

1981

Southern Accent September 1981 - April 1982

Southern Missionary College

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Southern Accent

Volume 37, Number 1

Southern Missionary College, Collegedale, Tennessee

September 3, 1981

Enrollment drops

by Tom Hunter

After a record high enrollment in 1980-81, Southern Missionary College is experiencing a record drop in attendance for the 1981-82 school year.

Though many variables are set to be taken into consideration, such as late registrants and dropouts, President Frank Knittel reports that enrollment this year is 1,824 students; down over 250 from last year's figure of 2,091. He blames the economy primarily for the large attendance drop. Dr. Knittel feels that inflation, which the whole country is experiencing, is causing several families who wish their children to attend college to withdraw their support as the financial burden is just too great.

The Reagan economic plan is hurting the college as well by reducing the amount of financial aid available to

students.

Though the actual funds allotted to SMC remain the same, with the current rate of inflation this would result to a 50 percent reduction in funds over a five year period. Dr. Knittel predicts lower enrollments in all of our denominational colleges this year.

Although initial figures are down somewhat, Dr. Knittel is optimistic that by the second semester enrollment will be up to last year's figure when some 400 students dropped out before the spring session started.

When asked how the decrease in enrollment would affect any upcoming plans or projects, Dr. Knittel was confident that no major plans would be affected, though he did confess that there would, of course, have to be a little belt tightening done in regard to the departmental supply



The grind begins.

budgets and in the area of professional travel.

In light of the soaring costs of college education, Dr. Knittel boasted that SMC has the lowest cost per credit hour

of all Seventh-day Adventist colleges in America.

At SMC this year we have 625 freshmen, 362 sophomores, 248 juniors, and 434 seniors. In the women's dormitory there are 717 female students and 531 men are in the men's residences. There are 294 students living off campus, 69 in Orlando and 80 other special students.

SMC welcomes Bietz

Dr. Gordon Bietz has come to Collegedale to fill the Seventh-day Adventist Church's pulpit. The new pastor has transferred from California to take the place of outgoing Elder Jere Webb. Dr. Bietz received a BA in Theology from La Sierra College, then went on to earn a Master of Divinity in 1968 and a Doctor of Divinity in 1976, both from Andrews University.

While at La Sierra, Dr. Bietz met his wife, Cynthia.

Dr. and Mrs. Bietz are the parents of twin daughters, one year old and in the fourth grade.

"For me," Dr. Bietz says, "thirty minutes is a long sermon. A twenty-five minute sermon is very adequate." He also likes to tailor his topics for his constituents. "I preach to felt needs," he says, "either my own or the church members. If I'm going to be a good minister, I've got to know my

members. Without that personal contact, I lose credibility." He summed up his

Pool is drained

by Jay Brand

The Talge Hall Rec Room policy has been changed for the new school year, 1981-82. There will be no pool table, no asteroids, no space invaders and maybe two movies a month—movies which have been approved by the Southern Missionary College Films Committee.

According to Everett Schlisner, Dean of Students, the changes were made in view of "concern expressed by some constituents over the direction the college was heading." Schlisner also said a few of the faculty and administration thought that "some students appeared to become addicted to these game machines"—and the frequent movies shown on

philosophy of pastoring—"I want to be where the people are."

TV were also criticized. Ted Evans, dean of men, in a worship news brief for returning men, indicated the games had been removed because "a few people made a lot of noise about it."

Because of Ellen White's writings about the pool halls of her day, Adventist subculture has traditionally labeled pool taboo, especially the older generation.

The Student Affairs Committee was unanimous in its decision to retain the opening of Talge Rec Room for men and women on Saturday night as a dating alternative. Perhaps two approved movies a month will provide entertainment.



Setting the pace

It used to be that journalism was simply a tool in the hand of the reader that was used to assist in the formation of good decisions. The information would be supplied by the mass media, and the reader, viewer or listener would have all the necessary facts needed for making intelligent choices.

Those days are gone. Now it all depends on the slant the editors and the publishers take—whether it be with regard to political, religious or cultural events. Power of the press was misused.

What happened to pure journalism? It has become a casualty of greedy and power-seeking men in high places.

In the midst of all the super giants who control thoughts and decisions, it wouldn't seem that our one small college newspaper could do much to influence a change. Perhaps it can't. But to stick to the facts and bring back one of those basic antiquities that served as a decision-making tool would be a testimony to the reader, no matter how small a percentage of the population, that pure journalism is not extinct.

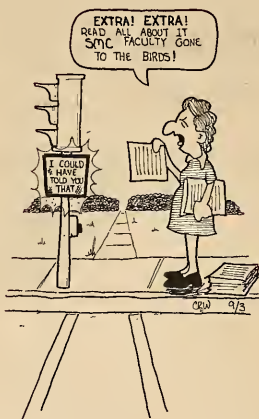
Beyond that: To relay the facts—the unsalted facts—to the student body of Southern Missionary College would show the *Accent's* faith and truth in the thinking ability of our college students. So here's the plan:

1. We will attempt to supply a paper that is factually accurate.
2. We will supply any news that is important information for assisting students in decision making.
3. We will work on fulfilling the above two policies in a journalistic manner that insures high quality.
4. We will, as a secondary purpose, include items to not only inform, but to entertain.

This will not all be easy. To meet these goals will mean work—hard work.

Here's your part! To help maintain a newspaper that is in keeping with what students are interested in reading, you can make us aware when we are failing you, the reader. We may make mistakes, but we will be willing to correct our errors.

Here's to a year of thought provocation, consideration and entertainment. Here's to you—the reader.



Your Turn

Letters to the editor should be addressed EDITOR, and should be mailed in one of the red mailboxes located in either of the dorms and the Student Center.

The *Southern Accent* will only print letters that have been signed. Please include your phone number also.

Letters that are mailed by 5 p.m. on Sunday are most likely to be printed in this week's *Accent*.

“Our liberty depends on the freedom of the press.”

Jefferson

A message

from your SA president and . . .

SOUTHERN ACCENT

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Laurie Loga

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Deborah Bagger

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Tom Hunter

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Frances Andrews

It may be believe that another summer has flashed before our eyes, and we are once again preparing ourselves to meet the deadlines of a demanding college schedule. On behalf of the entire team of Student Association officers I welcome you to SMC. The rested and refreshed faces of friends, both old and new, is indeed a welcomed sight to our campus.

If you are beginning college for the first time, you will want to allow yourself a little time to adjust. You may find that college life is a challenge, but it is not nearly the impossibility you may have visualized during registration. For those of you returning to SMC, we sincerely hope that this year will prove to be better than ever.

The SA has many exciting things planned for this year so watch the calendar, Southern

Accent and Campus Chatter for future announcements. We encourage as many of you as possible to become involved in this year's activities. One way to become involved is through the Student Association Senate. Senate elections will be held on September 24 and 25. Qualifications for being a candidate for senator will be

published in the next issue of the Campus Chatter. If you should qualify, please consider running. We will be taking applications for candidacy on September 9. Once again, a hardy welcome to you from all of the SA officers. May all of us work together to make this year our best year yet.

Robert Bush

dean of students

come you to an exciting and challenging school year.

My office is open every weekday from 8 a.m. to 5:30 p.m. If you ever have questions or concerns please stop by and see me. If I'm busy, set up an appointment with my secretary. I'm anxious to become acquainted with as many of the new students as possible, so don't hesitate to let me know who you are.

We wish for each of you God's rich blessings and success as you prepare your life work. Again, welcome to the SMC family. Dean Schisler

THE SOUTHERN ACCENT is the official student newspaper of Southern Missionary College and is released each Thursday with the exception of vacation and exam weeks. Opinions expressed in letters and by-lined articles are the opinion of the author and do not necessarily reflect the opinions of the editors, Southern Missionary College, or the Seventh-day Adventist church or the advertisers.

10 intellectuals join ranks

New faculty enhance academics



Dr. Wayne Thurber of Orlando, Fla., has been appointed Director of Institutional Promotion at Southern Missionary College. He is replacing William H. Taylor, Director of Public Relations, who is taking a sabbatical from the college.

Dr. Thurber will handle various promotional activities. These include the public relations, SMC's Committee of 100, and alumni affairs.

As a graduate of SMC in 1948, Thurber has served not only as a teacher and administrator, but also as a minister, having been ordained in 1954.

He has been a principal of several high schools, a teacher of music, and a youth leader. From 1966 until 1976 he was the Educational Administrator for the Southwestern Union Conference of Seventh-day Adventists.

His most recent service was at Forest Lake Academy in Orlando as campus chaplain.

Dr. Thurber holds a masters degree in Educational Administration from Boston University. He then received his doctorate in Education from Walden University.

Brother Wayne, as he is known to some, is married to Virginia and together they have five children—one son and four daughters. The family recently arrived in Collegedale and Dr. Thurber has assumed his new duties.

Elder Robert Peeke, coming from Collegedale Academy, has joined the SMC staff as an instructor of Religion.

He received a BA in Religion in 1971 at SMC where he met and married his wife, Sandra. They have two boys: Justin, 6½, and Julian, 4.

Although he is new to the college level, Elder Peeke is no stranger to teaching.

Elder Peeke was involved in

youth ministries at Madison Academy from 1971-72. At Auburn Academy he was assistant dean of boys and taught religion for the next two years.

While Elder Peeke was pastor and religion teacher at Pioneer Valley Academy from 1974-77, he was ordained and received an MA in Education from Andrews University. For the past four years, Elder Peeke has been religion teacher at Collegedale Academy.

"I'm really looking forward to this year," Elder Peeke commented in a recent interview.

According to his former students, Elder Peeke did a good job and was well liked. "His classes were beneficial but still challenging," commented Tammy Schlisser,



freshman accounting major. Renee Chastain, a freshman nursing major and student of Elder Peeke for three years, couldn't say enough good things about him. "I really liked him. He was willing to help us and was a great teacher all around. I'm really looking forward to taking a class from him at SMC."



Coming back to become an Assistant Professor of Business Administration at Southern Missionary College, Mr. Steve Spears, an SMC alum, observes, "It's interesting to be on the other side of the desk."

Spears graduated from SMC in 1975 with a B.S. in accounting and then went on to the University of Tennessee at Knoxville for an MBA with a finance emphasis.

After graduate school, he worked with a CPA firm for three years. He then taught at Pacific Union College for three years before coming back to his alma mater.

"This is really like coming home," Spears comments. "I lived in Collegedale from the age of eight until college graduation." He and his wife Sylvia met while at SMC.

"As I look back on my college education," Spears says, "I see how the teachers were trying to help in many ways I never realized. By a friendly chat and the open office door, they were trying to guide us. I guess we didn't take their help seriously, but it was impor-

tant."

Spears enjoys many hobbies and sports ranging from racquetball to basketball to travel. "I have so many interesting hobbies," he adds, "that I never have time for all of them."

Mr. Clyde Garey has accepted a position on the staff of Southern Missionary College. Coming from Shenandoah Valley Academy, Garey holds a Master's degree in English from the James Madison University in Virginia. Dramatics is his specialty.

For the past nine years Garey has headed a touring drama group at SVA. His group made recent appearances on SMC's campus with "Mark Twain" and "JFK-A Celebration."

Bob Garey and his wife, Betty, graduated from SMC

where they met in '68. They have two children ages seven and three. Mr. Garey particularly enjoys traveling, and commented, "London is my favorite."

One of Garey's goals is to "motivate and stimulate alternative opportunities in talent" in areas other than voice, instrument and public speaking.



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Dr. Gary Patterson
President
Georgia-Cumberland
Conference

New faculty (cont.)



Southern Missionary College has a new Anatomy/Physiology instructor, Miss Marcie Woolsey. Woolsey comes from LLU where she taught Biology. She earned her Master's degree in Biology at LLU, after graduating from SMC in '79.

Ragquetball and outdoor sports, particularly cross-country skiing, are activities this young teacher enjoys. Aside from learning the Chinese language in her spare time, she has a large insect collection which is on display in her office.

Woolsey commented that her goal is "to encourage an inquisitiveness of man's existence, his role on earth and his relationship to God."

Joining the Southern Missionary College faculty in the English/Communication department is Mr. David Smith. Smith comes from Union College in Lincoln, Nebraska.



where he taught before coming to SMC. He received both his Bachelor's degree and Master's degree from Andrews University.

Smith has a wife, Cheri; two daughters, Jacinda, 7 and Kimberly, 4.

Hobbies of Smith include public speaking and teaching. He also enjoys softball and football and has become involved in intermurals. Smith will be teaching two English Composition classes, Intro to Public Speaking, and is the Writing Co-ordinator.

Dr. Jerry McGill has arrived to become an interpersonal communications instructor at Southern Missionary College.

He received his doctorate degree from the University of Denver in speech communication with emphasis on communication methodologies.



Dr. McGill has taught at UD, Loma Linda and La Sierra.

Dr. McGill and his wife, Carolyn, have two girls, ages 22 and 23. He enjoys riding 10-speeds, attending sports car shows and traveling. History and sports are also his hobbies.

"I'm interested in the practice of communicating thought and ideas in small groups," he commented. "My goal is to encourage study in general semantics as it relates to Christians."



The Industrial Arts department has a new instructor, Mr. Ken Teter.

Teter earned his Master of Science degree in Industrial Education at the University of Southern Mississippi.

For the past seven years, he has taught at Collegedale Academy.

Mechanical drawing is Teter's specialty, though he teaches Construction Technology, Industrial Crafts, Welding and Industrial Safety.

Coming to Southern Missionary College from Anson Tech Community College in North Carolina, John Baucum is a new teacher in the Behavioral Science department. Baucum, a 1975 graduate of the Master's program at Azusa Pacific College, is teaching three sociology classes this semester.

Baucum, who is nicknamed "Moose," has brought with him his wife, Benni. He enjoys scuba diving, jogging, snow-skiing and sky diving.

"Moose" claims that Darth Vader was once a student of his.



Teter and his family spend their summers in Alaska. He is especially interested in snow skiing, aviation and salmon fishing.

"I feel that Christian education is an important part of a young person's life," Teter emphasizes. "Hopefully SMC, particularly our department, can have a part in fulfilling these people's goals."



Mrs. Sylvia Spears is the most recent instructor to become a member of Southern Missionary College's nursing faculty.

Spears joins her husband Steve, whom she met while at SMC, in making the move from Pacific Union College in California.

Circle K convenes

Again this year, the Circle-K Club of Southern Missionary College was represented at the annual Circle-K International Convention. It was held in Philadelphia, Pennsylvania, on August 16-19, 1981.

The previous year the club celebrated their 25th anniversary with a convention held in Phoenix, Arizona. SMC, the only Seventh-day Adventist college in the Circle-K International Club, participated in

the event.

Circle-K, also known as College Kiwanis, is the largest collegiate service organization in the world. It is sponsored by the prominently established Kiwanis International Club.

Known throughout seven countries, Circle-K provides: 1) local and national community services and 2) child, adolescent and elderly assistance.

The club not only gives its members the satisfaction of helping others, but it teaches management and organization on the local, as well as the international, level.

Those interested in joining the SMC chapter of Circle-K can do so at one of the meetings that will be held every Monday at 8:00 p.m. in the rear of the cafeteria. **EVERYONE IS WELCOME TO ATTEND.**

The Florida Conference wishes the students of Southern Missionary College a **sunshine welcome** back to school. May God be your constant companion as you pursue your life with us in the Southern Union.

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Accent expands

by Ken Pozell

The *Southern Accent* is expanding to several 12 page issues this year, according to Mike Seaman, editor of the Student Association publication.

"We have enough news and features for 12 pages," Seaman says, "but our budget hasn't been raised from last

year. The added expenses will have to be made up in advertising or we will be forced to have mostly 8 page issues." The *Accent* will also be printed 26 times this year versus 24 times during the 1980-81 school year.

The chances are "pretty good" that the necessary ad

dollars will be raised, according to Gary Thurber, advertising manager. "The *Accent* has many new advertisers this year and is on the verge of signing many more."

The ad rates are also being raised this year, a fact that Seaman defends as necessary and fair. "The quality of the paper should improve because of extra staff this year. We also have added two additional photographers with the possibility of hiring one more."

Another new policy this year, according to Seaman, is the addition of outside subscribers who receive their *Accents* by first class mail. "This is being done as a service," Seaman says, "as well as to expand our circulation base."

Seaman has high hopes for the school year. "I believe this will be a good year," he says, "because of the staff and their willingness to give that extra shot. It will be tough to begin with, but things should level off."



The 'Big Bash' contest winner.

Bash is a smash

Southern Missionary College students turned back to the swinging years of slicked down hair and gum on August 29, as the Student Association sponsored their 'Big Bash'. About 730 students were entertained by selections such as a barbershop quartet (Bruce Cotton, Dana Reed, Al Cain, and Tom Breece), a pantomime on first dates by Marc Buch, and a costume contest.

Grand prize in the contest was awarded to Bubbles—alias Jett Nevil.

Students participated themselves, as they were asked by MC and SA social director, Patti Gentry, to find different people meeting various descriptions. This created an opportunity for students to get to meet fellow collegiates as they

looked for such items as a person wearing contacts, a pre-med, and someone to go with to the movie that followed.

The movie consisted of old cartoons—Little Rascals and The Three Stooges—the old black and white reruns bringing back yesteryear's memories. Ah, nostalgia!

To top off the evening, ice cream was served up at Arnold's, better known as the SMC cafeteria.

Activities Director Gentry said that the big bash is just the beginning of many SA events to come. Other plans include a camping trip, a trip to Cloudland Canyon, Fall Festival week, and a Christmas Banquet.



A 50's threesome pauses before making another hit.

Atkins entertains

Southern Missionary College officially opened its Artist Adventure Series for the 1981-82 season Sunday, August 30, with the guitarist Chet Atkins featured. Entertaining a capacity crowd of 1,600, Atkins performed for nearly two hours.

In the first half, Atkins played several classical guitar numbers, varying his repertoire to include John Philip Sousa's "Stars and Stripes Forever" and the Beatles' "Lady Madonna."

After a twenty minute intermission, a back-up band consisting of an electric bass, a trap set, an electric piano, and

another guitarist joined Atkins in playing several of the songs that made him famous and helped him sell over thirty million records. He also included some progressive country renditions that featured individually each member of the band.

With the premiere talent of Atkins' guitar, the varied sounds of the back-up guitarist add the rest of the band, and the sometimes dry, country-folk humor of Atkins' introductions, the evening became a living memory of an interationally known celebrity, Chet Atkins.

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Crossroads

Freshman study hall: will it work?



by Jay Brad

YES

The freshman study hall enacted for the current school year can hardly produce anything but positive trends regarding overall freshman grade point average and general success in college.

Last year here at SMC 44 percent of all freshmen had an

average GPA of less than 2.0. With the women in the overwhelming majority of the freshman class, and their average GPA being around 2.0, I feel safe in comparing that mark with the freshman women's mark at Andrews University, which has a study hall similar to ours. The average GPA of the freshman women at Andrews? 2.8

Almost a full point above nearly half of SMC's freshman class!

Other private colleges in consultation with an educational expert from North Carolina (the advisor to Dr. Lawrence Hanson, academic dean, regarding our study hall) have found similar results as has Andrews.

And not only does Andrews

have a much higher average freshman GPA, they also have more freshmen who eventually graduate from college, as well as more freshmen who stay at Andrews for second session and subsequent school years.

A former absence committee chairman here at SMC notes four major reasons for the failure of some freshmen

to remain in college: 1) They have no long-range goals; 2) Many times they have poor academic aptitude; 3) A list of them have no self-discipline; and 4) They have misplaced priorities. In each case, a structured study hall would provide either direct or indirect solutions—or at least support—to ensure the success of our students.

In a random check of twenty freshman rooms in Talge Hall one evening during study hall, two-thirds of the room-housed freshmen who were indeed studying—a positive indication already!

By the way, if after 7½ weeks an individual freshman shows a GPA of 2.25 or above, he or she is then no longer eligible for study hall. As a bonus for the beginning of the year, however, study hall is excellent.

In conclusion, I am not including data to support my generalizations from Andrews to SMC for Brad Davis, Steve Zimmerman, or any other experimentalist that feels I need to.



by Mike Seaman

NO

Freshman study hall at SMC was created with one purpose in mind—to raise the average student G.P.A. This approach won't work.

Every student is an individual. We all have a certain amount of motivation in us. This motivation is not completely predestined, but by the time we reach college we're all pretty set in our ways.

Freshman study hall does nothing to increase motivation, but that is where the heart of the problem lies. Those students who are going to study will study. Those who aren't, won't.

Why force arranged schedules on those who already know how to study and who are coming to SMC with high honors from academy?

What about those who aren't motivated to study? Help sessions directed by proficient students working for the various departments would give these students the pressure of peers working with them, as well as qualified tutoring.

Forecast? Lack of motivation will continue and forced study halls will be deemed a failure. Besides, isn't this supposed to be college?

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While teaching at Princeton University, Albert Einstein filled the blackboard in his classroom with long and complicated equations. At the close of each session he left instructions for the janitor who cleaned the room. Across the numerals, signs of square roots, and cubes-across everything— he wrote the word "ERASE." But in one corner of the board, by the simple equation $2 - 2 = 4$, he put "DO NOT ERASE!" Einstein did not want his students to forget the foundation upon which all mathematical equations were based. Moses also desired to teach this lesson of remembering to his people just before they were to cross into Canaan. In an effort to help them remember the purpose and reason for being where they were, he said, "Take heed lest you forget the Lord your God." Deut. 8:11, RSV.

The principle of Einstein's blackboard and the warning of Moses contain a significant lesson for us today which affects three areas of our life. It is significant for us as INDIVIDUALS. In the high-paced schedule of college life, we can be so easily caught up in a time trap. We must study to make the grades and work to pay the bills, and we can soon discover that time for God is lessened or put off until a convenient season. We may even become so busy in "good" extracurricular activities that our priorities get mixed up and we forget the purpose of our stay on earth. We must take heed as individuals lest we forget the Lord our God.

It is also significant for us as a SCHOOL. In a year when enrollment records of the past will not be broken, can we become so concerned with the waning numbers that the principles of Christian education are pushed into the background? And, in a year when SMC will be evaluated, can we be so concerned with our academic and scholastic ratings that they become the chief object of our concentration? We as a school need to take heed lest we forget the Lord our God. Finally, it is significant for us

as a CHURCH. The Jews are often pointed to as an example of those who forgot the Lord their God. They had the Scriptures and the prophecies, but they were so busy defying that the fine points of the law that they didn't recognize the Law-giver when He came. We today have the danger of falling into the same trap of majoring in minors.

As the remnant church we have the last message to be preached to the world. We are the church that keeps the commandments of God and has the testimony of Jesus

Christ. But can we become so tied up in syntax (study of word structures) that we forget the Creator of all language? Can we be so busy trying to prove our theological standpoints that we fail to obtain and maintain a relationship with God? Will we be so intent on knowing the signs of the end that when it comes, we won't know the Savior? We as a church must take heed lest we forget the Lord our God.

As individuals let us study hard and work hard. Let us get involved in helping others

and having a good time, but let's not forget the One who gives us the strength to do these things. As a school, let us strive for the highest academic success, improve our buildings and expand our curriculum, but let us keep the Founder of Christian education in focus. And as a church let us keep searching for a better and clearer understanding of truth, but not forget the Rock upon which we rest.

Take heed lest you forget the Lord your God.
BJT

In the chart below are listed all the names of the original twelve apostles. See if you can locate them.

Our Father in heaven, give us the long view of our work and our world.

Help us to see that it is better to fail in a cause that will ultimately succeed than to succeed in a cause that will ultimately fail.

Guide us how to work and teach us how to wait. O Lord, we pray in the name of Jesus, who was never in a hurry. Amen.

Peter Marshall

Two Bakersfield, California, ASI members are completing a dream to accompany their Bible concordances for use in study. It is an every-word concordance (except prepositions and conjunctions) to the writings of Ellen White. Recorded in Laser-Discs, the concordance is a 90-million-word library that can be held in one hand. The text of all Ellen White books was set on 15 home computers by both Adventists and non-Adventists.

Review, June 18, 1981

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| K | E | P | H | Y | J | R | D | L | I | H | F |
| W | T | H | A | D | D | A | E | U | S | E | Q |
| F | A | P | O | S | T | L | E | S | J | W | K |

Peter
Andrew
James
John
Philip
Bartholomew

Thomas
Matthew
James
Thaddaeus
Simon
Judas

Griffin and Linderman remembered

One Southern Missionary College staff member and one SMC student were killed this summer in two separate automobile accidents.

Daina Griffin, a nursing student, lost her life in Winslow, Arkansas, on July 11, 1981. A memorial service for Daina, daughter of Elder and Mrs. Jim Griffin, was held in the Shreveport First church on Sabbath afternoon, July 11.

An excerpt from a letter Daina's parents sent to College Chaplain Jim Herman said:

"Thank you so much for the expressions of sympathy and compassion at the time

of Daina's death. We appreciated the beautiful plant, the flowers from the Student Association, the telephone calls and the letter. Please convey our thanks to the staff members who had a part in all of this.

Marion Linderman, public service librarian at the McKee Library since 1962, was killed on July 5, 1981 near Crossville, Tennessee.

In giving the eulogy, Dr. Frank Knittel remembered: She was a sympathetic counselor, and it is the person of Mrs. Linderman that we cherish in our memories. Unfalteringly kind, unflinchingly professional,

she had the rare gift of synthesizing her total life with spiritual values. We never saw her cross, we never heard her impatient, we always saw in her a reasonable, facsimile of our Lord. We remember with love and treasure the memory with tears.



WELCOME

Nursing Majors
You are #1!

We want to help you
in any way we can.



Division of Nursing

Time Out



SMC's tennis tournament begins soon.

The sports scene is taking shape at Southern Missionary College.

Coach Stephen Jaecks is very optimistic about this year's softball intramurals. Both A and B league fast pitch teams as well as several slow pitch teams. More than 350 softball enthusiasts signed up this year, surpassing last year's totals. Get out and cheer your favorite team our times and teams are posted at both dorms and the gym.

The last day to sign up for the 1981 SMC tennis tournament is Friday, September 4. All are invited to participate as over 40 have signed up so far.

The gym is open for recreation the following times:
Sunday - 1-4 p.m.,
weekdays - 8 a.m.-5 p.m.
whenever a class is not in session, and Tuesday and Thursday nights from 5-7 p.m.

"Incredible" was the word

in which Coach Phil Garver described the turnout and the talent so far at the gymnastic practices. Over 50 students have come out for practice this week. Garver added, "We'll miss some of the old standbys, but we'll make it. There's a lot of good talent out here."

Sports [spōrts], *n.*, 1. any activity or experience that gives enjoyment or recreation; pastime; diversion, 2. such an activity requiring more or less vigorous bodily exertion and carried on according to some traditional form or set of rules, whether outdoors, as football, hunting, golf, racing, etc., or indoors, as basketball, bowling, squash, etc. 3. fun; play.

Webster's New World Dictionary

Was it a slip of the tongue or did he really mean it?

When a well-known big-time college football coach

(who shall remain nameless) was taken to task by a disappointed alumni for his team's downfall in a surprising upset defeat, he aibited himself by blurring out:

"All of my college boys played like a bunch of amateurs."

Whether we take our sports as seriously as that football coach or whether we simply play for the exercise, everyone can enjoy sports. As the dictionary definition above states, our sports! requires three things: recreation, exertion (with controls), and above all, it should be FUN! The main thing is to get involved. Involvement is the key word this year in SMC sports. You don't have to be athletic to take part in the athletics available to each and every student. From baseball to cycling, from basketball to jogging, you can participate in almost any sport that you like.

This year the *Southern Accent* will attempt to cover all aspects of the sporting life at SMC. Not only will we report on games that were

played but also the games to be played and the games that you can play and enjoy for perhaps the first time.

Ask any Talge Hall resident what section of the newspaper he looks at first (excluding business majors). He will probably say the sports section (business majors will probably say the financial section). This is your sports section. You can make a difference as to what you want to read about. Your suggestions on articles or reports that you'd like to see are most welcome.

Sports are an integral part of most SMC students. If that doesn't include you, GET INVOLVED! If you insist that you can't play any sport, at least go out and exercise your voice by yelling and cheering for your favorite player or team.

From the World Series to the Super Bowl, from the softball intramurals to running around the track at six in the morning (who really does that anyway?), your sports section will cover it.

So get up and get going!

Pro forecast

By Mike Burks

(All games start at 5:30)

Thursday, September 3

MCQUISTAN vs SMALL
ESTRADA vs ROBERTSON
KUHLMAN vs VELASCO

Monday, September 7

KRYGER vs MORRIS
HUNT vs FLACH
BURKS vs DICKERHOFF

Tuesday, September 8

GRIFFIN vs GUDMESTAD
VELASCO vs SMITH
ROBERTSON vs BURKS

Wednesday, September 9

GUDMESTAD vs KRYGER
KUHLMAN vs BURBY
ESTRADA vs FLACH

While the baseball players were striking because they want to own the world, football camps were getting ready to kick off another N.F.L. campaign.

As an addition to the *Southern Accent* this year, I will be bringing you predictions on upcoming games and events in major professional sports. Hopefully this column will prove to be accurate as well as entertaining.

There will be some interesting races in the N.F.L. this season, as last year produced several newcomers to the playoff scene.

In the N.F.C. East, Dallas and Philadelphia should battle down to the last day of the

season and could end up with identical records again. Washington and St. Louis will both be improved, but not enough to challenge the leaders.

The N.F.L. Central is the division where you close your eyes and draw straws. Detroit and Chicago have the most talent. Minnesota the best coach, and nobody knows what the Bay's will do.

In the West, Atlanta and L.A. will fight it out to the end. If Pat Haden stays healthy, look for the Rams to barely edge out the Falcons.

Turning to the A.F.C. East, Buffalo has made great strides since Chuck Knox took over as coach and should win their division again.

WELCOME

to making beautiful music
in our new atmosphere.

"Sounds of Distinction"



--Division of Music



Welcome back, Students

Shop at the
VILLAGE MARKET
for all your
nutritional needs

In the "Black and Blue" division of today, Cleveland should land on top again. If they falter, Pittsburgh and Houston will be close enough to take over. Too bad the Bengals aren't in the N.F.C. east—they could probably make the playoffs.

In the A.F.C. west, most

people think that Oakland will fail to play near as well this year. I disagree, but San Diego should still be better.

In January look for Philadelphia to squeak by San Diego in the big one.

Here is how they should shape up:

American Football Conference

| EAST | CENTRAL | WEST |
|-------------|-------------|-------------|
| Buffalo | Cleveland | San Diego |
| New England | *Pittsburgh | *Oakland |
| Miami | Houston | Kansas City |
| N.Y. Jets | Cincinnati | Denver |
| Baltimore | | Seattle |

National Football Conference

| EAST | CENTRAL | WEST |
|--------------|-----------|---------------|
| Philadelphia | Detroit | Los Angeles |
| *Dallas | Chicago | *Atlanta |
| Washington | Minnesota | New Orleans |
| St. Louis | Tampa Bay | San Francisco |
| N.Y. Giants | Green Bay | |

Here are the picks for opening day:

*Wild card team

| | | |
|--------------|------|-------------------------|
| Tampa Bay | over | Minnesota |
| New England | over | Baltimore |
| Dallas | over | Washington |
| Chicago | over | Green Bay |
| Los Angeles | over | Houston |
| Pittsburgh | over | Kansas City |
| Miami | over | St. Louis |
| New Orleans | over | Atlanta (upset special) |
| Buffalo | over | N.Y. Jets |
| Oakland | over | Denver |
| Philadelphia | over | N.Y. Giants |
| Detroit | over | San Francisco |
| Cincinnati | over | Seattle |
| Cleveland | over | San Diego (Mon.) |
| | | "Game of the week" |

ENERGY.
We can't afford to waste it.

Southern cynic

Dear Mom and Dad:

Well, classes are finally starting. I'm afraid I have some bad news, though. Instead of continuing in elementary education like you wanted me to, I am on my way to becoming a very successful undertaker. Hope you don't mind.

I'd kind of planned on a more lively career, but all that was left by the time I got to register was Principles of Embalming, Layout and Design, and College Decomposition 101 (the night section). Oh, also Foundations of Bureaucracy. I was really lucky to get that. The FB teacher, Dr. Frank N. Steen, just sort of squeezed me in at the last minute. He's the greatest.

Anyway, I think it's going to be a good year. By the way, I'm really sorry I didn't make it home any the past two Christmases—I was still registering.

To start with, I had a hard time finding the gymnasium. The grass has just sort of grown up around the people, you know, and it makes it difficult to get to the door without stepping on someone. By the time I finally got in, several of the teachers listed on my schedule had retired, so I had to make a few changes.

It was kind of funny—there

was this little boy in front of me with his mother. When I saw him again, his mother was gone and he was inside registering for Freshman Comp. Time certainly does fly.

I have a really neat room in the dorm. Remember, Mom, it's on the ninth floor, the one with the stairs that had just been painted when I moved in, anyhow, if I lie down on the floor I can touch one wall with my head and the opposite wall with my feet, both at the same time. Makes it so much easier to do sit-ups—I'm sure you can imagine. Kind of hard to fit our beds in, but if we open the closet doors it's not bad at all. That way we can get dressed without getting up, too.

Speaking of "we", you should meet my roommate. She's a "S" and plays quarterback on the football team here. I like her pretty well so far. Whenever I wake up in the mornings she always greets me with a friendly "HIKE!" and throws her pillow at me. I'm sure I can learn to adjust, though.

Well, I have to run to class. College is a lot of fun and I'm doing fine, as you can tell, so don't even think about worrying. Everything is going great. Tell everyone hello for me.

Love,
Laurie



THE CLASSIFIEDS
ARE COMING!

Faculty questionnaire

1. Consider the following classes:

Ferns, Amoebas, Snakes, Freshmen, Graduate Students, Faculty Members, the President
How many of the above would you rank as low life?

(A) 3 (B) 4 (C) 5 (D) 6 (E) 7

2. "If I could get away with it, the next time a student argued with me in class, I would..."

(A) hire a hit man.
(B) mail his girlfriend porno
(C) offer him chocolate fudge made with ExLax.
(D) compliment him for being the only student with a thought.
(E) hug him.

3. When the alarm goes off in the morning, I...

(A) bounce out of bed eager to meet my disciplines.
(B) dribble the snooze alarm for an hour or so.

(C) picture my kids in rags and drag out of the sheets.
(D) make it up sometime that day.

(E) jam the long hand down Mickey's throat.

4. I show films to my students:

(A) every class.
(B) every class except the final.
(C) every other class.
(D) anytime I can get them on free loan.
(E) if the films help them achieve course objectives.

5. Objectives for my course are:

(A) given to students on the first day of class.
(B) explained generally to students during the first week.
(C) clearly in my mind.
(D) in the course content if students would just look for them.
(E) objectives?

6. To assure validity of my tests, I...

(A) item analyze.
(B) sample the chapters proportionately.
(C) allow students to write reservations beside questions they feel are unfair.
(D) all of the above.
(E) allow students to read the questions before answering.

7. When I give an essay test, I:

(A) list points the student should cite before giving him the questions.
(B) do not look at names until after all papers are scored.
(C) read all the papers and then decide which answers sound nice.
(D) give 20 minute time limits for comprehensive questions such as, "Discuss why Rome fell."
(E) assume that students who write more know more.

8. On first meeting my classes, I usually open with:

(A) "Here are the course objectives, listing of requirements, and a listing of how you will be evaluated."
(B) "I'm not going to lecture this quarter. I want you to have the experience of teaching yourselves. You'll do a paper and present your findings each for a whole class period."
(C) "Don't be absent; don't be late; don't chew gum; don't be rude; don't neck in the aisles; and don't bother me."
(D) "Will somebody get the lights after I thread this?"
(E) A red chip.

9. As far as grades, I:

(A) base them on how much of the course content the student has learned.
(B) usually try to make them run high so students will flock to my classes and the administration will think I'm doing a fantastic job.
(C) usually try to make them run low so the administration will think my courses have rigor and so pupil loads will remain light.
(D) try to include the student's attitude as a variable.
(E) turn them in on time.

Continued on page 12...

Sound off

compiled by Patti Gentry

What do you think of freshman study hall?

Craig Calhoun, freshman; premed; Fairfax, VA: I've got so much to study; I have to study all day anyway.

Mike Gentry, freshman; computer science: I think it's a pretty good idea; it ought to keep a lot of kids from failing. As for myself though...

Suzi Nelson, freshman; ultra-sound tech; Avon Park, FL: I can usually get my homework done during the afternoon, so it's a pain to have to stay in the dorm when I could be doing something else.

Kelly Jobe, freshman; Eled.; Greensboro, NC: Study hall reminds me too much of academy. I thought in college you were old enough to organize your own time.

Carmen Martinez, freshman; Hper; Flagstaff, AZ: I think it's great because I need the discipline to get into my studies.

Edward Doe, freshman; pre-engineering; Bermuda: I don't mind it too much because I plan on getting out of it next semester. I'm used to it from academy-it'll probably help me.

Barry Manzella, freshman; BUSM; New Orleans, LA: Basically it's good for freshmen, but I wish our cars could be used on weekends. This is worse than high school.

Headlines

IRAN'S President Mohammad All Rajai and Prime Minister Mohammad Jarad Bahaonar were assassinated Sunday when a bomb planted by foes of the ruling regime exploded.

PRESIDENT Reagan will reduce his defense spending plans in an effort to help balance the budget by 1984.

A VETO that rejected a security council resolution to condemn South Africa for sending troops into Angola was cast by the United States.

JANICE Bottram was given the death sentence after being convicted of murdering a Dalton, Georgia woman.

PHILADELPHIA teachers threaten to strike next week if

the city doesn't restore cuts in their contract.

FOUR tornadoes touched down in Galveston, Texas, causing flooding along the Texas coastal plains.

JOHN Hinckley Junior, the man accused of trying to assassinate President Reagan last March, was denied a request he made to be let out on bond.

ALBERT Speer, the man who organized the enormous industrial complex of Hitler Third Reich, died Thursday night.

Having problems finding car insurance?



We make it easy!

Your problems are over!
Ask about our car insurance policy from Dairyland.

(Agent Imprint)

ASK FOR DAIRYLAND

"Welcome to SMC-A place where you can improve spiritual, mental, and physical fitness. Check the Recreation Handbook for sports schedules and activity ideas.

-the HPER Division

We WELCOME you to

TALGE HALL!

A GENTLEMEN'S World:



Residence with a Touch of Class

Alternatives

by Hope Sumerz

Dear Hope:

I vowed I would do it, but I didn't!

I had convinced myself before coming to college that the stag scene was not for me. That's why I vowed to ask out a date for the very first program on campus. I wanted to get a good start.

Well, several programs have come and gone and here I sit--ALONE. Suggestions?

Sincerely yours,

A bachelor

Forever

P.S. Are you free anytime this week?

Dear Bachelor:

There are just as many or more shy girls on campus as there are guys. If you keep putting off and putting off you will surely remain a bachelor forever.

Many girls would be happy to go out with you, but unless you open your mouth that lucky girl will never get her chance.

Count to ten, pick up the phone and call that special girl of your choice--immediately!!

Sincerely yours,

Hope

P.S. By the way, I'm already hitched.

Dear Hope:

I'm lost! I come from the west coast and only know one other person here. Everyone seems friendly, but I still feel out of place.

Is there anything I can do to fit myself in without forcing myself on people?

Loner

Dear Longuishing:

Don't feel alone, there are many others in the same situation as you are.

Something you might consider doing is to go to the Testing and Counseling department and take the Strong-

Campbell Interest Inventory

Test. This test will tell you a lot about your personality and in what areas you are outstanding. The test will even suggest possible career choices for you to pursue.

Also, every individual in testing and counseling department will be more than willing to listen and give added insight on different career choices.

By the way, you can lead a horse to water but you can't make him drink.

Your friend,

Hope

Hope Sumerz invites questions of a mature and sincere nature.

If you wish to ask Hope a question, simply write it down (your name is not required), and mark it 'ALTERNATIVES'. The red mail boxes located in the dorms are for correspondence with the Southern Accent, including letters to Hope.

Letter's mailed by 5 p.m. on Sunday are more likely to be printed in that week's issue.

Now that you're here, What Next?

"Pardon me. Do I detect a lost, maybe lonesome vibration coming from you? Like maybe you're an alien here?"

"Yes, but I didn't think it showed that much."

"Well, I can't help but notice those vacant eyes and quivering lips, gal. You act like you've been totally abandoned. Look, this isn't some 'Black Hole.' Southern Missionary College may be on the edge of the universe, but it's not on the edge of life. Therefore, 'prepare to adapt.'

"Thanks. By the way, what gives? How do I know that you know what advice I need?"

Let's see. Georgia-Cumberland 1965, Bass Memorial 1966, Forest Lake 1968, SMC 1969. Will that do?"

"Guess you're a real universe-traveler, aren't you? You should be able to adapt to me and my fellow freshmen travelers."

Aerobic classes to begin

A fall exercise aerobics class for women will begin Sunday night, September 13, at 7 p.m. in the A. W. Spalding gymnasium.

Classes will be held at 7, 8 and 9 p.m. The class at 9 p.m. is designed for women fifty and over or those who would prefer to start at a slower pace.

Women may register for the eighteen week session during the first class. At this time a fee of \$15.00 will be collected. Sorry, no ID's accepted.

If you have any questions contact Jani Hanson at 396-2556 or Bob Kaminski at 396-4319.

For openers, that's ok, but the picture of SMC is by no means complete. I'd like to share with you a few additional good points about your college.

I've chosen four general interest areas as follow:

1) NATURAL--Parks and recreation areas abound, with caves and hiking trails to add to the adventure. Our East Tennessee and Smoky Mountains ecosystem is unsurpassed by any other in the United States for its variety and range.

2) HISTORICAL--Civil War battlefields and Indian relics surround you here. You can go far without succumbing to the impression that you've stepped right into a history book page. Chickamauga Battlefield, Lookout Point, Signal Mountain, Russell Cave--these will become familiar names to you. A well equipped and growing railroad museum in Chattanooga harks back to the romantic heyday of railroads. (That's

not the Chattanooga Choo-Choo either. CCC is another place.)

3) GASTRONOMICAL--Chattanooga offers a wide variety of places to tickle the palate. For the spend-thrift there are Kowloon/Peking Restaurants, Gal's, The Peddler, The Sail-Maker, and a few others. For those who want to eat well, but save a few bucks for essentials--there are Taco Fiesta, Taco Bell,

Duff's, Morrison's Cafeteria, Pizza Caesar's, Pizza Palace, and others. Good eating.

4) ECONOMICAL--Northgate and Eastgate, Chattanooga's two major shopping malls, have all the stores you need to visit. And if these don't totally satisfy your shopping urge, just a short drive north on the Interstate will bring you to Cleveland with two very nice malls there.

Oh, yes. One last thing.

Don't be like the Portuguese man-o-war jellyfish; he spreads himself out on the water and waits for the wind to make things happen. You make the choices, you make things happen--a little effort perhaps, but always with it. --And do some studying.

Welcome to SMC.

THATCHER HAIL

Providing for

your family needs

away from home

WELCOME

WELCOME

to SMC students, 1981-82, from the

DIVISION OF ARTS AND LETTERS

You will find many of your General Education needs in the following ARTS AND LETTERS departments:

| | |
|-----------------|------------------|
| ART | ENGLISH |
| COMMUNICATION | HISTORY |
| Journalism | MODERN LANGUAGES |
| Speech | French |
| Radio, TV, Film | Spanish |

wsmc



907
 Welcomes
 You To
 SMC!

Faculty questionnaire (cont.)

10. The last time I had a serious thought was when:

(A) I innovated the course.

(B) I saw "Good Times."

(C) I told them what they could do with their large course loads.

(D) The teamsters got a 30 percent hike, and I got 9 percent.

(E) I took my dollie to show-and-tell.

11. The thing that bugs me the most about teaching is that:

(A) students can't reason or express effectively.

(B) our department has only a half-time secretary to serve 10 professors.

(C) my instructional budget for the year is only \$115 and one film shown once costs \$35.

(D) it interferes with my job.

Classifieds are returning to the *Accent*. If you wish to have a classified printed, put it, along with your name and phone number, in the red mailboxes marked "Southern Accent". Across the top of your classified write "CLASSIFIEDS."

Those classifieds that are in the box by 5 p.m. on Sunday are the ones which stand the best chance of being published in that week's newspaper.

Dorm Students:
At no extra cost to you we will do your linen.

Hours: Mon.-Thurs. 8-5
Friday 8-4
Sunday 10-2

Phone - 396-2550 College Plaza

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on first donation

(E) I have to work weekdays.

12. If I had time and money, I'd like to be:

(A) researching for the National Science Foundation.

(B) teaching my classes at SMC.

(C) publishing my memoirs.

(D) in Congress making memories to go into my memoirs.

(E) making memories that would never go into my memoirs.

13. As far as students who publish questionnaires:

(A) they may be alright, but would you want your sister marrying one?

(B) they should be thankful for what they've been given.

(C) the college: Love it or leave it!

(D) they should get the beam out of their own eye first.

(E) they should cram the beam up their nose.

TRUE-FALSE

14. I could bring myself to give all A's.

15. I could bring myself to give all F's.

16. Discrepancies between the above don't bother me.

Update

FRIDAY September 4

Vespers presented by Campus Ministries

SABBATH September 5

2 p.m. trip to Cloudland Canyon

8:30 p.m. Recreational events around campus

Vans leave for Putt-putt golf

TUESDAY September 8

Chapel

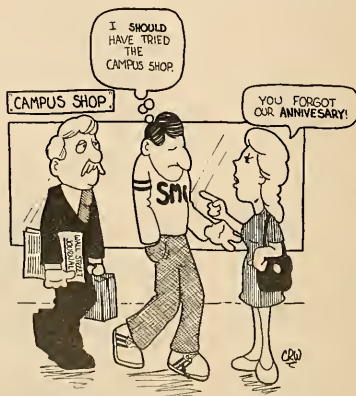
WEDNESDAY September 9

Last day to add classes

THURSDAY September 10

Chapel

WELCOME STUDENTS!



We're glad to serve you
for another year.

Whatever your professional or casual needs

see the CAMPUS SHOP first

Southern Accent

Volume 37, Number 2

Southern Missionary College, Collegedale, Tennessee

September 10, 1981

Financial aid remains stable

by Ken Rozell

Student financial aid at SMC has not been drastically cut, according to Laurel Wells, director of student aid. "Contrary to popular opinion," Wells says, "basic grants and other aid programs have not

been done away with. In some cases, the amount of awards has actually increased."

Wells admitted that some areas awards had dropped, but she was quick to point out the reason. According to her,

\$629,476 has been awarded for basic grants this year, versus \$785,126 for last year at this time. "But," she points out, "there have been an abnormally high number of incomplete applications which

had to be reprocessed." The maximum amount each student can receive under this program is \$1,670, down \$50 from last year. Applications will continue to be accepted until March 1, and, if eligible, the student will receive the grant.

In other programs: The amount of National Direct Student Loans (NDSL) awarded this year has dropped \$70,015 to \$412,350. All available funds have not been used and will be awarded.

Guaranteed Student Loans (GSL) awards have jumped a record \$538,938 to \$960,925. The increase is related to rule changes that would make the 9 percent loan more expensive and harder to get.

The federal government added more than \$17,500 to the SMC work study program although restrictions have been tightened.

"The federal programs are changing," Wells said, "but there is no need to panic. As these programs are slowly restricted, funds from other places will take their place

Right now the College is working on endowment funds which will be a big help in financing education."

Another source for earning college tuition is work at the College or related industries. "We guarantee every student a job," Wells stated, "but they must come in and apply. In our placement of students, we try to employ them in their area of interest." She went on to say that the preferred job is not always available. "If the student chooses not to work at the assigned place, that is it. We feel we have done our duty."

Wells also stressed that a Christian education is affordable and possible for every college student, but there must be sacrifices. "A student needs to arrange priorities," she pointed out. Sometimes the choice is between a new sports car and a Christian education. In the times ahead, students may need to be more frugal and stick to their jobs. But with careful planning, they can make it.



In spite of budget cuts by the Heegen administration, SMC has sufficient funds to continue a strong financial aid program.

a home at last

by Tom Hunter

The official opening of the music building, currently under construction at Southern Missionary College, is slated for October 23. Though several classes are presently being held in the new building, finishing touches are being added to various portions of it.

According to Richard Reiner, business manager at SMC, the construction should be totally completed within thirty days. Reiner also stated that the project will be completed within the projected 2 million dollar budget.

The general attitude of the students towards the new building is favorable.

Director of music, Dr. Marvin Robertson, related the building as being, "a dream come true that we all have been working for." I've never made my home in Miller Hall because of anticipation of something better." Dr. Robertson said.

New features of the building include separate rehearsal

rooms for the band and choral, more than adequate class space, a listening room and study area, an electronic piano lab, a large concert hall/auditorium and plenty of storage and teacher space.

The new structure will bring the entire music faculty under one roof for the first time in Dr. Robertson's 15 years at SMC. The music department had formerly been spread around campus, using about five different buildings: the Old Tabernacle, Miller Hall, Talge Hall, the aursing building and the Collegedale Seving and the Adventist Church which will continue to be used because of the organ.

The new facility is about ten times larger than the combined former ones, according to Dr. Robertson, and though it appears to be quite extravagant, he points out that its greatest advantage is its functionality. The rehearsal rooms are soundproof and, as a result, more effective rehearsals are expected since prac-

tising will now be "a pleasure instead of an inconvenience."

Dr. Robertson summed up his opinion of the building by saying, "It's nice to have a functional place that is aesthetically pleasing since music

is an art form."

The official opening of Friday, October 23, will include a ceremony to which several officials from the town have been invited. At this time the

building, as well as the concert hall will be named. Over the weekend, special concerts will be given in the concert hall by former SMC staff and alumni.



What's the point?

The soft strains of the organ flowed through both the church and my mind, creating an atmosphere of peace and good will.

As I meditated on things that are not of this world, someone sitting nearby leaned over and whispered, "This should be worth two points!"

For as long as I've been in college I have watched the powers that be fidget and squirm in their attempt to create a system of worship that is firm but fair.

Each year they've asked themselves such questions as, "How many skips should we allow," or, "What should we do after excessive skips have been taken?"

With the advent of a new school year came a total revamping of the system of worship credits. Enter the point.

The point works something like our monetary system. You pay so many points and then you're free to do what you please during the week's remaining worship times. This seems fair when you consider that it is only required to attend half as many worships as there are points possible.

To add further interest to the system, note that the point system works like a game of 'Pit' or 'Rook'. If more worships than are needed in a week are attended, then the worshiper builds a credit reserve that can be used for more skips at future times.

If, however, a week of worships are skipped, then points are doctored and the student must dig himself out of the hole with increased worship attendance during later weeks.

Judgement comes to those who slide too far into the hole.

What appeals to my curiosity is this—certain worships are worth two points while others are only worth one.

What determines whether a worship is a one pointer or a two pointer? Is it the duration of the service? Is it the especially blessed speakers who expound so beautifully on two-pointer nights? Perhaps two-pointer's guarantee an additional spiritual blessing for the audience.

If I go to every worship and chapel on Tuesdays and

Thursdays, I will earn enough worship points to allow me to skip every worship for all other days of the week. So what?

If thoughtful consideration reveals that worships should be mandatory, fine. I can live with that.

If the reason for required meetings is to assemble the student body in one place a couple times a week, OK. Let's establish a few specified times when this assembly is required.

But to set up an arbitrary number of points that must be earned and then give certain meetings additional credit, now that confuses me.

Is the policy for worship attendance supposed to be creative or meaningful? Sure, I find that the method now being used is easy and fits into my schedule, but does that justify it?

When motives are forgotten and students are encouraged to merit good favor by their accumulated points; that's when I feel compelled to ask, "What's the point?"



Send
your
letters

Dear Editor:

I view the loss of our rec room privileges as a counterpart, with the extreme lack of quality entertainment on weekends, in driving the students downtown for their Saturday night activities. I don't think this is the goal of the administration, but I feel this is what will happen.

Isn't it better to have the students around campus? Even if some are addicted to the video games, isn't it better to have them in Falge than at Edsel's Game Room or in the Land of Oz at Northgate; and aren't the movies, even though they may not meet the approval of the "older generation", better than some of the entertainments in downtown Chattanooga?

I don't know how the other students feel about the "few people who made noise about it," but I don't feel people not affiliated with the college should have any say in how the school is run. If outsiders have enough influence to change dorm policy, maybe we can enlist Brother F——'s help in reducing our tuition.

Brian Mitchell



"I fear three newspapers
more than a hundred
thousand bayonets."

Napoleon

Cafeteria serves baked students

In case you hadn't noticed, the cafeteria's air conditioning has been functionally inert since Friday, September 5. Student reactions varied little.

"Breakfast has been tolerable, but lunch has been much too hot," observed Jeff Osborn. "Noticeably uncomfortable."

Louie Parra recalled, "I don't eat in the cafeteria, but I find it unbearable just walking through."

A simple solution, at least when the cafeteria isn't crowded, was offered by Ken Cook. "I always eat in the banquet room. The air conditioner works in there."

"It's not bad today, but I usually find it far too hot and uncomfortable." Ned Velasco stated.

"Hey, it's very uncomfortable in here. I think it's hotter than fire!" Steve Flash emphasized humorously.

John O'Brien, smiling: "I can't even eat, between the food and this heat."

Wisa Small was a bit more specific. "Quite frequently I've been uncomfortable, though today is cooler. On Sabbath in my nice clothes I almost died. It was terrible."

"I perceive that the air conditioning is out by the droplets of sweat on my face, which, though uninvited, are moistening my food," philosophized Jeni Waggoner.

But, students of Southern Missionary College, I am proud to announce an end to this drought. The parched lips, the burning tongues, the

wet T-shirts—all has been promised to become history when this *Accent* is distributed.

On September 5, the very day of failure, Mrs. Earlene Heath, assistant food service director, contacted engineering about the air conditioning problem. Engineering immediately ordered the necessary parts to fix the unit from Southern Blowpipe in Chattanooga, TN. The parts were due September 8, and undoubtedly arrived in time for engineering to correct our dessert—I mean, desert—problem in the cafeteria. A nice big hand to the food service and also to engineering for their prompt surveillance of the problem and subsequent removal of it. Say, can I wash your coat to breakfast?

SOUTHERN ACCENT

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The SOUTHERN ACCENT is the official student newspaper of Southern Missionary College and is released each Thursday with the exception of vacation and exam weeks. Opinions expressed in letters and by-lined articles are the opinion of the author and do not necessarily reflect the opinions of the editors, Southern Missionary College, the Seventh-day Adventist church or the advertisers.

Steel girders hoisted

The steel beams of the new humanities building, which will house the Art, English, Office Administration, History and Communication departments, are taking shape. According to Jack McClarty, director of development, the steel—which was ordered in January—is giving impetus to the finishing touch. The building, yet unnamed at press time, will eventually replace Lynn Wood Hall entirely.

Business Manager Richard Reiner says that there is no completion date available at present, but the structure should be finished in two or three years. The reason for delayed construction is that progress depends mostly on pledged money, which comes in slowly. The steel beams, the outside wall and the roof can be completed very soon.

The project, which neighbors the new Music building, will cost between 1.8 and 2 million dollars. Southern Missionary College plans to use its own crew on the building, the last major project to be built at the college for some time to come.



Read Crossroads



Just as the new music building nears completion, a second structure begins to rise.

snackers' delight

New diner to entice

The construction in the student center is fast tending toward a new snack bar, which will soon be opening for service. According to Elder K. R. Davis, about \$10,000 was appropriated last year out of the Student Association budget to build the new dining facility.

The cafeteria plans to run the snack bar, which will serve items not served any other place on campus. The new menu includes specialty sandwiches, virgin pina colodas, frogurt, fruit, and drinks. Students may use their I.D. cards in the new "adventure

in eating."

Opening date is uncertain at press time, but Darrel Starkey, who is helping construct the facility, believes it should be open around September 20. It then will be open selectively during the day, in the evening, and on Saturday night.

Maintenance, along with Dr. Melvin Campbell, Davis, and Starkey, has been busy building the snack bar for the past couple weeks. Davis disclosed that the interior will be decorated "old timey" with hanging plants and Norma Rockwell prints.

Promising volleyball clinic to begin

A professionally-conducted volleyball clinic will be held in the Physical Education Center at Southern Missionary College on September 18 and 18. The clinic will feature Mick Haley, head women's volleyball coach, University of Texas at Austin.

Haley's experience includes serving as: assistant coach on the United States' Men's Olympic Volleyball team in 1975, head coach on the MJCAA National Champion Men's team in 1974, 1975, 1976, and 1977; head coach on the WJCAA National Champion Women's team in 1978

and 1979.

All aspects of the game will be taught in the players' program, with emphasis placed on perfecting fundamental skills for offensive and defensive play. Considerable time will be devoted to individual repetitive drills and game-related combination drills. Team play opportunities will be provided according to players' abilities.

The coaches' program will include observation of instructional techniques and participation in any or all player section activities. Special sessions will analyze player

conditioning and training, rules interpretation, starting the attack, defending against the attack, and new concepts of play.

For more information contact Dr. Carla Kamieoeki, Division of Health, Physical Education and Recreation, Southern Missionary College, Collegedale, TN 37315; phone: 615-396-4319. Cost of the clinic is \$15.00 for players and \$25.00 for coaches, cash only. The clinic will be open Thursday, September 17 from 2 p.m. to 10 p.m. and Friday, September 18 from 9 a.m. to 3 p.m.

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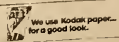
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Crossroads

Financial aid: is it sufficient?



YES

by John Seaman

The aid offered at SMC is enough to support any student who does not have adequate funds to support himself. I believe this for more than one reason. I am a student attending SMC for the first time. I find that there are numerous work opportunities, low interest loan programs, grants, and scholastic scholarships to help

me meet my monthly expenses. I do not have adequate information on all the aid available, but I would like to say something about the ones that immediately affect me.

First of all there is the BEQG (basic educational opportunity grant). This grant can be either a small or a large sum according to your need. I find that this amount usually pretty well balances out the expenses I incur and brings them within a reachable

range. Second, I received a very low interest loan opportunity. I don't have to pay anything while I am in college, and when I graduate, the payments won't put me under.

Third, there are scholarships. When I came here I received five hundred dollars in free money because I had attained a certain scholastic grade level. I can't complain about that.

To me, the most important

facet of student aid is the work program. I find that there is much versatility in the jobs I can choose from. With the faculty's willingness to help me, I can find just about all the work I need to meet my college expense. Sometimes the jobs are not the highest paying, but being on work-study allows me to earn minimum wage rather than the \$2.85 offered normally.

Anyone who says he/she can't meet the college expen-

ses here either hasn't looked at all the options, or he/she is just lazy. There is some work involved in finding the plan that best fits you, but there are also people who are trained to help you like they helped me. If you are willing and have a spirit of cooperation, you should have no trouble in paying your way through school. After all, what's a little work when it gives you the opportunity to attend SMC?

Alternatives

by Hope Sumers

Dear Hope:

Could you tell me how I can arrange a short evening walk with my girlfriend. She's a freshman and the deans don't seem to want freshmen to take evening walks. They think my girlfriend should study instead.

Sincerely,
A Depressed Romeo

Dear Romeo:

It depends on what your terminology of a short walk is. If you are thinking of a walk about a half an hour in length, you could go out after study hall from 10:00-10:30.

If you had a walk in mind of a couple of hours or more, I don't blame the deans. I

wouldn't want my girl going on a walk like that either. If you have that big of a burden about an evening walk, it would seem us though you have something more in mind than just a walk.

Anyway, what happened to the beautiful weekend nights. After all, isn't she also here to study and obtain a career?

Sincerely yours,
Hope

Dear Hope:

Old Spice, Brut, Pierre Cardin, etc...

Please settle the question once and for all. Which do you prefer; or to put it more bluntly, which cologne should

I use if I'm going to hitch a chick?

Gratefully yours,
Scent

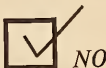
Dear Scent:

It doesn't matter to the majority of the girls which kind of cologne you wear. Most of the time they don't even smell the cologne or know which brand you have on.

Girls like guys for what they are, how the guy treats a girl and how he relates to others.

Maybe your problem is that all you need is a bar of soap. Try safeguard or coast and you will be hitched in no time.

Good luck.
Hope



NO

by Scott Paden

I would first like to say that I am thankful for the financial aid I get, and this year it is almost enough.

I am a sophomore and have 24 hours completed. That means if I continue at my current rate it will take six years and one semester to graduate with a B.S. in Behavioral Science and a minor in computer programming.

Being a student of limited income I am entitled to a basic grant, national direct student loan, work study and maybe SEOG.

If I really save my money, don't eat much, work a heavy work load and take only 12 hours per semester I can make it through owing around 6,000 to NDSL.

The problem, however, is that I can only get four basic grants, SEOG's etc. That

leaves 36 hours at \$140 per semester hour, not to mention a 12 percent tuition hike per year unpaid. I could go to school for one year and complete the 36 hours for a cost of \$6,000 (at present costs).

This leaves me with three options: 1) Get \$6,000 from my parents, which is hopeless; 2) Claim independence and get full BEQG, but that will probably cut existing ties between my parents and me, and I would lose what clothes, food and moral support I do get; or 3) Work full time after my last aided year and go to school part-time. This is the alternative I most likely will choose.

I wish the General Conference had some sort of Christian financial aid or scholarship programs available that I knew about. Christian education is a sacrifice even for those who get help. To me it is well worth it and I am one of the more fortunate ones.

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Time Out

The softball intramurals have gotten off to a "swinging" start with Flach, Dickhoff, Burks and Hunt all tied for first in men's B league play after one week of action. Kryger, Griffin and Morris have the upper hand in the women's league, with Leonard and Smith both winning their opening games. In men's A league play, Sweeney's slow-pitch team is alone atop the division having won their first two games.

In B league action, Dickhoff and Hunt look awfully tough so far, and I wouldn't be surprised if either of them were to win the league. The women's league is a little closer to call because any game could turn around in one inning, but if I were to pick a team it would have to be Kryger. Her team has a lot of talent. In men's A league the team to beat is Leonard's, although Smith's team will surely give Leonard a run for

the crown. The slowpitch favorite would seem to be Sweeney. His team plays like it wants to win. Look for Franklin's team to wrap up second place.

The 1981 men's and women's Hawaiian Flag Football season is fast approaching. Sign up to play at the gym before the deadline, Sunday, September 20. If you've never played Hawaiian Flag football before, you are in for quite a shock. We'll go over some of the rules in an upcoming issue of the *Southern Accent*.

The tennis tournament will be smashing along this week and Coach Jacks wants everybody to meet his/her appointed game time. The top six seeds for the tournament are: 1) Earl Johnson, 2) Ned Velasco, 3) Tim Arellano, 4) Dr. Bob Kamienski, 5) Ken Slate, 6) Carla Kamienski.



Brad Durby swings for power.

Standings

Fast Pitch

| A LEAGUE | | |
|----------|---|---|
| | W | L |
| Leonard | 1 | 0 |
| Nelasco | 1 | 1 |
| Smith | 1 | 0 |
| Durby | 0 | 1 |
| Kuhlman | 0 | 1 |

B LEAGUE

| | W | L |
|-----------|---|---|
| Hunt | 2 | 0 |
| Burks | 2 | 1 |
| Dickhoff | 1 | 1 |
| Flach | 1 | 1 |
| Robertson | 1 | 1 |
| Estrado | 0 | 1 |
| Brannon | 0 | 2 |

WOMEN

| | W | L |
|-----------|---|---|
| Kryger | 2 | 0 |
| Griffin | 1 | 1 |
| Morris | 1 | 1 |
| Gudnestad | 0 | 1 |
| McQuistan | 0 | 1 |
| Small | 0 | 1 |

Slow Pitch

| DIVISION I | | |
|------------|---|---|
| | W | L |
| Sweeney | 2 | 0 |
| Dubois | 2 | 2 |
| Housener | 1 | 1 |
| Mertin | 1 | 1 |
| Cain | 1 | 2 |
| Propst | 1 | 2 |

DIVISION II

| | W | L |
|----------|---|---|
| Franklin | 3 | 1 |
| Schmidt | 2 | 2 |
| Fascity | 1 | 1 |
| Petijohn | 1 | 1 |
| Gilbert | 1 | 3 |

Professional Selfishness?

Could it be that we sometimes take our sports too seriously? Instead of a focus on a team effort, many competitive sports today emphasize the individual. This causes a conflict between legal aggression and the illegal violence that can injure or antagonize. This results many times in a lack of respect for a player's opponents. They learn to treat the opponent as an enemy and the contest as a war.

Violence in sports is nothing new. With the television coverage of numerous sporting events, however, the violence and aggression have been accentuated. The press contributes to the hostility that is built up. Much has been written about the media's exploitation of the antagonism that exists between opponents.

Television, radio, and newspaper reports repeatedly build up rivalries and tensions prior to a game and what was a



Slow pitch—one of several intramural leagues.

simple game before becomes a contest in which deep emotions and mental backgrounds are being tested.

Perhaps, we should take a close look at what professional sports really means to us individually. I think sports can be entertaining and a source of enjoyment, but when it becomes time-consuming and a source of rivalries, arguments, and

or physical violence, I believe that it becomes wrong, very wrong!

Let's keep pro sports where it should be, as a conversation item or pure entertainment, not a life-and-death struggle that has to be reconnected each week. Will I ever be able to watch a game on television without having to also see a live boxing match in the seat beside me?

(games start at 5:30)

Thursday, September 10

SMALL vs GRIFFIN
BRANON vs DICKERHOFF

Monday, September 14

MORRIS vs GRIFFIN
HUNT vs BURKS
VELASCO vs DURBY

Tuesday, September 15

KRYGER vs MCQUISTAN
DICKERHOFF vs FLACH
SMITH vs LEONARD

Wednesday, September 16

GUMESTAD vs SMALL
SMITH vs KUHLMAN
BRANON vs ROBERTSON

(7:30 starts)

Thursday, September 10

MORRIS vs MCQUISTAN
DURBY vs LEONARD
HUNG vs ESTRAD

Pro forecast

By Mike Burks

Week #1 is history for the National Football League in 1981. As a wise man once said, "Let by-gones be by-gones!"

In the first week, the underdogs won 6 of the 14 games. There were only 2 inter-conference games with the A.F.C. winning both times.

Second week action starts on Thursday night with Pittsburgh at Miami. This should be one of many very close games for week #2. Don't be surprised to see at least one game go into overtime.

Up north, Atlanta faces a hot packer team, but the Falcons should come out on top. Cleveland and Houston will have a war in Ohio, and while Kansas City and Tampa Bay aren't top playoff contenders, they should play a conference game with the down-to-the-wire contest.

"If" Seattle plays well, they may win their first regular season home game in over a year. The Jet's should pull a mild upset by defeating Cincinnati.

Here's what the weekend looks like:

| | | |
|---------------|------|----------------------------|
| Pittsburgh | over | Miami (Thursday) |
| Atlanta | over | Green Bay |
| San Francisco | over | Chicago |
| N.Y. Jets | over | Cincinnati |
| Denver | over | Seattle |
| Cleveland | over | Houston "Game of the Week" |
| Los Angeles | over | New Orleans |
| Philadelphia | over | New England |
| Washington | over | N.Y. Giants |
| Dallas | over | St. Louis |
| Kansas City | over | Tampa Bay |
| San Diego | over | Detroit |
| Oakland | over | Minnesota (Monday) |

Southern cynic

by Steve Dickerhoff

I am usually an open-minded person when it comes to alternative life styles, but there is one going around SMC that has gotten a little too close to home.

Last year, my best friend and I hung around together all the time. We wore Levi's and were proud of it, and then this Prep thing came along and kind of upset us. Of course, we were like every other non-prep, and sat in the cafeteria and made the prep jokes and rated every prep's clothes on its Blindness Factor (BF). We scored relative to how much we had to squint when looking at a prep.

Well, Christmas came and went, and my friend came back wearing an Izod sweater. I approached him in disbelief and asked him what had come over him.

Headlines

compiled by Bill Both

NEW YORK'S Labor Day Parade drew tens of thousands of workers who honored the AFL-CIO's one-hundredth anniversary and listened as the organization's leader, Lane Kirkland, condemned President Reagan's economic policies.

THE PRESIDENT, in New York to give Major Edward Koch an unofficial check for \$85 million to fund a highway project, claimed his programs would create "jobs, jobs, jobs, and more jobs."

UNEMPLOYMENT among black youths reached a record 45.7 percent, while the overall rate rose to 7.2 percent.

FIFTY-FIVE THOUSAND teachers will lose their jobs this year due to falling public school enrollment.

SOLIDARITY, Poland's independent trade union, is holding its first National Congress in Gdansk, Poland, while the Soviet Army is conducting large scale maneuvers on the Russian-Polish border in a move to intimidate them.

EGYPTIAN PRESIDENT Anwar Sadat has arrested over 1,500 people and withdrawn state recognition from the Coptic Church in an effort to ease sectarian strife in the predominantly Islamic country.

DANNY BUTTRAM, sentenced to be executed for the murder of a Tennessee woman, hung himself in his jail cell at Dalton, Georgia.

FIFTEEN PEOPLE died on state roads during the Labor Day weekend.

"It's a long story," he began. "I didn't have the nerve to tell you first semester, but..."

He couldn't go on. It was too horrible to even think about.

"I did a lot of thinking over Christmas break," he continued, "and I have decided to be honest with you and with myself. First semester, deep down inside of me I was a latent prep. I've realized I can't hide it forever, so I have decided to come out of the closet."

I stood there stunned. As I

began to walk away, he handed me a "Preps Are People Too" button. I didn't see my friend for a long time after that. One day as I walked through the lobby, there he sat playing back-gammon with one of "them."

"Long time no see," he said.

I really didn't want to be seen talking with him, but I forced myself.

"Nice pair of green pants. Don't believe I've ever seen a shade of green quite that bright before."

"Well, it's the newest, you

know. What do you think of my Oxford's?"

I couldn't take it any longer.

Here was a semi-normal human-being transformed before my eyes, and I couldn't do a thing to stop it. I decided I had to something, so the next Sunday I went up to his room.

"How about going out and throwing the football around?" I asked.

"Man, I would really like to, but a bunch of us are going sailing this afternoon, and I can't make it."

"Why?" I asked in desperation. "Why did you change?"

"Well," he began. "I really don't know. I've always had this thing for brightly colored neon signs, and I guess I've always pictured myself as one.

And another thing, matching clothes has always been hard for me, and with this new style I just get up every morning and throw on the first thing I see—and it works. I know it's probably hard for you to understand," he said as he put his hands into his yellow pants. "but, I guess you just have to walk a mile in a prep's boat moccasins to understand."

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Classifieds

The Beta Kappa Tau (the Black Club) will be having a "Get Acquainted" dinner for its members Sabbath, September 12, 1981. This will be held in the Banquet room after second church. There will also be another club meeting Sunday, September 13, held in the Student Center's Game Room at 11 a.m.

Ohabht!

I had a wonderful time on the airplane ride Monday night. You are the best co-pilot in the friendly skies. I'm ready to take off again any time you are.

ISHI

Sound off

compiled by Potti Gentry

Despite high tuition costs, why do you feel that it's worth your money to attend SMC?

Faye Whiting, freshman; Pre-med; Laurel, MD: Quality doesn't come cheap.

Melanie Suggs, freshman; Communications (journalism); Dalton, GA: The courses seem to cover areas I am interested in and people understand the principles of my religion.

Fred Armstrong, Junior; Music Education; Charleston, SC: Everything is relative. A Christian education is cheap compared to the price of ignorance.

Scott Paden, sophomore; Behavioral Science; Columbus, MS: I will not take Behavioral Science at a non-Christian college.

J. T. Shim, sophomore; undecided, SMC: Since when has cost been a factor?

Stephen Johnson, sophomore; CPM4; Blantyre, Malawi, Africa: My tuition is financed by church and state.

John Durichek, sophomore; undecided; Collegedale, TN: I don't think it's a check of money, but of what I want to fill my mind with. At SMC I have a better chance to fill my mind with Christian morals and friends.

Update

| | | |
|-----------|--------------|---|
| FRIDAY | September 11 | 8 p.m. Vespers |
| SABBATH | September 12 | Collegiate Commitment Day 7:40 p.m. Meditations 8:15 p.m. Cleveland water slide trip (ticket holders) 8:30 p.m. Oldywed Game |
| SUNDAY | September 13 | 8 a.m. Pancake Breakfast |
| MONDAY | September 14 | 11:05 a.m. Week of Spiritual Emphasis meeting 5 p.m. Circle K meeting* 7 p.m. Evening meeting |
| TUESDAY | September 15 | 11:05 a.m. Meeting 7 p.m. Meeting |
| WEDNESDAY | September 16 | 10:05 a.m. Meeting 7 p.m. Meeting |
| THURSDAY | September 17 | 11:05 a.m. Meeting 7 p.m. Meeting |

*The Circle K meeting this week will feature Dr. James Powell who will speak on how pre-med and pre-dent students should prepare for med school, and how to prepare in med school for their profession.

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Southern Accent

Volume 37, Number 3

Southern Missionary College, Collegedale, Tennessee

September 17, 1981

Christ lives through Bothwell's talks

Elder Roger Bothwell, currently an instructor at the Loma Linda School of education, is conducting this semester's Week of Spiritual Emphasis at Southern Missionary College.

Concerned with different glimpses of the life of Christ, Elder Bothwell's meetings include personal-style views of Christ's value system. His extensive powerful prayer life; His mysterious blend of humanity and divinity and His beautiful relations with the people of His time.

Elder Bothwell served as pastor at Georgia-Cumberland Academy for four years, and he says: "I feel quite at home here at SMC." "In fact," he added, "without intending to alienate other schools, SMC students are some of the warmest in the world!"

Looking forward to being with SMC's students, Elder Bothwell says the first two meetings are the most dif-

ferent because the students are "looking him over" wondering whether he's for real or a phony.

"For real" more closely characterizes these student comments concerning the first part of the week: "He makes everything so realistic, he puts you right there." "The meetings are inspiring." "Looks like we're going to have a good week."

In addition to his speaking appointments, Elder Bothwell counseled interested students throughout the week.

Cutting to the heart of the issue about the outcome of the meetings, the speaker appealed: "I wish for more than an emotional high. What we need is a genuine revival, not only for the young people, but for their parents as well."

Elder Bothwell's ministry here at SMC testifies to his hope of a spiritual resurgence at SMC and elsewhere.



Elder Roger Bothwell shares his view of Christ during SMC's Week of Spiritual Emphasis.

Small town prosperity

Collegedale operates above inflation

By Ken Rozell

The City of Collegedale has an \$82,000 surplus this year, partially due to Southern Missionary College.

"The budget is very easy to explain," commented Dr. Wayne Vandever, Vice Mayor of the City of Collegedale and Chairman of the Division of Business and Office Administration. "During the 1979-80 fiscal year, we had a \$30,000 deficit because of unexpected expenses. So for the 1980-81 fiscal year, we tried to keep the budget in check and encourage conservative spending by the City Manager."

The budget was kept in check. The City of Collegedale was \$10,000 under the \$628,000 budget, according to an audited report released September 8. Tax revenues brought in over \$700,000.

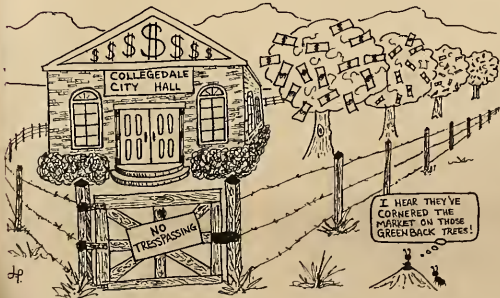
Southern Missionary College also had a part in the budget surplus. For many years the College did not pay taxes on much of its commercial and residential property.

SMC did pay some money to the city in lieu of taxes for the city services received. However, in February of this year, Claude Ramsey, the new Assessor of Taxes for Hamilton County, put much of SMC's property back on the tax rolls. SMC was forced to pay the assessments. The City of Collegedale directly benefited from this.

The surplus has also raised the ire of some citizens who complain of high taxes and a low level of city services, especially road maintenance and repair.

"I think it's outrageous," commented one citizen. "Collegedale has one of the highest city tax rates in Hamilton County and then they have a surplus."

What are the city's plans as far as taxes are concerned? According to Dr. Vandever, barring any drastic cut in federal or state money, there will be no "significant increases" in taxes in the coming years.



Cartoon by Louie Parra.

When students teach

When I heard this summer that the Religion department was under attack, I was mildly surprised. After all, I have taken three classes taught by professors in the department and I was over aware of any false teachings. Furthermore, everything taught me was in agreement with what I had grown up to realize as the foundations and doctrines of the Seventh-day Adventist church.

Where did all the murmurings and rumors come from? I just could not accept the possibility that summer had brought with it an onslaught of departmental shortcomings.

Upon my arrival at SMC I was met by two factions. One distributed letters that complained about the supposed heresies of the religion department. On the other hand, however, President Knittel defended SMC's reputation with his convincing presentations which answered those who spread rumors and accuse the establishment of falling by the wayside. Things were confusing—confusing, that is, until I discovered something I should have expected all along.

As a student in a fourth religion class at SMC, I have been listening with particular interest to what the teacher has to say. I was surely one of those students who, as Dr. Knittel put it, "will watch them closely."

Recently my attention has shifted. Now instead of watching the teacher, I'm watching the students.

Teachers are still teaching what they have been teaching throughout the years—knowledge that has been compiled after much study and even more thought.

What's amazing are the things students teach.

If a teacher states that he doesn't know if there will be marriage in heaven, some student is likely to raise his hand and ask why there won't be marriage in heaven.

Just let a professor speculate that maybe the Second Coming won't be for another ten years, and you almost predict that at least one student will tell his peers about his religion teacher who said the Second Coming isn't going to be for at least ten years.

I have watched in disbelief as students monopolized religion class with trivial questions and then, from the answers, compiled a list of "false doctrines" that they claim were taught them.

Will the day ever come when students in religion classes attempt to solidify their faith with good thinking and sound logic concerning questions that are vital to Adventist doctrine?

Or, as I fear, will classes continue to harbor those who continually twist the words of professors who are attempting to give fuller meaning to the Christian philosophy of love?

"Journalism has already come to be the first power in the land."

Samuel Bowles



SOUTHERN ACCENT

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Letters

Dear Editor:

In reply to last week's letter I would like to expound on Brother F...'s position just a little.

Most of the Brother F...'s I've listened to were new Adventists some 30 years ago when they were college age. They chose SMC because of its spiritual zeal and atmosphere. Times were hard then as they are now as far as money went, but even harder when you speak of spiritual or religious prejudice.

These new Adventists found a home here where they could grow spiritually. Soon they began an outreach program into Chattanooga which at that time was an hour's ride away over rough roads. It was hard, but now we see the benefits of all this; our school is highly respected in the area.

These new Adventists - now

in the faith for 30 years - see this respect slipping away. Being eroded at its foundation, the spirituality of a campus can't go beyond its geographic limits. Take for example the pool table being removed from the dorm. What harm can a pool table do? None of itself, but when we spend more time using such things as TV's, pool tables and electronic games and less time committing our life to Christ, these things become wicked.

I would like to end with two quotes, one from an alumnus of the "good days" and another from a new Adventist who could very well be standing beside you as you read this.

"The student body of SMC when I went to school there would have bodily destroyed

that pool table and carried it out of there to the junk pile." "Adventists here are much less spiritually mature than I thought they would be. I did all the sinful worldly things while a non-Adventist, but Christ has filled my life with something more and yet few on this campus seem to realize that or else they just don't care."

It is unfortunate that the deans have been forced to take our playthings away from us, but now is the time that our maturity in Christ can show. Will we seek after material entertainment elsewhere, or will we come to our senses and begin to fill that time with Bible study and prayer and see what God really has in store for us?

Steve Blake



Frank Roman and Roger Burks, masters of ceremonies, ask the probing questions.

Faculty share secrets

The Student Association's "Oldwyed Game" entertained an enthusiastic audience Saturday night, September 12, in Thatcher Hall worship room. Involving five faculty couples—Earl and Joanna Evans, Ray and Inelda Hefferlin, Malcolm and Pat Childers, Robert and Karen Anderson and Ron and Kathleen Carter—the lively game explored questions about the couples' married life.

Frank Roman and Roger Burks, masters of ceremony, sustained the hilarity between questions. Who gives the longest backrub? Who was at fault in your first argument? What animal would you compare your husband to in the morning? And what habit would you prefer your husband to change? Provide a small sample of the evening's

queries.

Did you know that Karen Anderson would prefer her husband not moisten his lips when he kisses her? And to the 25 point bonus question, What fruit would you compare your husband's first kiss to: a sour lemon, a mushy banana, a crisp apple or a fuzzy peach? Inelda Hefferlin confided, "Don't tell Ray, but it was really like a sour lemon!"

Ron and Kathleen Carter won the Grand Prize—a night for two at Chattanooga's Read House with room service. The

Accent declined following the story further. All other participating couples received \$10.

The "Not-Ready-for-SMC-Players" added laughs and zest with "a word from our sponsor" commercial breaks. The "scenes we'd like to see" comedy takeoffs from television commercials included "Old Spice," "Light Milk from Boredom," "Quick-E Tan," "Tidey" and others.

The SA served ice cream sandwiches in front of Thatcher Hall after the "Oldwyed Game."



The courageous faculty who braved SA's Oldwyed Game.

Jaws relived

Waterman presents sharks

Stan Waterman, the underwater man, will present his film entitled "Shark Survival" and "Lost Treasure of the Conception" on Saturday night, September 19, at 8:15 p.m. in the Physical Education Center.

Waterman is a maker of documentary films about the world under the sea. In the course of a quarter century of

experience in the sea he has acquired a first-hand knowledge of marine animals and man's activity in the sea.

Through his many encounters with sharks and whales he has become particularly familiar with these most dramatic of sea creatures.

He was associate producer and underwater cameraman for the classic production,

"Blue Water, White Death", a feature film about the real search for the great white shark. The film was produced almost ten years before "Jaws" appeared.

That same year that "Jaws" was published Waterman went with the author, Peter Benchley to Australia to film the real confrontation between the "Jaws" originator and a 16' white shark off the South Australian Coast.

The film caused a sensation on the ABC Network and is now part of Mr. Waterman's program under the title, "The Author Meets the Jaws."

He produced and filmed all the action for an NBC hour special on sharks and most recently returned from an expedition to the Sea of Cortez where he filmed massed schools of hammerhead sharks underwater and the activities of the giant manta rays. The manta ray story appeared in the February issue of "National Geographic," 1981.

Waterman lives in Princeton, N.J. with his wife, Susanna, and summers on Penobscot Bay when he is not off making films.

Tickets for the Stan Waterman Show can be purchased for \$1, \$1.50 and \$2.50 at the Student Center desk or at the door.

At this, as in all future Artist Adventure Series, a section will be reserved that is free to SMC members.



Whales—part of Waterman's coming presentation.

Headlines

compiled by Bill Both

BRITISH PRIME MINISTER Margaret Thatcher fired three members of her cabinet who had been critical of her economic policies.

SECRETARY OF STATE HAG in a speech made to West Berlin journalists, charged that the Soviet Union and its allies have been using "unlawful" chemical weapons in Afghanistan, Laos and Cambodia.

GENERAL FREDERICK KROSEN, commander of the U.S. Army in Europe, was slightly injured when an explosive his car in Heidelberg, Germany.

NATO began fall war games, involving 300 thousand men from eight countries, in an effort to test its ability to withstand a Soviet attack.

PRESIDENT REAGAN will cut defense spending by 13 billion dollars over the next three years, and is considering additional cuts in Social Security and other domestic programs in an effort to balance the budget.

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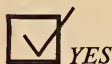
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Crossroads

Week of prayer: is it worth it?



by Orinda Degraw

So many times we don't take a Week of Prayer for what it really is (a week set aside to open one's heart totally to the persuasion of the Holy Spirit). This is to be a time when we review our daily patterns of living, gather up all those heavy burdens, and seek rest at the feet of our loving Saviour, Jesus Christ. Two short hours a day is comparatively a little amount of time to the hours and hours which faithful followers sat at the feet of Christ and listened intently to His words. I submit that any person entering a week of prayer with a sincere desire to know Christ better will be able to gain a blessing from the Lord during this week.

By the time this article reaches your hands, many of you will have already had the privilege of attending several

meetings. Those of you who have truly been seeking for communion with God will be earnest and anxious to reap all the benefits this week has to offer. One real benefit that each Christian can experience is the fellowship with other Christians.

"If Christians would associate together, speaking to each other of the love of God and of the precious truths of redemption, their own hearts would

be refreshed and they would refresh one another." SC pp 101-102.

The peace that we gain during this week should not stop with the departure of our speaker from this campus, but should continue on in a daily surrender of self to God. This is when we see if the week of prayer was worth it to me personally. Ask yourself these questions:

"Have I continued to tell

God all that I have upon my heart?"

"Do I seek to know more from my Bible?"

"Have I set aside a time-slot each day which is just for God and myself to be alone together?"

"Am I ready to accept His plans for my life (whatever they might be)?"

If you can answer "Yes" to any one of the above questions, you have opened your

heart to the persuasion of the Holy Spirit and this Week of Prayer has been well worth having.

On the other hand, if you have felt no movement in your heart throughout this week, don't lose hope. It only takes a yes from your heart.

"Yes Lord, I want You in my life."

With this week concludes, ponder on the love, mercy, and wisdom of God.



by Denny Noonan and Tricia Smith

As the events of the new school year fall into place, so does our first Week of Spiritual Emphasis—which raises the question, "Will it work?"

First of all, we must define what is meant by "work." To me, that question could be answered by many people in a lot of different and correct ways; for instance, the change of religious and ethical ideals.

To some it is the simple reaffirmation of present values, or merely a raising of questions that provoke the person to study areas of spiritual uncertainty. Although these are good, I would tend to lean toward the permanent revitalization of the Christian experience as an answer, and not just a weekly spiritual "high!"

With this in mind I ask myself, "Why doesn't he

Week of Spiritual Emphasis have a lasting effect?" Why is it that with all the preparation of the speaker in topics that he feels will enhance our relationship with the Lord that we don't seem to "grasp and retain" the desired message.

Several reasons for this loss have been brought to my attention. First, let us consider the number of these meetings that "condition" us. With the average Adventist freshman already attending 24 such meetings in his previous scholastic experience, one can find evidence to support the song title's implication "Same 'Ole Song and Dance."

Also, two hours a day does cut into a student's schedule, especially those with labs and work, not to mention the rapid pace of class—which doesn't slow down for this Week of Spiritual Retreat.

Another problem I have found to be prevalent is one of altar calls. The emotional intensity of appeals tend to turn

a lot of people off. If these were not always drawn out at the end and the option to stay afterwards or leave was given, people might not dread the closing remarks so intensely.

The concentration of meetings that we have in a Week of Spiritual Emphasis also poses the problem of what happens afterward. With such a titanic impact there is a drastic drop in spirit that leaves many students having a difficult time correlating their new ideas and adopting them into their daily life.

Finally, I feel that the lasting permanent religious experience involves a life-long goal as a result of 10 meetings distributed over a calendar week. Our thoughts and ideals are not changed for good in this short period of time and especially by one human. We can start one course of ideas but can't revamp them all in a week and expect a lasting change without additional

extended input. Which is why we have dorm worship and religious chapels-to sustain us, correct? Then why do they already plan a Spring Week of Spiritual Emphasis for March 8-12?

The questions are many and satisfactory answers are few; nonetheless, time keeps ticking away, and the Advent is still not here. I wonder, will we attend a Week of Spiritual Emphasis in Heaven?

It isn't always others who enslave us. Sometimes we let circumstances enslave us; sometimes we let routine enslave us; sometimes we let things enslave us; sometimes, with weak wills, we enslave ourselves.

Richard Evans

Women to entertain

The officers and Sigma Theta Chi (girls' club) announces the annual Women's Reception to be held at Lake Arrowhead on October 4 and 5. Tickets will be sold September 20 to 29 in the evening in Thatcher Hall lobby.

Prices are on a cash-only basis: \$16 per couple without transportation, \$20 includes transportation. Flowers can be ordered from 7 to 10 p.m. in the Thatcher lobby September 23 & 24, September 27 & 28 in the Talge lobby.

Buses will leave from Wright Hall at 5 p.m. on both evenings. Live entertainment and a movie will be provided. Photography services will be available both evenings for those interested; the photographer will notify you of prices for sittings.

STC officers are encouraging students who do not have oursing lab, classes, or work on Monday night to attend that night.

Further announcements will be posted in the Chatter and Southern Accent and the girls' dorm newspaper. For more information, contact either an officer of STC or Millie Runyan, dean of women.

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Directions

Accent interviews Bothwell

interview conducted by
Barry Tryon

Accent: What one thought do you wish students and faculty of SMC to remember from this week of spiritual emphasis?

Bothwell: How accessible God is and like a loving father. He longs for His children to trust Him to do the very best for them.



Accent: What suggestions do you have for the "post week of prayer" period? How can we maintain our relationship with God and draw closer to Him?

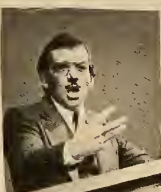
Bothwell: Absence does not make the heart grow fonder. It causes reality to fade. Therefore, only time spent together - constant association - can maintain a real relationship with God. We then will know that God is not in Tomorrowland, nor Fantasy Land. He is Adventureland.

Accent: It seems that everything we have been taught from cradle roll to college is being tested today. People are questioning the Bible, Spirit of Prophecy, and even the Sabbath. With what attitude should we approach

Bothwell: If what we believe is true the tests will only vindicate. If they fail the test of questions and scrutiny then we best let them go. We need a sure foundation built on the Scriptures to see us through the trying days ahead.

Accent: How do you perceive the outlook of the church in the '80's?

Bothwell: It is exciting to see Satan upset enough with the church to attack it. I am



always upset when things are going too smoothly for the church for it would indicate we were not doing anything

worthwhile. The church is strong and will survive it all because we are the apple of God's eye.

Accent: Finally, what one piece of advice would you like to leave with the SMC campus?

Bothwell: For us to be what we are supposed to be—people of prayer and of the Word. One of my major fears is that we are ceasing to be a people who read and know the Scriptures.

The Master tenderly requests the honor of your presence at a supper in His behalf. It will commemorate the Passion where His body was sacrificed and His blood shed for the forgiveness of your sins. It will be held in the Collegedale Church at 8 p.m. On Friday, September 18, 1981. P.S. "This do in Remembrance of Me" Jesus

Alternatives

by Hope Sumerz

Dear Hope,

My problem has to do with a slow boyfriend. We've been dating four months and he hasn't even thought of a kiss (or at least I don't think it's crossed his mind). Sure, we hold hands now and then—BIG DEAL!

I've given him every sign I know, but he just doesn't get the hint.

What now?
Sweet Nineteen and Never Been Kissed

"or Never Been Kissed.

I can see your concern about wondering if your boyfriend is normal or not. I'm sure he's thought about kissing you, but maybe he doesn't feel ready yet. He obviously believes in taking his time.

I would suggest that you be patient and wait. He'll come

around [they all do].

If you're not patient enough, you may have to reconsider your relationship and what you're in it for.

Good luck,
Hope

Dear Hope,

Why is it that every time we go into the church there seems to be some sort of altar call? I thought altar calls were to be special, but we have them all the time.

To be honest, I find myself stiffening up now every time they have one. Are there others in the same boat as I am?

Sincerely yours,
Resentful

Dear Resentful,

I'll agree that we do have altar calls quite often, but

when you have so many people attending one church, you can't call them all at one time very often.

The Holy Spirit works in mysterious ways. It may take a dozen calls before some people will finally give in to His pleading.

Yes, there are others who feel the way you do. Many in fact. Some of their boats may be sinking, so beware that yours doesn't, too.

Hope

Bible rogues

1. Jesus' betrayer. (Mt. 26:47-49)
2. One who forsook Paul, "having loved this present world." (2 Tim. 4:10)
3. He cursed and cast stones at David. (2 Sam. 16:5-6)
4. Jesus called him "that fox." (Luke 13:32)
5. He stole his brother's birthright. (Gen. 27:18-29)
6. A coppersmith who did Paul "much evil." (2 Tim. 4:14)
7. He was hanged, and his ten sons after him. (Esther 7:10 and 9:13)
8. The dogs ate her flesh. (2 Kings 9:36)
9. A queen who "destroyed all the seed royal." (2 Kings 11:1)
10. He said, "It is expedient that one man should die for the people." (John 11:50)

Taken from Collins Bible Quiz Book

Retreat organized

Cohutta Springs Camp will be the sight of this year's fall Religion Retreat. The Retreat will begin with the first meeting on Friday, October 2, at 6 p.m., and will continue through the next day.

Feature speaker for the two day retreat will be Dr. William Shea from Andrew's Univer-

sity. Dr. Shea will be speaking primarily about current issues surrounding prophecy and the sanctuary in the Seventh-day Adventist church.

Those who are interested in going or who would like more information should contact the Religion department as soon as possible.

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Time Out

Hunt's fastpitch team is dominating men's B-league softball action so far this season with three other teams close behind. The league seems pretty closely matched with only three games played so far. In women's slowpitch, Mona Kryger's team leads off a possible perfect season with no clear second place team as of yet. Men's A-league fastpitch has Velasco ahead, but his team has played only two games. Eastern division slowpitch shows Heavener's team on top with Propst in second. Western division slowpitch is dominated by faculty so far, but Schmidt's team holds at only one game back.

Coach Jacks stressed the

importance of meeting your tennis tournament appointments and also the bringing of a new can of balls to each game.

The last day to sign up for football intramurals is Sunday, September 20. Also the swimming pool opens in the morning from 6:15 to 7:15 for lap swimming. And the Signal Mountain road Race falls on September 20. It will include both 1 mile and 7 mile races. Applications are in the P.E. office.

We appreciate the fine sportsmanship exhibited so far this season, and if you signed up for a team, be sure to show up because that team is counting on you.



Don Sweeney connects during intramural action.

(games start at 5:30)

Thursday, September 17
GRIFFIN vs SMALL
LEONARD vs VELASCO
ESTRADA vs BURKS

Monday, September 21
SMALL vs MORRIS
BURKS vs FLACH
DURBY vs SMITH

Tuesday, September 22
MCQUISTAN
GUMSTAD
FLACH vs ROBERTSON
VELASCO vs KUHLMAN

Wednesday, September 23
SMITH vs VELASCO
BURKS vs ESTRADA

(games start at 7:30)

Monday, September 21
KRYGER vs GUMSTAD
ROBERTSON vs
DICKERHOFF
KUHLMER vs LEONARD

Tuesday, September 22

GRIFFIN vs KRYGER
LEONARD vs DUREY
BRANNON vs HUNT

Pro forecast

By Mike Burks

Week #2 in the N.F.L. again provided a few upsets, with New Orleans and Seattle each winning at home for the first time in over a year.

