

ARKANSAS BAPTIST HISTORICAL SOCIETY  
MINUTES

—OF THE—

ELEVENTH ANNUAL SESSION

—OF THE—

FOURCHE VALLEY BAPTIST ASSOCIATION,

HELD WITH

Aplin Baptist Church,

ON THE

6th, 7th, 8th and 9th of October, 1898.

The next Association will be held with SOUTH VIEW CHURCH, Perry  
County, Arkansas, commencing on Thursday, before the  
Second Sunday in Oct., 1899, at 10 o'clock, a. m.

W H GEORGE, Moderator.  
P W MOSBY, Clerk.

◆News Print, Perryville. Ark.◆

# AMERICAN BAPTIST PUBLICATION SOCIETY

## ITS MISSIONARY WORK

The Denominational Bible Society:

Forty Thousand Bibles Distributed Yearly.

The Denominational Sunday-school Society:

Ten Thousand Sunday-schools Organized.

The Denominational Colportage Society:

One Million and a Quarter Families Visited.

The Denominational Chapel Cars:

Five Thousand Converted Through the Cars.

---

## HOW TO HELP

Every church give a regular contribution.

Every Sunday-school keep "Children's Day," the Second Sunday in June.

Every Sunday-school keep "Bible Day," the Second Sunday in November.

Send for information to

R. G. SEYMOUR, D. D., Missionary and Bible Secretary

1420 Chestnut Street, Philadelphia, Pa

---

## THE AUTOBIOGRAPHY OF

# Charles Haddon Spurgeon

By his wife and private secretary

At odd moments during a busy life the lamented Spurgeon prepared chapter after chapter of his own autobiography; thus the work comes to us the product of hand and heart—not a mere record of a life, but an interpretation of the **motives and influences that guided this great man.**

The work is of peculiar importance to the ministry. Every incident in the life is made to form the basis of teaching some lesson of pertinent application, warning, or exhortation.

## EVERY PAGE SUGGESTS A SERMON

Or furnishes thought for a great theme

**First Volume  
Now Ready**

Complete in four handsome quarto volumes of 500 pages each, fully illustrated with full-page and other illustrations, bound in elegant polished buckram cloth. Such a set of books would not be counted high-priced at \$5.00 per volume, but for advanced subscribers the price has been placed at the very low figure of

Send \$2.50 and your order for the set, and Volume 1. will be sent to you at once, all charges paid. As each succeeding volume is issued, you will be advised and the volume will be sent forward with the bill.

**\$10.00 per set**

By a special arrangement with the American publishers, we have secured the **SOLE AGENCY** for our own denomination.

---

AMERICAN BAPTIST PUBLICATION SOCIETY

**PREFACE,**

**TO THE MINUTES** 

—OF—

**The Fourche Valley Baptist Association,**

**Held with Aplin Church, October, 1898.**

**Brethren of the Fourche Valley Baptist Association:**

I present you herewith the Minutes of the Eleventh Session of our Association. The meeting was very harmonious, well attended and full of the Spirit. Many ministers were in attendance, all of whom acquitted themselves admirably.

Specially do we mention the sermons preached by Bros. J. A. Myers, (Preach the Word), and W. A. Huff, (Redeem the time), We feel to thank these Bros. for their very kind help in time of need.

We would also urge the responsibility, on each church personally, the importance of looking after the different missions, that when we shall meet again, we may be able to hand to those who labor in our fields a fair remuneration for their services.

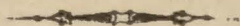
**P. W. MOSBY.**

**Clerk.**

# MINUTES

—OF—

## The Fourche Valley Baptist Association.



The Fourche Valley Association met in its Eleventh Annual Session, with Aplin Church, at 2 p. m. on Thursday, before the 2nd Sunday in October 1898.

The body was called to order by former Moderator, W. H. George. Minutes taken by P. W. Mosby. Moderator read from 1st chapter of Titus, after which prayer was offered. Mod. requested Bros. N. W. Gunn and Wm. Paschal to read letters.

