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Prophesies concerning Christs 2d coming

Isaac Newton

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Bund an the mile for they shak which the earth matthe 5.5 Jown with Abraham of , Many shall come from y East & wish & shak it Down with Abraham of , Jacob in y kigdon of heaven . But y' children of y' Kingdon (Fred) shall be cast out into outer darkhurs. mark 8. 12 yo shal not have gone through yo cities of Israel bill y some of man be come (purkaps at y) distruction of Hirmisalian) matthe 10.23. In the time of the harvest I will say to the reapons gather yet together first the laves & kind them in bundles to burn them, but gather the wheet into my Barne. Matthe 13.30. He shat sourth ys good seed is y son of man. The firld is y word, y' good seed are y' children of y' kingdom; but y horn an it children of it wicked our. The surroug that sound them with Devil the harvest is it and of it works: I if reapres are it augels. Is therefore the harvest is it and of it works in if fire, so shall it be in it end of this the tarry are gathered as burnt in if fire, so shall it be in it end of this work. The son of man shall own forthe his angels & they shall gather work. out of his kingdom all things of offind, it then with do iniquity, I shall asst then into a furnace of fire, there shall be waiting & gnashing of heth. Then shall of nighthous shine forth as of Sun in of hingdom of their father matter is 37 to 42 In y sud of y work the engels shak come forth & some the wicked from among of just, & shak can then into y furnace of fire; then shak he wailing & grasking of hath. Math 13.50. The son of man shak come in it glory of his faller with his angels, & The son of man shak come in it glory of his faller with his angels, & then he shak rever were according to his works. Unity I say unto you then he shak rever were according to his works. Unity I say unto you Have be some of standing beve, wat shall not last of Isach like they see the Son of man coming in his kingdom. Matthe 16. 27, 28. see Mark 9.1 Mark Hole the manusation when this of man ye will have followed, me in y regraination, when y' son of man shall ye will have followed, me in y regraination, when y' son of man shall Fit in the throme of his glory you also shall sit upon 12 Florences judging the 12 bribes of Israel. Math 19. 28. In at resumction they wither many nor are gives angels of GD in haven. Mat 22.30. Mark 12.29. marriage but are We shall not see me kinceforth lill ye say bligsed is he that comething the name of it Low. Matthe 23.39. Like 13.25. This gospil of the kingdom shall be preached in all the works for a withing unto all netions. I thin shall the sid come. Mat 24.14. Junidiabily after the tribulation - shall of Sur & Furkend to - + then shall appear the sign of the Sun of man in heaven; & this shall all the

tribes of the sarth nown, & they shall see y' Son of man coming in the 2. clouds of heaven with power & great glory. And he shall sand his angels with a great sound of a Frempet & they shall gather logether his slick Day & <u>Rown</u> knowsth us man, no not the angels of heaven but my father ourly. But as the Days of Nor wire so shall of coming of the fon of man be. Then shall have be in the field, the one shall be taken & the other left. Two recommen shall be grinding at of mill, the our shall be taken to other left. — Therefore be your ready for in such an nower as you think not the fon of man courth. Mat 24.29 to 44. Mark 13.24, bo 34. Watch, for yp know wither y? day nor the hower wherein yt son of man comell. Mat 25-13. Luke 12. 40, 43.

When y son of man shall come in his glory, & all the holy angels with him, then shall be sit upon the Throne of his glory, & before him shall be gathind all nation, & he shall separate them our from another as a sliphird Dividelk his skiep from of goats, & he shall set yt shap on his night hand as it gotats on if lift. that 25. 31, 32, 33.

Whosperver shall be ashamid of me & of my words in this Dulterous & sinful generation of him also shall of som of man beashamid when he comith in of glory of his faller with the holy augels. Math 8.38 Jule 9.26. God skall give auto him the throne of his father David, & he shall right over y house of Jacob fore ever & of his higdom there shall be

no sud. dake 1. 32,33.

to sud. duke 1. 52, 33. Tig & grashing of helk when ye skall see albraham & fs. Then shall be wrepling & grashing of heaven, & yol selves therest out duke 13.28. & Ja. & all y prophile in y kingdom of heaven, & yol selves therest out duke 13.28. Son of many is revealed. In that day he well shall be in y day when the Son of man is revealed. In that day he well shall be upon the house top of man is revealed. In that day he well shall be upon the house top of his shuff in I house let him not come Down to take it away. I he with is in y field let his like wise not relarn back. I had you in your ingles seen is in y field let his like wise not relarn back. I had you in your left she shall be two are in one had, the one shall be taken so you other left she shall be two are in one had, the one shall be taken so you other left she

Lake 17. 20, 10 90. Skall not God avenge his own sheet when you gay & night unto hing though he har long while them? I hill you that he will avenge them though he har long while the in it will you that he will avenge them spredily. Novertheless when the son of man courth shall be find faith on

the sarth. Luke 18.7.8. The sarth. Luke 18.7.8. To scans they appear the kind on of God should in ordiakly appear the said Becaus they nothing the kind of far country to receive for him selfs ands them. A cartain nothing the delivered to his servants 10 the assid braid hill & come. But and them. A cartain software he delivered to his servants 10 the assid braid hill & come. But and and the return . The he delivered to his servants 10 the assid braid hill & come. But and and the return . The he delivered to his servants 10 the assid braid hill & come. But and and the server the se

rule over us. And when he returned having received of hingdom He called his enough to account as the first of 2 they pound hate gained 10 the And he said have then authority over 10 eitig. Se - But these mine rurning well would not of I should rule over them bring hither of I may slay them befor me. Lake 19:11 to 27. The children of this world many & are given in marriage, but they well shall be accounted worthy to obtain that worth, & y resurrection from the deal, within many nor and given in marriage, writher can they die any more the are for they are equal uts of angels & are of children of god bring the children of of resurrection. Now of of Sead are raised even moses show at of bush when he callette of Lord of god of alloraham, of god of lease & of the of lacob for the instead of all the destination Isaac & y God of Jacob for he is not a God of y I cad blet of the living. Laks 20. 34 to 37. This proph shall fall by the edg of y sword & shall be led away captive into all nations & firusalin shall be trodden down of the Gruthes untill the times of the gettiles be fullfilled Lake 21.24. Ols a snare shall that day come on all them that dwell on the face of the whole sarth . Washe 29. 35. When yt see brees shoot forth ys know that Summer is nigh at hand So when ye see thiss things one to pass know ye y' y' kingdom of god is snigh at Random Werty Doors ay unto you this generation shall not pass lill nigh at Random Werty Joors ay unto you this generation shall not pass lill all be fulfilled. Rocks 21. 29 to 32. mat 24. 32. Mark 13. 28. The Rover is coming in whe all that are in the graves shall heave this voyce, & shall come forth, they that have done good unto the neurrection of life & they that have done soil unto ye resurrection of damnation. John 5:29 In my fathing house are many manyions, if it no eve not so I would have Los you, I go to prepare a place for you, the if I go and prepare a place for you I will come again & receive you wato my selfethat where Jam three ye may be also. John 14. 2,3. The time courth of I shall no more speak to you in proverbs but I shall show you plainly of the father. John 16.25. The same Juny wet is taken up from you into haven shall so come in like manner as yo have seen him go into heaven. Acts 1.11. Report you therefore & be converted that your sins may be blothed out when yo times of refrishing shall come from the plyrade of the Low? And he shall send from christ was before was preached unto you whom the Raven must reserve until the times of restitution of all things well for hall spoken by the mouth of all his to by Prophy since the work began. Acts 3.19

for will render to every man according to his works to them that the By continuance in wet toing week for glory chiral life but tribula tion & auguish upon every sold of man up toth soil, of y firs first sealso of the Gentile. But glory & honour & prace to every mide that workers good to y Juw first & also to y gentile. for as many as have simond without law shall pingh without law it as many as have sinned under of low shall be judged by The law - in y Day when God shall judg the scents of any hearts by Jusus christ The proving that Abraham should be him of yt word way not to ellera Rom 2.6 to 16. ham or to his ssed through the law but through the rightsournes of fails for it they will are of the law be Rivers faith is made voyed of the provis of nove effect. Rom 4. 13,14. This wel are of the flight are not of children of god, but ye children of y promis are counted for the sed (i. 5 of albraham to wat go promised of inkini tance of Palighine) Ron 9.10. Thus the Heathen are called a wild obser grafted in to y grather in and for the sed (i. 5 of albraham to wat go aver to y grather in a control of promise. Rom July God gave Albraham na infer to y grather in the set of the land wherein y now dwell and the gave god removed Abraham into the land wherein y now dwell and the gave him no internance in it no not so much as to best his foot on yet he him no internance in it no not so much as to best his foot on yet he him as yet he had no child. Acts 7.5. But when the time of the promis when as yet he had no child. Acts 7.5. But when the time of the promis when migh work god had sworn to albraham the proph grew of multiplied in Party Wex 17. Egypt vers 17. Reporthely I will normalis my covinant with the in the Days of they yould & I will establish unto the an everlasting covenant. Exch 16.60. for I wood not brekkeren that ge should be ignorant of this mystery hear blindars in part is happined to forase until the fulness of the gentiles be come in . Clid so all foract shall be saved as it is written there shall come out of Sion the Icliverer & shall turn away ungodling from Jacob. for this is my Covenant when J shall take away Their sing. Rom 11. 25 10 27 note. Christ proves of resurrection bycaus God said to moses the was of God of See also Isaiah to 59. 18 to 21. Abraham Jeace & Jacob. Engo Gols covenant with them exclude to your organischion. In chieft shall all be made alive but every man in his own order, chief the first fruits, then they that are christs. Film cometh the end when he shall have selivered up y' Kingdom to god even of Father when he shall have put Down all rule as authority a power For the must righ till the hath put down all survives under his fick of y last andry is rathillal shall be distroyed is Halk 1600 15. 22 to 28. ship but we shall all be changed in a monight We shall not all ship but we shall all be changed in a monight in the winching at an append the last Fringe For the Trumped

shall sound it the dead shall be raised incorruptible of we shall be changed. I lov 15. 51. Do you not know that you saints shall judy yo world? Do you not know if we shall judg clagets. 1 Cor 6. 2,3. for I am in a straight behvist two having a dryin to depart & to be with Clast wel is far bither, nevertheless to abide in go flish is non medful for you Philip 1. 23. them were are ashep. For the lord himself shall descend from of heaven with a shout & will y' voyce of it clock chagel & will of Foumpet of God & y' diad in Olrist shall rise first. Then we were are alive if remain shall be caught up together with them in the clouds, to meet of Lord in y? Air (Slake 17.34 & Math 24.31,40) & so we shal be were with y lord. I This 4. 15 It is a nighhous thing with god to recomprove bribulation to thim yt houble you & to you who are boubhid, right with us; when y' Lord Jures shall be revealed from heaven with his mighty Angels, in flaming fire taking vengrance on from heaven with his mighty Angels, in flaming fire taking vengrance on you you not lod _ who shall be pumised with everlasting Isstruction from y plance of y Lord of other from yo glory of his power when he shall from y plance of y Lord of other from yo glory of his power when he shall ome lobe glorified in his sainty _ in you and 2 This 1. 6 to 10 When God make promis to albraham because he could suscars the sware saying surely bligging of will bligg thee is maltiplying of will multiply thee (a. s. in children material of adopted, for in the shall all mations be blight) - Wherein god willing nore abundantly to show unto the kings of the promis of immetability of his coun sel confirmed it by an oath. Helr 6. 13, 14, 17. sel confirmed it by an oath. Helr 6. 13, 14, 17. your children & to all that are afar of soon as many as y' Lond of God Chall call. Acts 2.39. By fails albrahan when he was called to go out into a place wer he shows after vicens for an infinitance, obey : Ind he went out not knowing shows after vicens for an infinitance, obey : Ind he went out not knowing whither he toland. By fails he sojourned in the land of promis as in a chrange compley, Dwelling in Labernacley with Isaac as Jacob the him with him of the same promis for he looked for a city wet hat foundations whose builder & maker is God. Iterrifon af his sprong there even of on & his as good as dead so many as dann of the filly in multilling. They all did in fails not having vicined the promises, but having seen them afar off s fails not having vicined the promises, but having seen them afar off s is have provided of them & in brace them & confirmed that they were strangers for the same for they " sign such things (i.e. that they are prigroup) declare plaint the for they are not a company of the had be pilgning) Reelare plainly that they esch a country. clad buly if they had be mindful of that country from whence they came out, they might have had opportunity to have returned. But now they define a billior country as

