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Prophecies concerning Christs 2d coming

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Prophecies concerning Christ & coming.
Blessed are the meek for they shall inherit the earth. *Matth 5. 5.*
Many ^(Heathen) shall come from y^e East & West & shall sit down with Abraham & Isaac & Jacob in y^e Kingdom of heaven. But y^e children of y^e Kingdom (Jews) shall be cast out into outer darkness. *Matth 8. 12.*

Ye shall not have gone through y^e cities of Israel till y^e son of man be come (perhaps at y^e destruction of Hierusalem) *Matth 10. 23.*

In the time of the Harvest I will say to the reapers gather ye together first the tares & bind them in bundles to burn them, but gather the wheat into my Barn. *Matth 13. 30.*

He that sowth y^e good seed is y^e son of man. The field is y^e world, y^e good seed are y^e children of y^e Kingdom; but y^e tares are y^e children of y^e wicked one. The enemy that sowed them is the Devil the harvest is y^e end of y^e world: & y^e reapers are y^e angels. As therefore the tares are gathered & burnt in y^e fire, so shall it be in y^e end of the world. The son of man shall send forth his angels & they shall gather out of his kingdom all things y^e offend, & them w^{ch} do iniquity, & shall cast them into a furnace of fire, there shall be wailing & gnashing of teeth. Then shall y^e righteous shine forth as y^e Sun in y^e Kingdom of their father. *Matth 13. 37 to 42.*

In y^e end of y^e world the angels shall come forth & sever the wicked from among y^e just, & shall cast them into y^e furnace of fire; there shall be wailing & gnashing of teeth. *Matth 13. 50.*

The son of man shall come in y^e glory of his father with his angels, & then he shall reward every man according to his works. Verily I say unto you there be some of standing here, w^{ch} shall not tast of death till they see the son of man coming in his Kingdom. *Matth 16. 27, 28. see Mark 9. 1.*

~~When shall the regeneration when the son of man~~
Ye w^{ch} have followed me, in y^e regeneration, when y^e son of man shall sit in the throne of his glory, ye also shall sit upon 12 Thrones judging the 12 tribes of Israel. *Matth 19. 28.*

In y^e resurrection they neither marry nor are given in marriage but are as y^e angels of God in heaven. *Mat 22. 30. Mark 12. 25.*

Ye shall not see me henceforth till ye say Blessed is he that cometh in the name of y^e Lord. *Matth 23. 39. Luke 13. 35.*

This gospel of the Kingdom shall be preached in all the world for a witness unto all nations. & then shall the son come. *Mat 24. 14.*

Immediately after the tribulation - shall y^e Sun be darkened &c — & then shall appear the sign of the son of man in heaven; & then shall all the

tribes of the earth no man, & they shall see of son of man coming in the clouds of heaven with power & great glory. And he shall send his angels with a great sound of a trumpet & they shall gather together his elect from of four winds, from one end of of heaven to of other. But of that day & hour knoweth no man, no not the angels of heaven, but my father only. But as the days of Noe were so shall of coming of the son of man be. — Then shall two be in the field, the one shall be taken & the other left. Two women shall be grinding at of mill, the one shall be taken & of other left. — Therefore be yr ready for in such an hour as yr think not the son of man cometh. Mat 24. 29 to 44. Mark 13. 24, to 37.

Watch, for yr know neither of day nor the hour wherein of son of man cometh. Mat 25. 13. Luke 12. 40, 43.

When of son of man shall come in his glory, & all the holy angels with him, then shall he sit upon the Throne of his glory, & before him shall be gathered all nations, & he shall separate them one from another as a shepherd divideth his sheep from of goats, & he shall set of sheep on his right hand & of goats on of left. Mat 25. 31, 32, 33.

Whosoever shall be ashamed of me & of my words in this adulterous & sinful generation of him also shall of son of man be ashamed when he cometh in of glory of his father with the holy angels. Mark 8. 38. Luke 9. 26.

God shall give unto him the throne of his father David, & he shall reign over of house of Jacob fore ever & of his kingdom there shall be no end. Luke 1. 32, 33.

Then shall be weeping & gnashing of teeth when yr shall see Abraham & Is. & Ja. & all of prophets in of kingdom of heaven, & yoe selves thrust out. Luke 13. 28. As it was in of days of Noe & Lot — so shall it be in of day when the son of man is revealed. In that day he wyl shall be upon the house top & his stuff in of house let him not come down to take it away, & he of is in of field let him likewise not return back. — I tell you in of night there shall be two men in one bed, the one shall be taken & of other left. Luke 17. 26, to 36.

Shall not God avenge his own elect wyl cry day & night unto him though he bear long with them? I tell you that he will avenge them speedily. Nevertheless when the son of man cometh shall he find faith on the earth. Luke 18. 7, 8.

~~A certain nobleman went into them. A certain nobleman went into a far country to receive for him self a kingdom & return. And he delivered to his servants 10 lbs & said waid till I come. But his servants hated him & said we will not have this man to~~

rule over us. And when he returned having received of kingdom He called his servants to account & the first said they would have gained 10 ³ And he said have then authority over 10 cities. &c. — But those nine servants would not if I should rule over them bring hither if I may slay them before me. Luke 19. 11 to 27.

The children of this world marry & are given in marriage, but they which shall be accounted worthy to obtain that word, & of resurrection from the dead, neither marry nor are given in marriage, neither can they die any more ~~but~~ ^{are} for they are equal unto of angels & are of children of God being the children of of resurrection. Now if of dead are raised even Moses showed at of bush when he calleth of Lord of God of Abraham, of God of Isaac & of God of Jacob. for he is not a God of of dead but of the living. Luke 20. 34 to 37.

* This people shall fall by the edge of of sword & shall be led away captive into all nations & Jerusalem shall be trodden down of the Gentiles until the times of the Gentiles be fulfilled Luke 21. 24.

As a snare shall that day come on all them that dwell on the face of the whole earth. ~~Mark~~ ^{Mark} 29. 35.

When ye see trees shoot forth ye know that Summer is nigh at hand so when ye see these things come to pass know ye of of kingdom of God is nigh at hand. ^{open at the doors.} Verily I say unto you this generation shall not pass till all be fulfilled. ~~Mark~~ ^{Mark} 21. 29 to 32. Mat 24. 32. Mark 13. 28.

The hour is coming in which all that are in the graves shall hear his voice, & shall come forth, they that have done good unto the resurrection of life & they that have done evil unto of resurrection of damnation. John 5. 29

In my father's house are many mansions, if it were not so I would have told you, I go to prepare a place for you, And if I go and prepare a place for you I will come again & receive you unto my self that where I am have ye may be also. John 14. 2, 3.

The time cometh if I shall no more speak to you in proverbs but I shall show you plainly of the father. John 16. 25.

The same Jesus which is taken up from you into heaven shall so come in like manner as ye have seen him go into heaven. Acts 1. 11.

* Repent ye therefore & be converted that your sins may be blotted out when of times of refreshing shall come from the presence of the Lord: And he shall send Jesus Christ which before was preached unto you whom the heaven must receive ^{receive} until the times of restitution of all things which God shall spoken by the mouth of all his holy prophets since the world began. Acts 3. 19.

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we will render to every man according to his works to them that ~~work~~
in continuance in not doing ~~work~~ for glory ~~eternal~~ life ~~but~~ tribula-
tion & anguish upon every soul of man of both wil, of ~~of~~ Jew first & also
of the Gentile. But glory & honour & peace to every man that worketh good
to ~~of~~ Jew first & also to ~~of~~ Gentile. for as many as have sinned without law
shall perish without law & as many as have sinned under ~~of~~ law shall be judged by
the law — in ~~of~~ day when God shall judge the secrets of ~~our hearts~~ by Jesus christ
Rom 2. 6 to 16.

* The promise that Abraham should be heir of ~~of~~ world was not to Abra-
ham or to his seed through the law but through the righteousness of ~~of~~ faith
for if they were all of the law ~~to~~ ~~heirs~~ faith is made ~~void~~ & the promise
of none effect. Rom 4. 13, 14.

* They that are of the flesh are not ~~of~~ children of God, but ~~of~~ children
of ~~of~~ promise are counted for the seed (i.e. of Abraham to whom God promised ~~of~~ inheri-
tance of Palestine) Rom 9. 10. Thus the Heathen are called a wild olive grafted in
to ~~of~~ root i.e. ~~of~~ promise. Rom 11. 17. ~~God gave Abraham no inheritance~~
God removed Abraham into this land wherein ~~of~~ now dwell and he gave
him no inheritance in it no not so much as to set his foot on yet he
promised that he would give it to him for a possession & to his seed after him,
when as yet he had no child. Acts 7. 5. But when the time of the promise
was nigh with God had sworn to Abraham the people grew & multiplied in
Egypt vers 17.

* Nevertheless I will remember my covenant with thee in the days of thy youth
& I will establish unto thee an everlasting covenant. Ezek 16. 60.
For I would not broken that ~~of~~ should be ignorant of this mystery —
that blindness in part is happened to Israel until the fulness of the Gentiles be
come in. And so all Israel shall be saved as it is written there shall come
out of Sion the Deliverer & shall turn away ungodliness from Jacob. for
this is my Covenant when I shall take away their sins. Rom 11. 25 to 27
See also Isaiah 59. 18 to 21.