The following Churches were represented to-wit

Harmony by J. A. Sossaman.

Council Bluff by J. R. Truelove, T. F. Hill and Wm. Paschal.

Hickory Grove by W. J. Jones and L. A. McCarty.

South View by W. H. George, G. B. Hogue and J. M. Tidmore.

Pilgrims Rest by W. O. Stone.

Mt. Mariah by A. H. Moore.

Liberty by G. W. Wilson.

Aplin by J. W. Rucker, S. O. Welch and John Allison.

Antioch by G. D. Cate.

Mulberry Grove by E. L. West.

Dixie by L. G. Volman.

Mt. Zion by G. W. Elsberry.

Ada by W. A. Huff.

Perryville with out letter by J. E. McGoveran.



F 284m  
— 3 —  
The organization was perfected by electing W. H. George, Moderator and P. W. Mosby as Clerk.

Motion prevailed that Bro. N. W. Gunn preach the introductory sermon to-night in the event that Bro. Wilcox does not materialize.

Call was extended to visiting brethren from sister Associations, Bros. J. A. Myers and J. T. Coats were seated of the united association.

Bro. Myers made some very pleasant remarks, urging that we send Messengers to their next annual session to be held at Plummerville, Conway county on Thursday, before the first Sunday in November, 1899.

Call was made for volunteer messengers to attend with sister Associations, whereupon Bros. N. W. Gunn, W. H. George and J. R. Truelove volunteered to attend with the United Association, M. G. McMillin and W. H. George the Dardanelle association and Wm. Paschal and J. R. Truelove the Greenbriar association.

Bro. McMillin made quite a nice talk, favoring in the fullest sense the importance of sending messengers to sister associations.

The Mod. appointed the following committees.

Divine Services, J. W. Rucker, T. J. Brown and G. B. Hogue.

Home Missions, J. W. Rucker, W. O. Stone and J. W. Wilson.

Documents, J. A. Sossaman, S. O. Welch and W. J. Jones.

Publications, L. A. McCarty, A. H. Moore and Wm. Paschal.

Sabbath Schools, J. R. Truelove, J. A. Sossaman and Wm. Paschal.

Ministerial and General Education, J. R. Truelove, T. F. Hill and A. H. Moore.

State Missions, J. A. Sossaman, J. M. Tidmore and John Allison

Temperance, L. A. McCarty, J. W. Rucker and S. O. Welch.

Associational Missions, G. W. Wilcox, A. H. Moore and John Allison.

Foreign Missions, J. R. Truelove, W. J. Jones and G. D. Cate.

Obituaries, G. B. Hogue, W. O. Stone and G. D. Cate.

Nominations, J. A. Sossaman, T. F. Hill and J. M. Tidmore.

Finances, L. A. McCarty, G. D. Cate and G. B. Hogue.

Prayer by Bro. L. A. McCarty, adjourned until Friday morning at 8 o'clock. At night Bro. Gunn preached a good sermon from Romans 5-6.

2ND DAY'S SESSION.

Friday Oct. 7th, 1897.

Association met pursuant to adjournment.

Moderator read from 2nd Chapter Hebrews. Prayer by Bro. Sossaman.

Roll was called and minutes of yesterday's session read and approved. Call for letters resumed, and one from Antioch, by hand of messenger, G. D. Cates.

Committee on Publication reported. Report read. (See Appendix A)

Committee on temperance reported. Courtesies of floor extended to all ministers. Bro. McMillin was heard for a while in some very pointed remarks. Bro. McCarty was also heard with due appreciation. By request Bro. Myers was heard for several minutes, in a well measured talk in support of temperance. Bros. Sossaman and Truelove also made some very strong points for temperance, after which the report was read. (See appendix B).

Committee on Documents reported. Bros. McCarty and McMillin were heard at some length, in a measure condemning the report.