that is an Reaverly; wherefore God is not aslamed of them to called " this God for he hath prepared for the a city. By faith albrahar offered up fraac, & he that had "y promises offered up his only begothen Son, Of whom it way said that in Isaac shall they seed be called; accounting of God way able to rais him up sore from the dead, from whence also he received him in a figure (i.e. profiguring of the should be raised from of dead to in Revit with him of promises. Heler 11. 8 to 19. In the days of it voyce of the get friendful when he shall begin to some fight by my of god shall There shall be time no longer but in the days of the woyce of the 7th Angel when he shall begin to sound it mystery of God shall be finished as he halk declard to his servants the Prophets. Rev. 10. 7. And it The chagel sounded at there were great voyces in Reaven saying the kingdomes of this works are become the kingdoms

heaven saying the kingdomis of this works are become the kingdoms of of Lord & of his christ - clad the wations were argon & they would a come & the time of the dead that they should be judged at those shoulds give reward wate the sociality the prophets & to the saints & them that feare they name small & great & shouldset destroy them that destroy the earth Rev 11. They are spirits of devils going took to gette he kings of it whole carth to ye battel of y great day of God the kings of it whole carth to ye battel of y great day of God almighty. Behod I come as a thirty. They are they a their for the source and the kings of it whole watch I will come apon the as a their of the thou shalt not know what hower I will come upon the Rev. 3.9 second of the goin the way of ye down on the so that is the wight I They. 5.2. & 2 Peter 3.10: see also Matth 240.42,43.

chid yt 9th Augel pourid out his visit with y Air & flere came a voyer out of heaven - saying It is done. And there was agreat Earth quake such as was not since usen were upon the sarth - chid Babylon came in rememberance - & every gland thid away &c.

He with keepith my works with the End to him will I give pour over the nations: Rev 2. 26: Junes christ of prince of it kings of the earth Rev 1. 9.

the earth REV 1. 5. Below the comethe will clouds at every by shell see Rim of they also with pirred him, & all kindreds of the earth thall wail becaus of him Rev 17.

Grugalian which is above is free wet is the mother of my all. for it ?. is written. Rejoyee thou Barren that taprest not, break forth & cry than that bravillest not ; for the Desolate half many more children then she that Rath an hugband. Now we Bretheven as Isaac was are the children of promis. Gal 4. 26,27,28. Sec Isaiah 54. 1, 3, 7,8 But ye are come unto mount sion & anto y' city of y' living God, the Reavenly Junisalim, & to an innunerrable company of clogells : To y' grainall Thou wast stain & hast redeemed us to god by they blood out of assembly. Hebr 12.22. Every kindred & longue & prople & nation : & hast made us unto al God kings & Points of we shall reign on (or over) the sarth. Rev: 5.9,10, 41.6. In the time of yo Harrest of will say to y' weapons gather of logellin first the larry & bind them in bundles, and to burn them. But gather yo wheat into my Barnis. Mat 13 30 kingdom as my Falker hall appointed unto me, that ye nay sat & Prink at my Table in my Kingdom & sit on Throws judging the 12 Tribas of Jerarl. Luke 22. 29,30 June christickale judg of quick & of Isad at his appraising & his kingdom 2 June 4.1. Here whe have no continuing city but sack one to come Hibr 13.34 2 Jun 4.1. He shat overcomsth & keepsth my poorks, unto the end to him will I give power over the nations & he shall male them with a rod of from Rev 2.26. I shall see him but not now, I shall behold him but not night Throw shall come and a star out of Jacob & a scepher shall arise out of Jerasl & shall smite all of corners of moal & Destroy all of children of Seth (i.e. al the word) smite all of corners of moal & Destroy all of children of stall destroy king of remainsthe of the numb 24.17. — Out of faces that eme he of shall have dominion & shall destroy king of remainsthe of the Ships shall come from y? Coast of Chiltin & shall afflict Agar & Sbir, & he also shall perish fore cour. Vers 24. also shall parisk fore cour. Vers 24.

mare the sit non - for me is a good of the sin is good of toose I thread

(1 103 mile 1 21,22,237. It is a mile 1 21,237. I

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Of Elias.

Behold I will send any messenger & he shall prepare the way before me; & the Lord whom ye seek shall suddenly come to his traphe - But who may abide the day of his coming? & who shall stand when he appear eth. Malachy 3. 1,2.

This is the of whome it is written Belod & sead my messager before they face were shall prepare they way before thee. And if ye will receive it this is Elies were was for to come. Mat 11. 10, 14. Luke 7.27

Behold I will send you Eljak the Prophet and Before the coming of the great & Iridfall Day of the Lord. Chid he shall turn the heart of if fathers to y' children, & y' heart of the children to their fathers hast I come & smith the earth with a curs. Malachy 6. 5, 6.

Chad there approved unto them Moses & Elias & they were talking noth Jegus ______ chod (y' Disciples) usked him saying why say the Seribis that Elias must first come chid he answered & tods them Elias verily comille first & restoreth all things, & (amongstother things this bulk) how the son of man should guffer many things & be set at nought. But I say unto you that Elias is indeed come of they have done unto him whatsoirer they thighed the signifies of him. Mark 9.4, 11, 12, 13. Issue said unto them (his disciples) Elias shall first some & restore all things, but I say unto you that Elias is come already & they have him not but have done unto him whatsoever they listed. Then the disciples undorstood that he spake to them of John & Baptist. Matthe 17. 11, 12, 13.

Art uto a star of goken of Baphit) art thou Clias? And he saith I am not. Art thou that Prophet? And he answird, no. Then said they unto him who art thou? He said I am of voyee of one crying in your wildernes make straight of way of the Lord as saith of Prophet Isaias. (ch 40.3) John 1. 21, 22, 23.

(ch 40.3) John 1. 21, 22, 23. Whom the heaven must receive while the times of restitution of all things with God halk spoken by the mouth of all his holy prophits since the work bigan. Act 3.21. I and from another degil fly in the midst of heaven having your countrying wind from another degil fly in the midst of heaven having your countrying count of saw another degil fly in the suidst of heaven having your countrying count of preach who you got down the sarth D saying from God - for the hover of his judgment is come. New 14.6. It then will add hearthen unde the veryce of the closed thy God to all his common Summer, then shall be another all of kingtons of y Earth. Dut 28 25. The losed shall bring a makin against the from far, and in when longue from y cal of y Earth, as proifs as y Eagle flyth, a makin when longue then shall not understand, at nation of fierrer constanance such shall not regard if Dependent, as not the farmer to go young - choos the regard if Dependent of the gates throughout all they land - choos the regard if Dependent of the gates throughout all they land - choos the regard if Dependent of the start one body the firsh of they form the they that sale the fruit of theme one body the firsh of they form the they all prophe from the one way of y they have a far and the they have the frait of theme one body the firsh of they form the they have all prophe from the one way of the varies of the start the constrained to the the sale the frait of theme one body the firsh of they form the the they all prophe from the one way of the varies of the start the and the sale the frait of theme one body the form to y attend to the they have all prophe from the one way of the varies of the start the and the they have a start for the one way of the start form the same at the form all the there is a the frait of the one way of the start of the start of the start of the the start at an all the one way of the start form all the there only the start for the start of the start of the start of the start of the the start at a start for the start of the the start at a start for the start of the start of the start of the start of the the start at a start for the start of the start of the start of the the start at the form all the start of the start of the start of the the start at the start of the sta

Hat ye will not kearken unto me-g will seather you among the heather you'r land shall be resolate - & upon them that are left alsor of you findle send a faintness into their hearts in the lands of their insmit you find if they shall confess their inightly & the impulties of their fathers then will grownant my covenant with Jacob & my coverant with Isaac & my covenant with cloraham will & remember & I will remember the land - when they shall be in the land of their carming I will not east them away, mither will I abkor them to restroy them attach, & to break my covenant with them for J am the Lord their God.

Je Ruons that after my death ye will atterly corrupt your pelves & Turme and from the way which I have commanded you, & evil will befall you in the latter days, because ye will do evil a the sight of the Lord to provoke him to anger through the work of your hards. Isuber 31. 29.

The will boor out of of forist shall root it up. the will hask of the field

Ships shall come from the coast of Chittein () & shall afflict Asher, & shall afflict Eber. Chid he also shall prinsh for sour. number 24, 24. Confare also hund 24.17 with Isa. 25.10 24, 24. 2 lot. + 72 lot. + 22.27,28. + 86.9. + 97 lots. + 110 lot.

It shall come to pass in the last days that the mountain of the Lords house shall be Established in the lop of the mountains & shall be exalled above the hills & all nations shall flow unto it. Ind many prople shall got at say come ye let us got up to the mountain of the Lord, to the house of the God of Jacob , & he will black us of his ways & we will walk in his paths. for out of Zion shall go forth the law & the word of the Lord from Hierusalim. And he shall judg among the nations & shall ribuke strong nations afar off. ... Elud they shall beat their swords into plows sharry & their spears into pruning hooks hation shall not lift up sword against nation neither shall they have war any more. Isaich 2. 2, 3, 4 & Micah 4 1,2,3. that Day the vinnant of Jerael, such as are escaped of the house of Jacob - shall return unto if mighty God. for though they prople forail be, as if sand of V. Sea get a minant of them shall return, the con sumption decred shall overflow with rightrony ness. for y Lord god of hosts shall make a consumption aven ditermined in the midst of all the land. Js 10. 20 6 23. & Romany 9. 27, 28. And in that Day there shall be a root of Jess wel shall shand for an unsigne of the prople, to it shall of gratches (Rom 15.12); shall be glorious. I tad it shall come to paggin that day that the Low shall set his hand again the second time to recover the rim namt of his propile with shall be lift, from closynia & from Egypt & from Pathroy & from Cush & from Elam & from Shinar & from Hamalk, & from the Islands of the Sea. Chid he shall sit up an Ensigne for y nations & shall assemble the outrasts of forcel, & Jaker logstkur the Disproved Judah from the four corners of y sartle Judit the Lord shall uttirly district the four corners of y sartle Schart, & y Arvinganies of Judah shall not be cut of Sphraim shall not envy fudak & Judah shall not vix Ephraim J - Chird y lord phale althory divar y tongne of y Egyptian sia, & with his mighty wind shall he shake his hand over the river, & shall - smith it in 16 - Super Stramy & make with the settern streaming & make men go over by skod like as it was to formal in the day that he came out of Sypply Land of Egypt. Is. 11. 10 to 16. Scaloro IS. 27.12 to 16. Scaloro IS. 27.12 thus it shall be in the Cost midst of the land there she among the prople thave shall be as the shaking of an ohite-wes it as it gleaning grapy when it winlage is done (2.8. a remnaul of Grall) They shall lift up this

voyce, they shall sing for the majesty of the Lord, they shall any aloud 3 from y sea, when for glorify the Lord God of forall in the John of the Sea. - Fear & the git & the snam are upon the o intaditant of the earth. - In that Day the Lord shall punish the Host of the high ones that are on high, & the kings of the earth upon the earth and they shall be gathered logether as prisoners are gathered in the pit, & shall be shuft up in the prison & after many days shall be vigilid. Then the moon shall be confounded & y fin ashamid when of Lord of hosts shall righ in mount Zion I'm generalin & before his Ancients glonously . Isaich 29. 12, 4 23.