Note. Christ proves ~~of~~ resurrection because God said to Moses he was ~~of~~ God of
Abraham Isaac & Jacob. Ergo God's covenant with them extends to ~~of~~ resurrection.
In Christ shall all be made alive but every man in his own order, Christ
the first fruits, then they that are Christ's. Then cometh the end when he
shall have delivered up ~~of~~ Kingdom to God even ~~of~~ Father when he shall have put
down all rule & authority & power for he must reign till he hath put down
all enemies under his feet & ~~of~~ last enemy is death that shall be destroyed is
death 1 Cor 15. 22 to 28.

We shall not all sleep but we shall all be changed in a moment
in a twinkling of an eye at the last Trump. For the Trumpet

shall sound & the dead shall be raised incorruptible & we shall be changed. 1 Cor 15: 51.

Do ye not know that of saints shall judge of worlds? Do ye not know of we shall judge angels. 1 Cor 6. 2, 3.

For I am in a straight betwixt two having a desire to depart & to be with Christ wch is far better, nevertheless to abide in of flesh is more needful for you Philip 1. 23.

We wch are alive & remain unto of coming of the lord shall not prevent them wch are asleep. For the lord himself shall descend from of heaven with a shout & with of voyce of of clock Angel & with of Trumpet of God & of dead in Christ shall rise first. Then we wch are alive & remain shall be caught up together with them in the clouds, to meet of Lord in of Air (1 Thes 4. 17 & Matt 24. 31, 40) & so we shall be ever with of lord. 1 Thes 4. 15.

~~When of Lord Jesus~~
It is a righteous thing with God to recompense tribulation to them of trouble you & to you who are troubled, rest with us; when of Lord Jesus shall be revealed from heaven with his mighty Angels, in flaming fire taking vengeance on of you who know not God — who shall be punished with everlasting destruction from of presence of of Lord & ~~from~~ from of glory of his power when he shall come to be glorified in his saints — in of ~~recompense~~ 2 Thes 1. 6 to 10

When God made promise to Abraham, ~~because he could swear~~ he swore saying surely blessing of will bless thee & multiplying of will multiply thee. (i.e. in children natural & adopted, for in thee shall all nations be blessed) — Whom God willing now abundantly to shew unto the heirs of the promise of immutability of his counsel confirmed it by an oath. Hebr 6. 13, 14, 17.

* St Peter speaking to of Jesus saith The promise promise is to you & to your children & to all that are afar of even as many as of Lord of God shall call. Acts 2. 39.

* By faith Abraham when he was called to go out into a place wch he should after receive for an inheritance, obeyed: And he went out not knowing whither he went. By faith he sojourned in the land of promise as in a strange country, dwelling in tabernacles with Isaac & Jacob the heirs with him of the same promise. For he looked for a city with stable foundations whose builder & maker is God. — Therefore of him sprang there even of one & him as good as dead so many as dawns of of sky in multitude — these all died in faith not having received the promises, but having seen them afar off, & were persuaded of them of in brace them & confessed that they were strangers ^{on the earth} ^{1 Chron. 29. 15} ^{Ps. 39. 12} for they that say such things (i.e. that they are pilgrims) declare plainly that they seek a country. Had truly if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, &

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that is an heavenly; wherefore God is not ashamed of them to call
their God. For he hath prepared for them a city. By faith Abraham
— offered up Isaac, & he that had ^{received} promises offered up his only begotten
son, of whom it was said that in Isaac shall thy seed be called; ~~and~~
accounting of God was able to raise him up even from the dead, from
whence also he received him in a figure (i.e. prefiguring of he should be
raised from of dead to inherit with him of promises. Hebr 11. 8 to 19.

In the days of of voice of the 7th Angel ^{Angel} when he shall begin
to sound, of mystery of God shall

There shall be time no longer but in the days of the voice of
the 7th Angel when he shall begin to sound of mystery of God
shall be finished as he hath declared to his servants the Prophets.
Rev. 10. 7. And of 7th Angel sounded, & there were great voices in
heaven saying the kingdoms of this world are become the Kingdoms
of our Lord & of his Christ — And the nations were angry & thy wrath
is come & the time of the dead that they should be judged, & thou shouldst
give reward unto thy servants, the prophets & to the saints & them that
fear thy name small & great & shouldst destroy them that destroy
the earth Rev 11.

They are spirits of devils going forth to gather
the kings of of whole earth to of battel of of great day of God
almighty. Behold I come as a Thief. Blessed is he of watcheth. Rev. 16:15.

If thou shalt not watch I will come on thee as a thief & thou shalt
not know what hour I will come upon thee. Rev. 3:3 see also ~~1~~
9-2 & 2 Peter 3:10. The day of of Lord cometh as a Thief in the night.
1 Thes. 5:2. & 2 Peter 3:10. see also Matth 24: 42, 43.

And of 7th Angel poured out his vial into of Air & there came a
voice out of heaven — saying It is done. And there was a great Earth
quake such as was not since men were upon the earth — And Babylon
came in remembrance — of every Island fled away &c.

He who keepeth my words unto the end to him will I give power
over the nations. Rev 2. 26. Jesus Christ of prince of of kings of
the earth Rev 1. 5.

Behold he cometh with clouds & every eye shall see him & they
also who pierced him, & all kindred of the earth shall wail because of
him Rev 17.

Jerusalem which is above is free which is the mother of us all. For it is written. Rejoice thou barren that bearest not, break forth & cry thou that bearest not: for the desolate hath many more children than shee that hath an husband. Now we be brethren as Isaac was are the children of promise. Gal 4. 26, 27, 28. See Isaiah 54. 1, 3, 7, 8

Out ye are come unto mount Sion & unto the city of the living God, the heavenly Jerusalem, & to an innumerable company of angels: to a general assembly. Hebr 12. 22.

Thou wast slain & hast redeemed us to God by thy blood out of every kindred & tongue & people & nation: & hast made us unto a God Kings & Priests & we shall reign on (or over) the earth. Rev. 5. 9, 10, & 1. 6.

In the time of the Harvest I will say to my reapers gather ye together first the tares & bind them in bundles, ~~but~~ to burn them. But gather ye wheat into my barn. Mat 13 30

I appoint unto you a Kingdom as my Father hath appointed unto me, that ye may eat & drink at my table in my Kingdom & sit on thrones judging the 12 Tribes of Israel. Luke 22. 29, 30

Jesus Christ shall judge the quick & the dead at his appearing & his Kingdom.

2 Tim 4. 1.

Here we have no continuing city, but seek one to come Hebr 13. 14

He that overcometh & keepeth my words, unto the end to him will I give power over the nations & he shall rule them with a rod of iron Rev 2. 26.

I shall see him but not now, I shall behold him but not nigh. There shall come out a star out of Jacob & a scepter shall arise out of Israel & shall smite all the corners of Moab & destroy all the children of Seth (i.e. all the world) Numb 24. 17. — Out of Jacob shall come he who shall have dominion & shall destroy him of remaineth of the ships shall come from the Coast of Clitina & shall afflict Assur & Elur, & he also shall perish for ever. vers 24.

Of Elias.

Behold I will send my messenger & he shall prepare the way before me; & the Lord whom ye seek shall suddenly come to his temple - But who may abide the day of his coming? & who shall stand when he appear eth. Malachy 3. 1, 2.

This is he of whom it is written Behold I send my messenger before thy face which shall prepare thy way before thee. - And if ye will receive it this is Elias which was for to come. Mat 11. 10, 14. Luke 7. 27

Behold I will send you Elijah the Prophet ~~and Elisha~~ before the coming of the great & dreadfull day of the Lord. And he shall turn the heart of y^e fathers to y^e children, & y^e heart of the children to their fathers lest I come & smite the earth with a curs. Malachy 6. 5, 6.

And there appeared unto them Moses & Elias & they were talking with Jesus - And (y^e disciples) asked him saying why say the Scribes that Elias must first come And he answered & told them Elias verily cometh first & restoreth all things, & (amongst other things this truth) how the son of man should suffer many things & be set at naught. But I say unto you that Elias is indeed come & they have done unto him whatsoever they listed ~~as~~ as it is written of him. Mark 9. 4, 11, 12, 13. Jesus said unto them (his disciples) Elias shall first come & restore all things, but I say unto you that Elias is come already & they knew him not but have done unto him whatsoever they listed. Then the disciples understood that he spake to them of John & Baptist. Mat 17. 11, 12, 13.

They asked (John y^e Baptist) - art thou Elias? And he saith I am not. Art thou that Prophet? And he answered, no. Then said they unto him who art thou? He said I am y^e voice of one crying in y^e wilderness make straight y^e way of the Lord as saith y^e Prophet Isaia. (ch 40. 3) John 1. 21, 22, 23.

Whom the heavin must receive until the times of restoration of all things which God hath spoken by the mouth of all his holy prophets since the world began. Act 3. 21.

And I saw another angel fly in the midst of heaven having y^e everlasting Gospel to preach unto y^e world on the earth saying fear God - for the hour of his judgment is come. Rev 14. 6.

It shall come to pass in the last days that the mountain of the Lords house shall be established in the top of the mountains & shall be exalted above the hills & all nations shall flow unto it. And many people shall go & say come ye let us go up to the mountain of the Lord, to the house of the God of Jacob, & he will teach us of his ways & we will walk in his paths. For out of Zion shall go forth the law & the word of the Lord from Hierusalem. And he shall judge among the nations & shall rebuke strong nations afar off. And they shall beat their swords into plow shares & their spears into pruning hooks. Nation shall not lift up sword against nation neither shall they learn war any more. Isaiah 2. 2, 3, 4 & Micah 4. 1, 2, 3.