Motion prevailed, tabling the report, and that the body take a recess until 2 p. m., giving place for 11 o'clock services, by Bro. Coats. Text, Acts 2:37. Good sermon, well taken and appreciated.

By order of Moderator, resumed labor at 2 p. m.

Call for letter continued, and one read from Mulberry Grove, by hand of messenger E. L. West.

Bro. L. G. Volman, as clerk, made a statistical report for Dixie Church. On motion Bro. Volman was seated as a Messenger.

The report of committee on Documents was called up. On motion the same was referred back to its committee for correction.

Committee on Documents offered a corrected report, after considerable discussion the report was read. (See Appendix C).

Committee on Foreign Missions reported, with the usual amount of discussion the report was read. (See appendix D).

Motion to adjourn till Saturday at 8 a. m., carried. Prayer by Bro. Huff. At night Bro. Myers filled the pulpit; text, Preach the Word, 2nd Tim. 2:4. Discourse a good one, ably presented and highly appreciated.

---

SATURDAY, OCT. 8—8 A. M.

Association met pursuant to adjournment.

Moderator read from 4th chapter of 1st John. Prayer by Bro. Wm Paschal.

Roll was called, and minutes of yesterday's session read and approved.



Call for letters continued and one read from Ada church, by hand of Bro. Huff.

On motion, Bro. Huff was seated as messenger of Ada church and Bro McGoveran as messenger from Perryville church.

The committee on State Missions reported, with some discussion, report was adopted; (see appendix E.)

Committee on Ministerial and general Education reported; report was read; (see appendix F.)

Committee on Nomination reported; report read; (see appendix G.)

Committee on Sabbath Schools reported. Some very valuable remarks were offered by Bros Soszaman and McGoveran in support of Sunday Schools, after which the report was read; (see appendix H)

Committee on Home Missions reported. Motion prevailed tabling the same and taken a recess until 2 p. m., giving place to deliver services by Bro W A Huff; text, redeem the time, Eph, 5-15.

Discourse a good one and received with much appreciation by the congregation.



2 O'CLOCK, P. M.

Called to labor by the Moderator. Report of Committee on Home Missions was called up, and after discussion, the report was received; (see appendix I.)

Committee on Associational Missions reported: report adopted; (see appendix J)

A motion prevailed that the body recomend to all the Churches in its jurisdiction that they at once set apart to the work of Missions solely, a suitable person of their own choice, whose business it shall be to look after the interest of Missions and collections, if possible, on the ten cent system from all who paid last year, collect ten cents and collect twenty cents from all who paid nothing.

Bro J E McGoveran and W A Huff made report of their work as missionaries for the year, (See appendix N and O respectfully.)

Treasurer reported same which was read; (see appendix M.)

On motion, rules were suspended and Bro. A J Little was elected treasurer by acclamation.

Motion prevailed that we approve the action of the Missonary Board, the manner in which they have contracted with and paid the Missionaries past year.

By request of South View church, and a unanimous vote of this body, it was ordered that the next session be held with South View

church, commencing at 10 o'clock on Thursday before, the second Sunday in October, 1899.

Rev. J R Trulove was appointed to preach the introductory and Rev N W Gunn the Missionary sermon.

On motion the Clerk was authorized to use his own judgment in the matter of printing Minutes; if possible have as many as two hundred and fifty printed

The following delegates to the State Convention were appointed: Rev J R Trulove Wm Paschal, and E L Vest.

Committee on Obituaries reported, report received. (See appendix L).

Motion prevailed authorizing the Moderator to appoint the Executive Board, whereupon the following named brethren were appointed—J A Sossaman, G W Ellsbery, T F Hill, G D Cates and G B Hogue.

The body was called off, giving place to night services by Bro. McMillin, in his Missionary discourse; text St John 10-14—after which a voluntary contribution was had for the benefit of our blind brother, James Werver, whose heart was gladdened by receiving \$4 25. The congregation was dismissed till Sunday, 11 a. m.