The Bod will Distroy in this mountain the face of the covering cast over all people & y vail that is spread over all nations. Here will swallow up halk in victory, & y lord God will wipe away at harry from of all faces, & the rebuke of his prophe shall her take away from of all the sarth, for y down hath spoken it. And it shall be said in that day, Lo this is of God, we have waited for him & he will savery. Is: 25. 7, 8, 9. See further Is: 26. 1, 2, 3. & y resumbin of y dead at that day vers 19, 20, 21. The fineed any shall be desolate - clud in yt day the Lord shall biat of from the channel of the river unto the stream of Sgypt, & ye shall be gathind one by one, O ge children of gorael. And in that bay the great Trumpet shall be blown & they shall ome we were ready to purch in the land of clumina, & outcashs of y' land of Egypt & ghall worship the dord in the holy mount at Jungalim Is 27. 10 10 13 Jealso Jo 11. 15,16.

In that day the Logo of hours shall be for a arown of glory of for a diadem of branky unto the veridue of his prople. Is. 28.5.

Upon the land of my prople shall come up thorns & brians - becaus af palaces shall be forsaken, the multiple of the city shall be lift the forts & lowers shall be fording forcour, a joy of wild assis, a pagture of flocks; untill of spirit be poured upon us from on high, & pagture of vill orners be a fruitful field - then judgment shall dwell in the wither the vill orners be a fruitful field - then judgment shall dwell in praceable sabila area to rightroughest in guist resting places. Is 32. 13 to 18. dook upon Zion the city of or Solumnities, there are shall one firms

him a quirt habitation, a takermach shat shall not be taken down, not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. Is. 33.20. see also vis 24. The indignation of the lord is upon all nations, se has fing upon all their armies, he hath utterly distroyed them, he hall delivered them to the

slaughter . - And all the Rost of heaven shall be dissolved . and the heaving skall be volded together as a scroll tall their host shall fall down as the heaf fallerth of from the wine tog a falling fig from the figg tree. _ for of Lord hath a sacrifice in Bozrah ta great slaughter in the law of Junnes. _ for it is the day of the Lords vengeance, & the year of recompense for y contro vering of Zion. And the streams there of (. E. of Journa or Roma) shall be herned into pitch, & the Sust there of into Brinstone, & the land thereof that become burning pitch. It shall not be gurnchild night nor day, the emoke thereof shall go up for ever 48:19.8.19.3. shall pay through it for soir & ever. Is 34. 2 6 10. Ourly the videcousd shall walk there, & the rangomed of the dow place nown & come to Tion with songs & surrelasting joy upon this hads; they shall obtrin joy & gladniss, & some & sighing shall flie away: 15 35 10, & SI. II. away: 55 9 35 10, & SI. II. Is Gring Jacob again to Rim, "Florge Israel be not gathered, yet shall f & to Gring Jacob again to Rim, "Florge Israel be not gathered, yet shall f & glorious in the 274 of of dord. And he said it is a light shing that thou should be he my servant to rais up of tribes of facol & to restore the preserved of firal Javile also give the for a light to test the finkly that then hoyse be my salvation to if sads of if earth. This suith if Lord the ordsemir of final & his Roly one, to him whom man Despisith, to him whom the nation abkorreth & his Roly one, to him whom man Despisith, to him whom the nation abkorreth to a pervant of rulis _ I will preserve the st give the for a covenant, of the people to chablist the earth to caus to interit the resolate places. _ But Zion said ; The down half forsaken me I my Low hall forgother me. Can a word forget her sucking child, yea they may forget the yet will find forget thre. forget her sucking the very 25 the stringth & Zion, put on they hawkful garment is ago thrake awake put of the stringth & Zion, put on they hawkful garment o firstalism, if holy city: for kinceforth there shall no more come into the the un circumsish & y million. Is 52.1. For a small moment have & forsaken the but with great miring will & Galar the fir a little wrath of hid my face from the for a moment, but wilk everlasting kindness will & have mirey on thes sails the Lord thy vidremer (Is 54.7,8.) OR thou afflicted tossed with kinpsish & not comforted wilk studies 54.758) OK thou afflicted totsed with himpills & not comparison reducers (Is 54.758) OK thou afflicted totsed with himpills & had comparison biked I will lay they stores with fair colours & lay they foundations with capturing & will imple they windows to reduce the the trad of they the the of the there is a of places of the totset of the place the trade the of the state of the state of places of the place of the state of the tots of they shall switch gather logither at not by mission was placed if gather together against the shall full for the safe he wrapon that is gather together against the shall full for the safe of the lord. formed against the shall profiler. Is \$4.77 to 17. see also viri 1,3. & Gal + 27 formed against the shall profiler. Is \$4.77 to 17. see also viri 1,3. & Gal + 27 Rev 21.

According to this deeds he will organ, funy to his adversaries, or comproses to his summins, to if filands he will repay recomproses So shall they frame the name of the Lord from the west of his glory from the rising of the sun: when it energy shall come in like a flood, the spirit of the lord shall lift up a standard against him. And of vedemen shall come to Zion of unto them that hurn transgression for Jacob. 55 59. 18, 19, 20. Se also Rom 11. 26.

The abundance of it sea shall be converted to these the forces of it Grubbles shall come unto here — Survey the going shall wait for me the lex ships of Tarkhik first to bring they going from for — Ind it sens of strangers shall build up they walls at their hings shall minister unto these for ai my work of smake these, but is they favour have of the fir alles for ai my work of smake these, but is they favour have of the fir alles for ai my work of smake these, but is they favour have of the fir alles for ai my work of smake the form continually they shall not be alles of the first has may bring and the the forces of the first alles of that have have bring unto the sons also of them that that will not perve these shall pervish. — The sons also of them that that will not perve these shall pervish . — The sons also of the the affected the first source building and the so all they that support the affected the first source of y holy one of gerace. Then shall such the of the down themselves down at they fail of they shall call the the the day in the first of the shall such y break of kings . The sun shall be not the shall call by shall such y break of the gates proves. The sun shall be no more head in they shall salvahion the moon by night but the Low shall be unto the an eventasting hight, & y bays of the shall and the low they fight of day mither the moon by night but the law of all who the an eventasting hight, & y bays of they more that he law shall be unto the an eventasting hight, & y bays of they more that he law of who they hight also shall be nighthory, they shall inhere the law of who they how the best shall be nighthory they also fill inhere the law

for ever. Jsaiah 60 chap lot. See also Rev 21, 422. for ever. Jsaiah 60 chap lot. See also Rev 21, 422. for puryaling sake & will not net while yt rightrougness thereof go forth as brightnes & y salvation thereof as a lamp that burneth. And y' Guntily ekall see they rightrougness & all kings they glory, & thou shall be called by a shall see they rightrougness & all kings they glory, & thou shall be called by a new name Thou shall no more be horned foreaker, mither shall new name three degolate. I - Beled the Lord hath prothey land be any more three degolate. I - Beled the Lord hath prothey land be any more three degolate is with him (Rev 22.12) fiched they talvation comith, bihold this reward is with him (Rev 22.12) fiched they talvation comith, bihold this reward is with him (Rev 22.12) fiched they talvation of the lord. Job they shall call them the holy of his work (or recomprise) Before him. Ind thou shall be called song thought out, proph, the redsend of the lord. Job thou shall be called song the out,

a city not forsaken. Is 62. Cap: tol. J. a city not forsaken. Is 62. Cap: tol. J. Their blood shall be spinkled on my garments, & I will stain all my raiment. Hor the day of vengeance is in mine heart, & the year of my whened is come is 63. 3.4. 10 ho is this that cometh from Elon with gar whened is come is 63. 3.4. 10 ho is this that cometh from Elon with gar wide garments from Bozrak. vers 1. See Rev 14.19. & 19. 13.15.

Behold Jerrah use Reaving & a new carth, & the former shall not b be remembered nor come into mind. But be ye glad & rejoyce for ever in that will & create. for behod & create Jerusahm a rejoycing & Par purple a joy - that the voyce of weeping shall be heard no nore in fur. Stare shall be there as more an infant of days ______ They shall build houses & inkabil them & inhabit them, & plant vineyards & eating fruit of them - The wolf & the lamb shall fiel together segra. 65. 17 6 25. 10 Ro hath heard such a thing ? shall the earth be made to bring forth in ome dag? or shall a nation be born et ones? for as soon as Zion tra-vailed she brought forth her stations that flours have the an the as by his sword will the lord phat will all flish, & the slain of the Lord shall be many. - As the new Reaving & the new sarth well fwill make shall remain remain before me saith the ford, so shall you seed & your name remain. And it skall come to pass that from one new moon to another & from one Sabbath to another shall all flish come to worship before me saith the D. And they shall go forth as look upon the carkassys of the men that have bransgressed against me. for their worm shall not by within shall their fin be guinched, & they shall be an abhowing to all fligh. Isaiah 66. 8,16, 22, 23, 24. see also vers 10, 11, 12, 13, 19, 20, 21, We nations shall be gathered unto it, to the name of the Lord wall salin; nidher shall they walk any more after the imagination of salin; nidher shall they walk any more after the imagination of their evil heart. In them days the house of Judah shall walk with the house of ferael & they shall come together out of y land of the house of ferael & they shall come together out of y land of the house of the land that I have given for an individance unto your north to the land that I have given for an individance unto your Lo & will Gring a nation upon you from far <u>a hauget brask sailing</u> d'it is a mighty mation ar aneitent nation, a mation whose longur you understanded, Their quiver is an open septilcher, they are all nighty men Mever the bes from not in those days I will not make a full of the hes I will not in those days I will not make a full and with you. For 5. 15

The whole land shall be desolate yet Jwill not make a ful and. Jerg. 27. Out of it North an will shall break forth upon all the inhabitants of the land. For leg will call all the families of the hingdons of the Torth, of they that come it set wery one his throne at the intering of it gats of freeham. for 1. 14,15.

Behots a prople comsthe from the Morth country & a great nation shall be

vaged from the side of the earth - they are cruel of have no morey 7. their voyce voarith like the Sea, they vide upon horses set in array as men for war against the . Jer 6. 22,23.

I will make Irrusalim heaps & a Isn of Oragons & J will make the cities of Judeh Degolate without an inkabilant. I J will seather them also among the heathen, whom wither they nor their fathers have known & I will send a sword after them till I have consumed them. Jir 9. 13.16. The moise of the bruit is come & a great commotion out of the North country to make the cities of Judah Degolak & a hen of Iragong. Jor. 10.22.

G north caus thim to be removed into all hingdows of the sarth. Jer 15. 9. J will getter the numant of my flock out of all conating whither G have being them & will brig the again to their folds & they hall be fruitful & increases at J will get up shepherts over them we shall field them & they shall fer no at J will get up shepherts over them we shall field them & they shall fer no the day come saith the loss that J will ray in lacking saith of Lord. Bokoth the days come saith the loss that J will ray unto David a rightony brand the days come saith the loss that f will ray unto David a rightony brand the days come saith the loss that be said, & frand shall tweet safely. Chad worth . In his days Judak shall be said, & frand shall tweet safely. Chad nor nor say the dood like the days come saith the dood that they shall the last of Saypt, but the dood hould of the north country, & from all the last of Saypt, but the dood hould of the north country, & from all the last of Saypt, but the dood hould of the north country, & from all the last of Saypt, but the dood hould of the north country, & from all the last of Saypt, but the dood hould of the north country, & from all the last of Saypt, but the dood hould of the north country, & from all the last of Saypt, but the dood hould of the north country shall the last in the countries whicher J had done then the dood the down.

own later of the lord - take the wine up of this fury at my hand & Thus saith the lord - take the wine up of this fury at my hand & cause ally nakions to whom I send there to drink it - to wit Firmsalim of the cities of Judak to make them a desolation - Pharok king of Egypt Gall the cities of Judak to make them a desolation - Pharok king of Egypt Gall the cities of Judak to make them a desolation - Pharok king of Egypt Gall the cities of Judak to make them a desolation - Pharok king of Egypt Gall the higs of V law of Uz, & of the Philiptines & Alekelon & Olzzak & Ekron higs of V law of elshood. Elon & moal & the elitoren of claumon. The Sof runnant of elshood. Elon & moal & the elitoren of claumon. The kings of Fyrny & V higs of Ziden & V higs of V July we are beyond the kings of Fyrny & V higs of Ziden & V higs of V July we are beyond the kings of Tyrny & Stam & But & all of are in the alternoot corners & the kings of cleakia & Zainin & Elan & of V mides & all the kings of the north far & near one with another, & all the kingdooms of the north the king of skiskach skal drink after them. - for lo J begin to bring will on the city which is called by my name. I should ge be alterly unpunyh and : The loss half a controversy with the nations, he will plued with ell flith. Chud the slain of the lord shall be at that day from one and of the the earth soon unto the other and of the earth, they shall not be lamented mither gathered nor buried, they thalk be dung upon the ground. Jur 25. 15 to 33.