In that day the remnant of Israel, such as are escaped of the house of Jacob - shall return unto y^e mighty God. For though thy people Israel be, as y^e sand of y^e sea yet a remnant of them shall return, the consumption decreed shall overflow with righteousness. For y^e Lord God of hosts shall make a consumption even determined in the midst of all the land. Is. 10. 20 to 23. & Romans 9. 27, 28.

And in that day there shall be a root of Jesse, which shall stand for an ensigne of the people, to it shall y^e Gentiles ^(Rom. 15. 12) seek & his rest shall be glorious. And it shall come to pass in that day that the Lord shall set his hand again the second time to recover the remnant of his people which shall be left, from Assyria & from Egypt & from Pathros & from Cush & from Elam & from Sinear & from Hamath, & from the Islands of the Sea. And he shall set up an ensigne for y^e nations & shall assemble the outcasts of Israel, & gather together the dispersed Judah from the four corners of y^e earth. ~~And the Lord shall utterly destroy the land~~ ^(And y^e envy of Ephraim shall depart, & y^e adversaries of Judah shall not be cut off. Ephraim shall not envy Judah & Judah shall not vex Ephraim.) And y^e Lord shall utterly destroy y^e tongue of y^e Egyptian sea, & with his mighty wind shall he shake his hand over the river, & shall smite it in the seven streams & make men go over dry shod like as it was to Israel in the day that he came out of Egypt y^e Land of Egypt. Is. 11. 10 to 16. See also Is. 27. 12.

In the city is left desolation & y^e gate is smitten with destruction, when thus it shall be in the ~~land~~ midst of the land there shall be among the people there shall be as the shaking of an olive tree & as y^e gleanings of grapes when y^e vintage is done (i. e. a remnant of Israel) they shall lift up their

voyle, they shall sing for the majesty of the Lord, they shall cry aloud ³
from y^e sea, wherefore glorify the Lord God of Israel in the glory of
the sea. — Fear & the pit & the snare are upon this inhabitant
of the earth. — In that day the Lord shall punish the Host of the
high ones that are on high, & the kings of the earth upon the earth
and they shall be gathered together as prisoners are gathered in the
pit, & shall be slung up in the prison & after many days shall be
visited. Then the Moon shall be confounded & y^e Sun ashamed when
y^e Lord of hosts shall reign in Mount Zion & in Jerusalem & before
his Ancients gloriously. Isaiah 24. 12, 13.

The Lord will destroy in this mountain the face of the covering cast
over all people & y^e veil that is spread over all nations. Hee will swallow
up death in victory, & y^e Lord God will wipe away ~~all~~ tears from of
all faces, & the rebuke of his people shall he take away from of
all the earth, for y^e Lord hath spoken it. And it shall be said in
that day, Lo this is our God, we have waited for him & he will save us.
Is: 25. 7, 8, 9. See further Is: 26. 1, 2, 3. & y^e resurrection of y^e dead at that day vers 19, 20, 21.

The fenced city shall be desolate — And in y^e day the Lord shall
beat of from the channel of the river unto the stream of Egypt, & ye
shall be gathered one by one, O ye children of Israel. And in that day
the great Trumpet shall be blown & they shall come with weere ready to
perish in the land of Assyria, & y^e outcasts of y^e land of Egypt &
shall worship the Lord in the holy mount at Jerusalem Is 27. 10 to 13
See also Is 11. 15, 16.

In that day the Lord of hosts shall be for a crown of glory & for a diadem
of beauty unto the residue of his people. Is. 28. 5.

Upon the land of my people shall come up thorns & briars — because
y^e palaces shall be forsaken, the multitude of the city shall be left
the forts & towers shall be fording for ever, a joy of wild asses, a
pasture of flocks; unhill y^e spirit be poured upon us from on high, &
the wilderness be a fruitful field — then judgment shall dwell in the widow
ness & nighousness in y^e field — & my people shall dwell in peaceable habita
tion & in sure dwellings & in quiet resting places. Is. 32. 13 to 18.

Look upon Zion the city of solemnities, thine eye shall see Jerusa
lem a quiet habitation, a tabernacle that shall not be taken down, not
one of the stakes thereof shall ever be removed, neither shall any of the
cords thereof be broken. Is. 33. 20. see also vers 24.

The indignation of the Lord is upon all nations, & his fury upon all
their armies, he hath utterly destroyed them, he hath delivered them to the

According to their deeds he will repay, fury to his adversaries, recompense
to his enemies, to y^e Island he will repay recompense so shall they fear
the name of the Lord from the west & his glory from the rising of the
sun: when y^e enemy shall come in like a flood, the spirit of the Lord
shall lift up a standard against him. And y^e redeemer shall come to Zion
& unto them that turn ^{from} transgression ~~for~~ in Jacob. *Is* 59. 18, 19, 20. See also
Rom 11. 26.

The abundance of y^e sea shall be converted to thee the forces of y^e
Gentiles shall come unto thee — Surely the Isles shall wait for me &
the ships of Tarshish first to bring thy sons from far — And y^e sons
of strangers shall build up thy walls & their kings shall minister unto
thee, for in my wrath I smote thee, but in thy favour have I had mercy
on thee. Therefore thy gates shall be open continually they shall not be
shut day nor night that men may bring unto thee the forces of the Gen
tiles, & that their kings may be brought. For that nation & Kingdom
that will not serve thee shall perish. — The sons also of them that
afflicted thee shall come bending unto thee & all they they that despise thee
shall bow themselves down at thy feet & they shall call thee the city
of the Lord, the Zion of y^e Holy one of Israel. Thou shalt suck the
milk of the Gentiles & shalt suck y^e breast of kings — Violence shall be
no more heard in thy streets, wasting nor destruction within thy borders.
But thou shalt call thy walls salvation & thy gates praise. The sun shall
be no more thy light by day neither the moon by night, but the Lord
shall be unto thee an everlasting light, & y^e days of thy mourning shall
be ended. Thy people also shall be righteous, they shall inherit the land
for ever. *Isaiah* 60 chap 10. See also Rev 21, & 22.

For Jerusalem's sake I will not rest until y^e righteousness thereof go
forth as brightness & y^e salvation thereof as a lamp that burneth. And y^e Gentiles
shall see thy righteousness & all kings thy glory, & thou shalt be called by a
new name — Thou shalt no more be termed forsaken, neither shall
thy land be any more termed desolate. — Behold the Lord hath pro-
claimed unto y^e end of the world Say ye to y^e Daughter of Zion,
Behold thy salvation cometh, behold his reward is with him (*Rev* 22. 12)
& his work (or recompense) before him. And they shall call them the holy
people, the redeemed of the Lord. And thou shalt be called sought out,
a city not forsaken. *Is* 62. Cap: totu.

Their blood shall be sprinkled on my garments, & I will stain all my
rayment. For the day of vengeance is in mine heart, & the year of my
redemption is come *Is* 63. 3, 4. Who is this that cometh from Edom with gar-
ment of purple from Bozrah. vers 1. See *Rev* 14. 19. & 19. 13, 15.

Behold I create new heavens & a new earth, & the former shall not be remembered nor come into mind. But be ye glad & rejoice for ever in that which I create. For behold I create Jerusalem a rejoicing & her people a joy — And the voice of weeping shall be heard no more in her. There shall be there no more an infant of days — They shall build houses & inhabit them & inhabit them, & plant vineyards & eat the fruit of them — The wolf & the lamb shall feed together &c —
Isa. 65. 17 to 25.

Who hath heard such a thing? shall the earth be made to bring forth in one day? or shall a nation be born at once & for as soon as Zion travailed she brought forth her children. ^{your great shall rejoice & your bows shall flourish like an olive tree} By fire & by his sword will the Lord plead with all flesh, & the slain of the Lord shall be many.

As the new heavens & the new earth which I will make shall remain remain before me saith the Lord, so shall your seed & your name remain. And it shall come to pass that from one new moon to another & from one Sabbath to another shall all flesh come to worship before me saith the Lord. And they shall go forth & look upon the carcasses of the men that have transgressed against me. For their worm shall not die within shall their fire be quenched, & they shall be an abhorring to all flesh.
Isaiah 66. 8, 16, 22, 23, 24. see also vers 10, 11, 12, 13, 19, 20, 21,

At that time they shall call Jerusalem the throne of the Lord & all the nations shall be gathered unto it, to the name of the Lord, to Jerusalem; neither shall they walk any more after the imagination of their evil heart. In those days the house of Judah shall walk with the house of Israel & they shall come together out of the land of the North to the land that I have given for an inheritance unto your fathers. Jer 3. 17, 18.

So I will bring a nation upon you from far ~~a house of brass, saith the Lord~~ ^{it is a mighty nation an ancient nation, a nation whose tongue you understand not,} Their quiver is an open sepulchre, they are all mighty men. Never the less I will not in those days I will not make a full end with you. Jer 5. 15

The whole land shall be desolate yet I will not make a full end. Jer 4. 27.

Out of the North an evil shall break forth upon all the inhabitants of the land. For so I will call all the families of the kingdoms of the North, & they shall come & set every one his throne at the entering of the gates of Jerusalem.

Jer 1. 14, 15.

Behold a people cometh from the North country & a great nation shall be

raised from the sides of the earth — they are cruel & have no mercy. Their voice roareth like the sea, they ride upon horses set in array as men for war against thee. Jer 6. 22, 23.

I will make Jerusalem heaps & a den of Dragons & I will make the cities of Judah desolate without an inhabitant. — I will scatter them also among the heathen, whom neither they nor their fathers have known & I will send a sword after them till I have consumed them. Jer 9. 11, 16.

The voice of the Brit is come & a great commotion out of the North country to make the cities of Judah desolate & a den of Dragons. Jer 10. 22.