### RESOLUTION.

*Resolved,* That the thanks of this body are hereby tendered to the good people of Aplin and vicinity for the generous and hospitable manner in which they have entertained this Association during its present session. Respectfully submitted. G W WILSON.



### SUNDAY, OCTOBER 9—11 A. M.

The Association met pursuant to adjournment. Bro. J A Myers preached from Mathew 28 ch. 19th and 20th v. His discourse was very fine indeed, and at its close, a collection for Missions was taken, amounting to \$2.50, which was paid Bros. Huff and McGoveran,—after which, a general hand shaking was indulged in, and the Association adjourned to meet with the South View church, at 10 a. m., on Thursday before the Second Sunday in Oct., 1899.

W H GEORGE, MODERATOR.

P W MOSBY, SECRETARY.





# APPENDIX.

## *Appendix A.*

We your committee on publications submit the following. We hereby recommend the Arkansas Baptist as safe and sound in doctrine, and as a medium of communication among the brethren, almost indispensable, also recommend Ford's Christian's Repository, published by G H Ford, St Louis Mo. For Sunday School Literature, we would recommend The American Baptist Publication Society Series and the Southern Baptist Convention Series.

L. A. McCARTY, Chairm'n.

## *Appendix B.*

Report of Committee on temperance.

God says, Search ye the Scriptures for in them ye think ye have eternal life, and they are that which testify of me. John 5:39.

Does intemperance bring eternal life or eternal death. God's word answers this great question.

L A McCARTY.  
J W RUCKER.  
S O WELCH.

## *Appendix C.*

Committee on Documents reports as follows. We find there are three churches that have not been served by pastors and had but little Missionary work, and was very anxious

indeed that the Gospel be preached to them.

We find the churches lacking in the interest of prayer meetings, Sunday Schools and missionary contributions.

Respectfully Submitted.

J A SOSSAMAN.  
S O WELCH.  
W J JONES.

## *Appendix D.*

Report of committee on Foreign Missions.

We your committee on Foreign Missions submit the following report.

From the letters of the churches composing this body, we find that little interest is taken in the important work.

The commission of the Master is go into all the world and preach the Gospel. Shall we do it! It is not left to our own choice, but is from Heaven, go preach. While we all do not go in person, nevertheless the command is very important, and we should freely give of our means to the support of matters to this end. Then let us strive to do more in the future than in the past.

J R TRUELOVE  
W J JONES  
G D CATES.

*Appendix E.*

Report of Committee on State Missions.

We your committee on State Missions beg to report as follows:

Not having the Statistics we are some what short in our report. We know however that the State Board has been and are now supplying many places in the State with Missionaries which otherwise would be destitute of the preached word.

This work is co-operative. The home mission board of the Southern Baptist Convention have been duplicating for years the amounts raised and expended in the State. We should give the matter careful consideration and work to the end that all the associations in the State may be in co-operation. We therefore ask that this Association co-operate with the State Board.

Respectfully

J. A. SOSSAMAN.  
J. R. TRUELOVE.

*Appendix F.*

Report of committee on Ministerial Education.

We your committee on Ministerial Education beg to report as follows:

We are in sympathy with the State in the Educational Work and especially do we sympathize with the work of Ministerial Education.

We believe we have the truth and that error is arrayed against us, hence we deem it quite essential that our Preachers be educated.

We recomend that our Churches contribute to the State Board for Ministerial Education.

A. H. MOORE.  
T. F. HILL.  
J. R. TRUELOVE.

*Appendix G.*

Report of Committee on Nominations.

We your committee on Nominations submit the following report:

We recomend that the next session of this body be held with South View Church, near Casa.

We further recomend that this body select men to preach the introductory and Missionary sermons.

Respectfully Submitted

J. A. SOSSAMAN.  
T. F. HILL.  
J. M. TIDMORE

*Appendix H.*

Report of committee on Sabbath Schools.