This day is great so that none is like it - therefore from those not only sweat Jacob nor be dismayed a great for I will save the from afar stly seed from the law of their captivity & Jacob shall return & shall be invest - is none shall make him afraid. Though I make a full sod of all nations whithin I have scattered the yet will I not make a full sod of their Firstfore all they that devour the shall be devoured & all this Docreanity shall go into captivity - The fire anger of the dord shall not return untill - he hat performed the intents of his heart, in the Caller days ye shall consider it. Jer 30? 24.

Behots I will bring then from the north country & gather them from the coasts of the earth, & with them the thid & the lame & the woman with child, & her that traveleth with child logether, a great company shall return thether. They shall come areping & with supplications will I had them. They shall come areping & with supplications will I had them. They shall come areping & with supplications will I had them. They shall come areping & with supplications will I had them. They shall come areping & with supplications will J had them. They shall come areping the rays come south it has g will make a new covenant with the hours of Jerael & with the hours of Jacobh. I will put my law in their inwood parts so write it of Jacobh. I will put my law in their inwood parts so write it in their hearts — & they shall all know me, for I will forgive the inignity & remember their sin no more If heaven con their inignity & remember their sin no more If heaven con their inignity & remember their sin as more for all that they be measured — I will east off all of seal of Jerael for all that they be measured — I will cash off all of seal of Jerael for all that they be measured — I will cash off all of all of Jerael for all that they have done. The days come that yo eity shall be built & Jer 31.31 to 38. see also chap 32.37 to 42.4 the 83.

to 38. sic also chap 32. 37 to 42 & now ora. g will caus of Caphivily of J. Dal & of Caphivily of Israel to return g will builts them as at the first And I will chans them from all this iniquity - And it shall be to me a name of joy a prais & honour iniquity - And it shall be to me a name of joy a prais & honour iniquity - And it shall be to me a name of joy a prais & honour iniquity - And it shall be to me a name of joy a prais & honour iniquity - And it shall be to me a name of joy a prais & honour iniquity - And it shall be to me a name of joy a prais & honour iniquity - And it shall be to me a name of joy a prais & honour iniquity - And it shall be to me a name of joy a prais & honour be for all the nations of the sarth web shall hear all the good that f to and them, & they shall fear & treather for all the good uses & for to and the prosperity that f procure ands it. In those days & at that hime f will cause the branch of righthousands to grow up and David & he shall exceede informant & righthousands to grow up and David where where with he shall be saved & formalism shall dwell safely & this is the have where with he shall be called, The Lord of righthousands. For these sailth the Lord, David shall more want a man to sit upon the ledone of the house of Israel, neither the frights a man before me to offer Burnt offerings, for 33.7 to 18.

Ecar not thom as my forwant of shall be an over flowing flood & shall Wahrs nin up out of the north & shall be an over flowing flood & shall over flow the land of Philippia - & to cut of from Fyrms & zibon every The horn of moab is cut of, his arm is broken. In thick bon they have I will against it (virs 2) - O ye that I will in Moab have the cities & I will in the rock, & be like ye your that makell her next in the ridy of you holes mouth (virs 28) - A fire shall come forth out of Highbon & a fame from y midgl of Sikon & shall brown the corner of moal wars to fame from y midgl of Sikon & shall on the corner of moal wars to Delper y remainsth. for 47. 2, 4. Erek 25.15. clmos 1. 6,7,8,9,10 & numb 21.28) - yet & will bring again the captivity of Moab in the Cather Days Jer 48. 2,25, 28, 45, 47. See numb 21.28 If Ezek 25.8 & Imas 2.1,2,3. & frazs 10 Why dolk y hig of Ammon in herit Gad, & his proph dwel in his ailies. J will cause an alarm of war in Rabback of y clamomites & it shall be a desolate Brap: then Shall Israel be beir unto them that were his kins. Their king shall go into Captivity & his princes & princes together _ the after ward I will bring again of caphivity of clumon. Isv. 49. 1 10 6. & Amos 1. 13, 14: & & Ezef 21. 20, 28: de 27. 2. Carelo Edom shall be a Degolation (7) Alic ye o inhabi lank of Osdan^(B) It wirdom no more in Teman (7) - Bozral shall becoma Istolation (13). Jer 49.7, Sc. see Amos 1.11. & Obadiah, cop lots. Ersk 25.12. #35.4. Damasens is ward fishle, I will kirdle a fin in y wall of Damasens & it shall confirme of palacy of Benkadad. For 49 23. Sec also Amoz 1.4. & Kidar & 42 Knigdons of Harar shall be smillen by Nebuchadonversar Rig of Baby lon (vers 28) - & scattered into all winds for ever (vers 32.33) Grv 49. Upon Elam will g bring the four winds from yt four quarkers of haven will seather them towards all those winds, & there shall be no mation whither yt outcasts of Elam shall not come - But in yt latter days g. whither yt outcasts of Elam shall not come - But in yt latter days g. will bring again yt captivity of Sloom saith y dord. for 49.35 to 39. Millingh & have call thim far of among the heathin & although I have seathind you among it coutring - yet I will assumple them out of the contriss whither they have been scattered & I will give them out of the of Israel - & they shall walk in my statutes & be my people & I will be their God stick 11. 26.20 J will dral with this as then hast done, - unperthelless I will remember my commant all the in the Days of thy yould, I will stablish unto the an sourclasting covenant - where I am pacified toward the for all that then hast Done. Ezek 16. 59 to 63. I will have I will bring you out from the prople & will gather you out of the

contries whereing ye are seathined with a mighty hand, & with a stretched out arm & with fury pourd out and will bring you into the will cruin of the prople, & there I will plead with you face to face like as I plead with you fathers in the wilderness of the land of Egypt. Clad I will save you to pass where the rod of I will bring you into the board of the covenant of J will purge out from among you like rebels, & then that brangeress against me, & g will bring them forth out of the country where they sojourn & they shall vol suter into you land of forail . _ I will accept you with your quiet savor when I bring you out from the people is gather you out of the bifor the heather. Ersk 20. 34 to 41. Ja will seather this among the heather of Disperse the in the contrist & will conjume thy fillhims out of the Ersk 22 15 I will galler them from the counting & bring this to this own land (ver 12) - I will sit up one skipkind over them & he shall fied thim, Even my servant David - & I the Lord will be this god & my awart david a prince among them. - Chid & will make with them a covinant of prace (viv 23, 24, 25) - And they shall be no more a pray to the Reather, weither shall the brashof the hand dware them, bet they shall I wel fafely, & nour shall make them afraid fours 23. I will settle you after your oto estates & will do better unto you then at your bigings (vers 11) - I will take you from among yo Ersk 34. Reather & galler you out of all couching & will bring you into your own land (viss 24) - chis will put my spirit willing you & any you to walk in my statutes (virs 27) - dad they shall say this lad that was dysolate is become like the garden of Den (virs 35) Erek. 36. che & prophisied there was a noyse, & behot a shaking & ye bony came logiller bone to bis bone - of the siness & the flish came upon them & the shin cound them above - & the breath came into them & they lived at slood upon this fat, an exceeding great army. Then he said unto me, This & bones are the whole house of formal - Bakot o my prople & will open your graves, & eaute you to come up out of your graves & Gring you who ye law of final. And ye shall huor that I am the lord when I have opened your graves ony prople & brought you up out of you graves, clad shall put my spint in you I ye that live at I shall place your your own law. &ZER 37. 1 to 14. Ezek 37. 1 6 14.

This sails if Lord God, Belod I will take the shik of fourph work is in the hand of explorism, & yt hiles of grace his fillows, & will put them will him even with the slick of Judah & make them our shick - I will take of this run of Israel from among of heather whither they be gone & will gather them on sviny side & Bring them into their own land. And I will make them one nation in of Land of y mountains of genard . And one king shall be king to them all & they shall be no more two mations wither shall they be Divided into two kingdoms any more at all Meither shall they defile throwsilvers any more with Jools - And David my servent shall be king over y & they all shall have one shippland. - And they shall dwell in the land that I have given unto Jacob my servant wherein your fathers have dwelt, - com they & their children & their children children for wer of my servant David shal be their Prince for Ever. - chille Reathern skall know that I the lord Do sanchity Israel when my sanchiany skall be in you middet of them for sourmore. Seek. 37. 16 to 28. got of you hand of Magog y' chief Amice of Michael & Jubal shall be Brought forth with a great army Persia # Ridpia & Lyfria, & Gomer, & yt house of Fogarmak. After many Days he shall be visited, in the latter graves he shall come into y land whither my proph grail are gathered out of all nations say ing I will go up to the land of unwalled villages, I will go to them that are at rest, that dwill safely, all of them dwelling without walls & having milker Gales nor barrs, to take a spoyle at to here my hand upon the people which have gotten chilles called & goods. Erek 38.2 10 18. But I will sind a fire on mayof & among them that dwell carelesly in the Isles - chalf will give unto log a place of graves in Joracl - & owin months shall the Rouge of Joracl be burying them that they may cleans of land. So the hours of genal shall know that I am the Lord their god from that Day forward, & the heathern shall know that the hous of Genael went into Caphivity for their iniquity. _ Therefore sail of Lord God, now will f bring again the captivity of Jacob - after that they have born their In the Days of these kings shall yo got of heaven set up a kingdom with Erck 39. shall arow be destroyed as yo kingdom shall not be left to other prople

shall arour be destroyed & y Kington stall not kingdoms & it shall but it shall break in pinces & consume all these kingdoms & it shall slaw for sour, for asmuch as then sawest fift stone was cut out of the mountain without hands, & y it brake in pinces of iron the ploor bras the clay the silver & y gold.

I saw in the night visions of bihold one like y for of man came with the clouds of known, & came to the ancient of day's - & three was given him Dominion & glory & a kingdom that all people that some nations & languages should serve him. His dominion is an everlasting Dominion with shall not pass away & his kingdom that wel shall not be Destroyed. Oan 7. 12,13. The Rorn made war with the saints & prevailed against them wahill of ancient of Days came & judgment way given to the saints of the most high & the time came that of saints possessed of kingdom vers 21, 22. See also vers 18 & 27. In the midst of the week he shall caus of sacrifice & obtahion to cease, & for it overspreading of abominations he shall make it desolate, soon untill of consummation & that returning shall be pound upon the desolate. Dan 9.27. At that time shall Michael stand up, the great Prince wer dand Ellofor y children of thy prople, & there shall be a line of brouble such as never was since there was a nation Even to that same time: If at that him they people shall be Delivered every our that shall be found written in the book. And many of them that shep in if Just of of Earth shall awake, some to everlashing life & some to shame I sourclashing continuet. — But a Daniel start up the words - the time of the End: "Many shall from to & fro (or shall the longht) be knowledg shall be increased. — And one asked how long shall it be to y End of these wonders. And it was answered, for a time times & a half time: And when he shall have accomplished to scaller of power of y holy proph, all these things shall be finished. - But go they way till of End be for thou shall shand in they lot at of end of the days. Dan 12. thap lotur.