The Falcons continue to get more than their share of good breaks and, with 31 fourth-quarter points over Green Bay, remain unbeaten in the early season.

Here's a look at this week's games:

Philadelphia at Buffalo..... (Thursday) This has to be the "Game of the Week" and could be one of the best of the year. It's really a toss up, but I've got to go with BUFFALO.

Baltimore at Denver..... should be close. Homefield will give it to DENVER.

Cleveland at Cincinnati..... Can you believe the Bengals are undefeated and the Browns are winless? CLEVELAND has won this one.

Detroit at Minnesota..... It doesn't seem likely that Minnesota would be 0-3, but DETROIT is the better team right now.

Green Bay at Los Angeles.... Should be a good game. The RAMS are due a win.

Miami at Houston..... Miami has been very impressive in their first two games, but Houston has been even more impressive. HOUSTON should win a hard-fought game.

New Orleans at N.Y. Giants.... Both teams are coming off upset wins. Turnovers could be a key. The SAINTS should make it two in a row. *N.Y. Jets at Pittsburgh.....* Both are winless. The STEELERS have got to put it together this week.

San Diego at Kansas City.... ..Don't underestimate the Chiefs. They were underrated last year and are off to a good start this season. However, the CHARGERS are just power-packed. They should prevail.

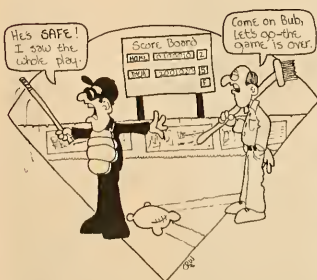
San Francisco at Atlanta..... the 49er's will play a tough game here, but ATLANTA will end up on top.

Seattle at Oakland..... Seattle has given Oakland trouble in the past, but the RAIDERS defense will do it again.

Tampa Bay at Chicago..... Another central division rivalry. CHICAGO is another team due for its first victory of the season.

Washington at St. Louis..... Time for O.J. Anderson to do his thing. Neil Lomax is the future quarterback for the Cardinals. ST. LOUIS will be the victor.

Dallas at New England..... (Mon.) It would seem a likely upset to pick the Patriots to get their first victory of 1981 here, but DALLAS has too much anu nas to keep winning.



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So you think you're a jock?

by Greg Culpepper

If you think you qualify as a jock, think again. Very few people attain jockdom. Listed below are ten prerequisites to being a jock:

1. Must be a P.E. major
2. Must be personal friends with Dean Evans
3. Must have I.Q. (smarts) below 85
4. Must wear sweat pants to class
5. Must excel at every sport except polo
6. Must say "huh" a lot
7. Must flunk one (1) freshman level class
8. Must hate preppies
9. Must not shave or wear cologne
10. Must have big mouth

When you have attained these ten characteristics, you know you're a certified Jock.

Southern cynic

by Laurie Loga

You know, ever since our nation almost unanimously—by either voting or refraining from voting—elected Ronald Reagan president, I have watched with bated breath to see all of his campaign promises fulfilled. Improve our educational system. Reconstruct our nation's economy. Cut government spending. This last proposal sounded especially good to me. After all, if the government quit spending so much, then this would certainly mean reduced taxes for everyone, right? I could handle that. I was ecstatic until I went in last week to pick up my first check from my new job. I scanned the figures quickly. Gross pay: \$372.14. FICA: \$21.04. Federal withholding: \$260.10. Net Pay: \$92.00.

Dumbfounded, I called the hire House. I was rather indignant about the whole business and, as a result, wasn't exceptionally nice to the man who answered. Anyhow, he didn't sound like anyone I knew.

"Is Ronnie home?" I demanded. With my luck, he'd be out on some business trip or something.

"No, I'm in charge here right now. Who's calling?"

"A business acquaintance. He borrowed some money from me, and I was just wondering when he planned on paying it back. He sort of borrowed it without my knowing, and . . ."

"Listen, we don't handle prank phone calls here," he interrupted angrily. "Unless you have something of dire importance to discuss, I refuse to talk any longer."

Be A Senator

Run for the Student Association Senate and represent your fellow students.

The SA office will accept applications until noon on September 18.

Elections will be held September 24 and 25.

Golf Tournament

Nob North County Club is the site for the annual Talge Hall golf tournament Sunday, September 27.

Teams consisting of four players each will compete in one 18-hole round with a select-shot format.

Prizes will be awarded for the top three finishers. See Dean Quail by Monday, September 21, for details.

"I can see he's already made some drastic changes since Jimmy left," I observed innocently. "Sir, do you have anything to do with taxes?"

"Yes, I pay them just like you do."

"I doubt that! Since when did federal withholding jump to two-thirds of our gross pay?"

"That depends on how much you make."

"Don't get funny. What are you guys doing up there, anyway? How often does Nancy redecorate?"

"Well, she did the dining room in 'early Iranian' last

week. Is that expensive?"

"Kind of. The wood has to be captured in its prime and stored in a dark room for about 400 days or so. Then after that it's sent to a very exclusive shop known as *The Embassy* to be made up into furniture. It is then flown to the United States, where the eager customers can pick it up."

"Doesn't furniture that expensive require a lot of special care?" he asked, forgetting that he was supposed to be giving me the answers.

"At first, yes. It has to be polished almost constantly

with ticker tape and ribbon, but after the first couple of weeks it can be treated almost like any other brand. But sir, is that all Nancy has done?"

"Uh, oh, what—oh, no, she also had all the doors widened to accommodate wheelchairs in case any of the older members of staff—well you know . . ."

"I quickly agreed, fervently hoping she hadn't told her husband of this little change.

"How about Ronnie? Is he fairly reliable in money matters?"

"Usually. A month or so

ago he spent a little to go see Ronnie, Jr., dance the *Nutcracker Suite* in Ireland. Otherwise, he . . ."

"Do you mean he actually danced around those huuger strikers? How did they react?" I asked incredulously.

"They ate it up. Just loved it. Said they would have invited him over for dinner, but . . ."

"I understand," I interrupted. "Well, thank you for trying to help anyhow, Mr.—uh Mr.—"

"Just call me Alex," he answered.

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Sound off

compiled by Patti Gentry

What do you think about Week of Prayer?

Alvin Franklin, junior; accounting; Sterling, VA: I think Floyd is a great speaker.

Jerry Von Scyoc; sophomore; business management; Gentry, AR: Unless they change the format—we're so accustomed to the routine—I don't believe Week of Prayer has much effect.

Cynthia Patterson; freshman; office administration; Calhoun, GA: I think that Week of Prayer is a good opportunity for college students to hear speakers from different places enabling them (the students) to develop a broader view of our religion.

Bobby Smith; senior; business management; Avon Park, FL: I think it's good that they set a Week of Spiritual Emphasis aside for the students; now I wish they'd have one for the teachers.

David Markoff; senior; health and PE; Visalia, CA: I think Week of Prayer is a good idea, but I don't know if we should be required to attend, considering it takes 2 hours out of every day.

Jeff Lingerfelt; senior; pre-law; Maryville, TN: It provides an ideal opportunity for the student to rediscover his Lord.

Classifieds

Free Sign Language Class! Chattanooga State will hold a free, non-credit sign language class Sept. 22 through Oct. 27, 7-9 p.m. Anyone interested in going should call Leslie at 396-2756 evenings only. I will drive anyone who wants to go.

Does anyone have, or know who has a good IBM Correcting Selectric II they wish to get rid of? Please contact JF at 4737 or leave a message in box 180 Talige and I will seek to remedy the situation pronto.



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Update

| | | |
|-----------|--------------|---|
| THURSDAY | September 17 | 7 p.m. Week of Spiritual Emphasis meeting |
| FRIDAY | September 18 | 9:05 a.m. Morning meeting 12 noon Deadline for Senate applications 8 p.m. Vespers and Communion |
| SABBATH | September 19 | 3:30 p.m. Adventist Forum 8:15 p.m. The Stan Waterman Show |
| SUNDAY | September 20 | 9:20 p.m. Buses leave for ice skating Campaigning for senate begins |
| MONDAY | September 21 | 5 p.m. Circle K meeting* 7:30 p.m. Ministerial wives meeting in Spealding Auditorium |
| TUESDAY | September 22 | 11 a.m. Religion Chapel in Thatcher Hall 11:05 a.m. SA Chapel |
| WEDNESDAY | September 23 | 7 p.m. Midweek service |

*This week's Circle K meeting will feature the director of television's P.M. Magazine.



What in the world is wsmc doing on a bucking bronco?

DISCOVER
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Advent Forum

The subject to be discussed at the next Adventist Forum meeting to be held in Thatcher Hall at 3:30 p.m. on Sabbath afternoon, September 19, is "The Role of Women in the Church."

Speakers for this discussion will be Thelma Cushman, Carol Herrell, Beverly Self, and Evelyn Vanderve (in alphabetical order.) There will be questions from the floor at the close of the discussion.

Dr. Jerry Gladson will be the moderator.

All who are interested in the topic are invited to attend. You do not have to be a member of the Forum, but you may join after the meeting if you wish to do so.

Southern Accent

Volume 37, Number 4

Southern Missionary College, Collegedale, Tennessee

September 24, 1981

SA senate chosen College government wants you

The polls have been opened for the 1981-82 Student Senate elections. This year's race is marked by a combination of involvement and apathy.

In contrast to a low level of participation that has become a trend in years past, village students must choose from a list of eight candidates. There are four seats reserved in the senate for village students.

Thatcher Hall, which sends the largest representation to the SA senate, had only five candidates running in four precincts by application deadline. The remaining six precincts were only occupied by candidates after SA president Roger Burke contacted constituents living in the various precincts.

When asked how he chose those whom he asked to run, Burke stated that he contacted acquaintances whom he felt

would do a good job in representing their constituents.

The Student Senate is the legislative branch of the Student Association of Southern Missionary College. The Senate regulates the objectives and policies of the Student Association as well as the association's committees.

Those wishing to become senators were required to have a GPA or at least 2.25 and have spent at least 9 weeks at SMC.

Senate meetings are held approximately every two weeks or, with account being taken for vacations and exam weeks, about 12 times per year.

Besides the Thatcher Hall representation of ten senators and the village representation of four senators, Talge Hall sends eight representatives.

Jones sends one and one senator represents Orlando.

Senators may represent precincts other than the one they live in, although male senators may not represent the women's dorm and vice versa. Senators work on a voluntary basis so receive no pay. They are, however, invited to a senator's banquet held at the end of the school year.

Voting will continue the evening of Thursday, September 24, in the dorms between the hours of 8 p.m. and 10 p.m. Friday morning voting will be held in the Student Center between the hours of 9 p.m. and 12 noon.

For a complete listing of the candidates and the precincts they represent, see page 4.



Police returns to SMC with this year's senate elections.

Doll house survives

by William Dubois

Along with the large and modern buildings rising on the campus of Southern Missionary College, another addition that is neither large nor modern takes its place.

The structure, having been moved between Camp Road and the tennis courts, is the only building that remains from the original Thatcher plantation. It will stand as a historical landmark representing the time when SMC was in its infant stage.

The Doll House, as the former play house is known, was built by James Thatcher for his daughter Evadne in about the year 1850.

After the college claimed ownership of the play house, the president of SMC used the small building as his office. It wasn't long, however, until it became apparent that the cramped space would not suffice.

The Doll House took a drastic step down from its exalted state to the status of a storage shed for bee hives.

Destined to constantly changing roles, the House quickly became the focus of attention when a student con-

tracted small pox. The school did not yet have its own health service, so the Doll House became a hospital quarantine room.

Later, the constantly changing piece of history became a shoe repair shop.

After being moved to where Daniel Hall now stands, the Doll House was used as a dormitory room for several of the female students.

Next came use as a prayer room, with the switch then being made to a music studio during the 1924-25 school year. A handle resembling those on a Victrola was attached to the side of the building known during this period as the "Grafanola."

After the music majors became tired of the tiny practice area, the building was again moved and began use as a storehouse for seed and, later, for tools.

In 1958, after 40 years of constant college use, the Doll House was sold. It was soon missed by alumni and a successful attempt was made to bring the versatile house back to its original home.

continued on page 12

The Doll
House begins
its career
(right)



and later finds
a final resting
place.

Subjective analysis

To think that even the minutest portion of my tuition supports a regime like the absence committee burdens my rational mind to the brink of rage. I maintain that the committee is as useless as it is thankless.

Each student pays approximately \$6,000 annually to attend a full class schedule here at SMC, and in my opinion our students are also adult enough to know how often they will attend class in order to make the grades they want to graduate with. Most people are here to get an education that will give them opportunities for jobs to support a family or make money for something. And at \$6,000 a year, I feel our students are aware enough to avail themselves of the education they are paying for.

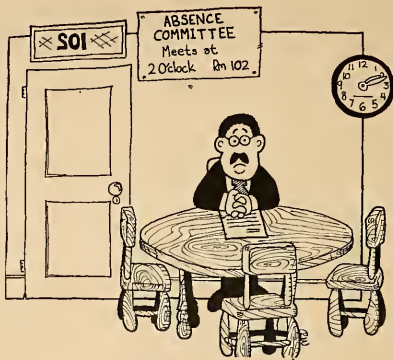
OK, you disagree. You think some students need prompting. They're not adult enough. So a complaining-parent constituency makes an absence committee necessary? I doubt any constituent would support the absence committee if they knew all the irrationality and subjectivity connected with its preposterous decisions.

It is absolutely ridiculous that a student can go to health service with slight stomach cramps (probably just a little gas-try Tums or Alka-Seltzer—and I'm not even a nurse!) or an equally slight headache and get a signature that automatically grants them one of those coveted EXCUSED's on top of their yellow absence slip.

Yet those of us who are healthy and have responsibilities that once in a great while keep us up till 3 or 4 a.m. can't get an excuse for an 8 a.m. class even though it's the first class we've skipped in three decades! Beyond absurdity indeed!

Remembering that it's so elementary, academic, and authoritarian to even organize an absence system at all, one has to see the above comparison shadowed by a dark cloud of superfluous nonsense. (The absence committee—not my comparison. Thank you, logicians.)

If we must have an absence policy, a need which I deem egregious at best, let's at least not take it for granted that every



I wonder what their excuse is now?

alarm clock excuse isn't valid and that every headache is. Would you like a research paper next week on the effects of missing sleep and its importance for proper psychological functioning and comprehension (at least enough to make going to class worthwhile), or would you prefer me call every faculty member on the absence committee every 15 minutes or so all night one night and expect them to function at top efficiency the next day?

If anyone would like to retaliate and assure me that they could do it with no problem, I really don't care to participate in their foolhardy, macho extravagance of body and mind.

To those wise old faculty members who possess that wise old comeback about planning and priorities concerning proper rest. I have but one coup d'etat. Any complaints about the *Accent* or the Joker being late or containing too many mistakes will be met with the utmost scorn, ridicule, defensiveness, intolerance, and all those other protocol techniques I have honed to perfection through the eager assistance and modeling of the absence committee. *Danke schon! Grazie!* I am deeply indebted.

Dear Editor:

As Binky, Kip, Rip, Trip, and I walked the hallowed steps of Jacob's ladder, we were impressed by the presence of two species of humanity that roamed the honored walkways of our beloved Alma Mater. There was, us, and then there were them.

They were the ones who wore the Nike T-shirts, Puma warm-up jackets, with Adidas sneakers, Speedo warm-up pants and a hat with a logo that read something like "Better Red than Dead." They were also the ones that wore their best K-Mart short-sleeve dress shirts with their polyester double-knit pants and a brand of topless shoes that oozed with the incredible smell of unwashed feet—known as flip-flops.

The old boys and I tried to reason why they would choose such unpractical garb, but we could not explain it. Let's face it—that style of clothing just is not practical—the sweat suits get all hot and smelt suits

perspiration; the polyester double knit picks and runs and balls; if it's raining, your feet get all wet and slippery and you slide all over the wet spots like you were riding the porcelain Honda down the Alpine Slide.

My Dear Mr. Dickerhoff, We old boys then looked at the clothing we wore, thought for a while and were convinced of the practicality of the garb we wore—the "peculiar garb" as it is known in some other circles—as

Ms. Birnbach, author of our haedbook will assist—keep our collars from flapping in our faces during a polo match; the topsiders, or "boat moccasins" that we wear on board our Pearson Flyer keep us from slipping on the wet deck and come in equally handy when it rains, as they keep us from sliding on the wet sidewalks of this sunshine-forsakeo village of Collegeville.

The bright grecos and crazy

plaid's? Well, let's just be thankful there are those who have enough gumption to be individuals and like to try something a little off the wall or something tastefully crazy. It doesn't take much to play a game of football; it does take some intelligence to play a game of Chess.

But you know, I think the real issue is that a person shouldn't be labeled by the label on his shirt, whether it be Lacosta, Polo, or Muffy forbid, the Fox. We have the right to be the people we want to be—to drive our BMW's on the left-uh-right had side of the road in front of a '57 Chevy; we have the right to a uniqueness in character that makes everyone different and special.

So all of you "Go-for it" people—wear your khaki's and your duck-embroidered belts with the pride that L.L. Bean put into making them.

Beta Omicron Nu
Lance L. Martin

SOUTHERN ACCENT

| | |
|-------------------------|--|
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The SOUTHERN ACCENT is the official student newspaper of Southern Missionary College and is released each Thursday with the exception of vacation and exam weeks. Opinions expressed in letters and syndicated articles are the opinion of the author and do not necessarily reflect the opinions of the editors, Southern Missionary College, the Seventh-day Adventist church or the advertisers.

Letters continued

Dear Editor:

This letter is concerning an article published in the September 17 issue of the Accent, "Collegedale Operates Above Inflation". First, how do you operate above inflation? City governments must plan for and recognize inflation just as any business or citizen must. Because of planning Collegedale operates in spite of inflation, but not above inflation.

Second, Mr. Rozell did not have his facts straight on a couple of matters. Collegedale tax revenues were not over \$700,000.00. The correct figure is \$252,050.11 for property tax revenue. The total revenue for the City of Collegedale was \$800,322.51.

Near the end of his article Mr. Rozell quoted a Collegedale citizen as saying in part, "Collegedale has one of the highest city tax rates in Hamilton County." There is no question that a citizen said this or even believes this, however, reporter Rozell was not thorough enough to check with the Assessor of Property for Hamilton County to see if this was true. If the facts had been checked by a simple phone call he would have learned that Collegedale is NOT among the highest taxed cities in the county.

All property owners in Hamilton County pay \$2.42 per \$100.00 of assessed value

to the county. Those living in various cities pay additional taxes as follows: Lookout Mountain, \$2.90; Chattanooga, \$2.56; Signal Mountain, \$2.50; Collegedale, \$1.40; East Ridge, \$0.70; Red Bank, \$0.31.

Finally, while it is true that Southern Missionary College has had some unfortunate problems concerning taxable and non-taxable property, it should be pointed out that on June 23 the Collegedale City Commission voted to return ALL of the money paid

to the City by SMC over the years on which they paid taxes. This is determined on a parcel by parcel basis and the exact amount returned.

In the past few issues of the Accent there have been quotes regarding the freedom and power of the press; please keep in mind that with freedom and power comes responsibility to report truthfully and accurately.

Sincerely,

COLLEGEDALE CITY COMMISSION



SA Treasurer Rick Moutz examines the budget.

SA budget sectioned

Is your Student Association worth the money you pay? According to Robert Merchant, treasurer of SMC, Southern Missionary College students pay an average of \$32.40, or about 1.25% of their tuition fees in SA dues. What do SMC students get for the money they pay?

Based on the SA budget for 1981-82, your dollars will help pay for such things as Social Activities, the publication of the Accent and Southern Memories, and the salaries of the SA officers.

The total amount budgeted this year for the SA is \$65,000-\$62,000 from student fees and \$3000 from last year's surplus. Merchant said, however, that the amount the SA will receive

in dues this year is \$11,000 less than last year because of the enrollment drop. "It is fortunate," he said, "that the SA drew up a very conservative budget. They will be receiving about \$60,000 this year."

"We are going to keep the budget in line," Roger Burke, SA President pointed out. "It is our primary concern to see that each member of the student body receives the most possible benefit from their SA dues."

The biggest part of the SA budget goes to finance Southern Memories, the school yearbook. The \$17,500 appropriation, an \$1200 increase over last year, will go for such things as salaries, supplies,

and printing.

The next largest appropriation, \$10,800, goes to the Southern Accent, the SA newspaper you are now reading. The budgeted amount for the paper has not increased over last year, but SA President Roger Burke defended the budget freeze by pointing out that the cost of paper has not increased drastically over the previous year. "Another factor," Burke added, "is that the editor, Mike Seaman, feels that the paper can be run just as efficiently by increasing ad revenue."

The third largest section of the budget, the administration, at \$8825, has come under fire for providing SA officers such things as plane ticket fare to California and a weekend trip to Gatlinburg. Burke emphasized that the trip to California last year was for the American Intercollegiate Association, a union of North American Adventist colleges. He stressed that the conven-

tion helped give SMC's SA better leaders and more ability to serve the students. As for the trip to Gatlinburg, Burke admitted it was not all meetings but he did point out the main goal of the trip. "This was to get our SA game plan ready for this year. The trip helped the officers to get to know each other better and form a more cohesive group."

Other budget categories include: Student Activities, budgeted at \$7350, which will pay for such things as student services and the Strawberry Festival; Administrative Grant-In-Aid, \$5975, which pays the SA officers for their work; \$5025 for the Joker, a pictorial directory of SMC students and faculty; \$4000 for projects of the SA Senate and \$2000 for Miscellaneous Appropriations.

The two smallest appropriations were \$1800 for Administrative Projects and \$1725 for Upkeep and Replacement of the assets of the SA.

Departmental briefs

On Thursday, September 24, Bill Iles, assistant to the president of Florida Hospital, conducted a chapel for all HPER majors and anyone interested in allied health careers at 11:05 in the gymnasium. Iles included some information about the outlook for career opportunities in health-related fields.

Dr. Gladson revealed plans for "Consultation II" to be held from September 30 through October 3 at Washington, D.C. "Consultation I" was held last year at Glacier View, Colorado. Four delegates from Southern Missionary College will be attending "Consultation II". Dr. Douglas Bennett, Dr. Ron Springett, Dr. Jerry Gladson, and Dr. Frank Knittel, president, Southern Missionary College. The projected theme for the meetings expresses a desire for better relationships between academic theologians

and church administrators. "Consultation II" will be less formal than its predecessor, characterized by more spontaneity with small group discussions.

The Division of Arts and Letters is organizing an exclusive supper for the division the evening of September 27. The three divisional members preparing doctorates—Brian Stryer, Ann Clark, and Charles Zill—will give reports for the divisional staff at the supper to be held in the

banquet room of the cafeteria.

Henry Kuhlman has completed a computer optimization to accommodate the exam schedule cut-back from 3 1/2 days to 2 1/2. Though not published at press time, the optimization will limit the possibility of any student having all of his/her tests on the same day right in a row. Of course with the cutback, some conflicts may still occur, but the program assures the barest minimum of problems.

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Crossroads

SA: is it doing its job?



YES

by Roger Burke

Without hiding behind the veil of bias, my answer is an emphatic yes. Many times the role of the Student Association is vaguely defined. So before we can determine the answer to the above question we must define the role and purpose of the organization.

The Student Association is a student government in that it is by the students and for the students. It is an organization of students formed to bring under central leadership various co-curricular and extra-curricular student activities. This is essential for a growing Christian college community. In view of that definition, let's see if the jobs get done.

Some of the more direct benefits that you have and will continue to receive from SA come in the form of prime media. Provided for your service and information are publications such as the *Numerique*, *Southern Memories* (year book), *Southern Accent*, *Campus Chatter* and other informative flyers and posters. Those whom you elected for these duties began work as far back as the beginning of the summer. Why? Because it is their job.

The SA is a channel through which the voices of individual students may be heard. The

SA enjoys a great deal of student representation in various policy-making committees on campus. Lest a student feel that his opinions are squelched by the relatively vast population, I wish to point out that the student senate stands ready to present in orderly fashion any heartfelt view of any individual. In addition we all have two or more fellow students who are presently being appointed as voting members to faculty

committees such as Student Affairs, Academic Affairs, Loans and Scholarship, Artist Adventure Series, Library, Faculty Senate, and many more. Through each of these channels student views are expressed. Why do we take these measures to see that democracy is alive and well? Because it is our job.

Please do not fret; the SA is equally concerned with the social lives of SMC students. Thus programs such as the

Big Bash, Oldywed Game, Fall Festival, SA Fall Picnic, cookie breaks, Christmas Banquet, Strawberry Festival, trips to Six Flags and other places will be provided throughout the year. Not to exclude anyone, the SA sends funds to the Orlando Campus so that they can carry on their own social programs. Why? Because it's our job.

The elected and appointed SA officers are all involved in the smooth performance of all

the services and programs listed above. The team spirit that rises from the group which you elected indicates that this year will be a fun-filled success. Shortly after school started the SA sponsor asked me how things were going. I promptly answered in pleasant amazement, "Everyone wants to work." Why? Not just because it is our job, but because of the loving concern of each officer for their fellow students.



NO

by Laurie Reinhardt

When we are posed with a question such as this, I think it is best to take a thoughtful look to evaluate what the question is really asking.

When it was brought to me, the first thing that came to my mind was not whether the S.A. officers spend grueling hours behind their desks, throwing to the wind all thought of schoolwork, sleep or nutrition; but rather the question, "What exactly is the S.A.'s job and what is it doing for the students?"

When I had turned these new questions over in my mind, I realized that I don't feel the S.A. is doing its job in the respect of a positive two-way communication with its student body.

Who really knows what S.A. is doing for the student body besides the S.A. officers? For that matter, can every student attending SMC give a good answer to the seemingly simple question, "What is the S.A.?"

When all students are to benefit from their membership in this association then I feel it is asking little to have some more extensive public relation promotions in action.

Are there possible unanswered questions such as these:

What information does the S.A. have to offer me about my school? What decisions can the S.A. really make? Are there programs or ideas that I can suggest that might be thoughtfully considered? Can I really take an active part in my S.A.?

Being an ex-senator, hold-

ing office last school year, I realize how interesting the S.A. is and how much can really be done when there are officers and students who are willing to work to make things happen, but I was also a witness as to how few of our constituents knew of our meetings, our plans, our investments and our accomplishments.

I ask you, is the S.A. really doing its job if no one knows what the job is that it has set out to do?

I feel there is a definite need of a more open communication between the student body and its S.A.

The 4014 information number is a good start towards opening doors to better awareness of S.A. events, but do we not need something more?

I think the students are interested in knowing more about their association, and I think that many are ready to help with any improvements this year's S.A. would try to make.

Yet once again we need to be better informed, we need to be aware as to what the S.A. can do and is doing.

Didn't someone once say, "Ask not only what you can do for your S.A., but what your S.A. can do for you."

INNOVATORS IN BAKING.



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A FRIEND

is one to whom one may pour out
all the contents of one's heart
-chaff and grain together-
knowing that
the gentlest of hands
will take and sift it -
keep what is worth keeping,
and with a breath
of kindness,
blow the rest away.



Directions

It seems in today's world that everyone tries to gain our attention by some means. Advertising constantly cries out "Try this! Read that! Taste, listen, buy . . ." In the field of religion the same is true. Another pamphlet, handout, tape, or book always exists that you "must" read to be "up" on things. From both inside and outside the Church material abounds. But there just isn't enough time to wade through all the papers and tapes available. What should we do? Which ones should be read? Below are several guidelines that may be of some help.

First we should READ and study THE BIBLE. No other single source of information can put us up to date better on the current issues of church and state. The answers to all the theological questions that have been, are, or will be in

the church are located in the Bible. Remember also that the answers to daily and personal questions are there. Read the Bible.

A second guideline is based on Proverbs 14:15. "The naive believes everything, but the prudent man considers his steps." (NASB) To put this in other words, SELECT outside reading material CAREFULLY. Not everything that has a Bible text, and EGW quote, or SDA written in some prominent place is worth spending time on. There is more material around than any of us can read in several lifetimes, so we must select carefully. Here are a few questions to ask of any publication:

1) In what spirit is the publication written? (critical, informative, concern, etc.)

2) Does it follow the guidelines set up in Phillipians 4:8?

(Whatever is true, honorable, right, pure, lovely, of good repute.)

3) If it is of a critical nature, does the criticism tend to rebuild or tear down?

4) How are others responding to it in their words and by their actions?

Though not at the top of the list, this is of importance.

Select your material carefully.

Another guideline is that we should BE TOLERANT with those who may hold a view different from ours. This doesn't mean that we should

agree or give in to what they say, but we must remember two things:

1) They may be at a different level of development than we are.

2) It is possible to disagree without being disagreeable.

It is also important to BE OBJECTIVE. When the doctrines of the church are put to the test, we must not hide our heads or close our eyes hoping that the challenges will go away. As did the Bereans with Paul's "new" message, let us search the scriptures daily whether these things are

so. Acts 17:11.

A fifth guideline is to CONTINUE TO STUDY for ourselves. No belief or doctrine should be solely based upon what others think or are saying. "Study to show yourself approved unto God." We, and no one else, are responsible for the salvation of our souls. Continue to study.

Finally, ASK the Holy Spirit for guidance. "God can teach you more in one moment by His Holy Spirit than you could learn from the great men of the earth." TM 119.

Dr. Shea featured

Dr. William Shea, associate professor of Old Testament at the Seventh-day Adventist Theological Seminary of Andrews University will be featured at Cobuta Springs for the religion retreat. He will speak on current issues in the church such as the sanctuary.

Dr. Shea was awarded his doctor of medicine degree from Loma Linda University in 1958 and earned a doctor of Philosophy degree from the University of Michigan at Ann Arbor in 1976.

Having served as staff physician for the Nicaragua Seventh-day Adventist Hospital in Central America and the Port-of-Spain Community Hospital in Trinidad, West Indies, Dr. Shea spent three years on the medical staff of New England Memorial Hospital in Stoneham,



Dr. William Shea will be the featured speaker at the Religion Retreat.

Massachusetts.

Don't forget to register for the religion retreat at the Religion department by the

deadline, September 28. The retreat begins at 6 p.m., October 2 and runs through Sabbath, October 3.

Humanities films shown

The Division of Arts and Letters and the office of Student Affairs will sponsor a Humanities Film Series this year.

The series is a program of culturally significant feature films intended for the entertainment of SMC students and faculty.

Films have been selected for mature audiences and not for general family viewing.

The first film will be this Saturday night, September 26 at 8 p.m. and will be *How Green Was My Valley*.

All the films will be shown in the Thatcher Hall worship room. There will be no admission charge.

Watch the *Southern Accent* for announcements of future showings.

Bible facts series begins

This week begins a five part series on "Fascinating facts about the Bible." Although one purpose of this series is to be informative, the primary goal is to show what you can discover when you explore the pages of the Bible.

The Bible contains:

| | |
|-----------|----------|
| 3,666,480 | letters |
| 773,742 | words |
| 31,173 | verses |
| 1,189 | chapters |
| 66 | books |

There are 929 chapters in the Old Testament and 260 in the New, totaling 1,189.

It has been said that the word *and* occurs in the Bible 46,219 times and that 1,375 of those are found in the book of Mark.

The word *Jehovah* appears 6,823 times in the Bible.

More than 250 names are given for God in the Bible.

*Condensed from *Fascinating Facts About the Bible*, compiled by Phyllis Bailey.

Someone has estimated that in the life of Joseph there are more than 100 parallels to the life of Christ. Can you help DIRECTIONS find them? Read through the life of Joseph

(Genesis 37-50) and see if you can locate some parallels between Joseph and Christ. Send them to DIRECTIONS, c/o ACCENT, by Friday, October 23.



What should I read when I hear so many voices?

South sea islands welcome orchestra's tour

On May 3, 1981, after months of car washes, benefit films, letter writing campaigns and personal contributions, the members of the Southern Missionary College Symphony Orchestra strapped into the jet airliner that would rush them to Oahu Island, Hawaii, for the first stop of their record-breaking, month-long tour of the South Sea Islands.

Five standing ovations for their first concert effort in Oahu rewarded in advance the grinding schedule of concert dates and rehearsals that lay before them. Of course, the Hawaiian Luau held in their honor didn't discourage them much, either. Hula skirts, native food, leis for everyone, and traditional Hawaiian dancing occupied the evening's birth of memories.

Sydney, Australia, promised more excitement for SMC's orchestra as they continued their concert tour in the world's smallest continent. A harbor tour of the city included a stop at the Sydney Opera House, internationally known as an architectural wonder.

The structure, outside resembling huge scallop shells closed over the roof, still regularly wins architectural prizes after twelve years of existence. Indeed, some Australians feel one hasn't visited Australia until one sees the Sydney Opera House.

The Sydney zoo quickly became a favorite with the help of Koala bears, wombats, kangaroos, wallabies, duck-billed platypuses, and other native attractions. I understand Phil Gilbert was mistaken for a Koala bear by one of the native girls. I don't know what that means either; you'll have to ask him.

Scheduled to perform only one concert at Sydney, the orchestra shook off exhaustion, jet lag and inconvenience

to play upon request two full two-hour concerts in one evening to enthusiastic receptions.

Next stop in Australia, Avondale Adventist College, reigns as the origin of many opinions in our church. Oh, back to the orchestra. . . At Avondale College in Cooran-bong, they performed for an audience of over 1300 people, mostly students. In Brisbane the orchestra had the opportunity to entertain in one of the city's most beautiful concert halls.

While in Brisbane, a visit to the world's largest water slide permanently erased any memories of Raccoon Mountain. Canberra, the capital of Australia, offered still more sight-seeing adventures, including the American Embassy.

In Melbourne the SMC orchestra again went first class, playing in the brand new concert hall which was recently built for the Melbourne Symphony Orchestra. Expecting quiet, reserved audiences in New Zealand, the orchestra faced an uncharacteristically appreciative reception. Their audience shouted, yelled and clapped, bringing them back for several encores.

For the flight into Auckland, New Zealand, the orchestra had to separate and travel in two planes. No plane was large enough to transport the 70 plus members as well as all their equipment.

Dr. Orlo Gilbert, symphony conductor, left on the earlier flight which arrived in plenty of time for the 7:30 concert. However, at 7:15, when the other flight had still not arrived, the reassurance of the public relations man, "Don't worry; nobody starts on time in this country" refused to calm Dr. Gilbert's fears. The other half of the orchestra arrived at approximately 7:28, and the

performance went on as scheduled. Well done, Dr. Gilbert!

The tropical delights of the Fiji Islands met the orchestra immediately as the Seventh-day Adventist pastor greeted them in a traditional island skirt. While sightseeing and splashing in the surf on Fiji's beautiful beaches, the orchestra stayed at Fulton College where classes were cancelled for their visit. (SMC take note of proper hospitality to musical performers. I understand the orchestra will play their home concert on . . .) The orchestra members stayed in the dormitories at Fulton, and by the night of their concert, they were well acquainted with the students. Their top-flight performance subsequently "brought the house down," and remains one of



the highlights of the trip.

During intermission, the orchestra enjoyed various island cultural dances, sword twirling, knife throwing and fire baton acts. Each member received a handwoven palm branch hat as a gift.

After an emotional parting from Fulton College the orchestra anticipated their last scheduled performance at Suva, where they were housed by the top government officials and ambassadors of the

country. Expecting only a small audience for the concert, the orchestra played before a packed house; more people than attended had to be turned away. As in Hawaii, each member received a lei at the reception following their concert. The orchestra was highly received; expressions of thanks, cordiality and friendliness surrounded them. The Fijians hugged them and would not let them go. Ambassador Bodde of the

Fiji Islands told Dr. Gilbert that the appearance of the Southern Missionary College Symphony Orchestra was one of the most significant things America has done for the Fiji Islands since World War II.

In addition to Ambassador Bodde's observations, the orchestra did set several precedents on their tour. They were the first American Seventh-day Adventist musical group to ever visit Fulton College or

Australia. The orchestra travelled a total of thirty to forty thousand miles.

Symphony conductor Dr. Orlo Gilbert has won increasing acclaim not only in Adventist circles, but among professional musicians as well.

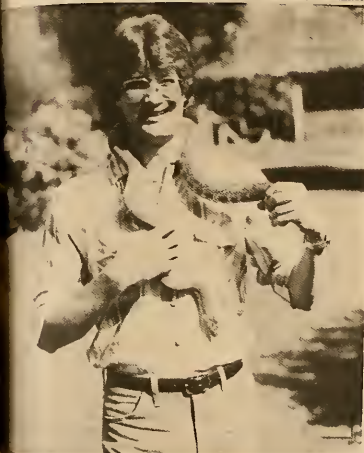
Other featured performing

artists of the SMC Orchestra included:

J. Bruce Ashton, pianist, who has been a professor of music at SMC since 1968; Jenine Fryling, violinist, currently majoring in violin and piano music education at SMC; Lioda Im, 18, a violinist

who began studying the violin at the age of six; and majorette Julie McClarty from Collegedale, Tennessee, who has won over 1,000 trophies and medals in the ten years she has been twirling her baton(s).

The SMC Orchestra has recently been invited by Friendship Ambassadors Abroad to tour Russia in 1983. Would anyone like to join the orchestra? It only takes 8-10 years to get proficient on the violin. See you in '92!



Photos by Jeff Croll

Time Out



Steve Jacks and Jim Herman fight for possession in pre-season flagball action.

Softball ending flagball beginning

Softball season winds down closer to the end, and the quality of play and spottsmanship exhibited has been excellent. We hope all of the intramurals go as smoothly as has flagball.

A and B league Hawaiian flagball teams were chosen this week. The season begins on October 6, and in case any of you are as yet unfamiliar with Hawaiian flagball, here are a few of the rules, some differing widely from regular flagball:

1. Two 25-minute halves with two time outs per half.
2. Six players per team.
3. First downs made by crossing one of the twenty yard lines in four downs or less.
4. There may be three exchanges per down either forward or backward. The ball must be passed over the goal line.
5. Tied games remain as ties. The game is easy to catch on to for everybody, and we are looking forward to a good season.

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Mr. Bill. The name alone strikes terror into all athletes here at SMC that have anything at all to do with accounting. He is relentless in his pursuit to put accounting above sports on the priority list of his students. And what strategy does Mr. Bill employ? Well, I'll tell you. Mr. Bill assigns the equivalent of 12 complete HPER courses in a single night. How can you impress women when there are 50 pages to read and 3 problems to do back in the room? How can you dribble and account at the same time? Ah, but enough writing-I have accounting to do.

Lights for sports

The school has voted to relight the football and softball fields. The plan will run for a couple of years, with two fields behind the Village Market being finished first. This will mean that three out of the four fields will be lit. The price tag for this year's plan stands at over \$9,000, but the energy savings should be about 40%.

Gymnastics team chosen

Coach Garver expressed extreme optimism about this year's Gymnastics team. He feels this year's squad ranks as the best he has ever coached. Congratulations to every member of the team. You really have to put a lot of time into practicing to make the team. The gymnastic team's first performance will be at Georgia-Cumberland Academy in December.

Below is a list of the 1981-82 SMC Gymnastics Team:

S.M.C. Gymnastics Team 1981-82

Men

Charles Byrd
Gary Boldrey
Sam Boles
Jeff Garner
Rick Giebell
Greg Hendersen
Rob Lang
Loren Middag
John Mullins
Jeff Osborn
Brad Prayor
Fred Roscher
Rick Schmidt
Don Sheby
Billy Shelton
Tom Thompson

Clowns

Scott Kinsey
David Gano

Women

Tracy Cruze
Lori Cotton
Debra Drafts
Robin Fix
Laura Gilmore
Laurel Ishikawa
Marilynn Metcalf
Velvet McQuistan
Lori Partridge
Susie Rastledge
Shari Sivak
Linda Went
Tammy Wittenburg

Pro forecast

by Mike Burks

Last week proved to be a little more predictable than the first two weeks of this N.F.L. season. Going ten and four for the weekend definitely gave me a needed boost.

The N.F.C. won the only two inter-conference games, with Dallas and Philadelphia each winning on national television.

It's interesting to note that thus far the visiting teams have won all five nationally televised games. This just may continue for a couple more weeks, but you can never be too sure.

This week offers seven intradivision games and two hot inter-conference games. Look for a lot of hard hitting and a few surprises.

Miami at Baltimore: (upset special) Miami has looked fantastic. But my inner instincts say it's upset time here.

...BALTIMORE

Minnesota at Green Bay: If the Packers stay healthy and the deal for John Jefferson goes through, we may be hearing more and more of "The Pack is back."

...GREEN BAY

New England at Pittsburgh: Every year they say New England is just loaded with talent. Maybe they need a coach.

...PITTSBURGH

New Orleans at San Francisco: The Saints can play much better than they did against the Giants. But how much better?

...SAN FRANCISCO

N.Y. Giants at Dallas: It might be closer than expected, but I really don't think the Giants can make it three in a row.

...DALLAS

Oakland at Detroit: (upset special #2) Oakland's defense is monstrous, but the Lions may roar a little louder in the Silverdome.

...DETROIT

St. Louis at Tampa Bay: Although it will be played in Tampa Bay, I've yet to be impressed with the Bucs this year.

...ST. LOUIS

San Diego at Denver: The Broncos upset Oakland here on opening day. However, the chargers can score a few more points than the Raiders.

...SAN DIEGO

Washington at Philadelphia: The Eagles should continue to soar, while the Redskins continue to sink.

...PHILADELPHIA

Los Angeles at Chicago: (Mon.) Since they're the visitors and it's on national television, let's go with the Rams. Besides, we don't want the Falcons to get lonely in the West.

...LOS ANGELES

Atlanta at Cleveland: (Game of the Week) This should be a great game. The Falcons look the best so far, but I think the Browns will look a little better Sunday.

...CLEVELAND

Buffalo at Cincinnati: The Bengals have played well, but the Bills are better, and have had three extra days to prepare.

...BUFFALO

Houston at N.Y. Jets: The Jets should remain winless.

...HOUSTON

Kansas City at Seattle: This is one that truly requires a total guess.

...KANSAS CITY



Dr. Kathleen Zabler, president elect of the American Dietetics Association.

Zabler interviews potential dietitians

by Ken Rozell

Dr. Kathleen Zabler, the first Seventh-day Adventist to become an officer of the American Dietetics Association, spoke with interested SMC students September 14 and 15 about food-related careers. Dr. Zabler was in Collegedale to interview students for the Loma Linda University School of Allied Health Professions in Loma Linda, California.

Dr. Zabler is Director of Dietetics Education at Loma Linda and has been actively involved for the past 14 years with the 42,500-member ADA. She was recently elected pre-

sident of the association and will take office in September of 1982.

Dr. Zabler sees a good future for dietitians, especially within the SDA church. "Dietetics is a growing field," she said, "and is related to one of the church's main thrusts—the medical field." Zabler pointed out that the demand for dietitians in Adventist hospitals and institutions has already outstripped the supply.

Dr. Zabler also talked about the direction she plans to lead the ADA, the licensing board for dietitians. "We are ac-

tions to improve the standards of dietetics education and practice," Dr. Zabler said. "The ADA also plans to become more active in legislation concerning national nutritional policy and consumer education," she added.

When asked to comment on cutbacks in the School Lunch Program, which affects the nutrition of millions of American children, Dr. Zabler replied, "Of course the budget cuts will affect the school lunch program. But this is a time of budget austerity, and this program is no exception to the cuts."

Feeders of the deep

Waterman's camera brings ocean to life

Approximately 700 people attended the Stan Waterman Show on Saturday night, September 19 in the Physical Education Center. Waterman, called the "dean of underwater cinematography," presented films on "Lost Treasure of Conception," sharks, and understanding underwater photography.

Waterman's first film, "Lost Treasures of Conception," outlined the search for and discovery of over \$200 million worth of treasure from a

Spanish galleon, which sank near the Dominican Republic in 1641. "Filming the discovery of this treasure," Waterman said, "was the epitome of 30 years of underwater photography and diving. Being part of adventure is the best part of photography."

The next film was from an NBC special on sharks. "We need to approach sharks rationally," Waterman told his audience before the film started. "Sharks are not the vicious killers portrayed in Hol-

lywood. They are very shy and hard to attract for filming, but you can't take them for granted!" The film portrayed the Pacific Blue Shark and the

Mako shark about 60 miles off the San Diego, California coast.

The next film was on diving and underwater photography.

Nancy Jimenez, a freshman nursing major, summed up her evening in six words, "I found it interesting and exciting."

Business seminar scheduled

The Division of Business and Office Administration of Southern Missionary College will be sponsoring a seminar on "Leadership, Stewardship, and Fellowship" for middle managers and senior executives from October 21-23 at the SMC Banquet Room.

The three-day program will cover the three main roles of the manager's perspective. Instructors will be from Benchmark Resources Corporation, a Chattanooga-based consulting and training com-

pany. They include Wade Johnson, who has many years of experience in management consulting and training, and Terry Howell, Ed.D., a licensed practicing psychologist and Director of Chattanooga Testing and Counseling, Inc.

The \$200 workshop fee includes all course material and a luncheon and banquet. All SMC Business students, SMC alumni and area managers are invited to attend. For more information, contact Dr. Wayne Vandever, chairman of the Business and Office

Administration Division at 396-4260 or Dan Rozell, Associate Professor of Business Administration at 396-4262.

Biology trail cleared

by Rick Schmidt

Have you ever looked at the beautiful countryside around your school and longed to be out in the middle of it, to enjoy the beauty and peacefulness of nature? If so, you may have wondered, "How can I get up to that mountain top without clawing through briars and beating off yellow jackets to do it?" Or, you may have thought, "Yeah, I'd love to see a baby rabbit, or a bubbling brook, but I'm not about to don combat boots and a backpack to see one!"

The solution to your problem is the Biology Trail, which is owned by the College and maintained by the Biology Department. For the past three weeks, a crew of six have been blistering their backs while clearing and repairing the trail after the summer's neglect and incessant plant growth. The trails, which wind through miles of beautifully wooded areas are ready for you hikers and nature outs. And just where

are these trails? The main trail starts just behind Hackman Hall, off Industrial Rd. From that main trail you will find a bewildering array of other secondary paths branching off.

Trail improvement continues along with plans for signs indicating the trail's name, distance, elevation and destinations. A brochure with a map is being planned which will correspond with these signs to help you pick the right trail.

For you horse lovers, there are a couple of trails for riding also. These have been grown over for some time, but not anymore. All the trails are clear and ready for your enjoyment.

What an excellent way to get out to God's nature, especially on a beautiful Sabbath afternoon. Don't let the other name "Biology Trail" scare you off; you don't need a degree to have a pleasant walk with a friend. So the next time you are all bogged down with homework, take a hike!

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Alternatives

by Hope Sumers

Dear Miss Sumers:

I have a problem that I am having trouble coping with. I am presently "going with" a guy who is very good looking and wears preppy clothes. I love him very much but the problem is that he has halitosis. It wouldn't be so bad if he didn't talk so much! I want to continue our relationship, but something has got to give—hopefully his breath. What should I do?

Yours truly,
Breathless

Dear Breathless,

It sounds like you are sold on your boyfriend's appearance but you aren't so sure about some of his characteristics.

You are right; something will need to change or his bad breath is going to bother you so much that your actions toward him will change. If you can't accept this problem and live with it, then your only other option is to resort to some way of presenting your feelings constructively: maybe

you could use some breath fresher yourself in his presence so he can pick up your habit through modeling.

You may also confront him with your feelings; if you are loving about it he may lovingly thank you for bringing this problem to his attention.

Your friend,
Hope

Dear Hope:

Why do they expect me as a

freshman woman to ask out the man of my choice to a formal banquet? I'm so nervous already; I can't imagine what I'd be like on the date. Isn't there some way they could open up the asking to both ways? Maybe we wallflowers would get a date if that were the case.

Shy-but-ready

Dear Shy-but-ready,

You may not be aware of the fact that girls only ask guys

out for one or two special occasions each school year. The guys do the asking for the large majority of the programs.

Nobody is putting the pressure on you to ask anyone out, but it gives you an opportunity to get to know some guy you might have your eye on. I would think your chances of having a date would be greater if you were to ask a guy out than if you cross your fingers waiting for the phone to ring.

Decide who that special guy is going to be and call him right away, because he may have his fingers crossed waiting for you to call. Besides, some other girl may beat you to it.

Good luck,
Hope

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Headlines

compiled by Bill Both

200-THOUSAND PEOPLE came to Washington, D.C. (on Saturday) to protest President Reagan's economic policies.

THE FINANCIAL COMMUNITY registered its own protest in the form of lower prices on the stock market and continued high interest rates.

PRESIDENT REAGAN will explain his proposed additional spending cuts in a nationally televised address on Thursday night.

TASS* the official Soviet news agency, accused solidarity of attempting to take power in Poland while the independent Polish labor union responded with charges of Soviet interference in Policy affairs.

SECRETARY OF STATE in an address to the U.N. General Assembly, told Third World countries not to rely on foreign aid to solve their economic problems.

CALIFORNIA'S DIABLO CANYON nuclear power plant received permission from the Nuclear Regulatory Commission to begin testing while anti-nuclear activists continued attempts to blockade the facility.

SALVADOREAN PRESIDENT DUARTE is visiting the U.S. to seek additional economic and military aid for his country.

STATE FUNDING of Tennessee's six regional university athletic programs will be limited to \$375-thousand each next year.

Southern cynic

by Steve Dickerhoff

I guess most of you know what they say about women. "You can't live with them and you can't live without them."

Personally, I happen to think that women are all right. They keep their hair combed; they wear perfume, and they change their bed sheets more than once a semester. But lately, I have gotten a little upset about all the uproar over the Equal Rights stuff. Sure, I think women are people, but they are objects once-the-less. Why can't they just accept their function in society?

I don't see why all these girls are belly-aching. They have it made. They don't have to worry about grades; all they have to worry about is snag-

ging a pre-med. Their biggest challenge during the day is squeezing into their designer jeans.

There are just two places a woman should be: one is in the kitchen, and the other one they wouldn't let me print. Some people may say that I'm a chauvinist. On the contrary, I plan to give my wife everything that she has ever wanted

or needed: a stove, a vacuum cleaner, and a washer.

I have this theory that God created women just to show us guys how lucky we are and to give men something to do before football came along. But really, I think women perform a great service for men. Have you ever thought of the consequences if men were the ones who had the

babies? Just think of a man going into labor on Sunday afternoon, or even worse, Monday. There goes the game. Unless, of course, they can bring a TV into the delivery room.

Women won't admit it, but they love their role as the weaker sex. They are just like dogs; pat them on the head once in awhile and they'll love

you till the day they die. Reminds me of my last date . . . it was about six years ago. She kept wanting me to open all the doors for her. Well, what did she think I was, her slave or something?

By the way, I happen to be free this weekend, so if any girl wants to be blessed with the presence of a man, the number's 4694.

"Newspapers
are the world's
mirrors."
James Ellis

Students published

Two short stories written in Dr. Wilma McClarty's College Composition class last school year have been accepted for publication. Kevin Siver's story "Too Late" will appear in the September 26 issue of *Guide* under a new title "I Haven't Told You . . ." Kevin, a senior chemistry major, wrote the story out of a true parental death experience in his family.

Dennis Schreiner, a current sophomore theology major, wrote his story "Fighting for Jesus" using a satiric ending to give its theme punch. Although the story captures a childhood experience, the maturity of the theme makes it more appropriate to adults than to children. Consequently, it has been accepted for publication by the *Advertiser Review*.

Both stories were winners of the English Department's



Dennis Schreiner has had an article accepted for publication by the Review.

annual writing contest. Said one editor of these two stories, "Dennis and Kevin have both come up with excellent short stories. I like the tremendous satire in 'Fighting for Jesus' and appreciate the pathos of 'Too Late.' I heartily congrat-

ulate them . . ."

Dr. McClarty also reports that at least a dozen other composition students had letters-to-the-editor published in a variety of magazines, ranging from secular *Glamour* to the religious *Insight*.

Joker goes to press

Are you sick of not knowing the name of the cute blonde that sits beside you in Interpersonal Communication but you're too shy to ask? Do you want to meet that handsome tuba player but you're afraid he'll think you are forward if you introduce yourself? Your worries are about over.

The annual Student Association *Joker* is due out the first part of October and, according to Darrel Starkey, *Joker* editor, this year's promises to be one of the best yet. Starkey, along with Kathy Fillman, Carol Loree, Mike Seaman and Roger Burke,

has been putting in some late hours putting the final pictures and advertisements where they belong.

Target Graphics, Inc. is printing the *Joker*. The total cost of the publication is projected to be about \$8,500, with \$4,000 coming from ad revenue.

The *Joker*, which is at the press right now, has the basic format as last year's except that this one will include the recreation guide.

Starkey refused to reveal the place of *Joker* distribution in order to maintain the tradition of surprising the student body.

Sound off

compiled by Patti Gentry

What is your opinion of SMC's Student Association?

Suzanne Davis; sophomore; computer science; Charlotte, NC: I think this year's SA is doing a very fine job. The "Big Bash" was definitely a smash and the ice cream sundaes were absolutely divine. (I was paid good money to say this.)

Ken Rozell; freshman; Business and Journalism; Colledale, TN: What the SA has done so far has been good. They have an adequate-sized budget so hopefully the officers will plan lots of excellent entertainment and programs.

Rhonda Hollock; junior; medical secretary; Blackstop, SC: I think the paper's better this year; the SA president is the best we've ever had and he's friendly, and the programs are well-planned.

Dennis Dodd; sophomore; business management; Powell, WY: The things I've seen them do here have been pretty organized and interesting, but frankly I haven't seen them do that much.

Kathy Fillman; senior; nursing; Bethlehem, PA: So far things look good. I hope this year the students in Orlando will be recognized by the SA. Last year we (Orlando) never heard from them.

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Update

Senatorial candidates

| | |
|---|---|
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| Lori Hart Precinct #2 (153-198) | Jim Watson Precinct #12 (141-184) |
| Shelly Acevedo Precinct #3 (200-245) | JT Shim Precinct #13 (201-236) |
| Amanda Briggs Precinct #4 (253-298) | Brian Mitchell Les Mathewson Precinct #14 (238-284) |
| Orlinda DeGraw Precinct #5 (300-348) | Ken Bradley Denny Noonan Precinct #15 (301-336) |
| Linda Hallack Precinct #6 (350-398) | Steve Blanco Cary Gregory Precinct #16 (338-384) |
| Jill Cutsinger Precinct #7 (402-440) | Bill Dubois Precinct #17 (B & C Wing) |
| Trissa Taylor Precinct #8 (500-530) | Bryan Cheever Jay Brand Precinct #18 (Jones) |
| Sylvia Solis Precinct #9 (531-615) | Doug Gates Orlando Billy Shelton |
| Rhonda Champion Precinct #10 (616-643) | |
| Tami Justice | |



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| | | |
|-----------|--------------|---|
| Friday | September 25 | 12 noon voting for SA senators ends 8 p.m. Vespers |
| Saturday | September 26 | 8 p.m. Humanities film series: How Green Was My Valley 8:30 p.m. Pizza and movie in the cafeteria. |
| Sunday | September 27 | 2 p.m. SA Fall Picnic |
| Tuesday | September 29 | 11:05 Chapel presented by Clive Pascoe |
| Wednesday | September 30 | 7 p.m. Midweek Service |
| Thursday | October 1 | No Chapel |

Village

Mark Bolton
Mark Crosby

Richard Fisher
Mark Humeniuk
Tim Jennings

Stephen Morris
Ken Rozell
Scott Webb

Pascoe to give lectures

Dr. Clive Pascoe, minister of culture for the Australian government, will be presenting our chapel in the Collegedale Seventh-day Adventist Church on Tuesday, September 29, at 11:05 a.m.

A Seventh-day Adventist, Dr. Pascoe is currently touring America giving lectures at major colleges and universities on aesthetics and culture.

On Monday, September 28, Dr. Pascoe will be giving a lecture at 7:30 p.m. in the choral rehearsal room at the new music building for music majors and minors and anyone else interested in music.

Many times the guest conductor for the Sydney Sym-

Continued on page 1

Having served as the original transmitting unit for WSMC from 1954-56, the Doll House regained its status and most recently served as a relay antenna for the radio station.

SMC's Alumni Association is now financing the remodeling project. The House is being restored by Francis Costerisan and the college building crew, with Ted Franklin as architect and planner.

Remodeling will include a coat of yellow paint (the original color) and a rod iron fence and shrub surrounding.

During Alumni Weekend, the Doll House will be the recipient of a plaque presented by the Alumni Association.

phony, Dr. Pascoe represented the Australian government while introducing the Southern Missionary College Symphony Orchestra for

their first Australian concert this past summer. He is visiting SMC due in a large degree to his very favorable impression of the orchestra.

Classifieds

Dear Perri Jo:

So tell me have you coughed up any food lately? Maybe if you bring your Teddy bear to French class again, he'll teach you something! Oui, Oui

Your charm,
Francis

Start your Sabbath on the right note. The old Apslon Fellowship-Singspiration has new life. We're meeting Friday nights at 7:00 in the amphitheatre, located behind Hackman Hall. For more information call 4769.

Dear Ms. Patterson:

We have classified you among the greatest people around!

Sincerely,
Todd Baker
Deonis Jones

Missing Camera: Canon, fully automatic, range-finder lens-in black leather case. Please return. No questions asked. Thank you, Bruce: 4824. Talge 302.

To most faculty and staff, and in particular to "Garv," "Moose," Larry, the Schlissners, Ted and Suzy Evans, Earl Evans, Lynn Steen, Skip, "JZ," JTD, MG, Gordon Bietz, William McKinney: Drs. "K," C. Ruffe, FAK, "Doc," Drs. Ashton and Dick: I wish to personally express my appreciation for and admiration of your humor, openness, teaching technique, tolerance, power and passion, skill, understanding care, service, cheerfulness, maturity, "Kool" under fire, brevity, hard work, beauty, joviality, dedication, thirst for knowledge, talent, patience, *ad infinitum*.

You are an exceptional group of individuals doing an excellent job at Southern Missionary College. Keep it up.

Sincerely,

JI
P.S. Not all of the above apply to all.

Southern Accent

Volume 37, Number 5

Southern Missionary College, Collegedale, Tennessee

October 1, 1981

Knittel awarded medallion

Dr. Frank Knittel, President of Southern Missionary College was recently awarded the prestigious Charles E. Weniger Medallion. The award is given each year to Seventh-day Adventist leaders who exhibit standards of excellence in their leadership roles.

The Weniger Medallion, presented Dr. Knittel at Andrews University on September 16, has been presented to outstanding church leaders since 1974.

The medallion is a memorial to Dr. Charles Weniger, Dean of the Seminary from 1946 to 1961. During most of those years he taught Homiletics, thus influencing preaching in SDA church as much, if not more, than any single person.

According to Dr. W. Beaven, a member of the Weniger Medallion presentation committee and the presenter of Dr. Knittel's award, it was largely Dr. Weniger's drive that is the reason for the church's seminary today.

When Dr. Weniger died of cancer in the early 60's, a group of his former colleagues

and students established the Weniger Medallion. The medallion is a bust of this theological educator and pioneer, and is presented to those who show the same spirit in their work as he did.

Dr. Beaven explained that there were three reasons why Dr. Knittel was picked as the recipient of this year's award.

First, Knittel has excelled as a teacher. "One of the best teachers alive," was the way Dr. Beaven expressed it.

Second, the medallion's new owner has been President and Dean of SMC for many years—a college that, up until this year, has experienced unparalleled growth.

Finally, Dr. Knittel as a person is remarkable. "I was thrilled for him to have been selected to receive this most coveted award," the President's secretary, Jeanne Davis, exclaims. "Truly he is a man for all seasons!"

Kenneth Blanton, Assistant Vice-President of Student Affairs at Andrews University, was at the colloquium when Knittel received his award and reports that the



President Knittel, recipient of the Weniger Medallion, passes from a busy schedule.

recipient was "speechless—which is unusual for him."

Elder Zackrisson, Religion professor and personal friend of Dr. Knittel, stated that he felt the award was well deserved. "There is nobody I know who deserves it more," Zackrisson commented.

The second of this year's two recipients was Dr. David Lin, President of the China Division when the Communists took over. Dr. Lin has just recently been released from prison after spending 26 years in confinement.

Unable to leave the country,

Dr. Lin accepted the award through his son in a ceremony held in California.

Presentation committee members feel the spirit of Dr. Charles Weniger lives on in lives of men like Dr. David Lin and Dr. Frank Knittel.

future uncertain

Publications examined

Rumors concerning two Adventist youth publications, Insight and College People, have been varied throughout the country.

After numerous committee meetings, the future of these magazines still looks uncertain, but at least some decisions have been made.

Insight, targeted mainly at juniors and seniors in academe, and freshmen and sophomores in college, will be continuing as a separate publication published by the Review and Herald publishing association. The recent rumors about Insight's being included with the new academe quarterly, Cornerstone Connections, beginning in January, 1982, are "categorically untrue" according to Dan Fahrbach, currently serving as managing editor of Insight.

Fahrbach felt that "Insight has been crippled by rumors about its questionable future." He mentioned Union

College and the College People staff as plausible sources for many of the rumors. College People is a new intercollegiate publication financed by Union College Youth ministries.

"We definitely see ourselves moving into that void created by Insight's being directed to academy audiences," Doug Morgan, editor of College People, stated in a telephone interview. "I don't think the magazine (College People) would have been started" without awareness of the future plans of Insight.

Larry McGill, Union College chaplain, explained that the impetus for College People began back in November of 1981, whereas Insight's future was discussed in committee in March, 1981.

McGill said that across North America, college presidents, chaplains, Union youth directors and the Adventist Intercollegiate Association as groups all voted that

some sort of publication for college age young adults was needed. Insight attempted to reach too large an audience, seemed to be the general opinion.

Indeed, on March 19, 1981, at a committee meeting held in Washington, D.C., the decision was made that Insight would include the new quarterly, Cornerstone Connections, and be targeted to grades 9 through 12.

On Tuesday, September 22, however, another committee decision ensured Insight's continuing as a separate publication; in the words of Fahrbach, "Insight is carrying on as it has for the last 11 years."

Elder Les Pitton, youth director for the North American Division, indicated that the main controversy of the September, 1981 committee meeting centered around who would finance Insight if it failed to gain sufficient circulation to stay afloat. This



Two publications for young people, Insight and College People—compatible in purpose.

Perhaps controversial

If I were perfect I would give you my opinion and that would be final. I'm not and it's not.

I can still give you my opinion, though, and you can give yours. Perhaps the twain shall meet and perhaps not. Let's talk about the not.

"Controversy" is the word generally used to imply a conflict of opinion. Regarding controversy, most people will say, "Unfortunately there's a lot of it around these days."

OK. Let me take issue with them and resurrect some controversy. I believe that the controversy we see around us is both fortunate and uplifting.

Controversy, for one thing, makes people think. We probably all agree that thinking is generally not harmful. In fact, thinking is the foundation upon which we should all be building our beliefs—not tradition.

Decisions many times evolve out of an atmosphere of controversy. Sure, some may make the wrong decision, but I adhere to the belief that stepping out of the lukewarm and plunging into the cold is a step in the right direction. The hot side may be where we belong, but at least the cold is not a tub of mental limbo.

To expose personal philosophies of life reveals one thing—I believe in my beliefs.

And now an admission. I confess that I look straight down on those who refuse to expose their beliefs for fear they may subject themselves to examination. If there is nothing to hide, why hide it. As some contemporaries would say, "Let it all hang out."

Here come the negatives. Some people insist on mixing discussion and controversy with their personal lives. Friendships disintegrate, enemies become common and hostility hangs a thick fog over the halos of the hypocrites.

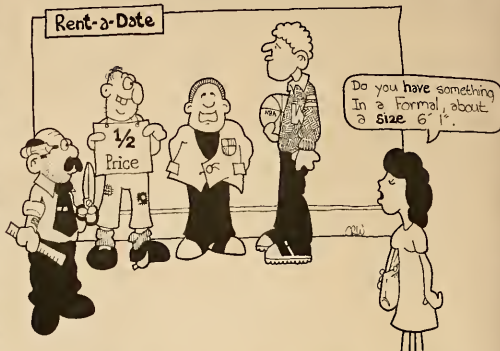
In view of recent controversial uprisings, may I close with a comment: any action, good or bad, can turn sour in the hands of a lemon. Controversy must be carried in a box marked "Handle With Care."

Take issue with me? I'm delighted!

SOUTHERN ACCENT

| | |
|-------------------------|--|
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| Assistant Editor | <i>Jay Brand</i> |
| Layout Editor | <i>Frank Roman</i> |
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The SOUTHERN ACCENT is the official student newspaper of Southern Missionary College and is released each Thursday with the exception of vacation and exam weeks. Opinions expressed in letters and by-line articles are the opinion of the author and do not necessarily reflect the opinions of the editors. Southern Missionary College, the Seventh-day Adventist church or the advertisers.



"Were it left to me to decide whether we should have a government without newspapers or newspapers without government, I should not hesitate a moment to prefer the latter."

Jefferson

Letters

Dear Editor:

I just spent a very, amused moment reading last week's "Southern Cynic" article. It seems there's a gentleman on campus; yes, Steve Dickerhoff, I mean you) who has a slightly out-dated opinion of women. I wouldn't say he's chauvanistic, exactly. He's just a little confused.

Of course women belong in the kitchen and the other place he insinuated (without a headache, I presume?). Women are great in those places, and men probably wouldn't care to go through life without them there.

But women are great in other areas as well. There are many competent female doctors, judges, administrators, ad infinitum. Women are equally intelligent and equally talented to men. Their struggle for equal pay and equal recognition seems fair to me.

Women DO love their role as the weaker sex. Nothing is more flattering than being pursued, being treated special and being complimented. A woman's need for affection is great. She bases a large portion of her self-esteem on the amount of affection she receives.

Yet I doubt if a pat on the head is sufficient. In fact, unless she gets a lot of verbal as well as physical affection, she most likely WON'T love you till the day you die.

I partially agree with your theory (this part is especially

for you, Steve) that women were created to show men how lucky they are and to give them something to do before football came along. But don't forget that women also bring comfort when men are sick or discouraged; women listen to your problems and can often give valuable advice. A woman can bring light, happiness and encouragement to a man's life as well as cleanliness, organization, and beauty. "A woman completes a man..."—Bill Gothard.

To a man who becomes ill for a long period of time, or is injured and unable to work, his wife must be a woman he can depend on. He needs the emotional support she can

give, as well as the physical and financial support. No doubt he wouldn't make it if his wife were a dim-witted, unskilled, helpless little girl. Woman have hidden strength that helps them endure pain (physical or emotional) and continue giving all for the man they love.

A woman's role in society deserves more than a few sarcastic comments. It deserves respect; respect most effectively expressed by treating women as someone special. (An example: Steve opening doors). Perhaps you can understand, Mr. Dickerhoff, why your last date was six years ago.

Rhonda Clark

Dear Editor:

I am responding to the letter from the City Commission concerning my article on the Collegedale budget surplus. In the letter Mrs. Self, the letter's author, disputes my facts and figures. In response, if my facts and figures were wrong, check with my sources. The information in the article was from Dr. VandeVere and the City Commission meeting.

Secondly, Mrs. Self said the statement "Collegedale city taxes are among the highest in Hamilton County" is inaccurate. She then lists the tax rate for six cities and says "I didn't have my facts straight." I did check my facts and Mrs. Self is twisting hers. Of the 10

cities in Hamilton County, Collegedale is fourth highest. But for cities of comparable size and economic status, Collegedale has by far the highest tax rates. (Source: The County Tax Office and Chamber of Commerce statistics)

In closing her letter, Mrs. Self implied that the Accept was abusing the freedom of the press. Before making such rash statements, Mrs. Self and the City Commission would do well to watch what they say and write.

Sincerely,
Ken Rozell

Letters continued

As a balancing addendum to, and not an attack on, the generally fine article entitled "Directions," I would like to stress that there are many important, appropriate occasions for destructive criticism, biting sarcasm, and lamentation—especially directed to our very own societies and religious establishments, as well as those of others.

On Mt. Carmel Elijah hooted "Baal is a god, right? Yell louder; maybe he'll wake up!"

Ever hear the word *jeremiad*? Jeremiah was almost continually pleading for change, lamenting, and damning.

The major function of most of the prophets was not to predict the future but to rail

against and reform the supposedly Bible-based systems into which they were born.

Rabbi Jesus is famous for the vile language ("white-washed death houses," "snakes," "hypocrites," "oppressors," "unwashed dishes," "blind guides," and so on) which he effectively used on his opponents within the religious establishment that he was raised to believe in.

Martin Luther attached a lengthy list of hard-hitting complaints to the door of his college church.

Superstitions, legends, misconceptions, malpractices, and suppression must be bulldozed aside in order for modeling to rise in place of slums.

To the Editor of the *Accent*:

The SMC campus has been the recipient of some shrill carpeting lately, not from the *Accent* fortunately, but from various other publications such as the *Collegedale Tidings* and miscellaneous letters distributed to college students and the general public.

In these publications several members of the theology department have been accused of heresy and conduct inconsistent with Christian behavior. I know that many of the charges are false—statements taken out of context and gravely distorted, either through ignorance or malice.

This group of religion teachers have dedicated their lives to the preaching and teaching ministry. They have spent years in Bible study and in the training of young ministers. Their labors have been blessed as year after year eager young workers are added to God's remnant church. My three sons have sat in their classes and grown spiritually from the exper-

People who consider it faithless to question what is believed to be sarcastic, impractical to attempt extensive changes, probably would not have listened to Elijah when he jabbed, "How long will you all hobble first on one foot and then on another, between the real God and what you've been taught around here!" (paraphrased). Nor would they have listened to most of the other prophets, reformers and would-be-reformers, who have blared since.

These non-questioners, non-critickers, non-changers, have become like their idols (whether metallic statues, statements of beliefs, or religious hierarchies which can neither hear nor see.

R. Harvey Habenicht III

ience.

The *Collegedale Tidings* front-paged a number of questions; I'd like to ask a few of my own. Who are the accusers—these people whose names are signed to the letters and communiques? How many years of study have they devoted to the Bible? How many evangelistic meetings have they held? How many souls have they led to Christ? In what ways have they proved their positive and material contribution to the furtherance of the Lord's work? In what ways have they demonstrated conduct consistent with Christ's teaching? "By their fruits ye shall know them."

By this time a great many people will have heard the complaint, people who are required by their offices to investigate the charges, people who are empowered to bring about any needed change.

And if none of these will hear or act? Then one might

begin to wonder about the validity of his course. Certainly, one could be assured that he had done everything required of him to make his cause known in a proper way. The burden is no longer his; it is the Lord's and the Lord will deal with the problem in His own time.

But, instead, to spread these seditious publications far and wide, to confuse readers who are ignorant of the issues and who have no way of learning the "other side", to assuage the characters of professional men who would not nor can not retaliate with a rebuttal publication—I wonder what the accusers will answer when the Lord asks, "What were you doing for my flock in September 1981?"

I grieve for our theology department; and I grieve for those who have set themselves up against them in this way.

Barbara Ruf
Professor of English

Dear Editor:

As the former instructor of the course Women and Political Issues, I wish to disclaim any connection between Mr. Dickerhoff's redneck remarks about women in the September 24 *Accent* and the philosophy and ideas he allegedly learned in that course.

Frankly, I was shocked by the article "Southern Cynic." If it is meant as a satire, it is in very poor taste. If Steve really meant what he said, I hope many Thatcher residents will call him up and give him their frank comments on his social prejudices.

The ancient Greek etymology for cynic means "Dog-like" from Kyon or dog. Certainly Mr. Dickerhoff's ideals for women place them in the doghouse socially and intellectually. From a statement he made to me last Wednesday, he fully expects to be spending some time there himself, but, as he said, "It is really worth it." Is it Steve?

Cynics believe that people are motivated in all their actions entirely by selfishness. Is that your creed? If so, you may want to re-evaluate your commitment to Christianity, for how can any man treat a being created in the image of God as an animal; for as Steve

writes, "they are like dogs: pat them on the head once in awhile and they'll love you 'til the day they die."

Archie Bunker can get laughs on gangs like that, but a Seventh-day Adventist Christian? Think again, Mr. Dickerhoff!

Brian E. Strayer
Asst. Prof. of History

Dear Editor:

At this time I would like to take a moment of silence for the Green Bay Packers. Seems that they are Coach Jacks favorite team and have been humiliated by three other teams so far. They could've beaten the Atlanta Falcons if they would have quit after 3 quarters. But no, they couldn't quit while they were ahead and gave up 31 points in the 4th quarter.

Even our own talented Mike Burks picked them over the Minnesota Vikings. Mike should know that Minnesota is going to win the NFC Central again, but, no, he will learn by his mistakes.

In closing, I would like to congratulate Jacks on his deviation. Not many people would stick with a team that stinks so bad. I can imagine the rebuttal I will receive next week.

As always,
Greg Culpepper



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Departmental briefs

Dr. Wilma McClarty presented lectures at the denominational English teachers' convention for college and secondary professors held at Atlantic Union College from August 7-12, and for the Southern Union teachers' convention for Kindergarten through grade 12 instructors held at Southern Missionary College.

The presentations, entitled "The Composing Process", explained aspects of good

composition for instructors of beginning writers.

Dr. Gerald F. Colvin, chairman of Division of Education and Human Sciences, will be holding a Week of Spiritual Emphasis for Chisholm Trail Academy, October 5-9 at Keene, Texas.

Included will be such topics as: Who are Adolescents? How to Endure a Family, What To Do About Sex, How To accept God's Will, How To

Deal with your Temperament, and What Is An Adolescent Christian?

The theme for the week will be "Growing Up Adventists."

The Messiah rehearsal originally scheduled for the evening of October 5 has been changed to October 12, Monday evening. This second rehearsal will be held in the church, not the new music building.

Crossroads

Abortion: is it wrong?



by Brad Davis

Would you argue that the blueprints for a building are equivalent to the completed building? Unlikely. Yet when the so-called "pro-lifers" state that human life starts at conception, the same confusion of potential with its realization exists.

Specifically the question is whether or not the single celled egg and sperm or the rather simple multi-celled organism which exists in the uterus during the first few months of pregnancy is the legal or moral equivalent of the systematically complete organism which will be delivered from the womb some nine months after conception.

The argument that they are equivalent falls into the trap of confusing the potential with its realization. Indeed, to extend the metaphor, the argument that abortion is murder is to suggest that the destruction of a set of blueprints (of which many copies exist), is the same as destroying the finished building.

This same reasoning led the Catholic Church to ban the use of all birth control methods, stating that interference

with the fertilization of the egg constituted murder since it blocked the existence of a potential individual. This position is a logical extension of the Moral Majority's view and it is surprising that they have not opposed birth control also.

If the idea that potential does not equal its realization is accepted, there remains a rather knotty problem. That problem is the determination of when a fetus should be accorded such legal protection which would prohibit abortion. This is a difficult question for several reasons.

Perhaps the most difficult problem is that none of our regularly accepted authorities have anything to say on the issue; abortion did not exist as such during biblical times or during the early days of our church. Unfortunately, this has not stopped some individuals from applying quotes from the bible and/or Mrs

White. The problem with these quotes is that they systematically ignore both the context of the quotes chosen and there is a failure to define their own terms thus forcing conclusions which do not necessarily follow from these quotes.

The other source of authority for most people is that of science. Science is quite capable of defining the developmental stages of the fetus, but it has nothing to say about such philosophical questions as when there is sufficient realization of potential to provide a basis for a decision regarding the legal status of the fetus. Thus we are left to develop our own judgement on the subject of abortion as there are no easy answers supplied by others.

Note well that no one is denying that the owely con-

ceived fetus is alive, only that its state of existence cannot be equated to that of a fully developed human child. Indeed, so one will argue that the sperm or an egg alone are not alive. If you have any question, observe sperm under a microscope; they demonstrate marvelous movement and life.

A possible solution to the problem of the onset of human life might be found by defining the onset in a manner analogous to one of the ways we define death. Presently an individual may be pronounced dead on the basis of lack of electroencephalographic (EEG) response. Perhaps the beginning of human life could be defined in terms of the appearance of a specific EEG pattern (not just the appearance of electrical activity), thus providing an objective means of deciding this ques-

tion. Until some such basis is agreed upon, there exists no basis for government to pass laws to satisfy some single group's objection to abortion. Just as the government cannot legislate away the right to means of birth control in order to make Catholics happy, government cannot and should not legislate rules for abortion in order to make the Moral Majority (which is really a small minority), happy.

If an individual believes that abortion is wrong - then far her it is wrong. If, on the other hand, an individual (and her doctor) have no problem with abortion, then we should exercise tolerance and not make judgments or enforce our values on others.

Perhaps God created us with the ability to make value judgments for our own benefit, not so that we could force them on others.

God's righteous moral order.

Now, according to Scripture, when God created "man" (generic) he gave them the capacity to reproduce—to bring into existence beings who, like themselves, would bear the image of God. And He commanded them to "be fruitful and increase in number; fill the earth . . ." (Gen. 1:28, NIV)

By giving man the ability to procreate, the Creator actually made them partners, active participants in the divine act of creating human beings in the likeness of God. Procreation, then is a gift of God—the highest and noblest of all the physical capacities given to man. It is a sacred gift that must be used responsibly, with a sense of reverence and gratitude.

According to the Bible, children are an heritage or gift from the Lord. (Ps. 127:3) It is God who makes it possible for a woman to conceive and give birth to a child. (Go. 4:1) Sarah, Leah, Rachel, Ruth, Hannah are some examples of women who were either prevented from or allowed to have children by the Lord (Go. 16:2; 29:31; 30:22; Ruth 4:13; 1 Sam. 1:5, 11, 19-20).

The growth of a fetus is also attributed to God in Scripture: He "forms," "makes," "fashions," the baby in the mother's womb. (Job 31:15; Ps. 139:13-16; Eccl. 11:5; Isa. 44:2, 24; 49:5). God is also said to bring the baby forth from the womb (Ps. 22:9, 10; Job 10:18).

God revealed having a specific plan for some men even before their birth. Samson, Jacob, and Esau, Isaiah, Jeremiah are but representative examples. (Gen. 24:23-25; Judges 13:4, 5; Isa. 49:1, 5; Jer. 1:5). It is, of course, reasonable to believe that these men are not exceptions but examples pointing to the fact that God has a definite plan for every person who comes into existence by His power.

We may not be able to totally understand the wonderful ways of God's creative work. But we have to reckon with it and take it into account when making decisions that involve this gift through which God works. Mothers-to-be who seek abortion have their reasons for wanting to terminate their pregnancy. But most of these are factors they should have considered before they engaged in the act that resulted in pregnancy, not afterwards.

Abortion is the conscious and deliberate interruption of a creative process which, if allowed to continue, would result to the birth of another human being; a creature who in spite of being a member of a fallen and sinful race bears in his being a trace of the image of God.

To induce abortion is wrong for at least the following interrelated reasons:

1. It interferes with the process designed by God for the creation of human beings.

2. It interrupts the perpetuation of life, and

3. It does violence to the most sacred of all physical capacities God has bestowed on mankind—the gift of procreation.

While deliberate abortion is always wrong, it is justifiable under certain circumstances. In this sinful world of ours we sometimes find ourselves entangled in circumstances where there are no "right" alternatives available; all our options are "wrong," and whatever we can do is bad. In fact, there are cases when abortion is the least among

many evils and therefore the most reasonable course to pursue.

When people find themselves in this kind of situation, they need sound counsel so that they may see and choose the best alternative possible. They also need prayer and support in order to find the strength to make the decision that will be painful no matter which way they go. The decision must be made responsibly and honestly in the assurance that God both understands and forgives. And His forgiveness is complete.



by Elder H. Ott

Before we can make a responsible decision regarding the rightness or wrongness of a particular behavior we must establish a valid (Scriptural) criteria on the basis of which our decision will be made. Our criteria for this opinionaire is as follows:

"Right" is everything that is in harmony with the righteous moral order God established on the earth at creation; that which is proper and fitting. Right is all that as it was meant to be by the Creator; any being or behavior that is as it ought to be and that serves the purpose GOD INTENDED IT TO HAVE.

"Wrong" is that which is out of harmony with God's order; whatever is not as it was meant to be by God, and consequently improper, unfitting. Wrong is that which either contradicts or interferes with God's purpose; any being or behavior that is a perversion, deviation or distortion of

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Directions

In most any Bible book store you can find a half-dozen or so books on how to study the Bible or how to have a successful devotional life. It seems that everyone is trying to help the world understand the Bible more. SMC has even added a course designed to aid the searching Bible student. Up until now little, if any, literature has been published to help people make a wreck of their devotional life, but DIRECTIONS now introduces some of the first. If you will follow the eight guidelines below, I can assure you that your devotional life will be a disaster.

Procrastination

This point is where those who have productive devotional habits show their lack of creativity. It seems that they can never think of an excuse for not having worship. Here is one method that might get their thinking. I call it the "Round-Robin Approach." When you get up in the morning say to yourself, "I'm too tired and wouldn't get a blessing if I try to read. I'll have it this evening before I go to bed." (After all, does it really matter when you have worship?) When bedtime rolls around look at your watch and say, "It's too late to have worship now. I'll have it tomorrow morning." Keep it up, it works every time.

As the Spirit Moves

One of the most disgusting things about Bible students is their systematic study of the Scriptures. They plan days, weeks, months in advance what they will study—and stick

to it! To me this inhibits the Lord and the Holy Spirit. I mean, can't they show you what to read on a certain day? My suggestion is the "Flip-a-Point Method." It works like this: First, close your eyes. Then flip through your Bible, allowing in to open in a random manner. Finally, point to a text. If you land on two texts pick a) the shortest of two, or b) the one that will cause the least mental thinking. If however, you feel you must plan your study, at least begin with such chapters as 1 Chronicles 1-10, Ezra 2, Nehemiah 7, or Daniel 11. Whatever you do, don't begio with the gospels, Mark or John. Those are only for the simple minded.

Do it on your Own

Though some would disagree, there really isn't any need to ask the Holy Spirit to help you in understanding the Bible. God gave us minds and He expects us to use them. If He wanted you to be able to understand all of the Bible, He would have made sure it was written more clearly. Besides, it is unrealistic to think that YOU could receive supernatural help. God is close, but not that close.

Power of Negative Thinking

If you finally sit down at your desk, approach your Bible study with a negative attitude. As one has said, "Real power lies in negative thinking." Think such thoughts as, "I'll never understand this!" or "This is boring!" Watch carefully for a

self-fulfilling prophecy and see how your accuracy increases in proportion to these powerful negative thoughts.

10 Minutes or Less

This guideline will assure that you never have time to get excited about what you are reading in the Bible. If you have an 8:00 class, plan your worship for 7:40. This gives you just enough time for the "Flip-a-Point" method (see above), and will even allow a few seconds for prayer before dashing off to class. This is good for the legalist who feels that he must have some sort of worship before beginning the day.

Don't Appear Stupid

It is only the dumb people who ask questions. If you have some question about the Bible, DON'T ASK ANYONE ABOUT IT! There is a great danger on a Christian campus that everyone will think you are ignorant of the Scriptures or too lazy to find the answer for yourself. There is also a

danger that you will receive an answer that will enlighten your mind and explain the question. You wouldn't want that.

KJV Only

This one really bothers me. It is heresy to see folks carrying and reading various translations of the Bible. Everyone knows that the bible was written in the KJV and any other translation only distorts the meaning. Any scholar will tell you that if you want to "get back to the original-get back to the KJV." It doesn't make any difference if you don't understand parts of it, it's the right reading. So pull out those NIV's, RSV's, and NASB's and burn them. By the way, don't bother to ask Dr.'s Gladson or Springgett about this point—they are biased.

Dead-Sea Syndroms

If by some freak accident you do stumble upon an exciting thought or idea, NEVER voice it aloud. In this day of theological turmoil, whatever you say could be misun-

derstood and you would be labeled a "heretic". True, you might get excited that Jesus loves you, that your sins can be forgiven, and that Christ is coming back again to take you home with Him, but you better keep it inside and let the theologians bat these ideas around. Also sharing will only make you want to study more and might get others into the habit. Just keep your thought to yourself and all the excitement you feel will go away. I promise.

If these guidelines are followed carefully, I can assure you a weak and withering devotional life. But as a writer I can only make suggestion. I can't make you adhere to them. Whether you want a productive devotional life or one that is dead is not my choice. That choice is up to YOU.

BJT

Directions is searching for 100 parallels between the lives of Joseph and Christ. Send your suggestions to DIRECTIONS, c/o ACCENT this week.

At least believe a computer

Two computer experts and a Biblical scholar recently embarked on a research project labeled the "Genesis Project." They fed the 20,000 words from Genesis into a computer programmed to conduct an exhaustive linguistic

analysis of words, phrases and passages in the original Hebrew. Project coordinator Yehuda Rhaddy's controversial conclusion was this: "It is most probable that the book of Genesis was written by one person." This result is con-

trary to the popular belief in the field of theology today that there is a multiple authorship of Genesis.

Newsweek

September 28, 1981

Bible facts series

Did you know that . . . ?

- Leviticus 13:40 is a text atheists can't deny.
- 2 Samuel 21:20 and 1 Chronicles 20:6 tells of a man with 24 fingers and toes.
- Genesis 41:14 has the first Bible reference to shaving.
- Deuteronomy 6:7 and Deuteronomy 11:19, KJV, are two verses exactly alike.
- Christ quotes from 22 Old Testament books.
- One of the longest chapters in the Bible is Numbers 7 - and it is all about giving.
- Ezra 7:21 contains all the letters of the alphabet but J.
- Isaiah 8:21 has the longest word in the entire Bible, "Mahershalahashbaz."

* Condensed from "Fascinating Facts about the Bible," compiled by Phyllis Bailey.

The Campus Shop

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Time Out

Hawaiian flag teams have been chosen and the exciting SMC football season commences on Monday. The A league teams look pretty close and here is a rundown of them:

Arellano: good mixture of speed and hands. Look for quick passes and pitch outs.

Durby: This team has more speed than most, but might be hurt by its lack of a good end.

Natie: This should be a basketball team, not a football squad. It does have a couple of speedsters.

Jacks: Probably the slowest team. This club has an awful lot of talent. The slowness could hurt.

O'Brien: Look for one style of play. If this team can connect on its passes, it will decimate the league.

Because there are so many B league teams (12) it would be impossible to run down each team. However, there appear to be three teams who will fight it out for the top. They are Duff, Markhoff, and Thompson. A lot of returning talent will boost these teams.

The women's teams should provide some exciting action with Dorch or Morris coming out on top. Ratledge, McAlister, Aries and Harris finish out the field.



SA's fall picnic included an outdoor meal at the Student Park.

Alternatives

by Hope Samerz

Dear Hope:

I have this problem, I can't seem to be able to get any dates this year. Last year dates were great. Both times I asked a girl out, they accepted. But this year, they seem to always have some bum excuse. What's the problem?

Southern Cynic

Dear Mr. Cynic:

First of all, you need to seriously reevaluate your approach to women. If your attitude or techniques resem-

ble anything close to what your article portrayed in last week's issue of the Southern Accent, then I wouldn't blame any girl for having a bum excuse. Don't be so picky and critical.

Relax, give them a break. And if you play your cards right you may be fortunate enough to find a girl foolish enough to consent to your presence sometime within the next four months.

But if all else fails, SMC has just the thing for you: Computer Dating. Sincerely yours, Hope

Headlines

compiled by Bill Both

PRESIDENT REAGAN announced additional across-the-board cuts of twelve per cent in all non-defense spending during his nationally televised address last week.

DEMOCRATIC LEADERS claimed that the new budget cuts benefit the rich at the expense of the poor.

THE REAGAN TAX CUT takes effect today increasing the average worker's take home pay by 1 to 2 percent.

SECRETARY OF STATE HAIG and Soviet Foreign Minister Gromyko agreed to begin talks on limiting nuclear weapons in Europe.

WALL STREET staged a dramatic eighteen and one half point rally Monday, allaying fears of a major financial crisis, as other major world markets plunged to record lows.

THE REAGAN ADMINISTRATION'S proposed sale of AWACS Radar warning plans to Saudi Arabia is facing stiff senate opposition and the White House has proposed a compromise sale to the Saudis while seeking former President Carter's help in persuading the Senate to accept it.

PRESIDENT REAGAN endorsed a sweeping revision of Federal Criminal Codes saying that "the criminal justice system just plain isn't working."

SANDRA O'CONNOR was sworn in as the 102nd Supreme Court Justice.

IRAN has recaptured the oil-refining city of Abadan from Iraqi forces.

POLISH troops have begun patrolling that country's streets in an effort to intimidate solidarity members.

TENNESSEE will lose \$2.3 billion due to President Reagan's budget cuts according to a U.S. Senate subcommittee report.

PRESIDENT REAGAN'S economic policies are expected to be a major issue in next year's state-wide elections.

ELVIS PRESLEY'S longtime physician, George Nichopoulos, went on trial in Memphis this week for illegal drug prescription.

TENNESSEE STATE PRISON OFFICIALS are still looking for three prisoners who escaped from the State's Nashville prison on Monday.

Pro forecast

by Mike Burks

As Hank Stram said on National Radio last Monday night, "so far this season has been totally unpredictable." I'll have to go along with that as the underdogs won at least six of the fourteen games last weekend. Going 8 and 6 for the weekend brings my total to 33 and 23 so far. Things have got to improve.

With the Falcons failing to find their usual favor with the officials, they fell from the ranks of the undefeated. The same holds true for the San Diego Chargers. Craig Morton had a party at San Diego's expense throwing the ball for 306 yards (17 of 16). That leaves only Dallas, Philadelphia and Miami undefeated.

Before turning to this

week's football games, let's take a brief look at Baseball.

With the season drawing to a close, the 2nd half divisions are still up for grabs.

Although I'm a loyal Detroit Tiger fan in baseball, I'm

going to pick Milwaukee in the east and Kansas City in the west.

In the National League, I'll go with Montreal and Houston.

Here's a look at this week's football games:

| | | |
|--------------|------|----------------------------------|
| Buffalo | over | Baltimore |
| Minnesota | over | Chicago |
| Houston | over | Cincinnati |
| Cleveland | over | Los Angeles |
| Dallas | over | St. Louis |
| Oakland | over | Denver |
| Detroit | over | Tampa Bay |
| Green Bay | over | N.Y. Giants |
| New England | over | Kansas City |
| Miami | over | N.Y. Jets |
| New Orleans | over | Pittsburgh (upset special) |
| Washington | over | San Francisco |
| San Diego | over | Seattle |
| Philadelphia | over | Atlanta (Mon "Game of the Week") |

Sound off

compiled by Patti Gentry

How do you feel about abortion?

Louie Parra: senior; beh. science/psych; Collegedale, TN: I would never have one. I believe life begins at conception and therefore abortion is taking a life.

Terry Shaw: sophomore; accounting/computer science, Keene, TX: Before they showed that movie last year I didn't think abortion was that bad-but it changed my mind. I think it's OK for a rape victim to have one, but abortion shouldn't be an easy way out of messing around in the back seat of a car.

Cheryl Roberts: sophomore; nursing; Fort Wayne, IN: I'm totally against it, except in the case of the mother's life, because I feel it's murder.

Sarah Ertel: junior; computer science; Halifax, PA: Personally, I wouldn't do it, but if they don't legalize abortion, you're gonna have a lot of people really messing themselves up by doing it themselves if the doctor legally can't do a medically safe abortion.

Russell Cook: sophomore; Industrial Arts, Homestead, FL: Totally against it except for medical cases where the mother might die.

Jon Agee: junior; Industrial welding; McDonald, TN: If I wasn't married to the girl, I wouldn't trust her with the responsibility of raising my child. I'd favor her having an abortion.

Steve Schmidt: sophomore; chemistry; Phoenix, AR: I don't think it's our place to play God and decide who lives and who dies in this world.

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Four Corners

ASK FOR DAIRYLAND

Southern cynic

by Laurie Loga

When it first appeared on campus, very few said anything about it. When it remained, people were curious. Now that work has been in progress on it, everyone is asking about the little house down by the gym. The one question that was uppermost in everyone's mind was, "What's it going to be?"

I had wondered this myself for quite some time and was particularly gratified when the article in the last *Accent* came out about the mysterious structure. But I must admit, I was a little skeptical when I found out that it was just going to sit there to remind the alumni of the good old days. Somehow, it just didn't sound like SMC to do all that work for nothing. I was positive that a secret plan for the little house was in the making. Last night, I got the real story from one of my trusted friends in Wright Hall.

"The dorm has gotten a little fluff lately," said one of the deans in a hushed voice. "I move that we make this

place the new guest house, and call it 'Visitor's Village.' It will be especially handy during Alumni homecoming."

"I don't know," whispered a teacher. "Since it used to house students, I think we should set it up again for the seniors who need practice getting out on their own and managing their own home. They have to leave the dorm some time, you know."

Another man spoke up. I didn't recognize him, since he'd obviously never been on campus before. "Some of you may not know me, so let me just introduce myself as a representative from the phone company down here. Now, we've had our eyes on this little place for quite a while and would be happy to purchase it from you. We'd like to condense our multi-million dollar racket into the small-town, friendly service it was originally intended to be, and we think this would be the ideal location for our operation, since we'd be so easy to reach there." This was the

first idea I thought was worth considering.

About this time, one of the campus security officers leaned forward. "Personally, we'd down in Security would like to use the little place to store things in—things like illegally parked cars that we've towed away. There's been quite a few lately, and the guest rooms in Thatcher are getting harder and harder to reach. Besides, as our dear sister said, the rooms are filling up." He started to motion toward the dean but to everyone's surprise she had left,

unnoticed.

Since I was the only student present, I felt it was time I did my part for my fellow classmates. I raised my hand. "Friends," I began, "let us not forget that this campus is for the students. We are paying for the very best in everything here. What I believe this school needs is a nice, classy jeans shop."

Noting the sudden menacing looks on the faces of those around me, I hurriedly added, "You could leave a space on the shelves where the blue ones should be, and just call it

'The Gap' or something." With relief I noted that the smiles had returned and were, in fact, getting bigger.

"Not a bad idea," said the security officer. "But folks, it is almost midnight, and I really need to go out and check on everything..." Just then, another teacher came rushing into the room.

"Guess what!" he announced breathlessly. "Not that it really matters right now, but SOMEONE JUST STOLE THE LITTLE HOUSE OUT BACK!"

It figures.

Cafeteria jammed

Films attract

Saturday night, September 26, offered the student body two films for a variety of entertainment.

The earliest of the two started at 8:00 p.m. in the Thatcher Hall worship room. It was the first in a series of humanities films coordinated by professor Brian Strayer of the History Department. The title, "How Green Was My Valley" perfectly fitted this moving film about life in a mid-19th century Welsh mining town.