We your committee on Sabbath Schools submit the following report:

We recomend that each church organize a Sabbath school and that each Pastor in the bounds of this Association is hereby requested to take an active interest in Sunday school work and that we use our denominational literature.

Respectfully

J. A. SOSSAMAN.  
J. R. TRUELOVE.  
WM. PASCAL.



*Appendix I.*

**Report of committee on Home Missions.**

We your committee submit the following report on Home Missions:

We feel that this is a great work and should be encouraged by our prayers and means. "The field is the world, occupy till I come.—Luke 19-13. Go ye into all the world and preach the gospel to every creature—Mark 16-5." The field of the Home Mission Board of the Southern Baptist Convention is doubtless included in the instructions of our Lord. And the same embraces Southern states, Mexico, Cuba and will probable take in the islands of Porto Rico, Hawaii and the Phillippines.

We recomend that the preachers and missionaries of this Association instruct the people on this work.

Respectfully  
J W RUCKER.  
W C STONE.  
G W WILSON.

*Appendix J.*

**Report on Associational Mission.**

Your committee on Associational Missions submit the following report.

We find Elder J E McGoveran has labored 37 days and Elder W A Huff 30 days in the bounds of this Association and there are still places not yet supplied. We would therefore request that this body employ some means by which their destitute places may be filled.

Respectfully  
G W WILSON.  
A H MOORE.  
JNO. ALLISON.

*Appendix K.*

**Report Finance Committee.**

Your committee on Finance submit the following report.

Received for Minutes.....	\$11.50
“ “ Home Missions....	.65
“ “ Foreign “ ....	2.00
“ “ Associational Mission	7.10
<b>Total</b>	<b>\$21.25</b>

Respectfully  
G D CATES,  
Chr'n.

*Appendix L.*

**Report of Committee on Obituaries.**

We your committee on Obituaries submit the following report:

God in his Providence has seen fit to take from our midst the following brethren: A J Castlebery, Houston Camp, O J Lindsey, B Robinson and others, whose names have not been furnished.

Whlie we bow our heads in humble submission and say the will of God be done, yet we miss them in our council. We loved them here and hope to meet them in that happy bright beyond.

To the bereaved families we can only extend our sympathies, our prayers, ever praying for them that they may secure and continue in the faith, and when called from the walks of men, may find rest with their loved ones on the other shore.

Respectfully  
G B HOGUE.  
W C STONE.  
G D CATES.



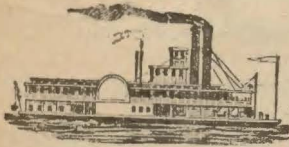
### Report of Treasurer.

#### Appendix M.

I respectfully submit the following as my report.

Amt. on hand from last year	\$14.49
Received from Dixie church	2.00
	<hr/>
	\$16 49
Paid to Brother W A Huff	10.00
Paid to Brother McGoveran	5.00
Balance on hand	1.49

**L G VOLLMAN,**  
Treasurer.



### Report of Missionaries.

#### Appendix N.

Miles traveled	140
No. of days labored	37
No. of sermons preached	40
Rec'd contributions on the field	\$ .25

**J E MCGOVERAN**  
Missionary.

Labored 37 days	\$ 37.00
Received from Treasurer	5.00
“ on field 25c;	5.25
Balance due	\$ 31.75

#### Appendix O.

Miles Traveled	282
Sermons preached	27
Days Labored	30
Total received	\$18.85
Balance due	7.35

**W A HUFF**  
Missionary.

## Missionaries' Account.

### Report of W. A. HUFF.

To Amount Received on Field and other Sources	\$18.85
“ “ “ from P W Mosby	4.80
	<hr/>
	\$23.65
By 30 Days Labor @ \$1 per day	\$30.00
Amount yet due Brother Huff	7.35