I will cause them to be removed into all Kingdoms of the earth. Jer 15. 4.

I will gather the remnant of my flock out of all countries whither I have driven them & will bring them again to their folds & they shall be fruitful & increase & I will set up shepherds over them we shall feed them & they shall fear no more nor shall be dismayed neither shall they be lacking saith y^e Lord. Behold the days come saith the Lord that I will raise unto David a righteous branch & a king shall reign, & prosper, & shall execute judgment & justice in the earth. In his days Judah shall be saved, & Israel shall dwell safely. And this is his name whereby he shall be called; The Lord of righteousness (Jer 33. 15, 16) Therefore behold the days come saith the Lord that they shall no more say the Lord liveth we brought up the children of Israel out of the land of Egypt, but the Lord liveth which brought up & which led the seed of the house of Israel out of the north country, & from all countries whither I had driven them (Jer 16. 14, 15) & they shall dwell in their own land. Jer 23. 3 to 8. & Jer 16. 13 to y^e end.

Thus saith the Lord — take the wine cup of this fury at my hand & cause all nations to whom I send thee to drink it — to wit Jerusalem & the cities of Judah to make them a desolation — Pharaoh King of Egypt & all the Kings of y^e land of Uz & of the Philistines & Ashkelon & Gaza & Ekron & y^e remnant of Chanaan. Edom & Moab & the children of Ammon. The Kings of Tyre & y^e Kings of Zidon & y^e Kings of y^e Isles which are beyond the sea. Sidon & Tema & Buz & all y^e are in the uttermost corners & the Kings of Arabia & Zimri & Elam & of y^e Medes & all the Kings of the north far & near one with another, & all the Kingdoms of the world — & the King of Sheba shall drink after them. — How lo I begin to bring evil on the city which is called by my name. & should ye be utterly unpunished? — The Lord hath a controversy with the nations, he will plead with all flesh. And the slain of the Lord shall be at that day from one end of the

the earth even unto the other end of the earth, they shall not be lamented
neither gathered nor buried, they shall be dung upon the ground. Jer 25.
15 to 33.

That day is great so that none is like it — therefore fear thou not o my
servant Jacob nor be dismayed o Israel. For I will save thee from afar & they
seed from the land of their captivity & Jacob shall return & shall be in rest
— & none shall make him afraid. — Though I make a full end of all
nations, whether I have scattered thee yet will I not make a full end
of thee. ^(Jer 46. 27, 28) — Therefore all they that devour thee shall be devoured & all thine
adversaries shall go into captivity — The fierce anger of the Lord
shall not return until — he hath performed the intents of his heart, in
the latter days ye shall consider it. Jer 30. 7, 24.

Behold I will bring them from the north country & gather them from
the coast of the earth, & with them the blind & the lame & the woman
with child, & her that travaileth with child together, a great company shall
return thither. They shall come weeping & with supplications will I
lead them. ~~Jer 31. 8, 9.~~ The days come saith y Lord y
I will make a new covenant with the house of Israel & with the house
of Judah. — I will put my law in their inward parts & write it
in their hearts — & they shall all know me, for I will forgive
their iniquity & remember their sin no more — If heaven can
be measured — I will cast off all y seed of Israel for all that they
have done. The days come that y city shall be built & c Jer 31. 31
to 38. see also chap 32. 37 to 42. & Hiber 8. 8.

I will cause y Captivity of Judah & y Captivity of Israel to return
& will build them as at the first And I will cleanse them from all thine
iniquity — And it shall be to me a name of joy a praise & honour
before all the nations of the earth wch shall hear all the good that I
do unto them, & they shall fear & tremble for all the goodness & for
all the prosperity that I procure unto it. — In those days & at that
time I will cause the branch of righteousness to grow up unto David
& he shall execute judgment & righteousness in the Land. In those
days Judah shall be saved & Jerusalem shall dwell safely & this is the
name wherewith he shall be called, The Lord of righteousness. For
thus saith the Lord, David shall never want a man to sit upon the
throne of the house of Israel, neither the Priests a man before me to offer
burnt offerings. Jer 33. 7 to 18.

Fear not, thou ~~as my servants~~
Nahors rise up out of the north & shall be an overflowing flood & shall
overflow the land of Philistia — & to cut off from Tyres & Sidon every
helper of remaineth. Jer 47. 2, 4. Ezek 25. 15. Amos 1. 6, 7, 8, 9, 10

The horn of Moab is cut off, his arm is broken. — ^{vers 35} In Heshbon they have
desired evil against it (vers 2) — O ye that dwell in Moab leave the cities
& dwell in the rock, & be like of Dove that maketh her nest in the sides
of of holes mouth (vers 28) — A fire shall come forth out of Heshbon & a
flame from of midst of Sidon & shall devour the corner of Moab (vers 45
& numb 21. 28) — yet I will bring again the captivity of Moab in the latter days
Jer 48. 2, 25, 28, 45, 47. see numb 21. 28 ^{vers 35} Ezek 25. 8 & Amos 2. 1, 2, 3. & Jer 25. 10

Why doth of big of Ammon in Heril Gad, & his people dwell in his cities. — I
will cause an alarm of war in Rabbah of of Elmonites & it shall be a desolate
heap: then shall Israel be heir unto them that were his heirs. — Their
king shall go into Captivity & his priests & Princes together — And after
ward I will bring again of captivity of Ammon. Jer 49. 1 to 6. & Amos 1. 13, 14. &
& Ezek 21. 20, 28. & 25. 2. I have made Esau bare, ⁽¹⁰⁾ Edom shall be a desolation ⁽¹⁷⁾ — He ye o inhabi
tants of Dedan ⁽⁸⁾ — In wisdom no more in Teman (7) — Bozrah shall become a
desolation (13). Jer 49. 7, 8c. see Amos 1. 11. & Obadiah, cap 10th. Ezek 25. 12. & 35. 1.

Damascus is waxed feeble, I will kindle a fire in of wall of Damascus & it
shall consume of palaces of Benhadad. Jer 49 23. see also Amos 1. 4. &
2 Kings 16. 9

Kedar & of Kingdoms of Hazar shall be smitten by Nebuchadnezzar
King of Babylon (vers 28) — & scattered into all winds for ever (vers 32, 33)
Jer 49.

Upon Elam will I bring the four winds from of four quarters of heaven
& will scatter them towards all those winds, & there shall be no nation
whither of outcasts of Elam shall not come — Out in of latter days of
will bring again of captivity of Elam saith of Lord. Jer 49. 35 to 39.

Although I have cast them far off among the heathen & although I have
scattered you among of countries — yet I will assemble them out of the
countries whither they have been scattered & I will give them the land
of Israel — & they shall walk in my statutes & be my people & I will
be their God. Ezek 11. 16, 20.

I will deal with this as thou hast done, — nevertheless I will remember
my covenant with thee in the days of thy youth, & will establish unto thee an
everlasting covenant — when I am pacified toward thee for all that thou hast
done. Ezek 16. 59 to 63.

I will bring you out from the people & will gather you out of the

countries wherew^e ye are scathred with a mighty hand, & with a stretched out
arm & with fury poured out. And will bring you into the wilderness of the
people, & there I will plead with you face to face like as I plead with y^e
fathers in the wilderness of the land of Egypt. And I will save you to pass
under the rod & I will bring you into the bond of the covenant & I will
purge out from among you the rebels, & them that transgress against me, & I
will bring them forth out of the country where they sojourn & they shall
not enter into y^e land of Israel. — I will accept you with your
sweet savor when I bring you out from the people & gather you out of the
countries wherew^e ye have been scathred, & I will be sanctified in you
before the heathen. Ezek 20. 34 to 41.

I will scatter this among the heathen & disperse the in the countries &
will consume thy filthiness out of thee Ezek 22 15

I will gather them from the countries & bring them to their own
land (vers 12) — I will set up one shepherd over them & he shall feed
them, even my servant David — & I the Lord will be their God &
my servant David a prince among them. — And I will make with them
a covenant of peace (vers 23, 24, 25) — And they shall be no more a
prey to the heathen, neither shall the beasts of the land devour them,
but they shall dwell safely, & none shall make them afraid (vers 28.
Ezek 34.

I will settle you after your old estates & will do better unto
you then at your beginnings (vers 11) — I will take you from among y^e
heathen & gather you out of all countries, & will bring you into
your own land (vers 24) — And will put my spirit within you & say
you to walk in my statutes (vers 27) — And they shall say this land
that was desolate is become like the garden of Eden (vers 35) Ezek. 36.

As I prophesied, there was a noise, & behold a shaking & y^e bones
came together bone to his bone. — & the sinews & the flesh came upon
them & the skin covered them above — & the breath came into them
& they lived & stood upon their feet, an exceeding great army. Then
he said unto me, These bones are the whole house of Israel. — Behold
o my people I will open your graves, & cause you to come up out of
your graves & bring you into y^e land of Israel. And y^e shall
know that I am the Lord when I have opened your graves o my
people & brought you up out of y^e graves, And shall put my
spirit in you & ye shall live & I shall place you in your own land.

Ezek 37. 1 to 14.