The second film option was shown in the cafeteria starting at 8:30 p.m. The hilarious Walt Disney production "No Deposit-No Return," a film about two kids trying to get away from their boring grandfather who team up with two crooks trying to get out of their debts, was coordinated by Mr. Evans, the director of food services.

Even though the humanities film wasn't well attended in number, it was very well accepted. Laura Mayer, a junior pre-physical therapist said, "I really enjoyed it. It was a true-to-life account of what coal miners really had to go through."

Strayer said that "considering all the factors involved, the attendance was good." He also stated that the next film in the humanities series, "Oliver Cromwell," will probably bring a better attendance.

The Walt Disney film was not lacking in attendance. The pizza, soda, and ice cream that were available created long lines. The cafeteria, filled to capacity, gathered every chair from nearby rooms. Many people were still forced to stand in the back. An unplanned second showing was made available. The film brought a very positive response, even though there was a fifteen minute delay caused by a broken plug connection. Bill Shelton, a junior pre-dental student said, "I thought it was a little crowded, but it was great!"

Evans, when asked how he deemed the attendance said, "Excellent." He added that it was the best attendance he had seen since the cafeteria sponsorship of movies began last year. Six more such movies are scheduled for this school year.

Some questions were raised about competition between the humanities film and the Walt Disney film, but Dean Schlusser, who helped with the scheduling said, "There was no conflict intended." He further commented that the two events at the same time were just to give an option to the students.

Whatever the case, both films were enjoyed by their audiences, and more of each kind are promised for the future.

Actors, come forth

Destiny, the Christian drama group sponsored by Campus Ministries, is ready to hold its auditions for the fall semester.

The drama group has a new director this year, Alan McRae. Mr. McRae is a native of Ocala, Florida and a former student of SMC.

perform anywhere from city parks to auditorium stages.

The style of the group is simple. There will be no excessive costumes or props. The setting is left to the imagination of the viewer. This allows the audience to participate in the play in a special way.

During the 1980-81 school year, Destiny was able to travel to most of the academies in the Southern Union and performed at many of the local churches as well.

The group hopes to again visit the academies, and hopefully, increase the number of churches it performs for.

This is an interesting opportunity for having a Christian witness through developing and using your acting abilities. If you would like to have a part in this special ministry, please take note of the audition schedule below and be sure to come. All are welcome to audition.

Auditions are set for October 6, 8 from 6:30 to 8:00 p.m. in the Student Center Cube Room. PLEASE NOTE: Those whose last name begins with letters A-I will audition on October 6. Those with last names beginning with J-Z on October 8.

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Update



Steve Dickoroff, Southern Cynic, hangs at the mercy of irate Thatcher Hall residents.

Classifieds

ATTENTION: Alumni, former students and teachers of Sandia View Academy, (Formerly Spanish American Seminary), Alumni Weekend October 17, 19, 1981. Honor classes are 1951, 1961, 1971. Send current address to Jerry Ruybalid, Alumni Association Executive Secretary, P.O. Box 2093, Pecos, TX 79772.

Attention: There will be a meeting of the Collegedade chapter of the United Federation of Mutations, to be held in the Radiology section of the Genetics Laboratory. In addition to business as usual, we will have the premiere presentation of our Mutant Adventure Series. Our key-note speaker will be the renowned lecturer, lyricist, and avant-garde composer, Dr. Frank Zappa, who will discourse upon the origins and philosophical implications of Pink Floyd's monumental treatise, "Several Species of Small Furry Animals Gathering Together in A Cave and Grooving With A Pict". (Music, history, and biology majors please take note.) All mutants, freaks, John Birchers, radical non-conformists, poly drug abusers, Young Republicans,

extra-terrestrials, Facists, extremists, computer science majors and other social deviants are welcome.

Captain Trips, a.k.a. The Intrepid Traveller
U.F.M. President

Mr. Dickerhoff:
In reply to your September 24, 1981 article in the Southern Accent. Here is our message to you!
J. U. M. B.
(Figure it out, Steve)

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| | | |
|-----------|-----------|--|
| Thursday | October 1 | 5:30 p.m. Softball Tournament 7:30 p.m. Softball Tournament continues |
| Friday | October 2 | 6 p.m. Religion Retreat begins 8 p.m. Vespers |
| Saturday | October 3 | 8 p.m. Recreation Snack Bar Opens 8:15 p.m. Softball Championship |
| Sunday | October 4 | 4:45 p.m. Buses load for reception |
| Monday | October 5 | 4:45 p.m. Buses load for reception 5 p.m. Circle K Meeting |
| Tuesday | October 6 | 11:05 Chapel by Jim Herman |
| Wednesday | October 7 | Missions Field Day |
| Thursday | October 8 | 11:05 a.m. Chapel by Ashton/Sage Piano Duo |

Publications

cont. from page 1

debate goes deeper than Insight's future and touches the concept of how much individual authority does the North American Division have as opposed to the R & H publishing association, owned and operated by the General Conference. Which department would finance any possible failure of Insight?

Pitton also revealed that Insight's circulation, between 31,000 and 32,000 last year, has never equaled that of its predecessor, the Youth's Instructor.

"Insight is staggering," Pitton admitted. Dan Fahrbach, who as yet doesn't have an official title although acting as managing editor, has only a secretary to assist him in producing future editions of Insight at present. "With only two staff members on the pay roll, Fahrbach understandably feels defensive about the uncertainty of Insight."

Donald John, former editor of Insight, left a few weeks ago to pastor a church in Oxford, England, where he is currently working on a doctoral degree.

Elder Pitton quickly pointed

out that although Insight's circulation remains dangerously close to the necessary 30,000 subscriptions, most if not all SDA publications are heavily subsidized by the church, not just Insight.

College People plans to accept advertising, both secular and denominational, to help defray some of its expenses. Traditionally, SDA publications have turned down non-denominational advertising.

As of Tuesday, September 22, the Youth Ministry Curriculum and Resource Committee's recommendation to the North American Division regarding Insight has been accepted. It was decided that too hasty a decision had been made in March regarding Cornerstone Connections and Insight targeted to academics, and Insight now has the support of the Youth Ministries and the Review and Herald publishing association.

College People will continue as well on an experimental basis, with future plans to branch out to secular campuses and ultimately offer competition for Campus Life

Magazine and other non-SDA Christian publications for collegiates. Elder Pitton sees Insight and College People undoubtedly in competition as well.

According to Elder Tom Ashlock, committee member, Cornerstone—a brand new publication—begins in January, 1982 along with the new quarterly, Cornerstone Connections, for academy youth.

Although both Insight-sponsored by Youth Ministries and R & H—and College People—sponsored by Union College Youth Ministries—have a favorably nod from the North American Division, some administrators have already been upset with the second issue of College People which contained an apparently neutral stance concerning the pros and cons of Christian versus secular education. Elder Pitton concluded by emphasizing his concern for the best possible publications for young adults facing tough decisions. "We want that for our young people, and that is the basis for any subsequent decisions regarding Insight or any other youth-oriented publication."

Southern Accent

Volume 37, Number 6

Southern Missionary College, Collegedale, Tennessee

October 8, 1981

SMC tightens financial belt

by Tom Hunter

Campus-wide budget cuts are in order for Southern Missionary College following a decision reached by the College Board of Trustees. The Board decided that SMC needs to cut the budget by at least another \$150,000 for this

year. The decision was reached following examination of the college's projected budget for this year.

The projected budget put out last year was based on a group decision that enrollment would experience a decrease

of about 30 students. This figure was drastically miscalculated and the actual enrollment of over 250 students less than last year resulted in the loss of over a million dollars in revenue for the college.

Several proposals for the reduction of spending are under scrutiny at this time, including the termination of some college staff. Business Manager Richard Reiner was hesitant to give specific areas of cut-backs as the proposals had yet to be discussed by an Internal Review committee.

He did relate several facts of interest, however, which he feels will be incorporated into the future plans of the college. Ultimately, economizing can recover most of the loss.

Though the academic program will remain stable at SMC, the smaller elective classes will be closely examined and are prime candidates for the budget axe next year.

There will also be this year the basic reductions of spending in travel, and students will be sought to fill positions currently filled by adults in the

community.

Though basic services to the students will continue, a possibility for savings was cited as being the elimination of student insurance coverage for next year.

Reiner also feels that there is substantial room for savings in the area of energy conservation. Presently, TVA is conducting a survey on campus which could result in a 5 per cent decrease in the utility expenses of the college. This will be a substantial amount as the utility bills have been running over \$600,000 per year, and the proposed reductions will amount to about \$25,000.

Reiner feels these steps for future—as well as present-cut-backs are necessary as the budget problem is not going to go away.

He speculated that there will be a low enrollment again next year, the main reasons being the reduction in Federal aid to students, lower numbers of academy seniors this year, a generally smaller num-

ber of 18-year-olds in America and the ever present possibility of a military draft. These factors indicate that enrollments will remain stable or continue to drop until 1986.

As a result of the financial state of the college, the Communications building, presently under construction and slated for completion in 12 to 18 months, will not likely be completed for two to three more years.

The possibility for future tuition increases is present as Southern Missionary College presently has the lowest cost per credit hour of all Adventist institutions. If tuition were to go up, it would be comparable to other similar colleges.

Outside of the dismissal of some staff members and overall expense control, Reiner feels that a mere "shifting of resources" will be sufficient to get the college through the year. He also made it a special point that no student will lose his or her job. "Departments cannot cut staff to please us by cutting student labor," he maintained.



Business Manager Reiner explains proposed budget cuts.

Choice food

Snack bar opens

Offering hope that some things still do happen on time, the grand opening of Saturday night, October 3, 1981, unveiled the delightful new snack bar in SMC's Student Center. Avocado dip and chips, strawberry froghurt, stomboli—just a few of the "delicacies" offered at our delicatessen.

Elder K. R. Davis, the coordinator, shared the main purpose of the new snack bar: "We see the snack bar as a social retreat to bring together a lot of the students who perhaps have no other place to go, and to provide a social environment where friends can meet."

Including a bar complete with bar stools overlooked by picture-mirrors, the snack bar boasts a country-style interior,

with decor done in shades of orange and brown.

Enthusiasm spilled from the students who attended the grand opening. A sample of comments: "The food's good," "Prices are good," "The selection is small, but it will probably get better."

For all those who attended the opening, the snack bar featured a special of half-price on every item on the menu.

The proposed schedule for the snack bar shows service every day of the week from 1 to 4 p.m. and from 6 to 9 p.m. Elder Davis promised, "It will be unique from any other appetite-calmer on campus." His confidence about the future of the snack bar seems well-supported by student opinion.



Judy Boles and David Hartman sample the snacks during the grand opening of the new Student Center snack bar.

The scissor effect

In November of last year, Americans decided, by a substantial margin, to send Ronald Reagan to the White House. Probably the policy Reagan advertised most as a sure thing to follow him to his elected position was a cut in big government—what I call, the Scissors.

Reagan has used his Scissors on Welfare, Food Stamps, Aid to Urban areas, State Aid, Educational grants and several other social programs. He promised to concentrate his main cuts on waste and it appears that attempts have been made to accomplish this.

Enter the screams. Welfare recipients noticed that payments had been cut, Food Stamp users suddenly found themselves without Free Food, States, and the cities they contain, have had to tighten the budget belts, and students began their search for new ways to fill the financial gaps created by reduced government grants.

Not many seem to remember that our President promised to cut government programs if he were elected. Few will speak up in defense of the policies that came with the man who promised them.

Those who argue that they didn't vote for this Republican President should question their citizenship. Americans elected our President and the policies he brought with him—and that includes you. If you're an American.

I am not discouraging disagreement with something you don't believe in. I am encouraging support for our country. (Just because I disagree with certain policies of our church doesn't mean I'm not in support of Seventh-day Adventists.)

So why are Americans screaming? Because the Scissors has cut them. When they voted for Ronald Reagan, they thought his Scissors were marked "The Other Guy."

I question the spirit of those who grunt when they must share the burden. After all, it is well known that distributing a load will reduce the pressure on any single person.

Now switch the focus. SMC has also become the victim of its

own Scissors. The college is forced to make cuts and sometimes these cuts hurt.

What can we do about it?

First, we must attempt to eliminate waste.

You may think it insignificant to turn off the stereo or lights. A thousand students flipping a switch, however, is very significant. Why run the air conditioner or heater around the clock when you may only spend 25% of your day in the room.

Second, we must encourage fellow residents to follow our example. Even in college the law of peer pressure is very effective. College instructors and administrators cannot be exempt from waste eliminating exercises, either. From office supplies to lighting, we must stick to necessities.

To resist supporting waste elimination efforts as an American will invite increased taxes and a suffering economy.

To do likewise as a student will invite increased tuition. Above and beyond the discomfort we can force upon ourselves is a duty we owe to our country and our school.



Read
Time Out

Letters

Dear Editor:

I have just spent several minutes thumbing through the October 1 issue, and I was appalled by the response to Steve Dickerhoff's September 24 "Southern Cynic" article. Hanging a man for effigy is barely a step up from barbarism. So I'm asking, who's really the animal here? We're supposed to be adults now—remember?

In this time of gradually advancing women's lib it is good to recall that one cannot truly gain equality by being closed-minded to ideas that are contrary to one's own. If the dear residents of Thatcher are so opposed to chauvinism, then I suggest they open the doors, pull out the chairs, etc. on a fair 50% of their dates and that they stop going to athletic events just to watch the athletes and start going to watch the events.

I personally enjoyed Steve's article and had no trouble remembering its literary genre—satire. The only problem that I can see with it is that perhaps Steve overestimated the maturity and open-mindedness of the student body and certain faculty members. For all you children that hung this man in effigy, called him at 3 a.m., made snide remarks about him, or brought up ignorant references to his character, it seems obvious that you are neither prepared for or deserving of equality—much less its consequences. If you must resort to such pre-pubescent methods to vent your frustrations, then you're not ready to face adult realities. Find yourself some doctor or lawyer and spend the

rest of your life quietly fading away.

For those that misunderstand (as a result of psychological or genetic difficulties) I whole-heartedly support ERA on every point. After all, anything that could lead to some women getting drafted instead of me can't be all that bad. I just wish that all of you who cry "male-chauvinist pig" and "equality" would take a lesson from your sisters of the late 1960's. At least they were dynamic enough to get out and try to do some-

thing to further their cause—something besides jump all over a man that wrote what was obviously intended as satire. To the majority of you to which this hopefully does not apply and who are looking for a well-trained house husband who'd be glad to stay home with the kids while you pursue a career, simply call 4747 and ask for Melvin. Just pat me on the head once in awhile and I'll love you till the day I die. (Pre-med and pre-law applicants preferred.)

Melvin Hobbs

Dear Editor:

Culpepper suggested that Mike Burks made a mistake in picking the Packers to beat the Vikings. Based on what the Packers did to the Vikings last year (the Packs beat the Vikings twice), the scoring ability Green Bay has shown the first two games of this season, and the recent acquisition of John Jefferson, Burks made the only logical choice.

I do agree that the Packers have accumulated three losses. So have a lot of other teams.

I accept Culpepper's congratulations on sticking with my team. His notion that I am the only one to stick with a losing team is way off base. Minnesota fans have stuck with the only team to choke their brains out in four Super Bowl games!

And finally—Green Bay 17, NEW YORK 14...THE PACK IS BACK!!!!

Coach Jacobs

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Letters continued

Dear Editor:

I would like to overreact to portions of the religion page of the September 24 issue of the *Accent*.

The "Bible Facts Series" purports to give the exact numbers of letters, words, verses, chapters, and books in the Bible (Old Testament) and New Testament. Reality admits no such statistics, not even in the original languages, much less in the hundreds of translations and paraphrases. In the original languages (Hebrew and Aramaic for the Bible, Greek for the New Testament) different manuscripts employ different spellings and wordings (thus differing numbers of letters

and words) and delete or add whole sentences or paragraphs. For instance, some Greek manuscripts of the Book of John contain the story of the woman who did not get stoned (with rocks) : did some don't.

Verse and chapter numbers were added during the Middle Ages and have not been followed consistently in different editions and versions. Even the number of books is by no means constant. The Hebrew canon has only 24 books because such pairs (as they are commonly considered) as I & II Samuel, I & II Kings, I & II Chronicles and Ezra & Nehemiah are each considered one book, and because the twelve minor prophets all together comprise one book. The many translations divide this same material

and rearrange the order of the books as they very well please, as well as adding differing books of the Apocrypha and New Testament.

The word *Jehovah* appears zero (0) times in the Bible. (Too bad for the Jehovah's Witnesses!) The word which does appear is the Hebrew-letter equivalents of *YHWH*, which most Hebrew scholars believe was pronounced *Yahweh* (with the accent on the last syllable).

Presumably the "Bible Facts" of the article were based on the King James Version, about which one sentimental ignoramus said, "If the King James Bible was good enough for Saint Paul, it's good enough for Paul." People like this don't realize that not even Old English was

spoken in the time of Saint Paul; that the KJV was itself largely a revision of earlier English versions; that when it first came out it was widely considered new-fangled and undesirable, or even heretical, and was publicly burned, by various Protestant preachers, just as has happened to several of the newest versions here in the "Bible Belt"; that the first editions of the KJV contained several books of the Apocrypha; that it has been revised in minor ways that old

time to time; and that the old-fashioned, so-called "Biblical" language that it retains (Thee, Thou, and it came to pass, etc.) is the same sort of speech employed in the plays (bawdy or otherwise) which entertained the theater-goers of the time, just as the

language of the modern versions corresponds to the language usages of our own time.

It is important to realize and remember that *all* translations of the Bible and New Testament are merely interpretations of or commentaries on the books as they were first written in the languages of their own times (and which books in the original languages exist in several editions which vary somewhat from one another). With this in mind one will avoid absolutizing statistics of components or interpretations of individual passages.

So it is my opinion that the King James Version is an anachronism and that the "Bible Facts" concerning its statistical components have no utility, religious or otherwise, and are misleading.

R. Harvey Habeshian III

Dear Editor:

I would like to dispute Professor Brian E. Strayer's repudiation of Steven Dickerhoff's Southern Cynic article on the supposed inferiority of women. No one is a more dedicated backer of equal rights than I, but I found Prof. Strayer's letter hysterically illogical, wildly nonsensical. Of course Steve was just kidding. Anyone who believed he was being serious is very mistaken indeed. And those people who raised such a stink about the article missed the main point entirely. . . Mr. Dickerhoff was writing a satire about male chauvinistic ego, and he probably made a few male macho pigs sit up and re-evaluate themselves. Far from being in "very poor taste," Mr. Dickerhoff's article was a service to SMC. It escapes me why anybody couldn't take it as lightly as it was written.

And I just wonder if Strayer would have ignored the whole

thing if some female reporter had written a satire about men. Probably then he would have seen it as a truly amusing satire.

But what ranked me most was Strayer's attempted definition of "cynic." Ellen White and the Bible plainly state that man, in his normal sinful state, is an entirely selfish creature bent upon his own needs. Only through God's grace is this image reversed. This is what Strayer believes.

Well, let me throw a curve at you, professor. Tell me, what is it that makes a joke funny? Why do you laugh? I'll tell you. . . it is impossible to make a joke without doing it at the expense of someone, whether he be real or hypothetical. Analyze every joke you hear and you will see what I mean. Sometimes the humiliation is inverted and done at one's own expense, as in Rodney Dangerfield's case.

but the play on superiority is always there. (Riddles are funny because there is a pun to figure out, and the listener laughs because he finds he is intelligent enough to figure out the pun. This can be proven by asking someone why pigs can't fly. When they give up, tell them it's because pigs have round hoofs. Immediately the listener will rise to the defense of his inability to figure the riddle out by telling you that you must be out of

your gourd.)

Re-examine every "Southern Cynic" article that's ever come out. They are always done at someone's expense. Perhaps this is why Jesus never made a single joke in the Bible. Or anyone else, for that matter.

What are you going to do, Prof. Strayer? Stop telling jokes because they aren't christian? Never laugh because to do so would be to put

someone down? And while you're at it, why don't you start a campaign to remove something as obviously un-Christian as "Southern Cynic" from the hallowed pages of the Southern Accent?

Yes, I am a cynic. . . but it wasn't until I saw the lanyacy of your religion. I would welcome a same-page reply from Prof. Strayer.

John Austio
Ooltewah resident

Dear Editor:

I read over the article "Southern Cynic" from the September 24, 1981, issue again. As much as I disliked Steve's comments, and even told him so, I can see his reasoning.

Okay girls, just because we got furious with what was said, what was the reaction from the guys? Are they now a bit more polite? Don't they see

how chauvanistic their attitudes had been? Their eyes were opened.

Now, I'm not an ERA fanatic, but we women do deserve respect—we aren't

just objects or toys.

I think, in reality, Steve Dickerhoff did us a great service. Shouldn't we be grateful?

Pixie Bryant

Dear Editor:

Was it just I that felt a little strange in Thatcher Sabbath School last Sabbath, or were there others who sensed they were entering into a double feature of Romper Room and the Spanish Inquisition?

The singing of "Happy Birthday" is all very nice and proper, but I question the idea of singing it in a Sabbath School, and even further question the singing of it's second verse ending with applause and all the hoopla of the Harvard-Yale game. To me that isn't proper Sabbath etiquette.

Aren't we supposed to be in Sabbath School for more than

just social interaction? Everyone knows there's enough of that going on in Sabbath School anyway. My traditional views encourage the feeling that this isn't proper respect for the worship of God.

I also witnessed another event in the Sabbath School that day that goes on in other churches all across America. The practice of putting people on the spot.

Group interaction is the key element in a Sabbath School situation, but I feel the interaction should be voluntary rather than advocating the use of draft to get those who don't

want to talk, or those who just don't care what's going on, up front. The ones who do know what's going on get up there with a know-it-all attitude and love to show it.

Let's face it, no one likes to be embarrassed and by holding this sort of Sabbath School you're just asking for trouble. I think that future Sabbath Schools should choose their program formats more carefully. The reason: when the "amens" are for relief and not for appreciation and an understanding, the Sabbath School loses much of it's power.

Lance L. Martin

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90.7 to 90.5

WSMC changes frequency

by Stanley Zegarra

Don Self, general manager of WSMC, reports that the radio station will change its frequency to 90.5 in October.

He stated that for reception improvements in the Chattanooga area it would be necessary to move from the present 90.7 location on the FM band so as to accommodate transmitter moving in the future.

Former Chief Engineer Jerry Mathis had found that it would be necessary to move from 90.7 because a station also on 90.7, near Atlanta, would be receiving WSMC in its reception area if the transmitter was moved to a higher location.

A search for a station willing to change locations on the FM dial ended when a station in Carrollton, GA, presently located on 90.5, agreed to change places with WSMC. Self said, "The change will take place sometime in October, probably near the end of the month." He went on to say that there are other

plans for the moving of the transmitter, but at the present time there are no funds.

Reception in Chattanooga presently varies from poor to good due to mountain blockage of the signal.

Outside of the local area, WSMC has been received as far north as Knoxville, as far south as Atlanta and middle Alabama, as far east as western North Carolina, and as far west as Lawrenceburg, TN.

For distant listeners, pro-

Kutzner published in journal

Mickey Kutzner, former physics major at SMC who is now studying at Loma Linda University (La Sierra), participated in the Physics Department research project during the summer of 1980. The results of this participation have been published in the *Journal of Chemical Physics* in

a two-page article in the July 15 issue. The results were also presented as a contribution to the 12th international conference on the Physics of Electron and Atomic Collisions, which was held at Gatlinburg in July 1980.

The Physics department at Southern Missionary College is engaged in the very difficult attempt to construct a Periodic System of Diatomic Molecules like the periodic chart of the elements.

This publication, jointly authored by Dr. Heffertlin and Mickey Kutzner, is the fourth on the subject to appear in professional refereed journals. Two more articles on the Periodic System of Diatomic Molecules have been submitted.

The Periodic System serves in a practical sense by allowing the prediction of properties of molecules on the basis of properties of other molecules which have been measured or computed. It serves in a philosophic sense by showing the order and consistency in God's created universe.

'Angel' wings it

Workers at the McKee Library of Southern Missionary College have been working since spring this year preparing a program they have termed "Project Angel." ANGEL is an acronym for the Adventist Network of Georgia-Cumberland Elementary Libraries. According to Lorraine Grace, a worker on the project, its purpose is "Tailor-making a library for each school to fit their specific

needs in reception may occur after the change due to stations located close to WSMC's position on the dial. Self assures, however, that in the future when the transmitter is eventually moved, the location and transmitter tower will be higher thus helping the signal to stay strong even though power will not be increased.

WSMC is listener supported and transmits at 100,000 watts. It is owned and operated as a public service by Southern Missionary College.



Colvin collects poetry

Dr. Gerald F. Colvin, chairman of the Division of Education and Human Services, has joined with the College Press in publishing a collection of his inspirational poetry. Entitled "Celebration Poems", the new volume is dedicated to SMC President Frank Knittel, "in honor of his remarkable service through the years as a Christian educator and faithful SDA minister."

"It is a labor of love," Dr. Colvin, who has been writing poetry for over 30 years, summarized his new book. His poetry has been previously published in *Adventist Review*, *The Clocktower*, *The Jeno Times*, *The Journal of Adventist Education*, *Pendulum*, *Spire*, *Southern Accent* and others.

"I consider one of the

greatest tests of a poem to be its service..." Dr. Colvin's collection bulges with serviceable poetry, the main impetus for the volume being the encouragement and demand for an available source of his poems from educators, students, Sabbath School members and church members who have heard recitations of Dr. Colvin's works.

The first printing of "Celebration Poems" is available through Mrs. Hannah Battle at the SMC bookstore in the Southern Mercantile, and at the Adventist Book Center.

Dr. Colvin's own testimony outlines his purpose and theme in publishing the new book: "I think we have a great deal to be thankful for, and I want to be active in offering my praise to the Lord!"

needs." All Seventh-day Adventist elementary and junior high schools will benefit from this program which has been underway since September 13 with the first delivery of new books. Presently there are 63 schools representing around 1500 students involved.

Special efforts have been taken in the forms of visiting the various schools and interviewing teachers to determine what type of books are needed in each different location. Already over 2000 books have been sent out and 6-7000 more are expected to follow.

ANGEL will operate in a similar manner as a regional library system with the McKee Library operating as a type of base. All coordination and cataloguing will take place at SMC with the aid of the library computer. The program was first considered a couple of years ago when consultants met with members of the Conference Educational Department. Now, with sponsorship from the conference and able assistance from the staff of the SMC library, "project ANGEL" has its wings.

Reflections of His Love



featuring
Joni Eareckson

Every life has unanswered questions... its hidden fears, its unspoken doubts, its quiet hurts.

But Joni Eareckson is living proof of His power to comfort... to meet every need... And that's why knowing Him is everything.

A presentation of World Wide Pictures produced by the film industry of the I.N.C.L.

Date: Friday, October 9

Time: 8 p.m.

Place: Collegedale SDA Church

Banquet provides romance and entertainment

Over 700 people attended the Sigma Theta Chi Banquet at Lake Arrowhead on October 4 and 5. The Girl's Club sponsored the Sadie Hawkins style evening of food and entertainment.

Transportation to the exclusive Georgia resort was provided in buses at an extra charge while some SMC students drove their cars for the two-hour trip.

The bus drivers had a hard time negotiating the steep hills around Lake Arrowhead. "I can't believe it happened," commented Page Weemes as the bus driver calmly announced he had broken the clutch on the Bluebird bus.

The banquet was held at the country club of the resort, nestled next to glassy Lake Arrowhead. A towering ceiling draped the building, while rich wood embraced the walls.

The decorations included very elegant smoked glass

lights, mountain stone and hanging plants placed strategically throughout the room. Moonlight drifted through large picture windows that faced the wooden boardwalk, a romantic veranda overlooking the lake.

Dinner was served buffet style with a menu of breaded squash and okra, corn, macaroni and cheese, broccoli with cheese sauce, a salad bar, fresh fruit and your choice of three desserts.

Pam Dickman, president of Sigma Theta Chi, welcomed everyone to the banquet and thanked the deans, officers and everyone who helped make the banquet possible.

Pierre Belhomme, Roger Downes, Mark Green, Steve Martin, Tony Mobley and Dana Reed provided Sunday's after-dinner music. Terry Wilkes played "Country roads" on his harmonica and received a tremendous

applause.

Bruce Costoo sang a selection with Monte Jenkins and Fred Roscher accompanying. Della Ward and Dana Reed sang "Endless Love" for the last musical selection.

Chris Hawkins played during the meal Monday night and sang several songs. He dedicated "Three Times a Lady" to all the young ladies

at the banquet.

Lori Hodges sang "If a Picture Paints a Thousand Words" accompanied by Maggie Feliciano. Then Abi Feliciano, Ray Crespi, Willie Hernandez and Reg Rice played and sang "Goodbye Girl."

The movie for the banquet, "Les Miserables," based on

Walter Hugo's classic novel, explored such themes as: love—more powerful than justice; and man's inhumanity to man.

Response to the banquet was overwhelmingly positive. "I think the banquet was very well planned," commented Maureen Mayden. "I enjoyed the evening very much. The Girl's Club did a good job."



Sage performs in competition

Dr. Robert Sage, Associate Professor of Music at SMC, recently returned from the Etienne Pozzoli International piano competition held in Bergamo—a small town near Milano, Italy.

Dr. Sage, leaving on the 10th of September, received the next afternoon in Geneva with a former piano teacher, Harry Daytner, a Swiss whom he had become associated in the music department at Cologne. He also granted a recital in Lausanne, Switzerland before facing the competition in Bergamo.

Concerning the pressure experience, Dr. Sage commented, "It provides incentive to practice hard and gives me the opportunity to discuss my playing with an internationally famous jury of pian-

ists." He added, "It's more like a convention, because I learn almost as much as I contribute."

The grueling competitive schedule goes on for one and a half weeks, consisting of four rounds of near-perfect execution with only four pianists competing in the last round. Of the 80 pianists who entered, 17 did not have to play in the first round because they were previous prize winners, and only about 40 other entrants actually played in the first round.

Dr. Sage said that the range of style of music was fairly broad, although he had to learn a total of two and three-quarter hours of music by heart—hence the six hours of practicing daily!

Dr. Sage, among the 14

chosen to play in the second round, did not go to the third round. He was, however, able to listen to the performances up until the last round. He had to leave to catch his train to Frankfurt when the jury's deliberation on the winner began, but he feels certain that Huseyin Sermet, a Turk, won the competition. (He does have someone writing to him to confirm this.)

The first prize gave the winner about \$5,000. Usually contestants reach for this coveted pinnacle for more than money, because the prize winner not only becomes better known, but may also receive various concert engagements as a result.

About being back home, Dr. Sage confessed, "I'm glad to be back where there are drinking fountains!"

Count your blessings

by Greg Culpepper

"These potatoes are cold and these peas aren't cooked!" squawled Kenny. "And this manacoti needs more cheese!" added Bill. I could hear them yelling from my place in the lunch line.

The Mexican market was crowded. The pungent odor of decaying flesh filtered through my nose, the type that makes you sick to your stomach. I walked inside to the broken concrete floor, its surface covered with pieces of meat, dirt, and blood.

"Some potatoes and peas, please," I asked.

"Would you like some manacoti?" a question answered me.

"Thank you," I replied, "and some Tun-o fish, too."

"This milk is outdated!" screamed a voice in the back of my mind.

I looked up from the bare-foot children playing on the concrete. A row of thirty to forty dead chickens stored back hung by their feet, their plucked bodies and opened mouths seemed to cry out for help. A fat Mexican woman grabbed one down and stuck her stubby finger into the chicken's throat. It slipped from her hands and fell to the concrete with a splash. Quickly she bent over, picked it up, and replaced it to its natural position.

The server handed the plate back to me; I could see steam rising off the top of the potatoes and a stream of cheese oozing down the sides of the manacoti.

"I found a hair!" someone mockingly shrieked from the dining room.

A pig head glared unseemingly ahead. It was stuck upon three other pig heads. To the left a fly was busy at work on the head of a donkey. It was buzzing and alighting onto the rancid meat where the neck was once fastened to the body. A teenage girl was reaching into a ten gallon container for a cow eyeball. I looked the other way.

"Hi, Maty," I said to the cashier, "the food looks pretty good today."

"You really think so?" she replied, "You're the first one to say so." Her last words were drowned out by a burst of coughing and the laughter that followed. I began to go into the cafeteria.

A pan of sea snails glistened moistly in an aisle. An old man was putting some into his pockets, thinking nobody saw him. A merchant and a shopper were noisily arguing in Spanish about the going rate of shark bodies, and the merchant was displaying his prize specimen. I hurriedly

made my way by the pig and donkey heads toward the exit. A mother, busily conducting business, didn't notice her baby, while playing on the

concrete, picked up a piece of intestine and gleefully put it in its mouth.

Kenny said to me, "Do you believe this slime they feed us?"

I smiled and walked on.

As I was passing their table,

Crossroads

Jogging: can it be fun?



YES

by Stacey McQuistan

Granted, jogging interrupts a lackadaisical lifestyle, but if you want a refreshing pick-me-up in the evening with no headaches or hangovers, there's nothing better.

The secret to successful, fun-filled jogging lies in one's mental attitude. If one waits until one is dead tired and one still has two tests to study for before one can go to bed, and it's already 11:30, one will probably be able to talk one's self out of going half the time, and the other half the time (when one jogs) one will thoroughly hate and learn to dread.

I included jogging sort of on the above basis last year. My jogging was a "good works" duty that I had to do and felt guilty if I didn't do. I always thought about that milkshake that I needed to burn off, or that candy bar I wanted to get rid of, and so I sweated through 6 to 8 laps, struggling to lose 5 pounds every night. And when I went back to my

room and I still weighed the same, I felt like giving up. But I knew jogging was good for me, so I kept boring myself every night, week after week.

Then I discovered the power of positive thinking. I decided that I wasn't going to jog just because it was good for me but because I wanted to! A positive attitude is a must if one wants to have fun jogging.

First of all, in the spirit of my new attitude, I found someone to jog with. What a difference that made—even on the very first night! And instead of waiting till late at night to drag my jogging partner out to the dull, lifeless track, I and my sidekick would run the scenic route (this can be modified to suit individual taste) in the late afternoon or early evening.

Jogging became a time when my friend and I could get together and catch up on news (not gossip, news). As we jogged along talking, before I knew it, we had finished our scenic route! And sometimes, we were even ready to run through our route again, and I had started to love jogging, and I found myself looking forward to when I could run again.

And after my attitude fell in line so nicely about jogging,

all those benefits everybody always talked about seemed to happen to me too. I started feeling better; I had more energy during the day (espe-

cially in that after-dinner boring lecture class); I never had to fight those cobwebs usually acquired from sitting in class all day before my studies

seemed possible at night; my mind was clearer; I even started losing weight!

Yes, jogging can be fun. The secret is simple: run for fun, and running will be fun!



NO

by Frank Roman

Now that you've read the idealistic gibberish, I would like to fill you in on the facts. Without a doubt, one of the most incalculated exercises has got to be jogging.

Now my attitudinal position is not slanted against those who partake of this conformable exertion, but merely an edict concerning the falsehood of this "fun" activity.

No matter how you look at

it, no matter what view you take, jogging is a want of originality. This creative stagnation is inherent in some people. All jogging does is channel the excess energy into useful socially approved exercises.

When the question is posed: "Can jogging be fun?" I simply retort—NO.

What thrill could one possibly procure from the consistent glomming of human entrails? How can a nonsensical running around in circles or skampering around the city be termed as exercise?

Not only is the ritual of

running redundant, but it is also tedious. Why couldn't this energetic indulgence be directed towards a more arduous sport? One sport that comes to mind is tennis. This requires great skill and deftness. These traits are rarely manifested in running. Another athletic joy is that of golfing. This is a sport of keen sense and direct concentration.

Please, make yourselves cognizant of these facts and understand that when dealing with logical realism—there is no room for jogging.

Besides, jogging just isn't in this year.

Headlines

compiled by Bill Both

Egyptian President ANWAR SEDAT, 62, whose support was so crucial to the signing of the Camp David peace agreements, was assassinated by six soldiers while reviewing a parade marking Egypt's 1973 war with Israel.

VICE PRESIDENT MUBARK, expected to succeed Sadat when elections are held in two months, reaffirmed Sedat's commitment both to the U.S. and the Camp David peace process.

SADAT'S ASSASSINS were said to be members of an Islamic fundamentalist group unhappy with the Egyptian President's recent crackdown on Islamic clerics.

SECRETARY OF STATE HAIG hinted that Sadat's assassination may have been engineered by Libyan President Moammar Khadafy.

PRESIDENT REAGAN, calling Sadat "a champion of peace," said the assassination was "an act of cowardly

infamy," and Israeli Prime Minister Begin said he'd lost not only a partner but a friend.

PRESIDENT REAGAN told a gathering of finance ministers from 141 nations that they must put their "own financial house in order" and not rely on foreign aid to strengthen their economies.

THIRD WORLD REPRESENTATIVES, however, complained that high U.S. interest rates inhibit their financial growth.

THE PRESIDENT revealed his plan for bolstering U.S. strategic strength that included a scaled down version of President Carter's MX missile program, the B-1 bomber and development of a Stealth Aircraft.

THE ADMINISTRATION'S PROPOSED SALE of AWACS Radar warning planes to Saudi Arabia now appears to be doomed to defeat following the Saudis refusal to accept a

compromise that would make that sale acceptable to the U.S. Senate.

THE HOUSE OF REPRESENTATIVES voted overwhelmingly to extend the 1965 Voting Rights Act indefinitely.

SENATE DEMOCRATS held a weekend strategy session in West Virginia and vowed to fight President Reagan's proposed deployment of the MX missile and B-1 bomber production.

SINN FEIN, the political wing of IRA has announced the end of hunger strikes at Northern Ireland's Maze Prison that have caused ten deaths.

UNITED AUTO WORKERS President Douglas Fraser, North Carolina Governor James Hunt and Congresswoman Marilyn Bouquard participated in the Democratic Commission on Presidential nominations held in Chattanooga this weekend.

A HENDERSON COUNTY Grand Jury has indicted Henry Plummer, 28, for the murder of Lexington Police Chief Richard Carriagton.

THE U.S. SUPREME COURT has refused to rule on an appeal involving Tennessee's death penalty law.

JURY SELECTION is continuing in the Memphis Criminal Court trial of Elvis Presley's physician, George Nichopoulos.

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Tragedy often brings with it a revelation of God. How it character depends upon the character of the individual. For those who oppose God, it is a revelation of His justice. Pharaoh exemplifies this. But for those who serve God, the tragedy, though painful and trying, will show the love and caring side of God. Job, Jacob and a host of other Bible characters fall in this category. So does the life of H. G. Spafford.

New York, 1873. The "S.S. Ville du Havre", a luxurious French liner, set sail for France. Among the passengers on board were Mrs. Spafford and her four children. Remaining on shore, Mr. Spafford was unable to accompany his family because of previously arranged business commitments in Chicago, a city recently destroyed by the

Great Fire. Soon, he had told them, he would join them in France.

At two o'clock on the morning of November 22, 1873, when the liner was several days from port, she was struck by a British iron sailing ship, the "Lochearn". Within two hours the "Ville du Havre" had sunk to the ocean floor with the loss of some 226 lives. Among those were the Spafford children. Nine days later Spafford received a cable from his wife with these words: "Saved alone." It was the second time tragedy had befallen him. First, he had lost his possessions in the Great Chicago Fire. Now his children had been snatched away by the sea.

The next month Spafford boarded a ship for France to be with his wife. One evening the Captain called him to his

cabin and told him that they would soon be over the area where the "Ville du Havre" was thought to have gone down. It was a rough night for him. Sleep didn't come easily. Faith and doubt wrestled for the dominance of his mind. Faith finally won. That night, with a heart torn from grief, but a faith unshaken, he

penned these words:

*When peace like a river
attendeth my way, when
sorrows like sea-billows roll,
Whatever my lot, Thou hast
taught me to say, "It is
well, it is well with my
soul!"*

your way, remember the experiences of Job, Jacob and H.G. Spafford. Remember that with each test comes a revelation of God and a strength to endure. Through these times may our song be

"It is well, it is well with my soul!"

If tragedy or trial comes

BJT

In Fond memory of...

Charles Edward Coffey, who served on the cafeteria staff for the past four years, passed away on October 3 after a battle with cancer.

The Funeral Service was held on October 6 at 2 p.m. in the Collegedale Seventh-day Adventist Church.

According to Earl Evans, Food Service director, "He had a real hardce for our young people and loved to be with them." Those who knew him will never forget their friend Charlie."

Directions is still looking for 100 parallels between the lives of Jesus and Joseph. Put your findings in the *Accent* mailboxes and label *Directions*.

Make plans to go to the Bible Conference at Indian Creek on October 15-18. The cost will be for food only. Buses will leave from Wright Hall at 1 p.m. on Thursday. The first 100 people to sign up at the Chaplain's Office will be the lucky ones. This weekend will be well worth the time, money, and effort that you put into it.

IT IS A GOOD THING

To be **BLIND** when others are looking for trouble.
To be **DUMB** when others are engaging in criticism.
To be **DEAF** when others are spreading gossip.
To be **BUSY** when others are waiting for luck to break.
To be **CHARITABLE** when others are caught in mistakes.

From *The Trailblazer*

Unscramble these words to discover 10 books of the Bible

- | | |
|--------------|--------------|
| 1. SAJME | 6. MIHENPOL |
| 2. KAKUHKAB | 7. EUJD |
| 3. BREMSUN | 8. HURST |
| 4. ATLIANGSA | 9. BESWREH |
| 5. RIAMEJEH | 10. ROBSREPV |

Bible facts series

Uses of the Bible

For Meditation - Ps. 119:97-99

"O how I love thy Law! It is my meditation all the day...I have more understanding than all my teacher: for thy testimonies are my meditation."

For Admonition - 1 Cor. 10:11

"Now all these things...are written for our admonition."

For Light - Ps. 119:105

"Thy word is a lamp unto my feet, and a light unto my path."

For Cleansing - Ps. 119:9

"Wherewith shall a young man cleanse his way? By taking heed thereto according to thy word."

For Joy - Ps. 119:162

"I rejoice at thy word."

For Strength - Ps. 119:28

"My soul melteth for heaviness: strengthen thou me according unto thy word."

For Peace - Ps. 119:165

"Great peace have they which love thy laws; and nothing shall offend them."

For Instruction - 2 Tim. 3:16

"All scripture is given by inspiration of God, and is profitable for...instruction in righteousness."

Condensed from

"Fascinating Facts about the Bible," compiled by Phyllis Bailey.

INNOVATORS IN BAKING.



McKee
BAKING
COMPANY

Time Out

Flagball season predictions

by Ted "Too old" Jones

| CATEGORY | POINTS POSSIBLE | DURBY | JAECKS | NAFIE | OBRIEN | VELASCO |
|-------------------------|-----------------|--------|--------|--------|--------|---------|
| LEADERSHIP | 20 | 12 | 15 | 15 | 10 | 12 |
| EXPERIENCED PLAYERS | 15 | 8 | 8 | 10 | 6 | 10 |
| TEAM SPEED | 20 | 18 | 12 | 12 | 14 | 16 |
| DEFENSIVE SAVVY PLAYERS | 15 | 12 | 10 | 12 | 10 | 10 |
| QUARTERBACK | 7½ | 4 | 5 | 6 | 6 | 6 |
| GAME BREAKER (NON-QB) | 7½ | 7 | 7 | 6 | 5 | 7½ |
| DEPTH | 15 | 8 | 8 | 10 | 8 | 6 |
| TOTAL POSITION | 100 | 69 (2) | 65 (4) | 71 (1) | 63 (5) | 67½ (3) |

#1 Team Matt Nafie 8-2

Strengths: Experienced key players - Nafie (QB), Micklewright (wide receiver), Webster and Humphries (defense). Not great team in any aspect, but good in all areas.

Weaknesses: Over-all team speed

#2 Team Brad Durby 7-3

Strengths: Good over-all team speed. Good defensive team in Don Sweeney, Durby and Mark Ezell. Brad Durby may be the best defensive "big play" person in league.

Weaknesses: Inexperienced QB Jace Miller could be pleasant surprise. Too many key new players to go all the way. Leadership could be problem on offense with non-QB calling plays.

#3 Team Ned Velasco 6-4

Strengths: Ned Velasco - best gamebreaking player in league. Good QB in Tim Arellano and wide receiver in Chuck Arellano.

Weaknesses: Depth in proven quality players. Ned will be 80% of the offense.

#4 Team Steve Jaecks 3-7

Strengths: Bob Leonard best wide receiver in league. Greg Culpepper good all-round player. Could be surprise team.

Weaknesses: Coach Jaecks unproven QB, many inexperienced key players. Team speed may be questionable.

#5 Team John Obrien 1-9

Strengths: Four good players to build around - Obrien, Pettijohn, Rushing and Spears.

Weaknesses: Leadership, no defense-oriented players, team depth is weak.

One day the New York Giants' football coach, Allie Sherman, during one of his team's less successful seasons, was late for a football luncheon at a hotel. He darted through a revolving door with such speed that he appended an old dignified gentleman in his path who happened to be heading for the same luncheon. "No offense, Sir," apologized coach Sherman. "You're telling me!" roared the old gaffer, who happened to be a loyal Giant fan. "That's been your trouble all year long."

Pro forecast

by Mike Burks

Before looking to this week's N.F.L. games, let's check on the Baseball playoffs.

Perhaps the biggest question is, will the teams who clinched playoff berths before the strike be able to regain the motivation and enthusiasm some have lacked since play resumed? Only time will tell.

In the American League I'm going with the N.Y. Yankees and Oakland A's. These two teams seem to have an edge on pitching, while K.C. and

Milwaukee have a little better hitting. Over in the National League I believe Houston and Montreal will advance to the League championship series.

All four battles should be excellent and could go either way.

It would be tough to pick any single game as the game of the week in the N.F.L. this weekend. There are several crucial matchups involving divisional rivals.

Cleveland at Pittsburgh should be a close hard hitting

game. I think the Steelers will make it 4 in a row.

Atlanta and Los Angeles will battle for first in the N.F.C. West. I'm going with the Rams because the Falcons and Eagles gave each other such a physical beating on Monday night. Either way, it

should go down to the wire.

This coming Monday night will feature the Bills and Dolphins in another top notch contest. The Bills need to win a little more than Miami does and Buffalo will be at home.

All together, there are 7 inter-division games this weekend.

Here's how it looks:

| | | |
|-----------------|------|--------------------|
| Baltimore | over | Cincinnati [upser] |
| Pittsburgh | over | Cleveland |
| Dallas | over | San Francisco |
| Denver | over | Detroit |
| Los Angeles | over | Atlanta |
| San Diego | over | Minnesota |
| New England | over | N.Y. Jets |
| Oakland | over | Kansas City |
| Philadelphia | over | New Orleans |
| New York Giants | over | St. Louis |
| Houston | over | Seattle |
| Green Bay | over | Tampa Bay |
| Chicago | over | Washington |
| Buffalo | over | Miami [Monday] |

December Graduates
The deadline
for placing your order for
graduation invitations,
name cards, and
thank you cards
at The Campus Shop
is October 9

Softball champions

Slow Pitch East
HeavnerSlow Pitch West
PettijohnA League
VelascoB League
HuntWomen
Kryger

WHAT COULD THE ARMY POSSIBLY OFFER A BRIGHT PERSON LIKE YOU?

Drop your guard for a minute. Even though you're in college right now, there are many aspects of the Army that you might find very attractive.

Maybe even irresistible. See for yourself!

MED SCHOOL ON US

You read it right.

The Army's Health Professions Scholarship Program provides necessary tuition, books, lab fees, even microscope rental during medical school.

Plus a monthly stipend that works out to about \$6,000 a year.

After you're accepted into medical school, you can be accepted into our program. Then you're commissioned and you go through school as a Second Lieutenant in the Army Reserve.

The hitch? Very simple. After you graduate, you give the Army a year as a doctor for every year the Army gave you as a med student, with a minimum obligation of three years' service.

INTERNSHIP RESIDENCY & CASH BONUSES

Besides scholarships to medical school, the Army also offers AMA-approved first-year post-graduate and residency training programs.

Such training adds no further obligation to the scholarship participant. But any Civilian Graduate Medical Education sponsored by the Army gives you a one-year obligation for every year of sponsorship, with a minimum obligation of two years' service.

But you get a \$9,000 annual bonus every year you're paying back medical school or post-graduate training.

So you not only get your medical education paid for, you get extra pay while you're paying it back. Nora a bad deal.

A GREAT PLACE TO BE A NURSE

The rich tradition of Army Nursing is one of excellence, dedication, even heroism. And it's a challenge to live up to.

Today, an Army Nurse is the epitome of professionalism, regarded as a critical member of the Army Medical Team.

A BSN degree is required. And the clinical spectrum is almost impossible to match in civilian practice.

And, since you'll be an Army Officer, you'll enjoy more respect and authority than most of your civilian counterparts. You'll also enjoy travel opportunities, officer's pay and officer's privileges.

Army Nursing offers educational opportunities that are second to none. As an Army Nurse, you could be selected for graduate degree programs at civilian universities.

ADVANCED NURSING COURSE, TUITION-FREE

You get tuition, pay and living allowances. You can also take Nurse Practitioner courses and courses in many clinical specialties. All on the Army.

While these programs do not cost you any money, most of them do incur an additional service obligation.

A CHANCE TO PRACTICE LAW

If you're about to get your law degree and be admitted to the bar, you should consider a commission in the Judge Advocate General Corps. Because in the Army you get to practice law right from the start.

While your classmates are still doing other lawyers' research and other lawyers' briefs, you could have your own cases, your own clients, in effect, your own practice.

Plus you'll have the pay, prestige and privileges of being an Officer in the United States Army. With a chance to travel and make the most of what you've worked so hard to become. A real, practicing lawyer. Be an Army Lawyer.

ROTC SCHOLARSHIPS

Though you're too late for a 4-year scholarship, there are 3-, 2-, and even 1-year scholarships available.

They include tuition, books, and lab fees. Plus \$100 a month living allowance. Naturally they're very competitive. Because besides helping you towards your degree, an ROTC scholarship helps you towards the gold bars of an Army Officer.

Stop by the ROTC office on campus and ask about details.

UP TO \$170 A MONTH

You can combine service in the Army Reserve or National Guard with Army ROTC and get between \$7,000 and \$14,000 while you're still in school.

It's called the Simultaneous Membership Program. You get \$100 a month as an Advanced Army ROTC Cadet and an additional \$70 a month (separate pay) as an Army Reservist.

When you graduate, you'll be commissioned as a Second Lieutenant.

but not necessarily assigned to active duty. Find out about it.

A BONUS FOR PART-TIME WORK

You can get a \$1,500 bonus just for enlisting in some Army Reserve units. Or up to \$4,000 in educational benefits.

You also get paid for your Reserve duty. It comes out to about \$1,100 a year for one weekend a month and two weeks annual training.

And now we have a special program to help you fit the Army Reserve around your school schedule.

It's worth a look.

A SECOND CHANCE AT COLLEGE

Some may find college to be the right place at the wrong time for a variety of reasons. The Army can help them, too.

A few years in the Army can help them get money for tuition and the maturity to use it wisely.

The Army has a program in which money saved for college is matched two-for-one by the government. Then, if one qualifies, a generous bonus is added to that.

So 2 years of service can get you up to \$15,200 for college. 3 and 4 years up to \$20,100. In addition, bonuses up to \$5,000 are available for 4-year enlistments in selected skills.

Add in the experience and maturity gained, and the Army can send an individual back to college a richer person in more ways than one.

We hope these Army opportunities have intrigued you as well as surprised you. Because there is indeed a lot the Army can offer a bright person like you.

For more information, send the coupon.

Write or call me more about: AM Medical School and Army Medicine AN Active Army Nurse Corps AJ Army Law JR ROTC Scholarships AS Army Reserve Bonuses JC Army Education Benefits

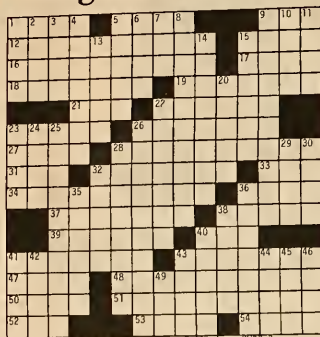
NAME _____
 ADDRESS _____
 CITY _____ STATE _____ ZIP _____
 ATTENTION _____ DATE IN POST _____

Send to: ARMY OPPORTUNITIES, P.O. BOX 30,
 NORTH MACLEOD, CALIF. 92041

**BE ALL YOU CAN BE.
 ARMY.**

Some restrictions apply. See regulations. All funds must be completed.

collegiate crossword



© Edward Julius

Collegiate DN77-2

- ACROSS**
- 37 Type of music
38 Doesn't eat
1 Movie mogul Marcus
29 The Sunflower State
5 Heroic tale
9 Song syllable
12 The state of being undamaged
15 Pa
16 Its capital is Pa
18 The art of putting on plays
19 Pearson and Maddox
21 — Vopps
22 Drink to excess
23 — Hiss
26 Italian painter
27 Screamer! Ants
28 Devilishly sly
31 Decline
32 Devices for refining flour
33 Teachers' organization
34 Shore protectors (2 wds.)
36 Machine part
- DOWN**
- 1 Conservatives' foes, for short
2 Go — length (7-10)
4 Moves jerkily
5 Hollywood populace
6 Sheriff Taylor
7 "Bully"
8 — as an eel
9 Size of some want-ads (2 wds.)
- 10 Regretful one
11 Vanderbilt and Lowell
13 Aquit
14 The Lord is My
15 Yeel —
20 Extends across
22 Turkle triseman
23 Mr. Guinness
24 Spanish for wolf
25 Betrace (3 wds.)
26 Disproof
28 Ends, as a broadcast (2 wds.)
29 Like Felix Unger
30 Head inventory
31 Hurt or cheated
32 Coquette
40 Take — (pouse)
41 Finished cake
42 Football trick
43 "Rock of —"
44 Anklebones
45 Work with soil
46 Top
49 New Deal organization

Alternatives

by Hope Sumerz

Dear Hope:

Your questions seem pretty silly to me. Do people really write them, or are you making them up?

Signed,
A Skeptical Reader

Dear Skeptical Reader:

Thank you for your concern as to the validity of the questions used in the Accent's "Alternatives."

Because of the newness of "Alternatives" and lack of response from the students at the beginning of the year, some of the questions were written by the editors. Recently, however, most questions have been sent in through the Accent mailboxes.

Remember, if you have any problems or questions on any subject, feel free to write. I'll be happy to share my thoughts with you.

Thanks a lot.
Hope

Dear Hope,

I'm having a fashion problem. I wake up in the morning, put on my best fall sweater, and walk comfortably to class. But then between classes, I notice a gradual yet perceptual change in the weather, and by noon, I'm sweating like a race horse going to lunch. What styles could keep me warm in the morning and yet be comfortable during the day? Any suggestions?
Over-or-underdressed at SMC

Dear Over-or-Underdressed at SMC:

I can relate. The weather is quite unpredictable here at SMC.

As I look at the trend of the last few weeks, the temperature has been in the upper 40's to the low 50's until about 9 a.m. It then continues to rise to the 70's and 80's by early

afternoon.

The best thing to do right now would be to wait a bit on the wool clothes and sweaters until the temperature remains more constant.

For now, try long sleeves and possibly a lighter jacket than you could take off without messing up your hair.

Have a great day!
Hope

Focus on females

The life of a woman is a fascinating study. From the very dawn of history she has filled mankind with admiration, joy and children. She has also added to his perplexities. She follows a complicated pattern that is beyond the understanding of any mere male. One might add that her constant change in attitude is usually a mystery to her friends and even to herself.

Southern Accent has, in recent weeks, become a sounding board for those who have definite, and not so definite, opinions about women.

Accent, in an attempt to clear the air of controversy, now publishes a categorical study result on Homo Sapien Feminas. Editors

The female race has been pursued by the opposing species for a long time—since the cave man. Their mental and actual reaction to varying degrees of attention are here classified.

CELIBATE. A very rare specimen indeed. They are of all shapes and sizes and resist all attempts to gain their favor. The chase usually weakens as soon as the state of mind of the prize becomes apparent.

MAN-GETTER. Another extremist, a little less rare than the celibate. Also comes in assorted sizes, shapes and colors. Will do anything, within reason, and sometimes out of it, to snare a male.

HARD-TO-GET. Usually much sought after by specimen-collectors. She knows she is being pursued and leads the hunter into the depths of despair. Sought after because of her great beauty she stays tantalizingly out of reach—but eventually "accidentally" slips into the arms of the persistent.

UNATTAINABLE. Very beautiful and charming. Hunters believe she cannot be caught and so don't even try. Creature becomes very lonely and in extreme cases may die from lack of love.

BEAUTIFUL. Has good looks but sometimes brains are inversely proportional to beauty. Usually knows that she is beautiful and will use the pursuer to her own advantage. Christians of this version are aware of their good fortune but practice the Golden Rule.

UGLY. This particular model is shunned by most collectors. She is usually lonely. But without the distraction of men, she diverts her attention to something more worthwhile and can often display a charm and intelligence not too rivaled by the other classes. If you possess a creature of this class you have a distinct advantage—nobody covets your specimen; therefore, you need not guard her with your life.

PURE. Never seen, only dreamed-of—the perfect specimen—beautiful with brains to match, a mind of her own, not to be confused with stubbornness, fun-loving and friendly, vivacious and vivacious, romantic with an aura of mystique, flavored with a touch of the angelic, etc., etc., etc., all these along with a multitude of exquisite features, attractively packaged. The specimen remains unbroken, the contents untouched and unattained.

BEST. Mom. Best not tangled with.

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Southern cynic

by Steve Dickerhoff

The first major social event of the year has come and gone, and I am glad to say that I was asked to do it. I had such a good time that I've decided to give a brief summary of the night.

My date and I were riding down with a friend of mine (who we shall call Tom) and his date.

Tom and I went to pick up the girls about 4:30. The pinning ceremony lasted till 5. So, I like to take my time and do a good job. I'll have to admit that this was one of the better pinning jobs I've done... This girl lived.

From the dorm, we made a quick stop at the Erlanger emergency room for a pint of blood just in case my date's wound would happen to open again, and we were off.

Tom and I were already

decided that we weren't going to leave the girls out of the conversation, so we talked about something of mutual interest. The girls didn't know any football scores, so they didn't talk much, but we had given them the chance.

After we had caught up on all the scores, we turned to more important things. Who was going to drive back that night? As of the Cartersville exit, I had counted 53 VW's, and Tom only 37, so, I guess Tom would have the honor.

We had a little scare on the way. At about Calhoun, Tom's date noticed that she had forgotten the tickets. Well, we didn't worry about it because we figured all the other girls would forget theirs too. (And the number's still 4694.)

I'm still suffering side

effects from that road into Arrowhead. Man, if it hadn't been for the Dramamine, my head would still be hanging out the window.

Arrowhead is really a nice place. It was so nice in fact that I decided to keep several mementoes of my visit. The forks and spoons are coming in really handy around the room, and the table cloth would have too, but as I was folding it up, this lady came and took it away from me. There were plenty more; I didn't see why she took mine.

I couldn't believe my eyes when I went through line. There, with a room full of Adventists, was a crock of blue cheese dressing. I mentioned this to Tom as we went back for thirds on salad.

"We are going to have to

bring this up to Dr. Keittel," Tom agreed as he put more blue cheese on his salad.

I was kind of disappointed in the movie. I never did see Doo Knotts. I guess he played some minor role. The title was

the only thing funny about the movie.

The drive home was like the ooe down. We tuned into a certain FM radio station (WSMC, of course) and followed it home.

Sound off

compiled by Patti Gentry

What do you think about jogging?

Brian Moore; junior; elementary education; New York City-OH, it's alright for those who like to do it personally I think it's very hard to motivate myself to get out there and do it alone.

Steve Dickerhoff; senior; History; Atlanta, GA: It depends on who you're running behind.

Andy Nalls; sophomore; communications; Calhoun, GA: I say it's a social event. I enjoy it.

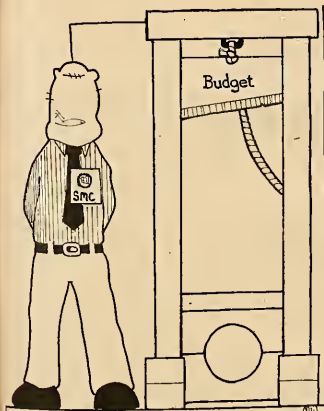
Julie Boles; freshman; art and elementary ed; Kennesaw, GA: I like to get out and jog. It relieves my frustrations.

Jani Hanson; senior; health science; Collegedale, TN: It's advantageous to have legs.

Carol Lorce; freshman; UD; Savannah, GA: Aside from the fact that my physical-exercise-tolerance-level is low due to occasional arthritis pain, I get out as often as I can.

"If principle is good for anything, it is worth living up to.

Franklin



Student insurance, travel expense and small classes are several items that may soon face the budget gullotine.

Having problems finding car insurance?



We make it easy!

Your problems are over! Ask about our car insurance policy from Dairyland.

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Apison Pike

Four Corners

ASK FDR DAIRYLAND



Shawnee Mission Medical Center needs doctors, nurses, mechanics, cooks, managers, accountants, engineers, secretaries

Shawnee Mission Medical Center Needs You!

Whatever career field you choose Shawnee Mission Medical Center needs you. The medical center needs you because there are over 200 different positions in the hospital, each requiring skilled personnel to do the job right.

Because hospital work is team work Shawnee Mission Medical Center needs you as part of the team. Whatever your chosen career, as a hospital employee, you will play a vital role on this team.

As a modern progressive 373-bed hospital, Shawnee Mission Medical Center needs you to help meet the growing demand for quality medical care in the Kansas City metropolitan area. The continued expansion of Shawnee Mission Medical Center provides you with a rewarding community care provider of a 24-hour-a-day Adventist institution. Shawnee Mission Medical Center needs you to continue a tradition of offering quality medical care in a Christian environment.

Based on a personal relationship with Christ and Christian training, you will be able to show patients and fellow workers what Christian service really is.

If you can meet the challenge of hospital work, Shawnee Mission Medical Center needs you. For more information write or call collect today.

Personnel Department
Shawnee Mission Medical Center
17th and Grandview
Shawnee Mission, KS 66201
(913) 676-2316



A Shawnee Mission Medical Center recruiter will be on campus Tuesday, October 13.

For information or an appointment call 4282.



The Colosseum is probably the most famous landmark in the city of Rome. Built by the Emperor Vespasian in the first century A. D., it held fifty thousand spectators for a variety of exciting sporting events ranging from gladiatorial bouts to miniature naval battles. The European Study Tour, May 15-June 27, 1982, will spend four days in the city of Rome. Contact Dr. William Weathers in the Department of History. Space is still available.

S.A. Senate Election Results 1981-82

Precinct #1
Lori Hart

Precinct #2
Shelly Acevedo

Precinct #3
Amanda Briggs

Precinct #4
Orlinda DeGraw

Precinct #5
Linda Hallock

Precinct #6
Jill Cutsinger

Precinct #7
Trissa Taylor

Precinct #8
Sylvia Solis

Precinct #9
Rhonda Champion

Precinct #10
Tami Justice

Precinct #11
Jim Watson

Precinct #12
JT Shim

Precinct #13
Les Mathewson

Precinct #14
Keo Bradley

Precinct #15
Cary Gregory

Precinct #16
Bill Dubois

Precinct #17
Jay Brand

Precinct #18 [Jones]
Doug Gates

Village
Mark Bolton
Mark Crosby
Richard Fisher
Ken Rozell

Orlando
Billy Shelton
(election in progress)



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Please Come By

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Paint & Body Shop**

Industrial Drive

(Street Behind SMC, down alley
beside SMC Engineering Department)

Or Call

396-3188

Update

| | | |
|-----------|------------|---|
| FRIDAY | October 9 | 8 p.m. Vespers—Film "Reflections of His Love" |
| SABBATH | October 10 | 2:30 p.m. Buses leave for SA trip to Lookout Mountain 7 p.m. Meditations 8 p.m. Pops Concert Buses leave for Alpine Slide |
| TUESDAY | October 13 | 9 a.m. Blood Assurance Drive begins 11:05 a.m. Chapel pre- sented by Campus Min- istries |
| WEDNESDAY | October 14 | 7 p.m. Midweek war- ship |
| THURSDAY | October 15 | 11:05 a.m. Chapel pre- sented by the Peters Brothers |

Classifieds

Dear Clay M.,
Are you alive? Please
write me soon! Have a great
week!

Love,
Your Secret Sis!

Need papers typed?
Call 4199
\$1 per page
typing paper supplied

Attention: Theology and religion majors, you now have mailboxes located in the Lynwood Hall lobby. Marked with your ID number, your mailboxes will contain homework, activity papers and announcements. Please take advantage of this service.

I heard the reason Brian isn't married is because he's such a Strayer. Is that true?

MONTANA BOUND
Good-bye, SMC! Good-bye, Collegedale!

We're sorry to part from our friends, but glad to be moving on. To all our friends we haven't been able to say bye to, we hope you can find time to come by and see us.
Leslie & Leonard Polliandro

To whoever "borrowed" my bike--

I would really appreciate it if whoever took my white 10-speed from the bike rack at the Girls' dorm annex would return it. I should have locked it up, but it was so old I didn't think anyone else would want it. It is my only means of transportation, and now that it is fall I'd love to have it back so I can enjoy the scenery in Collegedale. Please put it back. You couldn't sell it for much, and I really miss it. Thank you!

A Thatcher resident

Dear Thatcherites:

If you really believe Steve's article on September 24, you must really think of yourselves in that way (i.e. need to be patted on the head.)

I really don't think Steve meant what he said about women. His main objective in writing these articles is to catch everyone's attention and he's succeeding at it. (i.e. dummy hung on flag pole.)

Please re-evaluate your judgment on Steve Dickert-hoff.

Susie

All you Outdoor Buffs

Those of you going on the SA pack trip to Wiggs Meadows this weekend should be ready to go at 2 p.m. We will leave promptly at 2 p.m. from in front of Wright Hall. If you have a 1 to 2 o'clock class, have your packs in front of Wright Hall before you go to class so we can load it for you. Have \$4 ready when you get on the bus.

There is still room for more to go along. The colors should be about right when we are there. Call Mike Boyd (4681) for more information. See you tomorrow!

Dear Sweets,

You are definitely the greatest! I sure do love you! Thanks for just being you and for letting me be me. Hope you have a happy day.

All My Love,
Your Woman

To My Secret Admirer--
Who Don't Dare Admit It:

Thank you for the ticket to the banquet. I had a terrific time. I can't believe ya'd care enough about me to do something so special.

Love,
Crip

Southern Accent

Volume 37, Number 7

Southern Missionary College, Collegedale, Tennessee

October 15, 1981



Piano duo Ashton and Sage—two of the cultural programs being presented at chapel.

Cultural Enrichment Chapels revised

Along with the revisions in this year's student activities comes a change in the format of several chapel programs. In order to maintain the cultural programming without conflicting with Saturday night programs, several events, which have appeared in the past on the schedule for Saturday night's Artist Adventure Series, are listed this year as chapel programs.

Thursday, October 8, featured Dr. Robert Sage and Dr. Bruce Ashton as a classical

piano duo. Among the numbers performed were Vocalise, by Rachmaninoff; Jopitar, by Holst; and an unique arrangement of the Star-Spangled Banner, arranged by performer Dr. Bruce Ashton.

Commenting on the new arrangement of the Cultural Fine Arts series Dr. Sage says, "If the students come and listen, even if it is only to might find themselves enjoying it. The door has then been opened to further classical

appreciation."

The second cultural chapel to be featured at SMC will be an appearance and lecture by Soviet dissident Alexander Ginzburg.

Ginzburg was scheduled to make an appearance for last year's SMC Artist Adventure series. Because of a stolen passport, however, he was unable to meet his Collegedale appointment.

Ginzburg will speak for the October 20 chapel.

SMC's four give super concert

by Ken Rozell

SMC's Division of Music presented the Annual Pops Concert on Saturday night, October 10, at the Physical Education Center. The evening's program featured performances by the Die Meistersinger, the Symphony Orchestra, the Choral and the Concert Band.

Dr. Marvin Robertson welcomed the standing-room-only crowd to the concert, then announced the first group—the Die Meistersinger under his direction.

The male choral group sang three numbers. The first—"Banjo Medley"—featured Steve Martin on the banjo. After having Mrs. Robertson escorted to the stage, Dr. Robertson dedicated the next song—"I Dream of Jeanie"—to his wife. After the song Dr. Robertson gave his wife a kiss. One observer wryly noted the kiss was the most "observed" Dr. Robertson had given his wife in the 27 years they had been married. Die Meistersinger also sang "This Old Hammer" and concluded by dedicating the last song—"Five Foot Two and Eyes of Blue"—to Jenine Fryling, the group's pianist.

The Symphony Orchestra under the direction of Dr. Orlo Gilbert, played three selections

including selections from the movie "Orphan Annie" and a catchy song, "Pops Hoedown," an arrangement of hoedowns and bluegrass. The last song included such attention getters as various musicians jumping up and down during the song, swaying to the music and putting on masks and wigs.

The Choral, under the direction of Dr. Don Runyan, provided professional formality with a more staid performance. The songs included "Blow the Wind Soderly," "All Through the Night," "Shenandoah" and "High Hopes".

Robert Anderson and the Concert Band presented the last three numbers including "How The West Was Won," a medley of seven western songs and "America, the Beautiful."

Students generally reacted positively to the musical program. "I found the evening enjoyable and a lot of fun," commented Jan McTaggart, freshman nursing major.

Laura Martin, also a freshman nursing major, agreed. "This was a fantastic evening and the best concert I have ever been to. Of course," she admitted, "this is the first concert I've ever been to."

Schlisner broadens activities

by Tom Hunter

The Student Affairs office of Southern Missionary College is providing an increased number of events for students this year. The increase is a result of the new philosophy of Dean of Students, Everett Schlisner, who feels more options should be made available to students who are not able to get off campus on the weekends. "Our philosophy is to try to set up situations that are informal to allow for student interaction," explained Schlisner.

Last year the weekend programs were set up to be one major event taking place at a time. Now, several choices will be made available to students who remain on cam-

pus over weekends.

The advent of the snack bar in the Student Center is just one of the places Schlisner feels will be good for social interaction. Additional plans for the Student Center include the addition of various games and its staying open until midnight on Saturdays.

Also, the gymnasium will remain open to students wishing to use its facilities. The Talge Hall recreation room will also be available for club functions with prior approval.

Schlisner is trying to get away from the "big event" type of function which he feels do not interest all students and leaves them with little or no alternative for weekend

entertainment.

The smaller and more frequent events, such as trips off campus to such things as waterslides, ice skating, etc., are being very well attended. Also, the nights of pizza and a film in the cafeteria are popular and are another indication of the divergent options open to students.

Many of the cultural and fine arts programs which were scheduled for Saturday nights and were generally poorly attended last year have been shifted to chapel periods this year as Schlisner feels they are still a "good part of education."

The Student Affairs office is continued on page 4



Dean of Students Schlisner is coordinating the increased variety of Saturday night programs for the current school year

Getting back to basics

How often have you been with a group of coeds when the subject of marriage managed a brief appearance? Did you officiate all noses turning up, all lips turning down and all ears turning off—or are you naturally inattentive?

Marriage as an institution, possibility or necessity has become much maligned in traditional collegiate society. It either carries connotations of an eager-and-waiting, a “hard-up,” a home-ec or theology student. For all other forms of life on campus, marriage seems to be the most used and abused arrangement available, and they avoid it, seemingly, like nuclear radiation.

I theoretically disagree. Marriage is God's ideal for attaining the joys of a relationship between two people. And indeed, real joy comes only with such real union as can be found in marriage—with a unique and abiding relationship.

Further, I suggest that those of us who openly decouage marriage in our own future are either too lazy or immature to accept the responsibilities involved, too insecure to open our hearts (honestly and deeply interacting about our inner thoughts and feelings) sufficiently to another person to allow him/her the safe privilege of opening his/her heart to ours, just plain scared we don't have the ability to consistently satisfy a member of the opposite sex from day to day, or we're afraid we won't get married because of lack of interest. (These people wear a little sign around that says: I'm not available due to everyone's choice but mine.)

Four misconceptions about marriage exist that can best be expressed by our eminent collegian, Homtree Hortense.

“But I'm a swinging bachelor, and marriage would cramp my style.” Actually, for couples with strong religious beliefs, statistics indicate that they enjoy, on the average, making love three times a week throughout life. The average participation of the swinging single remains far below that reality, despite the

hype of certain magazine editors to the contrary.

“Marriage would take away all my romance; you know, the pursuit and capture.” In reality, marriage provides the ideal opportunity for wooing and continued courtship; except in marriage, the pursuit can be more-often-than-not successful. Almost any marriage counselor would agree that continuing the “little attentions” and “wining and dining” are essentials for a successful marriage.

“Like, all the variety I have now would be gone. I'm remarkably well-rounded, and I need to be shared by all.” In fact, each individual is endlessly variable. Personality theorists indicate that it usually takes most of a lifetime for us to become thoroughly acquainted with ourselves. Just think of the eternal possibilities when you add another person's mind to your understanding. And if things get dull, blame your own imagination and creativity, not marriage.

“I just get tired of all the hassles.” In this case, Homtree reveals his lack of maturity coupled with his extreme selfishness, both of which he'll need to change anyway. Happiness equals personal fulfillment, success, actualization, growth, expansion and variety. Providing all these and more, the continuously unique relationship called marriage remains an extremely attractive option for relaxed “homebodies” and thrill-seekers alike.

Finally, I enjoy the freedom of bachelorhood, I'd much rather have the privileges of marital union.



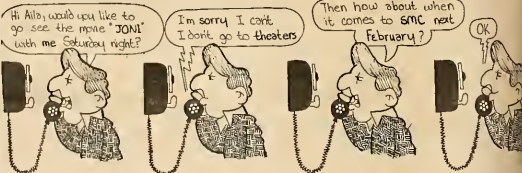
“If men are so wicked with religion, what would they be without it?”

Franklin

SOUTHERN ACCENT

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Letters

Dear Editor:

What could possibly be the reason behind the full-page ad promoting the Army in the October 8 issue? Was there the desire to do our belt-tightening country a good turn?

Although we are proud of our country and want to support it, do we realize that enlisting in the armed forces could possibly remove us from under Uncle Sam's protecting umbrella of religious freedom?

Surely there are other ways in which to take up space. But maybe this is better than bloodying the page with another episode of the scuffle between the sexes that Steve D. and his Thatcher opponents continue from week to week. Maybe both parties are “just kidding.”

An event witnessed in front of the Thatcher annex makes me wonder whether either sex knows what role is their inherited lot. I watched as a gentleman (using the term loosely) and his (?) lady (what-

ever that means) made their way to his car. He got into the driver's side and she was left standing next to the passenger door.

After an obvious hesitation, she tried the door and found it locked. Then he got out and went around the car, unlocked the door, checked the handle to make sure it was unlocked, and got back into the car, leaving her standing outside.

Dear Editor:

I was very disappointed when I hurriedly flipped through the *Joker* to find my picture. Alas, for the second year in a row my picture wasn't there. Ah, but at least there was a blank with my name under it. At least everyone would know there was a person named Candace Natta—a faceless person, but a person nonetheless.

I'm sure that there are many other faceless people out there who feel they've

been cheated. After all, they will receive no obscene phone calls or heavy breathers. And who would want to ask out a faceless date. (Maybe that's why my phone hasn't been ringing off the wall.)

Next year I hope to see my picture in the *Joker*. Homtree I'm not concerned. But next year it will be my senior year and it would be nice to appear.

Candy Natta

She then verbally demonstrated her disapproval and opened the door herself.

Maybe most women don't like to be treated like ladies anymore. I wouldn't know. What has happened to the days when a prince was a man who treated a woman like a princess, and a princess was a woman who treated men like princes and appreciated their princely behavior?

Bob MacLafferty

Letters continued

Dear Editor:

A couple of weeks have passed now since the Student Association elections. I feel impressed to write this letter; not because of the results, but because of the manner in which they were held and the publicity they received.

The Student Association seems to be suffering from an inability to get news of its events to the student body, village students in particular. It is hoped that when the new mailboxes for village students are completed (soon?) that this will remedy the problem somewhat.

My particular complaint involves the handling of the run-off elections for the village senators. Since the S.A. officers decided not to take the four (out of eight) candidates who received the most votes, but to have a run-off election between the top six names, I was forced into an elected situation instead of a run-off situation.

I was told that there would be a run-off but I was not told

when. In fact, when I inquired again about the run-off from someone in the S.A. office, I was told not to worry because I would be informed when the run-off would be held.

This conversation took place the day after the run-off. I found out later, so it seems that even some in the S.A. office were not aware of when the run-off would be held.

In talking with many students, both dorm and village, the consensus has been that the elections were poorly publicized. Some of the village students told me that they could not find where they were supposed to vote. I also did not see any voting tables and, in fact, went to the S.A. office to vote so I would be able to cast my ballot.

I'm sure that any votes that I did receive on the run-off were purely by accident because I have talked to almost every village student I know and no one knew of the run-off election (when & where) and, of course, I myself did not get to vote.

Is this the normal procedure in years past? Is there not a constitution for the S.A. which spells out what must be done

in the case of run-off elections—when run-offs are necessary and the procedure to be followed in organizing and holding elections?

At the JUNIOR COLLEGE from which I transferred and was a student representative, this was the case. I know since I was on the committee which drafted new provisions (amendments) to the constitution.

If the S.A. does not have a constitution to guide and define its activities, perhaps they should consider framing one. If one exists, perhaps they should see what it says about conducting elections or amend it so that situations such as occurred in the past election are not repeated.

Sincerely,
Stephen R. Morris
P.S. It's true, I'm finicky.

Dear Editor:

Whatever happened to the "Hands of God?"

The November 2, 1978 Southern Accent published an article claiming that SMC was to acquire a sculpture by Actor M. Contreras called "Hands of God."

that this has gone too far.

It seems as though some personal battles between Thatcher hall residents, faculty, and even a village resident have begun, and it all stems from one article. Have we heard anything else from Mr. Dickerhoff about this article?

By the way, for those involved in the hanging of the dummy on the flagpole, if it really bothered you so much, Steve and hang him? Did hanging a dummy really accomplish anything?

I think it's time we drop the issue and face the facts: (1) God intended for women to be the weaker sex, and (2) Steve's articles are written for a good laugh.

So why don't we drop the subject and discuss Green Bay's exciting 27-14 victory over the Giants for the benefit of Coach Jaeks. Or maybe we can discuss the heroics of Reggie Fitzgerald. I mean Reggie Jackson.

Barry Manzella

and unsportsmanlike manner toward the referee.

At the time, I felt I was justified in my anger; but after reflecting on it, I can see that I was quite mistaken.

To Brian Newmeyer: I apologize for my actions. I ask your forgiveness also.

Sincerely
(and I mean Sincerely)
Steve Fitzgerald

It was made in Mexico out of cast silver and gold bronze. It stood 23 feet tall, 10 feet wide at its widest point, and weighed eight and one-half tons. The sculpture had a pair of hands (representing God's hands) folded over a heart with a drop of blood. It was to represent that man is still in God's hands.

The sculpture was supposed to get here in two or three months. That was three years ago.

Is it in storage? Will it go in front of the Fine Arts complex? When will the Fine Arts complex be finished? I can't wait until the sculpture is unveiled.

Bryan Cheever

Sadat: 1918-1981

by Bill Both

"He lived for peace and he was martyred for his principles."

Perhaps the epithet Aowar Sadat chose for himself was more fitting than even he realized. It was Sadat, inspired by his dream of praying in Jerusalem's Al Aksa Mosque, who made the initial grand gesture of going to Jerusalem to visit his arch-enemy, Menachem Begin.

It was he who took the first bold step on the road towards Camp David and the historic Egyptian-Israeli peace accords, thus isolating himself from the Arab world.

It was also Sadat, however, who offered to help the Nazi General Rommel defeat the British in World War II, who conspired to assassinate a pro-British Egyptian official in 1946, and who matedermined a surprise attack on Israel in 1973 that precipitated the gravest crisis in U.S.-Soviet relations since 1962.

Sadat was born on December 25, 1918, in the Nile delta village of Mit Abu Kom where he lived until his family moved to Cairo when he was seven.

He enrolled in the Royal Military Academy at 18 and, upon graduation, was assigned to the Signal Corps. While there he met the late Egyptian President Gamal Nasser.

After spending time in pri-

son for his efforts in the Rommel plot and the assassination, Sadat re-enlisted in the Army and helped Nasser overthrow King Farouk's pro-British regime.

He gradually worked his way up the political ladder until, by the time of Nasser's death in 1970, he was the only man in position to take power.

Thought by most observers to be a yes-man incapable of filling Nasser's shoes, he surprised everyone by jailing senior military commanders suspected of plotting a coup against him and by expelling eighteen thousand Soviet "advisers."

In 1973, he plotted the Yom Kippur War and in 1978, he won the Nobel Peace Prize for his role in the Camp David peace accords.

Recently, he jailed over fifteen hundred Islamic and Coptic Christian extremists in an effort to quell the sectarian strife that had plagued Egypt. The leader of his assassins was the brother of one of these men.

It seems that throughout history many who have sought peace, including Jesus Christ, have met violent ends. Whatever else may be said about Aowar Sadat, it is certainly true that in a world bent on destroying itself, he stood for peace. Perhaps that was his undoing.

Dear Editor:

Having read two issues of the Accent after Mr. Dickerhoff's September 24th issue, I am under the impression that as our college students can't take an article, read it, and understand that it was written for a joke.

Obviously, Steve's articles that are published in the Accent aren't necessarily true. Take, for example, his article written October 8.

I thought he broadened the whole idea of the article very well, from counting VW's to stealing the silverware. (Oh! By the way Steve, I bet you didn't get an astray.) Of course, stopping at Erlanger to get blood couldn't have been for real.

It seems to me that since his article got so much rebuttal, some people obviously enjoyed the article enough to return letters. However, the letters being returned are getting somewhat out of hand.

In the past two issues of the Accent I have read more replies bashing Dickerhoff's article than one person could imagine.

To this group of people who have done this, I say that they should look at his articles and look at how well written they are and realize that he is doing a good job in writing amusing articles.

So, to Professor Strayer and all you may girls, I think you should come back to earth and realize that his articles are

very amusing.

To John Austin, (whoever you are) and who seems to have started a personal battle with Professor Strayer) you are probably one who can read an article and face the fact that it is a joke. Although I must question you, "Should you be so hard on Professor Strayer when some of the ladies at Thatcher were just as critical?"

Personally, I have enjoyed every article he has written. I find them very amusing and you sometimes need some type of amusement in "exciting" Colledgeale.

Ladies, you must face the facts, you all are obviously the weaker sex. I do also realize that you were upset by some statements he made, but get real. Do you really think he puts a girl on the head and expects her to love him!

Don't get me wrong about this because I am not fully sticking up for Steve since half my wardrobe does consist of IZOD's!!! I do feel, however,

Dear Editor:

In reference to Monday night's flagball game between Steve Nofel's team and Reno Thompson's team, I would like to ask those who were there watching and those who were playing to forgive me for my intransparent behavior and my inexpressible temper tantrum. I was frustrated, and I vented my frustrations in a very loud

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Crossroads

Movie theatres: is TV an improvement?



YES



by Reed Christman

It's rather obvious, isn't it? Television has to be an improvement over the "flick." Has anyone ever heard of an "X" rated T.V. show? Just look at the new season's of movies: "Blazing Saddles,"

continued from page 1

also involved in partially subsidizing various student clubs on campus; making it possible for them to embark on various excursions. Schlisner feels this type of partial subsidy not only helps the S.A. budget to go further, but also allows more students to benefit from his office's efforts.

Despite the budget squeeze this year, very little has been cut from the roster of activities planned. The only definite event being dropped is a fall and spring excursion to Camp Kalamog for Orlando nursing students. The lack of interest and attendance at such past outings, rather than a lack of funds, warranted its elimination.

Schlisner hopes to salvage up to \$1,500 from the cancellation and put it towards some other activity.

Though the budget is being tightened and twisted to bring out every bit of waste, the S.A. plans, though streamlined, basically have not changed.

"10," "Every which way, but loose," "Slap Shot," and "Grease." Each and every one will be edited for television, right? The nifty, foul language and obscene gestures will be cleaned up; unless of course you happen to be watching them on H.B.O. or Showtime.

And, so what if it's true--daytime and nighttime "soaps" are filled with violence, sex, and psychological intrigue. It is certainly not as

explicit as what is found in the theater, and that's an improvement, right? Watch "Flamingo Road" or "Dynasty" in the evening, or "As the Stomach Turns" in the afternoon; you'll see.

Besides, television teaches you reality and is a help in daily living. "Three's Company" teaches you to "love thy neighbor," "Barney Miller" teaches respect for the police. "Jeffersons" teaches that hard working, intelligent

minorities can make it to the big time. And "Facts of Life" teaches you the facts of life. Righ-h-t!!!

Well, anyway, T.V. is an improvement over the movie theater after all. You don't have to spend cold hard cash to watch it. You don't have to get up and walk out of the theater. And best of all you can change channels or even turn the "thing" off--without getting off the sofa if you have

a remote control.

Actually, I believe we ought to watch more T.V. and go to more movies. We need to expand our entertainment horizons. We can add our television watching and theater attendance to our caving, backgammon, football, mountain climbing, skiing, Asteroids, Pac Man and really becomes "Lovers of Pleasure more than Lovers of God," and feed the hungry and help the poor. Righ-h-t!!!!

Though not the only event on tap for any given weekend, the Arist Adventure Series, which is largely S.A. sponsored, has been a tremendous success so far this year.

In regard to its attendance to date, Schlisner commented that "it's as good a start as there's been" since he's been with the college. Programs thought to be of greatest interest to students were chosen for the series.

A student hired to handle the advertising and overall public relations for the office was also cited as a possible reason for the success of the programs.

In reference to his philosophy of providing several options to students for weekend activity and the actual plans for the year Schlisner remarked, "I think we're covering the bases pretty well." He also welcomes any positive or negative feedback as well as any suggestions for additional programs or activities.



NO



by Phil Gilbert

Is T.V. an improvement over the cinema? How can T.V. be an improvement over the cinema when the same movies shown in the theater are invariably shown on T.V.?

Theaters are accused of contributing to the erosion of society's morality, and religious and social convictions

via corrupt, violent, and sexually explicit movies; and therefore, overlooking any redeeming aspects, are labeled forbidden fruit. The Romans phrased this type of reasoning *post hoc ergo propter hoc*.

I have watched the same movies, and have observed staunch anti-cinema activists enthusiastically affix themselves to the very movies on T.V. that were taboo while in the cinema.

In lieu of absolute Christian ethics, to consider T.V. as a better choice than the theater is like a Laotian refugee calling a Cuban refugee an illegal alien.

We, as rational beings, were created with the ability to exercise judgment justifiable only to our Creator. Granted many shows, in the theater and on T.V., are not fit for a deranged orangutan, there are many more T.V. and theater productions that merit our reasoned judgment.

Is T.V. an improvement over theater? If you think it is, then may you live peacefully with your opinion; if not, then is it right to be subjected to an arbitrary judgment that theaters are a source of corruption and thus quarantined from our view?

Alternatives

by Hope Sumerz

Dear Hope:

What happened to the "Hands of God" statue that was such a subject of controversy among SMC students three years ago?

Perplexed

Dear Perplexed:

Good question! The praying hands statue is presently resting in storage on our campus.

Upon completion of the new

Humanities building, this work of art will be positioned in a designated spot in the building's courtyard.

Until next week,
Hope

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MEMORIES of CHARLIE

On his head a patch of red,
Ever a twinkle in his eye;
With his ever-ready wit
Charlie was a special guy.

Loved by students and staff alike,
Friend of everyone he met;
Missed every hour of the day
By the Cafeteria set.

He was simply "Uncle Charlie"

To kids in the Evans' clan;
And he promised to build a mansion
Beside them--in Glory land.

Charlie sleeps among his friends
Awaiting his Saviour's call
In this beautiful valley he loved--
Remembered, and missed by all.

--Juanita Moore

Recitals begin

Tim Rounsaville, senior music major, presented an organ recital at the Collegedale Seventh-day Adventist Church on Sunday, October 11. The performance was part of the SMC Music Department's Senior Recital Series.

To graduate, each senior music major must present a program related to the emphasis of their major. Senior recitals are scheduled throughout the school year.

Directions

"Book Sale at Eastgate!" The words thrilled me as I heard them. Quickly, I began forming plans to go. I am a book lover and collector, so any time there is a chance to get my hands on a "bargain" book, I'll do it.

On Friday there were only a few tables full of cheap thrillers like *Smuggled Love*, and *The New Nurse*. Old Reader's Digests and lots of worthless textbooks finished the sale collection list. Nothing looked good—even for only a quarter. The sale would last through the weekend, so I would come back.

On Saturday night I returned once again in hopes of striking it rich and finding books that others had somehow overlooked.

This time seven tables were laden with books of every description. Most of them didn't look appealing until one of the ladies in charge said, "We've got to get rid of them,

so it's all you can carry for a dollar."

With that pronouncement, the buying frenzy began. Any book that looked like it could possibly be good or interesting was thrown in my box. Why not? Each one added would only lower the amount per book.

Ten minutes and forty plus books later, I left Eastgate carrying the cardboard box as if it were a treasure chest.

Later, while looking through my recent purchases, I began to think about those books on the tables. At one time they were new and selling for five or ten dollars apiece. Later, due to an overstock, damage or lack of interest, they were placed on a table marked "All Books Half Off!" Now they had been ditched in a huge sale and were going for pennies each.

What brought the change in value? Age, condition and pertinence of information

were factors, to be sure.

Though good books were hard to find, analogies are not. I see them on at least three levels.

First, is the material level. Cars, cameras, TV's all lose value as they are used and age. With the passage of time, almost all material things lose value. Is it any wonder that Jesus tells us not to lay up our treasure on earth?

This depreciation also exists on a personal level. How many times have we seen the value of a person lowered because they have been used or damaged by others? It is so easy to use someone to help you climb a social, scholastic or similar type of ladder and once there discard them because they are of no further benefit to you. All around us are people who carry the label "Used."

The third level is one that affects all of us, for we all have

in a sense been used or depreciated. This is the spiritual level.

When man came from the hand of God, he was perfect and whole. But through sin and its deadly consequences we have become old, scared, used and worthless.

All of humanity has been labeled by Satan as worthless. But God saw us, not as we

were but as what we could become, and sent Jesus to die for us. He brought us back, not because we were selling for cheap, but because He loved us and wanted to remake us in His image again.

Occasionally when I look at my library shelves I can't help but remember the lesson I have learned from my "bargain books."

Color quiz

1. "And I saw a great _____ throne." Revelation 20:11.
2. "Though your sins be as _____, they shall be as white as snow; though they be _____ as crimson, they shall be as wool." Isaiah 1:18.
3. "For if there come unto your assembly a man with a _____ ring." James 2:2
4. "He maketh me to lie down in _____ pastures." Psalm 23:2
5. "And a certain woman named Lydia, a seller of _____, _____ worshipped God." Acts 16:14.
6. "Yet shall ye be as the wings of a dove covered with _____, and her feathers with _____." Psalm 68:13.
7. "...all the _____ in the flock of Laban." Genesis 30:40.
8. "These were thy merchants in all sorts of things, in _____ clothes, and broided work..." Ezekiel 27:24.
9. "And I beheld, and lo a _____ horse." Revelation 6:5.

Departmental briefs

Malcolm Childers and Charles Zaill, professors of art, have been asked to exhibit some of their work at Pacific Union College. While at PUC, Childers will be conducting an art workshop. Childers and Zaill will exhibit in January, 1982.

Dr. Don Dick, instructor in communications, received the Distinguished President's Award from the East Hamilton County chapter of the Kiwanis Club on September 28, 1981.

Holding a Week of Prayer series for Laurelwood Academy in Oregon, David Smith will use "The Priorities of the Christian Life" as his theme. His series begins Monday, October 19 and continues through Sabbath, October 24.

Sue Tehennepe and John Baucom, professors for the behavioral sciences, conducted a workshop on interpersonal relationships at Nosoca Pines Ranch. Held specifically for young adults not attending SDA colleges, the two seminars were held Sabbath, October 3.

The Reading Steering Committee in Washington, D.C. which is planning the new reading books for elementary schools nationwide (grades 1-8), includes Dr. Desmond Rice, associate professor of education, as a committee

member and consultant.

Dr. Rice has been on the committee for 1½ years. According to Dr. Rice, totally new reading books should be available to elementary students by 1983.

All librarians from SDA colleges in the United States met in July of 1981 at Pacific Union College and organized the first professional association of SDA librarians—A.S.D.A.L. (American Seventh-day Adventist Librarians.)

Charles Davis, head librarian for the McKee Library, president, and Peg Bennett, another SMC librarian, was elected vice-president and president-elect for the association.

The meeting also considered alternatives for finding new financial support for the SDA periodical index, which is shaky at present.

The General Conference does not at present give funding for the index. Such funding "is almost imperative to keep it going."

The Writing Committee, concerned with the general improvement of SMC students' composition, provides a display of quality publications in McKee Library to a glass case near the rear stairway.

To be varied periodically, the display includes a wide range of disciplines.

Malcolm Childers, professor of art, has been selected by Oakwood college to act as curriculum consultant for their new art department.

Bible facts series

"The Printings of the Bible"

Johannes Guteburg produced the first printed Bible in 1455.

The first complete English Bible was by Wycliffe and his followers and appeared in England in 1382.

The first Bible was printed in America in 1663. It was a translation into the Mohican language by John Elliot.

The smallest Bible has been reproduced on a two-inch square.

Into the production of the RSV, went 2,000 gallons of ink, 1,000 tons of paper, 10 tons of type material, 71 miles of 40-inch cloth, and enough 23 karat gold leaf, for stamping the name, to pave a road 24 feet wide and a mile long. The finished books, stacked in one pile, would reach higher than 100 Empire State Buildings. The first printing alone cost \$6 million.

Some mistakes made in printing the Bible were:

1631 An edition of the King James Bible read: "Thou shalt commit adultery."

1551 A Bible was printed in which Psalms 91:5 read: "Thou shalt not be afraid of soy bags by night."

1702 A version that spoke of David as being persecuted by "printers" instead of "princes" in Psalms 119:161.

Condensed from *Fascinating Facts about the Bible* compiled by Phyllis Bailey.

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Apison Pike

Four Corners

ASK FOR DAIRYLAND

Time Out

Pro forecast

by Mike Burks

The first round of the Baseball playoffs is history and now four teams begin battling for the two berths in the World Series. So far my baseball predictions (7-1) have, fortunately, been much more accurate than my football predictions.