### Report of J. E. MCGOVERAN.

To Amount Received on the Field and other sources	\$5.25
To “ “ from L. G. Vollman	1.50
To “ “ from P W Mosby	4.80
	<hr/>
By 37 days Labor @ \$1.00 per day, \$37;	11.55
Amount yet due Brother McGoveran	\$25.45

# Clerk's Account with the Association.



P. W. MOSBY, Clerk.



—DR.—

Received for Minutes by Letter and Messengers.....	\$11.50
“ “ “ “ Contribution.....	.75
“ “ Associational Mission by Messenger.....	5.60
“ “ “ “ “ L G Vollman.....	1.50
“ “ “ “ “ Contribution.....	2.50
“ “ Home Mission.....	.65
“ “ Foreign Mission.....	2.00
<b>Total</b> - - - - -	<b>\$24.50</b>

—CR.—

Paid for Stationery.....	\$ .25
Paid to A J Little, Home Mission.....	.65
Paid to A J Little, Foreign Mission.....	2.00
Paid to J E McGoyeran.....	4.80
Paid to W A Huff.....	4.80
Paid for Printing 400 Copies of Minutes.....	18.00
Services as Clerk.....	5.00
<b>Total</b> - - - - -	<b>\$35.50</b>
Balance due Clerk.....	\$11.00



# CONSTITUTION.



ARTICLE I This Association shall be called the Fourche Valley Baptist Association.

ART. II. It shall be composed of persons who have been duly elected delegates by the respective Churches belonging to this union.

ART. III. The Delegates representing the different Churches shall at the opening of each Association present letters specifying appointment and also showing the number baptised, received by letter, dismissed, excluded, restored and died during the year together with the whole number in fellowship.

ART. IV Every church belonging to this body shall be entitled to three delegates until they number fifty members, and one for each fifty above that number.

ART. V Churches of this Union failing to represent themselves for three successive meetings shall be considered as dropped by this Association.

ART. VI. New churches may be admitted into this body by sinnifying their wishes by letter and Delegates, provided they be deemed orthodox, and are willing to walk in fellowship with us.

ART. VII This body shall have a Moderator, Treasurer and Clerk, who shall be chosen at each annual meeting—by a private ballot, so soon as letters from Churches are read and member's names enrolled.

ART. VIII. This body shall have no power to adopt rules that shall infringe upon the independence and rights of Churches; yet it may drop such Churches as become disorderly, either in doctrine or discipline.

ART. IX. This body shall have a fund for its expenses, and the churches may send up funds for Domestic and Foreign Missions or for the Bible cause. This Association shall take charge of such funds and appropriate them as designated by the churches.

ART. X. If a church have a difficulty with another church, we advise her to take the steps laid down in the 18th chapter of Mathew. And no



affinity between churches will be entertained by this body, unless such steps shall have been taken.

ART. XI. When churches of this Union have gifts they deem worthy of ordination, we advise them to call on sister churches for two or more Ministers to set apart such gifts to the work of the gospel ministry according to the New Testament, and we advise all Presbyteries in the ordination of Ministers and Deacons, and constitution of churches, to be governed by the strict of principles of this Association.

ART. XII This Association will correspond with sister Associations of the same faith and order.

ART. XIII. The Minutes of this body shall be read, corrected and signed by the Moderator and Clerk, before the session rises. No session shall adjourn, unless in extraordinary cases, until it has finished all its business.

ART. XIV. The Association shall have an Executive Board, consisting of a Treasurer, and four other members, who shall be chosen annually.

ART. XV. This Constitution may be altered or amended at any meeting by a majority of two-thirds of the members present.



