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Letter to Philander Chase

Thomas S.B. Reade

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Leas 20 Feb 1024.

Mr her & Dear Sir.

When you first opened to me the object of your journey to this Country, I must confess that the impression on my Mind was that lemerica was fully adequate to furnish the funds required for the theological Seminary of This impression was soon seminary of this.

This impression was soon removed, when you so feelingly stated to me the infant, uneulticated state of your Divise: and especially when I read the interesting appeal on behalf of Phio.

Your Mission then assumed a new form. Linstead of the rich, soliciting the rich; I viewed it as a Church just rescue & After Just partiage, enviting the christian assistance of the old Mother Country. All their is as it should be, the strong helping the

weak, I thus bearing one another burdens we

in our humble measure Julfil the law of Elisabe. The three following considerations suggest themselves powerfully to my Mind. 1. That the object of your wishes vir: the obtaining afistance from British Christians to enable you to establish a Pheological Seminary for the Diocese of This; will be principally promoted, from the very circumstance already mentioned, the infant state of that part of Merica. 2 - That should you apply any of the Sums already subscribed in consequence of the appeal now to largely in circulation, in aid of the Seminary of New Forth; it would render the whole of your Mepion suspicious, as many might, who are ignorant of the uprightness of your intentions, he led to conclude, that from the feart, this two-fold object we intended, althou only that of this was made the Supplicant.

3. - That should you be induced to fall in, Sums collected, for the two Seminaries, in pule nay, more, paralize, your future exertions for the simple interesting object for This. With respect to the future founding of the Seminary, I conceive you have done all that Christian prulence & Charity could suffert. -Whelst you wish it to be under the paternel Care of the existing this hop of with respect to inflanction sintemple management; care y all the Bishops as the quardiens of the hits tother against the infringeneur of established Canon, or the introduction of erroneous dectrines. -You will kendy parler there harty lines which present themselves to my (Mind an their very important dabyer.

With wing sentiment of Christian esteem Laffection behein me Your faithfully X26.20. Kenyon College Library