In the American League, Oakland and New York should give us an exciting and close series. Because of Billy Martin and their superb pitching, I'm going with OAKLAND.

In the National League, Montreal and Los Angeles should be a classic matchup. This is really a tough one. Both are loaded with talent and have good managers. MONTREAL may be a little hungrier for a championship, so I'm going to pick them.

I'm not sure anyone is having much success at figuring out the N.F.L. this year.

Who would have ever figured San Francisco beating Dallas 45 to 14? How about Oakland (or anybody) going 3 complete games without scoring a single point?

I should point out, however, that for 3 consecutive weeks I have successfully picked the Falcons to lose. Maybe they

can pull it out this week.

Despite the fact that Greg Culppepper and Tim Arcella have assured me that Minnesota will upset Philadelphia this week, I'm not quite convinced. We'll see how it turns out Sunday.

Here's the line up:

| | | |
|----------------|------|----------------------------|
| • Buffalo | over | N.Y. Jets |
| • Kansas City | over | Denver |
| • Houston | over | New England |
| • Dallas | over | Los Angeles [Sunday night] |
| • Cleveland | over | New Orleans |
| • Seattle | over | N.Y. Giants |
| • Philadelphia | over | Minnesota |
| • Cincinnati | over | Pittsburgh |
| • Atlanta | over | St. Louis |
| • San Diego | over | Baltimore |
| • Green Bay | over | San Francisco |
| • Oakland | over | Tampa Bay |
| • Miami | over | Washington |
| • Detroit | over | Chicago [Monday night] |

(*Key Games)

Can the "Jimmy the Greek" of SMC be all washed up?

Wanting to prove a point to myself, I strode down to the forecaster's room to watch him at work. There, opened in front of him, was a collection of football magazines that would be the envy of any bookstore. He was punching buttons on his calculator in an attempt to figure the odds of upcoming games. The system looked good.

Feeling competitive, I ventured that it was all luck. Fire flashed in his eyes. "Why don't you show me how to do it!" he challenged.

Randomly I picked my favorites, noticing that he hadn't gone with Minnesota. Again.

We compared our results the other day. I beat him by two games.

We still speak to each other—occasionally.

GC

Flagball standings

MEN'S "A" LEAGUE

| | |
|----------|-----|
| Durby | 2-0 |
| Nafie | 2-1 |
| Jaack | 1-1 |
| Arellano | 1-2 |
| O'Brien | 0-2 |

MEN'S "B" LEAGUE

Western Division Eastern Division

| | | | |
|----------|-----|-----------|-----|
| Duff | 2-0 | Vogel | 2-0 |
| Buchner | 2-1 | Herman | 2-0 |
| Markhoff | 2-1 | Pajic | 1-1 |
| Tunnell | 1-1 | Skeete | 1-1 |
| Brannon | 0-2 | Thompson | 0-2 |
| Newsome | 0-2 | Hernandez | 0-2 |

WOMEN

| | |
|------------|-------|
| Arias | 4-0 |
| Dortch | 2-2 |
| McAllister | 2-2 |
| Morris | 2-1-1 |
| Rateledge | 2-1 |
| Harris | 0-4 |

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The Campus Shop

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Women compete in intramural flagball action.

Warming up to stay young

by Dr. Bud Moon

When you begin aging (we'll call that approximately two or three years after you reach puberty) you need to start listening a little more carefully to what the body is telling the mind. Some messages that begin coming through with more frequency relate to fatigue and stiffness. This leads our discussion to the basic question: Do warm-ups really do any good?

When you were 5 or 6 years old all systems were go. You could quick-start and stop in your activities with little or no side effects. During the middle-age years, (we'll call that approximately 15 to 55 years of age) the body rebels a little at the idea of jackrabbit living. As time passes an increasingly longer warm-up time is needed to lubricate the joints, and warm muscles and blood.

This does not have to be a laborious ritual, but it should be a ritual. If you are a jogger, or worse, you should walk a

minimum of one-fourth mile to warm-up. While doing this, your velocity should increase until those blades of grass are just flying on by. At this point the joints and blood temperature will be ready for you to act like a young hot-blood again.

Also important to consider in warm-ups is the length of the muscles used. Muscles will be slower to fatigue if they can relax, and they relax better if they are longer. The best lengthening (or stretching) technique is to hold the stretch position two different times for at least 6 seconds.

This stretching routine should include the muscle group on the front of the lower leg which causes shin splints if not warmed up properly. This is done by pointing the toes back and down and pressing. You should also stretch by pole leaning—leaning on a pole from several feet away while keeping your feet flat on the

ground. Do this to avoid sore calves and Achilles tendons. Lastly, stretch the hamstrings by bending at the waist with the knees straight. This will help you maintain a normal stride and hip angle.

Warming down slowly is important for a healthy exercise period. The quick stop from 60-to-0 after heavy exercise means the other two pumps— which are the muscle pump and the vessel pump—just stop. Moving the blood here and there is all left up to the ole ticker.

In addition, the muscles doing repetitive contracting will shorten as a result of the work they have done. So, the same stretching bout done prior to starting the exercise is needed after the exercise.

With judicious planning, most of us should have a lifetime (we'll call that approximately expiration minus six weeks) of enjoyable moving.

Southern cynic

by Laurie Loga

Since I have been at SMC, I have learned quite a few things both in and out of classes. One of these is that people generally trust the written word far more than the spoken. More credibility is given to newspapers, magazines and journals than to all the Dao Rathers and Walter Crookies in the nation.

I think that's great. I was especially delighted when I came to Collegedale and learned of the many different papers being circulated throughout this community. One, in particular, fascinated me because it always seemed to have a jump on all the information. Certain issues were discussed in this paper that no one else seemed to know about.

I first got news of this extraordinary publication when I was coming back from chapel one day. A lady, her arms loaded with papers, was standing on the street corner. As people went by, she would thrust a copy under their nose, making it necessary for the startled victim to either take the paper or wear it. The majority opted for the former.

I had recently adopted five

or six cats, so when I passed the enthusiastic circulation manager, I took about twenty copies. That lady must be fond of cats, as she certainly looked pleased.

"Make sure they all have their own copy," she whispered loudly as I passed. I smiled happily. "Thanks. I'll do that." Imagine, a total stranger being worried about my cats.

I didn't think about the papers until later when I was in class. I'd forgotten to bring something to read so I casually glanced at one of them.

Soon I was oggrosed in the front page. There was a feature article about some guys who, for a joke, tried to force Dr. Knittel to resign. "The humor is outstanding," I thought, laughing to myself. I did feel a bit sorry for our president, though, having to waste his time on a few prepubescent pranksters and prejudiced punks. Nevertheless, it made a terrific story.

Next I turned to the middle of the paper. It was even better. Eagerly I devoured the print, discovering to my amazement and utter horror that eight of the college tea-

chers were imposters, all were dormant heretics, they effectively used brainwashing and hypnosis as teaching aids, and sadly enough, only four students had come out of the deceptive classes untaunted and sane. I glanced guardedly at my teacher, wondering for the first time if the Pythagorean Theorem was as safe as people thought.

By the time I had finished reading the little epistle, class

was over and I was terrified. I knew all the information I had just digested was true; it was in print. I could therefore look forward to a new president, several different teachers, a new conditioning center to be used for deprogramming innocent victims, and enough cat papers to last the olive lives of every feline in the state. Incidentally, I'm still waiting for everything except the papers.

By the way, if any of you have, by some rare stroke of fortune, missed this timely release, look under the windshield wipers of all parked cars, in shopping carts and any other place where no self-respecting newspaper would be found. If you have checked all of the above, try your local street corner. Even in these modern days, good findings are sometimes still carried by meo.

Burt 'shares' some credit

(CH) While Burt Reynolds is out looking for someone to have his baby, a lot of college students are out looking for someone to pay their telephone bills, after falling for a phony credit card hoax.

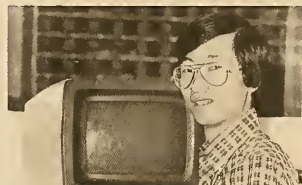
According to the latest version of a recurring rumor, actor Reynolds allegedly won a lawsuit from Bell Telephone Co. and was awarded one month's free telephone use. He then supposedly released his credit card number for public use.

If it all sounds too good to be true, it is. Reynolds has nothing to do with the two credit card numbers being circulated at campuses like the University of Texas, Notre Dame University and St. Louis University. But many students believed the rumor and placed lengthy - and expensive - long distance calls using the phony numbers. Those students may soon be scrambling to pay for the calls because Bell officials say they're determined to track down as many of the

fraudulent card-users as possible.

Students in St. Louis were reportedly lined up at campus pay phones to take advantage of the supposedly free service, and one Texas student placed a \$300 call to his parents in Saudi Arabia, says the UT student newspaper. Those who thought the anonymity of a pay phone was adequate protection, however, are in for a surprise. A Bell spokesman says callers will be tracked down by contacting the parties receiving the calls.

Similar telephone hoaxes, including another one involving Reynolds, have circulated in the past. In this case, the two numbers being used are former numbers of General Bell, the AT & T affiliate in Chicago.



Young Huh was a research participant of Oak Ridge National Laboratory.

Students research

Young-Uk Huh and Mike Seaman, seniors at Southern Missionary College, have completed 10-week research appointments in the U.S. Department of Energy's (DOE) Student Research Participation Program.

One of eighty-three of the nation's top students selected from 304 applicants to work and learn in DOE's research facilities, Huh was assigned to the Engineering Physics Division of Oak Ridge National Laboratory (ORNL) in Oak Ridge, Tennessee. His study involved research in the shut-down monitoring system analysis of the Clinch River Breeder Reactor Plant.

Seaman was assigned to the Instrumentation and Controls Division of ORNL. His study involved research in noise thermometers and gamma

rays. "The Student Research Participation Program introduces students to a non-academic research environment and encourages them to further their education in research-related fields," says Al Wohlpart, director of University Programs, Oak Ridge Associated Universities.

"And about 20 percent will appear as coauthors of research publications."

ORAU, a not-for-profit association of 51 colleges and universities, is a major avenue through which students and faculty participate in DOE research and development facilities. The Manpower Education, Research, and Training Division of ORAU administers the Student Research Participation Program for DOE.

How do you feel about going to movies?

Melvin Hobbs; sophomore; journalism; Knoxville, TN: I personally feel that the motion pictures coming out of Hollywood these days are extremely well written as compared to those in past years and to miss some of them would be missing a major event.

Kristel Gudmestad; junior; psychology; Jefferson, IA: I do not go because I feel it is a waste of time and money. If I have nothing better to do than go to a movie, I feel that I should use that time in Christian Service.

Maria Dominguez; freshman; Behavioral science; Miami, FL: To me it's a principle - I don't like to go. The issue isn't whether or not it's right or wrong, but my own personal relationship with Christ and how attending movies affects it.

Frank Roman; junior; communication/journalism; Miami, FL: It depends on the movie. A movie you see should uphold your moral standards. There should be a lesson in it - something you learn that can make you a better person.

Kathie Reynolds; sophomore; nursing; Hendersonville, NC: If you feel comfortable doing it, that's your prerogative. I can't tell anyone else what they should do.

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MAY THE FORCE BE WITH YOU! Darh Vader and Dr. Melvin Campbell struggle for supremacy of a sociology class.

Update

| | | |
|-----------|------------|---|
| THURSDAY | October 15 | 7 p.m. Joint worship |
| FRIDAY | October 16 | 8 p.m. Vespers |
| SATURDAY | October 17 | 8 p.m. Humanities film series Pizza and film |
| SUNDAY | October 18 | 9:15 p.m. Buses load for ice skating |
| TUESDAY | October 20 | 11:05 a.m. Chapel—Alexander Ginzburg |
| WEDNESDAY | October 21 | 7 p.m. Midweek service |
| THURSDAY | October 22 | 11:05 a.m. Chapel—Dr. Patterson |

Classifieds



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Dear Connie Coble,
We were looking through the *Joker* and were wondering, when did you get married?

Love,
Concerned Friends
PJ and Dick

Dear Brother (David B.)

College is just like you said it would be—we hardly ever get to see each other! So, I just want to tell you that I LOVE YOU VERY MUCH! Have a happy day.

Your little sister

CONGRATULATIONS

Doug Gates on your first "Solo" flight. Much success in the future and God bless.

The Winter Flake

Beb & Merz:

We really love you guys. We care that you would be more careful with your health. Take it easy. Kill the rootbeer breakfasts and get some sleep. We want you alive at the end of the year. Even the AT wants you healthy.

B. & L. B.

Frost,

That last one really put the eyesecing on the fake. Very impressive!

Mr. D

There will be SA sponsored ice skating at the Choo-Choo from 10 p.m. to 12 midnight on Sunday, October 18.

Admission is \$1 and there is a \$1 charge for the skate rental. Buses will leave at 9:15 from Wright Hall.

Hey, Debbie Mason and the rest of you Dips!

You're all such a dip! You and your stinky smelling perfume!

Love,
The head Dip!

Dear John LaFond

How are you! Thanks a lot for the get well card! Loved that green suit you were wearing on the front!

Love,
Your secret sis

RELIGIOUS LIBERTY PROGRAM:

If you were called to testify for your faith in court, what would you say? Come hear W. Melvin Adams on tape and Attorney Glenn McColpin in person. SEE the film "Ultimate Adventure" October 16, Thatcher Worship Room, 8 p.m. Everyone is invited!

Ward Sumpter, Jr., director of inner city activities for the Southern Union, will be speaking on "Ministry in the Inner City" for the Division of Religion's chapel October 29, at 11 a.m. in the Talge Hall chapel.

Dr. Jerry Gladson will present "How to Get More Out of Your Bible" at the Spalding Elementary School conference room on October 19 from 7 to 8:30 p.m. The meeting will be for ministerial wives, and babysitting will be provided.

Saturday, October 17, we—your nursing club—are having a "Fall Barn Party." Yes, we're going to have warm refreshments, good 'ole country music, a blazing fire, and a hayride in the soft moonlight with that special friend that you bring. Tickets go on sale Monday, October 12, through Thursday, October 15 in the nursing office for only \$1 per person. Transportation will be provided and will leave from the Nursing building at 8 p.m. Saturday night. So come on, ask that special friend; act crazy and have fun!

Southern Accent

Volume 37, Number 8

Southern Missionary College, Collegedale, Tennessee

October 22, 1981



Jones Hall will soon be a building of empty halls and vacated rooms.

Old Jones evacuated

by Tom Hunter

Residents of Jones Hall on the campus of Southern Missionary College have been given notice that they will have to vacate the building as of the end of December. Notice was given on Thursday, October 15, as a part of the on-going efforts of the college to reduce expenses.

Efforts to relocate the English and art departments are also being considered but are not likely to materialize before next summer. The dean in charge of the men living in Jones Hall, Gary Williams has also been given notice of his termination as of the end of December. Business Manager Richard Reiner reports an estimated \$30,000 in savings by closing just the residential portions of the building if the dean's salary is included.

The approximately 45 students presently staying in Jones Hall will either be housed in Talge Hall or in other college housing facilities.

Some of the students who are faced with the move have threatened to go to other schools and thwart the school's attempt at saving money, but Dean of Students

Everett Schlisner says that no formal complaint has been directed to his office about the matter.

Schlisner, in an attempt to understand the sentiments of the evicted students related, "I've been a dean a long time and I feel as bad as anybody about having to move in the middle of the year," but he feels the move is necessary as there are open rooms in Talge Hall and space in other facilities as well.

He also feels that it is a display of poor stewardship to run all the buildings when there is sufficient room to house students elsewhere. Schlisner also acknowledged knowing about the kind of community spirit which exists when a group of guys are put together in one place separate from the main dormitory.

He feels this type of cohesiveness is good and hates to end it by such a move but submitted, "When you've got less bucks, something's got to go!"

Maude Jones Hall was built in 1917 and now, after 63 years of continuous use, its service as a dormitory will be interrupted.

Thirty Years Ago . . .

Jordan elected

Chester Jordan was elected to head the student association in a school-wide balloting on October 1.

The vice-president-elect from the spring election, Jordan fills the vacancy left by Floyd Matula who resigned at the beginning of the fall term.

Jordan is a junior theology student and has been a member of the senate for one year. He was president of the men's forum and associate MV leader last school year.

The student committee on health, headed by Larry Hughes, is laying plans for the over-all direction of the school picnic to be held October 24. Assisting will be Patsy Thames, chairman of the committee on recreation. These committees are working in conjunction with their corresponding faculty committees.

Election returns from the October 8 and 9 referendum place James Joiner and Jack

Price in student senate positions. The balloting was school-wide and the new officers will take office immediately.

student committee on labor. This committee works with campus improvements, meeting monthly to discuss and take action on recommendations.



Chester Jordan

Joiner.

Joiner will head the *Southern Memories* staff for the current year. He is a senior business major and is a current associate editor of the *Southern Accent*.

Jack Price, a theology junior, will be chairman of the

Alumni
Weekend
will be
October 23
through
October 25

Student senate convenes

by Tom Hunter

The Student Senate of Southern Missionary College met for its first meeting of the 1981-82 school year on October 14. Though mostly an orientation and review of parliamentary procedure, Roger Burke, SA president says, "It looks like it's going to be a successful year."

Part of the agenda included the revelation that though the SA budget had been cut some \$2,000, approximately the same amount would be saved by the annual Adventist Inter-Collegiate Association convention's being held at nearby Oakwood College instead of at Pacific Union College as was

originally planned. About ten representatives from SMC attended the convention each year.

Also discussed was the problem students have encountered with last year's edition of the *Southern Memories*. Some copies were poorly bound and came apart quite prematurely. Those students who own such books are advised that a few replacements are available at the SA office.

A major problem targeted on for this year's senate seems to be the phone system. President Burke admitted that the poor phone service in Collegedale, specifically in the dormitories, is a pet project of his, and several senators expressed an interest in trying to improve it as well.

If students are curious as to what kind of weight the Student Senate pulls, Burke says that the SA has good communication with SMC faculty and "anything that affects student life on this campus, we can act upon."



SA senators attend their first senate meeting of the school year.

A future visit

Imagine visiting SMC twenty years from now and finding Wright Hall gone, the Collegiate Church no longer being used and a huge five story science building standing where the VM parking lot now is.

Now picture yourself sitting on a cement block from the ruins of Summerer Hall and watching students walk by in jeans, sweatshirts and barefeet. You try hard not to snicker at the guys' pigtails and the girls' crewcuts.

Feeling hungry, you head for the "good ole snack bar" to grab a bite—only to find that the machines have been shipped out and a video arcade room has been hauled in.

Having no success at the snack bar, you make your way to the cafeteria (now located three miles across campus) and pick out a selection that includes the familiar Worthington and Loma Linda fakes. HORRORS! The meal comes to a total cost of \$72.38!

Finally, you take a stroll through the dorm. Glancing in the same old rooms, you can't help but notice groups of students huddled around the TV's and video tape sets up in their rooms. Hoping to find some familiar sound, you grab a phone in one of the rooms. Sure enough—tick, tick, tick.

Back to 1981. Taking a stroll around, alumni members can't help but notice strange building, vacated classrooms and unfamiliar sounds.

SMC sure isn't the way it used to be. Or is it?



Letters

Dear Editor:

Having noticed a problem which seems to appear more than once, I wish to bring to your attention facts that may be useful to our school.

Our campus, being an SDA educational facility, wishes to maintain and represent the church's Christian standards.

Believing that a Christian is to be neat, cleaned and properly dressed, the staff have placed a code in our cafeteria under which blue jeans are prohibited. Yet what is our goal? Do we as Christians not like the color blue?

I present to you that the problem lies not in blue jeans but in blue jeans material alone, but in other material types as well.

Holes, dirt and stains do not find themselves only on blue jeans.

It's not true that cords, white jeans or khakis have the property of "once nice, always nice." A hole in cords is as ratty as a hole in jeans.

I wear my jeans dry cleaned and pressed as do many other SMC students, and we—though neat, clean and properly dressed—are not allowed

the privilege of entering the main dining area.

We don't ask that all blue jeans be permitted, but that those that contain no holes, stains, or patches may be worn to the dining area under the discretion of the hostess.

We are also concerned that pants having stains and holes are being permitted into the dining area due to the fact that they're not blue jeans.

Let's give equal rights to blue jeans that are neat, clean and proper. Blue jeans can be beautiful, too.

Manny Muir

SOUTHERN ACCENT

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The SOUTHERN ACCENT is the official student newspaper of Southern Missionary College and is released each Thursday with the exception of vacation and exam weeks. Opinions expressed in letters and by-lined articles are the opinions of the author and do not necessarily reflect the opinions of the editors. Southern Missionary College, the Seventh-day Adventist church or the advertisers.

Dear Editor:

I'd just like to reply to the editorial in the October 15 issue of *Southern Accent* on marriage. I agree; somehow, even in our Christian subculture, we aren't getting the whole truth on subjects concerning dating and marriage.

I believe that marriage, under God's blessing, is one of the most beautiful relationships in the world, very unique and very fulfilling.

But on the other hand, many times I get the impression that if one (especially a Christian man or woman) decides to stay single, many of the brethren look down on him/her as being somewhat strange, or perhaps too immature or selfish (according to other people—not necessarily the Lord) to marry.

People may even try to make these people feel as though something is wrong with them and that they better hurry up and get a mate. I find that to be tragic!

Yes, single people, especially if they are Christians,

can lead rewarding lives. Just look at women and men like Paul, Corrie Ten Boom, Ann Keimel and Bill Gothard.

These people are (or were) fulfilled in their serving ministries for Christ. They found that "special Someone"—Jesus of Nazareth! "You are complete in Him! Col. 2:10.

The Apostle Paul speaks of both marriage and singleless being gifts. They both can be used to serve Christ.

Please, let us not judge our single brethren who, for

Christ's sake, decide not to marry because they want to serve Jesus in a special way.

Please, don't get me wrong. I'm not knocking marriage. I plan on getting married myself someday and make life a real joy for my future wife and family.

I just wanted to speak out on behalf of any singles out there who might wish to be understood.

In Christ,
Tony Pastillas

Dear Editor:

In the October 8 *Southern Accent* there appeared an advertisement for the U.S. Army. I was shocked.

From my understanding, the official church position on serving in the armed forces is that we should not enlist voluntarily.

In times of national emergency, when we may have to defend our country, it may be necessary for some of our

youth to be "called" into the service. Theo, the church recommends that we request I-AO non-combatant status.

As we are not in a national emergency, I don't see how this advertisement could be allowed.

Existing in the army today is not the proper thing for a Christian, God-fearing young man or woman.

Letters continued

I'm not against serving in this country's armed forces. I believe strongly in this country and for what it stands. We should support our country in every way possible.

When there appears a conflict between serving one's country and serving one's God this is where one must draw the line. This conflict would surely arise sooner or later for any Adventist in the service.

Sure, the services offer excellent opportunities in education, travel, and benefits,

but their sole purpose is to engage and kill the enemy whenever necessary.

Whether an infantryman, artillery man, motor transport man, doctor or nurse; in the army, you're a member of an organization whose sole purpose for survival is to take another's life—directly or indirectly.

Whatever the reason for this advertisement appearing in our newspaper, I believe it is wrong.

With Christ's coming so close can we truly afford to be caught defending our country and not our faith?

Eugene A. Vajna

Dear Editor:

Cleanliness and proper hygiene have been common place in the Adventist health doctrine for many years; however, I am seriously concerned just how much the school, or more accurately, Talge Hall is upholding these principles of cleanliness and good health.

What would make me even think such a thought as this? Well, I'll tell you. Just to think that this problem exists at a private college with some of the best caliber people makes me sick to the point of barfage.

The problem is roaches. The faculty of the dorm has been handling this rather poorly for my entire stay here.

It's very discouraging to think I can't take a nap during my midnight to 8 a.m. shift at Talge Hall desk without having a roach crawl across the desk looking at me and marching off. It is indeed a very sick and uneasy problem here—one in which the budget committee evidently feels isn't very important since they

haven't done anything about it yet and probably never will.

Just wait—there's more coming.

It's not only the front desk where the roaches love to frolic. Just go to any of the rooms in Talge. If you were to see you would understand why I write this and you'd also understand why you were headed for the bathroom. It's one thing to have them crawling on your walls at night, but to turn on your lights and see one standing on your toothbrush, sitting on your soap, or crawling in the bottom of your refrigerator is just too much for someone with a little decency to take.

I think these are just examples because this is happening in the neat rooms. The faculty can't point an accusing finger at the messy ones either because they are also buying roach traps—but to no avail.

So I feel it time for the faculty to reevaluate their position. The roach problem is not only making our college kids look like lower class

pigs—it is eventually going to create some health problems.

I say it's time we open up the wallets, get some professional exterminators in here, go beyond the corner crevices and get to the root of the problem—the eggs. If we looked not to expenses of doing this, but looked at the benefits of ridding Talge of the creatures, the expenses incurred would reduce future expenses when the dorm and school are overrun with the bloody creatures.

Laocé L. Martin

Sirs:

There is a tremor in your journalistic morals. The juxtaposition of my picture on page 8 of last week's *Accent* with an ad for car body repair is both earthy and crass. Words cannot convey my displeasure at your decision to put the likes of Schlusser, Sage and Ashton on page 1 and my photo on page 8!

Please cancel my subscription.

Sincerely,
Darh Vared

Orchestra club organizes

The Southern Missionary College Orchestra has officially organized and chosen officers for the 1981-82 school year.

The officers include: Pat Franklin, president; Rob Vande Vere, public-relations director; Mary Gilbert, secretary-treasurer; Devin Fryling, pastor; Glen Littell, photographer; and Phil Gilbert, Foreign correspondent.

The officers have already organized a Friday night fellowship in which Dr.

Hefferlin spoke and showed slides of his recent experience in Russia. More social functions are in planning for the near future.

Though no world tour is being mapped for this year, the orchestra will tour northern and central Florida in November, performing at Forest Lake Academy, Gainesville church and, for the first time, at Florida State University.



SMC's 1981-82 Orchestra club officers.

Sound off

compiled by Patti Gentry

How do you feel the gradual changes made at SMC through the years affect you?

Van Bledsoe, post-grad, theology, Collegedale, TN: Although the rules have been changed, I believe the basic principles remain unchanged. Rules fluctuate with the times, but principles endure the times.

Paul Janson, senior, chemistry, Redlands, CA: It doesn't affect me much (Dean Evans).

Les Mathewson, senior, theology, Madison, WI: The goal in life should be to master circumstance, not for circumstances to master you. Therefore minor changes of SMC's routine have not made that great of an impact on my life.

Heather Northcutt, junior, communications/journalism, Orlando, FL: I guess I don't really notice them because I'm changing at the same time.

Lisa Sterling, freshman, communications, Albany: I feel that the gradual changes have, for the most part, benefited me; with the exception of the changes in freshman policy.

"I have but one lamp by which my feet are guided, and that is the lamp of experience."

Patrick Henry

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Soviet dissident Ginzburg spoke on human rights at a recent chapel.

Ginzberg shares experiences

by Bill Both

Soviet dissident Alexander Ginzburg opened his address at SMC's Tuesday chapel service by stating that although he was "a journalist, not a lecturer" he has lectured at 161 different college campuses since 1979 in an effort to drive home the extent of Soviet human rights violations.

According to Ginzburg, the Soviets exterminated 66 million people between 1917 and 1957.

This was an organized program of terror aimed initially at intellectuals and church leaders and then, after they had been eliminated, directed towards peasants because they maintained the old pre-revolution traditions. This was all designed to destroy the "historical memory" of the Russian people.

Although Nikita Khrushchev revealed some of the atrocities committed under Joseph Stalin's regime (1924-1953), nothing really changed under his rule or Leonid Brezhnev's.

Ginzburg began to openly oppose Soviet policies by editing the literary journal *Sintaxis* from 1957 until 1960 when he was arrested and sentenced to two years forced labor.

Since he was forbidden the pursuit of journalism as a career after his release, Ginzburg had to settle for menial jobs such as sewer cleaner until 1966 when he was arrested again for compiling a book about a trial of two other Soviet dissidents.

He was then sentenced in 1967 to five years of strict regime prison camp, an experience causing ulcers and other ailments.

Upon his release in 1972, Ginzburg helped Alexander Solzhenitsyn found the Russian Social Fund to aid other dissidents.

Then, in 1976, he helped start the Moscow Helsinki Watch Group, designed to monitor Soviet adherence to the human rights provisions of the Helsinki Pact.

He was arrested for this in 1977 and sentenced to 8 years in the Soviet Union's harshest labor camp.

He was released and exiled, along with four other dissidents, in an exchange with the U.S. for two spies in 1979. However, his family remains in Russia.

Ginzburg noted that many Russian Adventists were subject to persecution, including the head of the Adventist church in Russia who died in prison last year.

Although Ginzburg approves of President Reagan's tougher policy towards the USSR, he feels Reagan "may have erred" in not continuing President Carter's outspoken "Human Rights" policy.

According to Ginzburg, it is important for all Americans to become knowledgeable about Russian and its history. One book he particularly recommended was Hedrick Smith's *The Russians* (which is in the library, by the way!)

Rock & roll unmasked

Jim Peters and *Gentle Touch* presented "What In The Devil's Wrote with Rock Music?" at a special chapel in the gymnasium. Presenting both a morning and evening session, *Gentle Touch* emphasized a comparison between Jesus Christ and rock music.

"It's a matter of black and white," Peters said as he pointed to the two sound-system speakers. "On one side we would like to place the rock stars with their drugs, sex, rotten music and homosexuality. On the other side we lift up Jesus, pure and gentle. The two just don't mix.

Everett Schlischer, dean of students, introduced the St. Paul, Minnesota-based group's message as "impartation to the students' eternal salvation."

Peters outlined six ways to judge a style of music: 1) the people involved—their lifestyle, doctrines and beliefs; 2) their music and lyrics; 3) the effect on the listener—actions of avid followers; 4) the force behind the music—good or evil? 5) the intentions of the musicians—their goals; 6) the spiritual consequences—the end result.

After giving a short testimony concerning Christ's place in his life, Peters asserted, "What I'm going to share with you is only from public magazines and other sources. None of this is based on hearsay or on my own opinions or conclusions" designed only to support our outline.

Peters then shared several slides (i.e. hundreds) portraying rock stars and rock

records which revealed, in the language of the rock culture, the lifestyles of some musicians and their purposes with their music.

"You've got to serve somebody," Peters, using Dylan's album title, concluded. "If you're having difficulties relating to God, perhaps it's because He can't bless your life due to some area that remains uncommitted and un-sundered."

"I don't listen to rock music," commented Joh Durichek. "But some people need to be shocked so they will see the real side of rock."

Others enjoyed the seminar but questioned its relevance for them. The rock music seminar opened with two gospel songs by *Gentle Touch* that one observer wryly noted were "similar to some of the music they were condemning," although the selections did have religious lyrics.

"I knew that hard rock was bad," agreed Dinah Slawter, "but never listen to that kind of music anyway. He didn't even mention the groups I enjoy, like Air Supply, Barry Manilow and Christopher Cross."

Jeff Richards concluded, "They had some good points, but it's up to each individual to decide what is right for them.



SENIOR CLASS OFFICERS have been elected and are (from left to right—standing) President: Bill Robertson, Pastor: Kevin Pires, Sponsor: David Steen, (sitting) Treasurer: Betty Choever, Vice-President: Vickie Graves.

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'Tick' Me off!**Phones focused**

by Ken Rozell

"Reach out and touch someone," says the familiar Bell Telephone ad. But according to many SMC students, getting the message through in Collegedale's non-Bell phone system is hard to do.

"I think it's primitive," commented Greg Wheeler, sophomore accounting major. "My folks tried to call me for a week during the evenings before they finally got through. Other students complain of long delays in calling other rooms or getting the operator during the "prime time" of 9 to 11 p.m. "I stinks" was the comment of at least three students when asked of their opinion of the phone service.

Why is the phone system so overloaded at peak hours? And just what is SMC going to do about this problem? First, an explanation of SMC's phone system. The college is on a center system.

This is really a small phone system in itself with the "heart" of the system at the switchboard in Wright Hall. Each of the over 900 phones in the dorms and offices starting with 4 (396-4XXX) are a part of this network and must go through the main switchboard, even though the SMC

operator doesn't have to answer to complete each call.

According to Richard Reiner, business manager at SMC, there are only 42 talking paths for the whole system. What this means is that at any given time, only 42 people can be talking to someone else. So between say, 9 and 11 p.m., if only 42 students called on the phone in their rooms or the lobbies, the entire phone system would be tied up.

So why doesn't SMC get rid of the system and put in a new one? The answer is in a word—money. The basic equipment charges on the present system are \$9,600 a month or over \$115,000 a year. If the college rented a new, sophisticated system with unlimited talking paths, the cost would rise to over \$151,000 a year.

Then let's buy a phone system like McKee's some have said. Forget it. According to recent figures, a new system such as McKee's would cost in the neighborhood of \$750,000.

While the new system would pay for itself in about seven years, the opportunity costs would be high. In other words, the 3/4 of a million dollars could be better spent



The Ooltewah-Collegedale Telephone Company owns the franchise right to provide telephone service to SMC.

on scholarships or just keeping SMC financially afloat.

"Why can't SMC be served by Southern Bell since our phone company is so expensive and gives such poor service?" asked Frank Roman, junior journalism major. The reason is simple, yet complicated.

When Southern Junior College (now SMC) moved to the Collegedale area, no phone system existed. The college first laid phone lines to Ooltewah in 1917 for the initial service, then later purchased and constructed phone lines to Chattanooga for better service.

In 1950 Horace Vaughan

purchased the franchise right to provide telephone service to the Collegedale-Apisson-Ooltewah area. The present company is owned by the founder's daughter and her son-in-law. The franchise that Vaughan originally bought cannot be revoked except in cases of gross mismanagement.

So as long as the phone company provides reasonable service, they have this area as their exclusive monopoly. South Central Bell cannot provide service to this area because it is not their territory.

Will their ever be improvements in our phone system?

According to Edwin Walker, local manager of the phone company, a new digital switching system is on the drawing boards. The new system would speed transfer of calls and improve the quality of all calls covered by the Ooltewah-Collegedale phone company.

But don't hold your breath. The new switching station is supposed to be completed in the fall of 1982. Construction has not yet begun.

One last conclusion: "With the phone equipment SMC has," commented Kenneth Spears, associate business manager at SMC, "no better phone service could be expected."

Alternatives

by Hope Sumers

Hope:

First, how true is it that girls sit and wait for the phone to ring for a date instead of taking the initiative?

Second, how do people view girls/women who do the asking regularly?

Receiver of Conflicting Reports**Dear Receiver,**

I think for the most part men, not all, girls want some guy to call her up and ask her out. Many girls would rather keep hoping that some prince charming will call her up rather than be "humiliated" by asking her favorite guy out.

A mate feels his ego has been fed when he has the satisfaction of having a girl call him up and ask him out. For the most part, it isn't totally accepted to have a girl do the asking; but for those girls who believe it is their only way of getting a date, carry on!

Bye,
Hope**Dear Hope,**

How come so many of your articles in the paper do not have the authors name put with them? This gets exasperating as I'm always curious as to who wrote the fantastic or no good articles.

Name withheld

Dear Nameless,

There are two rules of journalistic tradition that prompt the absence of names being attached with articles. First, editorials do not attach the author's name or initials so as to convey an opinion—not a personality. Second, bylines are given as a reward to article authors whose material does not have to be heavily edited or rewritten.

The Southern Accent is trying to keep their paper as close to professional as possible—thus, the reason for this format.

Hoping to help,
Hope**Nursing and polo clubs organized**

Two student clubs were recently organized at Southern Missionary College.

Over one hundred members have already joined the nursing club since its formation. Sponsor Betty Garver reports that officers have been elected and the first activity has already taken place.

The premier event was held Saturday night, October 17, and included a hayride, refreshments and a marsh-mallow roast.

President Peggy King is planning many more activities and Garver confides that King has some "super ideas."

The SMC Polo Club held its first meeting on October 8. After a brief description and history of Polo by Co-ordinator Dennis Nooner, organizational elections were held.

All who attended were elected to an office and participants insist that future members are also guaranteed a club office.

Polo Club reporter Greg Culppeper informs the Accent that the Club is open to all SMC students.

WSMC will be broadcasting the Chattanooga Symphony Orchestra in living stereo at 8 p.m. on Sunday, October 25. Charles Treger performs as violin soloist.

Departmental briefs

Those students interested in drama or dramatics need to be sure and attend Clyde Gary's drama workshop to be held on October 25 at 3 p.m.

Open to all interested students, the workshop will cover Christian involvement in the dramatic arts today. Informal discussion with some games characterizes the projected plans for the workshop.

Contact Professor Gary at 4211 for more information and watch for further announcements.

While on sabbatical leave, Dr. Don Dick, currently with the communications department, acted as producer for *Faith for Today* from August, 1975 through mid-July 1976. Six of Dr. Dick's productions are being broadcast by WRCE-TV, Channel 3, Chattanooga.

The first production, called "It's OK to Cry," was broadcast October 18. On November 8, "Sound of Light" will be shown. November 22's production, "The Accident," was also directed by Dr. Dick.

The Sabbath is the topic of "Prescription for Stress" on November 29, December 20's "It's a Boy...But," and January 10's "First Things First" conclude Dr. Dick's productions. Showtimes are all 9:30 a.m.

Crossroads

SMC's gradual changes: for the best?



YES

by Mary Elm

I first came to Collegedale in 1945 as an academy student, graduated from SMC in 1951, and joined the faculty in 1965. I have observed many changes through the years and believe they have been for the best.

There have been changes in physical facilities. In 1945 the college buildings consisted of Lyne Wood Hall, Jones Hall, the old wooden Targe Hall, and the tabernacle.

Academy as well as college classes met in Lyne Wood, where the chapel, library, and music studios were also located. The cafeteria was in the cheerless Jones Hall basement. The tabernacle, smaller at that time, served as both a church and a gym.

Physical education classes sometimes had to take a walk around the campus instead of using the gym, which was often needed for church functions. The present gym with many recreational facilities, including swimming and racquetball, is quite a contrast.

We now have facilities completed or under construction to provide each division with its own distinctive area. The architecture of the buildings and

the garden-like landscaping bespeak of Southern hospitality.

There have been changes in the curriculum. In 1945 not a single course was offered in the following disciplines in which we now have majors: Nursing, art, computer science, radio/TV/film, social work, and sociology. Only two courses were offered in psychology and physical education and only one in Industrial arts. Offerings were meager in other areas. Students now

have much wider opportunities.

The students who graduated at the time I attended SMC are now primarily ministers, educators, businessmen, or secretaries. In addition to preparing for service in these areas, the approximately 400 graduates who now leave SMC each year are ready to take jobs in many other fields.

Some of these include technical and professional nursing, construction, maintenance,

computer programming, medical technology, broadcasting, and journalism. Many other students take pre-professional courses and continue their education elsewhere, especially in paramedical fields.

There have been changes in our student body. In 1945 there were 219 college students, almost all of them from the South. This contrasts with an average enrollment of 2000 over the last three years. Minorities are now represented, and over 40% of our

students are from states outside the Southern Union or from foreign countries. This gives the students an opportunity to become acquainted with and understand people from dissimilar backgrounds.

I am glad that the changes at SMC have resulted in better physical facilities, a broader curriculum, a student body more representative of an international church, and a larger number of students and graduates.



NO

by Jesse Cowdrick
Class of '25

I understand that my assignment is to point out ways in which I think the "good old days" here at SMC were better than the present—changes on our campus that are not for the best. For a loyal Sojournian and SMC fan, that is a hard order. In some respects I feel like Balaam when he was asked to curse Israel. He replied, "How shall I curse whom God hath not cursed?"

So let it be understood that in mentioning some changes I feel may not be for the best, I am aware that none of these changes are altogether bad. There are some good features to be found in each of them. Although SMC cannot be

called a large college, its present enrollment is large in comparison with enrollments of the early 1920s. The "good old days" were better because students and faculty were more like a family: we knew each other and our teachers better than is possible in a larger group.

The rules and regulations of the 1920s did not seem greatly oppressive to most of us—although we recollect some of them with a smile. And though students now may be allowed more personal responsibility for their conduct and are given more opportunity to assume the risks of their own decisions, many of the constraints of those early years provided the matrix for a more settling development of character during the still immature years of youth.

We had a beautiful fruitful valley in those days, blessed with grain and grass, cows and chickens, fruit and flowers. We still have a beautiful valley and one of the most beautiful campuses in our land. Some things have been lost; others have been gained. SMC has not been immune to the economic, technological, social, and educational changes of more than half a century.

Whereas it was necessary for most students of my day to earn all or most of their expenses in college through employment provided by the college, we now live in days of easy cash from home or easy student loans (in spite of the tightening of eligibility criteria). And whereas students of my day frequently lacked time to study because the demands of the business office, or saving of the crop, or the finishing of a job in the shop required them to put in over-

time, too often today studies may be neglected, not because students do not have an abundance of time, but because they have not learned to discipline themselves and make a proper assignment of time for the pursuit of knowledge and the pursuit of pleasure.

Few students owned automobiles in my day. Now special parking must be provided for those who need or think they need cars or motorcycles. This fact, coupled with the freedom to go and come with little restraint, accentuate the problem of the wise use of time for today's students.

Most students of my day depended largely on the cafeteria for their food at regularly scheduled mealtimes. Now food is accessible at all hours of the day, tending to irregular eating habits and eating between meals.

Physical exercise for most students of my day was obtained in useful work. While the work sometimes (if it was sedentary) did not provide much physical exercise, most students accomplished a useful and financially profitable piece of work which was satisfying to contemplate. The games we play today to

obtain physical exercise, while often more intense and physically rewarding, cannot bring the soul satisfaction that comes from useful work.

In the pursuit of useful work, we early students learned the value of cooperative effort. Especially in the cultivation of the soil and together eating the harvest, students and faculty experienced the feeling of belonging to a worthwhile community and to one another.

Too often today, even in intramural sports, the desire and effort to become dominant is the consuming goal and polarizes us into winners and losers.

This is not to say that I see our present physical education program as a valueless effort, either physically or spiritually—particularly the non-sports aspects of the program. But I could wish for today's students a wider opportunity to participate in some kind of soil-cultivation activity.

The benefit of such work for Christian students is not primarily that of food production, as valuable as that might be, but is rather the wealth of practical and spiritual lessons to be learned first-hand while tending plants from seedtime to harvest.

A RARE PRIVILEGE
—TO SEE AND HEAR



"The President's Own"
UNITED STATES
MARINE BAND

Place: Physical Education Center

Date: October 24

Time: 8:15 p.m.

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Solution for the
October 8
crossword puzzle

Directions

Today Adventist believers are gathered together in homes and churches awaiting what they believe to be the return of their Lord. For weeks and months they have prepared for the second coming. Sins have been confessed and a sense of unity seems to bind them together. Crops and businesses have been forsaken because the owners don't believe that they will be needed after today. Most of the world is a bit skeptical, because the Adventists under William Miller have already changed the date of Christ's coming once. Will He come as they expect? Only time will tell. October 22, 1851.

In politics people are already beginning to discuss the shape-up of the '82 elections. One of the primary questions concerns which of the two parties will win—the Democrats or the Whigs. Divorce—The "TIMES" today talked about the increased laxness on the subject of divorce. People don't seem to care that the divorce rate is high. In the fashion world Booth and Foster are selling "the most fashionable and elegant gar-

ments of every description" for men. On the commodities market corn is selling for \$0.49 a bushel. The "New York Daily Times" is selling for \$0.01.

October 22, 1864

Yesterday President Lincoln set aside the last Thursday of every November as a day of "thaoksgiving and praise to God." Artillery horses are needed for the war, and the government will pay you \$180 for each one. In the field of dentistry, Dr. Levett invites all to come and see his latest invention. By combining a gold webbing and rubber base, Levett has produced the most durable and elastic dentures yet. They occupy but half the space of other dentures, and the adhesion is perfect. B. E. Clark and Company are having a sale on their new paper bags in the plain or printed pattern. October 22, 1944

The nation is again at war in Europe. Due to low supplies and the demands of the military there is a shortage of clothing in the states. The Senate will soon vote on the issue of the newly organized

United Nations. If the bill passes, the U.S. will become members. To science news, two new products are emerging and will, according to some, revolutionize the world market—plastic and fiberglass. The U.S. NEWS AND WORLD REPORT (selling for \$0.15) has advertisements for the latest in medical insurance. All doctor calls—including house calls—are covered. Florsheim shoes are on sale for \$11.

October 22, 1964

Johnson and Goldwater are hot on the campaign trail for next month's presidential election. Interest rates on a savings account are 4.85%. The Braves have asked the baseball commissioner for permission to move from Milwaukee to Atlanta. Tonight Mary Poppins will be playing at the Radio City Music Hall. Tickets are \$1.85. For you travelers, Sheraton-Carlton is advertising rooms for \$20 a night. October 22, 1974

Boston is plagued with problems of racial violence between its students. In California, Jerry Brown is running

for governor. Last night the Packers defeated the Bears 10-9. In baseball, the Oakland A's have defeated the L.A. Dodgers in the World Series. October 22, 1981

Where is the focus of attention for the students and teachers of SMC. Is it on the latest fashions in dress and music? Is it on the outcome of the '81 World Series or the

early trends of the football season? Is it on the current theological discussions in the church today?

All of these, as fun or interesting as they are, shouldn't be allowed to take precedence over one of the most important and exciting events in the history of the universe. Christ is coming soon; let us keep Him in focus.

The eternal word

This book contains the mind of God, the state of man, the way of salvation, the doom of sinners, and the happiness of believers. Its doctrines are holy, its precepts are binding, its histories are true, and its decisions are immutable.

Read it to be wise, believe in it to be safe, and practice it to be holy. It contains light to direct you, food to support you, and comfort to cheer you. It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword, and the Christian's charter.

Here paradise is restored, heaven opened, and the gates

of hell disclosed. Christ is its grand object; our good, its design; and the glory of God, its end. It should fill the memory, rule the heart, and guide the feet.

Read it slowly, frequently, and prayerfully. It is a mine of wealth, a paradise of glory, and a river of pleasure. It is given you in life, will be opened in judgement, and be remembered forever.

It involves the highest responsibility, will reward the greatest labor, and will condemn all who trifle with its sacred contents.

Author Unknown.

Participate with "Directions" by finding some parallels between Joseph and Jesus. Deadline is Sunday, October 25.

Give us Wisdom, Oh God:

- To see that which is not apparent;
- To hear that which is left unsaid;
- To distinguish between those who are stranded, and those who want a free ride;
- To discern those who need a lift from those who need a push;
- Not to equate friendship with agreement, nor opposition with rejection;
- Not to confuse lip service with loyalty, nor appearance with reality.

Fred S. Hollomon

Bible facts series

POTPOURRI

- First recorded tentmaker - Jabal (Gen. 4:20)
- First musician - Jubal (Geo. 4:21)
- The book of Isaiah has been likened to a miniature Bible. It has 66 chapters; the Bible has 66 books. It has 2 major divisions like the Bible. The first division comes after chapter 39; the Bible has 39 books in the OT. The second division 27 books (sic); the NT has 27 books.
- 2 Chronicles 11:21 tells of a man with 88 children. He had 18 wives, and 60 concubines.
- 2 Timothy 1:5 is the only place where the word *grandmother* appears in the Bible.

*Condensed from *Fascinating Facts about the Bible*, compiled by Ohyllis Bailey.



Several churches in the Chattanooga area have introduced Seventh-Day Adventists to the majority of the surveyed Chattanooga.

Chattanoogians respond about SDAs

What does Chattanooga think of Seventh-day Adventists? In a recent *Southern Accent* telephone survey, 70% of the 50 people surveyed said they had at least heard of the denomination.

When pressed to tell what they knew about Adventists, many people got defensive. "How should I know?" one lady commented angrily. "I've never been to their church!"

Others gave more hedged answers. "They are all right as far as I know," was a cautious comment.

Three of the people questioned in depth gave positive answers about Seventh-day Adventists. "My friends are Adventists and they're really nice," commented one answerer.

"Perhaps the most favorable answer of all was, "I listen to the voice of Prophecy every day. I am a Baptist, but I love the Methodists and a lot of other religions. I know I'd love the Adventists too!"

Time Out

Do SMC's women exercise enough?

One opinion

by Dr. Caria Kamienski

My hat is off to you, SMC ladies! I have watched several intramural games this year and it's so good to see more of you participating! And many of you are involved in exorcisms or rucking on the track. You are playing rackets and tennis, and increasing numbers of you are using the swimming pool.

Best of all, you are exhibiting your abilities as good athletes and still retaining your femininity. You are making yourselves into better women! Congratulations! I'm proud of you! Thanks for making our job here in the EPER Division so rewarding! To those faculty and staff women who are involved, a word of encouragement. Many of you are getting into active programs of fitness development. I think that is terrific! Several of you have just started for your first time. It takes great determination and dedication to alter your lifestyle, but you can do it. So hang in there! A little at a time!

Now, how about the rest of us? My main concern is for those of us who are not

maintaining their health. Have you noticed our campus lately? It's teeming with movement! Young and old are active.

Husbands and wives are taking walks together; bicycles are transportation for work; flying kites is not just for the very young! It's great to see our senior citizens out on the track faithfully, rain or shine! Fresh air and sunshine do wonders for your health. Try Some!

You don't have to be a super star or a picture of exquisite grace. All you need is to start moving! Once you do, you'll see why fitness is so rewarding! You'll feel better and be better! After all, if you don't have your health, what have you really got?

So if you'd like to start a program of weight loss, fitness, conditioning, sports; or if you'd like some help in where you should start, just contact any one of us, we'd love to help! And finally, we've all heard the "healthy, wealthy, and wise" ethic. Take note of which one leads the way!



Beat Burks Contest

TIME OUT announces the "Beat Burks Contest." Simply put your pro football predictions for the week of October 25 in an Accent mailbox by noon on Sunday, October 25.

The most correct predictions that beat Burks' column for the week will win a \$5 gift certificate from the Campus Shop. The runner up will win a free milkshake at the CK. All participants who beat Burks will be invited to eat a supper with Accent's forecaster where the technicalities of predictions will be discussed (supper on you).

In addition, all winner's names will be published in the Accent.

Accent staff are exempt.

Pro forecast

by Mike Burks

So much for the Oakland A's pitching! They had an impressive staff until the Yankees got a hold of them. Now N.Y. must go against the Los Angeles Dodgers for the World Championship.

Neither team really has any major weaknesses. I'm looking for the N.Y. Yankees to add another World Series victory to their collection. This one should take seven games. Philadelphia fell from their undefeated perch last week in the National Football League as the Minnesota Vikings knocked them off while winning their fifth in a row.

This week features a number of important games that should be close and exciting. Without overlooking the fact that the Bengals have been one of the most impressive teams so far this year, I'm going to stick my neck out and pick the Saints to upset them. It's a time for Bum to get another victory down in New

Orleans.

Frankly, I'm tired of the Packers losing every week while I pick them to win. I guess the "Pack is back"—right where they've been the past ten years.

The Rams and 49ers will be battling in the NFC West. San Francisco has looked very good, but I think the Rams are still better. It will be in San

Francisco and should be a super game. Oakland and Kansas City should be a very "interesting" game. Who knows about this one?

Pittsburgh and Houston will play on Monday night. Look for hard hitting and probably a fairly low scoring game.

Here's the weekend's games:

| | | |
|--------------|------|----------------------------|
| Cleveland | over | Baltimore |
| New Orleans | over | Cincinnati [upset special] |
| Buffalo | over | Denver |
| Detroit | over | Green Bay |
| Oakland | over | Kansas City |
| Los Angeles | over | San Francisco |
| Dallas | over | Miami |
| Minnesota | over | St. Louis |
| Washington | over | New England |
| Atlanta | over | N.Y. Giants |
| San Diego | over | Chicago |
| N.Y. Jets | over | Seattle |
| Philadelphia | over | Tampa Bay |
| Pittsburgh | over | Houston [Monday night] |

A second opinion

by Dr. Robert Kamienski

Clarification of the title of this rebutter's rebuttle will be made throughout the course of this short epistle. Although quantity and quality are two goals that are sought after in the intramural program, the general philosophy of physical education demands consideration. This philosophy is fabricated on the foundation of the whole man.

This philosophy has been with mankind since the early days of earth's creation. The whole man concept deals with the spiritual, physical, mental and social development of man. For our purpose I shall include the physical with the social development of man.

One of the major functions of the Physical Education Department at Southern Missionary College is the development and administration of programs which involve students in enjoyable physical activity. Numbers are important here.

Because of this, effort is made to provide and involve every student in some type of physical development through "PLAY". Numbers are important in this regard because we are discussing general physical development.

A particular intramural

activity such as softball may not be high on a student's priority list, so he/she may wish not to participate in that particular activity. A student

may not wish to participate at all in intramurals but may be active in other areas of fitness. This should be the case with



everyone, student and faculty alike! Something is better than nothing when it comes to fitness.

I believe this is happening on the campus of Southern Missionary College. I have spent a significant amount of time on all of the other campuses in our denomination or have spoken with their intramural directors and there is no doubt that participation on this campus is equalled by none other. I feel this is a compliment to the women of SMC.

This is probably also true when it comes to women's participation in general fitness programs on our campus. Congratulations ladies! It is for this reason that I feel there are enough women participating in our intramural program. As long as women participate in fitness programs, it makes no difference where that activity is directed.

Statistics have shown already this year that even with a drop in enrollment on our campus the number of students participating in intramurals is up. This is true of both men and women. Activity is the name of the game in society today and it has directly affected our campus. This is a very positive

improvement.

I commend all those who are currently taking an active roll in fitness. My challenge is to those of you who are not

involved in some type of fitness on a daily basis. Make a plan and go for it. **SOME-THING IS BETTER THAN NOTHING!**

Tuition found unbearable

SAN JUAN, Puerto Rico (CH)—The largest branch of the University of Puerto Rico remains closed following a student strike over a tripling of tuition this fall.

Students reacted violently when the university raised its tuition this fall for the first time in 31 years. To protest the jump from \$5 to \$15 per credit hour, thousands of students joined a strike called by the General Student Council. They successfully disrupted the few classes that were held until university governing board closed down the campus October 1.

The closing came after shots were fired and a maintenance worker was injured during a confrontation between campus security and the striking students. Each side claims the other is responsible for firing the shots.

University officials say increases in federal and local

student aid will offset the tuition hike for any needy students. University President Ismael Almodovar told the New York Times the tuition increase will cost each student only \$50 more than last year. The revenue is badly needed, officials also say, to maintain UP's accreditation by improving deficiencies in physical facilities and the library system.

Student Council members agree the additional money is needed, but believe any increase should be based on each student's ability to pay, not on a flat tuition hike.

According to a spokesman in the Dean of Social Sciences office, the Rio Piedras campus will remain closed until late October. Students and most faculty members have left the campus, and only administrative duties are currently being fulfilled, the spokesman said.

Flagball fumbles

Have you ever asked yourself why we play Hawaiian Flagball instead of regular flagball? What person or committee decided that we are too immature to play regular flagball? Did this person ask any of us what we'd rather play?

What reasons could have contributed to the decision? Too competitive? No. Bad reason. Just look at the average pre-med filled biology class if you want to see the real meaning of competition. But that's o.k., it's not sports related.

How about the old insur-

ance reason? Granted, insurance may be higher, but couldn't we have used the money consumed by that awful yellow Doll House to compensate?

And finally, the grandma excuse of too rough. If a person wants to play, he or she should be physically up to it. No one is forcing them to play.

In the future, I would like to see more feedback from the students to be considered before someone makes as bad a decision as is evidenced here.

G.C.

Headlines

compiled by Bill Both

MOSHE DAYAN the famous one-eyed Israeli soldier-statesman who symbolized his country in the minds of many, died of a heart attack on Friday in Tel Aviv.

DAYAN, 66, played key roles in the 1956, 1967, and 1973 Arab-Israeli wars and in drawing up the Camp David peace agreements.

PRESIDENT REAGAN conceded that the U.S. is in what he called a "slight" economic recession.

Nobel Prize-winning Economists James Tobin attacked the President's economic policies, saying they would "worsen the plight of America's poor" and result in "a stagnant, sputtering economy... and not much growth or improvement in unemployment."

The Chicago Bears are being sued by one of their fans for impersonating a football team.

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The way it was--SMC, 1961-65

By Wayne Benson
Class of '65

Is THIS SMC, Collegedate? If ten, fifteen, twenty years have passed since you last visited your alma mater, your question is legitimate. The answer is yes and no. Yes, it is Southern Missionary College, 1961. No, it is definitely NOT SMC as many of us remembered it in the 50's and early 60's.

With the passing of time, change has come to Collegedate and that's not all bad. For nostalgic college graduates, however, it's a little like watching your children grow up and leave home; things aren't the same as yesteryear, nor will they ever be. Thomas Wolfe's words come into even clearer focus: "You can't go home again."

Leafing through pages of my old '61 *Southern Memories* vividly reminded me of the numerous kaleidoscopic transitions in plant, people and programs. Older buildings standing circa 1961 and onward fell under the bulldozer blade and steel wrecking ball, making way for larger, more modern Southern Colonial red brick edifices.

In '61, a lot of open space existed in "Happy Valley" before the College slid down the hill to occupy the vacancy. Talge Hall, twin building of Jones Hall, housed most of the men. Jones Hall was taken over by male residents in '62 when the ladies moved into

their new quarters, which has since become the "new" men's dormitory.

The old Tabernacle did double duty as gymnasium/auditorium during the week, then turned into a church on Saturday. Finding a seat on Sabbath morning that avoided a wooden retaining post block-

station. Mayfield Dairy was not needed, for Collegedale's contented dairy cows were "udderly" happy to provide plenty of milk and dairy products for college use—direct from the College Creamery.

Toward the middle 60's, a few construction changes were

needed.

Industrial Road lived up to its name! McKee Baking Company was just getting started; the old broom shop was still around; alive and flourishing were Collegedale Cabinets, Collegedale Laundry, College Press and College Heating Plant—where a tough buck was made working nights shoveling coal to heat the steam-heating system then in existence. A new Book Binder was added during this time.

Still, there was space enough, and if you were quick enough before the annual ½-inch of slushy snow melted, you could grab an old dishpan or other means of metal conveyance and slide down the steep incline behind McKee's Bakery. Never mind the frozen toes and runny nose; it was fun!

Of course, people make up a college. You could be forgiven if you happened to mix up the names of the College President, C.N. Rees, and the Chairman of the Board of Trustees, D. R. Rees. Comfortingly, there are still a number of faces—a little older now—some wearing a different title and holding a different posi-

H-O-R-S-E as easily as in a Bible Doc's test in the classroom).

Music on the campus was made more enjoyable by Dr. Morris Taylor, Mable Wood, beloved friend and confidante Dorothy Ackerman and Don and Stewart Crook (living proof that not all Crooks are bad). We learned English and foreign languages from Gordon Madgwick, Dr. Clyde Bushnell, Olive Westphal and Evelyn Lindeberg.

Stanley Brown was "Mr. Librarian." Dr. Jim Ackerman supervised the testing and audio-visual departments, and William Taylor worked as Dean of Student Affairs. Though he is no longer dean of men, Dean Kenneth Davis will always be that to us who knew him as a man who was firm but fair, and was always ready to listen and attempt to pump wise counsel into our young and foolish heads.

Dr. Wilbert Schneider was academic dean, later replaced by Dr. J.W. Cassell; (Both men, as well as Dr. Madgwick, later became college presidents). Dr. Cyril Fatcher directed Admissions and Records; Kenneth Spears, while



ing your view of the speaker was always a challenge. Lynn Wood Hall not only served as the Administration building, but also housed numerous classrooms, offices and the auditorium for men's weekly worship and college Sabbath School.

In the early 60's, the old store was still around, as well as the post office and service

seen. The old store gave way to a newer model, and the minuscule dairy bar phased out, ushering in that bastion of culinary delight... (Drum roll) **THE CAMPUS KITCHEN.**

The new church was still a year or so in the future. Some of the newer buildings existing at this time were the Cafeteria, Home Ec. and Sic-



tion, that have become fixtures at SMC. "Mr. Collegedale," Charles Fleming, was business manager.

Dr. H.H. Kuhlman, Edgar "St. Nick" Grundset (who also sang a pretty fair tenor in the annual rendition of Handel's "Messiah") and Dr. Ray Hefferlin worked in natural science and math departments. Dr. K.M. Kennedy labored in education.

In history, Dr. E.T. Watrous (an amazing, gentle man who never forgot a name) and Dr. Jerome Clark waxed eloquent. The religion department found Dr. Otto Christensen (brother of chemistry professor, Dr. John Christensen) as department chairman, joined by such luminaries as Douglas Bennett, Frank Holbrook, Gerhard Hasel and Robert Francis (who could beat you on the basketball court in a game of

getting his degree, doubled as director of Student Finance. Business and accounting had its "Dynamic Trio" of Wayne VanDeVere, Cecil Rolfe and Robert Merchant. Drew Turlington and John Duriechek held down the industrial arts department. Elder Roy Thurmond pastored the College Church.

Fashions have changed a little since those years of the 60's. Girls wore either very straight or very pleated skirts with hemlines starting at mid-calf and downward. Pant suits were clothing of the future. Ladies' pants and pedal pushers could fit worn on the tennis courts or softball field, and that was about it.

Gym and Bermuda shorts? You've got to be kidding! Viewing some of the hair styles often raised the silent

(continued on page 11)

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Our great new selection of Champion sportswear is color coordinated to give you more outfits for your dollar. Handstone Champion T's, polo's, shorts, jersey mix and more to make one-and-a-half outfits look like two! With our school name and graphics, so people know where you're coming from. See us today.

The Campus Shop

Southern cynic

by Steve Dickerhoff

This column is a reprint of the very first article I had published in the Accent. It was printed during my freshman year in 1978. I thought it would be interesting to read and besides, I couldn't think of anything to write about this week.

Have you ever thought how many times a computer has made your life simpler? For instance, your student ID card saves a lot of time fumbling around with money. The ID card can also help you psychologically. Say you are walking from the cafe to your eight

o'clock class and your hair is a mess. Pull out your ID card and take comfort in the fact that your hair could never look as bad as it does in that picture.

Computers also make life in the classroom easier. Instead of giving the ole "take out a sheet of paper" quiz, the teacher hands out computer sheets for you to use. It's not all that much easier for the student, but it saves the teacher a lot of grading time which he uses to think up more work. The fun thing about these sheets is filling in

your name. First, you spell out your name in the blocks provided, then blacken the corresponding letters beneath. Now connect these dots by drawing a line through each one, from the first letter to the last. It usually takes form of an animal or prominent faculty member. They call this computer science.

When you get out of your eight o'clock class, if it's Tuesday or Thursday, you join to the exodus to the church for chapel. On the way in, someone, usually a computer disguised as a student, hands you

a computer attendance card. They are pretty simple to fill out. At first I had trouble remembering my ID number. It's easier for me now, because it equals the number of hours I have to stand in line at the CK.

After chapels I come back to my room and study. Once I had a thought, "Wouldn't it be neat if I could study by plugging my brain into a computer, then lay down and get some sleep." But some people have already beaten me to this idea. Have you ever seen people sleeping in class

with their heads down on top of their books? The same principle applies.

Last week I went down to Taco Bell. My credit must have been bad, because they wouldn't accept my student ID card. I have to use (excuse the expression) "cash." (One of those four-letter words around SMC.)

As I finish writing this article, I'm about to climb into bed, but first I say my prayers and program the computer to tack me in. And some people think this school is getting too computerized.

The way it was

(continued from page 10)

question: Was that her hair or a teased haystack on her head? Sometimes, only her hairdresser knew for sure.

Guys spotted a pencil-thin neckties, very tapered pants, narrow-lapelled suits without vests, and a lot of skin showing through their flat-top haircuts.

With the exception of the lobby and lounges, "Lights out" in dorms was 10:30 on weeknights and 11 p.m. on Saturday. Public courting of the opposite sex was generally frowned upon and an open display of affection was a definite no-no (if you were caught).

Romance, if practiced (and it was), was cultivated surreptitiously among the shadows, in a darkened parked car on campus (if a student was lucky enough to have one) and occasionally the long line of bushes paralleling the road in front of the music and library buildings seemed to come alive under the exertions of clandestine clinching couples.

Guys ALWAYS asked the girls for dates, the only exception being the Ladies' Reception Banquet held every other year. Couples wishing to make an evening on the town never left without the extra female chaperone present and ac-

counted for. Ditto for any cars with mixed company going home on holiday and vacation leaves.

Memories flooded back of socials, films and other Saturday night occasions where couples who had enough nerve to brave the sidewalk stroll in front of Talge Hall--destination Tabernacle--often felt as if they were "walking the Gauntlet" as the guys in the dorm thundered down the catcalls, wolf whistles and other sly subtleties and innuendos. The rule was: eyes straight ahead and keep walking (and you'll settle the score later with those turkeys!)

Despite the stringent rules and regulations on dating back then, our stunted social lives managed to thrive and flourish. We still managed to meet, match up, mate; and, sooner or later, marry.

Intramural sports in the 60's at SMC closely resembled that of the 80's, possibly played in a little different order during the year (flag ball, basketball, volleyball, softball, tennis; anytime, as weather permitted).

WSMC-FM in 1961 was a little hole-in-the-wall outfit tucked away in a second floor corner of Lynn Wood Hall, booming out to the world on all 10 wats of power.

Saturday night choices of

entertainment boiled down to the formally listed program in the Tab, begging or borrowing a friend's or roommate's car and heading for Chattanooga,

ment made any profit on those SMC grocery hounds who darkened its doors with some degree of regularity.

During the 50's, student



visiting someone in the Village, or staying in your room studying books or the wallpaper.

Goigo to Chattanooga took a little longer in the 60's. There was no Interstate 24 bypass. For a change in the menu from the College Cafeteria or C.K., the main hangout was "Mr. Fifteen," a burger/fries/shake "greasy spoon" eatery. (The name gives you some idea of what inflation has done to the price of a hamburger).

Another gastronomic delight for a faithful few who took their eating seriously involved fasting a day or so, then loading into one's heap and heading for a little speak-easy in Rossville where, for \$1.25, a collegian could belly up to round tables with revolving centerpieces groaning under the weight of vegetables, fruit cobblers and protein delights and eat all he/she could hold. (Sorry, no "doggy bags"). Somehow, I can never believe that food establish-

ment made any profit on those SMC grocery hounds who darkened its doors with some degree of regularity.

During the 50's, student

enrollment remained in the

four to five hundred range.

SMC in the early 60's was just

starting to experience growing

pains. Students numbered ap-

proximately 500 to 600 in '61.

By 1965, growth was up to 4

figures. It has since become

the fastest growing Adventist

college in the country.

One area has remained

constant through the years:

Quality of education at South-

ern Missionary College has

always been high. By any

standards, SMC college grad-

uates go forth and acquire

themselves well in boards and

exams, graduate schools, R.N.

and C.P.A. positions, and

other post-graduate endeavors.

SMC need not apologize for

its fine educational program

and curriculum. We alumni

who return occasionally to get

re-acquainted with our alma

mater never cease to marvel

at change and progress occur,

but the same spirit prevails,

the same enthusiasm exists

now as then. That's the way it

was... and that's the way it is.

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Festival outlined

SA's Fall Festival Week shapes up like this: Wednesday, October 28 will be "60's day;" wear your 1960's best all day or anything from times past and eras long ago (except, of course, Adam and Eve's first outfit).

Thursday is scheduled as "Nerd Day;" yes, the annual ambush of horrimms, slicked hair, and superfluous academic utensils, or however you feel like interpreting nerd costuming. Anything goes but skin (at least certain portions).

Friday has been appointed "Variety Day;" western wear should be popular, but, as the name indicates, anything from historical characters to advertisement products will be acceptable. Use your hand-me-downs and imagination, or dress your very best. Who cares?

To ensure the weekend's exciting, grab a date for Saturday night and head for the party at the Student Park. (The limit on the time taken for the walk to the park is set at 1½ hours. Please abide by that, stringent though it may be.)

Expect all sorts of surprises, but you may count on lots of

good food, fun, relaxation, mingling and a great film.

Costume judging at the party will be divided into three main categories: 1) 1960's and other eras, 2) Nerd, and 3) Variety.

In each category there will be a first prize of \$25, a second prize of \$15, and a third prize of \$10—plus a grand prize of \$50 which may or may not go to a previous prize-winner.

A bonfire for warming, looking, staring or marshmallows (bring coathangers) burns expectantly in Saturday night's party plans.

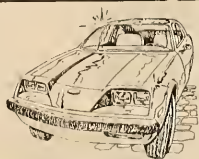
To regress a bit, we must mention the picnic supper scheduled for Tuesday evening, October 27, from 6 to 7 p.m. No formal program is planned, but plenty of "blaring music" should provide a nice atmosphere for some informal mingling and mixing. (Wow, like, get the rap with that nice woman or man you've had your eye on.) The picnic will wind down about 7:30 p.m.

That's SA Fall Festival Week in a snuffbox. (I meant nutshell, but that's so cliché.) Enjoy!

Update

| | | |
|------------|-----------|---|
| October 23 | FRIDAY | 4 p.m. Music building dedication 8 p.m. Vespers |
| October 24 | SABBATH | 2:30 p.m. Mini concerts 6:40 p.m. Meditations 8:15 p.m. Marine Band |
| October 27 | TUESDAY | 1960's and Other Times Day 11:05 a.m. Chapel by Ellen Gilbert |
| October 28 | WEDNESDAY | 7 p.m. Midwest service |
| October 29 | THURSDAY | Variety Day 11:05 a.m. Chapel |

Classifieds



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A Big Congratulations
and Thanks to

Darrel Starkey
for a well-done job
on a fantastic looking
great content

Joker.

It was worth waiting far!
Thanks,

The Winter Flake
Sweetest Rose,

I love you in seven dif-
ferent languages.

Bad

Dear T:

I'm still hoping you let me
know who you are; I'm so
grateful to you. I pray the
Lord's blessings rest upon
you, bringing you fullness
of joy.

Thank you,

Snow

Being a service club, we
are dedicated to assisting in
many areas of the campus
and community. Our pro-
jects include car washes,
benefit movies, helping the
handicapped, and impor-
tantly along with that is the
social element, last year we
sponsored a trip to the
Grand old' Opry for a
weekend. Come and join a
on-going club in the Ban-
quet Room at 5 p.m., Mon-
day, October 26!!

The Danish Nation Gym
Team will be here on
October 29 at 7 p.m. in the
Physical Education Center.
Admission is free, though an
offering will be taken.

The Division of Religion will
have a special chapel on
October 29 at 11 a.m. in the
Talge Hall chapel. Ward
Sumpter, Jr., Director of
Inner City Activities for the
Southern Union, will speak
on moiistry in the inner city.

Congratulations to Mike
King and Sondra Saider on
your heroic performance in
the BBB Snipe hunting
competition!

Note to all students!

Hope that the Fall
semester has been treating
you well! But before you
become too involved in the
monotonous routine of
studying and homework,
we'd like to invite you to
become a part of a group
which could definitely en-
hance your life. We are the
SMC Circle K club, a coed
service organization.

To all those merry voices
from earth who congratu-
lated me with a song Sun-

day night. Thank you x 10 to
the 2311! From P.O. Box 7th
heaven!

ANNOUNCING — The
Homecoming of the Louis-
ville (KY) Cherokee Path-
finder Club. All past and
present members and their
families are invited to
attend. It will be Sabbath
December 19, 1981, at the
South Louisville Church.
For more details please
contact J. Robertson, P.O.
Box 210, Collegedale, TN,
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tennis shoe. Best offer
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It's nice to know there's
something you can't get do.
For all the support and
encouragement from ya'll at
Iceland Sunday nice—
thanks. I'm thrilled to re-
alize I had so many friends.
And folks—sorry about the
hair.

Dear Susan Renee,
Welcome to the adult
world! We hope this birth-
day is as special as you are
to us. So have a happy
Sabbath. We love you.
L.S., B.T., and L.F.

Southern Accent

Volume 37, Number 9

Southern Missionary College, Collegedale, Tennessee

October 29, 1981

Music hall dedicated

Along with numerous other activities expressing graduates' sentiments of nostalgia and memory, Southern Missionary College's new Mabel Wood Music Hall was dedicated Friday afternoon, October 23.

Preceding the dedication of the Doll House on Saturday afternoon and other weekend Alumni homecoming attractions, the ribbon-cutting ceremony for the new music hall concluded the ceremonies which officially opened the

modern structure for service.

Participants in the dedication ceremonies included A. C. McClure, chairman of SMC's board; Frank Knittel, SMC president; Marvin Robertson, chairman of SMC's music division; Esther Weagle and Hollis Wood, sister and brother of Miss Wood; Jan Rushing, Collegedale mayor; Klaus Netwig, architect; Francis Costerisan, builder; Richard Brock, president of Richmar; and

Ellsworth McKee, honorary trustee and chairman of the board of McKee Baking Company.

Named after J. Mabel Wood, who served as associate professor of music at SMC for 18 years, the hall includes a 250-seat auditorium and practice rooms, teaching studios, seminar rooms, choral and instrumental rehearsal rooms.

Miss Wood, upon her retirement in 1967, became assistant director of alumni affairs, a post she held until her death in 1976.

The recital hall auditorium was named in honor of Dorothy Evans-Ackerman, contralto, who served in the music department for many years.

Mini-concerts by Renaissance Choir, directed by Dr. Don Ruoyan; Southern Bel Canto, directed by Dr. Runyan; College choir, directed by Larry Otto; Die Meistersinger, directed by Dr. Marvin Robertson; and Concert Band, conducted by Robert Anderson entertained alumni Saturday afternoon during guided tours provided by SMC students.

An alumni faculty recital rounded out the weekend's ceremonies in J. Mabel Wood Music Building at 8 p.m., October 25.



Mabel Wood Music Hall's recital hall was named in honor of Dorothy Evans-Ackerman.

SMC's nursing students excel

by Tom Hunter

The results from the 1981 State Board examinations have been received by the nursing division of Southern Missionary College. The passing rate of SMC students was 92%, 12% higher than the national average, which Chris Perkins, head of the nursing division, considers "excellent."

Perkins attributes the high scores, for which SMC was commended by the Tennessee State Board of Nursing, largely to changes made in their teaching approach and testing methods.

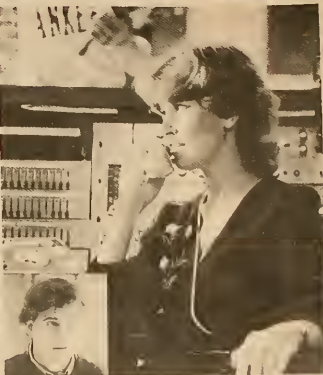
Perkins also feels that SMC's unique remedial program is partially responsible for the success. All nursing

students are given a comprehensive examination on which a score of 40% must be earned before they are eligible to write the board exams. Those who score below 40% have the choice of either dropping out of the nursing program or entering into the remedial work which is a semester-long intensified review of all nursing aspects. Those students scoring below 75% on remedial work are dropped from the program. Other colleges, according to Perkins, generally drop students automatically if the pre-graduation comprehensive exams are not passed.

In 1978, SMC had a State Board failure rate high enough to warrant its being placed in

"conditional approval" by the State of Tennessee. As of January 1982, the nursing division will be back to "full approval" status and the recent test results testify that this return is well deserved.

Fall Festival
celebrations:
October 28 —
October 31



Lance Martin (left) has been relieved of his position at the Taige Hall dorm desk for his letter to the editor concerning the dorm roach problem.

Letter Bugs Dean

Martin pays for voicing opinion

by Greg Oelpepper

Lance Martin, a junior business major at Southern Missionary College, was fired on Tuesday, October 27, because of a letter to the editor that appeared in the October 22 issue of the *Southern Accent*. A desk worker for Taige Hall until his recent dismissal, Martin had indicated in his letter that the men's residence hall suffered from a roach problem that the "faculty of the dorm have been handling rather poorly..."

Assistant Dean of Men Ron Qualley notified Martin of the decision to release him from the dorm's employment.

Qualley states that, "Anytime someone works for someone else he should support that employer and establishment he works for. This problem should be discussed one to one, not in public."

When asked if he thought firing Martin was too drastic of an action, Qualley answered, "No, I don't. I've talked to Lance and he agreed with me. The problem is serious enough not to overlook."

Martin denied the allegations that he had agreed with the action taken by saying, "I

don't agree with the dean's decision. He has a right to fire, but not because of the expression of conditions that do exist in the dorm."

The former desk worker described what prompted his letter. "One night when I was working, I found a roach in the bottom of my water mug," he says.

Dean of Students Everett Schlisner defended Qualley's decision. "Certain things you can say in public and certain things you can't," Schlisner insisted. "This would have been better to be left alone."

As for the roach problem, Schlisner explained, "His (Martin's) letter aggravated us because we are doing all we can to curtail the problem and he knows it. We sprayed the dorm twice this summer, with the drawers out and everything." He concluded by saying, "We now are waiting for a dry chemical to arrive so we can try that."

Perhaps roaches will soon be just a memory. In the meantime, though, Martin has no job and the roaches continue to live.

Studying war some more

Traditionally, Adventists have avoided military enlistment. If they are swept in by the draft, most will register as 1-AO—medical work but conscientious objection to bearing arms.

Disregarding traditionalism, may I direct your attention to two other views?

Count me out.

War is immoral. Period. Any support I give the military, whether financially, medically or otherwise, is to give my blood of condonement to one of Satan's cruelest devices for aiding the planned destruction of the morals of men.

Medical help is one essential part of the total war machine. If I register as a medic I have become a part of the war.

As for the Sabbath problem, does it matter whether I'm fighting the war in the hospital or on the front? No matter where I work, I'm still fighting and breaking the Sabbath simultaneously.

There were wars in Old Testament times in which God supported a particular side, but He was in direct communication with His people and could dictate their next move.

Furthermore, God is the eternal judge and can read the hearts of men. He could guarantee that the cities destroyed were full of men who had hardened their hearts against Him and could not be saved.

In modern war, we cannot know the hearts of the men we kill. Think of the implications of ending the life of a non-Christian who, if allowed to live, would have given his heart to Christ.

Didn't Christ say that we should love our enemies? How can we love someone whom we are seeking to destroy?

Finally, as Christians we should have enough faith to trust God to protect us from the non-Christian countries aggressively seeking to dominate our lives.

I am a proud patriotic American. I will render unto Caesar the things that are Caesar's unless it interferes with the law of

God—in this case: "Thou shalt not kill."

When it comes to war, you can count me out.

Hand me my gun.

Ever since sin entered the world, war has been a part of our lives. I cannot avoid it.

Even God, in Israel's ancient Theocratic government, directed warfare against heathen nations. Startling enough, all of these wars weren't defensive.

Today I face the decision of how I will regard the military and my duty to the United States of America.

Several times in the *New Testament* Christ quoted the commandment, "Thou shalt not kill."

There are two Greek words that can be used to mean putting to death. One means "kill" while the other means "murder." In every instance when Christ quoted the commandment, He used the word for "murder."

To bear arms in just defense of our country and aim at the enemy is not murder.

Very few people call it murder when the executioner flips the switch that sends power to the electric chair of a convicted criminal. Why call it murder when you shoot the man who has joined the ranks of a country that is unjust and fails to pursue peace or human rights?

As for Sabbath problems, notice the precedence set by the Children of Israel, under the leadership of God, in biblical times. (Read in Joshua about the battle of Jericho and see on what day the war reached its peak with the slaughter of the city's citizens.)

We live in a world full of paradoxes. For instance, God never intended for man to kill animals, yet He allowed Noah and generations after to do so for food. God wasn't inducing Noah to sin. He was coping with the paradox of sin in a world that was designed to be sinless.

What if Adventists had a "bumper crop" year in evangelism and half of the U.S. citizens became Adventists? Would the country's defenses falter? Perhaps we would just call a truce on Sabbaths.

We could allow sin to run its course and insane humanity to continue to torture and murder innocent men, women and children.

Almost every American (Adventist or not) regards our servicemen as heroes. Why? If it's so wrong, why join the celebration?

I will not be accused of leaving the dirty work for the other guy. If I support funds being used for the country's defense, I must be willing to become a part of the system.

There's one more possibility. We could sit back and allow countries ruled by dictatorships and neglectful of basic rights to overrun us.

When my name is called and I'm needed on the front, my conscience forces me to say, "Hand me my gun."

Although I hesitate to admonish anyone as to which of these two views is the best, I feel that being attached to one logical view has more merit than walking the fence with the traditional Adventist philosophy.

Either you participate in war—or you don't. To half heartedly enlist as a 1-AO is a sign of the confused or the cowardly.

Letters

Dear Editor:

I object to a letter in the October 22 *Accent* written by Eugene A. Vajna. He said it is wrong to be in the military voluntarily, even in a non-combat medical role, because to do so would be participating in the activities of a killing organization.

Carried to its logical end, this idea would prohibit a citizen from paying taxes because some of the money is used to buy guns and train men to kill. If anyone seriously took this position and didn't pay, they'd get a long time in a safe place to think about it.

Sincerely,
Brent Van Arsdale

Dear Editor:

Today I went to chapel like I always do on Thursdays and sat my regular six rows back from the middle of the church. Everything was great until after closing prayer. While waiting patiently for my row to be dismissed, I suddenly felt like I was in a mad house.

Those who hadn't sat where they would be dismissed first, along with everybody else in the whole place, bombarded the caretaker. The poor guy gave up on putting girls' cards in one hand, guys' in the other. He did well to catch the ones people threw as they charged out.

I escaped from the stampede with multiple bruises and a crushed wrist—probably from picking up a pencil I dropped.

Can't we stop the chapel rampage—if not out of consideration to others, for the sake of reverence?

Paula Grubbs

SOUTHERN ACCENT

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The SOUTHERN ACCENT is the official student newspaper of Southern Missionary College and is released each Thursday with the exception of vacation and exam weeks. Opinions expressed in letters and by-lined articles are the opinion of the author and do not necessarily reflect the opinions of the editors, Southern Missionary College, the Seventh-day Adventist church or the advertisers.



"Dear Editor: I would like to commend the deans for finely exterminating all roaches from the dorm..."

Letters continued

Dear Editor:

I wish to make a statement about the audacity of listing an advertisement for the military service. It was not enough to simply adulterate the paper with such an ad. Rather, you would make a public spectacle of the very act, in the guise of trumpets sounding and drums beating a cadence, with a full-page advertisement. I tell you, I was so enraged by this insult heaped upon my campus paper, thereby infiltrating the work of building a strong Christian atmosphere here, that if it had not been for a want to retain the copy for future proof of the foul deed perpetrated, I would immediately and publicly have set flames to this trash.

If you wonder why I am so hostile toward such a thing as military service, I am because it is against Christian teaching. God never designed that man should build armies or destruction of peoples. This act is the sole work of Satan. To paraphrase E.G. White, Satan glories in war for the loss, eternally, of multitudes of souls. I would go so far as to claim that he especially glories

in the face of God when he captures the very children of the remnant church.

God's design is that we should live a peaceful life while spreading His truth. He would be our defense in war and provide a heavenly army of angels to protect us—just as he has promised us in the last days of this sin-filled earth.

Also, my reason for opposition is from my own personal experience in the army. Twelve years ago I served a year in Vietnam as a medic. I came out alive with awards of two purple hearts, two army commendation medals and a bronze star medal. All of these

I can put away in a box and forget them. I cannot forget the hellish memories they hold for me. After twelve years, the physical scars have healed—even though I carry shrapnel in my body from the enemy attacks.

It is the psychological scars I carry in my mind which still have not healed after twelve years. They affect character, and thus my life, every day. This, I do believe is only one of the reasons God did not design for us to build or support armies.

Incomplete as this statement is, for brevity alone I rest my case.

Gerald Thomas Barrineau

Dear Editor:

I am, needless to say, outraged by the fact that the infamous villain Darth Vader's picture appeared in your paper two weeks ago. I am further incensed that you published his typically arrogant letter protesting the fact that it was put on page 8.

Hopefully, these dreadful miscalamulations will not occur again. Otherwise, I too will be forced to cancel my subscription.

I further dare that dastardly pigmy to appear again on this campus. Death to the Empire! The Force be with you, Luke Skywalker

Dear Editor:

I must take exception to two letters printed in the October 23 edition of *Accent*. Countering the views of those two missives, I must argue that exhibiting the U.S. Army's advertisement was acceptable—it was not "wrong."

To the author of the first letter, who said, "From my understanding, the official church position on serving in the armed forces is that we should not enlist voluntarily," 1) the church has no "official"

position on serving for U.S. defense (if it did have such an opinion, it would only be a recommendation), 2) as to volunteering for service, a young Christian must decide what his principles are and if indeed military service would provoke compromise of his ideals. I know several "God-fearing, Christian" young men who are considering military service, joining the armed forces.

If the United States Army wishes to challenge young people to investigate military service, they have the right to advertise. SMC students should not be "shocked" when the *Accent* staff gives Uncle Sam a fair hearing.

In response to the second letter: I also believe strongly in this country and for what it stands. Ms. Vajna, the purpose of the U.S. military is to discourage encroachment upon your freedom—freedom of religion (praise God!), freedom of speech and freedom of press (freedom to publish your comments in the *Southern Accent*).

Unfortunately, procuring liberty often involves bloodshed. Ms. Vajna, you asserted joining the military gives one

membership in an "organization whose sole purpose for survival" is to kill—to "take another's life." (Some would argue that the "murder" mentioned in the Ten Commandments is dissimilar to military actions—killing.) You implied that serving our country in the Armed Forces, even with jobs that don't revolve around weapons systems, is inconsistent with our faith.

Is one sector of American society to be cut off from Christian influences? Certainly not. A Christian who considers killing, any sense of the word, wrong, still may find positions in the military in which he may serve God faithfully. We are charged to help the broken-hearted, visit the sick and suffering and to let the love of God emanate from us. The United States defense forces offer a variety of jobs and opportunities for Christians.

The *Accent* allowed its readers to investigate a proposition from the Army. Is there any harm in examining the Army's challenges and listening to their views?

Sincerely,
Lyndon Harder

Registration updated

by Linda Kimble

An extra day of Christmas vacation? Registration for the Spring semester will not be on January 4 and 5 as planned, but only on Tuesday, January 5.

Dr. Ron Barrow, Director of Admissions, Mary Elam, Director of Records, and Dr. Larry Hanson, Academic Dean, have planned an advisement program which will speed up the registration procedure. It will be held November 4 to 17.

Students will receive a letter explaining the advisement program and a schedule worksheet to work out their tentative schedule. They then need to see their advisors, who will have received a complete printout of the student's record and a course registration form. These need to be signed by the advisor and returned immediately by the student to the front counter at the Records Office. Returning of the course registration form is most important because it will determine when students will register on January 5; e.g. the first 200 students who return their forms will register 8:00-8:30 a.m. on January 5.

At registration you still need to receive your permit first, stating time of registra-

tion (which is governed by the time you handed in your form). The course registration form and name labels will be in your registration packet.

Elam pointed out that students must be aware of their writing emphasis class requirements. Three are required, one of which must be in the major and one in a non-major class.

As far as graduation is concerned, Elam emphasized the fact that this would be the last year that students will be allowed to participate in the commencement ceremony prior to completion of all required courses. She did add, however, "We will make every effort to aid seniors in getting into required courses."

Both Elam and Dr. Barrow are optimistic about this new advisement procedure. Dr. Barrow commented, "Registration at its best is always hectic, but with this new program we hope to take some of the pressure off the students."

Acy new students or those who did not turn in their course registration forms, will register in the usual order of classes: Seniors, Freshmen, Juniors, Sophomores and Special students.

Computer Money

Scholarship announced

The Student Finance office has announced the availability of a \$5,000 Computer Science Scholarship for a winner of the 4th annual International Computer Programs, Inc. scholarship competition. The scholarship will consist of one year's tuition plus education expenses up to a maximum of \$5,000 paid to the U.S. college or university of the winner's choice.

Selection of the award will be based on:

1. a cumulative grade point

average in the student's field of study.

2. overall grade point average.

3. need for financial aid.

4. participating in data processing-related activities.

5. school activities and leadership roles.

6. overall accomplishments and awards.

Finalists will be asked to submit an original essay.

Students wishing to enter the competition must submit their applications by November 15.

Applications are available in the Student Finance office.

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Writing committee conducts contest

Believing that good writing is a prerequisite to good education, Southern Missionary College Writing Emphasis Committee continues to ponder how best to blend encouragement for composition skills with other college curricula.

Writing skills must be "improved and developed" to ensure students an adequate grasp of communication within their language, giving them necessary abilities for almost every line of work.

Within the context of these goals, the writing committee announces the 1981-82 research writing contest. Any research paper between 1200 and 7500 words submitted to any class during the 1981-82 school year is eligible for the contest.

As added impetus for your best work, the writing committee is offering \$75 for the first prize research paper, \$50 for second prize and \$25 for third.

The deadline for submitting your research paper has been set for February 8, 1982. The winners of the contest will be announced at the annual awards chapel on April 20, 1982, in the Physical Education Center.

The judges for the contest include Dr. H. H. Kuhlman, Dr. Daniel Walther and a third yet to be selected. Judges representing different disciplines ensure an objective judges' panel due to various levels of technicality required by sundry areas of study.

Registration forms will be available starting November 1 at the academic dean's office, the religion department and the Student Center, so dig deep in the literature of the course reflecting your best research talents and compile a research paper that you'll be proud of, always remembering the lucrative prize money

which cannot elude the scholar's grasp.

Feel free to explore different faculty's research techniques by browsing at the McKee Library's faculty

Fair conducted

Seventeen third-year nursing students at Southern Missionary College currently enrolled in Community Health class are working to improve the health of Chattanooga area citizens. With their instructors, Mrs. Dorothy Giacomozzi and Mrs. Shirley Spears, they recently conducted a health fair for the Senior Neighbors at Boynton Terrace.

One-hundred fifty shots were given, sixty-seven people screened for anemia and diabetes through blood testing and thirty received foot care. Medical personnel volunteered services for glaucoma and vision testing. Each participant was given the results of their health evaluation and given counseling.

SMC's Community Health students are also involved with traditional home health care, school health care, scoli-

osis and vision testing, working with the handicapped in industrial nursing, assisting in the Seventh-day Adventist Community Services program and in other health promotion activities connected with a state and federally sponsored program through the Regional Health Department. Other Senior Neighbor sites in the Chattanooga area will also receive health screening and other programs by these students.

Marine band performs

The United States Marine Band presented a concert at Southern Missionary College on Saturday night, October 24, and received tremendous response from the Alumni Weekend audience. The Physical Education Center was packed as the Band, under the direction of Lieutenant Colonel John R. Bourgeois, performed eleven marches, overtures and ballads, plus four encore numbers.

The smartly dressed band began the evening's performance with "The Invincible Eagle," a fast-moving march by John Philip Sousa, a long-time conductor of the band. Next on the program was the Overture from "Russian and Ludmilla," typifying the kind of music bands played in the 19th century. A lively encore piece, "Flight of the Bumblebees," followed, featuring the clarinet section. "Hunting-tower Ballad" a hauntingly melancholy tribute to Sousa was the next work.

The concert moderator of the Marine Band, Michael Ryan, showed his musical ability by singing a section of Verdi's "Falstaff," accompanied by the band. Ryan also sang "Gentle Annie," a bittersweet Stephen Foster melody. The final scheduled song of the evening was the



The United States Marine Band performed before an enthusiastic Alumni Weekend audience.

Overture-Fantasy from Tchaikovsky's "Romeo and Juliet."

The first section of the program received such good response that conductor Bourgeois awarded the audience by playing "Semper Fidelis," a famous Sousa march and official song of the Marine Corps.

The second half of the program opened with "Americans We," a stirring march composed by Henry Fillmore. Next was the Prelude to "La Revoltosa," a Spanish musical. Another song with a Spanish twist was the "Horace Toccata," featuring the trumpets.

Audience response to the program was overwhelming. The band received a standing ovation plus a tremendous amount of applause. In response, the Marine Band played two more numbers including "The Stars and Stripes Forever," another famous Sousa march.

John Larabee, sophomore radio-TV major, characterized the band's performance as "executed with precision and style," while Laurie Lee, a member of SMC's own concert band, said, "They made me want to get up and march. It was an excellent performance."

Alternatives

Dear Hope,
Since I've come to SMC, I've noticed that there are a lot of bleached blondes.

Even some guys alter their hair color. Do you think this is dumb?

Natural and Proud of it (I guess)

Dear Natural,
Yes, there are many bleached blondes as well as others with unnatural hair colorings here at SMC. I believe that we need to stay as natural as possible.

But I feel we should condone hair color alterations under certain circumstances. I don't know that it is morally wrong; it is up to each individual what they do with themselves.

I don't think it is dumb, because there may be many of us doing things in our lives that may be quite, unique "questionable," and whose place is it to label those things dumb or wrong?

Naturally, Hope

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Departmental briefs

Dr. Wayne Vandevere presented a two-hour professional development lecture to the Association of Adventist Certified Public Accountants at Walla Walla College on October 18.

The ACPA will be meeting on the campus of Southern Missionary College on November 14. The junior and senior accounting majors are then invited to a banquet at the Chattanooga Choo-Choo, sponsored by the ACPA.

Dr. Melvin Campbell along with Elaine Clemens, a small-school specialist, have conducted science small-school workshops in four schools in the Georgia-Cumberland Con-

ference during the week of October 25 to October 31. Douglasville, Georgia; Fitzgerald, Georgia; Dunlap, Tennessee; and Morristown, Tennessee served as sites for the workshops.

Dr. Campbell will hold the weekend services at Highland View Academy, Hagerstown, Maryland, on October 31.

John Baucum and Sue Tenenpepe held a seminar on October 17 at Cloudland Canyon for upper division nursing students. The seminar stressed the importance of positive interpersonal relationships, and encouraged those attending the nursing retreat to choose friends who

will be supportive and accepting.

English Majors met with staff members of the English Department on Monday, October 19, 1981, to choose officers and make plans for future club activities. Rosemary Bryant was elected President, and Harvey Habelnick, Peggy King, and Laurie Shoop were elected to the Advisory Council.

Faculty sponsors are Ann Clark and Clyde Garey.

On October 19 the education department's student teachers began their practicums at various elementary schools and academies throughout the Southern Union.

Crossroads

The sexual revolution: has it affected SMC?



YES

by Darrell Noonan and Pam Kenney

The sexual revolution has affected Southern Missionary College in the last 10 years. We have seen these changes occur in the career and social roles, educational opportunities, and recreational activities.

One of the most recent examples of changes in career and social roles has been the election of the first woman judge to the Supreme Court, Judge Sandra Day O'Connor.

Within our own school government we have seen the election of several women officers to the Student Association.