## ORDAINED MINISTERS.

Truelove, J R,  
McMillan, M G,  
McGoveran, J E,  
Huff, W A,  
Harris, Charles,  
Taylor, James,

Guinn, J W,  
Gunn, N W,  
Rogers, J W,\*  
West, E L,  
Hammons, J H,  
Wilcox, G W,



# Statistics of the Fourche la fave Valley Baptist Association.

NAME OF CHURCHES.	Baptised.	Received by Petition.	Received by Letter,	Dismissed by Letter.	Restored.	Excluded.	Died.	Total Member- ship.	For Minutes.	Associational Mission.	State Missions.	Home Missions.	NAME OF PASTOR.	NAME CLERK.	POST OFFICE.	
APLIN, Perry count, Ark.....	4	4		1		1		52	\$2 15	\$	\$		Huff, W A	Falls, J A	Aplin	
ANTIOCH, Perry county.....				1		13	4	88	.95				Gunn, N W	Cates, G D	Perryville.	
ADA, Conway county.....	4	2	2				1						Huff, W A		Ada, Ark.	
MULBERRY GROVE, Perry county .....	1							20						Eubanks, H P	Adona,	
COUNCIL BLUFF, Perry county.....		3	1				2	64	1.20				Huff, W A	Paschal, J I	Houston.	
DIXIE, " .....								19	1.00	1 49			Truelove, J R	Volman, L G	Dixie.	
SOUTH VIEW, " .....	3			6				28	1.00				Harris, Chas.	George, W H	Casa,	
MOUNT MARIAH, Pulaski county, .....				1				21		25				Black, R D	Fletcher,	
PILGRIM'S REST, Yell county.....	7	5	9	1	3	1		55	1.00					Green, J W	Fowler,	
LIBERTY, Perry county.....		1				2		17	.50	1 00			Truelove, J R	Wilson, G W	Maumelle.	
HICKORY GROVE, Perry county.....								44		1 00	2 50	65	75	do	Bland, G W	Houston.
HARMONY, " .....								44	1.75	1 75				Taylor, Jas.	Brazil, Moses	Maumelle
MOUNT ZION, Perry county.....	1								.40	85			Truelove J R	Elsherry, G w	Moab.	

# Sursum Corda

"Lift up your Hearts"

This is the title of the

## NEW HYMNAL

Price, \$1.00 for introduction and thereafter for three months.

REGULAR PRICE, \$1.50

The book is compiled by Prof. E. H. JOHNSON, D. D., and E. E. AYERS. It is cloth bound, 8vo, containing about 600 pages. An important feature of the book is the adaptation of tunes to the same hymns, in some cases as many as five tunes being thus used. Send in your orders among the first and secure the

### REDUCED RATES

## Teachers' Bibles

WE HAVE A

### Superb Line of Bibles

Elegantly printed and bound.  
Provided with the best helps.

We are positive that

## Our Prices are the Lowest

ever asked for these goods

	No.	Price
Morocco, Divinity Circuit.....	831	\$0.70 net.
" Linen lined.....	278	0.95 "
Illustrated, long primer type.....	871	1.20 "
same Bible, minion type, lighter weight.....	841	1.20 "
Morocco, Self-pronouncing, Linen lined.....	279	1.25 "
Comprehensive Teachers', long primer, well bound.....	861	1.50 "
Christian Seal, Linen lined.....	0823	1.50 "
Morocco, Leather lined.....	1402	2.00 "
Byzantine Seal, Leather lined.....	0822	2.00 "
Morocco, Self-pronouncing, Leather lined.....	1420	3.00 "
Worse Morocco, Leather lined, self-pronouncing, extra fine....	873	3.50 "

Postage, 20 cents additional on all these Bibles

We can supply any Bible published in America or England.

Send for complete Bible Catalogue (Illustrated)

# NEW BOOKS



## The Bremen Lectures

Translated from the German by DAVID HEAGLE, D. D. 406 pages. Price, \$1.10 net; by mail, \$1.24. (Illustrated.)

An exceptionally strong defense of Christianity against the assaults of modern unbelief.

## The New Testament Church

By W. H. H. MARSH, D. D. 544 pages. Price, \$1.50 net; by mail, \$1.70.

