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# Two Poems: The Advent Carol & The Madonna of Dohany Street

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### THE ADVENT CAROL

Perhaps it would have been better if they had killed the baby in the manger, crushed his tiny head with a rock.

Perhaps it would have been better if they had put a Luger to the back of his Jewish head and pulled the trigger.

Perhaps it would have been better if they had taken his black body out and hanged him from a tree.

If they had ripped the messiah from the manger and tossed her into a river because she was a girl.

Perhaps it would have been better if the Tutsi baby were sliced to pieces by machetes, if the Japanese newborn were incinerated by atom bombs.

If the Chinese baby were crushed under the rubble of buildings demolished by Japanese bombs.

Perhaps it would have been better if Mary had aborted.

Hope is such an endangered child here in a world so impatient for crucifixions.

Perhaps we would do better taking hope in our hands and squeezing the life out of it.

Instead we adore the baby whom we do not understand, cannot feed, whom we kill.

### THE MADONNA OF DOHANY STREET

It is a quiet Sunday afternoon in Budapest on Dohany Street.

I can hear the clank and clink of lunch dishes being washed, music is playing through open windows, a cat sits at a window intense looking at a flock of pigeons on the street below.

Brian Forry Wallace, the author of these poems, is professor of Political Science at Capital University.

This lazy afternoon is full of peace as I sit in front of the synagogue in what used to be Budapest's ghetto, but my heart is troubled as I think of the Holocaust image I saw earlier in the day at the museum.

The image is a common one full of meaning and reverence for believers, and others, too
The Madonna and Child signifying God entering the world of the living and our divine roots.

I have seen a hundred Madonnas with a hundred children hanging in museums or painted on cathedral walls but today I saw a different view a photograph Madonna and Child that has left my life changed.

The setting is not Nazareth but the Budapest ghetto. The Christ child is a girl. She has a face I recognize looking as she does just like a little girl I know named Abbie.

But this Madonna and Child is sadly different from all the others. The child in the picture is not smiling under the gaze of a loving mother; her mouth gapes open, dead, from a sunken, shrunken face. The Christ child lies, eyes open, in her dead mother's arms.

And there, in an instant, I see it all, together in time and place: annunciation, nativity, adoration, crucifixion.

And what of resurrection?

Maybe it began with the change I felt in my soul when I saw this picture.

May god have mercy on us all.