We are now experiencing changes within the social aspect. The reversal of traditional roles in dating is one obvious change.

The women of SMC are now slowly taking the initiative of asking men out and paying the bill.

In the area of education a

number of examples of the revolution's effects can be seen. Men are now included in the SMC nursing program and finding recognition in other traditionally feminine fields such as elementary education.

Another example would be in the admission of men into what once were strictly female schools, such as cosmetology. SMC is now admitting female students to majors of construction and theology.

The third area that we observe changes in is recreation. Intramural sports are now becoming popular with the female student body. Men are not the only ones concerned with physical fitness.

Considering these points, we believe that the sexual revolution has affected SMC. We feel that in the future we will see even more drastic changes occurring within our community.

Pro forecast

by Mike Burks

Last week proved to be another surprising and interesting week in the NFL. Four teams, the Saints, Bears, Redskins and Seahawks, went into the weekend with 1-6 records and all came away winners. Congratulations to the NFC for winning all four intercon-

ference games. That evens up the interconference record at eleven wins for each conference.

The home teams have won 73 games while the visitors have won 38, with one tie, as the season heads into its second half.

Here are this week's games:

| | |
|-----------------|------|
| New Orleans | over |
| Miami | over |
| Tampa Bay | over |
| • Buffalo | over |
| • Philadelphia | over |
| • Los Angeles | over |
| • Houston | over |
| • San Diego | over |
| Oakland | over |
| New York Giants | over |
| St. Louis | over |
| • San Francisco | over |
| Green Bay | over |
| Denver | over |

*Key Games

| |
|-------------------------|
| Atlanta [upset special] |
| Baltimore |
| Chicago |
| Cleveland |
| Dallas |
| Detroit |
| Cincinnati |
| Kansas City |
| New England |
| New York Jets |
| Washington |
| Pittsburgh |
| Seattle |
| Minnesota [Mon. night] |

Flagball

Hawaiian flag football has passed the halfway mark and four different divisions each have a solid leader.

In A league, Durby's team is on top, followed closely by Jacks. The key to Durby's play seems to be the quickness by which his plays are executed.

B league west had its leader, Duff, finally beaten in a close contest with Markoff. Duff has an extremely fast team and should remain on top. B league east has Herman under heated at press time. If he will ever be beaten, it should be by second place Vogel.

Women's league has Arias way up on top. She has beaten every other team in the league and is presently undefeated. With only two games remaining, she has already won the division.

Beat Burks contest results

To the pleasure of some and the disgust of others, Southern Accent is proud to announce that its pro-forecaster, Mike Burks, ranked first in the Beat Burks contest.

Since no one bettered his

predictions, the contest will be conducted again at a future date to be announced.

A thank you to the many participants. We will put the prizes back up for grabs later.

Sports editorial

Is it so necessary to be a dictator when you referee? Granted, most of the refs do not fit this generalization, but some come to mind that do fit the mold.

Is discussion so taboo during a game that it be banned? Most of us go out to play to have a good time, but some refs think we're out for blood. You can't talk to them or discuss any of their calls. To look at them even seems off limits. Their calls, right or wrong, are right. That's it.

Fine. What good is discussing a call after the game is already over? NO good.



NO

by Lisa Ohman

Beep...beep...beep... Rolling over in my bed I groped for the alarm clock. 9 a.m. I usually sleep later than this on Sunday mornings, but I needed to get up. After spending the weekend at a public university, I dreaded the bus ride back to Chattanooga.

Grabbing my shampoo, conditioner, soap, carter's, make-up bag and everything else a college girl uses in the morning, I wrapped a towel around myself and headed for the community showers. As I stumbled down the hall a huge figure emerged from a room up ahead, tucking in her shirt.

Because I didn't have my contacts in yet, I couldn't see a thing. But I could tell that she

was a big one—probably 6'3" or more. And look at those shoulders—I sure wouldn't want to tackle with this chick. And her face—it's covered with hair. Why, I think it's a beard!

Poor thing, she probably has hormone problems or something. Wait a minute...I think "she" is a "he"!

If not, then she's a little weird because "she" just whistled at me and made some wisecrack remark about how "beautiful" women are in the morning, (and what normal girl would do that?)

Totally embarrassed, I tightened my towel while clutching my cosmetic bag and entered the bathroom with dignity—until I met up with another guy who was stripped to the waist with shaving cream all over his face. He looked at me with a funny grin, shattering my already shaky composure and making me turn every possible shade of red.

I ran back to the room to ask my friend if we were in the right dorm. She told me we were and to ignore them; they were just some guys who spent the night with their girlfriends. She said that sex is no

big deal and that everyone does it.

But she was wrong—everyone doesn't do it. Not everyone believes in the new relaxed approach to pre-marital, extra-marital, and non-marital sex which the sexual revolution has brought about. Especially not at SMC.

Most of the students enrolled here come from good Christian homes with high standards and morals. We have been taught since we were young that sex was not made for the back seat of an MG on a Saturday night, but rather as an intimate expression of the marriage relationship.

However, I am not so naive to believe that there is no SMC activity on this campus. I'm sure that there is, yet it does not compare to the promiscuous attitude that is prevalent at the majority of the public universities.

To summarize, I feel that though SMC's attitudes toward relationships between the sexes have undoubtedly been affected by the sexual revolution of the 1960's and '70's, we remain far above the world's casual approach to love and sex.

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Fruits, nuts, friars and Hallowe'en

by Ron Springfield

If someone soaps up your windows on October 31 or decorates your front yard shade tree with toilet paper, you have become one of the countless victims of Hallowe'en celebrations. While you are cleaning up the mess, it might be nice to have in mind the great personage of antiquity who started the whole thing. A few grim thoughts about such a saint and his misguided efforts might ease the frustration of many a motorist as he sponges off his car windows on November 1. But no such luck! We really don't know who started the celebration or even when or where it got going.

Because it precedes All Saints Day (November 1), the last night of October is known as All Hallow Eve or Hallowe'en. Its nicknames have included Naterack Night, Snapple Night (or, in England, Ducking Apply Night). It is celebrated by bonfires, games, spooky plays and

stories, which perpetrate heathen customs inherited from the mists of antiquity. Most of these customs are connected with ancient beliefs about ghosts, witches, goblins, and various supernatural creatures of that particular era.

The celebration may in part be derived from the Druid Autumnal Festival in honor of the sun-god. November 1 is the beginning of the Celtic winter. On this day the Druids expressed gratitude for the harvest but they also believed that Samhain, the lord of death, assembled all the souls of those unfortunates who had died within the year. The Irish still speak of October 31 as Oidche Samhain, or the "Vigil or Samhain".

Other factors that have contributed to this celebration almost certainly come to us from the ancient Roman festival in honor of Pomona. Pomona was the Latin goddess of fruit trees. Roman art

represents her as a fair damsel with fruits in her bosom and a pruning knife in her hand. She was honored on or about the

The well-intentioned initiative of the church to turn the adoration of the believers from pagan gods of death and from

had been wronged in this life or who had suffered violent deaths were particularly dangerous. All these malevolent spirits, it was believed, roamed around on the earth on the evening of October 31. These spirits could assume the most grotesque forms imaginable. Thus the church was conformed to this world rather than transformed by the renewing of its mind.

The fact that the ancient pagan associations (though considerably transformed) still characterize the popular celebration of this day marks out the human race as creatures of habit and tradition. The giving of apples and nuts to children who appear at your door dressed as hobgoblins merges the most ancient pagan motifs associated with this day—the original associations, of course, being unknown by most of the celebrants. Trick or Treat or Jack 'o Lanterns now simply provide an evening of fun and entertainment for the kids.

In Britain, youngsters try to snag, with their teeth, apples bobbing in a tub of water or, with their hands tied behind their back, try to bite apples hanging on a string. They enjoy nuts roasted on a fire and an evening of family fun. The British customs for celebrating this evening stretch back to the Middle Ages and seem almost endless in variety.

Many of these, of course, ended up in Colonial America. For young people the celebration ministered to affairs of the heart on which theme then, as now, there were infinite variations. A young lady having successfully "bobbed" for an apply would, if she ate it while looking in the mirror, see her true love looking over her shoulder. Or



Attempting to eat an apple hanging from a string is a popular British custom.

first of November especially in the country.

The husband of Pomona, Vertumnus, was also a god of fruits of both orchard and garden and was represented as a gardener with the fruits of the field in his lap. The country-folk honored him by bringing the produce of orchards and gardens to his shrine. It was commonly believed that Vertumnus could change himself into all possible shapes, hence his name Vertumnus, "The Changer."

As with so many other holidays, Christendom has here also inherited the time of the Hallowe'en celebration from her pagan predecessors. In the Christian church there were feasts in both the western and eastern churches in commemoration of all the martyrs who had shed their blood for Christ.

Exactly how this feast of all martyrs (saints) came to be celebrated on November 1 in the West is not clear. Significantly, the evidence points to the beginning of this celebration of the martyrs on November 1 in Ireland, whence it passed across to the north of England and thus to the European continent. November 2 is known in the church calendar as All Souls Day, on which day all the Christian dead are remembered.

The choice of this day is traditionally attributed to St. Odilo, the fifth Abbot of Cluny, as a day when prayers should be said for the dead. Throughout the Middle Ages it was popular belief that the souls suffering in purgatory could appear on this day as will-o'-the-wisps, witches, loads, etc., especially to persons who had wronged them during their life.

worship and propitiation of the spirits of the dead to memorial services for the martyrs was not successful. The church had already undermined and compromised itself in this respect. By accepting an unbiblical theory of the nature of man, the church predisposed its members to import into the Christian tradition the grossest pagan expressions of the afterlife. Thus memorials for the saints were slowly conformed to pagan ideas of veneration and worship of the dead (saints).

Everyone in the Middle Ages claimed the protection of some saint. In those days this was a need that was keenly felt, not only were the souls of saints immortal, allowing them to confer benefits after death, but the soul of every wicked and malevolent character that ever lived was also immortal and could do great harm. The souls of those who

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Jack 'o' Lanterns are now a common sight during the Hallowe'en season.

Southern cynic

by Laurie Loga

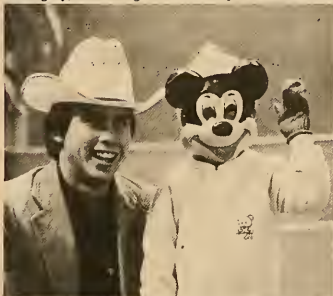
It all began with the move from Jones Hall.

I had been thinking about those poor guys ever since the transition received public acclaim on the front page of the *Accent*. As I was lying in bed the other night, I had a sudden inspiration. Why the school could save loads of money if they would just follow this pattern a bit more and shift everything around. Excitedly, I began to form the plan in my mind.

First of all, the men needed to get out of Jones and in with the boys in Falge. When this was completed, perhaps the biology department could occupy the vacated dorm, thus providing each specimen with its own room. After all, as claimed in the bulletin, SMC is non-discriminatory.

Hallowe'en continued from page 6

she could take two chestnuts, name them after two of her suitors and place them in the fire. If the nut burned quietly and brightly, it was a sign of



From cowboy hats to Mickey Mouse—almost any outfit is appropriate for October festivities.

gates, buggies, porch chairs, and so forth, were popular Hallowe'en pranks; a not so popular prank was setting the outhouse just behind the hole

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waiting.

I reflected for a while on these changes. I couldn't really see where the economy had improved any, but perhaps the right changes had not yet been made. I tried to think if there was anything around that the college could possibly do without. Naturally, I thought of the CK. Out of the millions of dollars expended each month for groceries, surely a few sacrifices could be made in this area. Perhaps our Arabian friends a few doors down would be interested in sharing our oil resources. I wondered how much the phone company would charge for a long distance call to the sheiks.

The only problem with all the rearranging was that I wasn't sure just how the

allowed to stand. Many of these pagan symbols have so completely lost their original pagan significance that today they are considered uniquely Christian.

Here we have a wide open and relatively safe field for the exercise of sanctified imagination. Some Christian groups collect canned goods for the needy. Others pay "spook" visits to the elderly and the lonely. Christians throughout the ages have substituted for pagan practices whatever is wholesome, uplifting or pious and in accord with the Christian faith.

Seventh-day Adventists stand in and continue this long Christian tradition and, in this light, a reading of *Adventist Home* 472-82 is quite interesting on the Christian celebration of holidays. In the final analysis, it is people of faith who give meaning to the Christian life and symbols are merely tools at their disposal with which they express that faith.

The negative pagan associations of this holiday expressed originally the presence of malevolent disembodied spirits that could do great harm. The Christians baptized

college benefitted from it. Sure, I had relocated everyone; but the buildings were still in use.

Then I remembered the age-old saying, "Two can live as cheaply as one." If the college would just use one large building, like Thatcher, for a combined dorm, dining hall and multi-purpose classroom, everything else could be shut down. The savings would

be astronomical, the students would be delighted, and best of all, no one would have to give up the kind of community spirit that exists when a group is put together. How positively ideal.

There's only one thing wrong with this plan. Someone is going to have to tell the women they can't have their own washers and dryers.

Sound off

compiled by Patti Gentry

How do you feel the sexual revolution has affected SMC students?

Barry Tryon, senior, theology, Marietta, GA: I thought the sexual revolution occurred in the 60's, therefore its impact is felt very moderately on the SMC campus.

Jay Brond, senior, psychology, Louisville, KY: The sexual revolution was marked by living together and orgies, neither of which have affected SMC students.

Paula Grubbs, freshmen, nursing, Knoxville, TN: I think that because this is a Christian school it is not as much of a problem as at a public university, but kids are more open today than 20 years ago. Where are we supposed to live together? In the student center snack bar?

Laurie Loga, sophomore, conj, Peachtree, GA: I think they're unaware of it—especially the guys; except for Ken Rozell!

Bill Bath, junior, communications/history, New York, NY: I think it has made us re-evaluate the differences between our moral principles and non-biblical, Victorian traditions.

this concept to produce well-fleshed spirits who do great good or, at worst, boyish pranks. The fact that Christians remember these festivals does not automatically mean that the church is decadent or paganizing. On the contrary, the involvement of Christians can be a transforming element and is, if anything, a proof positive that there still is a great body of enlightened believers out there who know how to exercise good Christian common sense.

Ronald Springlett is associate professor of religion at Southern Wesleyan University, College.

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Weekend filled

A packed weekend promises a wide variety of entertainment with or without ghosts and goblins, starting Friday evening at 7:30 p.m., October 30. Eric Booth will be presenting "St. Mark's Gospel" in the Collegedale Church.

Saturday, October 31, activities include a concert by Harvest Celebration beginning at 4:30 p.m. in the Physical Education Center, the Nursing Dedication program in the Collegedale Church at 5:15 p.m. and SA's Fall Festival Night in the Student Park slated to begin at 8 p.m.

Sunday, November 1, will feature the Muhlfeld Trio performing in the Dorothy Evans-Ackerman Recital Hall of J. Mabel Wood Music Building. The concert will begin at 8 p.m.

The Harvest Celebration gospel singing group have performed all over the United States for appreciative audiences.

The Muhlfeld Trio, founded in 1973, has performed a wide variety of repertoire to critical acclaim in Europe, Mexico, Canada and the United States.

The semi-annual Nursing

Dedication will dedicate the new nursing class to service for humanity.

Eric Booth performs "I" in casual dress with only a table and three chairs on the stage. He sees himself "as a storyteller—telling the story as Mark recorded it."

Booth, a 30-year old New York actor, was hand-picked for his recitation of Mark's gospel by the originator of the production, Alec McCowen, from 500 other auditioning actors.

Booth has played in some of the most prestigious regional theatres in the United States. Among his credits in these theatres are over 20 Shakespearean roles including *Henry V* and *Hamlet* (in which he played the title roles).

Rehearsing for 10 months before opening in January, 1981, Booth confesses concerning his one-man show, "There is no way a person can say these extraordinary words (thousands of times as I have and not have them set deep down in my bones. I see the world differently and am more aware of Christian teaching and how it relates to the world."



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Update

| | | |
|-----------|------------|--|
| THURSDAY | October 29 | Nerd Day 7 p.m. Danish Gym Team |
| FRIDAY | October 30 | Variety Dress up Day 7:30 p.m. Vespers—Eric Booth |
| SABBATH | October 31 | 4:30 p.m. Harvest Celebration 5:15 p.m. Nursing Dedication 8 p.m. Festival Night |
| SUNDAY | November 1 | 8 p.m. Muhlfeld Trio |
| MONDAY | November 2 | 7 p.m. Student Week of Spiritual Emphasis meeting |
| TUESDAY | November 3 | 11:05 a.m. Spiritual Emphasis meeting 7 p.m. meeting |
| WEDNESDAY | November 4 | 7 p.m. meeting |

Classifieds

Bernard Saint Scott,
Congratulations and best of luck to you and your wife to be! (Whoever she happens to be)
May God bless you as you take this final step to a lifetime commitment.

Your 2 broken-hearted admirers
(We wish it were one of us!)

Elder Fred Offenbach will be interviewing MEDICAL TECHNOLOGY students here on Thursday, November 5. Call 4207 for an appointment.

Kathy Potts,
Just want to wish you a very Happy Birthday!!!
Love,
Louise

To J. Watson,
It is said that snakes like breakfast in bed.

The Environmental Agency

Attention:
Do you like home-baked items? Come see us at the Plaza, in front of the Post Office. The Nursing Club is sponsoring a bake sale on Friday, October 30, 11 a.m.-4 p.m. We have items for a special Sabbath treat, your secret brother or for your

own sweet tooth. Come and enjoy it!

SURPLUS JEEPS, CARS, and TRUCKS available. Many sell under \$200. Call 312-742-1143. Ext. 3125. For info. on how to purchase. *****
October 26. Happy Birthday Mr. John O'Brien. Hope your day was great.

Love,
Your Secret Admirer

Registered Physical Therapist. A position as a part-time or full time Physical Therapist is open at Collegedale Medical Center. Call 396-2136.

Headlines

compiled by Bill Both

PRESIDENT REAGAN felt that "great progress" was made at the twenty-two nation conference on poverty held in Mexico last week, but Third World leaders were generally disappointed.

THE ADMINISTRATION'S PROPOSED SALE of AWACS radar warning planes to Saudi Arabia passed yesterday in a close Senate vote.

THOUSANDS OF SOLDIERS patrolled Poland's streets trying to "maintain law and order" during a nationwide strike conducted by Solidarity yesterday.

N.Y. YANKEE OWNER GEORGE STEINBRENNER was assaulted by two Dodger fans in a Los Angeles hotel Sunday night.

CANCER RESEARCH PATIENTS ARE TREATED AS "guinea pigs donating their bodies to science" according to Dr. Robert Young of the Food and Drug Administration.

THE DEFENSE began presenting its arguments in the criminal court case of Dr. Presley's physician, Dr. George Nichopoulos.

APR 11 1981

Southern Accent

Volume 37, Number 10

Southern Missionary College, Collegedale, Tennessee

November 5, 1981

SMC to change its name

by Ken Rozell

Southern Missionary College may be changing its name within the next year. At the last board meeting, the name change issue was placed on the agenda for the February, 1982 board meeting. Administration officials seem confident a new name will be selected and passed.

The college has been considering the possible alteration of the name for years, but a variety of factors seems to have brought the issue to a head. First, the name "missionary" doesn't have the same connotations as when it was first chosen after World War II.

According to Dr. Wayne Thurber, director of college relations, the name "SMC" gives to the outside world an impression of a small Bible college that trains only ministers and missionaries. Or the name invokes thoughts of a fly-by-night cult school, connected with groups like Reverend Moon's Unification Church (the Moonies).

Another factor is money. With the drop in enrollment and the state of the economy, SMC has a very tight budget and needs as many contributions as possible.

Dr. Jack McClarty, director of development, in his search for potential donors, has found that foundations and corporations don't want to give to a "Bible college." The word "missionary" seems to put up

with a superior company official. But for some reason, he was turned down. Later the former student found out that the official had feared the company would go to all the

Dr. Thurber tells of a psy-

chology major who applied for a job with a prestigious company. The interview went great and the former SMC student was told he had the job after automatic approval

trouble of training him, then the student would go to the mission field. Other graduates have encountered similar problems in their quest for jobs.

A committee has been appointed by SMC to consider possible names. Such names as Southern College or Southeastern College have been considered, but many would like the school named after a historical Adventist figure instead of SMC's geographical location.

The addition of "adventist" or "union" to SMC's new name has been all but ruled out because of the negative connotations with people not connected with the school.

But whatever name is decided on, it will not be the first in SMC's history. The forerunner of SMC, Graysville Academy, was founded in 1892. Four years later, the name was changed to Southern Industrial School because of the planned industries that would help students pay their way through school.

The industries never came to Graysville, so in 1904, the school was renamed Southern Training School. In 1916 the school moved to Collegedale and received another name, Southern Junior College.

The present name has been with us since about 1945 when SMC received its senior college status.



a red flag and often prejudices people against giving.

A third factor for the change is for SMC graduates. While students wanting to work for the Seventh-day Adventist

chology major who applied for a job with a prestigious company. The interview went great and the former SMC student was told he had the job after automatic approval

trouble of training him, then the student would go to the mission field. Other graduates have encountered similar problems in their quest for jobs.

Peers preach

SMC students participate

Student Week of Spiritual Emphasis began at Southern Missionary College on November 2 and will continue through November 6. The week features the familiar sounds of a Spiritual Emphasis week—songs, prayers and sermons—with one distinct exception—students are preaching the sermons.

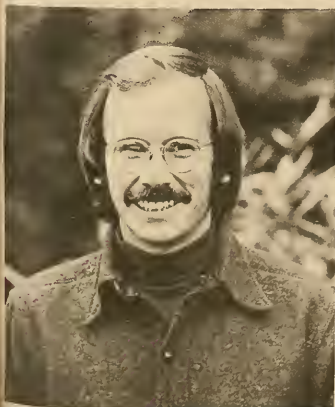
Van Bledsoe, assistant chaplain and co-ordinator of the meetings, believes that, "Some students can relate better to other students than they can to the usual ministers."

The theme of the week is learning lessons from Biblical characters' relationships with God. Speakers and performers for the chapels and evening meetings include Bledsoe, God's Love Song, Lyno Caldwell, Roger Burke, Vonda

Stone, Destiny and Judd Lake.

The idea of having the students conduct their own spiritual emphasis week is not a new one, although SMC has not offered one every year.

The worship point system for the five days has remained the same. Eight points are still required with Chapels, Wednesday and Friday evenings receiving top billing.



Dewitt James will present a special Artist Adventure Series chapel entitled "Robert Frost's New England." The chapel, which will shorten two classes and run from 10:40 a.m. to 12:05 p.m., will be held on Thursday, November 12.



God's love song was one group which participated in the Student Week of Spiritual Emphasis.

Press release

Distribution of the DePaul University newspaper was recently delayed for a week because a university administrator seized all but about 800 copies of the normal 7,500 press run.

The newspaper's administration moderator was seized when the confiscation of the student publication was due to a story that was printed after the newspaper's staff had been ordered not to. The staff had voted unanimously to cover the story which involved a rape that had allegedly taken place in the women's restroom of a campus building.

Editor Vince Kellen reports that the decision to run the story was based on a belief that the information was important to students. "There was nothing legally, ethically or morally wrong with it," he says. "We didn't print her (the victims) name and we didn't run some information about her that had been in the local newspapers. We believe if something like this is happening the students need to know about it."

Where do you draw the line on freedom of the press in a student newspaper? I would like to suggest three guidelines for judging whether a story should, or should not, be published in a college publication—particularly an Adventist college publication.

1. Stories should cover happenings that are relevant and are of student concern or interest.
2. Stories should be published that cover issues not intending to harm individuals. Most stories should have a principle at stake—not a person.

3. News stories should not be cut because of any reason other than not adhering to the above two guidelines.

In the case of DePaul, the rape story would cause some students to be wary and cautious. Perhaps the outrage caused by the campus rape will defer further occurrences of a similar nature.

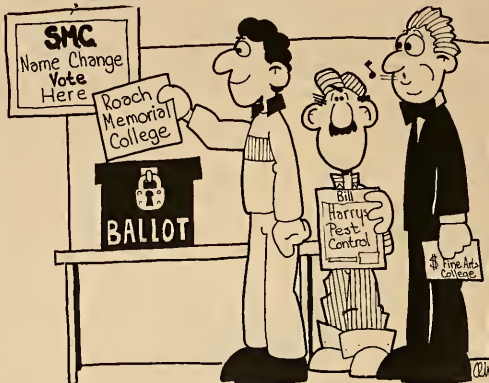
Finally, the story will become well known, regardless of whether or not it appeared in the newspaper. Publication will at least insure that students hear facts, not rumors.

Fortunately, University President John Richardson vetoed the lower administrators ruling. As a result, the newspaper finally was distributed a week late. At least it was distributed.

SOUTHERN ACCENT

| | |
|-------------------------|--|
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The SOUTHERN ACCENT is the official student newspaper at Southern Missionary College and is released each Thursday with the exception of vacation and exam weeks. Opinions expressed in letters and by-lined articles are the opinion of the author and do not necessarily reflect the opinions of the editors. Southern Missionary College, the Seventh-day Adventist church or the advertisers.



Letters

Dear Editor:

Ignorance seems to be running thick here on our wonderfully legalistic campus.

In my one and a half years of attendance at SMC, I've wondered what this so-called Christian institute is all about. Never until the last issue of the *Accent* have I seen the true face of our admired faculty (for those staff not involved in the following, please take no offense).

There before me was a story about a student who simply voiced an opinion, tactfully I might add, that each and every one of Talge's residents would be likely to agree with. Unbelievably, he was fired for his simple act.

As most of you know, I'm referring to one Lance Martin and his untimely advancement into the somber ranks of the unemployed.

Personally I've never met Lance, but both my roommate and I felt abhorred at this incredulous act of injustice. We realize that the roach problem is embarrassing, but is Lance's complaint a founded reason to dismiss him?

I ask you, since when has SMC relocated to the heart of the Soviet Union? What ever happened to that good ole' Christian attitude of forgive and forget? Are we Adventists that far removed from these beliefs? Are we that legalistic?

Deao Qualley stated the roach problem was something to be discussed, "One to one, not in public." Well, if that be the case, each and everyone of Talge's residents should get in line and discuss it one to one with him—then it would be officially public, although it already is!

But the roach problem is not the main factor here. Forge-

me for the sidetracking. Qualley was also quoted as saying that, "Anytime someone works for someone else he should support that employer. . . ." What gives him the right to assume that Lance was not supporting his employers? Did anyone honestly take the time to think that maybe Martin was simply trying to prompt better action so that his place of employment would be an even greater establishment?

Allegations have been made that Lance's actions were serious enough not to be overlooked. I implore you to re-examine that statement in the October 29 issue. Was Lance agreeing that he should be fired? Was he agreeing that being fired was serious enough not to be overlooked? Or was he simply agreeing that the roach problem was serious? Look at Dean Qualley's statement—it's rather ambiguous.

What further infuriates me is that Dean Schlischer had the gall to defend Qualley's posi-

tion by saying certain things can't be printed in public. Again, the feeling of Soviet influence.

Are we paying over five thousand dollars a year to support totalitarianism? I ask you. Are we? Does not the constitution of the United States mention something about freedom of speech and press? I think so—but maybe I'm misinformed.

Either way, I believe as a student body we should not just stand by and let this injustice to Lance slip by without some sort of response to our faculty.

Who knows, maybe I'll be the next to be fired for defending someone else's rights. I wonder if it is even unwise to sign my name to Deans Qualley and Schlischer. Please don't feel I'm insinuating you're communists—I'm not. I simply want you to re-evaluate your positions and give Lance a chance.

Sincerely,
Scott N. Powers

Dear Editor:

I never get tired of the blue jeans controversy; I think it is an enjoyable thing to have around. What other issue could cause students to exert such tremendous mental and literary efforts in writing hilarious serious letters to the editor?

Most of these letters are good examples of making mountains out of molehills and killing flies with cannons. As Churchill would have said, "Never has so much been made out of so little by so many."

I suggest that the "jeans letters" received by the *Accent* be compiled and publish-

ed as a joke book. The book could have four chapters, corresponding to the four main types of "jeans letters." I will describe them in order of increasing absurdity.

1. *The Irritated Letter*: The people who write these letters are simply "hicked," and they make no attempt to hide the fact.

2. *The Anguished Letter*: This type of letter describes the sad plight of those whose work or classes necessitate wearing jeans to the cafeteria. Their banishment to the banquet room is described in poignant phrases designed to

(Continued on page 3)

Letters continued

move even the most hard-hearted.

3. *The Reasoning Letter:* This letter clearly defines the "issues" (often comparing jeans with other pants) and ends with a ringing appeal that good sense and unprejudiced judgement be used to resolve the matter.

4. *The Intellectual Letter:* This letter is a masterpiece of profound thinking. A former year's *Accent* contained one such letter that described, in masterful prose, the historical development of ideas in Western civilization (evidently the process is different in Eastern civilization) and caught up the SMC blue jeans controversy in its bold sweep. Errors and misconceptions were solidly refuted, including the belief that wearing jeans lowers scholastic performance.

In fact, the writer stated, at Walla Walla he wore jeans

and made much higher grades than he did at SMC where he could not wear jeans. What this probably means is that an "A" at SMC means more than an "A" at Walla Walla.

The book could begin with a foreword by Mrs. Moore and end with an essay on the future of the blue jeans controversy.

I look forward to seeing more "jeans letters" to the editor. However, anyone who wishes to respond to my letter by writing (1) a refutation, (2) a refutation of a refutation, or (3) a letter which attempts to escape being one of the four main types, should send the letter directly to me at Talge 105.

These letters will undoubtedly be even funnier than the previously described types of letters, and I want to enjoy them firsthand before publishing them firsthand for the enjoyment of others.

Sincerely yours,
Bob Chesnut

Dear Editor:

The *Accent* is looking better than in any of the previous four years I've been at SMC. Thanks for a truly superb job—especially for four extra pages, printing all the letters, and providing your readers with "meat" rather than mere "mush".

I do wonder why we don't like an advertisement for the army while we don't seem to mind having the Marine Band perform on campus in person.

Sincerely,
Sam McBride

Dear Editor:

Just a short letter to express an opinion on Lisa Ohman's article on the Sexual Revolution at SMC.

My Dear Ms. Ohman: a well written article, except for one minor detail—MG's don't have back seats; unless, of course, on some nocturnal expedition to Chattanooga International Airport, you have discovered something the rest of us don't know about, or that the manufac-

turers did not include in their final design.

Hmmmm.
Sure you don't wanna restate your opinion?

Sarcasically yours,
Steven J. Fitzgerald

Dear Editor:

I was dismayed when I saw two guys walking around in lady's apparel. Where are our standards?

I was also upset by the miniskirts being worn on campus. I really feel that we should not let our standards down for even one day. We are supposed to be a Christian school.

Some will say that it was all in fun, but we don't need that kind of fun. We can have fun within limits.

Sincerely,
Cindy Torgesen

Dear Editor,

In humble defense of our distinguished, prestigious author, Lisa Ohman, I happen to own an MG with a backseat, and yes, it can be done! Wink.

Sincerely for the defendant,
Jay Brand

Hair styling changes hands

Southern Missionary College has sold *Hair Designers* to Charles and Pat Hildreth. Although the building is owned by SMC's Committee of 100, the business' equipment, inventory and name are now the Hildreths'.

Pat Hildreth has replaced Jean Housley as manager of the business.

"We're not selling it (the business) because it was a

failure," explained Ms. Louesa Peters, assistant treasurer. The Hildreths wanted the business, offered a price, and Richard Reiner, business manager of SMC, accepted.

There have been no personnel changes at *Hair Designers*, and the phone number is the same. The business is still located in the Collegedale Plaza.

Dear Editor:

It seems that Administration of SMC, and the Student Association as well, has become rather dogmatic in the handling of complaints.

Several weeks ago, I wrote a letter voicing my opinion about the improper way in which the village senator runoff elections were conducted. This is a serious charge but as yet has received no reply from either the S.A. or the Administration. Perhaps this is reflective of the general feeling of apathy toward government that is prevalent in our society today.

Now it seems that another step has been taken in dealing

Dear Editor:

Fortunately, I am one of those lucky people who is taking secretarial courses. By doing this, I can use the typewriters in Lynn Wood Hall. But—woe is me if I should happen to need to type something on a Sunday, Monday or Wednesday night (when the typing lab is closed). If I do, I have to fight with one of those monsters in

with dissenters. Someone has been fired because he has used the student voice (Southern Accent) to make his opinion known.

It seems to me that what this student did was entirely within the limits of acceptability. After all, he did not write a letter to the editor of the *Chattanooga Times* in an effort to "tear down" SMC. Rather, he spoke out about a very real problem that needs more attention than it has been getting.

This attitude of ignoring or firing dissenters is reminiscent of an earlier American President's handling of people and problems and it is not

the library basement.

After waiting a half an hour to get a typewriter (because half of them aren't working), it takes me twice as long to type whatever I'm typing because of the poor condition of the "working" typewriters are in.

My purpose in writing this isn't just to gripe. I know there are many others who have this problem, too. They're in the library right now.

consistent with values of a Christian school or the educational philosophy as stated in the 1981-82 catalog.

I am grateful that I am not employed by SMC if this is the typical response to be expected when one expresses a difference of opinion. I have been as blunt as possible in writing this letter in the hope that I might get a responsible reply. If there is none, then I will be convinced there is definitely a problem to be dealt with.

Sincerely,
Stephen R. Morris

P.S. I'm REAL finicky.

Why can't a school that just added that beautiful fire arts complex put forth a few dollars so that we can have decent typewriters to type presentable papers on? I know those typewriters get a lot of wear and tear, but the ones down there are very old model IBM's. Can something be done about them?

Sincerely,
Karen Juhl

Dear Editor:

Thank you for the splendidly logical and helpful editorial, "Studying War Some More."

In his letter to you last week, a bitter war hero, Mr. Barrineau, who certainly has my sympathies, pointed out that "God never designed that man should build armies for destruction of peoples." How

true!

A very careful reader of Genesis will also notice that God never designed that people should wear parkas. The considerable inconvenience that parkas inevitably incur tells reason the same.

Parkas dampen hearing, parkas cut peripheral vision, parkas restrict movements, parkas produce distracting

swishing noises, parkas make the armpits sweat—all maddening and dangerous. Worst, parkas turn humans into unsightly links between walrus and apes.

But when weather turns cold—and on Nerd Day—I wear one.

R. Harvey Habenicht III

INNOVATORS IN BAKING.



McKee
BAKING
COMPANY

Student senate continues

The second SA Senate meeting witnessed several working goals being voted in by the Student Senate. A finance committee, a judiciary committee, an elections committee, a phone committee, and a "jeans" committee were voted in and accepted.

Senator Jim Watson and Senator Ken Rozell analyzed the phone problems in their reports on the centrex system here at SMC. The phone committee, consisting of Senators Watson, Ronell, Les Matthewson, Ken Bradley and Richard Fischer will be investigating possibilities for expansion of the present system, which has a maximum capacity of 42 centrex numbers talking to 42 other centrex numbers at once, or the purchase of another internal system for the college.

An elections committee including Senators Sylvia Solis, Fischer, and Doug Gates will be overseeing all election procedures for SA officers for the 1982-83 school year. These

elections will be held in February.

The SA finance committee will give observations and suggestions concerning how best to use the SA budget for the present school year. The committee includes Senators Rhonda Champion, Matthewson, William Dubois and Bill Shelton.

Suggestions and appraisals concerning appropriateness and relevancy of SA Senate decisions will be prepared by a judiciary committee, consisting of non-senate students: Frank Roman, Lucia Gilkes, Al Cain, and Sondra Torkelson.

SA Senators will be ascertaining the majority attitudes of their precincts concerning jeans being allowed during classes and in the cafeteria here at SMC. A committee including Senators Amanda Briggs, Trissa Taylor and SA Vice-president Michelle Buch will summarize the students' findings and give a report indicating the general student consensus.

Alternatives

by Hope Sumers

Dear Hope:

Has SMC changed its jewelry policy? If not, why are so many girls being allowed to wear rings (not including wedding bands), necklaces and earrings? The earrings are what bother me the most. Do the deans just not see it, or do they see it but not try to do something about it?

Sincerely,

Questioning Christian

Dear Questioning,

The policies concerning the

wearing of non-functional jewelry have remained unchanged ever since the beginning of SMC. There are those who have and will continue to bend the rules.

Those who wear jewelry excessively will, of course, be reprimanded; but it is hard to play "watch dog" for hundreds of students.

This in no way condones the wearing of jewelry, but the students here in college are big boys and girls now and should have learned to exercise their conscience as far as



Danish gymnasts recently displayed their talents at SMC.

Danes dance delightfully

The youthful members of the Danish Gymnastic Team danced and pranced their way into the hearts of those present at their performance Thursday, October 29. The Physical Education Center of Southern Missionary College was filled with students and other members of the College-dale community as the team displayed various moves of strength, balance and agility through their dance and tumbling routines.

The gym team left Denmark

for their annual American tour October 16 and will complete it on November 14 after stops in some seven states. Team members belong to private sports clubs in Denmark and have paid their own way to America. Coaches Karin and Martin Damgaard accompanied the team on the tour.

The program consisted of the boys performing various vaults and tumbling exercises, at times in rapid succession, which had some spectators on the edges of their seats.

The girls engaged themselves in different dance movements, varying from the contemporary to ballet.

The two teams also combined their talents in the lively performance of some traditional Danish folk dances.

The lively music and attractive athletes left both male and female students with memories of more than just the performance, but the performers as well.

rules are concerned.

Full supporter,

Hope

Dear Hope,

I've had a problem with masturbation since I was a freshman in high school. I've tried to stop, but I always slip. Even prayer doesn't help. I just continue. And I know many guys in the dorm do it. What should we do?

Wish I could stop

Dear Wish You Could Stop,

You along with many others are involved in masturbation. In order to stop this habit, you have to be thoroughly convinced that this sort of behavior is not for you.

It has not been thoroughly determined if masturbation is wrong or not. You will have to decide for yourself after looking at the following two views on the subject.

1) According to modern research, masturbation does not cause mental illness, physical weakness, or any type of disease or death, and is considered normal behavior.

2) According to Ellen White, masturbation is a soul degrading vice and she states

that engaging in this evil vice will cause "absentmindedness," "headaches," "easy irritation," "dizziness," and "tired feelings in the morning," along with many other self-degrading effects.

Which view you decide to choose is up to you. God will help you if you feel as though you have a problem and want to overcome it. Continue to pray each day.

Also, there are some excel-

lent books on overcoming "sin problems" that have been written, such as *Help Lord, I Blew It Again* by Mike Jones. A daily devotional life is also necessary for it is only Jesus' strength that can help you.

If you continue to feel guilty and sinful and still cannot stop, perhaps you should consult a Christian psychologist.

Good Luck,
Hope

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Nazi Germany lives

Two short films dealing with Nazi Germany will be shown Sunday evening, November 8, at 8 p.m. in the Thatcher Hall Worship Room. The first, *Triumph of the Will*, was a Nazi propaganda film made in 1934 by filmmaker Leni Riefenstahl.

It features the great Nuremberg rally of that year, with all the military pageantry and speech-making that composed it. The film's intent was to impress foreign nations with the unity and might of Germany. It suc-

ceeded in that aim and remains the great example of cinematic propaganda.

The second movie is *Alain Resnais's Night and Fog* made after the war. In 1955, this French documentary reflects on the fruit of Nazism: its concentration camps. Juxtaposed with *Triumph of the Will*, *Night and Fog* becomes a chilling postscript to the German dream of a Third Reich.

The movies are a part of the Humanities Film Series.

Give me a sign

Do you remember what you see? Listed below are 15 phrases that appear as a sign for a part of a sign on the SMC campus.

Southern Accent will give a \$5 gift certificate from the Campus Shop to the student who finds the highest number of sign locations.

Write the sign words and corresponding locations on a

slip of paper and drop it in a red *Accent* mailbox. Two or three descriptive words will do for location (i.e., Campus Ministry—Student Center).

Turn your results in even if you don't have many; you may have more than anyone else.

In case of a tie, *Accent* will conduct a drawing.

Deadline is Tuesday, November 10, at 5 p.m.

Lounge Rooms

Accession Room

Fallout Shelter

CC7

See the Receptionist

Psychology Lab

Parking Lot B

Shop Truck

Don't Even Think of Parking Here

Self Service [not at gas station]

1892

No Cut-offs

Walk

Student Union

Genets

Headlines

compiled by Bill Bush

U.S. TREASURY SECRETARY REGAN admitted that the Federal budget probably couldn't be balanced.

THE U.S. COMMERCE DEPARTMENT reported that housing sales fell to a record low of 12.6 per cent in September.

AN AP-NBC POLL indicates that only 23 per cent of those polled think the Reagan economic plan will work.

A SOVIET SUBMARINE ran aground near Sweden's Karlskrona naval base and its captain is being interrogated by Swedish authorities.

THE REAGAN ADMINISTRATION is "encouraged" by certain aspects of Saudi Arabia's Middle East peace plan.

ISRAELI PRIME MINISTER BEGIN attacked the Saudi proposal as "a plan to liquidate Israel."

JORDAN'S KING HUSSEIN visited President Reagan and reaffirmed his disapproval of the Camp David peace agreement.

THE NATIONAL INSTITUTE ON AGING says that regular sex may decrease the risk of heart attacks and recommends that elderly heart attack victims resume their sex lives within 16 weeks after the attack.



Frances Andrews, associate professor of journalism and *Accent* adviser, awards the Collegedale Seventh-Day Adventist Church's community service award to WSMC station manager Don Self.

Alumna of the year

McClarty honored

Dr. Wilma Doering McClarty, chairman of the Department of English at Southern Missionary College from 1972 through 1980 and presently Professor of English, was honored recently as Alumna of the Year at the Andrews Academy Homecoming weekend in Berrien Springs, Michigan. Dr. McClarty attended Andrews Academy and was graduated in 1957. During her sophomore year she held the office of vice-president, editor of the school paper, and was valedictorian of her class.

At Andrews University, Dr. McClarty received her Bachelor of Arts degree and her Master of Arts degree in

English. She acquired her

doctorate in education from the University of Montana.

Dr. McClarty's name appears in the 1969 edition of *Outstanding Young Women of America*, the 1970 edition of *Personalities of the South*, the 1971 edition of *Two Thousand Outstanding Women*, and the 1972 edition of the same.

Dr. McClarty is married to Dr. Jack McClarty who presently serves as Director of the Office of Development at Southern Missionary College.



Sound off

compiled by Patti Gentry

What do you think about capital punishment?

Darrell Nooner, sophomore, nursing [4], Ocean City, MD: Death penalty should be reinstated for big crimes like murder and rape.

J. W. Giles, freshman, theology, Collegedale, TN: They need to reinstate it because there are too many people in our prisons today. Now when someone commits major crime they either sit on death row or get out and commit the same crimes.

Randy Wynn, junior, med tech, Hendersonville, DC: It depends on the crime. A tiny shock for shoplifting, a minor jolt for car theft, a major tingle for embezzlement, and the main dosage for multiple murder.

Kevin Thompson, junior, pre-med, biology, Orlando, FL: It should be reinstated to make people think before committing a crime.