This saith y^e Lord God, Behold I will take the stick of Joseph wh^{ch} is in³ the hand
of Ephraim, & y^e stick of Judah & make them one stick — I will take y^e children
of Israel from among y^e heathen whith^{er} they be gone & will gather them on
every side & bring them into their own land. And I will make them one
nation in y^e land of y^e mountains of Israel. And one king shall be king to
them all & they shall be no more two nations neither shall they be
divided into two kingdoms any more at all. Neither shall they defile them-
selves any more with idols — And David my servant shall be king
over y^e & they all shall have one sheppard. — And they shall dwell
in the land that I have given unto Jacob my servant wherein your fathers
have dwelt, — even they & their children & their childrens children for
ever & my servant David shall be their Prince for ever. — And the
heathen shall know that I the Lord do sanctify Israel, when my sanctuary
shall be in y^e midst of them for evermore. Ezek. 37. 16 to 28.

God of y^e land of Magog y^e chief Prince of Meshech & Tubal shall be
brought forth with a great army Persia Ethiopia & Lybia, & Gomer, & y^e house
of Togarmah. After many days he shall be visited, in the latter years he shall
come into y^e land whith^{er} my people Israel are gathered out of all nations, say-
ing I will go up to the land of unwalled villages, I will go to them that are
at rest, that dwell safely, all of them dwelling without walls & having
neither gates nor bars, to take a spoyle & to turn my hand upon the people
which have gotten cattle & goods. Ezek. 38. 2 to 18. But I will send
a fire on Magog & among them that dwell carelessly in the Isles — And I
will give unto Gog a place of graves in Israel — & seven months shall
the house of Israel be burying them that they may cleave y^e land. —
So the house of Israel shall know that I am the Lord their God from that
day forward, & the heathen shall know that the house of Israel went into
captivity for their iniquity. — Therefore saith y^e Lord God, Now will I
bring again the captivity of Jacob — after that they have born their
shame. ~~Ezek. 39.~~ neither will I hide my face any more from them.
Ezek. 39.

In the days of these kings shall y^e God of heaven set up a kingdom wh^{ch}
shall never be destroyed & y^e kingdom shall not be left to other people
but it shall break in pieces & consume all these kingdoms & it shall
stand for ever, forasmuch as thou sawest y^e stone was cut out of the
mountain without hands, & y^e it brake in pieces y^e iron the silver bras the
clay the silver & y^e gold.

I saw in the night visions & beheld one like of son of man came with the clouds of heaven, & came to the ancient of days - & there was given him dominion & glory & a kingdom that all people should serve nations & languages should serve him. His dominion is an everlasting dominion which shall not pass away & his kingdom that will shall not be destroyed. Dan⁷ 7. 12, 13. The horn made war with the saints & prevailed against them untill of ancient of days came & judgment was given to the saints of the most high & the time came that of saints possessed of kingdom vers 21, 22. See also vers 18 & 27.

In the midst of the week he shall cause of sacrifice & oblation to cease, & for of overspreading of abominations he shall make it desolate, even untill of consummation & that determined shall be poured upon the desolate. Dan 9. 27.

At that time shall Michael stand up, the great Prince which standeth for of children of thy people, & there shall be a time of trouble such as never was since there was a nation even to that same time: & at that time thy people shall be delivered every one that shall be found written in the book. And many of them that sleep in of dust of of earth shall awake, some to everlasting life & some to shame & everlasting contempt. — But o Daniel shut up the words — ^{unto} of time of the end: Many shall run to & fro (or shall be sought) & knowledge shall be increased. — And one asked how long shall it be to of end of these wonders. And it was answered, for a time times & a half time: And when he shall have accomplished to scatter of power of of holy people, all these things shall be finished. — But go thy way till of end be for thou shalt stand in thy lot at of end of the days. Dan 12. chap 10th.

The children of Israel shall abide many days without a king, & without a Prince & without a sacrifice, & without an image & without triumph an Ephod & without sumpkin. Afterward shall the children of Israel return & seek of lord their god, & David their king & shall fear of lord & his goodness in the latter days. Hos 3. 4, 5. See also ch 1. 10, 11.

When I bring again the captivity of Judah & Jerusalem, I will gather all nations & bring them down into of valley of Jehosaphat & will plead with them there for my people — whom they have scattered

among the nations & part of of land. Let the heathen be awakened
& come up to of valley of Jehosaphat, for there will I sit to judge
all the heathen round about. Put ye in the sickle for of harvest is
ripe (Rev 14 75) come get ye down for the press is full, (Rev 14:20,
& 19 15) the fub overflow for their wickedness is great. Multitudes, multitudes,
in of valley of decision, for of day of of Lord is near in the valley
of decision. The sun & of moon shall be darkend & the stars shall
withdraw their shining — the heavens & earth shall shake but of Lord will
be of hope of his people — Then shall Jerusalem be holy & there
shall no strangers pass through her any more (Rev 21. 27.) Egypt shall
be a desolation & Edom a desolate wilderness. But Judah shall dwell for ever &
Jerusalem from generation to generation. Joel 3. cap: 10th. Note of Valley of
Jehosaphat is where Moab & Ammon & Edom fell ^{2 Chron 20.}
The sun shall be turned into darkness & of moon into blood before the
great & terrible day of the Lord come. (Matt 24:29) And whosoever shall call on the
name of the Lord shall be ~~and~~ delivered. For in mount Zion & in Jeru-
salem shall be deliverance. Joel 2. 31, 32.

My eyes are upon the sinfull kingdom & I will destroy it from off of
face of the earth, saving that I will not utterly destroy the house of Jacob
saith the Lord. For lo — I will sift of house of Israel among all
nations like as corn is sifted in a sieve, yet shall not the least grain
fall to of earth. — In that day will I raise up of Tabernacle of David
that is fallen ^(Acts 15: 16) & build it as in the days of old, that they may possess the
remnant of Edom & of all the heathen wch are called by my name.
— And I will bring again the captivity of my people of Israel — & they
shall no more be pulled out of their land wch I have given them. Amos 9. 8
to 15

Zion shall be plowed as a field, & Jerusalem shall become heaps, & of
mountain of of house of of high places of of flourish (Micah 3. 12) But in the
last days the mountain of the house of the Lord shall be established in the
top of the mountains — & people shall flow to it, And many nations shall
say, come let us goe up to of mountain of the Lord, — & he will teach
us of his ways & we will walk in his paths. For the law shall go forth
of Zion, & of word of of Lord from Jerusalem. And he shall judge among
many people, & rebuke strong nations afar off & they shall beat their
swords into plow-shares, & their spears into pruning hooks. Nation shall
not lift up sword against nation neither shall they learn war any more. But
they shall sit every man under his vine & under his fig-tree, & none shall

make them afraid. ^{see which chapter} Micah 4. 1, 2, 3. See also Isa. 2. 2.

Thou Bethl'ham & Eph'atah though thou be little among the thousands of Judah, yet out of thee shall come forth unto me that is to be ruler in Israel, whose goings forth have been of old from everlasting. Therefore will he give them up until the time that she which travaileth shall bring forth; then the remnant of his brethren shall return unto the children of Israel. — And y^e remnant of Jacob shall be among the Gentiles in the midst of many people, as a Lyon among the beasts of the forest. Micah 5. 2 to 8.

In that day ^{that} thy walls are to be built, — shall y^e decree be feared. According to the days of thy coming out of y^e land of Egypt will I shew unto him marvelous things, The nations shall see & be confounded at all their might — Thou wilt perform the truth to Jacob & the mercy to Abraham which thou hast sworn unto our fathers from the days of old. Micah. 7. 11, 15, 16, 20.

Men shall worship the Lord, every one from his place, even all the Jews of y^e ^{heathen} ~~heathen~~. Zeph 2. 11

Wait upon me saith the Lord until the day that I rise up to the pray for my determination is to gather the nations that I may assemble the Kingdoms to pour upon them mine indignation, even all my fierce anger, for all the earth shall be devoured with the fire of my ira. ^{For thou wilt shew to y^e people a pure language, that they may call upon y^e name of the Lord who bringeth out iniquity.} — ^{It} that time I will undo all that afflict thee, & I will save her that hath, & gather her that was driven out, & I will get them praise & fame in every land where they have been put to shame. At that time will I bring you again even in the time that I gather you. For I will make you a name & a praise among all people of the earth when I turn back your captivity. Before your eyes saith the Lord. Zeph 3. 8, ^{9, 10 to 18,} 19, 20

^{see Zeph 2. 10, 11, 12.} Many people & strong nations shall come to seek the Lord of hosts in Jerusalem & to pray before the Lord — In those days ten men out of all ~~the~~ languages of the nations shall take hold of the skirt of him that is a Jew saying we will go with you, for we have heard that God is with you. Zeph 8. 22, 23. I will save my people from the east country & from the west country. And I will bring

them & they shall dwell in the midst of Jerusalem & they shall be
my people & I will be their God in truth & in righteousness. Rev 7. 8
See also chap 10. 6 to 12.

I will make Jerusalem a cup of trembling unto all the people round about
when they shall be in the siege both against Judah & against Jerusalem. And
in that day I will make Jerusalem a burthensome stone for all people, all that
burthen themselves with it shall be cut in pieces though all the people of the
earth be gathered together against it. — In that day will I make the
governours of Judah like a ~~■~~ — torch of fire in a sheaf & they shall
devour all the people round about on the right hand & on the left.
& Jerusalem shall be inhabited again in her own place even in
Jerusalem. — ^{In that day} I will seek to destroy all the nations that shall come
against Jerusalem. And I will pour upon the house of David & upon
the inhabitants of Jerusalem, the spirit of grace & of supplications
& they shall look upon me whom they have pierced & they shall
mourn for him as one mourneth for his only son (Rev 1. 7) & shall
be in bitterness for him as one is in bitterness for his first born. And
the land shall mourn, every family apart (as of David, Nathan, Shimei
Levi) — & their wives apart. Zech 12 Cap. 10 to 12.

