower yo^r: so to do; & w^{ch} yo^r: do, it & shall be accounted by us, as if
 we did it our selves, she is growing up & we hope in a little tyme
 may be capable of doing some kind of service, & understand by y^r to
 now of some vall^e of thyne, if at p^rsent husbandry is like to turn
 to y^r good profit; yet I make promise to my selfe if y^r child stay
 for any considerable tyme wth H. B. we shal turn to her profit; but
 Dea. ph. was understand if y^r govern^{er}? wife is for joining to those
 parts; now if in tyme she might be of service in y^r family, as to
 tend of y^r children, or we should in it be glad; fearing of her good
 education, & instruction in y^r way of truth, which is y^r principall thing
 we have in our eye, although her good was desired every way;
 & if that way open not, if another approved of by yo^r: do open, we leave
 her to yo^r: but if hath been something w^{ch} us, w^{ch} if it might take off
 oith not looking wth y^r tyme, may be we should be very glad. &
 Dea. ph. if w^{ch} is mentioned as a provision to ans^{er} for a year's tabl^e, is as
 followeth 2 onds^s of fustian at 14^s 4^d onds^s more at 12^s 4^d onds^s one
 onds^s at 12^s 6^d thes^s white, 1 onds^s of dyed fustian at 1^s 3^d 0^d in all bonds
 w^{ch} cost 4^s 13^s 6^d w^{ch} I send to thee, w^{ch} be pleased to dispose of, or
 keep for a p^rsent supply for her when occasion requireth; & what
 thy fall? or that dooth or her account, & for yo^r: part & trouble
 any way please it to account, we will ans^{er} it. Dea. ph. I have
 have lately knowen thys^s w^{ch} mention^{er} one from thy fall? I was
 we were comforted wth it, as we did have been in every letter which
 came from thee, & glad we are to hear of yo^r: health, as also in yo^r: good
 living, & satisfaction removing yo^r: Let in those y^r: or yo^r: behalf
 wee bless y^r Lord, & y^r Lord continue his goodness to yo^r: & shower
 down his blessing upon yo^r:; Dea. ph. give y^r salutation of my
 love to thy own fall? I give by his, or unwillingness to have
 y^r town^{er} at soule, I have don^e w^{ch} I would to have put of y^r st^r in
 y^r society but cannot effect it; Howev^{er} since thy fall? is at y^r sent
 unwilling to sell, & if put into y^r society st^r not to be parted wth
 I have concluded not to sell y^r town^{er}; but to give yo^r: Credit
 for y^r 25^s oith? untill it can be paid of, or y^r thy fall? be willing
 y^r town^{er} shall be soule, onely to take up y^r kent yearly towards
 y^r money, w^{ch} in kindest I offer to yo^r: If thou y^r st^r in y^r st^r can
 have d^r? be glad wth the money taken up out of y^r yearly kent
 of y^r town^{er} may be sent to yo^r:; or if y^r st^r cannot be put of
 if for keasale to sell, thou wilt then be more money, returnable
 to yo^r:; or if for will not sell at all, yet y^r yearly kent will be
 paying y^r st^r 25^s off us, if in this thy fall? be not satisfied let
 me know his mind, in thy next. In my last of abundant I gave order
 of 4^s 5^s 3^d for cloth, & 17^s 5^d to order at London w^{ch} was 5^s 2^s 3^d
 4^s 6^d 6^d I had k^r 7^s 8^d of Bro. Jo^h: since 1^s 0^d 0^d w^{ch} is — 5^s 6^d 6^d
 rem: 0^s 4^s 3^d

To the 4th in my hand, I have lately received 2. 11. 8. from
Broth^r Joⁿ y^e port for y^e town^e this last year; so I have it
in my hand towards 25. or 2. 15. 11. I have to Bro^r Joⁿ
to give account of whom & how he received y^e moneys w^{ch} he
hath undertaken to doe. Doa^r phinckas I left a little room
to add w^{ch} I might think convenient, and being now come down
to Liverpool, I understand our friend Hon^r Baker hath not
wth a stop by a wicked priest, & is not like to come along wth his
wife & family; yet I hope wth of things through y^e service
of patients. Howsoever Doa^r phinckas since our daughter
may come along I intend the view of her when it
shall please god if she arrives there, & wth fully as I have
hinted before, & leave y^e disposal of our daughter to thy
fath^r. mother thy self & thy wife, & even from y^e very
day of her arrivall; and of yo^r view was our not doubtfull
a word to y^e wife is sufficient. We are here at Liverpool
sowrall of us. To wit bovids myself & wife, Bro^r Joⁿ: Henry
& his wife, Copn & Hodson, Copn & Shaw. Bro^r B. Bangs. Joⁿ
Johnson. wth Grandson & all^r friends. all our loves is dearly
& cordially to thy fath^r. mother thy self & wife & y^e rest wth
yo^r: as if named; & to all Doa^r friends upon y^e continent as
thou art free to mention us our Doa^r love is; I only add if
it soon good to yo^r: if our daughter abide a little wth Mary:
Baker, & if she be not better in yo^r: Judgmt^t self wth our
we are satisfied, for we think she might be wth them
a little, & hope she may in time be in a capacity of some
place of p^rform^t, or at least of a place where she may be
of more service. yet we leave all to yo^r: & shall account
wth yo^r: do, as if we did it our selves. Doa^r friend a kiss & kisses
of love we give thee & yo^r: to god wth yo^r: wth our loves
upon whom be y^e multiplying of grace & peace from god y^e
fath^r of our lord Jesus Christ Amen was our yo^r: Doa^r friend

Liverpool 16. th 4. 1684.

Rog^r & Haydock
Elmo.

Walter Haydock
Merrington

Apr 7. 1884.

Liverpool.

Apr 15. 1884

to

Phineas Pemberton

Sapallo.

to the West Maryland Register

Yours
to his beloved friend
Phineas Pemberton
at Sapallo in
County of Isick
in Pennsylvania