FRE children of Israel shall abide many days without a king, & without a Prince & without a Sacrifice, & without an image & without o hunghim an Ephod & without Firaphim. Afterward shall the children of Jirael return & seek of lord their god, & David their King & shall fear of lord & his gooduss in the latter days. Hos 3. 455. 555 do \$ 1. 10, 11. When I bring again the captivity of Judah & Jerusalim, I will gather all nations & bring them down into of valley of Jehosaphat & will plead with them there for my people - whome they have scattered

among the nations of partid of land. - Let the heather be wakened 5. & come up to yo waltry of Jehosaphat, for there will I sit to judg all the heather round about. Put ye in the sickle for y harvest is ripe (Rev 14 75) come get ye down for the press is full, I' (Rev 14:20, & 19 15) the fats overflow for their wickedness is great. Multilidy, Multilidy in yo valley of decision, for the day of yo low is mere in the valley of decision. The sun & yo moon shall be darked & the days shall withdraw their shining - the heaving & sarth shall shake but y' lord will be y Rope of his prople - This shall grousalism be holy at there shall no strangers pass through her any more (Rev 21. 27.) Egypt shall be a desolation & Edom a desolate wilderness. But Judah shall dwell for ever & Junisalin from generation 's generation Joel 3. cap : loto. Mok & Valley of Julisayal is wayn model down of the ford and you are help of moon into blood before the great & hwith day of the Lord come and whosever shall call on the name of the Lord shall be twender the ford of the good of the Jord of the Jord of the Jord shall be to be for in mount Zion & in Jera salim shall be deliverance. Joel 2. 31, 32. my syls an upon the sinful kingdon & I will restroy it from off yo face of the earth, saving that I will not utterty Destroy the house of Jacob saith the Lord. for lo - I will sift yo house of ferael among all nations like as corns is sifted in a sive, yet shall not the light grain fall to it south. In that Day will I rais up of Jaburnach of David that is fall - it build it as in the Days of old, that they may possed the remnant of Edom & of all the heather were are called by my name - And I will bring again the captivity of my prople of govard - I they shall no more be pulled out of their land and I have given them. Amor 9.8 Zion Hall be ploved as a field, & gernsahm shall become heaps, & y' mountain of y house as of high places of y formul (Micah 3.12) But in the last days the mountains of the hous of the Lord shall be sylablished in the top of the mountains & prophe shall flow to it, clud many nations shall Say, come lit is goe up to of mountain of the doord, a will had of Lion , & of word of of Lord from Jerusalim. Clad he shall judg among many month, se well he is the form Jerusalim. Clad he shall judg among many prople, & rebuke shong nations afar of & they shall beat their swords into plow-sharrs, & their speary into priving hooks. Mation shall not lift up sword against nation mithin shall they have war any more But they shall sit svery man under his vice & under his figg tree, & none shall

make them afraid. & Micah 4. 1, 2, 3. See also Isa. 2.2. Thou Betklehrm - Epilatak though thou be little among the thousand of Judal, yst out of the shall be come forth unto me that is to be 0 ration a feralls whon goings forth have been of the from courtaging Therefore will be give them up until the time that she was travail 2 07 eth Rath brought forth; Thon the runant of his brithown shall 5 when unto the children of Jerael. ____ chid y rumant of Jacob shall be among the Grathy in the midst of many prople, as a lyon n 4 among the beasts of the formet. Micah 5. 2 to 8. In that Day they walls are to be built, - shall y decree be from armoved. According to the days of they coming out of my land of Egypt will I show unto him marvelows things, The nations shall see & be confounded at all their might _ Thou will perform the build to Jacob & the ourray to albraham wet thou hast sworn unto our fathers from the bays of old. Michk. 7. 11, 15, 16, 20. Min shal worthip the Lord, Every one from his place, Even all the Joks of y tranky Zsph 2.11 Wait upon me saith the Lord until the day that I vise up to the pray for my Schrmin which is to gather the nations that I may assemble the Rigdong to pour upon them mine indignation, soin all my fierce anger, for all the Earth chall be devouved with the fire of my france that the fire of my france that the grant the fire of th save her that hallell, & gather her that was driven out, & I will get them prais & fame in every land where they have been put to shame. At that firs will I bring you again wire in the time that I gather you. for I will make you a mame & a prais among all prople of the earth when I turn back your captivity Before your syrs saith the dord. Zeph 3. 8, 19,20 Before your syrs saith the dord. Zeph 3. 8, 19,20 suzzkiel 2:10, 10: 5: shong nations shall come to sick the Lord of hosts · Jerusahim & to pray before the Lord - In those days his men out of all the languages of the nations shall lake how of the shirt of him that is a few saying we will go with you, for we have heard that God is with you. Zsek 8. 22,23. I will save my proph from the east country & from the west country. And I will bring

them & they shall Iwill in the mindst of Jerusalim & they shall be 7 my proph & I will be their God in buth & in nightrousurss. vers 7.8 See also chap 10. 6 to 12.

I will make generalism a cup of hembling unto all the propher round about when they shall be in the right both against findah & against hermalism. Child is that day & vite make findahim a burthensome stone for all propher all that burthen themselves with it shall be eat in prices though all the propher of the carth be gathered together against it. I for that tray will I make the governours of Judah like a so-lovek of fire in a sheet & they shall be your all the propher round about on the right hand & on the left. I gainst finde be in habilited again in her own place even in given for the groups with of schere your upon the hours of David & upon against Jernsalem. Chil I will pour upon the hours of David & upon the inhabilants of Jernsalum, the spirit of grace & of supplications when her as one mourneth for his only son (Ross 1.7) & shall he in habilited again is Athoness for his first born. chal he is hard stall mourn, swary family apart (as of David, Nathan, Shines Levi) -& their with apart. Zick 12 Cap: tolut.

Cluake o sword that is my shephird & against the man that is my fellow saith if Lord of hosts, smith the Skipkerd & g? sheep shall be seathered & f will turn mine hand upon the little ones. And it shall come to pass that in all the land saith the Lord two parts therein shall be cut off se die but the third shall be left therein And f will bring the third part through of fire, & will refine them as silver is wiftind, & will have as god is tryd; chid they shall call on my name & f will hear them. I will say it is my prophet they shall say The dord is my God. Zeck 13.7,8,9.

J will gather all nation against Jernsahm to battle & the city Shall be taken & the houses rifled & the women ravished & half the city shall go forth into captivity & the risidue of the proph shall not be cat of from the city. Then shall the Lord go forth & fight against those nations as when he fought in the day of battle. — chid the Lord shall be king over all the Earth. In that day shall there be one Lord, & his name one. _ And men shall double in the city of their shall be no more atter destruction but finisalin shall be safely inhabited . chis this shall be the plague wherewith if Lord will smite all the proph that lave fought against Gerusalim : Their flish shall consume away while they chand upon their feet & their syrs shall consume away in their holes of their longue shall consume away in their mouth. Olad it shall be among them is that day that a great Sumult from the Lord shall be among them is they shall lay hold work on the hand of his neighbour & his head shall rise up against the hard of his neighbour. Chad fudah also shall fight at Junualism of all of solar of his is preal abudance. _ chad every one that is lift of the nations whe came against foresalism shall come of the fight of the sum of the solar of his hing of f dord of holes of held come go up from year to year to worship the hing of f dord of holes the base the fight of the water of the nation with will not come up to workip shall have no main _ chad of which hing of f dord of holes the base the fight of the nation where he has of he hing of he dord of holes the base field her main for the land with will not come up to workip shall have no main _ chad of works of the dords how shall be helder to the long - chad of the her of the and of her hing of the koling to the long of hole. Zeed 14: (ap tobed .

Behots the day cometh that shall barn as an own - & all that do wicksday shall be as shubh, the day of a cometh shall barn them up, suith of D of hosts of it shall have them miller root wor branch: But unto you that from I find my name shall if Lun of nighthousanss arise with healing in his wings - & you shall bread over my micked for they shall be as asking under of solies of you field in that day down of micked for they shall be as a shing under of solies of you field in that day last I do this sail of down of hosts - Oshow I will be the down the shall prophil before of fallents to of children & you have to be and of you will be shall that I do they shall be on a children to be and of the shall prophil before of fallents to of children & you have be and of the children to their twen of heart of the smith of south arith a cars. Makaiky cap 4.

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God cursing of serpent sad fail part samily between the woman of between By seed & her 588), It shall bruise they head as those shall bruise. his hell. you 3.15.

God Blenning Albraham saith In the shall all rations of the sarth be Perssed. Fin 12 3 & 18,8. Also fir 22 18 he saith In thy seed shall all the nations of the sarth the blind. Re Acts 3, 25 & Gal 3.8.

Jacob Plassing his 12 sons, saith of Judak, The suppor shall not depart from Judak nor a law giver from Debuien his feet his <u>Shelop</u> come, & ando hime shall the gathering of the people be ben 49 10.

Masser sailt to ye Graclity The bord they God will raise infor a Profiled from ye midst of the of they breathern like undo me; unto him shall yes haarken. Gen 18, 15 878. See John 1 45. Clips 3, 22; 87, 37.

My God my god why hast those forsaken ment! Grale 22, # CIEC they that see me laugh me to scorne they shoot out the by & stake the head saying the bushed on the lord that he would deliver him, lit hum Ishow him if he will have him Poel 22, 7 48. Ishow him if he will have him foll at my bouil are out of joynt, my heart of g an poured out like water and all my bouils are out of joynt, my heart of the wax it is methed in y? milde of my bowells, my strength is dryd of like a like wax it is methed in y? milde of my faws & those hast brought one who the pothered of Veath for dogge have compassed we, the assembly of the wither have miclosed me, they pierced my heards & my feet of may take all my bones, inclused me, they pierced my heards & my feet of may take all my bones, here book & plave upon mes. They part my germants among them & cast here book & plave upon mes. They fast my germants among them & cast here book & plave apon mes. They fast my germants among them & cast here book & plave apon mess. They fast my germants among them & cast

They gave me also gall for map meak & in my thirst they gave me ringthe to drink. Fal 69 21

Those will not have my soule in Hell weither will thou so or the Poly one to see corruption. Psal

The stone with the builds is refaired is become the head stone of the con Isal 118; 22.

His hespelkall his bones, not one of them is broken. Bat 34.20 John 9.36. Thou hast ascended up on high thou hast hid captivity caption: then hast vicinity gifts for men sec Ps 68.18. A very shall concrive & bear a son & shall call his name Emmandel Butter & Ronig shall be sat, that he may know to refuse the swill & chape of good; for before of he shall know to refuse will be chose the good, of land that them abhorress shall be forsaken of <u>both her knings</u>. The is Siria & Grovell who made war on of hig of Judah to whom this was spoken J Isaich 7, 14.

He shall be a stone of shiphbling & rock of offence to both houses of Israel Jsa. 8, 14. See the Septragent.

They shall be Inven into Darkness, yes the Dakness shall not be such as as was in her veration when at first he lightly afflicted the land of Zahulan at napshali & affurward more greiverough afflict her by the way of the Sea bigod fordam in Galilee of the Mations. The people (i.e. of Galile) that walked in Darkness, there seen a great light, so they that Dwell in ye law of the Shaddow of Death on them hath the light shind. Isa 9; 1,2. See Math 4, 16

Unto us a child is born, unto us a son is given, of the government shall be on his sholder, & his name shall be called wonderful , counseller, the mighty god, the correspond father, the Prince of prace. Of the increase of his government of prace there shall be no end upon the throme of David & apon his kingdom to order it & Establish it with fulficent & fushice from henceforth for wer 15 9; 6,7. See John 3.16. Luck 1. 32,33.

I lay in Zion a foundation a stone, a tryed stone, a precious corner stone a sure foundation Js. 28. 16.

God will come with vingeauce, coin god with a recompense, he will come I save you. Then shall the syrs of y thin be opined, it y carris of y Deaf unthopped Then the lance man shall hap as an hart & y longue of the Jumb shall sing Js: 35. 4, 5, 6.

The voyce of him that crysth in the willerness, prepare yt the way of the lord make stright in the desart a high way for our god .

The Lord God will come will a shrong hand - He shall feed his flock like a shepphered he shall gather y lambe in his arm 's carry them in his beson & gently had then that are ask young ' Is. 40. 10, 11.