Awake a sword that is my shepherd & against the man that is my
fellow saith of Lord of hosts, smite the shepherd & of sheep shall be
scattered & I will turn mine hand upon the little ones. And it shall
come to pass that in all the land saith the Lord two parts therein
shall be cut off & die but the third shall be left therein. And I
will bring the third part through of fire, & will refine them as silver is
refined, & will try them as gold is tryed; and they shall call on my
name & I will hear them. I will say it is my people, & they
shall say The Lord is my God. Zech 13. 7, 8, 9.

I will gather all nation against Jerusalem to battle & the city
shall be taken & the houses rifled & the women ravished & half the
city shall go forth into captivity & the residue of the people shall not
be cut of from the city. Then shall the Lord go forth & fight against
those nations as when he fought in the day of battle. — And the Lord
shall be king over all the Earth. In that day shall there be one Lord, &

his name one. — And men shall dwell in the city & there shall be
no more utter destruction but Jerusalem shall be safely inhabited. And
this shall be the plague wherewith of Lord will smite all the people that
have fought against Jerusalem: Their flesh shall consume away
while they stand upon their feet & their eyes shall consume away
in their holes & their tongue shall consume away in their mouth.
And it shall come to pass that in that day that a great tumult from
the Lord shall be among them, & they shall lay hold every one on
the hand of his neighbour & his hand shall rise up against the hand of his
neighbour. And Judah also shall fight at Jerusalem & And of wealth of all
the heathen round about shall be gathered together gold & silver & apparel
in great abundance. — And every one that is left of the nations which
came against Jerusalem shall even go up from year to year to worship the
king of of Lord of hosts & to keep the feast of Tabernacles. And of nation
that will not come up to worship shall have no rain — And of vessels of the
Lords house shall be holiness to the Lord — And there shall be no more the Cana
anite in the house of the Lord of hosts. Zach 14: cap 14th.

Behold the day cometh that shall burn as an oven — & all that do wickedly shall
be as stubble, the day of cometh shall burn them up, saith of L of hosts of it shall
have them neither root nor branch: But unto you that fear of Lord my name
shall of sun of righteousness arise with healing in his wings — & ye shall tread
down of wicked for they shall be as ashes under of soles of yd feet in that day
that of do this saith of Lord of hosts — Behold I will send you Elijah of
Prophet before of coming of the great & terrible day of of Lord. And he shall
turn of heart of of fathers to of children & of heart of of children to their
fathers, lest I come & smite of earth with a curs. Malachi cap 4.

God cursing y^e serpent said. I will put enmity between thee & the woman & between thy seed & her seed, It shall bruise thy head & thou shalt bruise his heel. Gen 3. 15.

God blessing Abraham saith In thee shall all nations of the earth be blessed. Gen 12. 3 & 18. 8. Also Gen 22. 18 he saith In thy seed shall all the nations of the world be blessed. See Acts 3, 25 & Gal 3. 8.

Jacob blessing his 12 sons, saith of Judah, The scepter shall not depart from Judah nor a lawgiver from between his feet till Shiloh come, & unto him shall the gathering of the people be. Gen 49. 10.

Moses saith to y^e Israelites The Lord thy God will raise up ^{unto thee} a Prophet from y^e midst of thee of thy brethren like unto me; unto him shall ye hearken. Gen 18. 15 & 18. See John 1. 45. Acts 3, 22; & 7, 37.

My God my god why hast thou forsaken me? Psalm 22. 1. All they that see me laugh me to scorn they shoot out the lip & shake their head saying, He trusted on the Lord that he would deliver him, let him deliver him if he will have him. Psalm 22. 7 & 8.

I am poured out like water and all my bones are out of joint, my heart is like wax it is melted in y^e midst of my bowels, my strength is dried up like a potsherd & my tongue cleaveth to my jaws & thou hast brought me into the dust of death. For Dogges have compassed me, the assembly of the wicked have inclosed me, they pierced my hands & my feet, I may tell all my bones, they look & stare upon mee. They part my garments among them & cast lots upon my vesture. Psalm 22; 15, 16, 17, 18.

They gave me also gall for my meat & in my thirst they gave me vinegar to drink. Psalm 69. 21

Those will not leave my soule in Hell neither will thou say or thy holy one to see corruption. Psalm

The stone which the builders refused is become the head stone of the corner. Psalm 118; 22.

He kept all his bones, not one of them is broken. Psalm 34. 20 John 19. 36. Thou hast ascended up on high thou hast led captivity captive: thou hast received gifts for men. See Ps 68. 18.

A virgin shall conceive & bear a son & shall call his name Emmanuel
Butter & honey shall he eat, that he may know to refuse the will &
choose of god; for before y^e he shall know to refuse will & chose the
good, y^e land that thou abhorrest shall be forsaken of both her kings [that
is Siria & Isoraell who made war on y^e king of Judah to whom this was
spoken] Isaiah 7, 14.

He shall be a stone of stumbling & rock of offence to both houses of Isoraell
Isa. 8, 14. See the Septuagint.

They shall be driven into darkness, yet the darkness shall not be such as
as was in her vexation when at first hee lightly afflicted the land of Zabulon
& Naphtali & afterward^{er} more grievously afflict her by the way of the sea
beyond Jordan in Galilee of the Nations. The people (i.e. of Galilee) that walked
in darkness, have seen a great light, & they that dwell in y^e land of the
shadow of death on them hath the light shined. Isa 9; 1, 2. See Matt 4, 16

Unto us a child is born, unto us a son is given, & the government shall
be on his sholder, & his name shall be called wonderfull, Counsellor, the mighty
god, the everlasting father, the Prince of peace. Of the increase of his
government & peace there shall be no end upon the throne of David
& upon his kingdom to order it & establish it with judgement & justice
from henceforth for ever Is 9; 6, 7. See John 3. 16. Luke 1. 32, 33.

I lay in Zion a foundation a stone, a tryed stone, a precious corner stone
a sure foundation Is. 28. 16.

God will come with vengeance, even god with a recompense, he will come & save
you. Then shall the eyes of y^e blind be opened, & y^e ears of y^e deaf unstopped
Then the lame man shall leap as an hart & y^e tongue of the dumb
shall sing Is: 35. 4, 5, 6.

The voyce of him that cryeth in the wilderness, prepare y^e the way
of the lord make straight in the desert a high way for our god.
~~way~~ only Is 40. 3.

The Lord God will come with a strong hand — He shall feed his flock like
a shepherd he shall gather y^e lambs in his arm & carry them in his
bosom & gently lead them that are with young Is. 40. 10, 11.

Behold my servant whom I uphold, mine elect in whom my soul delighteth. I have put my spirit upon him he shall bring forth judgment to the Gentiles. He shall not cry nor lift up nor cause his voice to be heard in the streets. No bruised reed shall he not break & the smoking flax shall he not quench. He shall bring forth judgment unto truth. He shall not fail nor be discouraged till he have set judgment in the earth the Isles shall wait for his law. — I will keep the & give the law for a covenant of the people, for a light of the Gentiles; To open the blind eyes, ^{to bring} out the prisoners from the prison & them that sit in darkness out of the prison house. Is 42. 1, 2, 3, 4, 6, 7. Behold the former things are come to nought pass & new things do I declare, before they come to pass spring forth I tell you of them. vers 9.

It is a light thing that thou shouldst be my servant to raise up the tribes of Jacob & to restore the preserved of Israel; I will also give thee for a light to the Gentiles, that thou mayst be my salvation unto the end of the earth. Thus saith the Lord the Redeemer of Israel & his Holy one, to him whom man despiseth, to him whom the nation abhorreth to a servant of rulers, Kings shall see & arise Princes shall also worship — because the Lord shall choose thee. Is 49. 6, 7.

I dry up the sea, I make y^e rivers a wilderness &c — I was not rebellious neither turned away my back, I gave my back to the smiters, & my cheeks to them that plucked of thine haire I hid not my face from shame & spitting. Is 50; 2, 5, 6.

He shall grow up as a tender plant & as a root out of a dry ground, he hath no form nor comeliness, & when we shall see him there is no beauty that we should desire him. He is despised & rejected of men, a man of sorrows & acquainted with grief, & we hid as it were our faces from him he was despised & we esteemed him not, Surely he hath born our grief & carried our sorrows, yet we esteemed him stricken smitten of God & afflicted. But he was wounded for our transgressions, he was bruised for our iniquities, the chastisement of our peace was upon him & with his stripes we are healed. ^{we have all sinned & God hath laid on him the iniquity of us all.} He was afflicted yet he opened not his mouth, he is brought as a lamb to the slaughter & as a sheep before her shearers is dumb so he opened not his mouth. He was taken away ^{away by} from judgment of who shall declare his generation. For he was cut off out of the land of the living, for the transgression of my people.

was he stricken. And he made his grave with the wicked & with the blinded
in his death, because he had done no violence neither was any deceit
in his mouth. Yet it pleased the Lord to bruise him, he hath put him to grief
When thou shalt make his soul an offering for sin he shall see his seed
he shall prolong his days & the pleasure of the Lord shall prosper in
his hand. ~~and~~ he shall see of travail of his soul & shall be satisfied
by his knowledge shall my righteous servant justify many, for he
shall bear their iniquities. Therefore will I divide him a portion
with the great & he shall divide the spoyle with the strong because
he hath poured out his soul unto death; And he was numbered with
the transgressors & bare the sin of many & made intercession for the
transgressors. Isa. 53 chap. last.