Karla Michaelis, senior, social work, Highland, TN: I'm undecided. There are so many ethical questions involved. It's kind of like us playing God and deciding who should live or die; or on the other hand it could be considered a government responsibility.



~~~~~ Fall festival freaks ~~~~~



Richard Petty's new rival begins pre-race warmups.

Strolling down the sidewalk of Southern Missionary College, I stop short as a thing walks by pushing a laden shopping cart. Is this the local Krogers?

Barely have I gathered my wits about me when a guy (at

least I think its a guy) walks by displaying his new wardrobe

—on backwards.

A clattering grabs my attention and I watch as a mountaineer rides down nearby steps on a toboggan.

Has the whole school turned

loony? Yes! For four exciting days creativity showed its face in the form of costumed students. Sixties Day, Nerd Day, Western Day—an insane way to maintain sanity.

These are the many faces of Fall Festival!



Two young ladies pause as the camera captures their beauty.



Nerd mania comes to life in the form of three super nerds.



Forgetting that the war is over, protesters ask for peace.

Booth shares Mark

An October 30, Friday evening crowd of over two-thousand packed into the Collegedale Seventh-day Adventist Church to witness actor Eric Booth present the solo performance of *St. Mark's Gospel*.

Using only a table and three chairs for props, the casually dressed Booth recited the complete book of Mark from memory. "We want to keep all of the audience's attention right on the words of this story and not allow it to be diverted by any type of theatrical gimmickry," says the young actor.

The one-man show was originally created and performed by Alec McCowen, a well-known British actor. When McCowen decided to entrust his work to a younger actor, more than 500 actors were auditioned for the role before Booth was chosen.

Booth comes to *St. Mark's Gospel* from the Broadway run of *Whose Life Is It Anyway?* starring Mary Tyler Moore.

A native New Yorker, Booth is a member of the famous Booth family; his grandmother's grandmother was the daughter of John Wilkes Booth.

"There is no way a person can say these extraordinary words thousands of times as I have and not have them set deep down in my bones," relates the performer. "I see the world differently and

more aware of Christian teaching and how it relates to the world."

The standing ovation which greeted the performance reflected audience enthusiasm.

"He made it sound like you were there," remarks Karl Jennett, a freshman from North Carolina. "It even seemed as if he was speaking in modern day language." Booth attributes the fact that his King James' words "sound like everyday speech" to his large classical acting experience early in his career.

The 1978 winner of the New Jersey Drama Critics Best Actor Award acknowledges that he's been well received everywhere he goes, although he takes little credit for himself. Instead, he points to his material—the second book of the New Testament.



Actor Eric Booth shared the gospel of Mark with a Collegedale crowd.

Andrews Attends Convention

As a voting delegate from the Southeast Tennessee Chapter of the Society of Professional Journalists, Sigma Delta Chi, Ms. Frances Andrews, associate professor of journalism, will be attending the National Convention of Sigma Delta Chi in Washington, D.C.

The scheduled speakers for the November 11 to 14 convention include Tom Brokaw of the NBC Today Show; Sam Donaldson, an ABC White House correspondent; Carl Rowan, syndicated columnist and Katherine Graham, publisher of *Washington Post*.

Andrews has served as charter secretary and board member of the Southeast Tennessee Chapter since its formation in Chattanooga in 1976.

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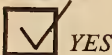
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Crossroads

An eye for an eye: is capital punishment just?



by R. Harvey Habenticht III

The "eye for an eye" law was a great improvement over the prevailing situation when it was given: when a person put out someone's eye accidentally or otherwise, he was likely to get killed for vengeance.

The only way something could happen to the avenger was for a cycle of vengeance (a feud) to start; now with the new law only an eye could be taken for an eye.

Soon the legal consciousness was improved further by a simple restatement, "The value of an eye for an eye."

The paying of financial compensation for a ruined eye does not restore the eye but does make up for lost days of work and fees for nursing care, plus enough extra to provide a comfortable diversion and a sense of orderly support in society.

The paying of a fine also tends to induce a sense of responsibility in the offender and in others who hear of it.

This increased sense of responsibility (carefulness) is similar to that created by threat of death or mutilation, and this without society's having to shoulder a death or a second ruined eye.

This is an example of the Scriptural attempt to replace the largely unredemptive destruction brought by vengeance with the constructive principles of material compensation for injuries repayment-plus for stolen goods, rectification by public confession—plus fines for upward acts, undentured servitude for bankruptcy, and having to walk in the shoes of the wronged party

for a while.

These principles were to be supplemented by the also—constructive principles of pardon granting on the one hand and exile or even of pragmatic elimination (execution) on the other.

All these are legal provisions for the good of society and not demands for a society, to exist and behave for the good of a legal system. (Incidentally, nowhere in Scripture is torture of any kind, whether by mutilation or imprisonment, condoned.)

The Scriptures do demand execution for malicious manslaughter, for kidnapping, and for pelting sex with violence.

Execution is also presented as a legal option for treason, for extreme breach of marriage contract, and for extreme wastefulness and transgression.

In none of these instances does execution teach these offenders a lesson; they learn nothing by it!

Neither is the damage undone; that is not possible.

Execution merely removes a continuing threat to society—both the possibility of criminal recurrence, and the possibility of others in society modeling their actions from those of the criminal.

Execution, then, is appropriate only as a pragmatic move to control and not as an attempt "to make something right" for the sake of some legal system.

The same principle of pragmatic elimination should also be expressed in such technological and legal innovations as abortion, legislated sterilization, socio-economic means of population control and euthanasia.

Traditional forms of Judaism and Christianity are against the principle of pragmatic elimination, because they tend to subscribe to the unhelpful notion that the good of society must be subservient to the good of an absolute legal system whose existence is independent and above society.

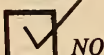
To Judaism this absurdity,

combined with belief in the sacredness of human life in a legal sense and in the absolute sovereignty of God over life and death, went to the extreme of producing *de facto* prohibition of execution, though lip service was still paid to those portions of Scripture which advocate execution.

In Christianity this went to the extreme of producing the belief that the pardoning of any harmful act was only possible when a vicarious atonement had satisfied the legal system.

Especially under present world conditions of crime waves and burgeoning population, it is imperative that these sacred cows be eliminated, lest the societies who guard them be eliminated by crime, hatred, overcrowding, famine, plague, and war.

Any law not for the good of society is without justification. In each individual case in which pragmatic elimination seems to be an option, the good of society must be the guiding principle.



by Jay Brand

I don't believe in capital punishment for five reasons.

First, capital punishment's legality would leave the possibility of an innocent defendant's being killed. Due to the humanness of judges and juries, circumstantial evidence may, in very rare cases, condemn an innocent party to death.

And that possibility, remote though it may be, should be a very sobering thought to enforcers of such crime preven-

tion as murder for murder.

Second—a different slant on the first reason—capital punishment may, due to a faulty judgement, condemn someone who had killed somebody accidentally or in self-defense.

For example, a self-defense ruling may not be possible to prove because of a lack of witnesses.

In the case of an accidental slaying, the morality of murder must be considered for a moment. Murder is wrong because it forfeits an individual's power of choice for eternity. And there are apparently murderers who have been converted.

What a tragedy if they had been killed before their conversion! And all of the converted ones didn't kill accidentally or as an isolated temper tantrum either. Take Harry Orchard, for instance. Let's not be guilty through

punishment of what we're punishing for.

(To clarify the above reason: self-defense or accident would certainly be granted a more lenient consequence than a case involving a psychopathic killer. And if it didn't, the remainder of the second reason applies.)

If it did, then the humanity of the judges must again be stressed. Note that capital punishment in the old testament was under a theocracy.)

Third, capital punishment as such is illogical. Punishment by definition is negative reinforcement to prevent undesirable behavior.

Certainly capital punishment would be effective in that regard as it would prevent all subsequent behavior.

But providing adverse consequences to correct the behavior of a criminal necessarily couldn't include capital

punishment objectively, because its supposedly positive results (i.e., the murderer wouldn't murder anymore) could never be measured or tested.

An argument for a prevention of subsequent murders by others through making an example of one individual would be possible, but I prefer to leave scapegoating to God and the old covenant.

Fourth, we cannot escape the simple fact that capital punishment is murder.

Fifth, certainly degrees of murder would need to be established by faulty human lawmakers: accident, self-defense, unintentional, premeditated, insanity-induced, conspiracy *ad infinitum*.

Also, degrees of murderer, morally, would seem to be necessary, such as "likely to change," "will not change," "psychopath," etc. Sound ridiculous? It does to me too. But not nearly so ridiculous as an all-inclusive, "eye for an eye" statute that would condemn anyone who murdered to be killed.

Ultimately, we're all worthy of death, so why should we, as guilty humans, presume to place one sin above another and sit in judgment on fellow human beings?

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Directions

"Go to the ant, thou sluggard; consider her ways, and be wise."

Slowly the golden-haired beetle makes her way across a field in search of a home to lay her young. She knows it is important to find a favorable environment where food is plentiful. Just ahead she notices a long line of ants moving their way back to the colony. Quickly she joins the procession and follows them to their underground city.

The ants don't notice her at first because they are busily working for the good of the colony. Some are caring for the eggs in the nursery. Others are searching for food above ground. Still others are planting and harvesting "crops" in the underground "pastures". The beetle remains unnoticed until the ants accidentally brush against her and taste the sweet liquid that she is excreting.

Once they taste of this

delicious secretion the colony begins to die. The ants start to neglect their duties and serve the beetle. They do anything for her as long as they continue to receive her sweets. Soon the whole colony is serving the intruder and the queen ant—the life of the colony—is forgotten. It is only a matter of time until she is dead.

When the golden-haired beetle lays her eggs, the addicted servants take care of them. When the beetle eggs hatch, they are fed ant eggs to keep them alive. The end of the colony is near.

The final act is when the ants begin to kill each other as food for the beetles in order to receive what their passions desire. Soon the colony is dead and the beetles move on.

Ants have long been pointed to as an example of industrious, organized and hardworking insects. Proverbs points to them as an illustra-

tion for the slothful and lazy but all can learn from them. In addition to their good points, we can also learn from the ants' weaknesses. Even they can be deceived when they drop their guard.

The applications to us regarding the spiritual world are evident. Though we may be diligent workers for the Lord, we must always be on our guard against the temptations of the devil.

As the beetle entered the ant colony and gave them the deadly, delicious liquid they loved, so Satan can wily come to each of us and offer the sweetest tasting things of the world. But as with the ant colony, the pleasures are only for a season and brings in the end, death.

The author of Proverbs bids, "Go to the ant, . . . Consider her ways, and be wise."

Lord, make me a nail upon the wall,
Fastened securely to its place.
Thee from this thing so common and so small
Hang a bright picture of Thy face
That travelers may pause to look
Upon the loveliness depicted there,
And passing on their weary ways,
Each radiant face may bear—
Stamped so that nothing can efface—
The image of Thy glory and Thy grace.
Lord, let not one soul think of me,
Only let me be a nail upon the wall,
Holding Thy picture in its place.

Angels to pin dance

How many angels can dance on the head of a pin? The answer to this question may be in the making.

In 1970 Edward Wolf etched 100,000 angels on the head of a pin. Each of the angels was wearing a halo filled with gold atoms.

In the field of microelectronics, recent research has discovered a way of manipulating single atoms. This technique, known as molecular-beam epi-

taxy, can shoot a stream of molecules at a surface; by opening and closing the shutters on the beam, scientists can deposit layers as thin as a single atom on their target.

With this new discovery the question may again be raised as to how many angels can dance on the head of a pin.

Newsweek

October 26, 1981



Names of Jesus

by Lily Boles

DOWN

1. O Come, O Come, _____
2. O _____ of God, We Praise Thee
4. Build On the _____
5. We Have an _____
6. My _____ and My King
7. O Sacred _____, Now Wounded
8. _____ of Peace, Control My Will
9. A Mighty _____ is Our God
11. Wonderful _____
13. I Hear the _____ Say
15. We Worship _____
18. How Firm a _____
19. O Jesus, My _____
22. Soldiers of _____, Arise
23. The Lord is My _____
25. _____ of Sharon

ACROSS

2. Walking With _____

3. The _____ in Zion reigneth
8. The Great _____ Now is Near
9. Almighty _____
10. See, Israel's gentile _____
Stands
12. O Worship the _____
14. A _____ in Time of Storm
16. _____ of the World in Mercy
Broken
17. Call _____ Thy Salvation
18. Jesus, _____ of little Children
20. Blessed _____, at Thy Word
21. My Glorious _____, Prince
Divine
23. O _____ Divine, What Hast
Thou Done
24. O _____! When Thou Callest
26. The _____ of God Goes Forth to
War
27. Come, Thou _____ of Every
Blessing

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- E. French Purse (Double Frame) . . . \$12.00

Other matching accessories from \$7.00

The
Campus Shop

Time Out

What's your excuse?

contributed by Steve Jaacks



Need some golf tips? "Time Out" has what you need in Ted Evans' "Golf tips for the pros."

Golf tips for the pros

The best tip I could ever give anyone about golf without a doubt would be:

DON'T EVEN THINK ABOUT PLAYING THE LOUSY GAME!

Golf is the hardest, most frustrating, humiliating, time consuming, expensive game I've ever tried to play. Why anybody with an IQ over 27 would subject themselves to the self torture and mental anguish is beyond me. But if you choose to ignore my most important tip, read on.

Most golf instructors encourage their students to concentrate on basic fundamentals as they learn to play golf.

1. The Grip

"The golf club should be held "tension free." If you put a strangle hold on the club, the arms become tense and the effect will be a jerky, non-flowing swing.

*Hold the club primarily with the last three fingers of the left hand and the first three fingers of the right.

*When you have taken your grip, 2/3 knuckles should show on your left hand and the thumb-forefinger "V" on the right hand should be pointing to the inside of your right shoulder.

2. Alignment

* Shoulders, hips and feet should be lined up squarely to the ball. Many beginning golfers align their feet just

fine but their hips are slightly left of the target line and their shoulders are further left.

Correct ball position can be a very influencing aspect of correcting this problem.

Beginning golfers should have a golf instructor check their alignment.

3. Posture

*Knees and waist should both have the proper amount of flex. If a person has too much flex in one knee, it will usually result in too little flex in the other.

*The knees should be slightly flexed with the waist flexed just enough so that the arms hang naturally to the proper grip position of the club. This position should be straight down from the eyes or even a little back toward the body.

(Now that you've got your grip, alignment and posture in correct position, you are ready to swing the club.)

4. Rhythm

*The speed of the swing (tempo) is not nearly as important as is the rhythm of the swing. The two key ingredients stressed by most experts are having a smooth, unburied transition at the top from back swing to down swing and have a one-piece take away.

*This means let the shoulders, arms and hands all move the club away from the ball at the same time. The

Have you ever had a lousy day on the field and just couldn't think of a good excuse? "Time Out" is proud to publish a list of excuses that you can use. Simply check the alibis that apply to you and give to coach or referee.

- Poor referees.
- Poor lighting.
- Poor field.
- Poor me!
- Ate too much.
- Weak from lack of nourishment.
- Need wheat germ oil.
- Need yogurt.
- Need raw carrots.
- Not enough time to warm up.
- Warmed up too much.

- Not enough training.
- Overtrained.
- Not enough sleep.
- Loggy from too much sleep.
- Too warm.
- Too cold.
- Can't run on muddy field.
- I'm a mudder and field was dry.
- Can't run into strong headwind.
- Wind behind me screwed up pace.
- Footing was too hard.
- Footing was too soft.
- Clothing was too tight.
- Clothing was too loose.
- Contact lenses froze to my eyeballs.
- Some days it doesn't pay to get up.
- Wait till next year!

- Too many people were depending on me.
- Nobody cared about me.
- I didn't use my head.
- I thought too much.
- Shin splints.
- Blisters on my _____!
- Forgot to cut toenails.
- Hair got in my eyes.
- Cramp in leg.
- Cramp in arm.
- Cramp in _____!
- Got cold feet.
- Snow blinded.
- Got lost.
- Felt like a heart attack.
- I'm chicken!
- Nail in shoe.
- Forgot to bring my shoes.
- Shoes were _____ sizes too big.
- Felt inferior without foreign made shoes.

Heard we were going to the pub after the game.

Heard we weren't going to the pub after the game.

Referee is a grad student, and I'm an undergrad.

Referee is a male, and doesn't like women in sports.

Referee is a female, and doesn't like men.

Referee is a _____.

Referee treats me like everyone else, and I don't like it.

I can't stand success.

My advisor says I'm determined to be a failure.

My back is aching.

Not enough weight training.

Muscle bound from too much weight training.

Building up slowly for Olympics.

Reached my peak too soon.

I have no peak!

Worried about studies.

Worried about finances.

I am inferior!

Thought there was another quarter to go.

Too many games.

Not enough games.

I only play for exercise.

Don't like organized activities.

Activity not organized enough.

Too much competition.

No competition.

Saving myself for _____ (name of girl, boy, event, etc.)

Girlfriend (or boyfriend) unfriendly last night.

Girlfriend (or boyfriend) too friendly last night.

I was overanxious.

My mind was too tense.

When I saw _____ was playing, I choked.

Winning spoils the fun.

Didn't feel like playing.

Felt great, and that's always a bad sign.

Couldn't get excited about the game.

by Ted Evans

upper body leads on the back swing while the lower body leads in the transition to the down swing.

*Remember! You take the club away. Do not be tempted to pick the club up at any time on the back swing.

5. Balance

*Golf is properly played from the inside of the feet throughout the swing until after the ball has been contacted.

At this point the weight shifts to the outside of the left foot. At address, your weight should be equally distributed on the insides of both feet.

At the top of the back swing, the weight should be on the inside-middle of the right foot. The weight shift should never be on the outside of the left foot. This would indicate that the golfer is swaying.

Use the inside of the right leg and foot as a pivot point for the swing.

*The left heel triggers the down swing and the weight shift from the inside of the right foot to the outside of the left.

*Do not allow the left foot to spin out, and make sure when you finish the swing your weight is on the outside of your left foot and your right toe.

Good luck!
My sympathies are with you.



Intense action will soon shift emphasis as the flagball season ends.

Pro forecast

by Mike Burks

Atlanta at San Francisco [Game of the Week]: Crucial western conference game, especially for the Falcons. However, the 49'ers are rolling.
.....SAN FRANCISCO

Chicago at Kansas City: The Chiefs must win to stay with Denver and San Diego.
.....Kansas City

Cincinnati at San Diego: This should be one of the best games of the day. The Bengals have been more impressive, but the Chargers should pull this one out.
.....SAN DIEGO

Cleveland at Denver: The Bronco's are better, but this is a must for the Browns.
.....CLEVELAND

Detroit at Washington: Last year the Lions played first half of season like champions and

then fell apart. This year they're just getting it together for the second half. Redskins have played well last four weeks, but the Lions should triumph.
.....DETROIT

Miami at New England [upset special]: Just a hunch here.
.....NEW ENGLAND

New Orleans at Los Angeles: Saints beat Rams earlier this year. This one is in L.A.
.....LOS ANGELES

N.Y. Giants at Green Bay: Flip a coin and hope for the best.
.....GREEN BAY

N.Y. Jets at Baltimore [upset #2]: Sooner or later the colts have to win. Maybe sooner.
.....BALTIMORE

Oakland at Houston: What's happened to the Oilers? Maybe they'll get on track this

week.
.....HOUSTON

Philadelphia at St. Louis: The Cards have beaten the Cowboys and Vikings at home so far this season. But the Eagles are just a little "kicked off."
.....PHILADELPHIA

Pittsburgh at Seattle: Steelers should bounce back after losing to 49'ers.
.....PITTSBURGH

Tempo Bay at Minnesota: A very important central division game. I think the Vikings are better.
.....MINNESOTA

Buffalo at Dallas (Monday Night): Should be another exceptional game for Monday Night Football. The Cowboys are really looking tough. Both need to keep winning. Let's go with.
.....DALLAS

Flagball standings

MEN'S "A" LEAGUE

| | |
|----------|--------|
| Jaacks | 6-2-2 |
| Arellano | 5-5 |
| Durby | 4-4-1 |
| Nafie | 4-5 |
| O'Brien | 2-5-15 |

MEN'S "B" LEAGUE

Western Division Eastern Division

| | | | |
|----------|-----|-----------|-------|
| Duff | 5-1 | Herman | 7-0 |
| Markhoff | 5-2 | Vogel | 5-1 |
| Buckner | 5-3 | Skete | 3-3-1 |
| Tunmel | 3-3 | Pajic | 2-3-1 |
| Newsome | 1-4 | Hernandez | 1-6 |
| Brannon | 1-7 | Thompson | 1-6 |

WOMEN

| | |
|------------|-------|
| Arias | 10-0 |
| McAllister | 5-4 |
| Dorich | 4-4-1 |
| Ratledge | 4-4-2 |
| Morris | 3-5-1 |
| Harris | 0-8 |

Women vindicated?

by Greg Culpepper

Ah, yes! Another Editorial. Has the cutting down of women finally ended? I hope after you read this opinion it will. How much the opinion has to do with sports remains to be seen.

What would we as men do without women? We wouldn't have anybody to show off in front of (example: throw a touchdown), nor anyone to console us when we fail

miserably (i.e. miss a pass). And who other than women would dare show an interest in a species so egotistical as men?

Women also seem to know when a male is after them—call it their sixth sense. Then they instantly begin playing hard-to-get. Sometimes this can be a real "bear."

But if the male is patient and very sly, he can some-

times melt down the heart of that sought-after specimen. Don't ask me how to do it either, because I was just about to ask you the same question.

• • • • •
Volleyball anyone?
 Sign up in the Physical Education Center by November 8.
 • • • • •

Southern cynic

by Steve Dickerhoff

I think it ironic that we had a speaker on our campus a few weeks ago who spent many years in labor camps for publishing things that the authorities didn't agree with. We respected his courage to stand up to an unjust system. Maybe we don't agree with what he stood up for, but we applaud his defiance.

I don't want to say that we here at SMC are hypocrites, but there occurred an event that has many parallels to Alexander Ginzburg's case.

Of course, I'm referring to the way that the dorm administration handled Lance Martin's situation. He wrote a letter to the *Accent*, giving his opinion of a situation, that I can verify from personal experience, exists.

Just the other day I had to arm wrestle our live-in roach for rights to the shower. Needless to say, I went to class without my after-bath-

plash. Lance was sent packing to the end of the unemployment line. This is the one difference in the stories of Martin and Ginzburg. In Russia they work their political prisoners. Here at SMC we take away their jobs.

I guess the administration figures since we're all Adventists they can take advantage of us. It seems that our rights end as soon as we pass Four Corners. The last time I read the Constitution (you know, the thing that guarantees our basic human rights) it said something about freedom of speech.

Some people say that doesn't apply here on campus. What would happen if someone came along and said that freedom of religion doesn't apply here in Happy Valley? That's another one of those rights we are guaranteed in the First Amendment.

The sign of an intelligent mind is an open mind. I would like to quote from John Stuart Mill "...But the peculiar evil of silencing the expression of an opinion is, that it is robbing the human race; posterity as well as the existing generation; those who dissent from the opinion, still more than those who hold it. If the opinion is right, they are

deprived of the opportunity of exchanging error for truth; if wrong, they lose, what is almost as great a benefit, the clearer perception and livelier impression of truth, produced by its collision with error."

This may be my last column for awhile, but don't worry, I will be lonely. Lance and I are planning to start a disidents club.

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ASK FOR DAIRYLAND

Classifieds

TO: Mrs. Runyan, Shumate, Gustio and Somers,
You ladies are very special. Thankx so much for being so sweet.

To Whom It May Concern,
Just wanted to thank you for sending the lovely card on Oct. 26! It's been said that, "A friendship that makes the least noise is very often the most useful." Your kind gesture meant more than you could know.
With much appreciation,
Sharlene

To the students of SMC:
Isn't it odd that a certain someone can write an article about the women of SMC, or women in general, and not get fired, but someone can write an article about the roach problem in the guys dorm and get fired from their job!
Solution:
Replace the roaches with the women. Wouldn't it be much nicer to see a woman in the bottom of your water mug than a roach!
A concerned roach

Ohabitti-
"Fulfill ye my joy; that ye be likened, having the same love, being of one accord, of one mind. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem the other better than themselves." (Phil 2:2 & 3)
Whereby are given unto us exceeding great and precious promise: that by these ye might be partakers of the Divine nature." (II pet. 1-4)

Two are better than one. . . for if they fall, the one will lift up his fellow. But woe to him that is alone when he falleth. . . for he hath not another to help him up. . . and if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken." (Ecc. 4:9-12)

You, me and He, we three can make it if we only believe. I still believe in you. I still love you. I still need you.

Lost Watch?
Reward offered
Thatcher Box 438
phone 4141

To Lisa Ohman,
I cannot but agree with your essay on sex at SMC, but I believe it would be rather uncomfortable in the back seat of an MG. To my knowledge, there is no such thing as an MG with a back seat!

Devotedly yours,
Back Seater

Hey all you New York Yankee Fans,
Eat your hearts out! A devoted LA Dodgers fan!

Nursing Club members:
This is for you!! Let us entertain you with a sundae builder and movie. Come to the Talge Recreation room on Saturday night, Nov. 7, at 8 p.m. Admission is \$1 per person. Must show Nursing Club Membership card. Members may bring dates.

So come on! Eat some ice cream, watch a movie and have some fun!

To whom it may concern:
I am so sorry someone had to get fired because of little ole me.
Resident of Talge

Registered Physical Therapist. A position as a part-time or full time Physical Therapist is open at Collegedale Medical Center. Call 396-2136.

The English Club will sponsor a trip to Cherokee National Forest with hiking along the Hiwassee River and supper around a campfire on shore.

The date will be Sabbath, November 7, 1981. Both English majors and English minors will be included for this occasion. Each person planning to come should call 4201 between 8 a.m. and 5 p.m. and leave his name and telephone number as well as the name and telephone number of his guest, if he chooses to bring one. Watch for announcements of future club activities.

Dear Joshua,
I hope you are having a great year. I miss your letters, but I am sure that you are very busy. Well, have a great day and a super weekend.

Your Secret Sis,
Katde

SURPLUS JEEPS, CARS, and TRUCKS available. Many sell under \$200. Call (312) 742-1143. Ext. 3125, for info. on how to purchase.

Doctor John Christian of Hinsdale Sanitarium and Hospital will be interviewing MEDICAL TECHNOLOGY students here on Monday, November 9. Call 4207 for an appointment.

Dear 92479:
You're great! Thank-you for YOU. Have a happy day—and smile!

Love,
Your Buddy

SABBATH AFTERNOON FAIR!

Come to World Missions Fair, Sabbath Afternoon, December 7, between 2:30 & 5:30, in the Student Center. We will have displays, slides and the new call book. Be sure and make this a part of your Sabbath afternoon activities.

At 5:30 we will have our own S.M. meditation in the Student Center.

To Scott Aycock and Evan Chesney:

Both you guys are very special. Thankx so much for adding spice to my life. Have a terrific day. Keep smiling! One clap for you both!!

Love,
SMC

Riders Needed:
Need 2 riders for Thanksgiving Vacation. Will be going to Hagerstown, Maryland. Anyone who can conveniently ride to any place in Maryland or I-81 through Virginia will be appreciated. Call 4030 and ask for Shirlee Kline.



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Update

| | | |
|----------|-------------|----------------------------------|
| THURSDAY | November 5 | 7 p.m. Meeting |
| FRIDAY | November 6 | 8 p.m. Vespers—Campus Ministries |
| SATURDAY | November 7 | 8 p.m. Cafeteria film |
| SUNDAY | November 8 | 8 p.m. Humanities film |
| TUESDAY | November 10 | 11:05 a.m. Chapel—Bill Wohlers |
| THURSDAY | November 12 | 10:40 a.m. Chapel—DeWitt James |

Southern Accent

Volume 37, Number 11

Southern Missionary College, Collegedale, Tennessee

November 12, 1981

Funds solicited

In an effort to supplement tuition income and improve the facilities of Southern Missionary College, the office of Development is working to raise both corporate and private funds.

Dr. Jack McClarty, Director of Development, explains that there are several reasons for soliciting funds. First, scholarship funds are organized as a way of helping students defray educational costs. "Many times," McClarty says, "a student will receive some financial assistance without even realizing it came from a scholarship fund. It's just all part of a financial package."

In order to maintain a maximum level of scholarship money, the college invests the principle, which currently is about a half million dollars, and uses the interest as the actual financial funding.

A second use for the donations collected by the development office is that of improv-

ing campus facilities. Several programs are now listed as potential recipients. These include renovating the old music building for use by another department, construction of the Fine Arts complex, construction of an outside entrance to the cafeteria and renovation of the Campus Kitchen.

McClarty explains that the use of the funds depends largely on donor preference. "A corporation must be convinced of the uniqueness of the program we wish to upgrade," he says. Funds then given will be appropriated for the particular program which was under review.

Why do companies give anything in the first place? It's not completely a case of Mr. Nice Guy. Law dictates that corporations give a designated amount to charities each year. Although some get around this law, there are still many potential grants to seek.

One problem that McClarty struggles with is explaining the name "Missionary" to potential donors. Common questions regarding the name are "Are you accredited?" or "Are you a Bible college?"

Private donations include those received from the annual fund appeal to Southern Union constituents. This year about 35,000 letters were mailed. In addition, alumni outside the Union have been contacted for assistance.

McClarty has been Director of Development for one and a half years. Prior to that, he was band director of the college for seven years.

While tuition costs continue to soar throughout the college, Southern Missionary College will work to maintain a strong program of improvements and financial assistance. The office of Development is one agent that makes this program feasible.



Dr. Jack McClarty solicits funds for SMC.

Baygon Baffles Bugs

Deans respond helpfully

A plan is in progress that will, according to results so far, successfully eradicate the roach epidemic in Talge Hall. After contacting several professional exterminators such as Orkin the deans learned that roaches are extremely difficult to control because it is almost impossible to destroy

their eggs while killing the creatures, and—obviously—more roaches come from eggs.

Undaunted, Ted Evans, chairman, dean of men, contacted Charles Lacey, grounds, about other possible solutions to the dorm roach problem. Lacey ordered a

supply of Baygon, a 2% bait insecticide, manufactured by Mobay Chemical Corporation in Kansas City, Missouri.

Evans experimented with about half as much of the chemical as is presently being put in each dorm room, in his apartment, and reported a

success story similar to Isaiah's in chapter 37 verse 36, last part.

So now Dean Evans, Dean Ron Qualley, Dean Reed Christman, and Dean Matt Nafie are drilling 34 holes in each room—8 holes in every closet, 4 holes under each bureau, 5 holes in each side of the sink—and depositing the Baygon—which is a very potent insecticide.

Qualley said that although the chemical seems to work nicely, 3 to 4 applications per semester may be necessary to keep the roaches under control. An experimental plan will supply the RAs with some Baygon, and they will exterminate in the holes already supplied by the deans as often as necessary in their respective hall.

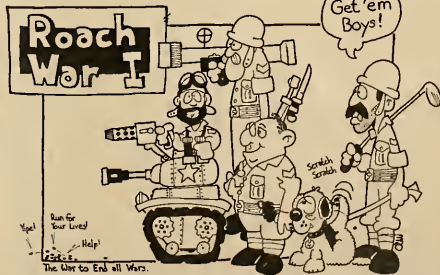
Hopefully for all concerned, the deans' helpful efforts will prove ultimately successful. Qualley reported the deans hope to finish their task throughout the dorm by Thanksgiving Break. Good job!

Colvin elected

The Board of Directors of the American Psychological Association (APA) recently elected Dr. Gerald Colvin to membership in the APA, effective January 1, 1982. Colvin came to SMC in 1972 as chairman of the old Behavioral Sciences department. In 1979 assumed leadership of the interim Behavioral and Family Sciences division, and in 1980 began managing the division of Education and Human Sciences.

As a bona fide member of the APA, Colvin is required to respect the dignity and worth of each person, while striving for the preservation and protection of all fundamental human rights.

"While expecting for myself freedom of inquiry and communication," says Colvin, "I also accept the responsibility this freedom requires: competence, objectivity in the application of skills, and concern for the best interests of clients, colleagues, students, research participants, and society."



War rages in Talge Hall as the deans attempt to exterminate roaches by using sophisticated weaponry.

No respect

What do Rodney Dangerfield and the Student Association have in common? Neither of them get any respect.

The Student Association at SMC is generally viewed as a form of coordination for publications, programs and a few student services. Student government is restricted to a few well meaning students who make up the senate, a figurehead more than a working political power.

Unsuspecting students may perhaps feel that their SA dues have gone to give them a say as to how their life in school is run. Not so.

Behind every SA officer is a faculty adviser. This doesn't sound bad unless you perchance come to realize that these "advisers" have the power to veto, censor, or do whatever else they deem necessary in order to maintain complete control.

To say that this year's advisers use all of these student government defeating tools would be absurd. I have rarely seen such a group of students and faculty working together so well as this year's SA officers and their advisers.

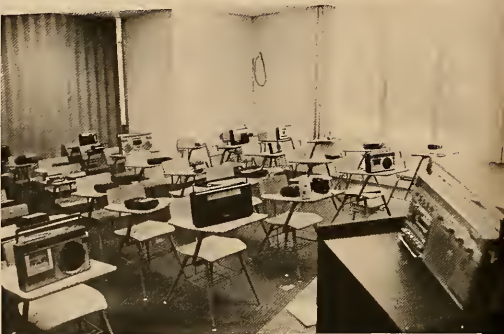
The fact remains, however, that there is no form of student government at SMC. As long as the final power behind the SA is not a part of the SA itself, then we may indeed confess that the only purpose this association has is to coordinate activities, something that could probably be done with fewer officers and less expense.

I am not so naive as to suggest that the students be allowed to rule themselves. I do maintain, though, that it is useless to even discuss topics of interest unless we can do away with the single person veto power—veto power that can't even be overruled.

I suggest that committees be established to be the deciding factor in a students versus adviser standoff. A committee made up of both students and faculty would at least leave room for a sensible bargaining session.

No ideal, to be sure. But it's a start. We can be thankful that the branches of the Student Association have not been faced with vetoes, censorship or stifled plans. Someday almost inevitably, there is likely to be an adviser who turns out to be unconcerned with student thinking.

If that day arrives, you may well hear the SMC Student Association president and Rodney Dangerfield mutter in unison. "Give me some respect..."



ELECTRONIC CLASSROOM INSTRUCTION. John Baucorn and his students demonstrate the latest breakthrough in classroom lecturing. Baucorn records his lecture and then leaves while his tape recorder delivers the lecture. Meanwhile, students give themselves more free time by skipping the class and letting their own tape recorders record the teacher's recorded lecture.

Letters

Dear Editor:

The recent responses concerning the problem which bugs Talge residents have ranged from the sublime to the ridiculous, but have not yet app-roach-ed the practical. We have heard from the men of Talge, a dean or two, and the administration, so perhaps a word from an SMC alumnus would not be out of place.

As a former four-year resident of Talge (rooms 250, 154, 160, and 262—for five years "The History Suite"), I recall nostalgically that occasionally we saw one or two roaches back in the '60s and early '70s. But if present reports are to be believed, Talge now faces a problem somewhat akin to the third plague which struck Egypt! I can only conclude that several things have changed over the past decade which may account for this more serious infestation.

First, we were not allowed to have hotplates or refrigerators or to prepare meals in our rooms, as students now do (as I've been told). Is there perchance a connection between food in the rooms and ye cockroach problem? Despite the savings on the cafeteria bill, this connection may need to be considered.

Second, is it possible for the little critters to build up an immunity to chemical sprays over time ("unto the third and fourth generation...")? If so, could the Service Department (or dorm staff) switch brands and fight these pests more effectively?

Finally, is Talge the only

dorm so infested? What about Jones and (forgive me!) Thatcher? What about the college's apartment complexes? I know here in Virginia Apartments, Service Department teams spray twice a year or so and I haven't seen one roach since I've been here (or a bug of any kind). I've forgotten even what the little darlings look like! Is the same chemical being used in Talge? If so, then some other variable accounts for the record roach

Dear Editor:

I am concerned about the Lance Martin problem. As a future law student I am interested in the defense of our legal rights, and I feel that Lance has been denied his.

I had a recent conversation with Lance about his problem in which he informed me that he has talked to some of the administration's "higher-ups," and they said that Lance was out of line when he wrote his article. May I suggest that Lance write his letter as a resident and not as an employee, and that his reference to his desk job was to point out that if the roaches are bad in the lobby, they must be bad in the rooms.

Lance also mentioned that these "higher-ups" said something about Lance denying his rights of SMC, (and etc) by attending SMC.

I would like to quote Archibald Cox from the September 28, 1981 *Newsweek*: "Our country was founded upon the

sightings.

In conclusion, I trust these few pragmatic remarks will help and not hinder the ongoing research into this dilemma. Realizing that often it's not what you say but how you say it, I've tried to be supportive of both sides. I hope my two bits will be taken in that spirit, but if not, well, I've really enjoyed teaching here at SMC...

Brian E. Strayer
History Department

principle that there are fundamental human rights that should be beyond the reach of any government—not just a king, not just an elected executive, but any government, including even a majority of the representative Congress of state legislators." (italics supplied)

If our government can't deny these rights, what right does SMC have to deny them? Also, we as Americans believe that God has granted us these inalienable rights. I would hate to see a Christian school deny God's gift to us.

I would like to suggest both a solution to the problem and a way to prevent future problems like it. Why not return Lance? Our own handbook says "...the purpose of this college is to send forth men and women who possess breadth of mind, clearness of thought, and courage of conviction." I believe Lance has shown these qualities and is now being punished for it.

SOUTHERN ACCENT

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Letters continued

also feel that respect by the students to the Deans and administration is on a decline and this can be bad for school morale.

The prevention—in the future a little communication from the deans, perhaps saying, "We are working on the problem; please bear with us," would be effective in prevention such problems.

With the reaction to past letters have had, I'm grateful I don't work on campus, but maybe next semester I'll be transferred to UTC.

Brian Mitchell

Dear Editor:

A few thoughts about capital punishment. It is good that Mr. Brand did not defend his

Dear Hope,

A recent article in your column has caught my attention. In this article someone was expressing the desire to have freedom from the sin of masturbation; the following is directed to such persons.

For those needing information about this problem, I suggest two books: *Ministry of Men*, and *A Solemn Appeal*. Self abuse is a sin, of which there can be no doubt. It comes about when the lower passions are strengthened sufficiently to gain power over normal reason.

The victory over such sins comes through the power of the Holy Spirit, but an understanding of what strengthens the lower passions, and an understanding of how to avoid them will be of great help.

In reading Mrs. White's writings, I find frequent warnings concerning the lower passions and how certain items, when included in the diet, strengthen these passions. Items such as eggs, meats, rich foods, and yes, over-eating. It will do you good to get away from such articles of food.

Other things that have an adverse effect are the things we read, watch on TV or see with the eye at anytime. Think about that just for a moment! Let's say you go into the VM for a loaf of bread. As you walk through the store, what do you see? A display for some nuptial lotion, but what's that just above the display? It's a picture of a girl (or a group of people). What is she wearing? Almost nothing, I'd say.

On another aisle you see a display for some nylon, and yes, another picture. A girl with a dress split open as far as possible in order to reveal

position from a biblical base, for no such base can be found. The last time God granted unconditional mercy to a murderer was to Cain, and it is interesting to note that after the flood, God gives a parenthetical comment in Genesis 9:6 about the need for capital punishment in the case of murder.

That's an interesting place to put it, especially when nobody was murdered immediately after the flood. The real reason, of course, was that the flood was necessitated by the increase in evil due to the lack of any enforcement of capital punishment.

Mr. Brand is also mistaken about Harry Orchard. Mr. Orchard was convicted when he confessed to the crime AFTER being converted while waiting for trial. As for the fact of possibly executing an innocent person, I believe from my experience in the

Prison Ministry that judges do very weird things when God gets involved in the process of justice.

We've seen judges give sentences, or suspend them, then a few seconds later shake their heads with a queer look on their face and wonder why in the world they gave that particular decision. Of course, I would prefer a Christian judge who was in better touch with the Deity, and would have very few worries about the perversion of justice with a praying judiciary. Unfortunately, the whole mind set of our church is oriented against involvement with government to that extent, so we shouldn't complain about what we get out of the government.

However, Mr. Habencik's principle of the subservience of the individual for the good of society is a far more dangerous idea than he thinks. So much so, that I am

inclined to believe that he has not thought the ramifications of that principle through.

"Pragmatic Elimination," on what grounds or basis? Who will be the undesirable? Today it is the murderer and the unborn. Tomorrow the elderly. Yesterday the Jews and Christians. For too long a time, everyone accepted the idea of the subservience of the individual for the good of society, and only differed on who was to be subservient (or eliminated).

The genius of the Judeo-Christian ethic is the rejection of the principle outright, and the assertion that both societies and individuals are all under Law. Come come, in a world dominated by physical laws of an absolute nature, should the relationships between individuals (which comprises society) be exempt? Nay, rather, all laws, physical and moral, result from exist-

ing in a universe dominated by an Omnipresent God, whose flesh and bones are laws and principles.

The assertion that the only absolute laws are physical in nature is merely due to our inability to presently explore the realm of moral law with the same ease with which we can explore the physical realm. Granted, this may sound like an argument from ignorance, but let me ask this. Why are societies who value human life generally more prosperous than the ones who place individuals under the domination of Society (whoever that is)?

For those who may wish to explore this area a bit further, I wholeheartedly recommend "The Abolition of Man" by C.S. Lewis, and "How Should We Then Live?" by Francis Schaeffer.

Gerald Owens
Professor of Computer Science

as much as possible.

What about our entertainment? Movies, TV, books, music; what's the main theme here? Even if you only watch the best of programs, you can't get away from the commercials in which sex or sensual ideas are put into your unsuspecting mind. Romantic novels, movies and many other such things create in the mind an over-powering desire for—dare I say—love?

Sometime ago I wrote a letter, in the school paper

trying to persuade the girls to change from the way that they have been dressing to a more modest way. Many could not seem to understand what need there was for a change. Can you see now? Listen, you girls are attractive enough when you dress decently, but when you cut your dress open, or wear other clothes that are unbuttoned or too tight, you are causing someone to stumble.

You men are not doing so well either. Do you think that

the women are made of stone? Why are your pants so tight? Why do you go about scantly clothed? If the truth were known, we would find that there is as much self-abuse in the women's dress as in the men's! Women aren't exempt from passion.

If you want to be free from this sin; if you want to help others to be free from this sin; then set a good example. Ask the managers of the stores in which you shop (i.e. VM) to clean up some of the

stumbling blocks. Don't dress in any kind of sensual manner.

Stay away from TV, rock music, etc. Stay away from rich food; ask the school cafeteria to remove such items from the shelves. After all, this is supposed to be an Adventist institution; surely they wouldn't want to place any harmful item before a weak brother or sister! And above all, pray, for yourself and for others.

Steven J. Speece



SANTA MARIA DEL FIORE, FLORENCE, ITALY. The magnificent dome of the Duomo dominates the skyline of this Tuscan city. Designed by Brunelleschi in the fifteenth century, it symbolizes the artistic heritage of the Renaissance. Florence, the birthplace of the Renaissance, is one of a dozen Italian cities where the EUROPEAN STUDY TOUR will stop next summer. Both students and non-students can learn more about participating in this exciting adventure by contacting Dr. William Winters, Department of History.

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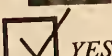
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Crossroads

Dating at SMC: do guys ask enough?



by Robert Smith

Speaking from a personal viewpoint, I believe that I and a lot of my friends (yes, those on B wing) have asked out an enormous number of women. Yes, we've asked and yes, we've had a good time. But there are some things that bother me, i.e. the following excuses.

1. I'm sorry, I don't go out with guys who ask as late as

Thursday night.

2. I would, but I don't believe in premarital dating.

3. I'm sorry, I've already got plans (You see them later at Vespers with the girls.)

4. Any other excuse that doesn't hold water.

I do understand there is a problem with some gentlemen not asking the young ladies, but as far as me and my friends—we refuse to accept the blame. If the young ladies would like more social life so much that they are disturbed about not going out, they can ask, and there are acceptable ways:

1. Plan a party with girls asking guys.

2. Just be open and honest and ask a young gentleman out, if he's dull and boring, don't ask him out again.

In this day and age women

every guy at Southern Missionary College, then why are nearly 75 percent of the women dateless?

Dating has become a very sophisticated game to which strict rules are applied. What has happened to those fun get-togethers? Most guys have the misconception that every girl wants to be taken to a very expensive restaurant and then to a concert or play. While this is nice even in awhile, there are many activities that are not as expensive and just as enjoyable. The reason for dating is to get to know

someone better and to have fun, not to get a free meal and/or a free ride.

The school sponsors many activities that could be lots of fun. How about asking someone to go ice skating at the Choo-choo this next Sunday? Transportation, another major excuse, is provided for these type of activities. During the Christmas season, there are many school sponsored activities both on and off campus which are suitable for dating, such as the Christmas tree lighting and the Messiah concert.

Also, don't be afraid to spend a little money on them.

The guys I know sure haven't been able to spend a little cash. Furthermore, some gentlemen have been asked out and not one that I know of has said NO, or that he was busy with the boys!

Don't get me wrong; the guys have their share of the blame and may not have done their best. If this be the case—I ask that the young

men of Talee take on a little more God-given initiative, get organized, and struggle past those nerves and ask out Tuesday evenings for Saturday night or whenever, so we'll eliminate any excuses and help alleviate a problem.

Have a great weekend; I plan on having a good one!



by Diana Dodd and Shelly Acevedo

If it is true that there are approximately two girls for

every guy at Southern Missionary College, then why are nearly 75 percent of the women dateless?

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that if they are turned down, it is not necessarily because of any personal reason—their intention just might have other plans.

Others have the idea that if they go out with a less-than-perfect specimen they are degrading themselves. Not everyone can be a Bo Derek or a Christopher Reeve (i.e. "10," "Superman"). Many times a person has many hidden assets that can be discovered only by being together. How many times have you been surprised to find out that the person you least expected has the most hilarious sense of humor? There is more to people than what meets the eye.

One needs to keep in mind that a date doesn't mean a commitment for life or a license to do everything. Guys complain that girls expect a serious relationship after one date, while girls think that the guys are out to get sex from them. While this type of

thinking may be true for a few people, it is not true for everyone.

Another misconception is that dates are just for "you and me" only. However, looking back, most of us remember the best times as being those with a group. Remember that Sabbath afternoon when everyone went on a picnic to Red Clay? Or that Saturday night when 30 kids piled into one van and had Chinese fire drills on the way to Taco Bell? Group dates take the pressure off that "first date" while proving a relaxed atmosphere for getting to know someone.

Of course, there are the most common and general excuses. I'm sure that other people have different excuses that they consider valid. But then again others are so shy that they will latch on to any excuse not to ask. But with a little insight students at SMC could have a lot more fun if they asked someone out.

Departmental briefs

Dr. Don Dick, communications department chairman, and communication professor Dr. Jerry McGill will be attending the Speech and Communication Association's convention, Anaheim, California, is the

sight of the convention, to be held from November 12 to 14.

Dr. Charles Zuill and Dr. Ed Lamb will be taking the Art Appreciation and Directed Studies in Sociology students,

respectively, to New York City during Thanksgiving break from November 24 to November 30.

Saturday night boasts a double-feature movie to be held in the Physical Education center. WSMC will sponsor the films scheduled for November 14, "Boro Free," the first feature, won the 1966 Academy Awards for title song and musical score. A moving account of the adoption of a lion cub, "Born Free" captures the loneliness and golden beauty of the African lands.

It was filmed on location in Kenya, Africa, and will begin at 7 p.m. "The Magnificent Rebel," beginning at 9 p.m. completes the double-feature.

Prices are \$2.50 for adults and \$1.50 for children under 12 years of age. Families can enjoy the features for \$8.

Snack supervisor named

Janice Ebaugh is now the supervisor at the snack bar. According to Earl Evans, food service director at SMC, due to the change in student staff it had become necessary to hire a full time worker.

Janice is the wife of a theology major here at SMC. About the snack bar Mr. Evans commented, "I am really happy that the students have taken such an interest in it." He went on to say that a

computer terminal for ID cards would shortly be installed, and this will speed up the service.

Various items will still be added to the menu (i.e., Pina Colodas) as soon as all the ingredients and equipment (including a cheese melter) have arrived.

Mr. Evans added optimistically, "As we get more and more organized, things should run a little smoother."

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Directions

Scene I

A few weeks ago I visited a nearby Adventist church. During the lesson study the teacher talked about the love of God for sinners, and how he was bending over backwards to save us from the penalty of death. To contrast this point he gave an example of his academy Bible teacher who taught him that God was a mean, cruel judge who was waiting to knock down any on their way to heaven.

This surprised me because this was the same Bible teacher who had taught me about God's love for man. Obviously, we had gathered different ideas from the same class lectures. But the real shock came from a response interjected by a lady on the front row. Taking only the word of the Sabbath School teacher, she spit out the reply, "That teacher ought to be fired!"

Scene II

A friend of mine has been helping in a church in this conference and he decided to try a creative approach to the worship service. He did two things that were different.

The first was to have the congregation practice the hymn for the morning because it was one that was unfamiliar. Secondly, after the close of his message, he stayed at the front of the church and mingled with the people instead of the traditional way of walking

to the back to shake hands.

A few of the members, shocked by the "Sin" of this liturgical change, began speaking about this "Fordite" from SMC. (I wasn't aware that Dr. Ford had much to say about church liturgy.)

From these two stories, there floats to the surface several observations.

The first is that people can view the same person differently. The same action or sentence can be interpreted in about as many ways as the number that see or hear it. Treat others as you would like to be treated. Before you start to judge an action or work, THINK.

Another sad observation is the name calling or labeling that is going on. It seems today that a "Fordite", "Reaite", or any other "heretic-ite" is someone who disagrees with what YOU believe. Just because what is said doesn't add up to what you have understood doesn't necessarily mean that person is a heretic.

Don't misunderstand me. Sin should be called by its right name, but let's make sure of what we are labeling. A final observation is that there seems to be an attitude of "Guiltily until proven innocent" around. Some members are showing the attitude of Americans during the McCarthy era.

Americans were paranoid of a communism take over and

believed that there was a "pinko" behind every tree. Though not all, some church members believe there is a heretic behind every pulpit; they anxiously listen for the blasphemous words they feel sure will come. If any chance can be twisted around, it is. If no heretical words come, they say that he was just playing it safe.

The early Christians were known by two characteristics.

The first was that they were Christians—Christ people. The people in Antioch could tell who they were because they were always talking about the man Christ.

The second characteristic was the love they showed for one another. The agape love was something rarely seen in the Roman world and it made an impression on them.

How do people know that

we are Seventh-day Adventist Christians (Christ people)? I hope they can recognize us by how much we talk about Christ and how we show His love to people both in and outside of the church.

Remember Paul's counsel: "But if you bite and devour one another, take care lest you be consumed by one another." (Gal. 5:15)

BJT

Snack bar reviewed

The food exorbitant to students of Southern Missionary College is interesting to say the least. With the advent of the new snack bar, the culinary repertoire available to students has been increased. Whether or not this is for the better remains a matter of opinion.

The menu is unfortunately limited to but a few items. However, the uniqueness of these items leaves them as desirable alternatives to the other food fares on campus. The snack bar's proximity to the campus and its later hours have made it a pretty popular spot at SMC.

The sizes of the servings are average and, in my opinion, a little expensive. The exotic names given the menu items are not quite the indicators of exotic food as one might think, but are rather just exotic names. The falafel is the most exotic item and is quite tasty, but I found the chips with avocado dip—especially its price—a little hard to swallow.

What the Campus Kitchen does with grease the snack bar does with microwaves, and somehow that quality of texture claimed by both methods remains lost. Burger patties are little better than thawed out and thus are a little tough and dry—but then, what can

you do to help out the dreaded 'vege-burger'?

Though I personally have no complaint about the service, the majority of students I have spoken with feel it is all too slow. Special orders are a near impossibility to secure, as the workers stick to their listed selection pretty strictly.

In summary, the food is fair and the selection limited, but the atmosphere and setting of the new snack bar are great. Now if we could get some more variety on the menu and some longer, better-advertised hours, the snack bar will become even more popular than it already is.

Students identify plant

GAINSVILLE, Fla. (CH)—A group of University of Florida forestry students missed a lab quiz question the hard way recently.

As their professor and two lab assistants looked on, about 20 students peeled, crushed, smelled and ate berries and leaves from a bush they had been asked to identify.

If the plant's name wasn't readily apparent, it became so within days, when students developed blisters, swelling, rashes and itching. At least six required medical treatment and one student's eyes were swollen shut. They had eaten poison sumac.

The professor involved has refused to discuss the incident, but the director of the forestry program confirmed students' account of what happened. He added, however, that students had seen poison sumac in a classroom setting and were prepared for its presence in the lab quiz.

"We've all made mistakes," he said. "This did happen regrettably and it won't happen again."

The professor involved, he added, was voted the outstanding professor in the forestry school the previous year.

Jesus and Joseph

BOTH:

- were disliked by brothers
- were sold for the price of a slave
- were stripped of their clothing
- were tempted
- passed the temptation
- have a perfect character recorded (Christ had the only perfect character)
- were treated as criminals
- were framed with a crime they didn't commit
- began with menial tasks and ended up with a great work
- both were deliverers for the Jews
- portrayed a forgiving spirit to enemies

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Time Out

Pro forecast

by Mike Burks

Fortunately for me, this is an article in which we dwell on the future. After suffering my worst weekend ever for predictions, I'm thankful that last weekend wasn't designated as a "Beat Burks Contest."

The NFC won both inter-conference games, giving them a rare lead in inter-conference play with 15 wins to 13 for the AFC on the season. The upcoming weekend features six inter-conference games, so it will be interesting to see if the AFC can regain their dominance.

The home team has won for the past six weeks on Monday night. This weekend should bring a change to that habit as San Diego visits Seattle, even though Seattle has played

tough the past few weeks.

How long can the Bengals and 49ers play at championship level? They both have

tough games the next couple of weeks, but it will take a total flop for either team to miss out on the playoffs.

Here's the agenda for week #11:

| | | |
|-----------------|------|------------------------|
| Philadelphia | over | Baltimore |
| Buffalo | over | St. Louis |
| Chicago | over | Green Bay |
| San Francisco | over | Cleveland |
| Dallas | over | Detroit |
| Denver | over | Tampa Bay |
| Houston | over | Kansas City |
| Cincinnati | over | Los Angeles |
| Minnesota | over | New Orleans |
| New England | over | New York Jets |
| Miami | over | Oakland |
| Atlanta | over | Pittsburgh |
| New York Giants | over | Washington |
| San Diego | over | Seattle [Monday night] |

VOLLEYBALL SCHEDULE

| | COURT A | COURT B |
|--------------------|---|--|
| Thursday, Nov. 12 | 5:30 Huntzberry vs. Motroks 7:30 Klinvex vs. Gregory | 5:30 Newmyer vs. Lamourt 7:30 Hartle vs. Noonor |
| Monday, Nov. 16 | 5:30 Rose vs. Emse 7:30 Robison vs. Lonto | 5:30 Parro vs. Lamourt 7:30 Newmyer vs. Hortle |
| Tuesday, Nov. 17 | 5:30 Martin vs. Floch 7:30 Harnoge vs. Pajic | 5:30 Klinvex vs. Lonto 7:30 Huntzberry vs. Emse |
| Wednesday, Nov. 18 | 5:30 Robison vs. Harnoge 7:30 Rose vs. Martin | 5:30 Parro vs. Noonor 7:30 Lamourt vs. Hartle |
| Thursday, Nov. 19 | 5:30 Gregory vs. Pajic 7:30 Mutrakas vs. Floch | 5:30 Parro vs. Hartle 7:30 Noonor vs. Newmyer |



Final kicks before the 1981 flagball season closes.

Exercise motivates

Is a game of Pac-Man your idea of a stringent workout? Is your boy/girl friend calling you kangaroo thighs? Does your roommate tell you fat jokes all the time? Well then, do something about it. Exercise!

Don't just laugh at yourself when you look into the mirror. Don't claim that you have big bones, either. Excuses get you nowhere. Now is the time to get out and jog, or swim, or lift weights, or...

Start in the morning. Limber up with the 'ole 1,2,1,2... Then try the other eyelash. See how easy it is! Yes, even you can do it.

If you find yourself lacking motivation, then I have a sure fire way to motivate you. Walk up to any football player or mudwrestler and kick them in the knee as hard as you can. If you don't run they will pound the weight off of you. If you do run they will catch you and pound the weight off of you. If you do run they will catch you and pound the weight off of you.

See how fun being in shape can be!

GC

Some final standings

The football season is over for men's A and women's flagball intramurals. B league is finishing up this week and it will go down to the last game in deciding who will emerge champion.

In men's A league play, coach Steve Jaecks' team shocked everybody by taking first place with a 6-2-2 record. Arellano and Nafie finished tied for second with even 5-5 seasons, while Durby also finished tied for second with a 4-4-1 season. Bringing up last place was John O'Brien's team with a 2-6-1 record. Better luck next year, John.

Women's league was dominated by Arias' team with an unblemished 10-0 record. McAllister was second

at 5-4, while Dortch and Rattedge tied for third at 4-4-1 and 4-4-2, respectively.

Morris came in fifth at 3-5-1, and Harris' team tried but just couldn't seem to win a game.

and ended at 0-8.

Thanks to everyone that participated, and we're looking forward to volleyball that begins next week.

Alternatives

by Hope Sumner:

Dear Hope,

Since when do you think you're an expert on all subjects.

Skeptic

Dear Skeptic,

I have never claimed to be knowledgeable on every subject, but I have enjoyed giving

practical advice to those who were willing to listen. No matter what a question may be, I'll use some source of another to give a satisfactory answer.

So keep the questions coming and I'll see if I can help you.

A friend indeed,
Hope

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Southern cynic

by Laurie Loga

Though many of you may not realize it, a new and frightening power is in control of at least part of the campus here at SMC.

I'm serious. This power is tremendous. It has caused students to leave school (at least temporarily), place collect calls to their parents, faint, scream, throw telephones across the room and behave in a variety of other bizarre ways.

I first noticed this strange phenomena after my last class yesterday. I had forgotten to bring something besides my class notes to digest, and my stomach began protesting. By shifting uncomfortably through the rest of class, I managed to quiet the voices from within until I could escape and get something to eat.

Since the cafeteria and the CK were both quite a ways from where I was, I picked up the nearest phone and dialed 4677, that magical number which, when dialed, is sup-

posed to reveal all the gustatory treats in store for the eater. After it rang several times, a voice foally came on the line. "For breakfast today we will be serving—"

"But it's one o'clock in the afternoon!" I protested. I was about to replace the receiver when I noticed the recording had stopped. I picked the phone back up and listened. Two voices were whispering in the background.

"Should I give her dinner's menu?" the first one queried. "Naw, she hasn't thrown the phone across the room yet. Give her last nights'—(that should do it," answered the second.

I was flabbergasted. I cleared my throat. Immediately, the first voice turned monotone and began droning. "For supper last night we had—"

"What is this?" I demanded. "Hey, I know you guys aren't recordings; what's going on?"

Silence. Then, "You tell

her!" came from voice number one.

"Okay. We aren't employed by SMC," began the second person. "We work for an independent organization near here, whose identity we are not allowed to reveal. Our job is to keep as many people off the phones as possible; either that, or get them to ruin their phones so we can raise the rates." He gave a low chuckle.

"But ma'am, whoever you are, I wish you would get off the lines—our little switchboard here is lighted up like a Christmas tree with people who are trying to get through. And by the way," he continued, a warning note creeping into his voice, "I would keep this under my hat if I were you, or you'll get a phone bill you'll never forget."

I thanked him quickly, then just before hanging up, I asked desperately, "Before you go, could you possibly tell me what the cafeteria is serving for dinner?"

"Oh, that," he chuckled.

"We don't know, really. We have a book of menus and we just choose one at random and read it. Sometimes we get lucky and pick something that's really being served." His cockiness increased as he added, "Anyhow, you just have a splendid day!"

"I'll do that," I grimaced, as I restored the phone to its original position. Just then, one of my friends walked up. Do you know what the cafe is serving for dinner?" he asked.

"No, but you can call 4677 and see." I smiled, and walked away.

Sound off

compiled by Putti Gentry

What do you think of SMC's dating situation?

Randy Weldemere, junior, auto-body repair, San Diego, CA: It carries a lot of potential. Sometimes it's a pressured situation—from other guys. But then it seems girls have a tendency to take a guy too seriously. If you ask them out once, then they expect for you to start a relationship, etc.

Heather Northcutt, senior, journalism, Altomonte Springs, FL: It worked for us.

Tim Garner, sophomore, comp. science/business 4, Tallahassee, FL: I think there's too much pressure on the guys to ask the girls out. When a guy does ask a girl out they just play a lot of games and you're not sure where you stand. But that shouldn't discourage guys from asking girls out.

Kathy Loag, senior, elementary ed., Montgomery, AL: I think it has really picked up great this year.

Lorrie Burns, sophomore, nursing, St. John, New Brunswick, NJ: Dating? What's that? (I'm in Orlando this semester.)

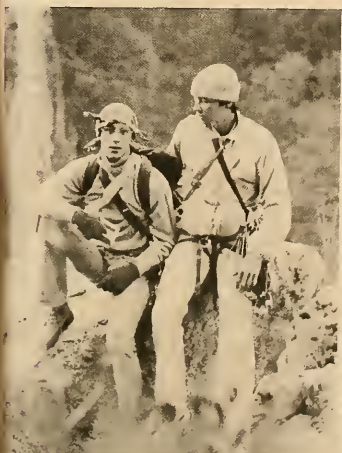
Deborah Bagger, junior, communications, Ashland, WI: It seems like guys can't just ask you out without anticipating a serious relationship. It would be nice sometimes just to "go out."

scale for vertical free climbing goes from S.0-the easiest, to S.11-unbelievable!!! This is an arrow shaped pinnacle rising 850 feet above the valley floor, although the Gendarme alone is actually 25 feet in height.

The trip could not have been timed better for catching the fall colors at their peak. A spirit prevailed for the whole weekend which can be summed up as only Harry Janetko can do—EXCELLENT!

Turk and Boston are both juniors at SMC, where Mr. Turk is an Accounting/Computer Science major, and Mr. Boston is a Psychology major. They both climb regularly each weekend on Lookout Mountain and plan to organize a climbers club for those interested soon.

Dan and Ron climb on



Ron Boston and Dan Turk take time to rest before they climb.

Two SMC students, Dan Turk and Ron Boston, recently conducted a rock climbing clinic at Seneca Rocks, W. VA. to teach climbing techniques during the days October 22-25. Mr. Janetko is a teacher at Mount Vernon Academy where he teaches Physical Education and a wilderness living course for seniors. This wilderness living class covers many outdoor sports including backpacking, white water rafting, canoeing, cross-country skiing, group obstacle courses, and rockclimbing. It was for this climbing section of the class that Turk and Boston were invited to come and share their expertise in climbing.

The first day consisted of an introduction to climbing; the second day the class of thirteen was divided into four groups. Each went with a lead climber and attempted some of the easier routes at Seneca Rocks. Several nice hair-raising climbs were done, including the most famous intermediate climb at Seneca—the Gendarme rated 5.4. (the

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J.L. Basford

Headlines

compiled by Bill Both

SWEDEN RELEASED A SOVIET SUBMARINE that had run aground near its Karlskrona naval base after detecting nuclear weapons aboard it, a discovery which seriously damaged Soviet credibility in Europe.

SOVIET DEFENSE MINISTER DMITRY USTINOV said the Soviets were ready to deliver a crushing rebuff to any aggressor.

HAIIG claimed NATO policy called for a single nuclear missile to be fired as a "warning shot" to deter a possible Soviet attack.

POLISH COMMUNIST PARTY LEADER JARUZELSKI, Catholic Priate Glomp, and solidarity leader Walesa held a summit which, Walesa claimed, was "reason for Poles to regain lost hopes."

STRATION'S 'PROJECT TRUTH' campaign against "Soviet disinformation" has raised fears that the government operated Voice of America will be turned into a propaganda tool.

THE U.S. CONFIRMED A REPORT by Saudi Arabia that Israeli jets violated its airspace.

SOUTH AFRICAN JETS invaded Angola's airspace and shot down one of its jets.

MEMPHIS JURORS acquitted Dr. George Nichopoulos of charges that he overprescribed drugs to Elvis Presley after they had been convinced that Nichopoulos was simply a good Samaritan trying to cure the rock star's drug addiction.

THE U.S. SUPREME COURT is hearing the case of an Amish farmer who considers paying Social Security taxes sinful. This may become a class action suit since millions of Americans probably agree with him.

BRITAIN'S PRINCESS DIANA is expecting a child in June.

SECRETARY OF STATE THE REAGAN ADMINI-

College is enlightening

MOORHEAD, Minn. (CH.) Who is James Watt? Only The ivory tower seems to have taken on a grayish hue these days, with so many concerns about that students aren't learning what they should be learning. The latest black cloud recently sailed in from Moorhead State University, where the student newspaper revealed the dismal results from a campus survey on current events.

The Advocate took a random survey of 50 students, asking them four simple questions. In the first, students were asked to name one of the four MSU vice-presidents; only 25% could do so. Not surprising, perhaps. But then the paper put the question: What is the MX? More than half of the young scholars were stumped on that one. (For you young scholars out there, by the way, the MX is a new type of missile that Reagan considers key to our nation's defense. And Reagan, by the way, is President of the United States.)

The third question in the quiz concerned another topic much in the news these days:

Who could figure that one out. (Past...he's Secretary of the Interior.)

But lest we think students have learned absolutely nothing during their sojourn inside the ivy walls, take heart that 100% of the young scholars could answer the fourth question: What is the Rubik's Cube? (And if you don't know the answer to that one, you better go to college to find out.)

There will be a film in the banquet room of the cafeteria on Monday, November 16, at 5:45 p.m.

There will also be music, a short devotion, and a book in the Literature Evangelist tradition given away to the person who brings the most new people. All are welcome to bring their supper and eat with us.

For more information please contact Derrick Richardson at 4709 or leave a note in mailbox 114, Talgie.

Update

| | | |
|----------|-------------|---------------------------------------|
| FRIDAY | November 13 | 8 p.m. Vespers—Die Meistersinger |
| SATURDAY | November 14 | 7 p.m. WSMC Benefit Films |
| SUNDAY | November 15 | 9:15 p.m. Buses leave for ice skating |
| TUESDAY | November 17 | 11:05 a.m. Chapel—Ray Hefferlin |
| THURSDAY | November 19 | 11:05 a.m. Chapel—SMC Orchestra |

Classifieds

Found—A Cross pen with a man's first name engraved on it. Call 4030 to identify it.

Thank you, whichever friend you are, for the flowers outside my office door on my birthday. They brightened my spirits.

Sincerely,
Dr. Alice Williams

Honey Bear,
Now is forever, and tomorrow's a myth. So that makes you mine forever.
M & M

Dr. Ron Carter will speak on "Evolution and Creation in the Public Schools" on Friday, November 13 at 8 p.m. in Thatcher Hall Worship Room. You are welcome to attend.

Denise Garcia
Hi! Have a great day and an even better tomorrow!
Your secret sis
Pucker power

Chancellor O'Bear, the chancellor of UTC, will speak at the next Circle K meeting. This will be held at 5 p.m. on Monday, November 16, in the back of the cafeteria.

Friday evening there will be a singerpation in the Student Center from 6:30 to 7:30 p.m. Come and share in our fellowship. It's a great way to start the Sabbath!

ATTENTION SHAKLEE PERSONNEL:
There will be a business meeting held in the Student Assembly room at 1 p.m. Sunday, November 15. Please plan to attend.

November 21, Sabbath afternoon, "Evolution—Creation," Talgie Hall Chapel at 3:30 p.m. Speakers will be Dr. Ron Carter, Dr. Jerry Gladson and Dr. David Steen.

Would you like a new phone book? Simply bring your old one to the Wright Hall receptionist's desk and pick up a new one.

A general recital for students taking music lessons will be held at 8 p.m. on Monday, November 16. The recital, to which all are invited, will be in Ackerman Auditorium.

Campus Ministries in cooperation with the religion department will present "How to give a Bible study" in SH 208 at 7:30 p.m. on Tuesday, November 17. All are invited.

November 16 Ministerial Wives Meeting at Spalding Elementary Conference room at 7 p.m. The speakers will be Drs. Barbara Ruf and Laura Gladson. The topic will be "Learning how to say No!" Baby sitting will be provided.

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Southern Accent

Volume 37, Number 12

Southern Missionary College, Collegedale, Tennessee

November 19, 1981

Drinkall performs

The Southern Missionary College Symphony Orchestra is pleased to present internationally known cellist Roger Drinkall as their guest artist for the symphony's annual fall concert. Mr. Drinkall, whose cello artistry has frequently been described as projecting a warm intensity with beautiful sound, will perform "Variations on a Rococo Theme," Op. 33 by Tchaikovsky.

This set of seven variations for cello and orchestra displays the amazing virtuosic capabilities of the cello and Mr. Drinkall as well. His control and mastery of the instrument is thoroughly professional.

Mr. Drinkall has studied at the Curtis Institute of Music in Philadelphia and was a pupil of Leonard Rose. He has also been Artist-in-Residence at the University of Tennessee and North Carolina. He now maintains the position of Professor of Cello and is the Coordinator of the String Department at Florida State University in Tallahassee.

Also featured on the concert will be two student artists from SMC. Cynthia Patterson will perform the Handel Harp Concerto in Bb Major, and Concertmistress Linda Im will play the final Movement from Mendelssohn's E Minor Violin Concerto, Op. 64.

Other works to be performed by the 70-member orchestra under the direction of Professor Orlo Gilbert include the exciting "Festival Overture" and "Night on Bald Mountain" by Russian com-



Roger Drinkall, Violoncellist, will be the featured guest during Saturday night's orchestra performance. Other featured artists include composers Shostakovich, Mussorgsky and Tchaikovsky. Another favorite of concert audiences, the "Karelia Suite" by Jean Sibelius, is interspersed with typical Finnish folk songs and dance tunes.

The finale of the concert will be the "Pops" Hoe-Down by American composer Richard Jayman. It contains many melodies and fiddlin' tunes that have a unique American flavor. The orchestra performed this particular number in such countries as Australia,

New Zealand and Fiji while on their 26 day South Pacific Tour last May.

The concert is scheduled for Saturday night, November 21 at 8 p.m. in the Physical Educational Center on the campus of Southern Missionary College. Ticket prices are \$2.50, \$2.00, \$1.50 and \$1.00. Students with I.D. cards may obtain tickets at a discount.

Tickets may be purchased at the SMC Student Center or at the door on the evening of the concert.

Banquet planned

The Student Association of Southern Missionary College is planning a Christmas banquet to be held on Sunday, December 6, in the college cafeteria.

According to Roger Burke, SA President, the banquet will be held in place of a first semester talent show. A talent show will be organized next semester as well as a second, more formal banquet.

"We are not stressing flowery buying because this banquet will be semi-formal—not formal," Burke said. At the same time, he defined semi-formal to be "Sabbath suits" for the guys and "nice dresses" for the girls.

The theme of the banquet is "Christmas" in conjunction with the season and its spirit.

Several questions have been raised as to the cost of this year's banquet. The thirteen dollar per couple tickets will just cover the price the cafeteria is charging for catering the event. Funds for decorations, entertainment and miscellaneous expenses will have to come out of the Social Activities fund.

Last year's banquet cost twelve dollars per couple, commented Darrel Starkey, who was director of the SA banquet last year. The main difference, however, was that the ticket price covered the cost of most of the entertainment as well as the food.

Cafeteria charges for the banquet were only six or seven dollars for each couple—not the thirteen being charged this time.

Starkey attributes this to last year's method of "Cutting corners." "We helped provide the labor for the cafeteria," says Starkey. "We ended up using less than one hundred dollars out of our budget."

Director of Food Services, Earl Evans, was unavailable for comment on the subject.

Burke informed the Accent that the banquet will provide live entertainment and a movie. Other outside sources revealed that the movie would be a 1930s black and white entitled, "It's a Wonderful Life" starring Jimmy Stewart, Donna Reed and Barry Moore.

Tickets can be purchased at the Student Center desk. Once again, no ID cards can be used. President Burke emphasized that he contacted Richard Reiner (Business Manager) about the possibility of putting the charges on cards for the SA bash, but Reiner insisted that new policy dictates this cannot be done.

In any case, Social Activities director Parti Gentry, along with other SA officers, continue to plan for an evening that will hope to please all attendees.

Russian offered

An experimental course in beginning conversational Russian (oral, block letter and script) will be offered second semester. Dr. Ray Hefferlin, instructor for the course, says that although the course emphasizes oral Russian, introductions to reading and hearing literary Russian will also be included.

Prerequisites for the course are two years of foreign language exposure (at least 100 hours) to a modern European language, willingness to devote time for preparation, and permission of the instructor. Priority will be given to those

students going on scheduled tours to the USSR, to those with a good knowledge of English grammar and to students who are early in their college careers.

The course, *Beginning Russian*, will be free of charge (except materials, about \$30) with no credit given. It will meet on a tentative schedule of one evening a week for two hours. Those interested are requested to contact Dr. Hefferlin to inform him of their backgrounds and what days of the week would be best for them.

Thanksgiving

... 7 days

Christmas

... 36 days



With another leaning Christmas tree ornamenting the campus, the spirit of the holiday season can't be far away.

Don't rule out thanks

As Thanksgiving and its nostalgia approaches, I pause to ponder the spirit that pervades the atmosphere. Do we, as SMC students, have anything to be thankful for? I'm not talking about the food on the table, the clothes on the back or the religious freedom of this country.

Rather, can we find anything in the uniqueness of our Christian college for which to be thankful?

When I skip a class, whether for a good reason or not, the odds say I will find an unexcused stamped on my excuse slip. It's frustrating, to say the least—especially when you consider that many colleges don't even require classes.

If I've been so busy all week that I'm a little behind in my laundry, I sure can't expect any mercy in the cafeteria line when I wear a pair of jeans as a substitute. Chances are that I won't even get caught until I'm halfway through my meal.

When mail is becoming scarce, I can always rely on good 'ole college tubs. Perhaps it's a letter from the Dean questioning my absence from church.

Or maybe someone is informing me that I'd better start going to worship—or else.

Even more original, maybe it's the student finance office writing a love letter to tell me that I'd better come sign my financial aid papers or I'll find myself sitting without an ID card.

To quote a well-known cartoon character, "Good Grief!"

Can we find anything for which to be thankful here at SMC? I wonder.

If it seems that the three Rs of reading, writing and 'rithmetic have become the Rs of rules, regulations and requirements, take a second look.

We only find ourselves amidst school laws because someone does indeed care. The uniqueness of our Christian education

guarantees that we will not be faced with a lackadaisical administration.

Perhaps you or I do not agree with every rule or even some part of SMC's philosophy of education. The mere fact that there is something to disagree with, however, assures us that people care.

We will continue to be faced with imperfect rulings and so less than outstanding decisions, but behind most actions is a caring, concerned educator.

So on this Thanksgiving Day, if you begin to feel pessimistic about the worth of an education at Southern Missionary College, stop and reflect about the hours of painstaking thought and prayer that have gone into the rules that are attempting to maintain the standards of this institution. Someone cares. That's something to be thankful for.



Letters

Dear Editor:
(Cordially to Mr. Speece)

Your letter to "Hope" last week finally pushed me into writing a response. I teach a class in this college which assists students to think logically and to use the scientific method in problem solving. May I recommend the class to you.

Your "loose" usage of terms is beyond me. Where are your definitions for such catch-all phrases as "lower passions, normal reason, sensual ideas, causing someone to stumble, self abuse, and weak brother or sister?" You do not quote any scientific evidence to support your statements of supposedly fact. Instead you advise young people to read *Solemn Appeal*. Not even 50% of this book was written by Ellen White.

Where is the research to support your statements concerning certain types of food strengthening lower passions? Are all the students and faculty who eat at the college-prepared food walking around with overwhelming base passions ready at any moment to jump the opposite sex? Taco Bell and Pizza Hut will now have to be off limits for our students and faculty so that we won't become harmful to each other.

Your statements about the advertisements in the V.M. and dress on this campus really perplex me. Aren't you living in this world, Steven? Or are you existing in a 4x4 closet, with no sensory stimuli? If you are, let me predict that in the near future you will become delusional and hallucinate. (I can back that with research). I've shopped in the V.M. for the last 15 years and nothing has roused my lower passions except the prices!

Also, the students look wonderful. Is it sinful to look beautiful or handsome? You'll say that I am conditioned to all the sinful stimuli that the world has to offer. Maybe you are right! But hallelujah for the conditioning. I've had a very happy Christian life so far. My dear Christian parents allowed me the freedom to make my own decisions and didn't protect me from the realities of life. The Lord surely was not protected from the "sinful" elements that existed when He was on earth.

Steven, you didn't start this controversy. Someone else did in the previous *Accent*, but I am concerned with both of you. To me, preoccupation with sexual matters indicates that there is a real problem

I have learned to seek my happiness by limiting my desires, rather than in attempting to satisfy them.

John Stuart Mill

HE EVEN HAD RESERVATIONS

SOUTHERN ACCENT

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with that individual. You are preoccupied with what stimulates base passions and the other person with his sexual habits.

Both of you need to move away from your self absorption and focus your attention on working for others. Professional guidance in assisting you to understand the sexual role in your life might be helpful. If I had a chance to know you both, it would probably become clear that low self esteem is a mutual problem. There is research that indicates a significant relationship between a sense of inferiority and preoccupation with sex. In reality, these people are trying to find love, companionship, approval, and acceptance.

William Deal, a Christian counselor, states "Sex is simply a part of life, a dear and important part. It only becomes evil when it is misused. Whenever sex is associated with evil things, it invariably fixes deeply in the child's mind a bad approach toward normal sex life."

Come see me, Steven! I would really like to visit with you.

Elles Gilbert, Faculty
Division of Nursing

Letters continued

Dear Editor:

To provide consistency for our past format of article—letter of rebuttal—rebuttal to the rebuttal—I would like to respond to Professor Owens' remarks.

First, I will concede Professor Owens' point about Harry Orchard. He is right; I was wrong.

Secondly, the same God who inspired Genesis 9:6 also said, "Vengeance is Mine; I will repay." Another biblical example of lack of enforcement for capital punishment would be Saul who became Paul. In our judiciary system, Saul was guilty of first-degree homicide as an accomplice to the stoning of Stephen. I suppose blinding Saul was God's form of capital punishment.

And we also have everyone's favorite murderer—David. But since a biblical base could be found for almost anything (try explaining 1 Peter 3:18-20 or 1 Corinthians 15:29 to a Mormon) I won't argue that the Bible is against capital punishment.

However, capital punishment—as a deterrent to crime—statistically has fallen flat on its face. In Illinois, while capital punishment was being enforced, there were more murders and other major crimes per capita than in Wisconsin, where capital punishment hasn't been enforced for a long time.

And the possibility that an innocent person would be condemned to death isn't even remote—it's close to 10%.

Read Carl Mearns' book, *The Crime of Punishment*, for more information.

About societies vs. individuals, the laws which do exist universally and under which all societies must dwell do not define "the undesirable" in terms of life or death and therefore, neither should we. I agree the individual necessarily shouldn't be excepted for the good of society, but the individual would be protected if the ultimate good of society takes precedence, a point I think Professor Owens agrees with.

Simply stated, seeking the good of society and the good of the individual are one and the same thing ethically. And neither leaves any room for capital punishment.

Sincerely,
Jay Brand

Dear Editor,

I feel I must respond to Robert Smith's affirmative answer to the *Accent's* Crossroads question—"Dating at SMC: do the guys ask enough?"

There are several girls residing in Thatcher that have only been asked out once or twice since getting here in August. These girls are well-dressed, amiable people—overlooked by the vast majority of Talge residents. Unfortunately these are also the girls that don't believe in asking the guys out. Although we're in the minority, there

are a few girls that don't like equal treatment.

I'm not blaming you, Mr. Smith, for the lack of our social lives. I realize there's only so many girls one guy can date. I am blaming the guys that are so conceited that they expect the girls to track them down and beg for a date, the

guys (yes, there are some that make plans to spend the chapels, prayer meetings, vespers and church services with the other guys) that forget the opposite sex even exists, and the guys that are too shy for their own good.

Personally, I don't believe in turning down dates unless I

have an extremely valid reason, and then I too postpone the date. I realize that dating is nerve wracking for those involved, but nevertheless an intricate part of the fun for college students on campuses all over the world.

Lisa Ann Wetmore

Gladsion Interviewed

Consultation II unifies theology

by Linda Kimble

Accent recently interviewed Dr. Jerry Gladsion, associate professor of religion and delegate to Consultation II.

Accent: When and where did Consultation II take place? Gladsion: In Washington D.C., from September 30 to October 3.

Accent: Who attended the meeting?

Gladsion: The meeting was composed of delegates from the Administrative as well as Academic sectors of the Adventist Church. Delegates came from most of the world including Australia and Africa. From SMC were myself, Dr. Benoit and Elder Springert, representing the academic sector, and Dr. Frank Kaittle and Dr. Larry Haason representing the administrative sector.

Accent: How was the meeting conducted?

Gladsion: The almost 200 delegates were divided into 10 committees. The committees convened each day after a devotion and then worked all day on the various issues. No formal presentations were given, but a plenary session was held in the late afternoon where committees reported their conclusions. Each day a formal written conclusion had to be submitted by each committee.

Accent: What were the issues discussed?

Gladsion: Firstly, academic freedom in the church. Secondly, pluralism (i.e. how many different viewpoints will be permitted) and thirdly, the use of modern methods of biblical study by SDA scholars. This was concerned with the historical critical method of the study of scripture.

Accent: Was the meeting a success?

Gladsion: Yes, we all came away feeling that better lines of communication had been set up and that a better working relationship would result.



Accent: Will any policy change take place?

Gladsion: Many of the decisions made will have to be further studied before any policy change will take place.

Accent: Will there be further meetings?

Gladsion: Yes, although no official dates have been set. The delegates felt that these meetings should be held on a regular basis.

Accent: Any further comment?

Gladsion: I hope the results of Consultation II—a clearing of the atmosphere—represents a turning point in the present crisis in the church.

Sound off

compiled by Patu Gentry

Should Adventists join the Armed Forces?

Jeff Taylor, sophomore, engineering, Berkely, MA: In the case of a draft I'd go, but there are plenty of other things to do besides fight.

Derrick Richardson, sophomore, theology, Myrtle Beach, SC: I think they should join, but I don't believe in violence. The Medical services are an example of a possible alternative.

John Robbins, freshman, theology, Springfield, VA: No, because if you just join voluntarily I don't think you can choose what part you want to be in.

Chris Miller, sophomore, nursing, Old Joe, AR: It depends on the situation. If I felt like there was some point to the war I'd probably bear arms.

Peggy Ringer, junior, nursing, Lakeland, GA: We have a duty to our country as much as anyone else, but I wouldn't want to personally.

Mary Lou Bunker, sophomore, elementary ed, Johnsbury, NY: I wouldn't, but I think it's ok if someone wanted to join the medicals. They could be used as a witness in that situation.



Accent: What was the purpose of this meeting?

Gladsion: Since the Glacier View meeting dealing with Dr. Desmond Ford, there has been misunderstanding and a lack of communication between the Academic and Administrative sectors of the church. The relationship had deteriorated considerably.

Consultation II was then called by Elder Neil Wilson (Consultation I was connected with the Ford meeting) who was urged to do so by people in the Academic community. Rumors have been flying everywhere—many directed at SMC—so this meeting efforts were made to stop the rumor spreading.

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Crossroads

Military service: should SDA's enlist?



by Steve Dickerhoff

I do not see anything wrong with an Adventist joining the army. We have to realize that this world is not what God wanted it to be. This corrupted world has practical problems that need practical solutions.

Marriage is an institution established by God, but sin created problems for it. Jesus told us that married couples should never divorce. But, because He realized the problem of adultery, brought about by sin, He gave us an out in this instance.

We should apply this principle of accommodating the perfect ways of God with the problem of sin to other everyday questions. War is the result of sin and armies are the result of war.

Sure, killing is not "good," but in some cases it may be "right." God is not as con-

cerned with what we do as with the motive behind our acts.

I could use the example of Israel, in the Old Testament, fighting and killing, but I always get the ok." "Well, God was the direct leader of Israel and he knew when and who to kill."

This argument throws out the leading of God in today's world. Just because God is not directly leading our nation today doesn't mean that He doesn't lead at all. The Bible says something about God setting up rulers of this world and us being responsible to them.

Joining the army should be left up to the individual. If ninety-nine out of one hundred Adventists shouldn't join the army for whatever reasons, that one Adventist should be able to exercise his free will and decide what is best for him. We are individuals even before we are Adventists.

As far as killing in war goes, I find it necessary. Everyone has to decide for himself. I have thought over the opposing issues and have decided to carry a gun if I ever go to war.

First of all, "Thou shalt not kill," is more accurately translated, "You shall not murder," as found in the NIV.

Secondly, we agree have the example of the Israelites. They wiped-out entire nations

at times.

Thirdly, you are only directly responsible for your own soul. If you kill someone in war, you may end his period of probation, but it was his duty to get his life in gear. God, as a just God, can only be just if he gives responsibility for our own salvation to us. We don't cause a person to go to Hell if we kill them.

This may sound cruel and hard, but God can't let someone else be responsible for my life.

These are very difficult decisions for an Adventist to make. I just hope that we don't decide for my opinion or Bill's, but that we think about it and, with an open mind, decide for ourselves.



by Bill Both (USNR)

I enlisted in the U.S. Navy in September, 1974, planning to make a career of it. However, I was converted to S.D.A. Christianity and, in the process, gave up the idea of making the military a career.

I have given my experience much thought and here are a

few reasons why I believe, excepting a few special cases, Adventists shouldn't volunteer for military service.

Exodus 20:3 says, "You shall have no other gods before me." The military may give lip service to religious freedom, but when push comes to shove, and it will with issues like Sabbath observance, the individual is conditioned and pressured to either see things the military's way or be considered a "troublemaker" (I know from experience that the military goes out of its way to make life miserable for "troublemakers."). Don't expect any help from your chaplain either.

One job I held, while in the Navy, gave me an unique view of the moral depravity that is a part of military life.

I will not go into details because they are not only unfit for publication but, in many cases, are probably beyond description (trust me, I know!)

Suffice it to say that if Paul's admonition that "bad company corrupts good morals" is true, then military service will surely do it (and I know several SDAs to whom this happened).

Exodus 20:13 says, "You shall not murder." Mr. Dickerhoff doubtless prefers the translation of "murder" to "kill" and that suits me fine. He will probably argue that killing in war isn't the same as murder, but that argument ignores the true nature of war.

In peacetime, it is socially unacceptable for a citizen of

Country A to kill a citizen of Country B. Therefore, when Country A declares war on Country B, it conditions its people (especially the military to hate Country B and its people.) As the war progresses, the soldier from Country A, seeing his comrades killed and his country ravaged, increasingly loses his inhibitions until he no longer distinguishes between armed and unarmed comrades or soldiers and defenseless civilians. This has been true of all wars throughout history (including U.S.) to varying extents. The hatred (and thus the brutality) is further intensified when the soldier from Country A perceives Country B people as racially inferior.

So, as you can see the differentiation between "kill" and "murder" is really inhuman.

For these main reasons, I urge SDA's not to enlist. The only exception I can see is if an individual feels called of God to witness in the military.

There are several options open:

1. You can become a doctor, nurse or other non-combatant member.
2. You can enlist in the Army (the only branch that generally allows it) as a medic and receive conscientious objector status.
3. You can become a Chaplain. Openings, however, are rare.

How to avoid apostasy

by Rick Esterline

1. Drop out of school.
2. Never read anything which tends to disagree with your opinion.
3. Never listen to anyone who tends to disagree with your opinion.
4. Gather around you all the literature, tapes, and people that agree with your opinion.
5. Never concede that your opinion may be wrong.
6. If anyone should speak in disagreement in front of you, warn everyone you can think of to debunk the disagreeing opinion.
7. Always maintain the position that opinion is more important than people.

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Directions

The tradition for a day of thanksgiving extends far back into the history of mankind. The Jews had a holiday known as the Feast of Tabernacles in which they presented the first fruits of their harvest to God.

Later, the Greeks established a day called the Thesmophoria, to thank Demeter for the harvest which she had blessed. In honor of Ceres, the Romans also held a harvest celebration called Cerealia.

But the account that por-

trays the truest meaning of Thanksgiving happened nearly 360 years ago at Plymouth Rock, Massachusetts. Though the story is familiar, recalling it is significant even today.

The winter of 1620-21 was hard on the little group of Pilgrims who had come from England on the *Mayflower*. Shelter was bare and the food supply was scarce. Due to the coldness and lack of proper food, sickness prevailed.

Once, in fact, all but seven persons were sick. One by one the settlers died until only fifty-five of the one-hundred and one were still alive.

With the beginning of spring came warmth and hope to the previously discouraged Pilgrims. They busied themselves preparing for the next winter. That year they planted twenty acres of corn, six of barley and six of peas. Great care was taken with these crops, for their lives depended upon them. Spring blossomed into summer, and summer mellowed into autumn.

By the time early December came upon the colony, new shelters had been built and

the crop harvested. Although the peas had been scorched, the corn and barley would last them through the winter.

It had been a good year and the Pilgrims had much to be thankful for. Governor Bradford declared that having fasted together in the time of little, they should now feast together. Wishing to share the bountiful yield, Massachusetts and ninety of his bravest were invited to this feast which was to thank God for the harvest. As they sat down to the feast they truly had much to be thankful for.

Though over three and a half centuries have passed since the first Thanksgiving,

we today have much to be thankful for. Few of us worry where the next meal will come from or where we will find a place to sleep. But does a society so richly blessed remember to thank the God who makes it all possible?

Thanksgiving is a time for such remembering and giving thanks to God. As we approach this special holiday with its traditional parades, football, games, friends and food, let us take the time to reflect on our blessings and give thanks to God.

"Praise the Lord! Oh give thanks to the Lord, for He is good; for His loving kindness is everlasting." Ps. 106:1.

BJT

Thanksgiving riddle

This puzzle is built around Thanksgiving. Fill in the blanks and find some things the Bible says about giving thanks.

— T —
— H —
— A —
— N —
— K —
— S —
— G —
— I —
— V —
— L —
— N —
— G —

"But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. — T — is of the Lord." Jonah 2:9.

"And let the peace of God rule in your H —, to the which also ye are called in one body; and be ye thankful." Col. 3:15.

"Be careful for nothing; but in every thing by — A — and supplication with thanksgiving let your requests be made known unto God." Phil. 4:6.

"And in that day thou shalt say, O Lord, I will praise thee: though thou was — N — with me, thine anger is turned away, and thou comfortest me." Isaiah 12:1.

"In everything give — K —, for this is the will of God in Christ Jesus concerning you." 1 Thess. 5:18.

"And to S — every morning to thank and praise the Lord, and likewise at even." 1 Chron. 23:30.

"G — thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light." Col. 1:12.

"By him therefore let us offer the sacrifice of praise to God continually, that is, the — I — of our lips, giving thanks to His name." Heb. 13:15.

"— V — thanks always for all things unto God and the Father in the name of our Lord Jesus Christ." Eph. 5:20.

"We are bound to thank God always for you, brethren, as it is meet, because that your — I — groweth exceedingly, and the charity of every one of you all toward each other aboundeth." II Thess. 1:3.

"— N — in prayer, and watch in the same with thanksgiving." Co. 4:2.

"Praise ye the Lord: for it is G — to sing praises unto our God; for it is pleasant; and praise is comely." Psalm 147:1.

The Polished Apple, Oct.-Nov. 1981

Departmental briefs

The Collegiate Chorus, under the direction of Dr. Don Runyan and assisted by Randy Cox, tympanist, will perform "African Mass," a five-sectional work by Norman Luboff.

The Mass, consisting of "Kyrie" (Lord have mercy), "Gloria" (Glory to God), "Credo" (I believe in one God), "Sanctus-Benedictus" (Holy Lord of Hosts, Blessed is He that cometh) and "Agnus Dei" (Lamb of God), has been a tradition of the Christian Church since its beginning. This particular arrangement combines music of the early Medieval church with the rhythms of the African people.

November 21, 1981, at 5 p.m. in Ackerman auditorium of the Mable Wood Music Building completes the performance's scheduling.

The Auditorium seats 250. Once the performance has begun the doors will be closed and no admittance granted for purposes of continuity. Worship credit will be given.

The Natural Science Department wishes to announce a

few schedule changes beginning with the spring semester, 1982. Natural History, previously planned to be offered, has been dropped; and the Environmental Biology class won't be offered.

But as an addition to the department's curricula, Principles of Biology, a non-major one semester course, will be offered.

This class can be taken with or without the lab; lab will be offered in two sections: Tuesday afternoons from 1 to 3:30 p.m. and from 3:45 to 6:15 p.m. Principles of Biology will meet at 1 p.m. Monday-Wednesday-Friday.

A second addition will be Animal Behavior, offered for majors or non-majors, requiring no prerequisites. This will be an exciting, non-lab course dealing with the delightful behavior of animals (obviously). The class will meet at 10 a.m. Monday-Wednesday-Friday.

A third change—Animal Histology will be offered for majors, and will meet only at 10 a.m. on Thursday with a lab to be arranged.

The Division of Religion has organized a forum called *Perspective* with the intent to periodically feature discussion on relevant issues facing the church. The first edition of the forum, *A Perspective on Evolution*, will be held in Talge Hall church, Sabbath, November 21.

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Serve the Lord with gladness;
Come before Him with joyful singing.
Know that the Lord Himself is God;
It is He who has made us, and not we ourselves;
We are His people and the sheep of His pasture.

Enter His gates with thanksgiving,
And His courts with praise.
Give thanks to Him; bless His name.
For the Lord is good;
His lovingkindness is everlasting,
And His faithfulness to all generations.

Time Out

I looked up the word *obnoxious* in the dictionary after my roommate said something crude. Do you know what? There was a picture of a Dallas Cowboy fan next to it! Someone has said that everything is bigger in Texas. By looking at the size of some of the Cowboy fan's egos, I can do nothing but agree.

Thank goodness that Cowboy fans aren't in the majority. But why do the existing ones have to let everyone else know? And know? And know again? Why are they proud of a team that loses to Detroit? And why does a certain group of females here on campus go around wearing matching Cowboy shirts? I thought Halloween was over.

Why can't these fans pick a nice, wholesome team for which to cheer? On the other hand, I'm glad they don't.

GC

Some final standings

Men's B league football closed out this week, and in the Eastern Division Jim Herman's team went undefeated and took first place. Second place went to Vettel, third to Pajic, fourth to Skette, fifth to Thompson and sixth to Hernandez.

In the Western Division Don Duff's team beat David Markhoff's in the last week of

play to edge him for first place with Markhoff finishing second. Dale Tunell's team took third place, Buckner's fourth, Newsome's fifth, and Brannon's sixth.

In a challenge game after the season was over, Duff's team soundly beat Herman's team 30-7, thus answering the question of B league supremacy.



Intense volleyball action has replaced flagball intramurals.

Pro forecast

by Mike Burks

Five weeks to go in the NFL as some teams are near securing playoff positions while others approach elimination. Each week now features a number of "must games."

The Detroit Lions kept their hopes slightly alive with their "win" over Dallas. As most fans know by now, the Lions kicked their last second field goal with too many men on the field.

This week features quite a few key games with teams trying to either stay alive or clinch a playoff position.

Miami and the N.Y. Jets provided one of the most exciting games of the season a few weeks ago as they fought to a 28-28 tie. This week's rematch should be just as exciting with first place on the

line.

Denver and Cincinnati have been about the most impressive teams in the AFC so far. They should give us a good

Here's how it could turn out:

| | | |
|---------------|------|--------------------------|
| Cincinnati | over | Denver |
| Detroit | over | Chicago |
| Tampa Bay | over | Green Bay |
| N.Y. Jets | over | Miami |
| Buffalo | over | New England |
| New Orleans | over | Houston |
| Philadelphia | over | N.Y. Giants |
| Cleveland | over | Pittsburgh |
| St. Louis | over | Baltimore |
| Oakland | over | San Diego |
| San Francisco | over | Los Angeles |
| Kansas | over | Seattle |
| Dallas | over | Washington |
| Atlanta | over | Minnesota [Monday night] |

game Sunday in Cincinnati.

Eleven of the fourteen games this weekend are intradivisional games, so look for a lot of hard hitting and wild games.

When we count
our blessings
at Thanksgiving...



we think of you.

Happy Thanksgiving
from
The Campus Shop

Alternatives

by Hope Sumers

Dear Hope,

I have one simple question: Who's going to win the Superbowl this January?

Sportingly,
Football Fan

Dear Fan,

It is obvious that there are several top notch football teams this year.

In the NFL, Philadelphia, Minnesota, San Francisco and

Dallas have been doing well and will definitely make it to the playoffs.

In the AFC, Miami, Cincinnati and Denver are on the top of their divisions and have been most impressive.

I will have to say that Philadelphia will make a return visit to the Superbowl and this time will come out on top. They know what to expect and now have the experience.

If you don't like my pick, I guess all I can say is we will just have to wait and see.

Thanks for writing!
A fellow football fan.
Hope

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P.S.

Na, my husband didn't help me write this week's column.

Southern cynic

by Steve Dickerhoff

Realizing the effect that high tuition costs have on attendance, the administration has unveiled a plan that will be instituted beginning next year. This plan will reportedly reduce tuition to \$25 a semester hour. At this unbelievable rate, attendance is estimated to sky-rocket.

The plan is a very simple one. The money lost through the reduced tuition rate will be made up in the creation of several new fines. These fines are explained below.

Wearing jeans to the cafeteria will cost you \$10. The money from this fine will be used to hire a specialist to find a substitute for having potatoes at all three meals.

Missing too many chapels is \$75. This large fine is supposed to help attendance at the more "cultural" chapels.

Everyone will be charged for a parking space—regard-

less of whether or not they have a car. This is supposed to "hit the Freshmen really hard," since most of them don't have cars.

Each class skip will cost \$5. It is felt that a large fine would encourage class attendance and thus reduce income. "A lower fine will result in more skips and a larger overall cash income," an anonymously administration figure was quoted as saying.

A fine that is popular with the students is the \$25 fine on faculty members for running class too long. Dr. Ron Carter is reported as being furious over this proposed fine.

The fine for being caught down at *Reflections* after room check is \$100. The management of *Reflections* has worked out an agreement with the school, however, to pay \$50 of each fine. *Reflections* is doing this to keep the patron-

age of the SMC student.

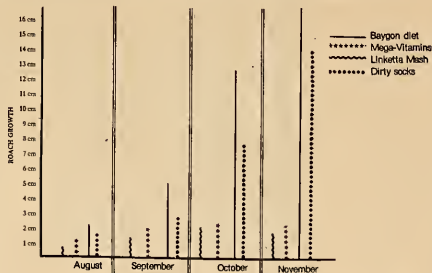
The fine for missing church is \$1,000. This unusually large fine is due to our church's strong belief in keeping the Sabbath. The result of this fine is that many students will

have to get Saturday afternoon jobs to pay for it.

The administration does not want these fines to discourage students. To make up for added costs, they will add a new bounty system for roach-

es. Each roach turned in at the Talm Hall desk will be worth \$1.

Some residents of C-Wing are looking forward to having their bill paid by the second semester of next year.



by Scott Kinsey

Research Project: Operation Buggy Test Site: Talm Hall, Room 523 Moderators: Dr. Buford Baggins, Professor Walter Mitty.

For the past eighty-five days, these two astute scientists have conducted their laboratory experiments on biological specimens being held in captivity. Their results are very astounding and we thought you might like to share in this knowledge that has revolutionized the scientific community.

Throughout the months of August, September, October and November, these tests have been going on to see just what effects could be reached in the common cockroach if their diet was narrowed down to one specific food substance.

Many varieties were sampled (along with foods from the Cafeteria and CK). Four food were finally chosen and used because of the nature of their contents.

These four are:

Baygon (a wonderful 102% bait insecticide)
Mega-vitamins
Loma-Linda Linkettes
dirty socks

Here is the animal used in the experiments:

Family: Blattidae
Genus: Collegetalean
Species: talgus

This specimen proved to be extremely hardy and held up well, even under the Linkette diet. Noticing the graph accompanying this report, the results gained from the many hours of extensive research can be seen.

The graph was used to measure the total body length attained in each given month. The numbers are averages taken from one hundred specimens in each of the four experimental diets.

The charts shows that overall, the roaches gained the most weight and body length from the dirty sock diet and the Baygon food, while the Mega-Vitamins and Linkettes decreased the two characteristics in a very significant way.

Also noted was the fact that four out of five roaches, when given the choice, picked the Baygon diet over any of the other leading brands. This may be an indication of roaches' adaptability to new and exotic foods.



Two Collegetalean talgus experience an overdose of Linkette Mesh.

Conclusion:

The two scientists, after much careful and deliberate thought, have come to the conclusion that maybe a mixture of linkette mesh and Mega-Vitamins placed strategically throughout the infested area (i.e. the bottoms of water mugs) might rid the entire area of the Collegetalean talgus once and for all.

NEED MONEY FOR SCHOOL?

Evergreen Forestry Service has work from December 1st through March 30th. Full time and part-time work available. Tree planting is hard manual labor. One needs to be in good shape, and have a mental attitude of aggressiveness. This is piece-type work, which means the harder you work, the more you earn.

With pay and travel expense, our planters average \$75-\$100 per day. Hard-working determined people can earn more, but it's not easy.

Please write for an application and letter further describing this work.

Evergreen Forestry Service
Rt. 3, Box 212
Sandpoint, Idaho 83864

Phone: (208) 263-7434

Southern Accent would like to congratulate Michael Palsgrove for winning the "Give Me a Sign" contest. Michael found the locations of all 15 signs. He has been awarded a \$5 gift certificate from the Campus Shop. Good job!

Financial aid cut

WILLIAMSBURG, Va. (CH)—The cost vary from 10% to 70%, but most states are currently having to reduce aid to college students.

Tight state budgets and the federal aid cuts are forcing reductions that loan officers will keep some students from attending college at all, according to reports at the recent National Association of State Scholarship and Grant Programs meetings.

Aid funds were cut 70% in Alabama, while cuts in Mississippi left 40% of applicants without any assistance. State student incentive grants were reduced 30% in Arkansas, and the overall student aid fund fell \$3.3 million in North Carolina.

The tight funding left state and college officials with difficult choices to make. Because of last-minute decisions on federal student aid, some

financial aid offices ran out of money before they realized it. Officials now say the "first come, first served" policies that have often applied in the past will leave some of the most needy students without any aid.

Some states are tightening up eligibility requirements making it more difficult for students to prove they are independent, while others are recommending new tax incentives to encourage parents to save more for their children's education.

In Rhode Island, state student aid funds actually rose \$700,000, until the state legislature began cutting cuts. Unwilling to take chances, the executive director of the state Higher Education Assistance Authority says he disbursed the money quickly, "so I didn't have to give it back."



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REAGAN BUDGET DIRECTOR DAVID STOCKMAN confessed that he felt the President's economic policies will be rich and probably wouldn't work.

PRESIDENTIAL ECONOMIC ADVISER MURRAY WEIDENBAUM stated that unemployment, currently at 8%, will probably reach 9% by March.

THE FEDERAL RESERVE

Headlines

compiled by Bill Both

BOARD announced that industrial production fell 1.5%, the largest drop in one year.

AFL-CIO LEADER LANE KIRKLAND characterized the Reagan economic plan as a "carrot and stick" approach— "the carrot for the rich and the stick for the poor."

NASA claimed that the space shuttle Columbia's second journey into space was 90% successful in spite of the fact that it had to return three days

early due to a malfunctioning fuel cell.

OPERATION BRIGHT STAR, the first test of the controversial Rapid Deployment Force, began Saturday.

RADIO MOSCOW claimed that *Bright Star* was a "dress rehearsal" for a U.S. invasion of Libya.

PRINCESS DIANA was unable to make a public appearance due to morning sickness.

Update

| | | |
|-----------|-------------|--|
| FRIDAY | November 20 | 8 p.m. Vespers— Josephine Edwards |
| SATURDAY | November 21 | 8 p.m. Humanities Film and Orchestra Concert |
| SUNDAY | November 22 | 6:15 p.m. Faculty/ Senior Banquet |
| TUESDAY | November 24 | No Chapel |
| WEDNESDAY | November 25 | Thanksgiving Vacation |

Classifieds

Happy Birthday Mary!
From your friend,
Jonesy

Vicky Jean & Joan: I'm
gonna miss you two next
semester! Juhl

Dear Bright Eyes,
Your eyes aren't the only
things that brighten up my
life!

Love,
MCP

To the Big Cheese,
Happy Thursday and
many more. The weekends
were grand! Thanks for
everything. Montana or
bust! (Quit playing with the
power seats)

Love ya lots,
Mouse

The Humanities film series
will feature "Story of Will
Rogers" on Saturday night,
November 21, in Thatcher
Hall worship room at 8 p.m.

To Jeff:
Have a happy birthday. I
love you.
From the one you love,
Laura

The Humanities film series
will feature "Story of Will
Rogers" on Saturday night,
November 21, in Thatcher
Hall worship room at 8 p.m.

Dearest Dudley (alias ML):
Thanks so much for the
autographs and the GREAT
movie you just made.

Your fans forever,
N.S., D.O., J.O. & T.K.

To whom this may concern
among the men of SMC:

A special thank you goes
out to the fellow that helped
me with the copier in the
library on Sunday morning
and shared the passage
from Galatians 6:2 with me.
I don't know who you are,
but you do.

Thanks Millions,
Rhonda

The Circle K club is sponsoring the film *The Snowball Express*. It will be shown this Saturday night at 6:30 and 8:30 p.m. in the Collegedale Academy Auditorium. Admission is \$1.50/person or \$5.00/family.

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Congratulations are in order
for the engagement of
Wayne and Tami.
GOOD JOB

ATTENTION SHAKLEE
PERSONNEL:
Charles and Wanda Sarr,
from Greensboro, North
Carolina, will be conducting
an important business
meeting Sunday, November
22, in the Student assembly
room. Please plan to attend.

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Southern Accent

Volume 37, Number 13

Southern Missionary College, Collegedale, Tennessee

December 10, 1981



Peace on earth-good will to men

Santa doesn't ask for cookies

Art Buchwald, satire columnist for the *Washington Post*, tells the humorous story of two average American families who exchanged Christmas cards. The friendly greetings turned competitive when one family sent the other not just a Christmas card, but a gift. Not to be outdone, the gift's recipients sent a more expensive gift back the next Christmas.

The trend continued with every successive year finding each family sending a more extravagant gift than the time before in an attempt to better their former friends.

In an ending exaggerated to an extreme that only Buchwald would dare put in print, we find the two families angrily supplying the other with Lincoln Continentals and Cadillacs.

As far out as the story may be, Buchwald has touched on a Christmas note that indeed seems to replace the true spirit of Christmas with another spirit.

How do you decide who to give gifts to? Relatives will be on the list, of course. The very best friends will probably rate some type of what not. But how about after that?

I dare say that your gift giving will largely be determined by who has given gifts to you. Furthermore, the worth of the gift will be as near to identical as you can possibly find.

Americans have revised the golden rule to read, "Give unto others as you expect others to give unto you."

Almost two thousand years ago God gave the first Christmas gift ever—His son. He did not give because we had given to Him. He didn't even ask a gift in return. (Of course, we could never have matched the gift's worth.) Rather, He gave because of love.

The true spirit of Christmas is one which gives without giving and, to go even further, receives without feeling obligated to give.

The Santa Claus symbol remains as strong as it does year

after year because Santa symbolizes one-way giving. He does not feel bound to anyone, nor does anyone feel obligated to return a gift to Santa.

As a child I sometimes left cookies on the table for Santa to enjoy, but I never considered it a trade off. Santa would come whether or not I had given to him. I could feel free to give because of my affection for Santa—no other reason. You see, Santa never required cookies.



SOUTHERN ACCENT

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Letters

Dear Editor:

I enjoyed the chapel we had on Tuesday the 17th of November, but I think most of the people did not appreciate it because they are not acquainted with science or are ignorant of the facts. For instance, when we have a travel program, we see how people live or how other people have an influence on our country and vice versa.

Even if the service only

pleased the small group of science scholars in the school, which may be the minority, they should consider the fact that in society Seventh-day Adventists are a minority and we as Adventists should take the majority's preferences under consideration.

This should be applicable in all situations. We should not look for what we want all the time in the school programs, but see it as something to

please everyone most of the time. I write this to those who I have heard to be very critical.

I think that it is important to see what Southern Missionary College has contributed to society and its potential in the scientific world so that we can become even more proud of this which God has ordained it to fill.

Harry Brown

Dear Editor,

(In address to Mr. Culpepper)

Your article about the Dallas Cowboys is obviously a biased opinion. I will admit we all have a right to our own opinion, but the few Dallas fans have made a wise choice. What other team has been to the Super Bowl 5 times?

It is obvious that Dallas is the team everybody hates for one reason: they continually, year after year, beat everybody's favorite team. Why else would someone hate the team which is the winningest team in football?

And concerning the loss to Detroit, just because Dallas lost to them doesn't make me any less proud. I just consider that in the 4 precious weeks they beat LA, Philadelphia, Miami and Buffalo—all of which are or were playoff contenders.

I'm sure that LA, Philadelphia, Miami and Buffalo fans are still proud of their teams. And Dallas beat them

outright; whereas Detroit kept their game with Dallas from going into overtime with a field goal while 12 men were on the field.

In conclusion, I would like to say that there are a lot of good teams. But there is only one

team with class, and which can truly be called great. The team that everybody hates (at least the ones who don't appreciate class) America's team, the one, the only, The Dallas Cowboy.

Stanley Hobbs

Dear Editor,

Just an off-the-wall comment in favor of the roaches in Talge Hall. If it wasn't for the roaches, what would our mice eat? Think about it!

Humanely yours,
Kenny Bryant

Dear Editor,

How about printing something positive about SMC for a change? I'm tired of hearing garbage and complaints. There must be someone up there that has a positive attitude! Show us!

Sincerely,
Mary Lou Rowe

Dear Editor:

I am writing in reply to the article "Phones Focused" by Ken Rozell, on page five of your October 22, 1981 issue. We at Ooltewah Collegiate Telephone Company are proud to be a part of the local community and to have the opportunity to serve the campus of SMC.

Over the past few years the population of this area has grown beyond the bounds of any projected expectations. The pace for this growth has been set by the enrollment and student population gains of SMC.

The changes which this growth have brought to the

Letters continued

area are evident to any observer of the building program carried out on the SMC campus, a program which is a constant source of pride to the entire community. As this growth has advanced it has reached the capacity of the campus center system.

The center system at SMC is a one-thousand line Private Automatic Branch Exchange (PABX). Over nine hundred of these lines are in service on the SMC campus at this time. This causes the center to operate near capacity most of the time.

Due to this fact, during hours of peak usage, busy conditions are often encountered as all of the available circuits in the PABX are in use. This is a problem which the phone company can solve only by installing new equipment with more available lines and switching facilities.

New equipment brings with it higher costs. Because of the increased cost new equipment would present to the college, management at the college has elected not to upgrade

Dear Editor:

"The Saints are at the Bottom of the NFL."
But look out your door!
Cause Bum's gonna give 'em...

Just a quick note to tell all the people who are not Saint fans to look out, because the Saints are on their way. It's

Band shares spirit

The Christmas season was delightfully ushered in on Saturday night, December 5, by the SMC concert band.

This annual winter-Christmas concert was well attended by students as well as community members, and especially by the children who waited excitedly for Santa and his elves-alias E.O. Grundsted and helpers, to arrive!

Among the selections played were: "March of the Toys," "Ring those Christmas

telephone service at this time. They have the unenviable job of making this decision and as is evident in the article on telephone service, to which this letter is addressed, it is a decision they have reached after careful consideration of the available alternatives.

The telephone company is beginning construction of new facilities in Ooltewah which will house a ten-thousand line digital switching system. This system is "state of the art" in its technological design and will offer the community such features as call forwarding, call waiting, and three-way dialing, as well as increased speed in dialing and more available circuits to enhance communications. Completion of this system is slated for November of 1982.

Present out-of-order scheduling, agreed to by the telephone company and college management, would bring the same services to SMC in January or February of 1983 thru the use of a "remote" office to be located on the SMC campus. It is hoped that these arrangements will prove satisfactory to college administration, faculty, and students.