An invaluable aid to superintendents and all Bible students. Is very rich in its wealth of scriptural citations.

## Leaves from the Life of Lyman Jewett

By FINETTE JEWETT (his daughter). 70 pages. Illustrated. Price, 38 cts. net; by mail, 42 cts.

Interesting and unique in the way of missionary literature.

## Ideas from Nature

By Prof. WILLIAM ELDER. 202 pages. Price 57 cts. net; by mail, 65 cts.

Brings out in a bright, crisp style, striking exceptions to the general natural laws in such a way as to suggest an over-ruling power.

## Half Hours with the Christ

By THOMAS MOSES. 260 pages. Price, 75 cts. net; by mail, 85 cts.

Suitable for home, church, or society study.

## The Attractive Christ and Other Sermons

By R. S. MACARTHUR, D. D., LL. D. 300 pages. Price, 90 cts. net; by mail, \$1.00.

The author goes to the original and so brings new and wider meanings to the passages considered.

## Gladstone and Other Addresses

By KERR BOYCE TUPPER, D. D., LL. D. 266 pages. Price, 75 cts. net; by mail, 85 cts.

Contains addresses on Gladstone, Knox, Luther, and an especially valuable one on the supreme mission of Baptists.

## Current Questions for Thinking Men

By R. S. MACARTHUR, D. D., LL. D. 422 pages. Price, \$1.10 net; by mail, \$1.22.

These papers cannot fail to be of interest and profit.

## Little Jim, and Hotel Douglass

By SUSAN M. GRIFFITH. Illustrated. 12mo, 310 pages. Price, 90 cts. net; by mail, \$1.00.

Charming stories of the influences at work in the temperance cause.

## Clare's Problem; or, Was It Her Duty?

By MRS. ADELAIDE F. BELL. Illustrated. 12mo, 266 pages. Price, 90 cts. net; by mail, \$1.00.

The scene is laid in India and the West. It is a story of a group of very bright young people, full of tricks and fun.



The Best Lesson Helps in the World  
 The Cheapest Lesson Helps in the World  
 Combined Circulation 43,136,400 (yearly)

# BAPTIST PERIODICALS

Increase of circulation this year over that of last year is 4,543,700 copies.  
 Increase in sales last quarter, over corresponding quarter of previous year,  
 amounts to \$6,347.26, notwithstanding the decrease in price.

## Quarterlies

	<b>Price</b>
Senior, . . . . .	4 cts.
Advanced, . . . . .	2 "
Intermediate, 2 "	2 "
Primary, . . . . .	9 "

per copy!  
 per quarter!



## Monthlies

	<b>Price</b>
Baptist Superintendent, 7 cts.	
Baptist Teacher, . . . . .	10 "

per copy!  
 per quarter!

Advanced Lessons,  
 Intermediate Lessons (new),  
 Primary Lessons (new),

## Leaflets

1 cent each  
 per copy!  
 per quarter!

Picture Lessons, 2½ cts. per set! per quarter!  
 Bible Lesson Pictures, 75 cts. per quarter!



## Illustrated Papers

	<b>Price</b>	<b>per year</b>
	<i>per quarter</i>	
Our Young People (weekly), . . . . .	13 cents.	50 cents.
Our Boys and Girls (weekly), . . . . .	8 "	30 "
Our Little Ones (weekly), . . . . .	6½ "	25 "
Young Reaper (monthly), . . . . .	2 "	8 "
" " (semi-monthly), . . . . .	4 "	16 "
The Colporter (monthly), . . . . .		5 "

(The above prices are all for clubs of five or more.)

## American Baptist Publication Society

Philadelphia: 1420 Chestnut St.

Boston: 256 Washington St.  
 New York: 182 Fifth Ave.  
 Chicago: 177 Wabash Ave.

St. Louis: 316 N. Eighth St.  
 Dallas: 279 Elm St.  
 Atlanta: 69 Whitehall St.