I will gather all nations & tongues & they shall come & see my glory. And I
will set a sign among them & I will send those of escape of them unto of nations, to
Tarsish, Pul, & Lud of draw of bow to Tubal & Javan to of Isles afar of —
& they shall declare my glory among the Gentiles &c. Is. 66. 18. 19.

But I was like a lamb or an ox it is brought to of slaughter & I knew not
that they had devised devices against me saying let us destroy the tree with the fruit thereof
& let us cut him off from of land of the living that his name may be no more remembered. Is. 53. 7

The days come that I will raise unto David a righteous Branch
of a king shall reign & prosper & shall execute judgment & justice in
the earth. In his days Judah shall be saved & Israel shall dwell
safely & this is his name whereby he shall be called, The Lord of
righteousness. &c. Jeremiah 23. 5, 6. & 33. 14, 15, 16, 17, 18. See also Isa 42
& 11. 1. ^{and 24. 3. 8 & 6. 12} shall never want a man to sit on his throne, nor devise
a man to offer burnt offerings & meat offerings & to do sacrifice continually. Jer 33. 17, 18

A voice was heard in Ramah, lamentation & bitter weeping
Rachel weeping for her children & would not be comforted for
because they were not. Jer 37. 15.

The Lord hath created a new thing in the earth, ^{woman} ~~they~~ shall
compass a man. Jer 31. 22

The days come that I will make a new covenant with the house of
Israel & with y^e house of Judah, not according to y^e covenant wch I made
with their fathers when I brought them out of Egypt, (wch they brake)
— But I will put my law in their inward parts & write it in
their heart. Jer 31. 31, 32, 33.

When Israel was a child I loved him, & called my son out of Egypt
Hosia 11. 1. See Math 2. 15

It shal come to pas afterwards that I will pour out my spirit upon
all flesh & your sons & your daughters shall prophesy & your old men
shall dream dreams & y^e young men se visions. Also upon y^e servants
& handmaids in those days will I pour out my spirit. And I will
shew wonders in heaven & in earth, blood & fire & pillars of smoke
The sun shall be turned into darkness & the moon into blood before
the great & terrible day of the Lord come Joel 2. 28, 29, 30, 31.
But in Sion & Jerusalem shall be deliverance to y^e remnant whom
the Lord shall call.

Now gather thy self in troops o daughter of troops, he hath laid siege
against us, they shall smite the judg of Israel with a rod upon the cheeks
But thou Bethlehem Ephratah though thou be little among the thousands
of Judah yet out of thee shall come forth unto me that is to be ruler
in Israel whose goings forth have been from of old, from everlasting
Micah 5. 1, 2.

3. 17, 18

Rejoyce greatly o Zion, shout o daughter of Jerusalem, behold thy king cometh
unto thee, he is just & having salvation, lowly, & riding upon an ass, & upon a
Colt the foale of an Ass. And I will cut of the Chariot from Jerusalem Ephraim
& the Ross from Jerusalem, & the battle bow shall be cut of, & he shall

speake peace unto the heathen, and his dominion shall be from sea to sea
& from the River even to the ends of the earth. Zech 9. 9, 10

I said to them if ye think good give me my price, & if not forbear. So they
weighed for my price thirty pieces of silver, And the Lord said unto me
cast it unto the Potter: a goodly price that I was priced at; & I took the 30
pieces of silver & cast them to y^e Potter in the house of the Lord. Zech
11. 12, 13.

In that day I will seek to destroy all the nations that come against
Jerusalem, & I will pour upon y^e house of David & upon y^e inhabitants of
Jerusalem the spirit of grace & supplication, & they shall look upon me
whom they have pierced, & shall mourn for him as one mourneth for
his only son & shall be in bitterness for him as one is in bitterness.
for his first born. The land shall mourn greatly every family apart &
their wives apart. Zech 12. 9, 10, 11, 12, 13, 14.

In that day I will cut of the names of the Idols, & cause the Propheets &
the unchan spirit to pass out of the land. He that prophesieth in that day
his father & mother shall ^{then shall not give} say ^{thou shalt not give} thou shalt not give lies in the name of the
Lord, ~~thou shalt not give~~ and they shall thrust him through. And in y^e
day every Propheet shall be ashamed of his Propheet vision & shall say
I am no Propheet, I am a husbandman. And one shall say to him what
are these wounds in thy hands, & he shall answer, those with which I was
wounded in the house of my friends Zech 13. 2, 3, 4, 5, 6

Awake o sword against my shepherd & against the man that is my
fellow smite the shepherd & y^e sheep shall be scatter
& I will turne my hand upon the little ones. And in all the land wooph
shall be cut of & dye but the 3^d shall be left therein. And I will
bring the 3^d part through the fire & will refine them as silver is re-
fined, & will try them as gold is tryed, & they shall call on my name
& I will beare them, & I will say it is my people, & they shall say the
Lord is my god. Zech 13. 7, 8, 9.

His feet shall stand in that day upon the mount of Olives & it shall
cleave in y^e midst, & half shall remove toward the north & half toward
the south. And in that day the light shall not be chare nor dark, but
it shall be in one day, which shall be known to the Lord, not day nor night

But it shall come to pass that at evening time it shall be light. —
There shall be no more destruction but Jerusalem shall be safely habited
& all nations shall goe up yearly to worship y^e L^d of hosts & keep the
feast of Tabernacles &c — Zach 14. 4, 5, 7, 11, 16 &c.

Behold I will send my messenger & he shall prepare the way before
me, & the Lord whom ye seek shall suddenly come to his Temple —
Malachi 3. 1.

Behold I will send you Elijah the Prophet before the coming of the
great day of the Lord. And he shall turn the heart of the fathers
to the children & the heart of the children to their fathers, lest I
come & smite the earth with a curse. Mal 4. 5, 6.

Seventy weeks are determined upon thy people & upon thy holy city to
finish the transgression & to make an end of sins & to make reconciliation for iniquity
& to bring in everlasting righteousness & to seal up the vision & Prophecy, &
to annoynt the most holy. Know therefore that from the going forth of the
commandment to restore & to build Jerusalem unto the Messiah the Prince
shall be seven weeks & 62 week y^e street shall be built again & y^e
wall, even in troublous times. And after the threescore & two weeks shall
Messiah be cut of but not for himselfe. And the people of the Prince
shall come & destroy the city & the sanctuary & the sea thereof shall
be with a flood & unto y^e end of the war desolations ~~are~~ determined.
And he shall confirm the covenant with many for one week & in
the midst of the week he shall cause the sacrifice & oblation to cease
& for the overspreading ^{with the} of abominations ^{with the abominable army} he shall make it desolate
even unhill the consummation & that determined shall be poured upon the
desolate, Dan 9. 24, 25, 26, 27. See Mathe 24 15. Marke 13. 14. Luke 21. 20.

The little horn with eyes & a mouth shall speak great words against
y^e most high & ~~shall~~ ^{shall} wear out his saints but and think to change times &
laws & they shall be given into his hand unhill a time & times & the dividing
of times. But the judgment shall sit & they shall take away his dominion to
destroy & consume it lay ~~and~~ ^{and} y^e Kingdom & Dominion & the greatness of y^e
Kingdom under the whole heaven shall be given to the people of the saints of the
most high whose Kingdom is an everlasting Kingdom, & all dominions shall serve & obey

kin. Dan 7. 24, 25, 26, 27, Also 9, 10, 11, 13, 14, 18, 21, 22.

And in the days of these kings shall the god of heava set up a kingdome
which shall never be destroyed, & the kingdome shall not be left to other people
but it shall break in pieces & consume all these kingdoms & it shall stand
for ever: for as much as thou sawest the stone was cut out of the mountain
without hands, & that it brake in pieces the iron, the brass, the clay, the
silver & the gold. Dan 2. 44, 45. See Luch 1. 53.

Excell's 390

Joseph being his sons said Zebulon shall be unto Zidon Gen 49 13. Job 19 10
Destruction of people predicting the return of y^e ^{Kingdome} out of Egypt. Balans
prophecy of gene 48 y^e * of Jacob etc Name 24. Several prophecies in y^e law
of the judges about their victories. Some are forthwith his destruction. In the
days of the Kings several victories & changes of government were predicted
Esra & Eliaz forth many things & for miracles. Some predicted the
returne captivity in Babylon the final destruction of y^e Kingdoms of
Babylon & Syria cap 7 v 16. The destruction of Babylon by the Medes cap
13 v 15, 16, 17, 18, 19, 20, 21, 22. of cap 20 v 22, 25, 29, 31. Of Hieronim
of Egypt by the Assyrians cap 28, 19 of 20.
The overthrow
of Tyre cap 23.
The captivity of Judah Cap 22, 29
The restoration by Cyrus Cap 44 & 45.
The captivity of Egypt
after 70 years cap 25
The returne
of the Jews
after 70 years cap 25

Ipsa denique fora, ipsa hostia & ara, ipsi ministri & sacerdotes eorum
(sc. Gentilium) coronantur. Tertullian lib 15. Ipsi etiam aliquando mos erat
ut non sacerdotes modo, sed quicumque diuinem opem implorarent coronati pre-
carentur. Scholiastes Sophoclis in Oedip. tyran. Έδος τῷ τοῖς παλαιῶν
εσεφαιμενους προς μετεραν χυρεῖν, ἢ ἀδέσμοι δουλεῖν τοῖς
εἰς μετερον Mos erat antiquis coronatos ad preces incedere, ut vine
rabiles ijs quibus supplicabant apparerent. Livius Dec 4 lib 10 Decem-
viri supplicationem in biduum valetudinis causa in urbe & per omnia
fora conciliabulorum edixerunt: majores duodecim annis, omnes coronati,
& lauream in manu tenentes, supplicaverunt. Nonne haec consuetudo
a summo sacerdote laminam in capite gestante derivata est? Haec
lamina ad hyaram pontificiam villa hyacinthina astringitur. unde a
quibusdam diadema dicitur. Graeci enim villas capiti impositas diademata
vocarent. Plutarchus in Lucullo. Capitis diadema arripicis [uxor Mi-
thridatis] collo aptavit et seipsum suspendit.