We realize that February 1983 seems a long time away

time for the Steelers and the Cowboys and so on down the line to move over; Bum's got 'em playing like winners, and next year they will be hungry for the playoffs!!! And for Jacks: the Saints and the Packers in a couple of weeks!
Go Saints Go!!!

Barry Manzella

Bells," and then under a shower of candy canes and a lot of scrambling and squealing—"Here comes Santa Claus!"

Christmas gifts were presented to "nearly members of the audience—a flashlight for the 'searching' Dean Qually and a toy set of pots and pans for the newweds, Mr. and Mrs. Fred Armstrong.

The concert ended with three old favorites: "Winter Wonderland," "Silver Bells" and "Christmas Song."

Bowers dies in auto accident

Harvey Bowers, a freshman electrical engineering major, was killed on the night of November 18 when the car he was driving went out of control and overturned. Bowers was thrown out of the car and sustained massive head in-

juries. Efforts to revive him by medical personnel and the Tri-community Ambulance Service were unsuccessful.

Funeral Services were held on November 20 at the Standard Gap SDA Church.

Harvey attended College-

dale Academy for four years. He will be remembered for his intellectual but witty personality.

But most of all, Harvey will be remembered for the special and unique individual he was.

Dear Editor:

I just read, belatedly, the November 5 issue of *Accent*, and feel a comment needs to be made concerning Hope's answer to the young man who had a question about stopping masturbation.

Her answer was that one has to make a personal choice between "modern research's" opinion that it is OK, and Ellen White's view that it is sinful, because "it has not been thoroughly determined if masturbation is wrong or not."

This answer has a far deeper implication than the immediate question; it involves, first, whether or not to accept all of Ellen White's counsel as inspired or whether to feel free to judge what is and what is not inspired, using "modern science" and personal inclination as the yardstick. As a Seventh-day Adventist, I believe that the Spirit of Prophecy is God's special gift to the last generations to help us through the maze of counterfeit, deceit, and misinterpretation of scientific fact. I do not believe it is merely the best judgment of an astute human mind; therefore, I cannot stand as an evaluator of its validity.

Secondly, consider how often the supposed deductions of science are revised or cast aside, and how the theories advanced by different scientists conflict with one another. Most of what has been written on the subject falls into the category of opinion rather

yourself. "Is this call necessary?"

3. Make your calls early in the morning or in the afternoon. Avoid the hours when usage is at its peak.

4. Limit the length of time you talk. Talk only three to five minutes. Do your visiting in person.

5. Remember that others need the talking path that you are using.

6. Consider having an outside line installed in your dorm room. There are a limited number of Collegedale lines available on a first come first served basis.

than scientific observation. Before 1950, most opinions tended to present the ill effects of masturbation; since 1950 most would scoff at the idea that masturbation might have any influence on mind, body or morals.

The majority of individuals in medicine, social services, and psychology of today endorse or even encourage masturbation, calling it a healthful practice, but there are other voices of careful scientists who not only do not endorse, but point out some of the dangers of masturbation.

A curious thing is that while respected physicians will say there is no evidence that the practice does any harm, they will then outline their own methods of treatment with the strongest methods available to medical science. If there is no disease there should be no treatment. Treatment, often includes some of the most powerful drugs known for influencing the central nervous system. A disparity between what is said about the harmlessness of the disorder and what is found in practice is illustrated by the article in the medical journal, *Patient Care*, October 15, 1978, page 105.

Some scientists consider excessive masturbation to be of some kind. They consider masturbation to be normal and physiologic, but also recognize that certain physical and emotional disorders are at least associated with the act. (i.e.

Observation of these suggestions will not eliminate the problems inherent in using the center but should help relieve some of the frustrations and help improve everyone's service.

We appreciate the concern which the article expresses and have an open ear to the community. It is our desire to continue to grow with SMC, both in size and in quality.

Sincerely,

COLLEGE-
DALE TELEPHONE
COMPANY
Edwin Walker
Local Manager

Vol 18, *Pediatrics*, page 803, July-December 1956).

Other practitioners find that individuals who suffer from various mental illnesses, from certain physical diseases, and from obscure disorders that are difficult to treat, often admit to the free practice of masturbation as a long standing habit. While some say the disease caused the masturbation, inspiration says it is the other way around.

To the young man who wrote the letter, I would say you probably cannot control the habit by trying to control the act itself, because the habit is the result of a deeper cause. That makes as much sense as trying to treat a fever rather than the infection that is causing it. It seems to me that a person had a good sense of self-worth, based on a thorough understanding of his place in the universe and time; of the reciprocal nature of his relationship with his Creator; and an unselfish attitude of service toward his fellow man, he would not experience the "fever" of aberrant behavior.

May I offer a prescription that I believe will work? It is found in *Desire of Ages*, page 83. "It would be well for us to spend a thoughtful hour each day in contemplation of the life of Christ. Beholding the beauty of His character, we shall be 'changed into the same image from glory to glory.' 2 Cor. 3:18."

Sincerely yours,
(Mrs.) Betty Scott
(an interested mother)

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COLLEGEDALE CLEANERS

Preparations for Messiah continues

SMC's choral groups, the SMC Symphony Orchestra and the choir of Lee College will present a performance of the *Messiah* on December 11 at 8 p.m. at Memorial Auditorium. A capacity crowd of about 3,300 people is expected to attend the concert, which features soloists Dean Wilder, Jerome Hines, Phyllis Sahadi and Carolyn Bisel.

The performance is the first time SMC has participated in an event of this magnitude and conductor Orlo Gilbert is excited by the idea. "This is a remarkable opportunity," Dr. Gilbert said. "It isn't often the students at SMC are exposed to the high level of competency our soloists have. We will

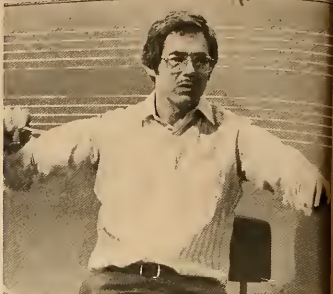
demand a great deal from the students, but this experience will give each participant goals to aim for."

The concert is planned as a "Thank-you" to Chattanooga for their support of "Project '80," the fund raising campaign that helped pay for the new music building. "The music department and SMC want to express appreciation," Dr. Gilbert said, "and show Chattanooga that SMC has a willingness to enhance the area's cultural heritage."

The SMC musical groups that are taking part—the Choir, Chorale, Die Meistersinger, and Southern Bell Canto—have rehearsed about

four times during the last two months under the direction of Dr. Runyan. On November 30, the Lee College Choir joined the SMC students for a rehearsal in the Collegedale Church under the direction of Dr. Gilbert.

Last night, December 9 and tonight, the mass choirs and the Orchestra rehearsed in three-hour sessions in Memorial Auditorium. "The rehearsals are a very tiring ordeal," commented Dr. Gilbert, "and by the time this whole performance is over, I'll be exhausted. But I have utmost confidence that the 1981 performance of the *Messiah* will be outstanding."



Dr. Orlo Gilbert ensures a successful practice session as SMC's music groups rehearse for their gift to Chattanooga—a *Messiah* concert

Senate moves toward recommendations

The fourth Senate meeting of the 1981-82 school year began with a challenging workshop talk from Senator Ken Bradley. After Mark Bolton's absence excuse was accepted, Michelle Buch presented the results of a jeans survey conducted by the senators in their precincts.

Of 717 students surveyed, 591 were in favor of wearing blue jeans in the cafeteria and to classes, or 82 percent. One hundred and twenty-six students, or 17.6 percent, were against jeans worn to the cafeteria and classes.

The Senate voted unani-

mously to recommend to send a petition to the Faculty Senate requesting a reconsideration of the present jeans rule. All senators were concerned that an amendment of the jeans rule would also include a rule which would exclude dirty or torn clothing, however.

Jerry Van Sycob brought a petition concerning the Lance Martin case, seeking senate support before taking his update—which already had over half the men's dorm to support it—to the administration. The Senate recognized the right of an individual student to use the petition process in presenting a problem to the administration.

Amanda Briggs shared a Christmas story for the devotional to commence the fifth Senate meeting. Greg Ellis,

Student Senate parliamentarian, cleared up some misconceptions in Senate parliamentary procedure that have previously been abused. Laurie Hart's hospital stay was deemed an appropriate absence excuse, and she was accepted back in full fellowship.

Senators Ken Bradley, Ken Rozell and Les Matthewson then gave an encouraging update on Senator Bradley's committee on the phone system. Three recommendations from the committee with four subproposals under the second recommendation were passed unanimously by the senate: (1) January 14-21 be designated as "Phone Awareness Week;" (2) That SMC's administration seriously consider (a) adding new lines from SMC to the Collegedale

phone company; (b) increasing the number of talking paths, presently at 42, within the present center system; (c) looking into the purchase of an entirely new phone system; and (d) restoring the 9-7 outside option to dorm room phones; (3) Ask the phone company to add new trunk lines between Collegedale and

Chattanooga to improve long distance service.

The jeans issue has been passed through Faculty Senate without a vote for debate at the meeting when the vote will take place has not been set at press time.

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Santa Claus waves to the eager throng after swooping down on a red sleigh with flashing red lights.

Santa visits SMC

In the true tradition of a Southern Missionary College Christmas season, students and faculty gathered in front of Wright Hall on Tuesday, December 1, to witness the lighting of the campus Christmas tree.

Programs committee chairman E.O. Grundset presided as master of ceremonies. While the crowd waited for Santa to arrive, music was provided by the Brass Ensemble, under the direction of

Robert Anderson, and the Collegiate Chorale, conducted by Dr. Don Runyan.

Santa Claus rode in atop the sirens and lights of the Collegedale Fire and Police Departments. After climbing a ladder and officially opening the yuletide season by lighting the tree, he threw candy canes to the waiting crowd.

Hot chocolate and doughnuts were served as an ending to the festive occasion.

Typewriters get mixed reviews

Typewriters available for student use in the library of Southern Missionary College have become a topic of discussion lately. Some students have voiced complaints about their condition and availability.

The most complaints registered were with Dr. Barbara Ruff of the English Department. She reported that both English composition and Biblical Literature students had complained about typewriters needing repair. Dr. Ruff admitted that some papers submitted to her were difficult to read due to typewriter malfunctions.

While investigating the condition of the typewriters, I checked with several students who were working at the machines and got positive responses from all of them. The only complaint was that there weren't enough of them.

English Department head, David Smith, requires type-

written papers in many classes and reported not having any complaints. "If there's a big problem, I'm not aware of it," he said. The only problem brought to his attention concerning the machines was earlier in the year when freshman students had limited access to them due to study hall requirements.

The typewriters in the basement of the McKee Library are not a part of the library budget. The older gray machines were donated in 1975 by the senior class. At the time of donation, the typewriters were already used.

According to Lois Doherty, the library worker in charge of the typing area, an IBM serviceman told her that the second-hand machines were pretty well worn out about two years ago.

Three new typewriters were purchased last year; one with funds donated by the Student Association, one from the

senior class and one by the college itself.

Doherty recognizes, as part of students' reasons for complaint, that students have a habit of waiting until the last minute to type assignments and an obvious bottleneck results. She attributes the condition of the machines to their constant, at times, brutal use, many of them for over six years.

Some suggested solutions to the typewriter problems are to plan work which required typing in advance, report immediately any malfunction with a machine to the attendant on duty as all machines are on a service contract, and finally, try to convince the Student Association to purchase a few more new machines in reference to the last suggested solution. Dr. Ruff feels SA purchasing of some new typewriters to be "more valuable than donuts and hot chocolate."

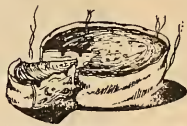
"For unto you is born this day in the city of David a Saviour, which is Christ the Lord."

Luke 2:11

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Departmental briefs

Southern Missionary College's newest chorale group, the Renaissance Singers, will perform Sabbath afternoon, December 12, at 5 p.m. in Ackerman Auditorium. The small chorale consists of ten members: Sandra Schiaw, Karla Michaelis, Cyndi Jo Anderson, Barbara Wendelin, Cynthia Patterson, Jeff Havron, Gary Minney, Mark Stephens, Evan Chesney and Sydney Whiting, with accompanist Sondra Snider and Director Dr. Don Raynan completing the entourage.

The program will be comprised of Christmas selections from the 16th and 17th centuries featuring composers William Byrd, Victoria, Thomas Morley and William Byrdings, with special arrangements by Robert Shaw.

The new chorale group was formed to fulfill the previous orders for the exposure of older classes and the opportunity for music students of performing them.

Workshop credit will be given. The auditorium seats only 250, and the doors will be closed after the program begins. Please come on time.

Dr. Ray Hefferlin presented a seminar to scientists at Oak Ridge National Laboratory Monday, November 23, about research which he and students of the Physics Department are carrying on. The Chemical Physics seminar meets every week to discuss current frontiers of

research. Dr. Hefferlin has addressed the seminar three times during the last four years.

John and Bennie Baucom held a workshop for Headstart in Lafayette, Georgia, on November 17. Their topic was Emotionally Disturbed Children.

Dr. Gerald Calvin is attending the North American Division of Education's convention in Ft. Lauderdale, Florida to study the present curricula in Seventh-day Adventist institutions during the week of December 6-11.

Dr. Desmond Rice returned from Ft. Lauderdale, Florida on December 7 where he spent the first week of the month as a member of the Reading Steering Committee for the General Conference.

John Baucom spoke to the East Hamilton County Chapter of the Kiwanis Club in Ooltewah on December 2. He shared "Behavioral Sciences as a member of the Common Man." Baucom also spoke to the combined Behavioral Science and SEA club chapel.

Services at the Collegedale, Tennessee Seventh-day Adventist church on December 12 will be conducted by the greater Collegedale schools, including Collegedale Academy. Services begin at 11:15 a.m.

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On December 3 at 11 a.m. there were several short recitals given in the Ackerman Auditorium on the campus of Southern Missionary College. The program was a continuation of a series in which students, not necessarily music majors, who are taking music lessons are given the opportunity to perform before a live audience.

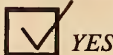
Performing that morning to an audience of about 30 people were two vocalists and three pianists. The singers were Lisa Self and Juli Zacharias, both sopranos. Those performing on the piano were Michael Bryant, Eamce Hong and Renee Cometa. Both Hong and Cometa are grade school students in or below the fifth grade and are under the instruction of Dr. Robert Sage.

The History and Art Departments continue their preparation for next summer's European Study Tour. A representative of Europa Express was recently on campus to confirm transportation and lodging arrangements in Europe. From conversations with him the tour directors are confident that the estimated costs will remain firm. Confirmed reservations are approaching the minimum number of 20-25 which makes the remaining spaces limited. Students considering this activity should finalize their plans during Christmas break.

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Crossroads

Christmas: has it lost its true meaning?



by Rosemary Bryant

(To the tune of "Silver Bells")

Bustling sidewalks
Crowded sidewalks
Neon signs in the night
Nothing's new
Still it's true
Santa's coming

Tension heightening
And it's frightening
How commercial things are
The nation's turned into one
Shopping mall

Plastic trees
Gift wrapped cheese
Tinsel and lights
Yes, it's Christmas
Christmas pies
Bloodshot eyes
The nation's caught up
in it all.



by E. O. Grundson

Before we can answer that question, we probably should define or explain what is meant by "spirit" and also say a few words about Christmas itself. It is a very complicated concept, but there seem to be at least three aspects that we might consider: the cultural-artistic, the commercial, and the religious. Included in the cultural, artistic category are such items as parades, fiestas, decorated houses, Christmas tree displays, museum and art exhibits, breathing store and street decorations, manger

and so it goes. The year is divided between the number of shopping days before Christmas and the number of days in which the merchandise can be returned for full credit.

Gift-giving is a noble idea, and I'd be one of the last to dispense with it, but let's consider for a moment its implications.

Mom and Dad incur unnecessary debts doing their parental "duty" in making sure the kids receive all they've asked for, while kids make silly revisions of their lists. And those of you fortunate enough to have large families know the financial

frustrations of the season. Everyone wants to buy a gift for each family member (and in some cases is expected to do so).

Once spent Christmas with a family who poured endless amounts of energy and money into buying presents. But the whole spirit of Christmas was absent from that home.

"I'm not getting you anything 'cause you don't deserve it."

"Why do we have to sing anything? Can't we just open the presents?"

"Did you see the tacky plastic jewelry

sent?"

"What he got you costs more than what he got me." It made me stop and re-evaluate the purposes for giving. All too often the emphasis is placed on the gift, its quality (price tag?) reflecting the character of the giver. We feel compelled to give to some and sorry for not being able to give to others. Materialism rises to the surface.

Plastic trees, wreaths, and mistletoe have their place, but there should be no room for plastic trees. Painted china, ornaments, and scenery are

acceptable, but painted intentions are not.

But let me leave a word for those aspiring young critics who are poised, pen in hand, to begin their "Dear Scrooge" letters. I'm not suggesting that gift-giving be deleted from Christmas. What gives more happiness than bringing a little joy to someone you love? And is there one of us without the desire for love?

The gift of time, the gift of self, wrapped in love and offered with a cheerful heart—that is the real spirit of Christmas.

scenes, Christmas cards and letters—even the giving of gifts (how and when); Santa Claus and their ilk, regional activities and foods, concerts, carolling, programs, and pageants.

These all vary from one part of the country to another and are a reflection of the cultural and ethnic background of that region. To deny ourselves this wealth of music, art, and culture is to deprive ourselves of a rich and noble heritage. No other season seems to bring out the best in man's artistic endeavors as does Christmas.

Then there is the commercial aspect. To start with, just about everything we do on this earth will be tinged with commercialism—a plain fact. It's true that many merchants make almost half or more of their yearly profits during this season and because this is the situation, many people denounce the enjoyment that the holiday season brings. We often hear the wail that

"Christmas is getting so commercial." Well, here is where common sense and judgment need to prevail. In our home we always had Christmas gifts, but mostly they were things that we actually need (a new pair of shoes, a shirt, or a pair of socks).

Some of my most memorable Christmases were those when I made something to give away—like the bookends carved into the shape of a dog's head, etc. But, it's true that this commercial aspect can get out of hand. Just this

week I heard a startling radio advertisement: "Give your car a Christmas gift it deserves—an oil change and a lube job!" (sick) Somehow we must thread our way through this commercialism and learn how and what to give.

Lastly, Christmas obviously has religious significance. Many of us shy away from this simply because we are not comfortable with the pagan and pseudo-Christian origins of the holiday. It's a fact that Jesus was not born on December 25—we all know that. But that fact shouldn't deter us from celebrating the greatest event to have taken place on this earth: the birth of Jesus Christ which set in motion the plan of salvation.

But, here we also need to observe caution—we are not worshipping the Baby Jesus or

the Virgin Mary. We are not upholding the events in Bethlehem above the events which they foreshadow—the Second Coming and our Eternal Destiny. George Frederick Handel certainly must have had great insight when he composed *The Messiah*. This musical masterpiece depicts the entire plan of salvation. The whole story is there from "For Unto Us a Child is Born" to the majesty of "Hallelujah for the Lord God Omnipotent Reigneth."

So, from these three aspects we determine a definition and posture as to what the "Spirit of Christmas" is. Christmas is: an appreciation of art, music, and culture; it is giving, sharing, and loving; it is being with loved ones and also noticing those who are

less fortunate than we are; it is joy, hope, laughter, warmth peace on earth, wonder, and goodwill to men; it is rejoicing in the Birth of Christ and at the same time anticipating His glorious Second Coming. There is an expectation and aura that at times seems almost heavenly.

Have we lost the Spirit of Christmas? No, I think not. If we have lost it, misplaced it, or never had it, then we surely have missed the beautiful theme that threads its way through the whole story of salvation because it is still true, as the carol rings out, "Man shall live forevermore because of Christmas Day." To which Tiny Tim, made so famous by Charles Dickens, would have added, "God bless us, everyone."

Winter proposals blossom

(CH)—Springtime is traditionally the season when a young man's thoughts turn to love, but on college campuses, romance is always in season, as two recent autumnal proposals show.

Earlier this fall, a Michigan State University alumnus surprised his girlfriend at a football game. As the couple sat watching the halftime festivities, the MSU card section spelled out his proposal in letters she couldn't ignore. After a flustered acceptance from the red-faced woman,

the happy fellow signaled the students with a card of his own; a giant sign saying "Yes!!"

It took only a donation to the Student Foundation to secure the card section's services, but foundation officers say special messages aren't customary.

Neither are proposals delivered by policemen, but the Brigham Young University Security/Police couldn't resist an opportunity to help a BYU student pop the question. On a prearranged schedule,

campus police pulled the car which the woman was driving over. The plan was for the policeman to question her, then give her the ring while her boyfriend, a passenger in the car, looked on. Everything went smoothly until the officer asked the young woman for her driver's license and she was unable to produce it.

The sympathetic policeman decided not to spoil the moment—he handed her the ring box instead of a ticket.



Directions

The gift for a King

His name was Artaban. Though not well known, he was one of the wisemen who set out after the star in search of the newborn King. As he set out he took with him a sapphire, a ruby, and a pearl as gifts for the baby King. Artaban was to meet his three friends, Caspar, Melchior and Balthasar, at a prearranged place and if he was not there at the agreed upon time they were to leave him.

As he was pushing his horse as fast as he could, he came upon a traveler in the road who was stricken with a fever. If he stopped to help the man he would miss his friends, but if he left, the sick man might die. Artaban stayed with the man and helped to heal him. But he was not alone and needed camels and bearers to help him cross the desert. Artaban sold his sapphire to

get them. The King would never receive this gift, he thought to himself.

Traveling as fast as he could, Artaban made his way across the desert and arrived in Bethlehem—late again. Joseph and Mary and the King had already gone. Artaban was staying where there was a baby in the house when Herod's soldiers came to kill them. All over town he could hear the cries of mothers as they mourned the death of their babies. As the soldiers drew near the house, he stepped outside and with the ruby, bribed the officer not to enter that house. He had saved the child's life, but the King would never receive the ruby as a gift.

For over thirty years Artaban traveled looking for

the King, but never finding Him. One day he heard of a Jesus who was being crucified on Calvary. From the reports it sounded as if He might be the King. Thinking that his pearl, the last of his gifts might save the King, he rushed for Calvary. As he rounded one of the streets he met up with a young girl running from a group of soldiers. "My father is in debt and they are taking me to sell me to pay for the debt. Save me!" she cried. Artaban knew what he must do. Slowly he drew out the pearl and paid it to the soldiers.

Suddenly the earth began to shake and a flying fire struck Artaban on the head. He fell to the ground half-conscious. Suddenly he began to move his lips and say, "Not so, My Lord. For when saw I thee any

hungered and fed thee? Or thirsty, and gave thee drink? When saw I thee a stranger, and took thee in? Or naked and clothed thee? When saw I thee sick in prison, and came unto thee? Thirty-three years I have looked for thee, but I have not seen thy face, nor ministered to thee, my King!" and then like a whisper from very far away, there came a

voice saying, "Verily I say to you, Inasmuch as thou hast done it unto one of the least of these my brethren, thou hast done it unto me." And Artaban smiled in death, for he knew that the King had received all three gifts.

BT
Many thanks to
William Barclay.

I S W F R I T X U L E F
N M H I T E L B A T S S
N E P E S J S Y U L N J
S H E P H E R D S D E L
X E S A N A M T G S C S
D L O G M Y R E U S N Y
D H J Z R A T S N P I E
S T E R Y J O L Y X K H
A E H R E P E E K N N I
J B S L R Y R G P R A G
J U H F R E G N A M R O
M A R R Y B T A M A F L

Find the following words we
hear often during the
Christmas season:

Wisemen
star
manger
Jesus
shepherds
angels
stable
gold
frankincense
myrrh
Joseph
Mary
innkeeper
Bethlehem

"And she will bear a Son;
and you shall call His name
Jesus, for it is He who will
save His people from their
sins."

Matthew 1:21

Messiah presents Christmas

by Dr. Larry Otto

If you have a brilliant idea and you share that idea with a friend by speaking it out loud, your friend will hear you say something and will interpret what he thought you said based upon his understanding of you, the subject and upon his background, etc.

Now suppose you are asked to decide what the most important part of the above situation is. It is the person who conceived the idea, the idea itself, the words which were spoken, the friend it was spoken to or the interpretation the friend gave your communication?

Music has been called a universal language, but what is the most important? Is it the idea the composer had, the performers who play the music, the notes on the page, the director who organizes the performers, the listeners who hear or the interpretation the listeners give to what they hear?

This year the Music Division here at SMC along with Lee College music department is presenting Handel's "Messiah" in Memorial Auditorium. Why has this composition been around so long and why do we spend so much time and money making it come to life again? Is it because of the performers, the notes on the page, the conductor, the listeners?

All of these elements are very important, but I believe that the foundational reason for the performance must always be the subject, or the basic idea. That, of course, is the story of the coming of the Saviour.

Whether the story of salvation is symbolized and told in middle English, King James Version, or simple mountain talk, it has a special meaning to those who have experienced the joy and peace

of mind the "Messiah" brings. The music can be baroque, classical or contemporary, but if the subject is sincerely treated it will speak to the listener, performer, composer and director.

Even though music cannot come alive without the performers, the director, the composer, and the listener, it is the "Messiah" which should be the important revelation of the presentation this Christmas.

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Time Out

Talk about an offensive game plan!

Since football began in America in 1869, thousands of teams have competed for glory on the gridiron. But a team from Georgia Tech rolled over its opponents to rack up the highest football score ever recorded.

On October 7, 1916 on Grant Field in Atlanta, Georgia Tech played Cumberland College. One thousand curious spectators were on hand to observe the skirmish. The famed "Rambling Wrecks" from Georgia Tech were then coached by John Heisman, one of football's hallowed names.

That afternoon, Georgia Tech was an angry football team bent on working off a grudge against its opponent, for the preceding spring, an athletic team from Cumber-

land had humiliated Tech in a baseball game.

Cumberland punted to start the game, and on the first play from scrimmage, Georgia Tech scored a touchdown. It was to be the first of many.

When the score reached 28-0, the overpowered Cumberland team changed its strategy. Instead of receiving the ball after each Georgia Tech score, it elected to kick off, thus keeping the "Rambling Wrecks" in their own territory. But it did no good. The score continued to mount and the first quarter ended with Georgia Tech ahead by a score of 63-10-0.

The bewildered Cumberland team took refuge in holding the ball as long as possible, determined to keep the score down. Nevertheless, the first half ended with the

score 126-0.

In the second half, the rampaging Georgia Tech players scored almost every time someone got the ball. Midway through the third quarter, Tech's right end ran for yet another touchdown, and the score mounted to 154-0. It set a world's scoring record for a single football game. And still the slaughter went on.

Finally, after forty-five minutes of play, with the battered and bruised Cumberland players near total exhaustion, the two rival coaches agreed to stop the game. By that time, Georgia Tech had amassed 528 yards rushing and returned punts for 220 yards and kickoffs for 220 yards. The final score of that brief football game was 222-0.



Volleyball, tennis, Christmas review

Everyone is anxious for Christmas break. It doesn't seem like this semester can be over already. Why is it that the older you get the faster time seems to fly by? Wasn't it just yesterday that you were playing tag with all your 5th grade friends?

Just think about all the different plans people are making for *THE* break. Skiing at Snowshoe (you guys know I'm jealous), tanning at Daytona Beach, seeing the grandparents, meeting your

boyfriend's parents for the first time, or just going home and doing nothing. Well, whatever it is that you plan to do, everyone has to be excited about getting away from "Happy Valley" for awhile. Merry Christmas.

Volleyball season is well under way and Hartle's team is out in front of the "A" league. B league cast shows Lonto's team in front of Harnage by a few points. B league west has Matraka's and Martin's team tied at this point. The play has been very

exciting and there have been many close games. If you're lacking something to do some night, drop by the gym and watch a volleyball game!

Be sure and sign up for basketball before you go home for Christmas. The only other day after Christmas break to sign up is registration day.

Earl Johnson defeated Tim Arellano for the tennis championship of SMC. Way to wack them balls, Earl!

MERRY CHRISTMAS



from the
Campus Shop

Christmas Gift Specials:

All SMC imprinted shorts,
jackets, T-Shirts, sweaters—
20% off.

Hot Pots—Regularly \$7.95
Now \$6.95

All Timex Watches—10%
off.

I found it quite comical to find the Atlanta Falcons featured on the front cover of the December issue of *Sport* magazine. Actually, what caught my attention was that according to this magazine the Atlanta Falcons are the NFL's new "Dynasty of the Eighties."

The article told how the Falcons are built like the Dallas Cowboys, and are replacing the Cowboys as "America's Team." With the Falcons currently 7-7, this amused me. Alas, I soon found out just how out of date these articles really were.

Turning a few pages I found a section spotlighting top quality players who play for the NFL's "worst teams." Here the San Francisco 49ers and the New York Jets were included as two of the worst teams in the National Football League.

I will give the authors this

much credit: The Falcons are certainly just as much a dynasty as the 49ers and Jets are the worst teams in the NFL.

Turning to more current issues, I would like to congratulate the San Francisco 49ers for being the first team in pro football to clinch a division and playoff berth this year. If the Jets win their last two games, they will more

Here's a look at the weekend:

| | | |
|---------------|------|----------------------------|
| Detroit | over | Minnesota [Saturday] |
| N.Y. Jets | over | Cleveland [Saturday] |
| Washington | over | Baltimore |
| Buffalo | over | New England |
| Oakland | over | Chicago |
| Cincinnati | over | Pittsburgh |
| New Orleans | over | Green Bay |
| San Francisco | over | Houston |
| Miami | over | Kansas City |
| St. Louis | over | N.Y. Giants |
| Philadelphia | over | Dallas |
| San Diego | over | Tampa Bay |
| Denver | over | Seattle |
| Atlanta | over | Los Angeles [Monday night] |

Pro forecast

by Mike Burks

than likely be in the playoffs too.

With so many teams still harboring playoff hopes, almost every game is a must win for someone. Therefore, just about all the games this week are key games. One thing is for sure: half the teams won't be 7-7 after this weekend. Who knows how many will be 8-8 when it's over?!!!

Alternatives

by Hope Sumner

Dear Hope:

Thanks for your column. I enjoy reading the questions as well as the answers.

Thanks also for researching the questions and giving various views.

Sincerely,
A Grateful Student

Dear Grateful,

I count it a real privilege to be involved with the "Alternatives" column so far this year. I have really enjoyed receiving the many varied questions that have been turned in.

I hope I have been able to help some students or at least brought them some comfort when they couldn't find it

anywhere else.

I have tried to be as thorough as possible so I won't lead anyone astray.

Don't forget to keep the questions coming because I'll still be around to listen next semester.

Have a Merry Christmas.
Your friend,
Hope



Brad Davis' advanced photography class provided an appealing display of talent in McKee library.

Football trivia quiz

What famous football star of Illinois signed with the Chicago Bears in 1925 for \$3,000 a game?

Who was the Washington quarterback in the 40's that broke nearly every passing record up to that time?

What famous sportscaster quarterbacked the Dallas Cowboys in the 1966 Championship game with Green Bay?

What year were players first required to use face masks?

Who was the first player selected in the 1973 professional draft?

When did George Blanda begin his career and with whom?

Who holds the record for most passing yardage in a game and how many yards was it?

Election engenders informality

LIVERPOOL, England (CH)—Britons may have a reputation for being stuffy souls, but a recent episode shows British students certainly don't lack a sense of humor.

A Cambridge University student recently proved this true when he qualified to run for Parliament in Liverpool. That in itself isn't funny, but the name he chose to run under is John Desmond Lewis, as he was once known,

paid a \$.96 fee to change his moniker, for ballot purposes, to Tarquin Fiatimlinbawhimbimlin Bus Stop-Flang-Ole-Biscuit Barrel.

Not only will that title scramble the traditional listing of names on the ballot, it will pose serious problems for Mayor William Bullen, who is required to read the full names of Parliamentary candidates in reporting election results on national television.

Needless to say, Bullen isn't laughing at Fiatimlinbawhimbimlin, Etc.'s little joke. "This is ridiculous," he snorts. "He may think it's a joke, but an election is a very serious matter."

Not so, says the erstwhile candidate, who has the backing of Cambridge's Raving Looney Society. "I am a nonpolitical candidate," he says. "I am, simply, very silly."

Name survey

Attention students and faculty! When the Southern Missionary College Board of Trustees convenes in February, the members will vote for a new name for our college. A committee has been organized to recommend potential names to the board, and this committee requests your help as Southern Accent readers in making this historical decision.

Your participation in this survey is important because your ideas will help ensure that the best possible name can be selected for our school, currently called Southern Missionary College.

Please place your favorite suggestion from below or your own idea for a new name. Any new options would be appreciated in addition to those given below by the committee.

1. Southeastern College
2. Sutherland College
- 2b. (Sutherland Memorial College)
3. Wright College
4. Sufrie College
5. Daniels College
6. Southeastern Adventist College
7. Lynnwood College
8. Southeastern Christian College
9. College of the South
10. Southern College
11. Southeastern Memorial College

I would like Southern Missionary College's name changed to:

Please cut out the above coupon with your favorite college name on it and turn it in at the front desk of your dormitory or at the Student Center desk. Thank you for your help in this decision.

AMERICA'S 1st VEGETARIAN SNACK SHOP

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Served until 10:30 A.M. — Sun. 11:00 A.M.

| | | | |
|-------------------------------|------|-----------------------------------|------|
| Waffle w/strawberries & Cream | .85 | Greenies | .70 |
| Pancakes (3) | 1.10 | Prosecco (per glass) | .20 |
| Galette-style pancakes (4) | 1.10 | Cheese Omelet w/straw & jelly | 1.35 |
| Blueberry pancakes | 1.70 | Egg (each) | .25 |
| French Toast (2) | .65 | Steaklets (1) & 2 eggs | 1.15 |
| Toast & Jam | .30 | Wham & 2 eggs | 1.15 |
| Hash Brown | .35 | Steaklets (1) & 10 min | 1.30 |
| Grits | .35 | Slice Wham or Corned Beef | .25 |
| Peasnt Butter | .35 | Hot Dog only | .25 |
| Dry Cereal | .30 | Meat Cheese on Ham (extra) | .40 |
| | | Mozz or Colby in place of regular | .25 |

STOP! Add try a C.K. Breakfast!

Celebration
Poems

Gravid Culture



Share the
beauty of
poetry with
your family
this Christmas.

Now available at the
Adventist Book Center and
the Campus Shop.

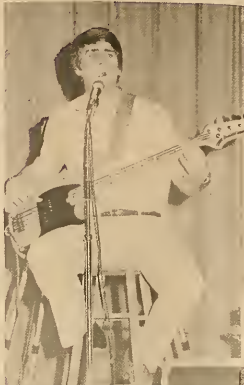
First semester: a second look



Clive Pascoe—music minister for Australia—guest speaker.



The United States Marine Band, feature artists for the semester's Artist Adventure Series.



Jim Peterson and his singing group, Gentle Touch, gave an opinion on rock music to the students.



Students and Secret Service agents helped President Frank Knittel celebrate his birthday.



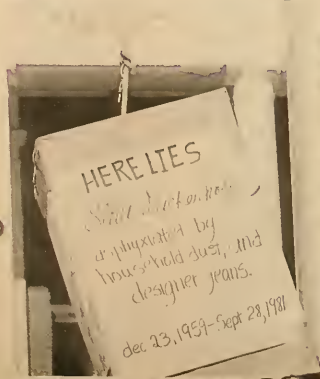
The bloodmobile has become an almost common sight on campus.



Intramurals—a campus monopoly breaker



Pat Taylor, along with her husband Calvin, performed in a meditations concert.



Southern cynic

by Laurie Logo

Since the long-awaited, much-looked-for Christmas season is finally here, I think we should each take a minute to recall that famous poem, "The Night Before Finals." In case you have somehow managed to forget this piece, I have thoughtfully published it here for refresh your memory.

*Twas the night before finals, and all through the college,
Students were frantically absorbing new knowledge.
Rooms were all messy, but no one could care,
They just hoped no visitors soon would be there.
The deans were nestled, exhausted, in bed,
While visions of empty dorms danced in their heads,
I, with my schoolbooks and note-weary brain,
Had just settled down to study in vain
When out on the lawn there arose such a clatter
I sprang from my bed to see what was the matter.
Away to the window I flew like a flash,
Run into the closet, and fell with a crash.
The moon on the crest of the hill far beyond
Revealed plainly some figures down on the lawn.
When, what to my wondering eyes should appear,
But E. O. Grundset, with eight tiny reindeer.
[These creatures, I found, usually reside
In Hockmon Hall, in formaldehyde]
More rapid than eagles they raced towards the lawn
With E. O. Grundset just egging them on.*

*"Come now, get moving, and listen to me,
We've got to deliver this lopped tree."
To the lawn directly in front of Wright Hall,
Now dash away, dash away, dash away all!"
And then in a twinkling E. O. Grundset was down
Digging a hole in the hard frozen ground
And all but forgetting my neglected books,
I leaned out of the window for a closer look,
And I will describe, as best I can,
The characteristics of this fabled man.*

*He was dressed in jeans and a red flannel shirt
And his clothes were all soiled with wet, muddy dirt.
The stump of a tree trunk he held in his teeth
And the branches entangled his head like a wreath.
His drool little mouth was drawn up in a bow
But a beard he hadn't attempted to grow.
I couldn't see if his eyes twinkled a lot,
Or even if he had dimples, or not.
He was hearty and plump, a jolly old elf,
And I grinned when I saw him, in spite of myself.
A whole string of lights he had stuffed in a sack
And the whole apparatus was slung on his back.
But his drooping step and nod of his head
Told that he wished he were sleeping in bed.
However, he quickly set up the tree.*

*Put on the lights, then—winking at me
He sprang to his sleigh, to his team gave a whistle,
And away they all flew, like a jet-propelled missile.
But I managed to yell, ere he drove out of sight,
"Merry Christmas, E. O., and THANKS FOR THE LIGHTS!"*



Even laddy bear shares in the holiday frolic.

Sound off

compiled by Patti Gentry

What is the meaning of Christmas to you?

Pam Faber, junior, art, Tampa, FL: Nights, Christmas tree lights and hot chocolate that bites back.

Blaine Pleasants, junior, biology, Roanoke, VA: Time to be together with friends and family, again.

Tami Lang, senior, nursing, Bradenton, FL: Getting out of school for 3 weeks.

Mike Seaman, senior, physics, Cedar Lake, MI: Christmas trees, Santa Claus, manger scenes and kissing Lisa under the mistletoe.

Dean Edwards, junior, religion, Madison, TN: Giving, family, friends, memories.

Patti Gentry, senior, comp. science/journalism, Knoxville, TN: Keeping my brother Mike from opening all of his presents before Christmas morning.

Jones Hall decision postponed

On October 22, *Southern Accent* published a front page story with the news that the residents of Jones Hall would soon be moving out due to an administrative decision to close one of SMC's older buildings. The decision was made due to cuts in spending resulting from a tightened budget.

The original decision has been reversed for the present time. The men of Jones Hall will be allowed to remain in their dorm during the second semester.

Accent will notify the public of any further developments.

Answers to trivia quiz

Red Graage

Satmy Baugh

"Dandy" Don Meredith

1954

John Matuszak by the Houston Oilers

1949 with the Chicago Bears

Norm Van Brockling in 1951 threw for 554 yards

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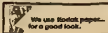
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NEED MONEY FOR SCHOOL?

Evergreen Forestry Service has work from December 1st through March 30th. Full time and part-time work available. Tree planting is hard manual labor. One needs to be in good shape, and have a mental attitude of aggressiveness. This is piece-type work, which means the harder you work, the more you earn.

With pay and travel expense, our planters average \$75-\$100 per day. Hard-working determined people can earn more, but it's not easy.

Please write for an application and letter further describing this work.

Evergreen Forestry Service
Rt. 3, Box 212
Sandpoint, Idaho 83864

Phone: (208) 263-7434

Update

December 11 FRIDAY
December 12 SATURDAY
December 13 SUNDAY
December 16 WEDNESDAY

8 p.m. Messiah
Concert

Christmas parties

Exams begin

2 p.m. Nurse's
Pinning
4:30 p.m. Decem-
ber Graduation
Christmas Vaca-
tion begins

Headlines

compiled by Bill Bosh

UNEMPLOYMENT reached a six-year high of 8.4% or 9 million people for November.

THE WHITE HOUSE predicted combined budget deficits totaling over four hundred billion dollars for the next three fiscal years.

THE SENATE overwhelmingly approved the largest defense spending bill in U.S. history.

PRESIDENT REAGAN expressed concern over intelligence reports that Libyan leader Moamar Khadify had sent hit squads to assassinate

him and other U.S. officials.

THE JAPANESE bombed Pearl Harbor 40 years ago this week and an A.P.-NBC poll revealed that one out of six U.S. adults were unaware of the event's significance.

JOHN LENNON'S murder had its first anniversary this week and thousands of devoted fans thronged the New York apartment where he was slain.

ACTRESS NATALIE WOOD drowned when she fell off her yacht in a Southern California harbor.

Classifieds

WANTED
A small refrigerator for second semester. Willing to wait until graduation. Call 4574 and ask for Rhoda. Evenings are best for calling me.

John, Brent, (& Greg).
Thanks for showing 2 damsels in distress a really delightful Saturday night on the town! Who says chivalry is dead?!!?

Two Iowa Fans

Gentle Giant,
Je vous aime, maintenant et toujours.

Face

HELP WANTED!
Information on ALASKAN and OVERSEAS employment. Excellent income potential. Call (312) 741-9780 Ext. 6422.

Dave,
Please don't forget Saturday night! Love you.

Bud

SURPLUS JEEPS, CARS, and TRUCKS available. Many sell under \$200. Call (312) 742-1143, Ext. 3125, for info. on how to purchase.

For Sale:
Fresh Florida tangerines 2/25 cents. Florida Navel oranges 25 cents each. Florida juice oranges 2/25 cents. Call Lydia or Cheryl at 4470 or come by 179 Thatcher. A great snack and healthy, too!

The Nursing Club is planning a Christmas party for Saturday night, December 12, beginning at 5:30 p.m. in the Spalding School physical education center. All nursing students and friends are invited to come and share in the fun.

A Christmas party at Stonehengel! For the Division of Arts and Letters—Art, English, History, Communications and Modern Language departments.

A van will be leaving from Wright Hall at 5:45 Saturday night, Dec. 12, for Dr. McGill's house—77604 Winkledon Place. Sign up sheets are posted in the department offices. Invite a friend and come enjoy a very merry Christmas party!

Saturday night, December 12, the Division of Religion is holding a Christmas party at the Collegedale Academy chapel. The film "Shop Around the Corner" will be a part of the festivities. The party will start at 6:30 p.m.

Has anyone accidentally taken a *History of Western Pennsylvania* from the library or found it anywhere? If so, please return it to the library so I don't have to pay for it.
Thank you.

Ride desperately needed to New York City for Christ break. If you have any room, please call Kevin at 4828. Will pay big \$\$\$!!

A ride needed to Orlando, Florida, leaving December 17 or 18. If ride is open, please contact Kathy Mulholland at 4106 or 4352. Thank you.

Dear Mom Somers and Gustin.

Ya'll have really been great friends and deans. I hope you have a great week.
I love ya.

Love,
Your daughter,
Princess Sunshine

Laurie.

I've tried to get a man, but without avail. Maybe I should wear one?!!?
Sharlene

Dear Dad, Susan, and Bea,
We are all going to miss you guys. Good luck and keep in touch.

Love, your family,
Deb S. III, Mariene,
Suzie, Deb V.

Ken,
Thank you for the flowers. They did cheer me up.

Wait on the Lord: be of good courage, and He shall strengthen your heart: wait, I say, on the Lord.

Dear Bradley Y.,
I think I love you!
I know I miss you!
Love Always,
"Your Babydoll"

Dear Secret Admirer,
Thank you so very much for the nice birthday card. I would like to hear more from you.

Joyce Lee

To all the lovely ladies, who have talked to Mickey and the Mouse: We hope ya'll have a wonderful day.

Love,
Mickey and the Mouse
P.S. Keep guessing!

Dear R.A.C.—
"To love and be loved is to feel the sun from both sides." Enjoy the sunshine!
Love, R.M.M.

Need a writer with the ability to write business and promotional letters. Will pay per piece work basis. Write Mr. J.J., Box 309, Collegedale, TN 37315



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Southern Accent

Volume 37, Number 14

Southern Missionary College, Collegedale, Tennessee

January 14, 1982

Pre-advisement shortens registration

by Maureen Maydon

Pre-advisement expectations were running high last semester as SMC students counseled with their advisors and decided on classes for the second semester. According to Miss Mary Elam, Director of Records, it worked better than

class lists were returned. Miss Elam stated, "I feel it (pre-advisement) gave the students a better opportunity to get a more personal involvement with their advisor than they could have in the gym at registration time.

Elam could not credit any specific reason for this. She felt that registration had gone smoothly considering that it was only one day this semester.

Judy Moots, manager of *The Campus Shop*, agreed.

McKEE LIBRARY
Southern Missionary College
Collegedale, Tennessee 37315



Registration takes its toll on teachers as well as students.

the afternoon lines shortened considerably.

Moots also stated that the books had been relocated in order to cut overhead costs. Because *The Campus Shop* had sold their hardware, they moved the banks out of the book room and will rent that part of the store out.

She feels that *The Campus Shop* should be just that, and not a mercantile like it used to be. Now that the hardware is out, it will become a card and book store that will hopefully

be more cost efficient.

Because of the pre-advisement program and more computer terminals in the gym and the bookstore, registration did indeed go smoothly and efficiently this semester.

However, despite the good results, registration for the fall semester cannot be done in one day. Students will again depend on the computer for their registration times and an extra day of vacation won't be available next time.



Pre-registration did not completely eliminate the need for advisement at registration.

the pre-registration program that was tried a few years ago. This time, students were allowed more control over their registration time depending upon when they saw their advisor and how soon the

She also explained that a direct result of this program has been fewer drop/adds since classes have started. The college does have a larger percentage of students returning this semester, but Miss

Moots felt that book sales had been pretty regular for processing everybody in one day. She did say that there had been some long lines in the morning, but they activated four computer terminals, and

SMC Reaganomics

Faculty cut

by Tom Hunter

By the end of this school year at Southern Missionary College there will have been 16 to 20 people dropped from faculty and staff employment. Half of this figure will come from the instructional area while the balance will affect other college personnel.

The latest faculty members to receive notice of their dismissal are Dr. Robert Sage of the music department and Malcolm Childers of the art department. Both Sage and Childers have contracts which have been interrupted and will receive some salary continuation as is afforded them by law.

Eight to ten other instructors will be let go before the year is over. Business manager Richard Reiner says

these people are under one-year contracts which simply won't be renewed. Their names could not be released until the February board meeting at which time all contracts for the following year will have been negotiated and all affected personnel notified.

Reiner thinks those most recently notified of their termination are taking it in a good spirit but conceded that he had no way of being sure as unemployment is not a very pleasant experience. He also remarked that among other instructors there seem to be feelings of uneasiness and paranoia which are to be expected. Reiner feels the people to be notified should have some idea of where they

stand through discussions with the various division chairmen.

Teachers now being contracted to teach one or two classes will likely be dropped and their class load absorbed by the remaining personnel.

Staff being released have been evaluated by the president and the academic dean, conclusions being based on several criteria such as contract status, class productivity and their proximity to retirement.

These cutbacks of staff are probably the last the school will have to face this year and barring any future drop in enrollment, Reiner feels the college will meet all budget requirements before the 1982-83 school year begins.

Lectures convene

Being an annual feature of the business curriculum, the E.A. Anderson lecture series, made possible by a generous endowment from Mr. and Mrs. E.A. Anderson of Atlanta, Georgia, provides listeners with a broader understanding of the world of business.

The public is cordially invited to attend each lecture free of charge. College or continuing education credit is available upon request for a fee.

The lectures will be presented in Summerour Hall 105 on Thursday evenings at 8 p.m.

The first lecturer, scheduled for January 14, is Dr. Ziad Keilany, chairman of the department of Economics at the University of Tennessee at Chattanooga. Dr. Keilany received his doctorate degree in

economics from Indiana University in 1968. He received the Blue Key Award, 1976; the Guerry Professor of Economics, 1974; and the Outstanding Professor Award, 1973.

Dr. Keilany has recently served as an advisor to the International Development Bank, Jeddah, Saudi Arabia.



More than enough

Two weeks ago Americans screamed, hugged and drank to the happiness of a new year. Hours later, after the hangovers and football games had cleared from their minds and TV sets, the same group, at least the courageous ones, sat down to the chore (torture) of creating New Year's resolutions that would improve their lives.

The lists reveal an outrageous medley of social indulgence that points out American indifference like a mirror reflects a large wart on the end of a nose.

I will go on a diet. I will exercise. I will reduce my time spent watching TV. I will stop eating sweets. I will study diligently.

Equipped with the latest in a highly technological society and seating ourselves splendidly in the dough of the world's bread basket, we the people of the United States of America, have limited our vocabularies to the word "more." Whoever invented the phrase, "making a mountain out of a molehill" was probably observing an American heap his dinner plate.

Most resolutions either suggest that we quit using too much of a good thing or we will take advantage of opportunities placed before us. A large number of the world's population can't even write a New Year's resolution.

How can one of India's starving millions resolve to eat less? How can a primitive New Guinea native promise himself that he will study harder? How can an isolated third world inhabitant insist that he will decrease his TV viewing hours? The fact that most resolutions require us to reevaluate our method of handling what we've been handed is a sad testimony to those of us living in the land of plenty. But there is an even greater element of disgrace that manifests itself about this time of year. By now, most of these resolutions have been broken.

SOUTHERN ACCENT

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The SOUTHERN ACCENT is the official student newspaper of Southern Missisquoi College and is released each Thursday with the exception of vacation and exam weeks. Opinions expressed in letters and by-lined articles are the opinion of the author and do not necessarily reflect the opinions of the editors. Southern Missisquoi College, the Seventh-day Adventist church or the advertisers.

Dear Editor,

It is unfortunate that as humans we often leave unsaid many good things about what we appreciate in people and about things. This is my fourth year at SMC but I am only now getting around to having published my love for, and thanks to, this place.

As many have said, college days are some of the best of a person's life. This is true in my case, although I haven't experienced any "after

Letters

college" days yet with which to compare them.

I am grateful to this institution for the many ways it has provided for me to grow. People have been the most important part of this—to a great degree, my teachers. I have realized that some of the most important discoveries about myself have been made in the studios of my teachers. My other friends have also helped me to grow in many different ways.

I'd also like to express appreciation for the good job the cafeteria does. From the little bit that I have worked in large kitchens I realize it is not always a "fun" job to cook and it is often a thankless one. I owe much (other than money!) to SMC and I want its administration, faculty, students, friends and enemies to know that I love it and am very grateful to it.

Jéanine Fryling

I am very ashamed that someone had to beg for a letter of commendation for our school. This is my fourth year at SMC, my eighth year at Collegedale—and I love it! I recognize that nowhere on this planet is life perfect, but I surely thank Jesus for leading me here to be taught by some of the best teachers, including Hard Knocks and Professor Experience.

Spiritually, the last eight years have brought great growth; Jesus has spoken to me through each religion teacher, and I believe I could say, every other teacher in some way. He has grown to be a Companion and Confidant—Someone I can even yell at, at times, and He understands. My relationship with Him is to a good deal due to the lessons and example of my teachers here at SMC; they have pointed me to Him.

Of course, mental growth has occurred, in spite of my occasional resistance, because of the efforts of my teachers. Physically, I admit I am not in top shape, despite SMC's efforts, but I know what to do about it! Socially, this is the place for friends of all ages, from babes-in-arms to Grammas

and Grampas. I feel that this is one of the greatest blessings college offers—the opportunity for fellowship with all ages. People who can open up and share their burdens, theological thoughts and goals, who I can listen to and comfort and point to Jesus, and who can listen to me, comfort and advise me, and point me to Jesus.

Summer work has proved this to me over and over—I meet wonderful friends, but the bond of fellowship is not always there and I long for the people at school. I appreciate each one of the teachers for

Dear Editor,

I felt that after reading the comments about the Atlanta Falcons in the last issue of *Southern Accent* in the "Pro forecasts" section I should say a few things.

I feel that a "Pro forecast" has nothing to do with what a periodical may have said of certain teams. It seemed to me the comments were geared against Atlanta and were not necessary. We Atlanta fans are fully aware that Atlanta is 7-7 at this time, and just because the magazine *Sport* might have said that Atlanta is

this reason: they don't hold themselves separate, but are so willing to speak to me personally, to be a friend and work for my benefit—even when I'm not so enthusiastic about it!

When I leave here, I will carry the marks of SMC—the people here, the things I've learned, praising Jesus with all my heart for this place!

Lovingly,
Julia Newlon

P.S. This year's paper is the best yet! Keep up the good work!

replacing Dallas as the new "America's Team" does not mean that is the general consensus of Atlanta FANS.

Furthermore, to get things straight, Dallas isn't America's team anyway. Nor were they. Nor shall they be. If they were, they'd be the "American Cowboys" or the "USA Cowboys." But they are Dallas Cowboys. And that's probably where they'll stay. Nobody will become "America's Team." Thank-you.

Jack Roberts

Yearbook to press

by Linda Kimble

According to Dan Kittle, Editor of *Southern Memories*, early April is the expected time of delivery for SMC's annual yearbook.

The theme this year is the "Railroad," with slate grey and silver as the color scheme.

The book has 216 pages, with sixteen pages of activity photos featured in color at the beginning. Those second semester arrivals who met the January 11 deadline will have their pictures included. Second semester events will not be featured because of the press deadline. Kittle explained that if the yearbook went to

press any later than January, it would incur additional expenses by requiring that it be sent to the students in that summer.

Kittle pointed out that "This year's" yearbook can be improved upon by the use of journalism and layout classes. The school can use it as an educational tool.

There are rewards for those who accept the high pressure positions on a yearbook staff. This year's editor believes one of those rewards comes when he "prints a perfect picture in the dark room."



SEND
YOUR
LETTERS

Mission emphasis coming

The week of January 19 through 26 has been designated Mission Emphasis Week at Southern Missionary College, with the 19th to the 22nd covering the core of the activities. The week begins on Tuesday, January 19, when Elder D. A. Roth, associate secretary of the General Conference, holds chapel in the church. Elder Roth's main concern is for general missions, although he supports and helps with student missions as well. Elder Roth will be coming from the Orlando Campus where he will be visiting on Monday, January 18.

Mission emphasis week is "mainly an awareness program by the General Conference to acquaint the SMC student body with the church's mission outreach," says Dan Kittle, student missions co-president with Wayne

Dysinger. "Many students are unaware of the diversity of the extensive mission service carried on by our church."

According to Mrs. Rice, secretary to the chaplain, student missions provides students with an "opportunity to donate a year of their lives for service while discovering whether they really enjoy their field of study." Of course, the travel opportunities and the benefits of becoming acquainted with a foreign culture are additional pluses.

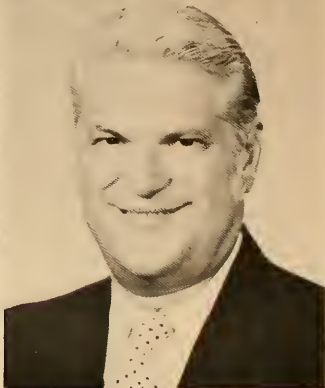
"To me, student missions involves much more than one year of foreign service," added Rosemary Bryant. "As student missions public relations director, I am committed to familiarizing the church laity in the Southern Union with the importance of missionary service as a lifestyle. No one can be a missionary for only one year; rather, former

student missionaries visualize potential service areas wherever they are."

Elder Roth will be available for interviews Tuesday and Wednesday afternoons from 1:15 to 5 p.m. January 19 and 20, and on Thursday morning, January 21, from 9 to 11:30. Those wishing to talk with Elder Roth should call the chaplain's office for an appointment.

On January 26, Tuesday, Elder Maurice Bascam, coordinator of student missions in the Far East, will hold the chapel service at 11 a.m., and he will be at a banquet for all former and present student missionaries that evening in the banquet room of the cafeteria.

The midweek service on Wednesday, January 20, is tentatively scheduled for the Student Missions Club. At press time, no details could be given about the program.



Elder D.A. Roth—lectured speaker of Mission Emphasis Week.

'Flowers for Algernon produced'

Castings has been completed and rehearsals begun for this year's play, "Flowers for Algernon," scheduled to be presented at SMC in March.

The play centers around a retarded young man, Charlie Gordon, who has an operation that raises his IQ to 185. The problems and challenges he faces due to the abrupt change make for a powerful and touching drama.

Clyde Garey is directing the play. In his nine years at Shenandoah Valley Academy, Garey has directed everything from the classics and "Our Town" to comedies and religious plays.

As a director Garey strives to create a feeling of believability. He uses characters that people can identify with, and plays that have something important to give to an audience. He also wants this production to be worth the time of the cast and crew and to teach something of what it means to be a human being.

About "Flowers for Algernon" and the experience of Charlie Gordon, Garey says, "We hope the audience will catch a glimpse of what it means to live fully."

Frank Roman is playing the role of Charlie. Roman is a junior communications major. He played one of the leading roles in the play "Family Portrait" in 1979-80 and also organized and directed the SMC drama group, "Destiny," last year. The female lead is being played by Justine Child, a

freshman nursing student. Site has studied drama, voice, and movement at the American Academy of Dramatic Arts in New York City and has appeared in various produc-

tions there. "Flowers for Algernon" is currently being produced in many major areas of the country.



Play director Garey assists student actors.

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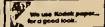


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AIA gains recognition

Here's a riddle for today. What organization do you belong to that charged you nineteen cents dues this year and is known by its initials (AIA)? If you answered, "Adventist Intercollegiate Association," you're correct.

According to the AIA constitution, the purpose of the organization is to represent "the collective thought and opinion of all student governments of Seventh-day Adventist institutions of higher education and their respective members, and through which representation to and com-

munication with other relevant bodies shall be fostered."

Other purposes are to assist in promoting efficiency of student government operation and to coordinate channels of communication between the student governments of Adventist Colleges.

AIA is administered by officers including a President, Vice-President of Publications and regional Vice-Presidents. This year's President is Darren Morgan, last year's Student Association President at Columbia Union College.

The most prominent event

of the AIA is its annual convention. The last convention was held at Pacific Union College where it was voted that the 1982 convention will be held at Oakwood College. Convention activities include election of officers, workshops, discussions, delegation voting on discussed topics and communication with top church officials.

Member student governments send delegates to the conventions. Incoming as well as outgoing Presidents, Vice-Presidents, newspaper editors and social activity directors are the participants.

Sound off

Compiled by Patti Gentry

What does A.I.A. stand for?

Tammie Justice: junior; elementary education; Decatur, AL: Aggravating Intellectual Areas! I don't know. What does it stand for? "AIO!" Oh, I knew that!

Shari Overdorf: freshman; accounting; Tipton, IN: Something Adventist.

Julio Newton: senior; pre-med; Marietta, GA: Adventist is probably in there somewhere. Other than that I can't think of what it could be.

David Trower: freshman; "macho" nursing; Virginia Beach, VA: American International Association. (I impressed Fannie Justice.)

Sir Douglas Rowland: sophomore; psychology; Roanoke, VA: American Independent Association. David Trower just escaped from a mental home.

Sherry Scott: freshman; dental hygiene; Vienna, VA: American. Is this serious? Oh, Adventist Institute.

Ken Coviness: senior; physics [he wishes theology]; Colledale, TN: I don't know. I'm sure I've heard of it. I live in my own dream world. Association for Intervention of Animals?!

Jerry Van Syoc: sophomore; business; Gentry, AK: Adventist Introverts Anonymous.

Campus briefs

Dr. Theodore Besmann, professor of nuclear engineering at Penn State, is coming as a guest speaker from Oak Ridge National Laboratory. *Toward a Desirable Energy Future*, Dr. Besmann's topic, will also be the title of a book authored by him to be published this spring. The book is the result of a two-year study by 70 people to assess the energy situation in this country.

Dr. Besmann will lecture for Dr. Hefferlin's class, *Issues in Physical Science and Religion*, on January 18, at 1 p.m. in Daniels Hall 109.

Dr. Robert Morrison attended the annual convention of the Modern Languages Association

held in New York City from December 27 through 30. 10,000 language professors from all over the country attended the convention.

Dr. Morrison, secretary-treasurer of the ALTA* was asked to chair the annual subconvention of the Adventist Language Teachers' Association while in attendance in New York.

Dr. Malcolm Childers held a print-making workshop at Pacific Union College during the first week of second semester. Dr. Childers and Dr. Charles Zulll are exhibiting examples from their art at Pacific Union college throughout January, 1982.

Low Drop

Enrollment retained

by Ken Rozell
SMC's second semester enrollment has dropped 8% from the first semester, according to preliminary enrollment statistics. Mary Elam, Director of Records, is encouraged by the enrollment. "We will have over 1700 students by the time the final figures are in," Elam says. "Enrollment always drops from first to second semester, but this is one of the lowest percentage drops in SMC's

history." Last year's drop was 13.5%. The Colledale campus enrollment is expected to reach 1500. Orlando is projected at 106 students, while academy students taking SMC classes throughout the Southern Union are expected to total 65. About 45 R.N.'s will be taking nursing research classes sponsored at Erlanger Hospital in Chattanooga.



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Directions

It is a principle that is true everywhere in the world. It is true on a fifteen-hundred acre wheat farm or a hundred acre corn field in Iowa. Not only is it true in the agricultural world, but also in the business, scientific and social realm as well. Some would call it the "you get what you give" principle. Paul speaks of it when he says, "Whatever a man sows this is what he will also reap." (Gal. 6:7). At the beginning of this new semester and new year, I see Paul's admonition in Galatians as a prescription for a healthier, happier life in 1982. It covers at least three areas of our lives.

First, physically. Whatever a man sows in his physical life, that is what he will reap. Most all of us claim that someday we will loose that extra few pounds or will get on a regular

exercise program, but we often do little more than talk about it. With this good intention on our mind, time seems to slip by and soon the semester or year is over with nothing done about it.

Why can't this year be different for all of us? Let us remember Paul's words and sow in such a way in our physical life that we will be stronger, healthier people.

This admonition also applies to our mental life. Whatever a man sows in his mental life, that is what he will reap. It is true scholastically. If we fail to study and learn the material from our classes now we will reap a harvest of low grades when the semester comes to an end. But, if we study and prepare now for the exams, later in the semester we are indeed sowing wisely and will reap accordingly.

Not only is it important in our scholastic life, but in the things we let our minds dwell on. The mental harvest we will reap later will be determined by whether we think on things of this world or on things that will up lift the mind and draw us closer to Christ. Whatever a man sows in his mental life, that is what he will reap.

Finally, it is true in our spiritual life. Whatever a man sows spiritually, that is what he will also reap. We have all tried at one time or another to begin a meaningful spiritual life with God—some with greater success than others. This year, let us determine to have a greater spiritual life than ever before. By reading and studying our Bibles, through prayer and sharing our faith with others, we will be sowing in such a way that will produce a good spiritual

harvest.

My prayer for all of us at SMC this semester and this year is that we will sow physically, mentally and spiritually in such a manner that we will be stronger,

healthier, happier people than we have ever been, and that we will have a closer, more meaningful spiritual life with our Lord.

BUT

Adventists rally in Chattanooga

Memorial Auditorium in downtown Chattanooga received approximately 3,500 Adventist church members from the greater Chattanooga area churches on January 9 for a rally to initiate personal witnessing for Elder Kenneth Cox's crusade meetings to be held in Memorial Auditorium March 20 through April 25. Sabbath school ran from 9:30 to 11:15 a.m., with Die Meistersinger, Gary Patterson, Elder Kenneth Cox, Elder Bill Hulsey, Gary and Marilyn Vanden, and Phil and Joey Draper and Elder Don Aalberg participating. Some videotapes of TV advertisements for the Cox Crusade to be held in Louisiana, and of a previous Cox Crusade meeting were shown as well.

Church lasted from 11:30 to 12:15 p.m. Participants included the King's Herald, Elder Charles Bradford, president, North American Division, and Elder Cox. Greater Chattanooga area church members were encouraged to each invite at least one non-church member friend to the Crusades to help meet the projected opening attendance—6,000. Memorial Auditorium seats only 4,800, so two services are planned for.

The budget for this adventure in soul winning, estimated to baptize 500 souls, stands at about \$170,000; Elder Bill Hulsey acts as president of the board for the organization of the crusade.



Elder Kenneth Bradford, President of the North American Division of SDA's, presented the Sabbath sermon at Memorial Auditorium.

Newness puzzle

1. "Behold, I make ----- new." Revelation 21:5.
2. "Cast away from you all your transgressions,....and make you a new ----- and a new -----." Ezekiel 18:31.
3. "And to Jesus the mediator of the new -----." Hebrews 12:24.
4. "(They) sat down in the entry of the new ----- of the Lord's -----." Jeremiah 26:10.
5. "But new ----- must be put into new -----." Mark 2:22.
6. "Sing unto the Lord a new -----." Isaiah 42:10.
7. "If any man be in Christ, he is a new -----." 2 Corinthians 5:17.
8. "From one new ----- to another,....shall all flesh come to worship before me." Jeremiah 66:23.
9. "And they bound him with two new -----." Judges 15:13.
10. "A new ----- I give unto you." John 3:34.

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Time Out

Hero Hayes handled historic marathon

On July 26, 1908, in London, seventy-five of the world's greatest long distance runners lined up before King Edward VII of Great Britain and Queen Alexandra for the start of the Olympic marathon race. Among those great runners was an apple-checked seventeen-year-old American boy named Johnny Hayes. Back home, he had been an obscure department store ribbon clerk. But on that summer day in England, he was the "baby" of the United States Olympic team.

Johnny Hayes never before had run a marathon race and had been tossed into the grueling 26-mile, 385-yard Olympic foot race purely for practice. The favorite to win that marathon was Italy's incomparable Pietro Dorando, then the world's greatest long distance runner.

No sooner had the Olympic event started than Dorando

the Great raced into the lead, holding it easily as he churned off the miles. The day was hot and fiercely humid, and the weather took its inexorable toll of runners. When Dorando came running into Shepherds Bush Stadium where 100,000 spectators waited to see the finish of the Olympic marathon race, he appeared to be a certain winner.

But the Italian showed signs of his ordeal: when he was scarcely more than one hundred yards from the finish line, Dorando began to stagger. Suddenly, he collapsed on the track. There were sympathetic cries of "Give him a hand up!" followed by warning shouts of, "Nobody touch him! It's against the rules!"

As Dorando lay helpless on the ground, the finish line within sight, into the stadium came Johnny Hayes, legging it toward the finish line with ease and power. At the sight of the American runner, panic seized some of the muddled British Olympic officials who rushed out on the track, picked up the fallen Italian runner and half-carried, half-dragged him across the finish line, only a few steps ahead of Johnny Hayes who completed



The Olympic marathon race of 1908 has become a historical highlight of Olympic events.

the marathon race under his own power. The confused and wild finish became the most dramatic single episode in Olympic history!

When it was first officially announced that Dorando was the winner of the marathon there was such a hue and cry that it almost created an international incident. But three hours after the finish

of the controversial race, Johnny Hayes was properly and officially proclaimed the winner of the 1908 Olympic marathon!

That victorious race catapulted the slim, seventeen-year-old boy to world fame. When he returned home, nearly a million people lined the streets to give him a hero's welcome! Only Johnny Hayes

ever won a marathon race in the Olympic Games for the United States.

Cut cake not time

(CH)—Marriage may be back in fashion, but today's college students are doing it in their own style.

Two Huntington Barber College students recently cut their wedding cake where they had previously cut hair. Jimmy Stark and Carol Fuller got married in the school's barber shop, while assembled guests looked on from barber chairs instead of pews. "We met here, we went to school here, we dated here and we fell in love here," explained Fuller. Besides its romantic implications, however, the barber shop wedding had its practical side. "I'm still on the clock," Fuller joked. "I keep my hours and I won't lose any time off."

"As turning the logs will make a dull fire burn, so change of studies a dull brain.

Longfellow—

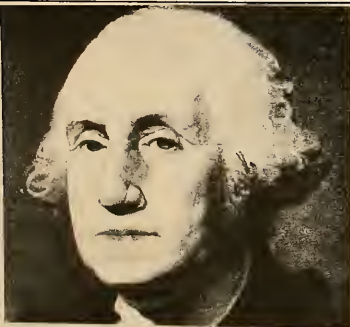
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| Jet Burger | .95 |
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"Keep your economy free, your government small, your taxes low."



William E. Simon says "From the beginning, our prosperity was built on this principle.

George Washington declared, Government is like fire—a sleeping servant and a fearful master. James Madison and the founders of the central government under our Constitution were to be free and defined. Adam Smith, whose ideas greatly influenced our American economic system, explained that to produce maximum wealth,

for individuals and nations, the productive individual must be free of hampering state controls.

The note of excessive taxation was one of the causes of the American Revolution. No taxation without representation must begin as an American rallying cry. In 1791, these principles as the basis for our moral deregulate business, cut federal spending and enact across-the-board tax cuts.

It is time, again, to restore our nation to a free and open market place.

This ad sponsored by McKee Baking Company.

Southern cynic

It is a well known fact that on the first day of Creation Week God created light. He went on to create everything else and finished by resting on the seventh day. Not very many people know what God did on the eighth day, though. It seems Moses did not feel it important enough to be recorded.

Adam, who had been created on Friday, had done everything a person could do in a perfect garden on Saturday. When he woke up Sunday morning, he could find nothing new to do. God saw this and decided to do something about it, so He created His greatest gift to mankind—football.

And now the most important Sunday of the year, next to Easter, is upon us. The

Super Bowl will be played in a little more than a week. The school, of course, is already preparing to accommodate the huge viewing audience.

Several T.V. sets will be set up around campus to make sure that everyone has a good seat. Because problems have developed in the past by mixing certain types of viewers, it has been decided to let each group have its own T.V. The following sites have been designated:

The Student Center—The Student Center will be solely for guys who only take time to watch one game a year—the Super Bowl. They will be able to talk all through the game on every subject besides the game and annoy themselves.

Talge Hall Rec Room—This is expected to be the center of Super Bowl activity on campus. Preferred seating will be reserved for the guys who have lived in the Rec Room since September. The Deans feel it would be a violation of their squatter's rights to deny them this privilege.

Also, during half-time Dean Evans will present Herb McCoy with the M.V.V. (The Most Valuable Viewer) award. Herb watched a record breaking 52 games completely through. After the award ceremonies a collection will be taken up to buy Herb a pair of glasses.

Thatcher Hall Rec Room—For the women of Thatcher Hall who don't have their boyfriends' laundry to do, a

six-inch black and white T.V. will be set up. But the girls will have to provide their own coat-hanger and tin foil for an antenna.

The Gym—The P.E. Department has agreed to sponsor a

T.V. set in the gym. This is expected to reduce the number of obnoxious P.E. majors in the Talge Hall Rec Room who feel it is their duty and life-calling to display their complete knowledge of the rules and history of football.

The New Year like a book lies before me;
On its cover two words, "My Life," I see.
I open the covers and look between—
Each page is empty, no words can be seen,
For I am the writer, I hold the pen.
That'll fill these pages to be read by men.
Just what kind of book will my book be,
My life written there for others to see,
Each day a page written, one by one—
Will it be worthwhile when finished and done?
Lord, help me keep these pages clean and fair
By living the life I'd have written there.

Gertrude Laura Gast

Accent Delayed

SMC iced for a day

A winter storm crippled much of the Southeast on Wednesday, January 13, closing businesses and schools throughout the Chattanooga-Collegedale area. Southern

Missionary College closed for the day—one of the few SMC closings due to weather in the school's history.

With President Frank

Knittel, Academic Dean Larry Hanson, and Business Manager Richard Reiner out of town, Associate Business Manager Ken Spears and Dean of Students Everett Schlisner made the joint decision to cancel classes at the college. "We didn't feel it was worth the risk of having people get hurt to keep school open," states Schlisner.

Snow mixed with freezing rain did create slippery conditions on roads and sidewalks. Weather bureaus advised the local population to stay indoors if possible.

One business that closed for the day was *Southern Accent* printer Target Graphics. As a result, the *Accent's* circulation was delayed.

"We have made every effort possible to get *Accent's* out on time this year," emphasized editor Mike Seaman. "Unfortunately, though, some circumstances are beyond our control. We were ready to take the paper in, but it wouldn't have done any good with the printers closed."

SMC was not the only college to experience delays and shutdowns as almost every school in Chattanooga, including the University of Tennessee at Chattanooga and Tennessee Temple, closed for the day.

Student opinion about the free day seemed generally enthusiastic. "This is an opportunity," commented senior behavioral science major Louie Parra. "For students to get ahead in their studies and perhaps join in an occasional snowball fight."



Snow, sleet and rain combined to give the campus a new look and a free day

The truest sign of power lies not in troubling the seas but in calming them. The weakest child may turn a forest into an inferno; but only fools would call that true power.

Robert Meagher



Keep Red Cross ready.

Doomsday meets Waterloo

Some of my friends and I were going to get matching T-shirts that said "Nuke the Cowboys," but it looks like San Francisco beat us to it. Yes, the Doomsday got dumped!

And there also is a new game going around the dorm. All you do is ask a Cowboy fan

why the Cowboys lost and then count all the different shades of blue he wears. So far we've counted twelve.

But the harassment of the Cowboys will end with this issue. Some of my friends can't bear it any longer. We can't have angry bears, can we?

GC

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The King's Heralds presented a Sabbath evening concert in the Collegedale church on January 9

Headlines

compiled by Bill Bosh
weeks ago.

UNEMPLOYMENT has reached 8.9% and is expected to go well over 9% before 1982 is over.

AN ARTIC AIR MASS swept across most of the U.S. causing record setting low temperatures.

POLISH LEADER JARUZELSKI relaxed some of the restrictions put into effect by his martial-law regime four

PRESIDENT REAGAN has decided to continue draft registration.

THE CINCINNATI BENGALS froze out the San Diego Chargers, 27-7, while the Dallas Cowboys were out-slogged by the San Francisco 49'ers, 28-27. The Bengals and the 49'ers will meet in Super Bowl XVI on January 24.

The Adventist Forum presents a panel on "Divorce and Remarriage in the Adventist Church" on Sabbath, January 16, at 3:30 PM in Thatcher Worship Room. Panel members are Gordon Bietz, Ron Springetti, Laura Glasgow, Alice Williams and Ed Lamb. Openings

from the audience will be invited. Jerry Gladson is the moderator.

SURPLUS JEEPS, CARS, and TRUCKS available. Many sell under \$200. Call (312) 742-1143. Ext. 3125, for info. on how to purchase.

Elder Gerald Morgan will be guest speaker at a special chapel for religion and theology majors on January 21, 1982, in Talge Hall chapel. Elder Morgan's topic will be Youth Ministries, to be shared starting at 11 a.m. Thursday.

The Student Missions club is sponsoring the film "The Third Man on the Mountain" this Saturday night, January 16, at 8 p.m. in the College P.E. Center. Tickets can be purchased at the Student Center for \$1.50 per person or \$5 per family. Money raised goes to helping students with their fares to go overseas.

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COLLEGEDALE CLEANERS

Update

| | | |
|------------|----------|---|
| January 14 | THURSDAY | 8 p.m. E.A. Anderson Lecture Series |
| January 15 | FRIDAY | 8 p.m. Vespers—Melvin Campbell |
| January 16 | SATURDAY | 8 p.m. Student Missions benefit film Humanities Film Series |
| January 17 | SUNDAY | 9 a.m. SA trip to Gatlinburg |
| January 19 | TUESDAY | 11:05 a.m. Chapel—D. A. Roth |
| January 21 | THURSDAY | 11:05 a.m. Chapel—Cavett Robert |

Classifieds

presents Dr. Robert Gentry, SDA Oak Ridge scientist, speaking on the constitutionality of teaching Creation in Arkansas public schools at 8 PM on Friday, January 15. Worship Credit. Location is Thatcher Worship Room.

The Southern Union Educational Superintendents will be on the SMC campus January 20 to interview all junior and senior education majors. Sign-up sheets for interview scheduling are in Summerour 103.

The Engaged Couple Retreat has been changed to February 12-14 but the quality has not changed.

Plan now to attend by signing up at the Chaplain's office. Elder Ron Flowers and his wife will be conducting the seminar. The cost will be for food only.

If you attended the engaged couples retreat last year or if you are newly weds (last 15 months) we would like you to plan to come February 5-7 (notice the change) to the Married

Couples Retreat. Ron and Karen Flowers from the G.C. will be conducting the seminar. Sign up in the Chaplain's office. The cost will be for food only.

S.O.S.! (Southern Outdoor Society) New outdoor recreation club sponsored by S.A. this semester. No dues. Just a good time to get together with friends who share same interests in various outdoor activities. Come to first club meeting in gym lobby and get details. Meeting Thursday evening January 21st at 6:30. See you there

We have several calls available in the call book for those who would like to go overseas for a year (or less). Check with the Chaplain's office. Call books are placed in the Dorms, library, Student Center and Chaplain's office.

HELP WANTED! Information on ALASKAN and OVERSEAS employment. Excellent income potential. Call (312) 741-9780 Ext. 6422.

Lisa Louise: We've all arrived safely. The weather is great. Miss you alot. Paula says Hi. Linda says Hi. Karen says Hi. Give Jon our love. Tell Welch Hello. Tell Glen Hello. Tell Wayne Hello.

Typing papers, thesis, dissertations—professional work. Call 396-2335

Dr. Watson II. Look for Linda's umbrella. Write soon. Yes, that means you! CIS

SMC at Orlando: Tremendously enjoyed meeting some of ya'll in the short time our existences in Orlando coincided. You've got some half-way decent environment—enjoy it, some of us covet it. ya'll in any way please let me know. JT P.S. I'll personally ensure that Accents get to Orlando.

Dear "RoJo," Happy Birthday to someone who makes the world a better place! A little nuttier maybe, but definitely better!!

Always, "Charlie"

Smiley, Thanks for a wonderful Xmas vacation and for being my friend. I love you! All my love, Turtle

Congratulations Dawn and Tim! You will make beautiful music together. Your fellow fiddler

Mister God: Thanks for hot water.

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Southern Accent

Volume 37, Number 15

Southern Missionary College, Collegedale, Tennessee

January 21, 1982

New name discussed

The faculty of Southern Missionary College convened to a meeting on Tuesday, January 19, partially for the purpose of airing their feelings concerning the proposed name change of Southern Missionary College.

Brian Strayer, Chairman of the name change committee, presented a summary of the committee's findings up to date. The top six name choices as seen by the committee, are: Southeastern College, Southeastern Adventist College, Southeastern Memorial College, Southeastern Christian College, Sutherland College and Wright College.

In an informal hand poll, the majority of the faculty seemed to prefer Southeastern Col-

lege. Sutherland College, a geographical and biographical combination of "Sutherland College," was preferred by a few others.

The faculty input is, of course, just that—input. The final decision of whether the college will indeed change its name—and if so, what to—will be determined during a February board meeting.

Student input, as indicated by survey results, is similar to faculty consensus. Students picked Southeastern College as their number one choice. "Southeastern" also appeared in the second and third choices, Southeastern Adventist College and Southeastern Memorial College.

According to Dr. Wayne

Thurber, Public Relations Director at SMC, alumni letters he has received tend to also agree with both faculty and student sentiments.

College administrators see the need for a name change as the prerequisite to increasing the job market for graduates. Another reason for a name switch is to further open up the big business contribution market.

Dr. Frank Knittel, college President, mentioned that the change may even be made soon enough to allow for the new name to appear on this year's diplomas.

Whatever the change, if any, the spirit of SMC is likely to remain the same.



President Frank Knittel presides over the faculty meeting where a new name for the college was discussed and input was given to aid in the College Board's decision.

Inflation hits

Cafeteria raises prices

Inflation has made getting a Christian education a very expensive undertaking. One of the basic needs of SMC students—food—will now cost seven to ten percent more. Starting second semester, the cafeteria has raised prices three to five cents on the entrée, vegetables and desserts. Other items were also increased.

Many students have complained about the price in-

creases, but Earl Evans, Director of Food Services, defends the higher costs as necessary. "Our expenses are going up all the time," Evans says. "We are being hit from all sides by suppliers raising prices."

Evans cited the recent freeze in Florida as an example. "Only a small portion of the orange crop was effected," he says, "but the moment the news of a possible shortage

By Ken Rowell
was released, wholesalers all over Florida raised prices substantially. Too many people want to make a hefty

tend to be lowered." Labor costs run between thirty to thirty-five percent of the million dollar plus budget.

room then just throw them away. "The garbage collectors tell of finding all kinds of cafeteria items when they pick



One healthy food meal recently came to \$34.53 at the cafeteria; actually, not quite, but cafeteria prices are rising.

profit margin."

Evans told of ways he was trying to keep prices down. "The cafeteria has been putting on extra buffets to all the revenue for the budget doesn't have to come from the students."

Another way is to buy in bulk. "We try to keep our food costs at about forty-five percent of our budget," Evans emphasized. "By our large buying strength, our expenses

According to Evans, this cost is kept as low as possible.

SMC students can also help keep food costs down. Between twenty and twenty-five percent of the cafeteria budget is consumed by fixed expenses such as utilities, repairs and depreciation.

But one cost that could be drastically cut is the replacement of trays, silverware and glasses. Evans told how students take these items to their

up the trash from the dorms. By destroying these, the students are just increasing the cost of eating at SMC."

But for those who don't relish the thought of fasting for the rest of the school year because of further increases in the cost of food, take heart. "As of now," Evans said, "there will be no more price increases at the cafeteria for the rest of the school year." Now that is something to celebrate about.



Newly elected senior class officers are (inset) Jon Messinger, President; (from left to right) Jani Hanson, Vice-President; Barry Tryon, Pastor; and Judy Bales, Secretary-Treasurer.

Sound doctrine?



Read
Time Out

Is experimental knowledge superior to experiential knowledge? Indeed, is a reasoned, logical explanation necessary for knowledge, or is that merely the scientific traditional paradigm for seeking truth? Experimental knowledge, I maintain, will remain necessary for predictability and generalizability. Experiential truth remains unique to each individual and thus cannot be used for prediction or generalization with populations.

Let me backtrack for a moment. Yes, I am saying eternal truth cannot be shared efficiently. (Remember, "eternal truth" remains—ad always will remain—in the realm of experiential knowledge, at least until "that which is in part shall be done away." I Corinthians 13:9,10). Do eternal realities exist apart from our understanding of them? At the moment that an eternal principle is grasped by our limited understanding, it is relegated to the same domain as our capacity to understand, thereby becoming imperfect and thus mortal.

Someone may say, what about gravity? Does that eternal principle cease to exist because I understand it? But wait a minute. Just because we're subject to the law of gravity doesn't mean we understand it. In fact, there exist theories, such as the "graviton theory," to explain gravity, but no one has really demonstrated why an object falls earthward if it is close enough to this planet. If we knew exactly what gravity was, we could devise ways to no longer be under its subjection; thereby it would cease to exist as an absolute, irrefutable, eternal principle. (Please note gravity is a secular example of spiritual realities such as heaven, angels, God, etc.)

It seems then that when an eternal reality permits its being understood by humans, it then ceases to exist as an eternal principle, but is imperfect, in symbolic form perhaps, a shadow or skeleton of what cannot be seen or understood.

Faith then becomes the medium of the will by which we defy (or at least leap beyond) logic and reasonable explanation, accepting revelation as infallible, and thus coming under its power to propagate our belief until it becomes firmly grounded in experiential knowledge.

Experimental knowledge usurps experiential knowledge in generalizability, however, so why do we attempt to share that

which can only be individually understood or attained? (Especially doctrines, which have no meaning apart from Christ—they're open to anyone's interpretation—and Christ has no meaning apart from experiential knowledge, which is individually unique—not generalizable.)

Yet we continue to teach, word for word, our traditional doctrines to our church's children growing up and to non-Adventists in evangelistic meetings. Granted, they're more Christ-centered than they used to be, but still have a long way to go in being individually understood internally as an inseparable part of a walk with Christ. I have found in my own life (experientially) that the church's interpretations of scripture, handed down for me to "study and understand;" (actually, that means to study the Bible until you can understand it the way the church "always has," which is not the case anyway as the church fathers have disagreed before); have only given me something tangible to rebel against, rather than transforming my life through the power of God.

I believe an exposure to the Bible (a thorough, deep, thought-provoking search) will be more an influence for good than sharing a particular interpretation as the "truth."

"But sanctify the Lord God in your hearts; and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear." I Peter 3:15. And I believe a famous author once said something about our youth being thinkers, and not mere reflectors of other men's thoughts.

Letters

Dear Editor;

After reading the political broadside sponsored by McKee's in last week's issue, I am convinced that they should stick to selling Little Debbie's.

The ad's prominent display of George Washington's picture and its use of quotes from Washington and James Madison are an obvious effort to relate what is commonly known as Reaganomics to the economic policies of 1776.

Our founding fathers were unquestionably concerned with limiting the powers of the federal government—and for good reason. There's was one of the only true examples of democracy in the world and they intended to keep it that way. Furthermore, they didn't need a large, powerful government. The U.S. consisted of

little more than the thirteen original colonies populated by less than 4 million people and a small rural economy. That was 200 years ago. Since then, the fragile agrarian democracy of 4 million people struggling for survival has been transformed into an immense industrial supergiant of over two-hundred million people.

Since 1776, we have not only been forced to deal with new problems like massive unemployment, but old ones like slavery as well. In the process, our country has undergone painful but necessary changes.

So our government has grown larger and more powerful not to take away our freedoms but to properly administer a country that has grown far beyond the wildest dreams of Washington or

Madison.

As to the validity of Reaganomics, we are currently in a massive recession with unemployment at about nine percent and industrial production falling way down. Of course, the sorry state of our economy is no more entirely Reagan's fault than it was Carter's. At the root of our economic woes lies a costly and futile war (Vietnam), two crippling oil embargoes (1973 and 1977), and increasingly tough trade competition from Japan.

Although I doubt any economic plan can overcome these basic problems, I do wish the President success in dealing with them. If he does succeed, however, it will not be with an economic theory formulated in 1776.

Bill Both

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The SOUTHERN ACCENT is the official student newspaper of Southern Missionary College and is released each Thursday with the exception of vacation and exam weeks. Opinions expressed in letters and by-lined articles are the opinion of the author and do not necessarily reflect the opinions of the editors. Southern Missionary College, the Seventh-day Adventist church or the advertisers.

Schwartz for president

TUCSON, Ariz. (CH) - A lot of college seniors are sending out job applications about now, and Jackson T. Schwartz is no exception—he just has his sights set higher than most.

Schwartz, a U. of Arizona senior, recently applied for the presidency of that school.

His application was one of 154 received after John P. Schaefer announced his resignation. But it's certainly different from the rest.

For one thing, Schwartz states he would move the president's office into one of the roundtable areas at one

end of the Student Union, to increase interaction with students. He would also gear university programs to "turning out complete people" instead of just churning out graduates.

To help accomplish this, Schwartz would turn the vacated president's office into a student stress center, allowing any student carrying a valid identification card to use the facility for five acts of physical rage. Schwartz would also require the Student Health Center to provide abortions and would instruct campus police to spend more time

fighting crimes against people and property rather than victimless crime.

All this may strike the UA Board of Regents as a little eccentric, but one facet of Schwartz's plan has to sound appealing. He proposes reducing the president's salary from \$86,000 a year to \$12,000, dividing the remaining funds between the remaining facets of the handicapped and aging students with outstanding loans.

It's unlikely any other candidates will make such an offer.

Besmann previews energy future

America's future depends on how it chooses to use its energy today. A two-year research program on energy has just been completed. Theodore Besmann, a member of the research team, spoke Monday, January 18, to Dr. Heferlin's Issues in Physical Science & Religion class.

Besmann holds degrees in both Chemical and Nuclear Engineering. He is currently studying possibilities for improving breeder reactor's fuels. America's basic energy problems were explained in a slide presentation of the committee's findings.

The need for energy alternatives was expressed in the presentation. Synthetic fuels,

conservation and development of present resources were suggestions explored.

Besmann expressed concern for America's dependence on oil imports. Dependence on other nations for our energy poses three main problems.

1. It causes reliance on another country for our energy.

2. Our independence as a world power is threatened by our dependence.

3. World peace and stability are at stake.

Not all findings were pessimistic. Besmann stressed positive aspects as well.

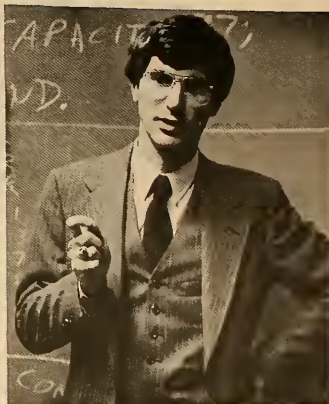
The cost to build new

energy plants for new energy alternatives are lower in the long run than present cost.

America can make it's future energy efficient, but it must start today.

When asked if America's will seriously try to follow some of the committee's suggestions, Besmann answered, "Try to guess what the government will do, would be like looking into a crystal ball. But to get government to act will take a concerned America accepting the fact that energy conservation is important."

Only by beginning to understand these issues can people fully understand the need for new energy alternatives.



Dr. Theodore Besmann explains some research which shows America must make some changes to meet her future energy needs.

SMC's yeas and nays

by Ken Rozell

What do SMC students like or dislike the most at SMC? The *Southern Accent* asked a number of students that question and received some interesting answers.

Among the men surveyed, the female population ranked high on the list of likes. "I really love the social opportunities," one young man replied. "I'd give you her name but I don't want to embarrass her." Jay Brand held the friendly atmosphere but especially the women, while Phil Gilbert enjoyed the "intimate nature" of SMC.

Not all students cared for that aspect of the social life. Rhonda Hallock thought that the PDA (which, of course, stands for Public Display of Affection) on campus was disgusting.

Academics at SMC drew both praise and criticism. Several students "greatly disliked" the classes where the teachers emphasized useless memorization. But many enjoyed teachers who created an atmosphere conducive to learning.

Another student disliked teachers who are "unwilling to break with tradition even in the light of numerous facts that encourage a break." Young Lu mentioned an academic standard he thought was slipping. "The acceptance policy at SMC is dropping," he pointed out. "People with ACT scores of five are being accepted."

But not everything was negative about teachers and policies. Some students couldn't say enough good things about their teachers. "I think Dr. Grundset is so neat," one girl bubbled. "I

just really like him." Michelle Buch thought the teachers in her major (Office Administration) were tops, while another student said her teachers were fantastic. "Half of my really good friends are teachers," she commented.

Many of the women interviewed complained about getting cold showers in the morning but they enjoyed other aspects of college life. "I really like the freedom compared to academy," commented Carol Loree. Pam Faber enjoyed playing hooky. "There is nothing I enjoy more," she said, "than sleeping when I should be in class!"

One student had a streak of sarcasm when she was interviewed. "The worst thing at SMC is the lack of obsecne phone calls this year. We're getting only half as many as

last year." But she wasn't finished with her choice gems. "What I like best is the wonderful community of

Number One Speaker

Robert lectures

Cavett Robert, holder of the coveted Golden Gavel Award as the nation's outstanding speaker in the field of Leadership and Communication, presented a special lecture at SMC's chapel service Thursday morning, January 21, 1982 at 11 a.m. His lecture title was "A Ticket to Ayywhere." At 8 p.m., Mr. Robert will be presented by the Division of Business and Office Administration in a lecture entitled, "Think People." This will be the second of the E. A. Anderson Lecture Series, 1982 edition,

double standards. Even better is the underground gossip system. I find it very exciting. I mean, you can find out

everything about everybody." SMC administrators worrying about dropping enrollment (continued on page 5)

and will be held at Summerour Hall, Room 105 on the SMC campus. The public is invited to these lectures and continuing education credit is available for those desiring it.

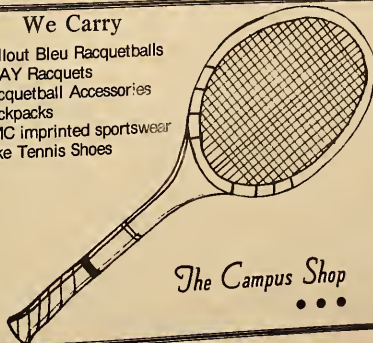
The unique ability of Cavett Robert to add "People Knowledge" to "Product Knowledge" has earned him the reputation of the number one speaker in America in the field of Human Engineering and Motivation. He has devoted his life to helping people bring their "DO HOW" up to their "KNOW HOW"—helping people to realize that regard-

less of what they do, first and foremost they are in the PEOPLE BUSINESS.

In 1973 he was elected by United Airlines and International Speakers Network as Speaker of the Year from a canvass of over 10,000 associations, convention planners and corporation. In the same year he was presented by the Greater St. Louis Sales and Marketing Executives International with The International Speakers Hall of Fame Award after a canvass of all Sales and Marketing Executive Clubs International.

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Crossroads

Superbowl XVI: who will prevail?

CINCINNATI

by John Robison

Cincinnati's airborne attack is why they're going to win. With excellent players such as rookie wide receiver Chris Collinsworth and the top NFL quarterback Kenny Anderson, who else can you go with?

The Bengals' offensive line is the key to the game. It's kind of tough to move mountains like Anthony Munoy who can take on two defensive players at a time. An example of this is the San Diego game when nearly every play Munoy had his defensive lineman 10 yards down field.

Another rock that is hard to stop is Big Pete Johnson. At 6'3" and 250 lbs., it will take the whole San Francisco team (including coach and cheerleaders) to bring this monster of a man down. With Charles Alexander's awakening in the playoffs, he will leave the rest of the 49ers (if there is anything left) dazzled by his

fast moves as he did to Buffalo.

Among the other offensive threats is Anderson's uncanny ability to run with the ball. As the second leading rusher on the team and the top rushing quarterback in the NFL, San Francisco's defense is going to have headaches from the many threats in the Bengals' offense.

Besides having an excellent

offense and coach, the Bengals' defense will claw the 49ers to their doom. Montana will get many tastes of the astirout as Ross Browner and the rest of the defensive line spring on the unfortunate quarterback. Notre Dame will be looking very promising to him after a defensive lineman allows him to stand up at the end of the game.

If, and I do mean if, Montana

does manage to throw a pass, Riley, Le Clair, and Breeden will be waiting for his hastily thrown footballs.

But there is a problem, and that is Mr. Solomon of the 49ers. His clipping, oh! I mean blocking, abilities are astounding. In the game against the New York Giants, he chased a play 10 yards just to clip (I'm sorry, block).

However, even with Solomon

the 49ers haven't got a chance. Also, the loss to the 49ers in regular season doesn't mean a thing. The Bengals aren't intimidated by such nonsense. They are ready to receive those Super Bowl rings right now.

So as a loyal fan of the Bengals and living ten miles from the stadium, I believe that the Cincinnati Bengals will play havoc on the 49ers.

SAN FRANCISCO

by Matt Natie

The 49ers in the Super Bowl? All year long people have been saying, "They are not that good; they just don't know it." But as the year wore on they kept beating the big teams. Now they are going to the Super Bowl. Linger over that thought. Two years ago the Niners won two games and lost 14. Now they are Champions of the N.F.C.

When you try to figure out why the big turn around happened, you think of Joe Montana and the exceptional year he had, along with players like Fred Dean, Ronnie

Lott, Jack Reynolds and Lawrence Piffers. But if you stop there you haven't found the answer.

I would venture to say the reason is Bill Walsh, the coach of the San Francisco 49ers. Walsh is a man who draws up his play book according to his opponent, narrowing down the number of different plays but increasing the options off those he selects. He gets his kicks out of stringing together outrageous and unexpected football plays, and he was at his creative best for four minutes and three seconds of the NEC championship game.

With the 49ers trailing by six points with less than five minutes to go, Walsh figured Dallas was expecting a pass and so he mixed in running plays, using a "washed up" running back named Lenvil

Elliott whom he had activated only nine days prior to the game. The result was Elliott's picking up consecutive gains of 6, 11, and 7 yards—31 yards total on the final drive to lead the 49ers to the winning score. And so Bill Walsh had beaten the innovative Tom Landry at his own game.

When it comes down to picking who will win the Super Bowl, one guess is as good as another. The Bengals too have a super coach in Forrest Gregg and their quarterback has walked off with MVP honors, and has been named the NFL player of the year.

But despite these facts, I find myself having confidence in Montana, who has built a reputation as a crafty practitioner rarely making a mistake. He doesn't have the strongest arm in the NFL, but he has developed great poise

and quickness and the ability to make the big play.

Another key factor to consider is that San Fran led the NFL this year in forcing turnovers. In the NFC championship game they didn't quite follow their format, but despite turning the ball over to Dallas 6 times, they went on to win. They bent, they staggered, and they made enough mistakes to get steam-rolled—but they still won.

In closing, San Fran has beaten too many good teams and now they're people want to believe it or not—they are for real. They are in the Super Bowl, facing Cincinnati—Bill Walsh's present team against Bill Walsh's former team—and his present team will prevail.

After all, who was the last team to play Dallas twice in one season and win both times?...?

Elaborate plot fails

STANFORD, Calif. (CH) - The scheme was flawlessly designed, the plans carefully laid, the disguises cleverly done. Everything, in fact, was ready for 14 Stanford U. students, several alumni, an assortment of athletes, student politico types, resident advisers and a former cheerleader to pull off the heist of the year.

They were going to steal the axe, that renowned annual trophy of the Stanford-U. of California Berkeley football game.

The California Bears 1980 gridiron victory had ensconced the trophy in that school's athletic department. But after posing as representatives of a major sports publication, and then convincing Cal's sports information director to bring the axe out for a ceremonial picture, the Stanford students planned to create a diversion (a lover's quarrel) that would allow a nimble-fingered fresh-

man to grab the axe and take off.

After picking up interference from four large men, dressed casually as joggers, he was to convey the prize to a waiting motorcycle team, which would pass it on to a waiting driver, who would pass it on to another motorcycle team which would, well, you get the idea. The finale would have been a triumphant carrying of the sacred axe into Stanford Stadium on game day.

The scheme went as planned until the moment came for the sports information director's staff to produce the axe. It was then discovered that it had been sent to a local trophy shop for cleaning and refurbishing.

En route left: a group of very disappointed would-be thieves, leaving behind a puzzled SID, an equally confused photographer and their dreams of stealing the axe.

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Directions

They did everything together. It was not uncommon to see them walking side by side through the universe discussing the arrangement of galaxies, or to see them sitting on a grassy hillside overlooking the City talking, planning, sharing. They loved each other, Michael and Lucifer.

Because of their great love, it is a mystery how their friendship was broken. Lucifer began to question the authority and position of his best friend. Why wasn't he called into the councils of God? He could do things as well as—no, better than—Michael. He should be like the Most High!

Questions festered into doubt which burst into insurrection.

"He has done all
that is possible..."

The peaceful atmosphere of heaven was shattered by war. War hurts and scars and separates friends—even in cosmic battles. Lucifer and his rebellious followers fought against Michael and His loyal

followers, but they lost. With tears streaming down His face, the Prince of Love cast Lucifer from heaven.

Millenniums rolled on and the two grew farther and farther apart. Things hadn't changed much. Lucifer still wanted to run his own life, he wanted it his way. The love for his friend was now gone and he raged war on everything that bore His name—nature, Scripture, people—trying to destroy, or change or pervert them. He seemed to be successful. Michael watched the centuries grind on with tear-dimmed eyes that foresaw Lucifer's end.

The history of sin is now concluding. For one last time the two once friends meet for a final battle. Satan, his eyes gleaming in defiance, looks over the vast army of men and angels that waited things as he did. He sees the billions that wanted to rule their own lives, and he marches them into position around the City. Michael, too, looks on in broken-hearted sympathy. He has done all that is possible for those outside, but they refused His help. His mind is far from the battle scene surrounding Him. He is not concerned for the outcome of

this battle, for it was decided long ago on a lonely hill in Palestine. His mind is on those who refused Him. His mind is on Lucifer.

A signal is given. The wicked rush the City to destroy it and fire falls from Heaven to consume them and their sin forever. As the fire burns, the righteous, the ones who had chosen to submit to the leadership of Christ, turn their gaze upon the newly crowned King. He sits nobly on His throne, crown of victory on His head, scepter of rulership in His hand and tears tumbling down His face.

BJT

Origin of conveniences

by Aage Remington

If Dr. Heinrich Brummenthaler and the Society for Optimal Research are right, Philo Remington and Henry Ford are two of the most notorious frauds in the history of modern science.

"For years it was commonly held that Remington and Ford were great inventors," Brummenthaler recently stated, "but optimal researchers both in Europe and America now have solid evidence to the effect that their so-called inventions to a large extent were the products of natural causes."

Brummenthaler is highly critical of what he calls the western technological naïveté. "It is ridiculous to think that Remington, a simple peasant from Ohio, suddenly should have come up with such a radically new concept as a typewriter," he continued. "It is nothing less than astounding that educated people should fall for simplistic reductions of that nature."

According to Dr. Brummenthaler, optimal research has established that the basic units of the typewriter were developed by natural causes in a peat bog south of Pittsburgh. Peat, iron ore, compost and various other elements have evidently reacted chemically in a way not fully understood, but which, quite effectively, provided Remington with a providential discovery.

"Remington must have stumbled upon this incredible device on one of his frequent hunting trips and made a fortune by palming it off as a scientific invention," Dr. Brummenthaler charges. He feels that this is the only theory which can account for the most spots on Remington's first model.

When it comes to Henry Ford, the Swiss professor calls him "the greatest perpetrator of scientific fraud this world has ever seen." He claims that American optimal researchers finally have killed the bluff.

Information long hidden in the files of the Ford Motor Company and the Michigan Historical Society is supposed to prove that Ford certainly did not invent the automobile. "People not used to scientific thinking do not seem able to exercise their critical faculties if a great name is involved," says Dr. Brummenthaler.

According to the Society for Optimal Research, the various components of the automobile were years in the making, again largely through natural causes. Information derived from the colonial archives of Detroit indicates that the great Ottawa war chief Pontiac, during the siege of Detroit in 1763, tried to buy the freedom of captured Chippewa chief in return for a carburetor. Commander Henry Gladwin at the Detroit fort took the device, but refused to release the Indian.

Brummenthaler is convinced that Gladwin left the carburetor in the fort when he left, and that this was where Henry Ford found it. The professor charges that Ford tried to cover this up, but that General Motors decided to shame him by dedicating a line of its cars to the great chief.

Apart from the carburetor, optimal researchers have not been able to pin-point the discovery of the other components of the automobile. They claim that the piston rod was well known among the Incas before Cortez, but could account for how Ford

was made aware of this.

When it comes to the body itself, Dr. Brummenthaler believes Henry Ford found it in an abandoned mine shaft in the early 1890's, where it probably had developed quite spontaneously as a result of a severe thunder storm.

Other optimal researchers disagree. They attach more significance to an 18th-century frontier diary left by a close friend of Indian agent George Croghan wherein the writer claims to have seen the Shawnee warrior chief Hokolosqua (otherwise known as chief Corastalk) ride around in a vehicle which may very well have been a primitive automobile.

These researchers point to the fact that Buffalo droppings and prairie grass in a thunder storm can react with almost nuclear intensity. "We certainly cannot preclude the spontaneous emergence of the entire automobile," see expert says.

Brummenthaler, disagreeing with this view, believes it would be more correct to work on the theory of independent development of the various components and give Ford the credit of having put it all together. "But, of course, starting out with all the parts, that was hardly more than putting together a jig-saw puzzle," Brummenthaler adds.

Brummenthaler and the Society for Optimal Research claim that man's blind faith in a Creator is responsible for the prevalent scientific naïveté characterizing the industrialized nations. For years and years people were led cheap and simplistic explanations about the origin of the world through divine creation.

Gradually people came to

"When the love of Christ is enshrined in the heart, like sweet fragrance it cannot be hidden. Its holy influence will be felt by all with whom we come in contact. The spirit of Christ to the heart is like a spring in the desert. Flowing to refresh all and making those who are ready to perish, eager to drink of the water of life.

Love to Jesus will be manifested in a desire to work as He worked for the blessing and uplifting of humanity. It will be led to love, tenderness, and sympathy toward all the creatures of our heavenly Father's care."

Steps to Christ, p. 76

"Dear friends, let us practice loving each other, for love comes from God and those who are loving and kind show that they are getting to know him better."

1 John 4:7 The Living Bible

apply this to technology so that by the time Remington and Ford presented themselves to the world as inventors of astounding new machines, people were conditioned to believe them.

Concludes Dr. Brummenthaler, "When we realize that man, being a hundred thousand times more complicated than an automobile, evolved by natural causes through time, chance and necessity, it should be evident to all that it would be a small thing for nature to crank out a typewriter from a peat bog or a car body from a mine shaft."

yeas and nays

[continued from page 3] should take heart at one girl's comment. "I wouldn't go anywhere else. The atmosphere and the friendly people are really great."

But not all is roses at SMC. This reporter is considering lessons in self-defense because of comments by an irate student. When asked what he liked the best and the least about SMC, he thought for a moment then angrily replied, "I hate being put on the spot by %##& reporters!"

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Time Out



An SMG all-star lets the defensive man run harmlessly out of position, then puts up an easy two-pointer.

What is it about a basketball court that can transform an otherwise normal, passive theology major into a raving lunatic? He walks on to the court, calmly takes off his sweat suit, picks up the nearest basketball and lets out the most horrendous Tarzan yell I've ever heard.

He then proceeds to the nearest basketball and slam drinks it into the goal. Now

feeling satisfied, he strides off the court and calmly sits on the bench until the game begins. And I thought Brad Durby was the only diesel locomotive here at school.

Basketball season begins

Basketball season has gotten off to a great start this year with 6 AA teams, 9 A teams, 8 B teams, and 6 women's teams. The games played so far have been very exciting and we look forward to the remainder of the action-packed season.

No one can say who will win

each league, but maybe we can talk Mike Burks into sticking his neck out again.

Here are some items of notice. The games on Saturday night, January 23, have been moved back an hour so the first game will begin at 8:00 p.m. And the Sunday night, January 24 games have been rescheduled for the morning, beginning at 9:00 a.m. and continuing at 10:30 and at noon.

Coach Jaecks would like to thank everyone for the good turnout, not only for the AA games, but the other league games as well. After all, is there a better way for a guy to show off?

And this last item, there is going to be a racquetball tournament coming up. You would like to join it, stop by the gymnasium office and sign up by January 30.

Superbowl contest

"Time Out" is pleased to announce its second contest of the year. What do you think will be the final score of Superbowl XVI? Write your guess on a slip of paper or an index card and place it in one of the *Southern Accent's* red mailboxes by 3 p.m. on Super Sunday. Make sure you legibly print both team names, their final scores, your name and your room number.

The answer closest to the final score (taking into account predicted score spread) will win a large pan pizza at Pizza Hut. Second prize is a five dollar gift certificate at the Campus Shop, while third prize is a CK milkshake.

In case of a tie, a drawing will be conducted. You may not be able to attend the Super Bowl, but you still can participate!

Sponsors:
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Standings

| AA League | | Women's League | |
|-----------|---|----------------|---|
| W | L | W | L |
| Botimer | 4 | 0 | 0 |
| Durby | 2 | 2 | 2 |
| Faculty | 2 | 2 | 1 |
| Bovell | 2 | 2 | 1 |
| Price | 1 | 2 | 1 |
| Ware | 0 | 3 | 3 |
| | | Dorch | 3 |
| | | McKee | 2 |
| | | Laurencell | 2 |
| | | Flourance | 2 |
| | | Kierstead | 0 |
| | | Thompson | 0 |

Note: Throughout the basketball season the *Southern Accent* will plan to give equal coverage to each league as room permits from week to week.

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When this season started, most people expected San Francisco and Cincinnati to finish about where they did the previous season—last and next to last in their respective divisions. What they did was become the two best teams in Pro football this year.

Neither team made it to the Super Bowl on the luck of a semi-god record in a mediocre division. They finished with the best records in their conferences; they beat the "best" teams along the way, and they beat the "best" again in the playoffs.

The 49ers have been nothing short of magnificent. Over the past 4 months dating back to September 17, 1981, they have won 14 games while losing only one. This includes two 7-game winning streaks with the loss coming in the middle.

They have also beat a team that many thought would be in the Super Bowl this year—the Dallas Cowboys. They beat the tough Cowboys 45-17 in the regular season, and to silence the critics for good

they topped Dallas again 28-27 in the N.F.C. championship game.

The Cincinnati Bengals have been just about as impressive, losing only 4 games this year. They too have played a team twice that many thought would make it to the Super Bowl this year—the San Diego Chargers. Both times the Chargers were crushed: 40-17 in the regular season and 27-7 in the title game.

The 49ers lost only to Detroit, Atlanta, and Cleveland. The Bengals lost only to Cleveland, Houston, New Orleans, and San Francisco. Neither team lost to anybody who made it to the playoffs except for the Bengals loss to the 49ers, 21-3. Cleveland is the only team that beat both Super Bowl teams—and both of those games were won by 3 point margins.

Both teams are young and inexperienced, yet managed to beat the experienced. As young as they are, both coaches are responsible over the past 3-4 years for having built their teams to what they

are now. The 49ers and the Bengals have the two top rated quarterbacks in pro football this year, and both teams are making their first trip ever to the Super Bowl.

If these two teams don't seem even enough, then consider the fact that Cincinnati scored 54 more points than San Francisco in the regular season. They gave up exactly 54 more points than the 49ers.

Both teams lost 12 fumbles during the season. Anderson threw 10 interceptions while Montana threw 12 interceptions. (This is understandable because over the 16 game season Montana threw a total of 11 more passes than Anderson.)

It would be the only fitting end to such a super year for these two teams to give us a Super Bowl full of excitement and top-level play. The odds-makers rate San Francisco as a slight favorite, but when it's all over, I think the striped Bengals will be wearing the big ring on their pants.

Cincinnati 24,
San Francisco 20.

Pro forecast

by Mike Burks

Southern cynic

by Laurie Loga
Well, we've been back in school for a couple of weeks now, and I must say, something is missing.

It's been difficult to tell people this when they asked what I liked about college, but really the time I anticipate and look forward to the most is lunchtime on Fridays when we get to see cartoons. I was so glad the semester began on

Wednesday because that meant only two days of classes would be done through before I saw Bugs Bunny again. And then—horror of horrors—HE WASN'T THERE!

Talk about disappointment. I was devastated, especially when the same thing happened last week. After all, the field of good drama and acting at SMC is limited to only that

which has been carefully screened, edited and approved for our young minds, so I can very definitely appreciate the intellectual material set before us.

I've been doing some very thorough research into the acting techniques of the three stooges. Woody Woodpecker's voice control is another

field that deserves looking into. And you'll have to admit, cartoons are much cheaper than any class would be. I'm sure several people have already thought of that.

I seriously hope, for several reasons, that this arrangement is only temporary. Permanently removing the Friday afternoon movies would plunge SMC students into a huge cultural deficiency. Films like "The Love Bug" and "Mary Poppins" would have to be shown twice a month instead of only twice a year like they are now. In order to keep the students' insatiable appetites for the theatre satisfied. That could, in time, become rather boring.

And what about those cowardly wails who cannot bear the thought of spinach without Popeye? Knowledgeable nursing students everywhere will be more than happy to tell you how important iron is to the body. However, some of us do need a little encouragement. Without my weekly dose of Popeye, I stand a very

good chance of becoming anemic.

And there there's the problem of exercise. Sometimes Dr. Mooz just doesn't have what it takes to motivate the tired pupil. But who can resist the Roadrunner? The idol of Nike wearers everywhere, he can stir the blood of even the most lethargic student.

All in all, I'm quite sure that whoever has been withholding our beloved cartoons will see the logic of my statements and restore the above mentioned films. I didn't mention this possibility earlier, but if SMC students know there won't be any cartoons to come back to next year, we might see a noticeable drop in enrollment. That is something to be avoided at all costs.