Benots my servant whom I up hold, mine skeet in whom my soled Islight sth. I have put my spirit upon him he shall bring forth fudment to the Gratilis. He shall not ery nor lift up nor cause his voyce to be heard in the streets. all bruised ries shall be not break to the smoaking flax shall be not queach. He shall bring forth judgment unto truth. He shall not fail nor be discouraged till be have set judgment in y sarth the Jsles shall wait for his law. I will keep the & give the the Jsles shall wait for his law. I will keep the & give the for a coverant of the people, for a light of the gratily; To you the flind signs to bring out the prisoners form the prison & them that sit in Pland signs out of the prison house. Is 42. 12.3.4.6.7. Bebed the former things an come to might play of new things do g declan, Before they are to part of the grates pring forth of the you of them. vers 9. It is a light thing that those should st be my servant to raise up the hibs of Jacob & to restore the preserved of Joracl; I will also give the for a light to the gentiles, that there mayst be my salvation wato the end of the sarth. Thus saith the Lord the red semer of Jeraell & his holy one, to him whom man despiseth, to him whom the nation abhowith to a servant of rules, Kings shall see & amise Princy shall 22/20 worship - Because the lord shall close thes. Is 49. 6,7.

I dry up the sea, I make y' nivers a wild strang the - I was not withillions muither humed may back, I gave my back to the smithers, I my chicks to them that plucked of the hairs. I hid not smithers, I my chicks to them that plucked of the hair. I hid not my face from shame & spitting. Is so; 2, 5, 6.

He shall grow up as a budir plant of as a root out of a dry ground, he halk no form nor compliants, & when we shall see him there is no brauly that we show draine him . He is despised & rijeched of men, a man of Sowows & acquainted will greife & we hid as it were our faces from him Re was Despiced & we estimit him not, Surely le Ralk Porn our greif & camid al somowy, yet we estremid him stricken suiten of God & afflich I cannot at somowy, you or contact him switcher such of the of a stand for at in But he was wounded for a hansgriftions, he was bruised for at in quities, the chashinement of a mace was upon him & ath his shouth, he we have athered & Gos Rask Cays or him the inquity of us all not his mouth, he is brought as a land to the slaughter & as a sheep before her shears is dutil so he openath not his mouth. He was taken if from prin is brought as a land to the slaughter & as a sheep before her shears is dutil so he openath not his mouth. He was taken if from prin is from signing of the land of the beclave his generation for he was and of out of the land of the living, for the transgriftion of my pain

was he shricken . Clad he made his grave with the wicked & with the wick in his death, because he had done no violine within was any decipt in his mouth. yet it plead the lord to bruch him, he hath put him to grief 20 When thou shall make his soul an offering for sin he shall see his seed he shall prolong his days & the pleasure of the lord shall prosper in fs his hand on the shall see of havele of his soul & shall be satisfied by his knowledg shall my rightrous erround jushify many, for the w shall bear their inquities. Therefore will I Sivide him a portion with the great & he shall divide the spoyle as the the choing because 4 he halk poured out his soul unto death; And he was numbered who the transgressors & lars the sin of many & made intercession for the bransgrissors. Jsa. 53 chap boles. J will galler all nations & longues & they shall come & seed my glory. And f will set a sign among them & J will seed those of scape of them als of nations, to Tarshik, Pul, & Lud yt draw yt bow to Tubal & Javan to yt Johns afar of -& they shall declare my glory among the Cantily the Js. 65. 18. 19. Ho.

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The that they had been of from yt land of the living that his name may be no more remembed. J. 11. 19 the Bu IR The days come that I will rayse unto David a rightous Branch & a king shall righ & prosper & shall ensent Judgment & Justice in the sarth . In his days Judah shall be saved I Israel shall Iwell ago safely & this is his name whereby he shall be called, The Lord of B Racht wreping for her children & words not be comforted for y beauge they were not. for 37.15.

The lord halk analis a new thing in the earth, I woman shall compass a man. for 31.22

The days come that I will make a new covenant will the house of Israrle & will y house of Andah, not according to y' covenant wich I made with this fathers when I brought them out of Egypt, (wich they brake) & But I will put my low in their inward parts & write it in this heart. for 31.31,32,33.

When foral was a child I loved him, of called my for out of Egypt Hossa 11. 1. SEE Math 2.15

Je shal come to pas offerwards that I will pour out my spirit upon all flish & your sons & your doughters shall prophery & your of men shall dream dreams & your young men se visions. Also upon yo servaids & hall dream dreams & your will I pour out my spirit. And fivill & handmails in those days will I pour out my spirit. And fivill show wonders in heaven & in earth, blood & fire & pillors of smooth show wonders in heaven & in earth, blood & fire & pillors of smooth The sun shall be turned into darkars & the enoon who blood before The sun shall be turned into darkars & the moon who blood before the great & herrible day of the Lord come Josel 2.28,29,30,31. But in Sion & frougalton shall be deliveroance to your measure whom the Lord shall call.

now gather they self in hoops a daughter of hoops, he half laid sige against us, they shall smith the Judg of Grace will a rod upon the chiefe But then Betklichen Ephratah Though then be little among the thousands of Judah yet out of the shall come forth unto me that is to be rule in Grace whose goings forth have been from of 28, from ever lasting micah 5. 1,2.

Rejoyce greatly o Tion, shout o daughter of Jornsalin, bikold thy king come unto the , he is just & having salvation, lowly, & riding upon an ass, & upon a Cat the foals of an Ass. And I will art of the Charmot from function Extrain & the hors from Jinisalion, & the battle Bout shall be cut of, & he shall sprake prace unto the heathen, and his dominion shall be from sta to Sea as from the Priver even to the suds of the earth. Zech 9. 9, 10

I seid to term if ye think good give me my price, at if not forkear. So they weight for my price thirty prices of <u>Silver</u>, And the Lord said unto me east it unto the Potter: a goodly price that I was prized at; at I took the 30 prices of silver & cast them to y Potter in the house of the lord. Zeck 11. 12, 13.

In that Day I will sseek to Distroy all the rations that come against Jarusalim, & J will pour upon of louge of Oavid & upon of in Rabilants of Jarusalim the spirit of grace & supplication & they shall look upon me whom they have jusced, & thall mourn for him as our mourneth for whom they have jusced, & thall mourn for him as one just in Citterness. his only son & shall be in bitterness for him as one just in Citterness. for his first born. The land shall mourn greatly comp family apart & their wives apart. Zeek 12. 9,10, 11, 12, 13, 14.

In that day I will out of the names of the Gols, & cause the Prophiles & the unclean spirit to pass out of the land. He that propherith in that day the unclean spirit to pass out of the land. He that propherith in that day his father & mother shall know spiratest lyrs in the name of the bord, then shall not live ethed they shall through him through. Ind in yt bord, then shall not live ethed they shall there vision & shalf say day every Prophet shall be ashamed of his Propher vision & shalf say day every prophet shall be ashamed of his propher vision & shalf say are there woulds in the hands, & he shall schewer, Those with well fares are there woulds in the hands, of he shall schewer, 50, 6

Awake o Sword against my Skippher? & against the man that is my fillow saith the L of Rolls, smith the shippersed & yt threep shall be scathed & fillow will have in the and upon the little only. And in all the land have get that he cat of at dye but the 3° shall be left theire in athe and farill shall be cat of at dye but the 3° shall be left theire in athen as silver is rebring the 3° part through the fire & will refine them as silver is refined, & will have all gold is hyed, & they shall call on my asm fined, & will hear them as gold is hyed, & they shall call on my asm of g will hear them, & f will say it is my propte, & they shall say the dord is my god. Zeek 13, 7,8,9.

His first shall stand in that day upon the mount of Olivis at it shall cleave in y' milst at Ralf shall remomente toward the north to half loward the south _____ and in that day the light shall not be chare nor dark but it shall be it own day were shall be known to the Lord, not day nor might But it shall come to pass that at counting time it shall be light. _____ There shall be no more destruction but fortigater shall be safely habited ______ of all nations shall goe up yearly to worship y' L' of hosts & help the first of @ Jalurnaches . Se - Zach 14. 4,6,7,11,16 &c.

Behots & will send my missinger & he shall prepare the way before me , & the don't whome you seek shall podsuly come to his Traple-Malaky 3. 1.

Below I will send you Elizah the Prophet before the coming of the great day of the lord. And he shall here the least of the fathers to the children & the heart of the children to thris fathers, list f to the children & the hearth of the children to thris fathers, list f come & smith the earth will a curse. Mal 4.5,6.

Severily weeks are determined upon 12, prople & upon 12, holy eily to finish the transgorision & to make an end of sins & to make vectorillichion for ingity to boing in everlashing rightousanss et to scale up the vision & Prophery, it to annoynt the most holy. Know there fore that from the going forth of the commandment to vestore & to hield Jenusahen unto the thessiak the Prince shall be seven weeks & 62 week of street shall be built again & yt shall be seven weeks & 62 week of street shall be built again & yt mall, even in troublows times. Elad after the thressore & two weeks thall messial be ent of but not for hinselfe. Chad the people of the Prince the week a flow of suit of the way despolations and the there week that the week a flow of suit of the coven and with many for our week stall the atte a flow of suit of the coven and with many for our week stain the atte a flow of the coven and with many for our week stain the out of the week he place cause the sace field weeks it despet the for the overspreading of allowing anning she shall make it despet the for the overspreading of the that determined shall a point the sease the make the contained bet week to that determined and the powerd apos the state overspreading of the dominaching she is hall be powerd apos the despetite the contained to the determined shall mark it despetit of the state despetite the contained in the determined shall be a shall be powerd apos the despetite, Oan 9. 24, 25, 26, 27. See make 24 15. Marik 13. 14. Inch 21. 20.

The little horne all syss & a mouth shall speak great words against y most high & thick to whave out his saints find and think to change trings & laws & they shall be given into his hand while a time & trings as the dividing of times. But the judgment shall sit & they shall take away his dominion to destroy & contains it to y shi & y hington & dominion & the greatures of y hisdows under the whole heaven shall be given to the people of the saints of the most high orkes higdom is an worldship hingtone, & all dominion shall serve sobey kin. Jan 7., 24, 25, 26, 27, Allo 9, 10, 11, 13, 14, 18, 21, 22.

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chod in the days of these kings shall the god of heaven set ut a kingdome wer shall more be destroyed, & the Kingdome shall not be left to othe prople but it shall break in pines & consume all these kingdomes & it shall thand for ever: for as much as thou savesty the stone was cut out of the annualain without hands, & that it brake in pices the even, the Grass, the alay, the islow of the god. Dan 2.44,45. See Such 1.33.