Exlat in libro Talmudico Sanhedrim cap 11. & in libro ethica zera
cap 1. Traditio domus eliae talis. Sex millia annorum erit mundus & uno
millenario variatio: id est sabbatum Domini. Duo millia inane; duo
millia lex; duo millia dies Messiae. Adiderunt Talmudici, Et prop-
ter peccata nostra, quae multiplicata sunt, exierunt ex his [annis]
ultra 4000 ad messiam] qui exierunt. Orphus in versiculo quia
Platone in Philebo, ac in lib Plutarchi de et in Delphis, ita canit
ἐξτὴν ἐν 2 ἐντὴν ἡόσπου κατὰ πάρορον ἀοιδῆς, id est

In sexta aetate (millenario) mundi destructionem expectat.

Psalm 110 Dixit Dominus Domino meo Sede ad dextram tuam
donec ponam inimicos tuos scabellum pedibus tuis. Jonathas in Targo
Chaldaico sic reddidit. Dixit Deus Verba suo, sede ad dexteram meam.
Vide Iscun.

Isa 6. Sanctus, sanctus, sanctus Dominus exercituum & Jonathas in
Targo Chald. sanctus pater, sanctus filius, sanctus spiritus
sanctus.

In
legunt
adla
cum
qua
tu

145
Hic
Taa
fuit
beli quo
de

In Hierosolymitano ex verbis Rabi Rahanon, haec
rim migrasset de Consistorio Garith, & ab eis
annua, considerent super pulcem suam cali-
calvicium, plorantes et dicentes: Vix nobis
Juda et nondum venit filius David. fac

expugnavit Hierosolyma.
oma cap 4. Ex quo mortuus est simon
plus benedicere nomine tetragrammato.
ijs synagoga magne in Talmud Hierosol.
et alibi. Id plerumque sic intelligunt quod
ejus extra fuit Phaezes & quidem ultimus qui
Majoromnes praef in lib Gad. Abiter panto
per par 3. & 60 simul, Prophetiam cum

Exercabant Muncan hic et super 15 gradibus] Reperitur Abrium sacerdotum
 [ad illos 5 gradus] duobus cubiti cum dimidio aliter abis foras. Tunc Abrij
 [Abrium foras] & sacerdotum] longitudo erat 187 cubitorum [vixt Abrium foras]
 11 & sacerdotum 11, & latitudo Altaris 32 ad vestibulum 22, Templum 100, ultra 11]
 adijt igitur abrium multum] cum latitudine 139. Abrij 13 adoraciones [iuxta
 effractus hircum in canebala sepe] ibi erant.

Cap 3. sect 1. Altare tunc quatuordecim [in fundo] 32 cubitorum
 exurgens [perpendiculariter] in cubitum, in cubitum coarctabatur, quod erat
 fundamentum sive pulvium. Deprehendebatur [tunc] esse quatuordecim 30 cubi
 tonum. Ascendebat [inde] 5 cubiti & coarctabatur in cubitum, qui est circuitus.

Deprehendebatur [tunc] esse 28 cubitorum quatuordecim. Locus cornuum ab
 omni parte unius cubiti: ad eo ut quatuordecim remaneret 26 cubiti.
 Locus ambulationis sacerdotum, line inde unius cubiti: ita ut patret

circumquaque cubitos 24 locus pyrae. Dixit R. Jose. Ad iudis non patret
 altare nisi 28 cubitos quatuordecim. Contrahatur et surgebat secus
 dum istam mensuram donec videretur locus foras 20 cubit quatuor

decim. Cum autem ascendissent qui sustinerant captivitates, addiderunt
 illi 4 cubitos a septentrione et quatuor cubitos ab occidente instar litne
 Gamma quia dictum est Ezk 43. Aniel est iudicium quadriforiam in a
 centro ad quatuor quadraturas] —

2 Cornu autem inter occidentem & austrum habebat duo foramina
 instar duarum navium emilium per que sanguis sparsus cum super pul
 vium sive fundamentum occidentale tum super fundamentum australe
 descendebat & miscabatur utroque sanguis in canali & effluebat in torrente

hedron. 3 Præteerea ascensus erat ad austro altaris 32 cubitorum cujus latitudo
 16 cubitorum [acclivis illi erat sine gradibus Exod 20]

4 Lapidum huius ascensus tum altaris pervenit & convalla Beth-Oron —
 Eodem exurgunt in canebala, hinc et tempore paschali istum festo Taber
 naculorum, Templum vero simul sub ipse pascha.

5 Ad septentrionem altaris erant annulorum sex ordines quorum singuli
 contingebant quatuor [annulos] ad quos mactabant victimas [et submissas]
 & alligatas] Reperitur etiam Popanum erat ad septentrionem Altaris, atq; in
 80 vel ad ipsum alto columnæ. Similes, quidam erant imposita quadrata
 & cedro [et] uno unius ferri ita in fine erant ut ligna singula lateret
 ordines [et] uno unius ferri ita in fine erant ut ligna singula lateret
 mensuræ memorat que inter columnas erant.

6 Scorum erat inter propyleum que porticum et altare ac prostrabat
 versus austrum. Huius spatium 22 cubitorum inter Altare et porticum, ubi
 gradus 12 erat latitudo versus erat dimidius cubiti & retrahit cubiti [per quarti
 et octavi] [et] retrahit cubiti [per quarti] cubitorum, & supremi 4 vel 5 cubitorum]

7 [et] retrahit cubiti [per quarti] cubitorum, latitudine 20, [line foras]
 altitudo erat 20 cubitorum & latitudo 10 cubitorum
 erant inter et bina foris.



Cap 4
 habebatq; pater

luci solentati in altis mulierum assignabatur ubi e podio mulieres; viri
 autem in cunctis ipsius pavimenti spectabant et audiebant illa quae citato
 capite enarrantur. Sacerdotes et istius capitis p[ro] in spectantium oculis saltantes
 & facies manibus praefrantes cantiones & hymnos ecinisse dicuntur: simul
 libris Lavita quamplurimis imò infinitis instrumentis lusisse: sacerdotibus
 vero tubis clavisse prohibebatur. Huiusmodi per nullam imò per totam
 noctem extendebantur. Quoniam in h[uius] gaudijs singulas festi tabernaculo
 nem producebant noctes (nisi instrumenta cap 5 vel 1 כבוד die sanctione
 interdicta exceptis; de quibus consulenda Gemara istius sectionis;) atq[ue] ita
 somnum capiebant, ut istine non decederent plerumq[ue] sed quemadmodum
 loquitur Gemara fol. 53 Dormitarent alij aliorum humeris imitatis.
 Porro isti celebrati ab Aqua haurienda inditum nomen fuit, quia simul
 ac hausta fuisse aqua magno cum gaudio, rapti ut et vino libavissent
 Altare; statim sese ad nocturnam illam festivitatem, ubi illud con-
 ceptum gaudium prorogabatur, conferebant. Unde R. Josua filius Ela
 nanga in Gemara folio 53 supra citato, abisse ac sese recapisse
 narrat ad iugis sacrificium intr duas vespere delire et ultimum ad
 gaudium loci ab haurienda aqua dicit. De qua aqua cap 4 כבוד sub
 פתח דבן סנין

finem
 quidam phidlam [vel potius urnam aut ollam] auriam qua tres heminas contineret
 e schiloab (forte prope Jerusalem) implebat, quam ad portam aquarum
 rum (qua in albis erat) delatam lavabant et clavigere exerce-
 bant. De libamine isto (non enim omnium eandem esse rationem docent
 commentatori in cap. 2 Maimonides de op[er]e oblationum parte l[ib]ra 7

ארון) haec ferme traduntur. in occidentali altaris parte versus austrum
 duo libae sive simpla fuisse quorum unum contineret vinum; alterum
 aquam de qua acta fuit. idq[ue] in hanc finem quo sacerdos, effusa aqua
 e libae aqua in libaeum vinu[m] & vice versa, liquorem pro libaeonem
 foramina inferiora in altaris duo columbaria sive foramina & veluti aqua
 ductus transmittit ad ip[s]os profundas quibus concavitates
 Hic exprimit Maimonides mysterna quaedam agitur. at vulgo inde ab ip[s]o
 Moze hanc festivitatem arcescunt. Vide 1 Sam. 16. 1. et 2 Sam. 6. 17.
 iubet aquam haurire et coram domino offerere. D. exp[er]im[en]tum
 gaudijs. Vide et Isa 12. 3. Haec Consecrationis e[st] Middoth p[er] 68
 cap 2. vel 5. pag 68.

Passim Eccl[esi]a impletur, cum ab alijs enarratur. Hanc etiam q[ui]
 qui p[er]dole Adrianorum & Sozianorum desiderant. Hanc etiam q[ui]
 aepibi suo sermone palliare annuntiat. Consecrationis e[st] Middoth p[er] 68
 Epistola didicalonia ad Middoth.

5
 6
 1
 YERLEIADA. SACCA GIDE AD
 NEILLIADU. C. 4. C. 1. G. 1. L. 1. U.



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