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Jacob Barrier in Sans soilt Zalien share Owell at the Harer of ships he barrier share be unde Zedon Ere 49 13. Josh al the Harer of ships he glosephis menu of the 0.3 of the oblight of 10 deside the high source of the 0.3 of the dest of the Harer of ships of the fullysi about the ordered of hand 24, Sannah are the Alester of the fullysi about the ordered of the structure of the Alester of the fullysi about the ordered of the structure of the Alester of the restant of the obsychiation of the structure of the Alester of the fullysicant of the ordered of the structure of the Alester of the restant of the obsychiation of the structure of the Alester of the fullysicant of the ordered of the structure of the Alester of the fullysicant of the ordered of the structure of the Alester of the fullysicant of the ordered of the structure of the destructure of the obsychiation of the structure of the Alester of the fullysicant of the ordered of the structure of the fullysicant of the ordered of the structure of the Alester of the fully of the ordered of the structure of the Alester of the restant of the obsychiation of the structure of the Alester of the fullysicant of the ordered of the structure of the Alester of the structure of the obsychiation of the structure of the Alester of the fullysicant of the ordered of the structure of the Alester of the fully of the ordered of the structure of the structure of the Alester of the fullysicant of the ordered of the structure of the structure of the fully of the ordered of the structure of the str

Jasa Denigh fory, usa hostia & ava, you minister & sacerdoles comm (sc. Grabilian) coronantur . Tertullian lik 15. Jusi sham aliquando mos srat at non sacerdohs modo, sid quicing dearen open implorarant coronal pre carentur. Scholiastes Sophoelis in Dedip tyran. Edor tw Tois Tataiois ESEQ «μενους προς inertian χωρίν, iv adeorpoi donger Tois si increvor Mos eval anhiquis coronalos ad prices incdere, ut vine rabiles ijs quibus supplicabant apparavant. Living Dec 4 lib 10 Decem vin supplicationem in biduram valabiliting causa in unk + per omnia fora conciliabulage Edinerunt : majores duodecim annis, omnes coronation of laurean in mana tenerates, supplicaverunt. Nonne has consuelado a summo sacerdok laminan in capita gestante derivata est ? Her lamina ad hjæram pouhfician villa Rjæcislana astringitur. unde a Juibusdan diedema dicibur. Græci enim villas capili impositas diademada ascarunt. Philarchus in chaullo: Capitis diadema arripiens [unor Mi Chidalis] collo aplant et sciptam superdit. Extat in libro Talmudico Sankedrim cap 11 & in libro etbida Zera cap 1 Traditio domus Elix talij. Sex millia annorum crit mundug 4 uno millenario vapalio: id est fabbatum Dominia: Duo millia mane; duo millia lex; duo millia dias Messia. Addiderunt Talamedici, et propher peccala nogtra, que multiplicata sunt, existent en hij fannis altra 4000 20 mersian qui existent. Orplans si versiculo quia Plalone in Phileso, ac in lib Plalarchi de se in Delphis, ita canit Esta ev 2 siran 400per na Ta Tavosor' dordis, 20 set In sexta atale (millenania) mundi destructionen enpectate. Psalan 110 Divit Doming Domino mes fede a Dextram than Donet ponam initiacos tuos grabellum pedilus tuis. Jonathas in Fargo Chaldaico sie viddidit. Dinit Deus Vinto 1000, gede ad Denteram medan. Vide loum. Ja 6. Sanches son s, sanches Dominas Exercituum de Jonathas in Thargo Chald. see stand Sanchy pater, Sanchy filius, sanches spinilies Jandy . " Hieroso lymilano en verbis Rathi Rahamon, hae nim migrassent de Consistorio Garith, et ab eig an anna, consederent super prelem suam eil: legunt calvicium, plorantes et dicentes : VER solij ablalo fuda il nondum venil filius David. fac. cum ma lap 4 : 2x que mortune est gimeon quia turn mphing benedicers nomine htragrammato. Ti synagogæ nagnæ n Falmed Hierofol. I alike Is plenig sie inhelligund groð njus Ezra ful Phæses & gedem ultimus gri Majoromiss præf in 28 Jad. Aller paulo 10 par 3. 5 65 senibil, Prophechian eum jugters , Taa hill al quo

un vini hungh durasse " 40 ennis: post 40 annos fuise viros Synayoga magna : post kos fuise fimeonem justum . God ali hae viros ita interpretation int Symeon - Synagoga interfuent sod ali hae viros supervisient. Durtof. Hit. Themain Cap & p 325. AM. 3338 Anno " Zelekia excellen hanglen. 3408 Anno 7 Dari (pri el Artaneris hungh". 3413 Anno 7 Dari (pri el Artaneris) Erra ascendit Hisrosolyma, (Erra. 6.) Vini synagoga magna ordinarunt Judais preses, 4 contraporani (Erra. 6.) Vini synagoga magna ordinarunt Judais preses, 4 contraporani fuernut .- Veltimus inter illos fuit fincon justus (Mina cap I closter) fuernut .- Veltimus inter illos fuit fincon justus (Mina cap I closter) lanny a Makenia 3438 Eliagilo extruxit conclave pro Tolija & narmias year fora. informenta Tobia extra conclava (Nekem 13) 3442 Haggans, Zacharias & Malachias mortue & vocatur timpes obsignationis visionis vel prophetia ; quia isto hapon desil prophetia in gwall. Alij Roe referred ad annum 3448. Tamen owness ponunt illos mortuos anno 52 a primo anno Cyri quo soluta fuil captivitas. illos mortuos anno 52 a primo anno Cyri quo soluta fuil captivitas. 3448 Alenander Macedo ascendil contra Dariue Simeon justus fuit en sodalitio vironum synayoga magna & nousen que fuil Jadina filins Inter lie della zodel consoli contri (Sam a) a contri Jadina filins Josua fil. Jehezedek sacerdolig summi (Ezon 3) & servijt in sacerdolio annis '40 whi extat in Hierosolymitano schekelin & cap & for at alg cap 13 Min col. - Traditione raceptum Est a quibusdam Jadouan genuisse Onian & Onian genuisse Simeonen justum. Aathor quoff Jucain pag 137 138 stribit Onian fuige filium Jadduce patrem finesais fight the 7448 Tempore Sinconis Just' sum facerdolis orivit ellenander macedo e lura sua ano sento mperi sui - Egressas autino a illum fineon justus iddulus vish mentis sacerdoli to cumps inso tenions firally Facture hoe reperies in Hisrosolymitano schekalin of in megilat the and cap 9 alge joma cap Belle the Balo st sub finen 8 fuse of alike. Hum in Hosepho e 20 gm himsonen vocal Chanaman alg ISma. El historia hac roemit to anno al adip d'an humph at 380 annis. ande excidium ejug. uti ental cap 1. Jourd. Hic & mit these - otio functus andis 11. a alizais Chiezar migit 72 Contractions and Regen Plolondum 3515 Plalondus, juitelt birth legen in re 3 in opera 72 Hac Ex Chronologia R. David Garox. Semonin . ! e 19m.) ac, C.3. p. 200 clelan fuit in medio ching . Maimon lines, arbitis minor fuit & palmorna. Rabbin April in Hest. And fair Cap. 7. p.86. I to cap & pag \$7 Ex Jalming fim p

Ex Jalmudi Babytomici Codice Mildolk, Cip I. See 3 . Porte mental En marsato Coper Rege Persan files ndueibus in einer Susen Cato] imprissio trat Jusan Civilatis imago, pur quam inturbatur Sacerdos [in monte oliverum consistent] dum [iti] aombu revel vaccam [rufam] Chian quicange oprins socis quage adjumento in vacca confurrenda erant, has in Olivarum monthem provibant. He quing porta erant in ambite temple of Arytem erant porta in athic magno bes ad Agailensen, bes au Austern, una in Onisate. Od authem erat porta arboris [se. per quam liana, interestanter in cellent Ruis succedebat porta allation man ligna infore lauter a allen Ruis quecede bat porta oblationis per quan prins genta inforebant que a autrum machebanter. Dertia 2000 orone erat porta a quarum tubi Extinuta eral Domes lotionis In onicule eral forta a porta Micanor : qua duo habibal conclavia, unum as Dentra grad altron sinistra. Vuum eval conclass Princhasi vestiani [uli saceriolis, entrebated et exurbat visles sanclas & vigling custodicbantur) alterum conclave coquent partagines Destination [Levil 6.21] 5" Ad systichiourum eval porta prominentia queppe que longing extra ching narin promised - I forma purquea quan supra quan adification wat casaculum ita at sacerdotes superior loco excubias agerent; de vite vivo infiniori. - Huse succedibal porta oblationis [per quan vie linas infireball que ad septembrionen maglabautur. Insta Dicebation lo-cus incenty [abi perpituo lignom strug ardibat ad calefaciondos sacerdotes undipedes.] 6. Quation conclavia evant in loco incendij valuti toličen novraves vorres palatium vil Basilicam apsili: quorum dus evant in loso sancto duo in gripkano: algo trabium capita [e maro prominentia] inter sanctum it propilanim vitingenbant. Svirt] At occasing brunalem eval conclass aquonin oblationis, ad orlum brunalen conclaire panum propositionis, Elevis den congrumment quos gracia right prophenavant, ad occasion frig Capitas den congrumment quos gracia right prophenavant, ad occasion ora: Astivum concluse quo i balance dependente [ardonigg conclass man capal it concamerata et magna algé stratij sanzis, in sunse undigs as motion gradeling a laptic white talur 8 Doming michad s. sud sormisband, aligg magnin claves in polistak Etaslis valuari idatorum Sacerdoly singuli erne puloillus suns in geniora chasses habsbant quadratum unius cubit og ploportieum, que sub sanchuario [inde Dedu qua have bent pavimento, sie (sufficient perpetio] avdebant :) donce Balues 1 9. cocher diger cabalan 1 marin and quadratus its ut singula tahra smult approximation Eral ab chiefro; proximu as making [extra meros] CAN 22. 1 vero at originale. Es loco cubilonen 800 M and charilone, missimum pak is up up is consuchidinen intraat ingrede (2 as stimber usi maying a same

ingridianter sin Fratra ac circum caul, equidianter autra via sinistrà [. e. porta, adverga] 3 Me interiore [Rujus alig magin parts crat cancellaba sepes [reliforhis ex assamentis liquonen transversion contration MXX we II] allitudian decen palmorum. eibra illam erat intermetale [planum solo abij ertino ris aquatum altichine] decem eubitorum latitudine; ubi Duodecim grady guomen enige erat altichido dimitij cubili ut et retractio. Ita omnium graduum qui ibi erant, singulorum altichido dimidij cubit. gradun que the trant, forquitoren allibro dimidig cubit des antractio sin projecture dimidig cubit: proter cos qui ad portium sive pronaum orant quadus. Ad omnia ordia et partas loci quod allinet, cajus allitu de quadus. Ad omnia ordia et partas loci quod allinet, cajus allitu de quadus. Cos omnia ordia et partas loci quod allinet, cajus allitu de quadus. Cos omnia ordia et partas loci quod allinet, cajus allitu de quadus. Cos omnia ordia et partas loci quod allinet, cajus allitu de quadus cubitorem erat, latitudo vero cubitorem d'oumbus istus loci ortigi trant fores praturquam in portien Transf. crant alti succepte pratur arant fores praturquam in portien Transf. crant alti succepte pratur parietum anientalem : qui saccides vaccam comburny stabat in cacumina parietum anientalem : qui saccides vaccam comburny stabat in cacumina que grangebat satiguinem Porta orientatis itags que grangebat satiguinem Porta orientatis itags allitudie (jaltum à annexo) quigs graduam de alitan facerdolum allikudine (salken i non numero) quigs grad une ad akiene face vochen ascendebalur, qui omars grad us sunt graniculitales & alkindingen 16 culitore A) occasum activum conclave lignation - Ad occasum brumalen conclave airelage efficient quam porta illa supervare and debebat] Downes olhi [who remove Band vinen of olen] In summing labor buy lave ai pla sound out alive mulicine, sed is circunscipsement interno pose it mun val alive mulicine, sed is circunscipsement interno pose piet mulicing aparris pratigicanet seguinidio in the firaily (reportants 15 El quindicin gradus ascendebant in quides Levita cansbart. Non erast gradus rich sed gyradi indar dimilij istenda and elis Calliumine illour grindsein graduen] que aperte alio michania whi altoite collocabant eitharray It nables can cynour ominiag ingtra menta supica. Atrium Graclis eval Congile 130 - Chilidine undecim. Similiter atrium sacerdolum eval racerdohum. Rable Eliszer fikny Jacobi dia vide Prat 134 Attach menny vyskraf is sanchian a vide Plat 134 Abollich many usilval is samebian of form the inplivable sie vertiet Altollete many verting Facerboly upon systeller sandhun 1997 altildo ubitalis [ascense suonen græðuun] enes impositien er at ander star and population aut population aut population and population aut population autor au

Eneresbant Musican hie et super 19 growiter) Arpintur Alrium sacersolum [08 ilos \$ grown] Duoby culity can Dimidio alliey atrio Gerarlie Tohus Olhig [or grachi & sacerdolum] longitudo eral 187 cubitorum [vizt ollim Firmilis [sacerdolum " & lattais ollarig 32 ad visitorum 22, Templum 100, allera 1] " escerdolum " & lattais ollarig 32 ad visitorum 22, Templum 100, allera 1] " escerdolum " & lattais ollarig 32 ad visitorum 22, Templum 100, allera 1] " escerdolum " a canestala supe] ibi woul. " especial igitur abrien in canestala supe] ibi woul. " especial for freedo] 32 culitoro. fundamentum side pulvians. Deprehendelatur [tune] esse gragnadirmen 30 cubi fundamentum side pulvians. Deprehendelatur [tune] esse gragnadirmen 30 cubi Ionum. Accordedat [inde] & cubits of coarclabatur in cubitur, qui est circuits. Depre hendedatur [lune] esse 28 cubilonen gragnaversum. Locus cornuna ab omni parte uning cubili: adro ut quaynaversum vemanercul 26 cubili. Docus ambulationis sacerdolum, line inde uning cubili: ila ut pateret circumquage cubilos 24 locus pyros. Dixit R. Jose. Al milis non palebal allare visi @ 28 cubilos quaquaversus. Contrake haber et surge hat secon Den islam menjuran donce viddeorther locus foraring 20 cubit quaqua versum ... Cum antien ascendigent qui suglianer ant captivilation additionent ili 4 cubilos a septratione se qualmor embilos ob occidente instar liture & Gamma quie Dichon al Ezzk 43 Olniel est Judecin cubitonen longitudine cum dusdacing latitudine quadrature ut ill expourbant quadrifarian ser a centro as quatuor quadraturas -2 Come autom wher Occidenten of autorem habibal Sus foranina inglar Duanun mærium enilium for græ sanguis spærsus cam super pal visum sive fundamentam occidentale tum super fundamenta australe descende dal & mis cebalur aborg sanguis in canali ac offuebal in tornati 3 Produrea ascensus crat ad autro allaris 32 cubilorum cujus latitudo Kedro 16 subilissium acclinis ille crat sine gradibus Ened 20] anvalle Beth Cram -4 Lapiby has accensus tum allaris pursue à convalle Beth Cram -Edsdein entryunt his enacchin, Kurch tempore poschatig ihrem fisto Fabr naculonen g. Kimpina more sepiel sub giscon parcha. 5. Als sighter allows erant anaulones sex ordines quorum singulo Deontinesbant quation from 201 ad ques martasant victimas [is submissas] It alligatas] According to Poparum erat ad gaytrationen allaris, alg in I 20 vil a man de clumad lamiles, quidas evant imposita quadrala e codro con la conci fimi du infini evant ut legna inquila laberal ordines mangers maximenes just wher columney evant. 6 dagun int the propylaum gos portion at aller as probabilation versus autority first spatian 22 cubiloning inter alloan it porticum, uti gradus 12 mile statutes grades wat dimity abile of rebrach's cubiti [fer quark et occurs autorite at ling fory.

3 Hi crant 38 thabani , 15 al septentrionen 15 al austrum to in fun Do alsohig et and medig et al septemini & ad occidenter [3 infairs hay maky et 2 supremini the inspire and interview of september wast a part The por las hadibart inget unan ad thalaman dendmen allevan ad the and singther lum [quo succestur en portico in adem] allima [in 2] ad ippen adem. A Plemoma [cubicalum laterale] infimum 5 cubitonum erat of labulatum () [contignatio] sex, medium Sim un cubitorie erat ejugg labulatum uphen supremi Demigh septen cubilonen Job 1 Reg. 6.6. S Per coeflean agendroatur in thelamoun hela. Indes ident per circuitum a) terminum laking australig ali eval porta Strapisy inde accendiciant pro brady Quas cednings in Trapison . Trabium capitibus it's Distingue Band wither sanchun 4 tanchen sandomm et illra herry in værepises foranina erant pår græ caknig Demittebant falsos in areis til 6 Temptin erat longitudine et latilidine 100 cabilorum cun allihid; na centum Solum 6 cubilorum [supra Altium Altani] mung tangli 60, 7 Al oriente ad occid cutum muris pronas 5, prohains 11, famin 40, Velam 1, Azylum 20, muris 6, tralames 64 muris thalamin. Son. Ab dquilore ad clushum 70 cubiti [virt] murns ipsius circuitus 5, circuitus [sea implusium] 3 marnes thalamine 5, thalanues 6, marnes templi 6 & fanum ippin 20. cubitom, marnes thalamine 5, thalamus 9, 6 & murres thalamine puings, implusive, subtem marnes templi 6 thalamus 9, 6 & murres thalamine puings, implusive, subtem timem cubitorum, murres sungs quings cubitorul. Borticus sive movies fans amplius eval ac latius grundelin cubitis a septratriore & sedecim cubitis a trandice: nomen is [se. cubiculty time inder sierspitarum repositorium; 24 niscie singuli pro brigulis custodijs; ubi reponebant Kenspilas sive cultos sairos & cultur vocalur chilloph lingua altradicate himina Classes 24 (De quides 1 Chron, 24) per vices munes quein obere solitar, cultures e singulis visci, ad sacrificia repropopilite volunt gudei 8 Folius Minj longiludo crat 187 cubitorum , 100 135. Longil To ab might ad occidention 187 cubitoriem - ila se manual Alian grail II locus incessus sive ambridgerun sacerdolun 11 Enditoren e chart were brigenta Juanum, spatium inter portion at Allare 22 famen aut Mayto eval 100 aubitorium, Deinde underin and a pro pro petialony. Al depilone ad authum 135 and As / & Peces you cilla vis ad allaris extrailation "Evant cubit 62 con the of annelog & cut Li loars annulonen eval 24 cubilonen Cubili 4 a menjig av columnas 1195 4 Li : religni [25] 3 nor ascensen [allary] to during the fatter parties may crail Chy & cub spatium grant quest occupabant columna Einclus lavents hughor . Que a septentione, DiceBauter conclave Sali, In conclavi sali reporesant sal pro obtation Appar 100, idi sale

condictant pelles vitimaren algs in sing helo erat balarum pro sacer John magno in fisto enpirationes. Concleve lavantium erat uti lavabant vichmarum intestina, algs inte cochea surgebat in tectum illus Hyparose. Que ad anythin event conclave ligni [forgan liquided & fuil conclave saceroolig maques conclave scalariginis & conclave capi lagities . - Horum hiam hiches aquale fuit . Conclave scalariginis que's attinct, iti pubrus firms sive ca valus, algo brocklea imposila eral; unde aquas supprisilabant tobi abrio[onlies polum at nous agnoe goe canalis ad alfutionen scaturit. In completion in indian at nous agnoe goe canalis ad alfutionen scaturit. In completion Cash lapidis conserves magnes finalis bedelat, ac than indicated facultorist facerdos in goo invenintur vitium inductat site atras [vitles] ac atris invol galat se, algo equites adibat : cui virio non incration investor, inductad site vibat se, algo equites adibat : cui virio non incration investor, inductad site vertre albas ar se albis involvebal, & ingrussis ministratal cum fratisbus guis. FINIS: [Curia 71 Judicum in conclass lapidis case sedebal & alibi due curie 23 judicum doc ordine at una sederat so portan montis funge altera ad portain othij, veligne unice piquela 23 Judices in omnibus Gerrelitanen einitalibur. De S. ne n consulcio un essel consulcate unian suce civitation delegature sia minis progedant as prominan suce civitati cunian deli si respond allegature sia minis progedant as prominan suce civitati cunian ubi si a majorione accerpismat, illes respondebant sin minus progedant do cuniam que as portan monto hungel eval; ubi si inflituti estert respondebant idi; fin minus pergabant is cam que às portan abig eval, ac dicebal qui congultum vinaral fic thisis (c S.L.) ila auton chinement soni mei, sie Tocui ila autor Docurrient foig mei. & acceptiquent traditionen, sam regen Siblant; fin minus, lan hi gram ill. landen Devrnisbant ad coclave cosi lapidis [Rac - Migna fol. esil vent 88; Conf. 2 Chon 19.10 & J. Cock in suo Panedorim ubi her place producedar and I Die viewil amicicalur verhiber albert 1000, in die judicij absolvatur & inhabit Die viewil amicicalur verhiber albert 1000, in die judicij absolvatur & inhabit Mons hunpli fuit av seglastionen forugalen et mons guiden mullo hit major gran ut quingentis cubits sittineretur et ultrins prins sanchitas non enhadebalur. Capit cod. Mildel. apad Canstantin d'Empereur in Prospat. hor purado and chample se naipicoast non ita condictatur al horgum adi o south ne sid paulation vetrogradus existent of production lake wah 'grasse some this egresses wet. Have Main ounders april Coust & Empin Er: CI4 le vocal alimple culing in alie que To ποίονπον επί Το διντιρον Γερον pur hor pro Protal : andrea, Se adrog, primam separ what happen an Gorph. PETTERON 12pt - væsteretur ætis migrævit supravny sinalng Talmið. Bal. - jost apid constantion de Empareur ced sinhing alio se justa Truplan Grant migrament ad Jurijalen Exelva à lowing fisture, calebrarent de die ipsi nochurnam fillinitation addidement Brank middol sponte mo

luci solenhilsti in allino mulierum assignabalur ubi e podro mulieres ; vin auhan in cunais ipsing pavimenti spactabaut et andisbant illa que citato capita enamantur. Jection be 4 istins capita pij in spectantium oculi, sallantes of faces manibus prosferentes cantiones & Rymnos eccinisse dicentur : sim liter Lavita quamplurining ino infinitis instructualis lassiste : sacerdotes liter Lavita quamplurining ino infinitis instructualis lassiste : sacerdotes vers tubis clannisse pershibentur. Hujugmossi per multam inis per talan nochem entenstitantur. Quinchiam in hisce gausis singulas fishi tabernamto rum producelant nocks (nisi in chrumenta cap 5 seel , 1313 Die sanchion interdicta excepting; de quibus consultanda Gemara isting sections;) aby da somnum capisbant, ut istine um treederent plumin sid grendmodum lognitur Gemara fol. 53 Dormilarint aly alionim Rumeni initiality. Porro isto celebritati al Aque Raunisida inditum nomen fuit, quia simul at hausta fuitset agne magno cum gaudio, rage ut it vino libavisent Altare; statim seese a nocturnam illam fistivitatum, ubi illud con-ceptum gaudium prorogabatur, confirebant. Unde R. Josua filius Cha manja in Gemara folio 53 supra citato, abijsse ac sese meepige nanja in gemara folio 53 supra citato, abijsse ac sese meepige namat ad jugt sacrificium inter duag versparas deline et ulhing ad gandium loci ab Raunenda aqua Dich. De qua aqua cap + 1010 sul quidan phidlam Torel policy urnam and ollam aurram que try Reminas continent E schiloat (fonte prope Jangalen) implebal, quam ad portan aqua rum (qua in atris eral) delatam taratantara el clangore excepie bant. De libamine isto (non inim omnium gandin esse vationen docent commentations in cap 2 Mainsmides de option solationem parte hora 7 apin) have forme traduction . on accidentate allary parts veryes autout Dus likaa fise simpla fuike gussen unan continunt vinus auton Dus likaa fise simpla fuik idge in dune firem yns sacerdos, efusa aqua aquam de qua acta fuit idge in dune firem yns sacerdos, efusa aqua e likas aqua in likaum vini 4 vice virsa, liquorem per tes likasonen foramina in fisiona in allonis due columbaria sive foramina & vilut aqua Quelus bransmillingt ad using profuedas grastim concavilates a attached Hie observavit Maimonides engelsna quedes profuel a sur vulge inte ad inte more tane fishivitation arciseunt with voir profuel a sur sur server and a sur intel aquan lamore et core somino effendere a sur a sur mining genty. Wire it fra 12.3. Hac Correlactions l' Middolla gete cap 2. seek 5. pag 68. cap 2. siet 5: pag 68. qui subsole clinanonum et Boamanonum dehstunder for sur sham jo ancipili suo sermone palliare ansituatur. Episola dedicatoria ad Middoll. yerreiddai gaed Grde au and the NTILUIAUD.CLUICIGRULIAU Par 12.6

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