We, as students, have already had to endure two whole weeks without seeing our favorite heroes of the screen. I trust that those responsible will not further compound the wrong by adding this week to the list. I mean really, after all, what's college for, anyway?

It's a dog's life

by John Baucom

The other day I was in class, ranting, raving, and otherwise making a general fool of myself, as usual. Suddenly the door burst open and there stood Dr. Colvin, with a grim look on his face. He told me I had a collect long distance call downstairs, and that the operator said it was an emergency. I nervously hurried to the phone, wondering aloud what the problem could be.

Colvin told me to be calm. I'm one to follow instructions, so I immediately grew silent and composed. The phone was laying on Mary Morford's desk. I knew Reiner wouldn't like it, but went ahead and accepted the charges. After all, it was an emergency. When the caller spoke I couldn't believe my ears. It was my Doberman.

I could tell from the background he was in a bar, and from the sound of his voice I could detect he'd been into something besides "gravy train." He slurred his greeting. I reminded him that this was long distance and to get to the point.

Well, come to find out he'd bummed a ride to Atlanta with this Colbie from down the road. The people were out of town so the Colbie had hot wired their 280 Z and decided to take it for a ride. They had stopped in Dalton and picked up some "nip" from a Siamese cat. So, all the way to Atlanta it had been catnip and "people jokes". There was one he just couldn't wait to tell me. The colbie attributed it to poet Nikki Giovanni.

It seems there's this man living in the year 2000. One evening he goes into a doctor's office and in the middle of the waiting room sees a large machine. On a table in front of the machine is a deck of cards and directions instructing the reader to "... put your name, date of birth, and today's date on a card and insert it into the machine." He followed the instructions. Soon the machine lights up,

rumbles softly and then spits out another card. Now with interest the man grabs it and reads: "Five Years Later. You will be rich and famous but die after a heart attack when your business goes bankrupt."

The man is fascinated. He pushes "death averted" again. The data card is quickly returned. "Ten Years Later. You will have a lovely wife and two wonderful children, but be killed in a plane crash."

By now the man was totally enthralled with the machine and continued time and time again to push "death averted". He was so involved playing with the apparatus he failed to notice time rapidly passing.

Night passed into early morning. A barely discernible wind swept clouds nearby and soon a soft rain silently covered the streets. As the man continued to play with the machine, the clouds broiled into a small storm. And at 6 a.m. that morning the man was struck by lightning and killed, while pushing "death averted".

My Doble broke out in laughter. He snickered that sarcastic way that only a caninist wasted Doberman can. (He thinks he's real smart because he has a pedigree and I don't.) I told him I failed to see the humor in his story.

"You probably don't," he replied. "That's the problem with you humans. You have all the information, all the technology, all the answers you'll ever need. If you guys would just apply what you've got, you could solve a lot of your own problems—a lot of the world's problems. But you don't. You get so involved in playing games with each other you ignore the obvious. Humans! You're all alike. You can't see the data for the data cards."

As I hung up, I heard the Shepards, St. Bernards, and even the Dachshunds laughing in the background. Smart alek animals. Oh well, what does a dog know anyway?

Talk to y'all later.

"Why can't somebody give us a list of things that everybody thinks and nobody says, and another list of things that everybody says and nobody thinks?"

Holmes

Campus briefs

Sue Tehennepe and John Baucom held a workshop on interpersonal communications for all personnel at Madison Hospital on January 12, and participated in an elementary school evaluation at Pioe Valley, Georgia on the same day.

The Southern Missionary College Symphony Orchestra will enrich the worship services on Sabbath, January 23. The orchestra will play the prelude, the offertory—both compositions by Bach—the Dooxology—a special arrangement by voo Williams, *Old Hundred*—and will accompany the hymns sung by the congregation.

Penny Duerkson, as an employee, and Kevin Shaw, Ken Caviness, and Mike Seaman, for credit are working on research projects concerning the attempt to build a periodic chart for molecules, in spirit like the periodic chart of the atoms. Duerkson and Caviness are concerned with visualizing 3- and 4-dimensional structures and finding the most suitable descriptions for those structures. Shaw explores existing data and plots them on a graph to look for patterns of repetition. Seaman begins his research the second nine weeks of the semester.

The introductory course in conversational Russian is progressing very well, according to the professor, Dr. Ray Hefferlin. Sixteen students are enrolled in the class.

IMPORTANT: All sophomore theology students need to be sure and take the battery of five tests for those preparing for the ministry. The deadline for taking the tests in the Student Center Testing office is January 25.

The tests are not threaten-

ing; rather, they intend to help the student better understand himself in relationship to the professional role of the minister. The role of the tests is a self-analysis to provide insight as to areas of strength and weakness, thus making it possible to reach for goals of improvement where needed. The tests have been field tested for several years.

One test strongly recommended for wives and fiances can also be taken along with the other five. (By the wife or fiance, of course.)



| Across | Down |
|--------------------------|----------------------------------|
| 1 Actor Andrews | 1 S. S. Van --- |
| 5 Board | 2 "Hail" and "Farewell!" |
| 10 A-C connector | 3 Triton |
| 14 Monkland | 4 Valuable thing to have |
| 15 Misrepresent | 5 Honest one |
| 16 Debt acknowledgements | 6 Heard in the courtroom |
| 17 Bloodhound puppy | 7 Low voice |
| 19 Bare | 8 Prolonged periods |
| 20 Launder | 9 Homily; abbr. |
| 21 Satorate | 10 Letto's relative |
| 22 de Wille or Moorehead | 11 Making change |
| 23 Suppore, old style | 12 Kind of ranch |
| 25 George or T.S. | 13 Compass pts. |
| 27 Bikini part | 14 Documents; abbr. |
| 30 Ferridgy | 22 Slang word |
| 32 Pork unit | 24 Morse! |
| 35 Ideal | 26 Before flames or Angeles |
| 37 Witness | 27 Grass shoot |
| 39 Blind as --- | 28 Dresser |
| 40 Robot drama | 29 Putty root |
| 42 Presented | 31 Caribbean port |
| 43 Humble | 33 Musical show |
| 46 Split-and-plt | 34 Gullible |
| 49 Epoch | 36 After Printemps |
| 50 Tea table adjunct | 38 Seneca |
| 52 Honor card | 41 Arles; the caller |
| 53 Wanderer | 44 Peak |
| 55 Minnie like --- | 45 New Deal Org. |
| 57 Priest | 47 Antique auto |
| 59 Crete's Mount | 48 Mustang, for short |
| 61 Miscellaneous | 51 Eneaditor |
| 65 --- Three Lives' | 54 Command |
| 66 Play director | 56 Academic robe parts |
| 68 Banute | 57 Pen inhabitants |
| 69 Odyssey poet | 58 What George could not tell |
| 70 Extreme | 60 "There's nothing like a ---!" |
| 71 Prophet | 62 Hindmost |
| 72 --- Jacques" | 63 Lace color |
| 73 Poverty area | 64 Noah's first-born |
| | 66 Unf relative |
| | 67 Before |

Headlines

compiled by Bill Both

TWO-HUNDRED AND EIGHTY SEVEN people have died in weather related accidents as Arctic weather gripped the US for the second straight week.

LT. COLONEL CHARLES RAY, 43, an assistant US military attache, was assassinated by an unknown gunman in Paris Monday.

SOLIDARITY LEADER LECH WALESIA, (interced by Poland's martial law regime since December 13th), may be turned over to the Catholic Church soon.

FOUR MEMBERS of the

Air Forces Thunderbird stunt team died in an air crash Monday.

DIVERS are still probing the wreckage of an Air Force 737 for more bodies and for the two "blackboxes" which FAA officials hope will tell them why the jet crashed into the Potomac.

INFLATION was held to seven percent for 1981, but only at the expense of a spiraling unemployment.

SUPER BOWL XVI is a sellout in spite of ticket prices of up to \$400.

Update

| | | |
|------------|----------|--------------------------------------|
| January 21 | THURSDAY | 8 p.m. E. A. Anderson Lecture Series |
| January 23 | SATURDAY | 8 p.m. Cafeteria Film |
| January 26 | TUESDAY | 11:05 a.m. Chapel—Maurice Bascom |

(Confetti, Synd. 1981)

Classifieds

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254

Use one Student program for a great look.

LOOKING FOR A RIDER: Anyone wanting to go to Georgia way on January 30. Locations anywhere along I-75 to Macon or Rt. 16. Call 4030.

Tri-Beta members:

Please reserve April 2-4 for the Spring Campout!

If you are interested in helping with a research project or donating some practical labor toward the division, as sponsored by the club, please sign up on the club bulletin board.

S.O.S.1 (Southern Outdoor Society) New outdoor recreation club sponsored by S.A. this semester. No dues. Just a good time to get together with friends who share same interests in various outdoor activities. Come to first club meeting in gym lobby and get details.

Meeting Thursday evening January 21st at 6:30. See you there.

To My "Harem:" Squirt, and the "Whole Bunch of You,"

Thanks a million for making my birthday a memorable and happy time. It was embarrassing but it's the best birthday I've had yet!

Keith Potts

Nursing Club Members: We have planned a special sundown worship for you on sabbath afternoon, January 23, at 5:45 p.m. this will be a relaxing time to close the Sabbath with music and special thoughts. Watch the Nursing lab bulletin board for the location.

Mickey,

Have you tried the cheese dip at the Snack Shop? It's good but it gets on my whiskers. Hope to see you at Disney World over Spring Break.

Love,

Minnie

P.S. I hope you don't miss the Mouse too much.

FOUND: One kernel of popcorn found on West 600s Annex. Please call and identify. Phone: 4030. Corry

Nursing Club meditations will be in the Student Center lounge at 5:45 p.m. on Saturday, January 23. A very special service is planned, and you won't want to miss it.

NOTICE TO SOPHOMORE THEOLOGY STUDENTS: Those who didn't take the Sophomore Ministerial test on January 5 must take it in the Student Center by January 25. Thank you.

Obahiti—
Missin' you cuz you're the best "buddy" a man could ever have.

I can't wait until we are together again. It's so cold up here without you.
He, you and me: Together we'll set the world on fire.
—JSH

Southern Accent

Volume 37, Number 16

Southern Missionary College, Collegedale, Tennessee

January 28, 1982

Elections begin

All prospective candidates for the 1982 Student Association elections must have their applications in by noon on Friday, January 29. Applications are available at the Student Association office.

Candidates must have a GPA that is either 2.5 cumulative or a 2.5 for the previous semester, and must be taking at least eight credit hours.

The officers to be elected are:

President
Vice-President
Social Activities
Student Services
Southern Memories Editor
Accent editor
Joker Editor
Campaigning begins on

Sunday morning, January 31. Election speeches will be given in chapel on February 4. The actual elections will be held in chapel from February 11 until noon on February 12.

Should a run-off election be necessary, it will be held on February 16 and continue until noon on February 17.

Ballots will be counted by computer and will be kept in strict security by the SA sponsor and the election committee chairman.

Election results will be announced the afternoon after the polls close.

Roger Burke, current Student Association president said, "Any students who are interested are encouraged to run."

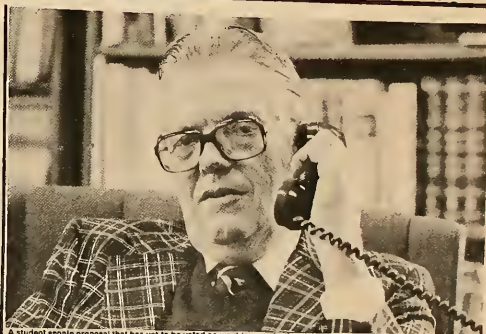
Board elected

The Southern Missionary College Board has appointed a new controlling board for the WSMC-FM radio station. The College Board of Trustees has traditionally made policy decisions for the station, but due to the complexity of operation and increasing programming opportunities for WSMC the board opted for a local governing body which could make on-the-spot decisions with short notice, thus ensuring the continued smooth broadcasting of the station.

Dr. Robert Morrison acts as

chairman of the new board with Kenneth Spears as secretary. Coleen Barrow, Bill Hutsey, Ben McArthur, Jerry McGill, Elsworth McKee, Gary Patterson, David Smith, and Allene VonHenner complete the controlling board, with Dr. Frank Knitel, Olson Perry and Don Self serving in an advisory capacity.

According to Don Self, manager of WSMC-FM the College Board compared the new Controlling Board to the already existing Industrial Board which governs the college industries. It will then



A student senate proposal that has yet to be voted on would name the Student Center Snack Bar, "K.R.'s Place", after Elder K.R. Davis.

SA senate continues

The Student Association Senate met for their Sixth regular meeting on January 25, 1981. Items on the agenda

included a Phose Committee update, a presentation of the Elections Manual and a bill proposing a name for the Snack Bar.

Keo Bradley, Chairman of the Phose Committee reassured the Senate that the committee was still working and that further updates would come in as more information about the Collegedale phone system was collected.

A move to reschedule the Senate meetings was presented by Bill DuBois in an effort to allow him and three other senators to remain on the senate and be in the Communication Department's class at the same time. The times were conflicting, so a motion was made by Jay Brand to allow temporary replacements to attend the meetings that these four senators would miss. The motion was seconded and carried.

Greg Ellis gave the senators the Elections Manual with rules concerning election procedures and then explained certain terms in the manual for the senators. Mark Boltoo made a motion to accept the manual and this motion was also seconded and carried.

The main event of the meeting took place when a bill concerning the name of the snack bar in the Student Center was introduced. The bill was read by Roger Burke, sponsor. Co-sponsors were Les Matthewson and Michelle Buch. The bill declared that

the snack bar should be named "K.R.'s Place" in honor of K.R. Davis, who has been primarily responsible for the construction and opening of the new snack bar.

A motion was made by Jay Brand to accept the bill and it was seconded. However, the bill cannot be voted on until the second reading at the next senate meeting, which will be February 8, 1982.

To end the meeting, a financial update was handed out and a motion was made by Amanda Briggs to adjourn.

Kuhlman lectures

Dr. Henry Kuhlman presented a paper on the "diabolical monster" on Thursday, January 28, at 10 a.m. in Sao Francisco. The presentation was given to the American Association of Physics Teachers and discussed the advantages of Dr. Kuhlman's "diabolical monster" method of testing.

Briefly, Dr. Kuhlman's tests encounter a "diabolical monster" who destroys and mixes up some of the data in a completed laboratory experiment. The students must then deduce the answers from mixed-up data, or they must induce the missing data by working back from the answer—all from a single lab sheet with numbers on it. Some are answers, some are just data.



WSMC policy planning switches hands.

Office observations

The sign-up for next year's SA officer candidates will soon end and the campaigning will begin. Listed below are the duties up for grabs, the annual salary for each and my evaluation of job responsibilities.

SA President, \$1,400. This job should be scratched off of your list of considerations unless you either a) won't be taking many hours b) don't mind making poor grades c) want to neglect your duties. In other words, this is a job where you earn your keep. Some weeks are easier than others, but the tough weeks are tough. The President must work closely with school administrators and must be able to bring to the student senate the bad news time after time that "the faculty voted it down again."
SA Vice President, \$1,000. If you were discouraged by the fact that you will have a heavy class load next year and you can't run for SA President, why not try the vice president's position. There are two ways you can earn your keep. a) if you are innovative and constantly ask "what can I do now." b) if the President is sick for most of the year. Like many assistant positions (including the government's) the vice president comes as close to a figurehead position as our democratic system allows. A better name for the position might be Assistant to the Social Activities Director.
Social Activities Director, \$700. Creativity and hard work are needed for this position that's an activity of its own. By the time one banquet is over, you can get ready for the next one—or perhaps start planning for a talent show. The help of some of the other SA officers is solicited for this job. Get ready for hard work, but—because the title doesn't sound quite as impressive as some others—low pay.

Student Services Director, \$700. If the sound of \$700 dollars seems to you like a lot of money for conducting cookie breaks and showing Friday afternoon flicks—go for it. The Student Services director has one other responsibility—to find new ways to help students. Take that to mean what you will.
Southern Memories Editor, \$1200. One semester of hard work, 24 hour days and tough leadership are essential for meeting

deadlines. Photography knowledge is a must; drive is of no less importance.

Southern Accent Editor, \$1600. This is the highest paid job of the SA offices. Forty, fifty, even sixty hours a week on the job is not uncommon in order to maintain a well run newspaper. There is little room for sluffing. The editor has the privilege of having praise whispered in one ear while obscenities are being whispered in the other.

Joker Editor, \$275. If you don't mind a bad start to a busy year, becoming Joker editor might be for you. Classes must be neglected and sleep ignored for the first two weeks—or two months, if you don't student wrath—of school. If the job is well managed, you get paid peanuts. If not, you earn more than enough.

For any SA position to be handled effectively, classes must, at times, take second place to your job. Is it worth it? Are we not going to school for classroom study? Ah, that's an editorial all its own.

Letters

Dear Editor,

Who does John Robison think he is kidding? I can understand a person wanting to defend their favorite team in the Superbowl, but putting the other team down at the same time is different! I think that John Robison was showing very poor taste in his article putting down the 49ers—a very capable football team. If they were not, they would not have made it to the Superbowl.

I did not read anything in Matt Nafie's article about putting the Bengals down. He quoted quite a few very impressive statistics, also. I suggest, Mr. Robison, that you read his article. You might

just learn one or two things about journalism.

And what do you mean IF Joe Montana does manage to throw a pass? That was one of the main reasons why they made it to the Superbowl this year. His great throwing arm in the last play of the AFC championship game against



Read
Time Out

Dallas is why they shut down the Cowboys 28-27.

And, Mr. Robison, Solomon of the 49ers is a great blocker, not clipper, thank you!

And when the 49ers shut down the Bengals in the Superbowl, we will see what "nonsense" you are talking!

Meri Porter

Dear Editor,

I am concerned about the earrings and slit skirts on campus. The women's handbook clearly states that earrings and jewelry are not to be worn. It also states that modest attire is to be worn. Slits are not modest.

I challenge the administration and faculty to do something about this. Our school was founded on sound standards; let's keep it the way it was. Thank you.

Sincerely
Cindy Torgesen

SOUTHERN ACCENT

| | |
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The SOUTHERN ACCENT is the official student newspaper of Southern Missionary College and is released each Thursday with the exception of vacation and exam weeks. Opinions expressed in letters and by-lined articles are the opinion of the author and do not necessarily reflect the opinions of the editors, Southern Missionary College, the Seventh-day Adventist church or the advertisers.

Dear Editor,

We here at Southern Missionary College have been faced with the task of renaming our school. Several ideas have been thrown around! "Lynn Wood College," "Southeastern College," and "College of the South"—just to name a few. In light of the task at hand I propose we name the college "Southern Military College."

It seems to be just what we've been looking for. First, we can keep our initials, something "Lynn Wood College," "Southeastern College," and "College of the South" do not offer. Second, we would have no problem raising funds for college. We'd have dropped the word *Missionary* and added a word whose bottom line means strength. Third, our graduates would have no problem getting jobs. They would leave our halls with the reputation of being disciplined, well-trained citizens ready to take on America's toughest problems.

Now there would have to be some changes. The adoption of rank for instance. President Frank Knittel would now be known as General Frank Knittel. Dean of Students

Everett Schlissner would now be Colonel Everett Schlissner, and so on and so on to deans. For the men, Captain Evans would man the barracks along with his counterpart Captain Runyan in the women's barracks.

Rank would also serve as a means of rewarding chapel and worship attendance. However, a more considerable hop in rank would be given those enlisted personnel who maintained a high GPA.

The uniform is another necessary change. I'll admit I don't particularly like the idea, but it does take care of the jean war in the mess hall.

From our new name would come a new image. From the new image new needs. McKee's could add a new line producing field raters. Our body shop could enlarge to include a department to refinish Willy's jeeps and staff cars. This in turn would

expand the motor pool, (who, under the direction of Master Sgt. Bill McKinney, will paint all the vans drab green and the buses will be camouflaged).

Besides expanding nearly every department, the new name also has the potential of cutting cost! First, heating costs could be cut by turning the heat off in the barracks while the troops are out in their mandatory, one-week-a-month survival maneuvers. Second, the money it would take to tear down Lynn Wood and Jones Halls could be saved, because the cadets could use these structures for artillery practice.

Yes, we should name our school "Southern Military College." If for no other reason, it at least beats "College of the South."

Sincerely Yours,
PFC Rod L. Lewis

Gentlemen:

We would like to clarify a few points in your leading article of January 14 issue.

There was no additional equipment used for registration this semester, despite the

fact that one third was sliced off the time we had to do the job. There was, in fact, slightly less.

The shorter lines were due to four factors:

Letters continued

1. At second semester registration, we do not have to contend with hundreds of incoming freshmen who do not know where they need to do what. We hope this advantage will disappear in August.

2. The equipment we did use was set up better, particularly at the Campus Shop. We simply could not have handled things at the bookstore if certain adjustments had not been made.

3. Traffic flow in the gymnasium was evened out by the fact that less on-the-spot advisement was necessary.

4. Many first semester books are also used for continuation courses.



Southern Union educators interviewed prospective teachers.

Some "lines" problems persisted. The very beginning of registration was held up for about fifteen minutes while we corrected a couple of problems that showed up when we switched things on. (Everything had worked fine the night before). We brought in a standby piece of equipment. The Collegedale Telephone Company's standard dial-up lines served as well, filling in while we got the regular lines fixed. That problem was fully dissipated by 8:35.

At the Campus Shop we had delays of up to about 50 minutes late Monday morn-

ing. This was largely due to overlap between two groups: Those who got their registration completed by 11 AM and those who weren't going to register until afternoon. Hint to those who think it is smart to get your books before registering: Do it when the Campus Shop opens, not an hour or two later. You're the one who will have to wait.

One thing that has plagued us for at least five years at the Campus Shop has a solution, finally: malfunction of the printer. First we set it up so that recovery is easier (Did we ask you for your ID card a

second time to get your invoice printed? That saved you 15 minutes). We also determined the cause of the malfunctions: a small error in physical design of the form. The corrected design will work better in the printer, save personnel at registration time (as nobody will have to remove those side strips), and cost slightly less.

It never hurt anybody to see if more could be done with less.

Sincerely,
John Beckett
Director of Computer Services

On behalf of the Thatcher deans we just want to make public the fact that we think we have a terrific group of your ladies. Several times this semester we have asked for time, mooney, or services to benefit a human need and the response has always been overwhelming!

What a privilege to live and work in such an atmosphere.

Millie Ruyyan
Dea of Women

Educators get acquainted

by Maureen Mayden

Southern Union Educational Superintendents came from every conference in the Union to interview senior education

students this week. The purpose was to get acquainted with the students that will be looking for jobs in the next year or two.

The superintendents interviewed only on Wednesday, and went to meetings for their benefit on Monday, Tuesday, and Thursday. Each of those attending the meetings interviewed an average of 24 to 28 students on Wednesday.

To the students, this was a mere formality. It was a chance to let the educational corps of the Southern Union know what skills were available and to let the students meet some of the possible future employers of that field.

Most of the students interviewed were seniors, with a few juniors also interviewed.

Almost every superintendent commented on the large number of potential teachers.

Elder D. K. Griffith, Dr. Norwida Marshall, and Dr. Don Weatherall from the office were here all week helping with the interviews and conducting the meetings.

This week was not a session for hiring. It was merely a get-acquainted period for the

students and the educational administration of the Southern conferences. At this point, none of the superintendents know of any openings in their conferences and could give no positive hope to the students. However, this does not mean that the Southern Union will not be hiring any new personnel for the next school year. It merely means that it is too soon to know anything.

Research contest held

Quality research papers submitted to SMC classes the entire 1981-82 year are eligible for cash awards this semester, according to Dr. Jerry Gladson, Chairman of the Faculty Writing Emphasis Committee, which sponsors the Research Writing Contest. Papers submitted no later than the April 1 deadline must fall within 1200-7500 words (6-25 pp.), be neatly typed and in proper research style and have been submitted in fulfillment of an SMC class.

"The contest is open to any full- or part-time SMC stu-

dent," Dr. Gladson states. "It's purpose is to encourage the development of good writing skills in research writing, an area generally neglected by most contests." Student entries must be accompanied by a registration form obtainable at the Student Center or the Division of Religion.

A panel of three judges will evaluate the papers. A first prize of \$75, a second of \$50, and a third of \$25, will be presented to the winners at Awards Chapel on April 20.

Evans given reward

by William DuBois

Concluding eight consecutive years with the men's American Softball Association

open last pitch district, Ted Evans was named the most valuable player of the Dixie

Major League (a league under the ASA) in Chattanooga. The Old Timers' Club, comprised of a group of former athletes, inducts players into the Old Timers' Hall of Fame. Each year the Old Timers' Club gives away five awards—one being the MVP for the year in men's softball.

Deao Evans finished the season with a smashing .475 batting average, second place for the league. Evans is the captain of the McKee team, a big responsibility which diverted from his ability to be mentally "psyched" for each ball game.

Evans stated, "This year everything fell together. With an excellent team, I was able to concentrate on playing my game." Asked how he felt about receiving the MVP award, he said "I was terrifically flattered. This is an ultimate honor for any softball player. To have this happen to me, I feel some luck must be involved."



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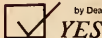
Office Hours: 8 am to 2 pm Monday through Friday
6 to 7 pm Monday and Thursday

Crossroads

Age discrimination: is 23 justifiable?



by Dean Schlanser



It seems that throughout our lives we have always been presented with 21 as being that magical age when a person is regarded as a responsible adult, whereas he takes full consequences for his actions, and—in legal terms—whose contracts are binding and full punishment is dealt through the law.

But here at Southern Missionary College this is not the case when discussing residence hall living. The College bulletin states that "living in a college residence hall with its daily 'give and take' prepares the student to meet life with equanimity, teaches respect for the rights and opinions of others, and offers a first-hand experience in adjusting to a social group."

The bulletin continues to say that to assure the students of this beneficial experience, it is required to live in the dorm if

you are taking more than 3 hours, are unmarried, and not living with parents.

But where does the beneficial experience come in the dorm where a student must cope with real life—dealing with a financial budget, and forming your own life style? We understand that the reasons behind the present 23 age rule is to mold and guide students into an Adventist lifestyle.

But don't you think that by the time a student reaches 20 or 21 years of age that he will begin to regard the regulations of dormitory life as being juvenile, since he/she is now regarded as a responsible adult by society? These restrictions could even be more detrimental than beneficial. For example, TVs aren't allowed in the dorm rooms. A responsible adult of 20 or so who enjoys relaxing with a TV in the evenings might be tempted to break this rule, as he or she could enjoy this relaxation if in an apartment off campus.

A random survey revealed that slightly over half the students here have lived on their own for a substantial period of time or during the summers, feeling that this type of housing is more

beneficial—particularly in monetary value. This school faces a problem of decreasing enrollment with one of the major causes being lack of adequate finances. The savings of living off campus present a brighter picture for successfully meeting the college's other financial obligations.

Consider this: wouldn't parental permission to live on one's own come sooner than the age of 23? In most cases considerably sooner, I suspect.

Since thoughts interact to produce decisions, as long as what we do is dictated for us, the harder it will be to make personal choices in the future.



by Jerry Van Scoy and Glen Greenlee



Southern Missionary College is primarily a 4-year liberal arts boarding school. Unless you are 23 years of age or older, you are required to live

in a residence hall. My position on this issue is that 23 is not too old an age limit to permit off-campus living.

The majority of students who attend SMC between the ages of 18 and 21. Most graduates are 22 years of age or less. Our constituents are drawn mainly from boarding academies and are familiar with the SDA residence hall system, thus making the college residence living experience quite smooth.

Currently SMC operates four residence halls—Thatcher, Talge, Jones and the nurses' residence hall on the Orlando campus. The combined capacity of these four buildings can house 1,450 students. As of this date, the number of students living in residence is approximately 1,260, which shows we are not operating at full capacity. If we were to lower the age limit to 22 the potential group of students who could live out of the residence halls would be

approximately 160. If this entire 22-year-old group moved out, plus the 70 who are 23 (or older), we would face some financial difficulty.

From the above facts a person can quickly conclude that one of the major reasons for keeping the age limit for non-residence hall living at 23 years of age involves finances. The overhead cost of operating a residence hall designed and equipped to handle 500 people is approximately the same whether there are 350 or 500 students in the residence hall.

There are other factors involved in this issue such as controlled environment. Due to our Christian philosophy and commitment to the Seventh-day Adventist lifestyle, we design and operate our residence hall program to enhance and perpetuate these ideas. Thus, we firmly believe that residence hall living is a viable and important part of the total educational package we offer at SMC.

Keavney to lecture

Jack Keavney of Australia is the third lecturer in the E. A. Anderson Lecture Series to be presented by the Southern Missionary College Division of Business and Office Administration. The lecture, entitled "Free Enterprise, Australian Style," will be presented in Summerour 105 on Thursday evening, January 28, at 8 p.m. Keavney's present lecture tour has taken him from Australia through Europe and the U.K. and from thence to Colledgeale, U.S.A. He is the Chief Executive of Enterprise Australia, a non-party, non-partisan organization set up 5 years ago to develop better public understanding of how the community benefits from the free enterprise system. It also endeavors to create better working relations between business, unions and governments.

Keavney played first grade cricket and rugby union in



Jack Keavney will be the third lecturer in the E. A. Anderson Lecture series.

Sydney and was an RAAF pilot in World War II. Since then he has been mostly involved with humanitarian causes, including:

- 1) NSW State Organizer for the Road Safety Council; 2)

Secretary of the National Council of Permutation for the Church of England in Australia; 3) National director, Australian Freedom from Hunger campaign; 4) International Property Manager for a large diversified company,

Wolff gets educated

HEMPSTEAD N.Y. (CH)—Slow but sure wins the race, and a college degree for a man willing to wait 24 years.

Harvey Wolff of Wantagh, N.Y., probably set a record recently when he received a bachelor of business administration degree from Hofstra University. Wolff began his education in 1957 and, taking only two years off, finished up in 1981.

He started as an electrical engineering major, moved to the education department when deciding to become a teacher, then settled in business. The final choice was more in keeping with his career—Wolff works as a con-

tracts administrator for the Bulova Systems and Instruments Corporation.

During his 24-year student career, Wolff picked up 128 credits—well over the 150 needed for graduation. He also managed to prove something to his two sons (ages 16 and 18) and to his own father. Wolff says he showed his sons "that whatever goal you set, you can accomplish your objective regardless of how long it takes, provided you have determination." As for his father, he disproved the elder Wolff's theory that he'd never amount to anything, because he lacked education.

Mobley will perform

Tony Mobley will be performing his senior keyboard recital in Ackerman Auditorium, Sunday, January 31, at 8 p.m. Some of the works to be featured are the *Fantasia* by Bach on the harpsichord, Haydn's *Piano Concerto* for the orchestra, *Romance* by Rachmoninoff for two pianos (accompanied by Dr. Robert Sage), and one special piece

composed by Mobley called *Rivers Flowing*, with rudiments from the romantic and impressionist periods embedded in the movements of the composition. Other composers featured include Schubert, Brahms, Debussy and Bartok.

Mobley plans to continue his education out west on physical therapy.

Directions

"The angel of the Lord encampeth round about them that fear him, and delivereth them." Psalm 34:7. Is this text in Psalms merely a memory verse that we learned in kindergarten, or is it a promise from God? If a promise, was it only good for heroes of the Bible like Daniel, Abraham, Peter, etc.; or is it applicable for me today? Charlotte, a former student at PUC, believes it to be a promise for today.

To help pay for her school bill, Charlotte traveled to a distant city twice a week where she worked. She had made the journey so many times that she did it almost without thinking. One night, probably because she was tired, she boarded the wrong bus—one headed for San Francisco.

Arriving in the big city, she was frightened and alone. Unfamiliar with this terminal, she didn't know how to find a bus back to school. The information booth was closed and no one on the platform seemed to notice her or hear her inquiries. A drunk stumbled up to her and tried to strike up

a conversation.

Suddenly she remembered the promise in Psalms. Find-and-locked the door. Falling to her knees she prayed, "Dear Lord, I'm tired and lost, I'm afraid. I don't know anyone here. Please help me find my way home. According to Thy Word, deliver me, Aaaa."

As she stepped out of the rear room into the terminal again she noticed a man with a black book—it looked like a Bible. Figuring he must be a good man, she followed him. He went down several corridors to another section of the terminal and up a long flight of stairs to an out-of-the-way loading platform. There it was. A bus ready to leave with a familiar word on top—ANGWIN.

At this point this may sound nothing more than a frightened girl's story of an answered prayer. But let me tell you something else. If you were familiar with PUC you would know that no bus, unless it were chartered, would ever leave San Francisco with "Angwin" on top. It would be necessary to

make a change in Vallejo to get to campus. We should not limit God or one of His angels or question their ability to write six letters on a bus—even if it weren't going the whole way.

Back to Charlotte. She followed the man onto the bus. As he passed, apparently to talk to the driver, he let her pass to take the only seat left in the bus. Carefully she watched him and noticed something strange. No one,

including the bus driver, seemed to be aware of him. The man turned and got off the bus and began to walk down the platform. As Charlotte watched him leave he suddenly vanished-disappeared-right before her eyes! Was he an angel seat to direct her to the right bus? I'll let you decide.

If you were to ask Charlotte if she believed that angels still come in human form today to help humanity, she would say,

"Yes." She would tell you that Psalm 34:7 is more than a memory verse—it's a reality. "The angel of the Lord (still) encampeth round about them that fear him, and delivereth them."

For this and other exciting angel stories see *It Must Have Been an Angel*. Marjorie Lewis Lloyd, Mt. View, California, 1980. It's in the library. —A special thanks to my roommate, Vic Czerkaskij. I found this book on his desk.

Headlines

compiled by Bill Both

PRESIDENT REAGAN during his State-of-the-Union address, indicated his intention to stick with his original economic strategy and outlined his "New Federalism" plan to turn over federal programs to the states.

BRITAIN'S UNEMPLOYMENT LEVEL reached three million for the first time since World War Two.

NUCLEAR REGULATORY COMMISSION DIRECTOR Harold Denton said that Monday's accident at the Ginna nuclear power plant near Rochester, N.Y. posed no "very serious" public health problems.

THE E.R.A. AMENDMENT'S chances of passing dimmed considerably as the Georgia State Legislature rejected it soundly and the U.S. Supreme Court refused to rush its decision on an appeal to save the amendment.

THE U.S. ARMY is changing its basic strategy of relying on overwhelming firepower to a more intense, freewheeling style using small units to outmaneuver and confuse the enemy.

THE CINCINNATI BENGALS bungled away Super Bowl XVI to the San Francisco 49'ers, 26-21.

A WOULD AIRWAYS DC-10 skidded off an icy runway at Boston's Logan International Airport and landed in the water, killing two people and injuring 38.

SECRETARY OF STATE Haig and Soviet Foreign Minister Gromyko abruptly broke off talks in Geneva, Switzerland Tuesday when Haig attempted to bring up the crisis in Poland.



The Campus Shop



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"Sound of Music" auditions

On April 11 and 12, 1982, the Collegiate Choral and the Division of Music will present "The Sound of Music." These three performances, under the direction of Dr. Don C. Runyan, will take place at the Collegiate Academy Auditorium. Specific times will be published later.

Dr. Runyan is looking for dedicated people who would like to help out in various ways, including some of the parts that have not yet been cast. If you are interested in auditioning for one of these parts or in helping backstage, please fill out the following application and return it to the main office of Wood Hall (Music Building) no later than February 10. Remember, do not apply unless you are willing to spend the extra time required for rehearsals, etc. Auditions will be held on February 11 from 7 p.m. to 10 p.m.

Name _____
Address _____ Phone _____

I am interested in auditioning or helping in the following areas:

I wish to audition for the part of:

Franz (butler)
Frau Schmit (house keeper)
Friederich (oldest son)
Elsa Schraeder (Cousotess)
Ursula (waitress)
Herr Zeller (Nazi)

Baron Elberfeld
Admiral Von Schreiber
A Postulant
Supernumeraries (extra)
Conestables at Festival
Concert

I wish to help in one of the following areas:

Stage properties
hand properties
costumes
makeup
stage manager
stage crew
programs

ushers
parking attend.
ticket sales
promotion/adver.
stage design/
scenery

Return to main office, Wood Hall (Music Building)

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reg. \$.89 NOW \$.59

SMC imprinted spiral notebooks

80 sheets reg. \$1.39 NOW \$1.10
150 sheets reg. \$2.50 NOW \$2.00

Time Out

Are you making plans for your future recreational life in addition to your work life? The HPER Division has been making plans for next year to help you in this direction. Two of the more popular physical activity courses have been the S.C.U.B.A. and Recreational Activities courses. Beginning next year an activity course description added to the college catalog titled "Special Activities" will allow a variety of courses to be taken for credit for those with specific interests.

For instance, the week preceding fall registration a water skiing camp will be held at Lake Ocoee. This will be an ideal time to relax between the summer's work and the fall grind for beginning skiers or experts.

During the early part of the fall semester a sailing class limited to 8 will be offered on Friday afternoons and Sundays. This will include experience in both small and cruising size craft.

Also for the fall session a class in rock climbing will be offered and will progress from the campus mountains to the cliffs of Lookout Mountain.

Each of these courses will have a surcharge in addition to tuition if taken for credit. Those taking the courses for credit receive sign-up

priorities.

Second semester a course in snow skiing will be offered. The class will meet weekly until the spring break for films, ski techniques and conditioning work. At that time a school sponsored Colorado trip will depart College-ville. All are welcome for this trip, (hopefully for about \$300.00) though the class members will receive morning instruction on the slopes. The spring break schedule for next year has been revised to include two weekends making this trip feasible.

Make plans to learn or improve a recreational skill next year in an area you can really enjoy!



Leading Scorers

| Name | Games | Field Goals | Free Throw | | Total Points |
|------------------|-------|-------------|------------|-------------|--------------|
| | | | Attempts | Free Throws | |
| A League | | | | | |
| Easley, E. | 5 | 41 | 39 | 27 | 104 |
| Gibbon, B. | 5 | 36 | 33 | 3 | 75 |
| Gentry, M. | 5 | 31 | 20 | 9 | 71 |
| Johnson, J. | 4 | 29 | 12 | 9 | 67 |
| Mock, E. | 4 | 28 | 23 | 10 | 66 |
| B League | | | | | |
| Lonto, R. | 4 | 47 | 8 | 2 | 96 |
| Robertso, C. | 5 | 41 | 17 | 8 | 90 |
| Minty, R. | 6 | 35 | 11 | 6 | 76 |
| Pajic, D. | 6 | 33 | 7 | 4 | 71 |
| Kuhiman, J. | 5 | 26 | 27 | 16 | 70 |
| Women | | | | | |
| Laurencell, J. | 5 | 40 | 15 | 4 | 84 |
| Dortch, T. | 5 | 33 | 21 | 12 | 78 |
| Kitture, A. | 5 | 33 | 5 | 1 | 67 |
| Brown, M. | 5 | 26 | 10 | 6 | 59 |
| Gudmestad, K | 5 | 19 | 2 | 0 | 38 |
| AA League | | | | | |
| O'Brien, J. | 5 | 57 | 22 | 9 | 123 |
| Bovell, R. | 5 | 44 | 35 | 25 | 113 |
| Vogel, S. | 6 | 44 | 28 | 22 | 110 |
| Botimer, D. | 6 | 33 | 35 | 23 | 109 |
| Ware, S. | 5 | 37 | 30 | 19 | 93 |

Standings

| A West | | | A East | | | B League | | |
|----------|---|---|----------|---|---|----------|---|---|
| W | L | | W | L | | W | L | |
| Duff | 4 | 1 | McCoy | 3 | 1 | Onoffrey | 5 | 0 |
| Ramus | 4 | 1 | DuBois | 3 | 2 | Misoi | 4 | 1 |
| Markoff | 2 | 2 | Greenlee | 2 | 2 | Faculty | 4 | 1 |
| Shaw | 2 | 2 | Faculty | 2 | 2 | Wynn | 3 | 1 |
| Manzella | 1 | 5 | Johnson | 1 | 4 | Alfara | 2 | 3 |
| | | | | | | Kinsey | 0 | 4 |
| | | | | | | Runnels | 1 | 4 |
| | | | | | | Flach | 0 | 5 |

Campus briefs

On January 22-24, Friday through Sunday at Pacific Union College, the Adventist physicists from industry and education had their annual meeting, which is usually held near the AAPT's meeting. The physicists met to discuss the philosophy of their science interacting with secular sciences, religion, and Christianity.

•••••
The Southern Missionary College Concert Band under the direction of Dr. Robert

Anderson will conduct both church services at the Collegedale church on Sabbath, January 30. The performance will feature two arrangements by SMC students: "Jerusalem Ride" by Sidney Whiting, and "Lift up the Trumpet" by Jeanine Fryling.

•••••
The Division of Education and Human Sciences has a new psychology instructor. Ken Neet will be teaching two of Brad Davis' classes—Intro to Psychology and Experimental

Psychology—until Davis recovers from back surgery.

Neet was in the area looking for employment in the mental health field when the teaching position became available. He holds a BA in Psychology from SMC and an M.S. from Pittsburgh State University.

His future plans are uncertain. "After Brad Davis returns, I'm thinking of getting a doctorate in psychology," he says, "or I may go back to undergraduate school and take pre-med courses."



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Southern cynic

Steve Dickerhoff

The new year of 1982 is freshly upon us. Part of the new year's tradition is making resolutions. Another part is making predictions. "Nineteen eighty-two" promises to be an exciting year for SMC. In order to guide the college through the future, I have come up with some predictions for 1982.

Bobby Smith will finally graduate.

Because of the large number of movies shown in Thatcher Hall chapel, its name will be changed to Collegiate Theatre.

On April 1, Desmond Ford will make a statement concerning his split with the church. "April Fools! I was just kidding."

SDA colleges nationwide

by Tom Hunter

All of us eventually get tired of hearing about budget and staff cuts, roaches and the busy phones around campus. The events of interest on a Seventh-day Adventist college campus can seem pretty limited. The following are a few happenings of interest which have taken place in the hallowed halls of some of our other denominational colleges.

Students of Union College in Lincoln, Nebraska have been working hard to raise money for a new ice skating facility. So far they have raised over \$110,000 of their \$180,000 goal. The project entails re-tiling the tennis courts so they can double as a skating rink in the winter months. Additional funding will come from a \$15 student surcharge added to the September tuition for the next three years.

The New England Youth ensemble and orchestra of Atlantic Union college completed an extensive European tour this past summer, visiting parts of Western Europe, Romania and Israel. The group performed in some notable locations including the Notre Dame and Chartres cathedrals in France. Stops in Switzerland and Austria were also included.

Bake at home in Lancaster, Massachusetts, students of AUC have had to adjust to new classroom settings for their Biology, Chemistry and Home Economics departments due to a fire last May that rendered the original building used to house these departments, Longacre Hall, unsuitable for

The *Joker Supplement* will come out as part of the July 4th celebration.

The movie, "A day in the Life of Dean Schlischer," will be shown in the gym. Because "The Ghost and Mr. Chicken" will be shown in the cafeteria the same night, only one person will show up. "I loved it," the projectionist will say.

Business manager Richard Reiner, because of financial problems, will fire himself.

WSMC, after six months, will find out that its antenna has not been working.

Roger and Amanda Briggs will finally be married.

Dean Schlischer will make an announcement that SMC stu-

dents are not allowed at dance halls and discos.

Because of the popularity of aerobic dancing, the college will make plans to add several new classes.

To accommodate SMC students, Richard Reiner—as his last decision before getting fired—will announce that charges at Misty's can be

placed on your student ID card.

Due to the popularity of faking athletic injuries, crutches will begin to be sold in the Campus Shop.

In an effort to reduce prices, the cafeteria and the Men's Dorm will announce a plan that will save money as well as increase the food supply for

the cafeteria, and reduce the number of roaches in the dorm.

Steven Dickerhoff, due to the dog-like forgetfulness of girls, will begin to get dates again.

Victor Czerkasj will again help next year's Southern Cynic write his predictions column.

Alternatives

by Hope Sumner

Dear Hope,

Why do people make fun when others talk of Christ's coming? I know He's coming soon. And I want to see all my friends and everyone here at SMC in heaven. But I'm concerned about those that

don't care. What do you suggest? Very Concerned P.S. I'm also concerned about my family.

Dear Concerned,

The conviction that you hold concerning Christ's second coming deserves the highest regard. I'm sure there are numerous explanations as to why most people are not drawn to Christ's soon coming.

Most people think it isn't cool to be "straight loed." I think this is a result of the fact that many people have been misinformed about the kind of life a Christian should lead. Many Christians today are labeled "weird" mostly by young people, but this doesn't exclude other age brackets. A Christian should be someone one to whom people are attracted on a one to one basis. All of us are drawn to something that is exciting and life-giving. If a Christian is giving off this life-giving radiance and acceptance, then maybe those who don't care will be drawn to something that they can care about.

Sincerely,
Hope

"He that can have patience can have what he will."

Franklin

classroom use.

Security has been tightened in Loma Linda following the abduction and rape of a student from a campus parking lot in October. Apparently the rapists had unsuccessfully attempted to kidnap another student just a short time earlier.

Escort and shuttle services are being provided for women travelling around the campus after dark and special rape prevention seminars have been held.

One chapel talk at the La Sierra campus of the university was given on rape prevention by a Ms. Wendi Dragonfire. Dragonfire holds a fourth degree black belt in the martial arts. No doubt any rapist tangling with her would be surprised, to say the least. KANG-FM the college radio station at Pacific Union College in Angwin, California has changed its call letters to KPRN-FM following acceptance of a \$10,140 grant from the Corporation for Public Radio for the North Bay. The grant was awarded in order for them to purchase a satellite reception dish on which several public broadcasts are transmitted.

Also at PUC, several students have embarked upon a variation of the game "assassin" which is sweeping across American college campuses of late. Sixty people were given contracts to "assassinate" another student while they themselves were made targets for other "hired killers." The sole surviving

assassin was the game which is the center of controversy in many a college faculty meeting. By the way, the "killers" use dart guns.

In Takoma Park, Maryland, Columbia Union college is building an addition to their existing science building while extensively remodelling the interior of the old section. The project, ten years in the making, is finally coming to fruition.

Over-reacting deans of the women's residence at CUC called the police during exam week at the end of the last school year. The reason for the call was the water-war call between male and female students which got a little out-of-hand. The men effectively infiltrated the women's dormitory about 20 women had previously descended on them with water and shaving cream. Eighty to one-hundred men then stormed the women's residence armed with buckets, hoses and fire extinguishers. The screaming Dean of Women, Dean Eaton, stood defiantly at the entrance of the dorm to intercept the marching men, but, unfortunately, also intercepted a few gallons of water. The fun ended on a sour note when four officers arrived with officers threatening charges for any continued commotion.

Andrews University of Berrien Springs, Michigan projects their enrollment as being just a few shy of last year's record high enrollment of 3018 students. Officials consider their projection low and feel the actual figure will

quite possibly be higher.

Andrews also seems to be having a rash of shoplifting offenses at the various university businesses. The thefts are generally minor but are frequent enough for proprietors to consider the locking up of displays and the hiring of security guards. Offenders are not being given any special treatment but instead are being prosecuted.

WANTED

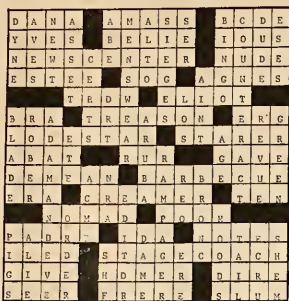
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Update

| | | |
|------------|----------|--|
| January 29 | FRIDAY | 8 p.m. Vespers— E.E. Cleveland |
| January 30 | SATURDAY | 8 p.m. Stan Midgley |
| February 2 | TUESDAY | 11:05 a.m. Chapel Literature Evan- gelists |
| February 4 | THURSDAY | 11:05 a.m. Chapel SA |

Classifieds

IMPORTANT MESSAGE TO ALL STUDENTS: A financial workshop will be held **February 2 at 5:45 p.m.** SHARP in Daniels Hall, Room 111. A second workshop for **MARRIED STUDENTS ONLY** will be held **February 4 at 5:45 SHARP** in Daniels Hall, Room, 111. These will be the **ONLY** two workshops held. Applications will be distributed, and questions answered. If for some reason you are unable to attend one of these workshops, please stop by the Student Finance Office and let us know of another time that would be convenient.

Dear David Dennis: My gratitude for your amazingly inspirational idea Saturday night concerning my inescapable column cannot be sufficiently expressed without subjecting you to unmitigated loquaciousness and platitudinous ponderosity. You are most kind.

Lovingly,
LL

P.S. Come over some time and we'll look up anything you don't understand.

Dear Snapper,
You're a great roommate!
Smile, God Loves You and so do I!

Love,
Suoshine

Dear Joshua Z.
I just wanted to drop you a short note to thank you for being a super brother this year. I hope that you have a really great weekend and semester. Looking forward to hearing from you soon!

Love,
"Katde"
P.S. Don't get lost in the "English fog!"

Dear Rhonda C.,
I bet you haven't heard this one yet; "I'm so broke, I can't even pay attention!"
How's that grab ya?!

Have a great day.
 Love always,
 Your one and only
 Wild and Crazy Me

FROM SAN DIEGO: A big HELLO to Kelli R., Janice C., Lori P., and all of my friends. Thanks for your friendship! I miss you all very much. If you get the urge, please write. Love ya, Shan Brinegar
1417 Tavern Road
Alpine, CA 92001

This Tuesday a multi-media presentation, produced by the Review & Herald Publishing Association, will be presented for chapel in the P.E. Center. Publishing leaders from the Southern and Columbia Unions will be on campus Tuesday through Thursday (Feb. 2-4). Those interested in canvassing this summer are invited to a banquet Thursday evening (Feb. 4) at 6 p.m. in the banquet room of the cafeteria.

FREE INCOME TAX ASSISTANCE: Free Federal Income Tax assistance will be provided retirees (60 or over), students, and low income personnel by an IRS trained counselor. The service, which is sponsored by the Collegedale Community Services Center, will be available each Thursday from January 21 to April 8, 1982 at the Collegedale Community Services Center. Call 396-2240 on Tuesdays or 396-2815 on other days except Saturdays for an appointment. Individuals should take their last tax return, tax forms received from IRS' W-2 Form, and necessary records.

Dear BR,
If you follow your nose, you might get lost.
 Carrabella Wantsafelia

Dear Lori and Anne,
Thanks for your love and patience. And most of all for your friendship.

I love ya both!
 Love always
 "Nobody Important"

Dear World,
Remember the King is coming soon. So keep looking up, it's almost time to go HOME. What a glorious day that will be! I want to meet you there!

FOR RENT: Mobile Home. Married students only. Automatic Washer, dryer, sewing machine. Storage available. One mile from SMC. \$125 per month. Call: 396-3335.

DOUG GATES
Keep those cards and letters coming.
 May Peo

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P.S.
I miss your lovin'! I hope to see you this week-end. The Saturday nights are long and lonely but I'm being true to you!
 —Mess

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Shawnee Mission, KS 66201
(913) 616-2578



Richard Haas, Shawnee Mission Medical Center Employment Manager, will be on campus Monday, February 1.

Stop by the Nursing Department, or call for an appointment.

Southern Accent

ELECTION ISSUE

Volume 37, Number 17

Southern Missionary College, Collegedale, Tennessee

February 4, 1982

Three in Presidential Race

SA election campaigns begin

by Tom Hunter



Bud Ebaugh

"More interaction as Christians" is what SA presidential candidate Bud Ebaugh would like to see. Ebaugh, 24, is presently a junior majoring in math and religion while considering a third major in Computer Science. He feels he can do a very good job, building upon the successes of this year's government.

Major changes he'd like to see included starting activities as early as one week after school starts for the benefit of the freshmen students and the opening of suggestion boxes in the dorms. He plans on

keeping the budget in the black, but still would like to use some of the money allocated to the SA to buy some things for student use around campus instead of giving it away to causes outside of the college.

He'd like to break up the cookie breaks to fit more people's schedules, but would mostly like to see more happening in the Christian involvement of the students. "Getting Campus Ministries more involved with students is a must," according to Ebaugh.

A sophomore theology student, Greg Ellis is making a run at the SA presidency. The 19 year-old Ellis wants the SA to cater more to the individual student while maintaining good relations with the

faculty. Ellis feels the students need an organized body, such as the SA, to represent their opinions to the faculty.

Though he has no drastic changes in mind, Ellis hopes

to make the SA and its senators more visible to their constituents. Ellis says he is "looking forward to working hard and making progress in improving student life on campus."



Greg Ellis

Running for SA president in the upcoming student elections is 20 year-old Alvin Franklin. He is a junior Accounting major who hopes to instill some sort of school spirit into future programs.

Franklin feels the school under the direction of the present student government is headed in a positive direction showing considerable growth, and is aiming to continue this growth into the next year. He'd like to see more student activities in which a lot of kids can be involved inexpensively with a high level of interaction in a low pressure situation. More specifically, he plans on improving relations between the home and Orlando campuses and making SA officers more responsible in reporting to, and receiving direct feedback from constituents.

He also plans on tackling the transportation problem freshmen experience by possibly providing van service Friday afternoons and Saturday nights to the greater Chattanooga area malls as well as other popular spots. The Namerique and Joker are pet

peeves of Franklin's and he will insist they be properly updated and quickly available.

Alvin Franklin



The atmosphere of the outdoors is liberally brought indoors in the Student Center. Due to a leaky roof, flash flood are not uncommon.

Can SA win?

If we use the traditional tool for choosing a candidate—emotion—SA loses. If we rise above our emotions and use a much higher form of thinking—logic—SA wins. I recommend a victory

Sound off

Compiled by Patti Gentry

How effective do you feel Regan's policies have been since elected to office?

Ken Rozell; sophomore; business/journalism; Collegedale, TN: When he ran for office, I supported his ideas and proposed policies. But he turned out to be just another politician. His promises—like a balanced budget—turned out to be just that, a promise.

Lyndon Harder; junior; psychology; Chattanooga, TN: This is really an inappropriate time to ask such a question. A few months from now, when all of the President's program particulars have been implemented, then I think we may intelligently judge his game plans.

Patti Stone; junior; journalism; Collegedale, TN: He has basically some good ideas, but I don't think anybody can change things all by themselves. The individuals under him (Congress) have a lot more to do with decisions that are made even though he gets the blame.

John Seaman; freshman; theology; Cedar Lake, MI: Very effective.

Becky Hernandez; freshman; occupational therapy; Riversdale, CA: I'd say they are very efficacious. At least he's doing something.

SOUTHERN ACCENT

| | |
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The SOUTHERN ACCENT is the official student newspaper of Southern Missionary College and is released each Thursday with the exception of vacation and exam weeks. Opinions expressed in letters and by-lined articles are the opinion of the author and do not necessarily reflect the opinions of the editors, Southern Missionary College, the Seventh-day Adventist church or the advertisers.

Letters

Dear Editor,
Always remember to forget the troubles that passed away. *But never forget to remember the blessings that come each day.*

I don't know who wrote this poem but the shared message is understood. So many times I hear students bicker about it mishaps in their days here at SMC, forgetting the blessings that come each day. Blessing #1. A couple of weeks ago it snowed here, allowing everyone a day of fun and frolic to release frustrations and inner pressure caused by college life.

Also religiously it symbolized God's willingness to wipe our sins away and leave our

tables *white as snow!*
Blessing #2. Friendship. Yes this little word can attribute to happiness, some pain, tears, joy and inner beauty. God put friends here on earth to share, not hoard! With each friend we encounter, new lessons are learned, gifts (spiritual and personal) are revealed and cherished and love bestowed onto another to help each other through the rough times.

I witnessed two girls walking down the hall from evening worship. It appeared that they were laughing and carefree, yet they walked with their arms around each others waists. To me that emphasize

ed trust, acknowledgement and one of the greatest ingredients God give us—friendship love.

Blessing #3. The Sabbath. To some it's a day of blessing and longer to rest; to others—boredom. Yet even for some, fear of inner thoughts about oneself. The sudden racing around all week comes to an end and each person has time to think about their past, present and future.

To make our college days a lot easier, instead of focusing on the negative things in your life, try counting and focusing on your positive blessings that come each day!

Lydia Smith

Dear Editor,

I would like to address this letter towards the subject of rules. It seems to me that we have a problem that needs to be resolved. Let me use a story to illustrate it:

A three-year-old boy comes into the kitchen where his mother is cooking supper. As he stands at his mother's side, he sees the bright red glow coming from a burner on the stove. In fascination, he reaches out towards the burning coil. His mother, seeing what her son is about to do, slaps his hand first and tells him that he is never to touch the stove.

The boy does not understand what burning his hand means and his mother certainly does not want for him to find out at the risk of his hand. Hopefully, as the child grows, he will understand why the rule was made and can then appreciate more fully his mother's protection."

Applying this to the present situation, I will relate to you a recent incident:

I was in the cafeteria ordering food on my plate when the hostess grabbed me by the arm and informed me that I was "one of those." When I asked what that meant, she told me that I was wearing "blue jeans" and that I could not eat in the cafeteria.

Since I did not want to pay a 25 cents charge for a take-out tray everytime I wore the color blue, I politely handed back my plate of food, telling the server that I was wearing blue and could not eat today. I promptly made an appointment with the proper administrator to find out that even though my dress jeans were appropriate, rules were still there and we had to follow them.

The intention of this letter is not to discuss the blue jeans issue, however. Neither am I talking about stereo-playing,

theater attendance, TV watching, jewelry, church attendance or any other issue-oriented rules. What I am trying to say is that it is past time that we look at the principles behind the rules.

I'm sure that there are valid reasons underlying the regulations that we hold here. Unfortunately, our answer to most individuals questioning the regulations has been that "those are the rules and that is why we do them."

This response is similar to the ignorance of the Jewish nation when confronted with the principles set forth by Jesus Christ. It was easier to do the rules than to understand them.

English rejuvenated

by Linda Kimble

Among the many changes taking place at SMC, there will also be a complete reorganization of the English composition courses.

Beginning after College Days, Tuesday, April 13, the English CLEP exam will apply to English 101 instead of English 102. According to Mr. David Smith, head of the writing program in the English department, students will be required to take a written as well as CLEP exam, and will have to pass both in order to receive credit. For English 102 they will have to take a challenge exam covering persuasive writing and a research paper.

Students who receive an A or better in English 101 will still be required to do English 102, instead of previously being able to take an elective in its place (as stated in the Bulletin p. 23).

The class, English 104 (Honors composition) will not be offered. Also, in place of

As a student in an educational institution, and especially a Christian institution, I would like to challenge administrators and fellow students alike to THINK. It is not enough to quiet the objections by handing them a student's handbook of rules. We need to understand WHY we do the things that we have to do.

In order to comprehend fully the necessity for rules, we must understand the underlying principles BEFORE we burn our hands in ignorance. Only then, after we have used our minds to think, can we really say that we have learned anything!

Ron Mackey

English 100 there will be an English 099 called "Basic Writing," which will be offered to help students develop skills for entering English 101.

The course in English 101 will focus strongly on specific writing skills which can be used in any given writing situation. English 102 will build on the skills developed in English 101, while teaching persuasive writing, thinking skills and research writing. Reading will also be part of the course activities for both courses.

Commenting on these changes, Mr. Smith said: "I feel it's going to be a very strong writing program. It will be thorough yet practical and realistic. The overriding purpose of all these changes is to ensure that any SMC student going through the writing course has had a viable opportunity to acquire basic writing skills, which would serve them well for any given writing task."

Promising candidates summarize platforms

by Tom Hunter

Bill Dubois likes to "help make a reality what others like to see." For this and other reasons, this 19-year-old sophomore, majoring in theology, is running for the vice president of the Student Association.

Dubois has no drastic changes in mind for next year



but rather an attitude of building up on an already impressive SA. Pet projects he'd like to see introduced include a "superstars" competition in which teams would compete in many different activities for points.

Dubois would also like to see more Sabbath afternoon activities for students so they have an interesting alternative and don't just "take a hike to the bedsprings." He also has a get involved in voting and with the candidates.

Dana Reed would like to see some more notable speakers during chapel periods along with more "big name" entertainers to perform at SMC. As vice president of the Student Association, Reed, 19 and a sophomore in the Communications program, would also like the student government to play a more active role in the events of the college outside of social programs. He'd like to see the SA take part in the



problems individual students have with administration. His overall thrust is urging students to use their right and ability to think and thus broaden the scope of activities available to SMC students.

Joe Robertson, vice presidential candidate, has no qualms with the present student government but feels there is always room for improvement. Besides trying to bring about more activities within the budget, he'd like to



see SA chapel periods improved as he feels there is a bad attitude towards them.

Robertson feels that senators of the SA need to solicit more personal feedback from the students and keep their own opinions to a minimum in senate meetings. He also would like to see more interesting and mentally appealing movies when they are presented.

Robertson wants students to

be aware that they all are SA members and that they have the right to voice their opinions. Robertson is a 21-year-old junior, majoring in Long Term Health Care.

J.T. Shim intends to be a very supportive vice president in next year's Student Association should he be elected. A sophomore Computer Science major, the 19-year-old candidate feels that as vice presi-



dent he will be "more capable and better equipped to help people."

Shim has no specific plans which he wants implemented other than supporting the president who he's sure will have "plenty of plans of his own." J.T. feels the office of vice president is flexible enough for the occupant to contribute in the way he or she does best and intends to do

just that, filling in where needed. He intends to take measures to make next year's Joker as accurate and available as quickly as possible.



since students do not get personally involved in this type of interaction because they are required to go elsewhere to earn points. Worship credit for these smaller meetings is her desire.

Cary Gregory, a 19-year-old sophomore majoring in Physical Education and Communications likes "to see things that students want to happen;" so he's running for the position of Student Services Director. He intends to maintain the present level of activities and expand upon them as far as the budget will allow.

Gregory is opting for Friday afternoon van transportation service to malls and other areas of interest in the Chattanooga area. A big task which he would like to take on is the



Patti Stone, 21, a junior in the Communications program, would like to get involved with the student government in the capacity of Social Activities Director. She would like to see more student voice concerning activities directed into the SA and will try to implement these ideas. She feels an effective use of the poll at the end of this semester and at the beginning of the fall term would give her an idea of how to shape activities to the wishes of both new and returning students.

Stone would also like to see the return of the smaller worship services on Friday

cont. on page 6

VOTE

JOE ROBERTSON
for
VICE PRESIDENT

Mailed by the committee to elect Joe Robertson.



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ASK FOR DAIRYLAND

Crossroads

The Reagan administration: two views



The Democratic Alternative?

by Dr. William Wehlers

This past week Americans observed both the one-hundredth birthday of their thirty-second president and the first address on the state of the union by their fortieth. The conjunction of these two events has provided a catalyst for comparing Ronald Reagan with Franklin Roosevelt. The most obvious conclusions cite the sharp contrast between them, a conclusion not without warrant considering the current president's renunciation of the policies of the past fifty years. On the other hand there is clearly a distinct similarity between this president and the man who preceded him by half a century. Reagan's open admiration for FDR at the same time he castigates his

programs reinforces the deduction that both must be recognized as primarily masters of the media.

Just as Roosevelt confidently reassured this country in the thirties through his "fireside chats," so has Reagan demonstrated his own ability to win the heart of America when utilizing the video medium. Even when guilty of erroneous statistical assertions, Reagan does not lose the beguiling charm which television so effectively captures and which has been so important for his success thus far. This ability to turn on for the red light of the camera seems particularly pronounced when he is delivering a prepared script. Quite probably the greatest impressions from his recent address were left not by the substance of his new federalism, but rather his sentimental references to past and recent heroes. Truly with this president the American people are being massaged by the medium.

One of the most telling admissions of this came in the programming immediately following the president's address. The response of the

Democrats made clear that in today's political world an effective thespian ability is more important than any message. The last time around the best they could offer were the uninspired meanderings of a senator from Ohio, confirming the charge that all of their ideas were time weary. This time they packaged their reply in the polished vernacular of the news documentary, which

almost made Tip O'Neill look statesmanly. In doing so they relegated substantive alternatives to the proverbial cutting room floor and merely plati-tudized about the deplorable condition of the country. Even Senator Bradley, who asserted the anachronistic nature of past approaches, failed to propose any creative options. This deficiency probably

does not matter that much considering the present political environment. The real issue is not what is to be done, but rather how the people perceive the ones who are doing it. For this reason the mastery of the media is all important. While the Democrats may need some new ideas, what they need more is a new director of casting.



The New Federalism and the New Deal

by Dr. Benjamin McArthur

It is fitting that Ronald Reagan announced the most significant proposal of his presidency at the time when the nation was observing the hundredth anniversary of the birth of another president, Franklin Delano Roosevelt. Reagan and FDR, though of different parties and different political philosophies, are bound together by the twist of fate.

Future historians will note with interest how both men sought to deal with economic hardship by diametrically opposed means: FDR by the expansion of federal authority into social programs previously unheard of in America; Reagan by the contraction of national government and a major tax cut. Their contrasting solutions are worth a moment's reflection.

Roosevelt entered office in 1933 when America was in the very worst stage of the worst depression it had known. Roosevelt had no plan for solving the country's woes,

offering only repeated assurances that somehow the depression would be licked. The "New Deal" that emerged was not the product of a grand philosophical vision; rather, it developed piecemeal out of attempts to meet the various problems plaguing the nation.

The unifying conception that finally brought all these acts together and gave the New Deal its defining feature was that the federal government had a responsibility to ensure its citizens a minimum standard of living and the chance for a job. It marked the beginning of the welfare state and the extension of federal government that would proceed for the next half century.

By contrast, Reagan entered office with a political and economic philosophy intact and a willingness to remake government in that image. The economic crisis was not nearly as severe as in 1933, but the complexity of the problems surpassed those of the Great Depression. Despite the complexity, Reagan has moved confidently forward with his economic formula of supply-side economics and his political formula of "The New Federalism." By means of a balanced federal budget and a scaling down of federal authority Reagan hopes to return America to prosperity.

Roosevelt, most historians agree, saved capitalism from

itself and got America started on the road to recovery. Will Reagan fare as well in his efforts? At present one must be doubtful, but as Reagan repeatedly says, it will take more than a few months to undo years of damage.

I would suggest that his chances for success would improve if he took two lessons from Roosevelt. First, Reagan should temper his ideological commitment with Rooseveltian pragmatism—become open to alternatives outside his current philosophy. Being doctrinaire may suit a theologian, but it rarely is an asset for a president.

Second, Reagan should reconsider his assumptions about the limitations of government. Not that a trimming of unnecessary regulatory agencies and a cutback of some services is undesirable, but regardless of our fondest wishes to return to an era of small government and local control, the realities of modern life simply do not permit it.

Reagan would better serve the nation if he would replace his unremitting attacks on the evils of big government with an approach stressing the positive features of government, albeit in reduced form. In so doing Reagan might well take his place among America's notable leaders who creatively met the problems afflicting our nation.

Headlines

compiled by Bill Buh

U.S. GENERAL JAMES DOZIER was rescued by Italian commandos from Red Brigade terrorists after 42 days of captivity.

400 percent, sparking a major riot in Gdansk.

A 90 MINUTE U.S. government documentary on the Polish crisis, "Let Poland be Poland," was beamed around the world in 39 languages to 300 million people.

POLISH AUTHORITIES raised fuel and food prices 200 to

JT4VP

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COLLEGEDALE CLEANERS

Superbowl contest results

- 1st
Steve Fitzgerald
Don Alfaro (Tied)
- 2nd
Bob Leonard
- 3rd
Cheryl Hunsberger
Meri Porter (Tied)

Our sponsors were . . .



The Campus Shop
CAMPUS KITCHEN

Directions

by Rick Esterline
To: Ministerial Secretary

It is with great agony of mind and soul that I write this letter. Our congregation here has the prospects of doing great things for the Lord. I'm sorry to say that the greatest hindrance to our dreams is our pastor. I write in hopes that you will be able to awaken him to the necessity for change. The following list of problems have been presented since he began his ministry here.

1. Over half of the congregation can't understand the point of his sermons.
2. He has been known to drag his sermons on well past lunch time.
3. He sometimes seems proud of his obvious divisiveness.
4. When he is questioned about his theology, he loses control of his paranoia and has even stopped to accusing his closest associates with being after his neck.
5. He displays very little common sense in financial matters.
6. He refused to accept the position to which he was elected by the majority of the congregation.
7. He is often inaccessible to anyone, even those desperate to see him.
8. He is often heard of speaking abusively to the leaders and theologians of the church.
9. He implied in conversation with one woman that she was a dog.
10. At church one day he lost his composure so much that many of the church's leading businessmen left to avoid violence.

He may evade any attempts at communication, so you may have to hunt him down. He can probably be located somewhere on the seedy side of town. Just ask for Jesus. We appreciate your immediate action.

Your faithful servant,
Judas Iscariot

"Judas decided to put the matter to the test. If Jesus really was the Messiah, the people, for whom He had done so much, would rally about Him, and would proclaim Him king. This would forever settle many minds that were now in uncertainty. Judas would have the credit of having placed the king on David's throne. And this act would secure to him the first position, next to Christ, in the new kingdom."

Desire of Ages 721

Mistake
acknowledged

Southern Accent wishes to publicly apologize for an error in last week's "Crossroads" feature. The article under Dean Schiltsner's byline was actually by Jerry Van Scyoc and Glen Greenlee; the article under Jerry Van Scyoc's and Glen Greenlee's byline was actually by Dean Schiltsner.

We regret this mix-up and hope our readers were not too confused by the error.

.....Time Out.....

Coming Event: All College Swim Meet
Date: Sunday, February 21
Time: 4-6 p.m.

Eleven swimming events and diving
All are invited to come watch or
participate!!

RACQUETBALL!
Be sure to sign up at the gym for the RACQUETBALL TOURNAMENT that starts February 15. Sign up by February 12.

The Physical Education Center will be open Monday through Thursday from 8 a.m. to 4 p.m. when classes aren't in session; and on Sundays from 12 noon till 2:30 p.m. for basketball, and from 1 p.m. till 9 p.m. for racquetball.

Basketball league leaders

Here are the teams leading their divisions as of February 2:
A4, Botimer; A West, Duff; A East, McCoy; B, Moisi and Faculty; Women, Dorch.

WANT SOME GOOD NEWS?



Vote Bill Both ^{The} for Accent Editor

Campus briefs

Professor James L. Creshaw, Chairman of the Department of Old Testament at the Divinity School of Vanderbilt University will address the Adventist Forum here February 13. He will speak on the topic, "Is There a Place for Difference of Opinion in Religious Faith?" Creshaw, who is regarded as a leading authority in Hebrew Wisdom, is the author of seven books as well as numerous articles—all in the field of biblical studies. As ordained minister of the American Baptist Convention, Creshaw holds degrees from Furman, Southern Baptist Theological Seminary and Vanderbilt, and has completed post-doctoral fellowships at Oxford and Heidelberg Universities. His latest monograph is *Old Testament Wisdom: An Introduction*, published by John Knox Press in 1981.

The Adventist Forum will convene in Thatcher worship hall at 3:30 p.m., February 13. Creshaw's presentation will be followed by an audience question period.

IMPORTANT MESSAGE TO ALL STUDENTS: A financial aid workshop will be held February 2 at 5:45 p.m. sharp in Daniels Hall, Room 111. A second workshop for **MARRIED STUDENTS ONLY** will be held February 4 at 5:45 p.m. **SHARP** in Daniels Hall, Room 111. These will be the **ONLY** two workshops held. Applications will be distributed, new regulations discussed, and questions answered. If for some reason you are unable to attend one of these workshops, please stop by the Student Finance Office and let us know of another time that would be convenient.

THIS SATURDAY NIGHT is Pizza & Film Night at the cafeteria. First showing: Doors will open at 7:00 p.m. Second showing: Doors will open at 9:00 p.m. Movie will start approximately 20 minutes after doors open. Only 550 seats per showing. *When these seats are filled no one else will be admitted. We must keep the aisles open to keep the fire code.*

A critical review by Dr. Robert Morrison, of SMC's Modern Languages Department, appears in the latest issue of the *Bulletin of the Comediantes*. (Comediantes is the name chosen by the nearly 1,000 members of the Modern Language Association whose special field of interest is in the drama of Golden Age Spain.)

Dr. Morrison reviews a 1981 performance in Madrid of a religious drama, "Belshazzar's Feast," by Pedro Calderon, who died in 1681. The work is an auto sacramental, a peculiarly Spanish form in which such abstractions as Truth, Pride and Idolatry have speaking roles and help to delve into theology and human motives.

Dr. Jack McClarty will be serving as Concert Band Clinician for the Atlantic Union academy music festival at Atlantic Union College. The 75-piece band will give secular and sacred performances dur-

ing the February 3 to 6 festival. Dr. McClarty was invited last fall to be the clinician for the band composed of members from academies throughout the Atlantic Union.

Final preparations for next summer's **EUROPEAN STUDY TOUR** are now being made by the Division of Arts and Letters. It is imperative that all who are planning to participate in this credit-earning adventure make their firm commitment now. The tour will visit the following eight countries: England, Holland, Belgium, France, Switzerland, Italy, Austria, and West Germany. Six hours of credit may be earned in either art or history and at either an upper or lower division level. The price of \$2850 includes tuition as well as transportation, meals and lodging. Dates of the tour are May 13 to June 27. Contact Bill Wohlers immediately.

Lynn Wood Hall 207, 4259 or 396-3220.

Grady Gant, director of public affairs, Dixie Yarns, Inc., will be speaking for the E.A. Anderson Lecture Series on February 4. He is the first individual to receive the Arthur G. Vieth Award for promotion of free enterprise education. Gant's topic is "Pursuit of Perspective," to be given Thursday, February 4, at 8 p.m. in Summehour Hall 105.

The motion picture "Joel" will be shown on February 6 and 7 in the Physical Education Center, sponsored by Die Meister. On Saturday night, February 6, there will be only one showing at 8 p.m. On Sunday, February 7, there will be two showings: one at 3 p.m. and another at 7:30 p.m. A charge of \$2 per person will be benefitted toward Die Meistersinger's tour of Romania and Russia this spring.

The SA is like an egg...

Handle it incorrectly, it will crack. Play with it, you'll get fried. But with Dana, everything will be sunnyside up.

VOTE DANA REED
for
SA Vice President

cont. from page 3

"College Within a College" program which would allow students to gain credit while participating in various activities.

Gregory also feels a strong need to uphold the programs of, and work closely with the SA leaders.



Running for Student Services Director is Stephen Morris, 28, a Religion and Communication major in his sophomore year. Morris is running as a part of his desire to become involved in the student government and feels he can best serve the students in this way. He has already conducted a small survey in conjunction with one of his classes to determine what improvements can be made to the present department.

He feels a service students would enjoy would include movies of a more intellectual nature, excluding the cartoons which he and several students found unappealing. Morris also would like to see an increase of Christian activities on campus as "this is a Christian college."

As a result of his poll, he discovered that students would be interested in establishing a book exchange at the end of each semester so they would not have to sell back their books at the low price and then pay high prices for used books. He'd also like to improve the publicity of the activities as students indicated that they were not always aware of what was going on.

He feels this position is "something I'd really like to do" and intends to work hard to involve as many students as possible in student activities.



Denny Nooner, a 21-year-old junior in the Business Management program would like to see more services available to students through the department of Student Services. By increasing available activities, Nooner plans to include the smaller everyday needs students have as well as satisfying their entertainment needs.

Nooner would like to continue the services provided this year while adding a few

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Call ahead and have your pizza ready when you arrive, or come in and enjoy our intimate relaxing atmosphere while you wait.

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"Like Nobody Else"



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Offer expires 2-14-82

COUPON

cont. on page 7

Southern cynic

by Laurie Loga

Sweethearts of SMC; your attention, please. Lest you have forgotten what next Sunday, February 14, is, or the duties it entails, I have dedicated this column to you.

Allow me to recall some of the great lovers in American history. Of course, tribute must first be given to St. Valentine, who happened to get a whole day named after himself just for rendezvousing with Cupid (the latter obviously never visited Thacher Hall at 10:30 p.m., or he wouldn't have picked St. Valentine to covart with).

The day has been celebrated in a variety of ways by a variety of people down through history. Take Napoleon and his wife, for example. On Valentine's Day, when he should have been giving his wife Russell Stover candy and red roses, Napoleon was off somewhere playing Monopoly with the Russians. I presume that he, being a typical male, called home some witty little

cont. from page 6

things such as longer Friday afternoon films instead of short cartoons and transportation to Chattanooga for those who need it or have no other means to get there.

Nooner would also like to continue the recent policy of co-operating with the various Chattanooga restaurants in the providing of discounts for students holding SMC student cards.

For a slight change in available activities, Nooner would like to introduce tournaments of various games, such as backgammon and others. Nooner likes to organize activities and has worked in similar capacities in high school and hopes to work toward providing more options for students to interact if they desire to do so.

 Bill Both is seeking to bring a "good news" approach to the editor's position of next year's *Accent*. "I have a commitment to journalism as a profession," says Both, who is majoring in both History and Communications. Both feels too much emphasis is placed on the negative

message like "You stold my heart- N. Bonaparte." His wife, home alone with screaming kids, a sick dog and back-up plumbing, probably began putting the finishing touches on the Waterloo campaign.

And then there was Noah. Being quite a bit more of a romanticist than Napoleon, he took his wife for a very memorable cruise on the Love Boat, probably the first ever recorded. I must admit he did go a little overboard with his surplus.

Henry VIII was original, to say the least. When Valen-

news and hopes to change this with the introduction of reports from the dorms and features about local individuals. This trend will not ignore the controversial issues which Both intends to attack head on to get the facts that let the people know.

Both also wants to improve on the religion section of the paper by keeping it more than just trivia, but yet not too theologically heavy.

About the *Accent*, the 26 year-old candidate says, "I'm committed to making it the best it possibly can be."

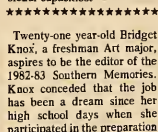


A communications major, Tricia Smith will be running for editor of next year's *Accent*. The 21-year-old junior feels that she can handle the responsibilities of the job, but does not foresee drastic changes in the format for next

year. Smith would like to see more features and student/faculty input represented in the pages of the new *Accent*. She plans on working towards making the paper a balance of local and world issues while keeping it interesting and appealing for the students as well.

Smith intends to maintain the consistent editorials established this year and looks to the job to provide valuable experience which will be able to use in future professional capacities.

 Twenty-one year-old Bridget Knox, a freshman Art major, aspires to be the editor of the 1982-83 Southern Memories. Knox conceded that the job has been a dream since her high school days when she participated in the preparation



"How do I love thee? Let me count the ways." As far as we know, this one experience was so unnerveing that he never wrote anything else.

Being more current, do any of you happen to know how Jerry Falwell celebrates Valentine's Day? Well, last year he bought his wife a long-sleeved eightshirt with Norman Lear's picture on the front. (For those of you who are interested, the Campus Shop is now carrying these.) I believe he's plaozing to be a bit more conventional this year though.

Last but not never least, Steve

Dickierhoff. In addition to his New Year's predictions, which he thoughtfully published last week, he really did make some New Year's resolutions. I managed to procure the mile-long list and discovered that he intends, if he ever gets married, to buy his wife a bright-red heart-shaped washer every February 14. He really does have a method to his madness.

Anyhow, everyone has their own unique way of expressing themselves. After all, as some anonymous philosopher once said, "It's the thought that counts."

attention to the elimination of all repetition. Larrabee ensures us that there will be no blank spaces where missing pictures should have been.

"The Joker," Larrabee stated, "is not on the classy, finesse level as the annual," but instead requires it to "contain information, look decent and get quickly."

Larrabee is a 20 year-old junior in the Communications program here at SMC.



VOTE

GREG ELLIS
 FOR
 PRESIDENT

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Four KODAK Color Prints for the price of three.

- Bring in this coupon with your favorite KODACOLOR film negatives, color slides, color prints or instant color prints.
- Receive 4 color prints for the price of 3, processed by Kodak. Freebee offer expires March 3, 1982.



The Campus Shop

VALUABLE COUPON

The Campus Shop

It's not everyday you get something for free.

TAKE ADVANTAGE!



Classifieds

FILMS. EUROPEAN STUDY TOUR. Two films, one on France and the other on Germany will be shown in the cafeteria banquet room Wednesday, February 10, during the supper hour. All are invited, especially those who are planning to go on the tour.

Thank you
Bill Wohlbers

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VOTE

JOE ROBERTSON
for
VICE PRESIDENT

Paid for by the committee to elect Joe Robertson.

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"Joni portrays herself... a startling performance."
—Minneapolis Star



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February 6 at 8 p.m.
February 7 at 3 p.m. and 7:30 p.m.
All showings in the PE Center

JOE WELLS ACCEPTS
NO OTHER PASSES

Mrs. Pooh,
Thanks for the best four
months ever. Happy
Anniversary!

Love,
Pooh

P.S. I love you!!

To the Greatest Gang on 3rd
East,

Just to let you know we
really appreciate all of your
friendships, and we'd
especially like to thank:
Diane, Ruth, Crystal,
Marilyn, Lynn, Lou, Ili, &
"Casper"!!

We love ya!!
Cristie & Bec

"Don't you wish they all
could be California girls??"
...or Florida!!

Dear Nelda & Deanne:
Words could never express
my feelings on what your
friendship means to me.
Thank a million. You both
are the greatest.

Love ya,
Kerry K. Gadmestad

A BIG THANK YOU to
everyone who tried to help
me learn how to roller skate
at the MENC party with
encouragement, tips, tuior-
ing, etc. I had a great
time—until the end! Also a
big thank you to everyone
who has helped me cope
with a broken right wrist by
opening doors, taking trays,
trips to the hospital/ortho-
pedist, encouragement,
providing left handed
music, and in so many other
ways.

Peuny

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DR. GARY ROSS SPEAKS:
Dr. Gary Ross of the Gen-
eral Conference Religious
Liberty Department will
speak on "Tuition-Related
Credits" at 3 p.m. on
Sabbath afternoon, Febru-
ary 6, in Thatcher Worship
Room. There will be a
question and answer ses-
sion. Everyone is invited.

Dearest Mel,
If nothing else finds a place
in your memory let these:
"With an image, there is no
attendant danger". Jim
Morrison. "All truths that
are kept silent become
poisonous". Friedrich
Nietzche. "I still love you".
see P.S.

Love,
Pruitt

P.S. The last statement is
my own.

Dear You,
I wish we could talk. I hate
not being able too. I'm have
a little war inside of me—
are you? I can't forget yet—
it's just getting stronger!
Believer me...
Love,
Me

Enterprise:
Please identify yourself so
you can join in our sense of
the fun.

Chairwomen

Dear Smile Appreciator,
Thanks so much for the
flowers, you made my day!
DI

I want to thank the faculty
and students of SMC for
their thoughtfulness and co-
operation in closing the
school in observance of my
birthday, January 13. I
appreciate your respect.

Cathee Sweet

**ATTENTION ALL STUD-
DENTS:**

Mid-semester vacation
begins AFTER classes on
Wednesday, February 24.
Many teachers will be giv-
ing mid-term examinations
on Monday, Tuesday, and
Wednesday before vaca-
tion. Arrange your travel
plans so that you will not
have to miss any of these
exams.

ACADEMIC DEAN

Dear Laurie Loga,
I loved your "singly sim-
ple, over-elaborated, psy-
chedic non sequiturs and
fallacies" in last weeks'
classifieds. Let your voice
never be silenced.

Love & kisses,
Strauss

Hey you,
You will please notice me! I
mean, how much does a guy
have to do? I really do care
about you. I'm not quitting
until I win. (sounds familiar)
Say yes. You'll be happy. I
know I will. It's destiny.

A tried hummer
for us!

Dear 46818,
You make me feel so
special; I just want to tell
you so, that you will always
be special to me on Valen-
tine's Day as well as
throughout the year.

With much love,
20442

Dear Kris,
To the best sister a brother
could be blessed with.
Without you life would be
one endless heartache. Your
advice is second to none. I
love you so very much.
Love you so very much.

You're the greatest.
Love,
Kerry

A medium-sized brown
Stevico briefcase left in the
cafeteria lobby while its
owner got lunch: 1/26/82
(Tuesday). Apparently has
been taken by the wrong
owner. If you have such a
briefcase and wonder why it
contains 2 organ books, a
large red 3-ringed binder,
Immunology book and black
chorale music folder when
you need none of these
things, please call 4997 for
Sidney Whiting. The right-
ful owner does need it
desperately in order to con-
tinue his education. Thank
you!

Update

| | | |
|----------|-------------|---|
| FRIDAY | February 5 | 8 p.m. Vespers— musical |
| SATURDAY | February 6 | 8 p.m. Movie— "Joni" |
| SUNDAY | February 7 | 3 p.m. "Joni" 7 p.m. "Joni" |
| TUESDAY | February 9 | Black History Week begins 11:05 a.m. Chapel |
| THURSDAY | February 11 | 11:05 a.m. Chapel |

Southern Accent

Volume 37, Number 18

Southern Missionary College, Collegedale, Tennessee

February 11, 1982

SMC focuses on Black History Week

by Ken Rozell
Southern Missionary College and the Afro-American Club is sponsoring Black History Week from February 8-13. The nation-wide celebration was set aside by the U.S. Congress in 1929 to emphasize black history and culture, according to Everett Schlisner, Dean of Students. Special programs include a chapel talk by J. Paul Monk on Thursday, vespers by C.D. Brooks of the Breath of Life television program and a musical program by the Oakwood College Choir on Sabbath, February 13.

An innovative feature this year was the opening chapel talk on Tuesday by Dr. Frank Knittel. "This is the first time a non-black speaker has started Black History Week," says Dr. Lorenzo Grant, coordinator for the week and sponsor of the Afro-American Club. "But we think Dr. Knittel is a fitting person because of his shining

example of good leadership. He has sent the signal that SMC is for all Seventh-day Adventists, regardless of race or nationality."

Black History Week is a relatively new event at SMC. No blacks were allowed until 1964 when the Civil Rights Act guaranteed equal rights for everyone. The first black to attend SMC in its 73-year history was a village student in 1965, according to Schlisner. Today black enrollment stands at 101.

Dr. Grant has high hopes for Black History Week. "We want it to accomplish more," he says. "In the past this week tended to alienate non-blacks, but we want to take a step forward. Race relations have been improving at SMC, but we need to go beyond the level of society. We want to reach out to more people and bridge the cultural gap."



Ebony and Black Enterprise feature the lifestyle of Afro-Americans. Black History Week at SMC attempts to bridge cultural gaps as part of a nation-wide celebration of Black history.

Jordanoff displays Tamburitzans

The internationally famous Tamburitzans of Duquesne University under the artistic direction of Nicholas Jordanoff will be appearing at Southern Missionary College on February 13, with show time beginning at 8 p.m. in the Physical Education Center.

For the past 45 years, this outstanding group of 40 young entertainers has presented concerts throughout the United States and Canada, occasionally making a foreign tour to such places as South America, the Soviet Union or Eastern Europe. These talent-

ed college students receive full scholarships for their participation in the group and perform more than 100 shows each season.

A Tamburitzan is a typical American college student with an exceptional amount of musical talent and enough ambition to make an unusual effort to secure a college education. His is a dual personality. As a performer on the stage he is an enthusiastic and lively personality who sings in a dozen languages, dances as many routines and plays an amazing array of instruments. As a scholar, he is a serious academic-minded student applying himself conscientiously to the task of learning.

The Tamburitzans' production has been linked to an European musical tour. In hundreds of colorful and authentic costumes, the students perform with brilliance; forming a kaleidoscopic impression of the most fascinating and romantic parts of the Balkans and neighboring lands. Dances, rituals, songs, costumes, folklore—all unfold in a brilliant array of color and high-speed precision.

This group possesses the remarkable faculty of summing up in a single performance the spirit of an entire people. The enthusiasm of a Tamburitzan performance is exhilarating. Language is no barrier; the situation enacted needs no translation. Joy at a wedding, sorrow at death, pride in a plentiful harvest, or the secretive flirtations of a couple falling in love are understood universally.

Eight overseas tours have earned the Tamburitzans the right to the phrase "internationally famous."

Dig It

Hydrants installed

by Mousen Maydan

Since the last of January, workmen have been digging up the ground in the mall so as to tap into a water main. Their job is to connect a new pipe to the main for the installation of a new first hydrant. The new hydrant will be placed up near Wright Hall, with the possibility of another one installed by the SMC sign.

The grounds department

they have fulfilled their roles as "ambassadors of good will" throughout the Western Hemisphere and Europe. Four times the United States Department of State has selected them to represent America and American youth to the world. The success of their people-to-people approach surpassed, in effectiveness, many years of diplomatic efforts. Their youthful energy and artistry have never failed to captivate.

For tickets contact the Student Center.

contracted the work out to a Chatanooga company. The work has been delayed because of the rain, but the grounds department is hopeful that the job will be completed soon.

The fire hydrant is being installed because there is not one near to Wright Hall for use in case of a fire.



Nedine Marshall and Dan Chamby do a step in a Ukrainian dance featured in the Tamburitzans' Concert.

Love life

When we were small, we loved our mommies, our daddies, our brothers and sisters and the cute girl down the street. On Valentines Day we gave our mommies crooked hearts cut from red construction paper; our daddies received valentines cards that our mommies bought us to give him; and, if we were bold, the girl down the street was given a little valentine with the picture of cupid on the front smiling and uttering those stirring words, "Be Mine."

Times have changed. Now we love cars, clothes, New York and older (but always under 21) girls wearing Izod sweaters and skirts with slits down the side.

General Motors tells us we love baseball, hotdogs, apple pie and Chevrolet.

The Greeks have the right idea when they use several different words for different levels of what we call love.

As old as love is, it still is the topic of much discussion. Some call love a feeling. Others, more logically oriented, call love a principle.

Christ said, "Love your enemies." Bailey calls love, "The sweetest joy, the wildest woe." "God is love," says Ellen White. "Love is an ocean of emotions entirely surrounded by expenses," commented Lord Dewar.

Love is necessary. For man to be a complete person, he must love. What's more, the more love he gives, the more he has. Love is like nothing else the world has ever seen. It is powerful, convincing, mysterious.

Here's to the half-naked little guy with the bow and arrows. May he remain a good aim.

"There is no fear in love; but perfect love casteth out fear."

I John 4:18

SOUTHERN ACCENT

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The SOUTHERN ACCENT is the official student newspaper of Southern Missionary College and is released each Thursday with the exception of vacation and exam weeks. Opinions expressed in letters and by-lined articles are the opinion of the author and do not necessarily reflect the opinions of the editors, Southern Missionary College, the Seventh-day Adventist church or the advertisers.

Letters

Dear Editor:

Last week the *Accent* made reference to a statement made by Mr. Joe Robertson, vice-presidential candidate in the SA elections. While I'm not for or against Mr. Robertson, I feel it's compulsory that I dispute his statements concerning the SA senate.

Mr. Robertson said "...Senators ... need to solicit more personal feedback from the students ..." As a senator, I try to talk to my constituents. We may not talk about any issue directly, but I do have an idea of their general opinion in relevant issues.

I do not knock every other week on all the doers of my

hall because, besides the fact that I am a senator (a volunteer in a non-paying position), I work and go to school. I suggest that Mr. Robertson, since he feels that there's not enough interaction between the students and senators, take the initiative and go talk to his senator personally.

Mr. Robertson also continued to suggest that "... (Senators) keep their own opinions to a minimum in senate meetings." Implying that meetings are full of selfish egotistical opinions.

All persons express themselves in a way particular to

each, however, that doesn't mean that the nucleus of his thought is self-centered.

As a senator I can attest to the fact that opinions expressed in all senate meetings that I've attended were either in concern for others or objective. Also, expressing our ideas and polling them together is what originates improvements and new services to the benefits of the student. I suggest that Mr. Robertson attend a senate meeting since I don't recall ever seeing HIM there.

Shelly Acevedo
Senator First West Thatcher.

Candidates preview promises

by Tom Hunter

Student Association elections are now in progress. Last Thursday, February 4, students of Southern Missionary College crowded the floor of the P.E. Center to hear SA officer hopefuls speak.

The morning chapel program got underway as those assembled sang the national anthem after which SA President Roger Burke introduced the format of the program and then the first speaker of the day.

Candidates for the SA presidency were given the longest opportunity to express their views to the students and, though an elaborate timing system was described at the onset of the program, none of the speakers heard the warn-



Presidential candidates enjoy a speech during a special election campaign chapel.

ing bell indicating their long-windedness.

Three students were running unopposed for their offices, while the rest of the offices were given to the competitive-

ness which accompanies such a race. Speeches were short to the point and those in attendance received some insight as to who and what they want to vote for.

Warren joins SMC staff

Arriving on the SMC campus as an instructor of chemistry is Dr. Steve Warren. Dr. Warren is from Niles, Michigan. He received

a Bachelor of Science degree in chemistry from Andrew's University in 1971 and a Doctor of Philosophy degree in organic chemistry from

Arizona State University in 1978.

Dr. Warren spent two years at Notre Dame University doing post-doctoral work. He specializes in mass spectrometry. His doctoral thesis was entitled, "Studies in Field Ionization Kinetics." Dr.

Warren has no trouble filling his time and is interested in almost any outdoor recreational activity, including backpacking, rock climbing, canoeing, water skiing and snow skiing. "Days that have clear blue skies shouldn't be spent indoors," says the outdoor enthusiast. He also enjoys playing the French Horn and painting.

Dr. Warren is teaching biochemistry, organic chemistry and organic chemistry labs.



Dr. Steve Warren has joined the SMC faculty as a chemistry instructor.

Love dies controversially

KNOXVILLE, Tenn. (CH)—Nine hours after University of Tennessee police and local ambulance drivers allegedly refused to take him to the hospital, UT student Michael Lance Love was dead.

Now his parents are trying to find out why their son died and why he wasn't taken to the hospital earlier.

Love reportedly suffered a seizure while in his dormitory room Dec. 3. He had a history of seizures dating back to a high school lacrosse injury. Other students in the dormitory, who were aware of

Love's medical history, called police and a local ambulance. The students say ambulance drivers and UT police refused to take Love to the hospital because they thought he was drunk, and disregarded information given about Love's history of seizures.

An hour after the initial call, students again called the police and ambulance service, and this time Love was taken to UT Hospital. Sources there told the UT student newspaper he was "effectively brain-dead" on arrival and died eight hours later.

The head of the Knox County Ambulance Service says records show Love "conscious, alert, in control of his faculties" on the first visit, and declined treatment. The UT police chief says he's still investigating the incident.

Attorneys for Love's parents and for the university are also investigating the student's death. In a prepared statement released through their attorney, Love's parents said they were "astounded" to learn their son was refused help.

Hogan invades womanland

COLUMBUS, Miss. (CH)—Like a lot of other students, Joe Hogan went back to school this semester—but his arrival at the Mississippi University for Women drew considerably more attention than that of other students.

Hogan dropped out of MUW last semester, after becoming the first male ever to enroll in the school. He gained the

right to do that by winning a sex discrimination suit against the school. The case is now being appealed by MUW to the U.S. Supreme Court.

Hogan entered amidst a flurry of publicity last August, then withdrew a few months later, again with public notice, citing academic problems. This time around, he's taking only two courses—speech and

western civilization. Hogan, a registered nurse, enrolled at MUW in the nursing program.

Sound off

Compiled by Patti Gentry

How do you feel recent technological advances in science will affect our future?

Steve Schmidt; sophomore; chemistry; chemistry; Phoenix, AZ: I believe everything will become more electronic and less man-operated—for the better.

Gerald Owens; Assistant Professor of Computer Science; Collegedale, TN: The thing that will have the greatest impact on us in the future is Computer-Base Expert Systems. Or perhaps the recently built robot-managed factory of robots in Japan.

Craig Colhoun; freshman; chemistry; Fairfax, VA: It will be more efficient, but less personal.

Steve Warren; Assistant Professor of Chemistry; Collegedale, TN: There will, most probably, be many jobs in the future which are, as yet, not in existence. So get a good background and continue to grow.

Bruce Rogers; sophomore; business management; Naples, FL: Probably make more of a mess. Yep, it'll make one—of a mess, and you can quote me on that.

Campus briefs

Eunice E. Winston, treasurer for the city of San Diego, California, will conduct the fifth portion of the E. A. Anderson lecture series on February 11 at 8 p.m. in Summerour Hall 105. Ms. Winston has been the treasurer of San Diego since 1976, and also serves on the Board of Trustees for Loma Linda University Medical Center. She is the recipient of Who's Who Among Black Americans, Woman of Accomplishment and Sororopmists International—only a few of her awards.

Mrs. Sue Baker, department of English, had an article published in the March, 1981 Signs of the Times entitled "Are You Listening?" This article was reprinted under the title "Is Anyone Listening?" in the South African Signs of the Times on pages 22 to 26, a publication of Sentinial Publishing Association in Cape Town.

Dr. Desmond Rice's reading class presented a display on Learning Centers in Reading for the local chapter of the International Reading Association in Chattanooga on February 4. The display emphasized attractive ways to motivate interest in reading for students.

Dr. Wilma McClarty will present "The Layman Speaks to the Minister" on February 18, at 11 a.m. in Talge Hall worship room for the Division of Religion's chapel service. All majors and minors with friends are encouraged to attend.

Dr. Don Runyan will be holding auditions for the production of the musical "Sound of Music" to be performed in its entirety in April. Some parts have been filled, but auditions from 7 to 10 p.m., February 11, will fill the remaining roles. Try out for an exciting production!

Dr. James L. Crenshaw, Professor of Theology at Vanderbilt University, will address the Collegedale Forum on Sabbath afternoon, February 13, at 3:30 in Thatcher Hall, women's residence auditorium.

His talk is entitled "Is There a Place for Differences of Opinion in Religious Faith?" Dr. Crenshaw is a well-known authority on Old Testament studies and has published articles in many religious journals.

After his address he will answer questions from the audience.

All who are interested in this subject are invited to attend this meeting.

PRESIDENT REAGAN submitted his 1983 spending plan to Congress and attacked charges that it was an attempt to balance the budget "on the backs of the needy" as "untrue."

THE 1982 FEDERAL DEFICIT will reach \$109 billion, according to the Con-

gressional Budget Office.

EGYPTIAN LEADER MUBARAK emphasized his country's independence from the U.S. and underscored the importance of Palestinian self-determination during his meetings with President Reagan last week.

U.S. MILITARY AID to El Salvador will be increased by \$55 million and will include bombers and transports.

PRESIDENT REAGAN celebrated his 71st birthday Saturday, becoming the first President to do so while in office.

Compiled by Bill Both



Remember Your Valentine

Remember your special Valentine Sunday, February 14, with a gift from Russell Stover Candies. Our beautiful Satin, Foil or delicate Gingham Hearts are filled with "Only the Finest" chocolates. Our hearts are a traditional favorite for all. Remember friends and relatives with the finest in chocolates and butter buns. A heart shaped box of candy-something any sweetheart would love.

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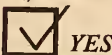
Campus Shop

Crossroads

Advanced technology: will it soon doom life?



by Jeff Haveron



The last century has seen unprecedented technological advancement. We have increased our speed of communication by a factor of 10 x 10,000,000; our speed of travel by 100; our speed of data handling by 1,000,000; our energy resources by 1,000; our power of weapons by 1,000,000; our ability to control diseases by something like 100; and our population growth by 1,000 times what it was a few thousand years ago.

The rapidity and magnitude of these changes have left us unprepared to face some of the possible consequences.

One of the most imminent dangers is that of nuclear escalation. In at least two major political crises, nuclear alternatives were considered. MacArthur wanted to use nuclear weapons in Korea;

and John Kennedy is said to have estimated the probability of nuclear exchange during the Cuban missile crisis to be about 25 percent.

The fact is that man has within his power the ability to destroy all life on earth. As long as we have no adequate stabilizing peace-keeping structures, this will remain a possibility.

Another danger is that of food shortage. From 1957 to 1977, an area larger than the State of Ohio was lost to agricultural use because of urban expansion, energy production, highway construction and the like. In Florida all the prime farmland will be put to

other uses by the end of the century if current trends continue.

How long will it be before we reach the limit? A major study has predicted only 50 years until population seriously overtakes food supply.

Although technology has done much to help us, there are certain problems which we now face which seem almost unworkable. Were time to last and were the human race left to its own fate, I find it likely that we would destroy ourselves before a technological utopia, where science finally solved all men's problems, was formed.



by Paul Heinrich



Will technological advancement soon doom human life?

How are technological developments related to the world population level?

The most influential docu-

ment in recent history concerned with these two areas, technology and population levels, is *The Global 2000 Report to the President* (c. 1980), commissioned by President Carter. The policies of this document can be seen in the record of the U.S. government in the past decade and in the current administration.

Economic forecasts for the world are primarily influenced by the investment decisions which affect three areas: the growth rate of the more advanced sector, the rate of technological change and the

development of infrastructure development in the LDC's (less developed country). *Global 2000* assumes policies of low growth, technological control and a lack of infrastructure development.

For example, *Global 2000* explicitly excludes the development and implementation of a fusion energy program (although three blue ribbon review boards have recommended immediate development of fusion energy production plants, under the present economic policies, these recommendations have been ignored).

Global 2000 excludes dramatic agricultural breakthroughs, a policy which dooms large areas of the world to famine and starvation. Infrastructure development in LDC's (transportation networks, communications, health care delivery, water and sewage systems and energy delivery) will be negligible because investments in such projects need long pay-back periods making them not immediately profitable. This is despite such examples as South Korea where subsequent economic growth has paid back the investment many times over.

These examples reflect the policy tendencies in the advanced sector that are cutting back research and

spending, investment in basic science and advanced education.

The affective result of the policies advocated by *Global 2000* is that people—especially in the LDC's—will die younger. This projection made it necessary to revise the forecast of world population in the year 2000 down from the previous estimate of 6.35 billion people to 6.18 billion. In short, the *minimum* result of the *Global 2000* policies is the unnecessary deaths of 170 million people.

Alternatively, if it assumed that technological and population growth will be allowed, a different forecast is possible. As the population grows, each new consumer may be considered as not only a user of products but as a potential source of new ideas to increase productivity. High technology is accompanied by increases in productivity which means that in a high-technology environment, a larger population, but a larger population would actually be necessary for such a society to function efficiently. For such a high-technology, high fusion society, the world is presently underpopulated.

Will technological advancement soon doom human life? I think not. On the contrary, a lack of development will do so.



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Southern cynic

by Steve Dickerhoff

Saturday night is the focal point of the week. Most people forget about school and plan on doing something to relax.

For the guys, this relaxation sometimes includes the company of a girl. But, more times than not, it's hard to get the two sexes together.

For instance, last week three of my friends and I were planning on all getting dates and going on a group date. We call these group activities "mega-dates." Well, I tried and tried to get a date, but finally gave up after my fourth attempt.

"I understand," and so do my three friends. I have a theory that monks are just guys who get sick of "understanding."

Well, we decided to hit Chattanooga single and unannounced. At 8:30 Saturday night, as the last chords of "Free Bird" played in the background, we drove off into the sunset.

Our first stop was Iceland. We figured on trying our luck with some non-SMC girls. As we stood in the line to get in, two of my friends saw a couple of the girls they had asked out with some other guys. Struck with a sudden attack of depression, they were in no mood to skate.

We just couldn't understand what would make girls want to go out with guys like that. One was a "Theo" and the other one was from another country—Michigan. We complained our way over to Holiday Bowl. Picking up our reserve number, we sat down to wait. As we sat there watching, I noticed one of the girls I had asked out. She had told me that her parents were going to be at SMC this weekend.

I had a hard time figuring out which person she was with was her mom and which one was her dad. I finally decided the blond was her mom and

the other girl, by process of elimination, was her dad.

Of course, I didn't want to ruin their family reunion, so we headed for the door. But before we left, we stopped at the counter and had my name paged over the public address system. I haven't seen a head jerk around so fast in all my life.

Since the evening was still young, we drove around Eastgate. Now don't get me wrong, we weren't planning to go in, but as we were parking in front of the theatre who did

we see? Dean Schliser was standing in front writing down names on a clipboard. We discussed our options and, after about five seconds, decided to give-up on the night and head back to SMC.

The trip back was quiet and we hit Summit. Since nobody had their ID cards with them, we didn't stop. The campus was empty as we drove through. The evening had been a total waste, which goes to show that dating is for the birds.

SMC's conversational Russian students have met nine times and can communicate with an estimated 160 million meaningful sentences, not counting combinations of these connected with a conjunction.

Time Out

Murphy trains for a record

It is believed that the sport of bicycling actually started with a Frenchman named M. de Sbrzac when in 1690 he first appeared on the streets of Paris, riding a crude, two-wheeled contrivance. In time, millions upon millions of people throughout the world took up bicycle riding for necessity, recreation and sports fame.

Down through the years, bicycle racing has produced many remarkable champions whose names will glow forever in the history of this sport. However, the cyclist who accomplished the most unforgettable feat was an American named Charles C. Murphy.

Shortly before the beginning of the twentieth century, when bicycle racing was flowering into its Golden Age, Charles Murphy was a cyclist noted for his ruggedness, durability and speed. But he became the laughing stock of the sports world because he believed that someday he would pedal a bicycle at a mile a minute.

To attempt the impossible Charles Murphy persuaded the Long Island Railroad to build a three-mile wooden track between its rails, over a

level stretch of ground near the town of Hempstead. A train was to pace him over a measured mile, in a bicycle race against time.

On June 30, 1899, Murphy mounted his bicycle and took off behind a train. By the time the marked mile was reached, the train was going sixty miles an hour. And cyclist Murphy was right behind it. Pedaling furiously, he raced across the measured mile in the astonishing time of 57 4/5 seconds. It was an unbelievable, new world's bicycle speed record.

His whizzing ride caused a universal sensation. Almost overnight, he became famous throughout the world as "Mile-a-Minute" Murphy. As the fastest bicycle rider in history, he reaped a fortune in exhibitions.

As a bicycle champion, "Mile-a-Minute" Murphy left behind him no enduring speed records. But because of his single remarkable feat, his name towers above those of the most famous cycling champions. He was the first athlete in history to prove that a human being could pedal a bicycle at a speed of better than a mile in a minute.

Leading Scorers

"AA" statistics not available at press time.

| Name | Average Per Game | Field Goals | Free Throw Attempts | Free Throws | Total Points |
|-----------------|------------------|-------------|---------------------|-------------|--------------|
| A League | | | | | |
| Easley | 23.8 | 66 | 54 | 35 | 167 |
| Culpepper | 18.8 | 56 | 35 | 20 | 132 |
| Mock | 17.1 | 44 | 33 | 15 | 103 |
| Jaecks | 16.8 | 41 | 32 | 20 | 118 |
| Johnsoo J. | 16.2 | 50 | 20 | 14 | 114 |
| B League | | | | | |
| Robertson | 23.4 | 96 | 44 | 19 | 211 |
| Lonto | 22.5 | 86 | 19 | 8 | 180 |
| Kuhlman | 21.1 | 47 | 46 | 26 | 127 |
| Miosi | 15.1 | 64 | 18 | 8 | 136 |
| Pajic | 14.7 | 55 | 11 | 6 | 118 |
| Women | | | | | |
| Dorth | 16.8 | 56 | 38 | 23 | 135 |
| Laurencell | 16.7 | 68 | 37 | 15 | 151 |
| Brown | 11.4 | 36 | 10 | 6 | 80 |
| Kiture | 11.2 | 39 | 5 | 1 | 79 |
| Kryger | 10.5 | 44 | 18 | 7 | 95 |

"Culture is what you butcher would have if he were a surgeon."

Pooler



Spectators—an important part of a basketball game.



"Two hours 49 minutes! That's how long you work each day just to pay your taxes!"



John S. Jones, President of the American Economic Foundation, says, "The 49 minutes of every 8-hour work day, the average American worker has less than one hour left to spend on his family, his education, his recreation, his health, his state and local taxes. Let your next tax payment be the average American worker's 49th and 49th minutes—more than one-third of each 8-hour work day."

Most target areas—housing and household operations—are left behind, only a hour or 20 minutes.

What can we do to keep the tax bite from getting even bigger? First, we must cut the governing cost of governments.

We should also encourage our elected representatives in Congress to keep taxes from constantly rising for every body in every state—year after year.

Reprinted from American Conservative News, Feb. 10, 1982, Los Angeles, California, West.

Photo by Bob D'Amico for The New York Times.

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In Memory

One More Autumn

On Friday, February 5, Bruce Gerhart, former associate professor of English at SMC, passed away. The following is a tribute to a unique man who touched many lives.

You came to me almost unannounced that October afternoon. It was late and I was about to leave for home. You told me that you would be gone a couple days. The doctor wanted you in the hospital to run some tests. You'd be back Monday if he found no excuse to keep you longer. In that case I would have to arrange teachers for your classes. You mentioned that about three times.

I studied your face as inconspicuously as only a moment would allow. What do doctors test for, so mysteriously? Why the repeated reference about not being back on Monday? Why?—? You weren't telling me everything. Your gibbness didn't totally disguise your own concern. I was worried, but I would have to wait.

So I waited. Four days. I said nothing to anyone. You hadn't said anything to your fellow teachers about it, neither would I. My ears were full of whispers and the water was splashing against the shower walls when the phone rang. I heard it only distantly. In a moment my wife yelled through the soap and the noise.

"That was Priscilla. She said Bruce would not be back tomorrow. You'll have to get some teachers for his classes."

"What else did she say?"
"Nothing. What's wrong?"
"I'll tell you when I get out," yelled back.

Suddenly the hot water felt like sheet hitting me. I wasn't worried about Bruce's classes.

I was worried about Bruce. Later we talked. I found your hospital phone number on a small memo sheet where I had written it four days before. You hadn't volunteered it, but I had at least wrung that much information from you, I knew you would not want calls, but this one was necessary.

At first you were noncommittal, picking up where you left our conversation four days ago. I persisted as gently as I could. How long would you be gone from school? Whom do you suggest to take over your classes in the meantime? What did the doctor say about you? What can we expect? I heard her laboring for the right words. Finally you said

"I have seen my last autumn."

"Bruce." Momentarily it was all I could say to you, but it was enough—at once a complete response and a complete question. "Is it—?"
"Yes."

You told me you had passed beyond the weeping stage. You had accepted your fate with as much equanimity as you could. You weren't looking for teary commiseration. You were going to die and you simply wanted me and everyone to let you do it your way—with all the dignity Bruce-Gerhart could maintain.

A few days later we met in a secluded corner of the campus. You walked in stiffly, leaning on Priscilla's arm. The stitches are still sore, you joked. The college president was there, too. You talked to us about your sickness, matter-of-factly, almost with detachment. You discussed other matters—the formalities of leaving school, retirement pay, etc. The conversation lulled. You handed me a book, Philippe Wolff's *Western Languages: A.D. 100-1500*. I had read it during one of my trips to the student mission in Nicaragua and had shared some thought with you. You wanted to read it, too.

"I won't be needing it," you smiled. "I have other reading to do in the time I have left."
I noticed your marker about half way through.
"God," I prayed silently as I reached out to take it. "When my time comes, help me to be as placid as Bruce."
I thought I knew you until all this happened. I guess I did but now much better. I remembered a public relations trip we took together with other faculty. There were four of us men. When we opened the door of the large single room where we were to sleep, we counted only three beds. No one said anything. We propped our luggage against the wall and left immediately. By the time we returned night had come. All of us hung our coats up and reached for our toothbrushes, making small talk and not noticing what you were doing. I glanced around. While we had been chatting you had pushed two beds closer together to make room for the blankets you rolled across the floor. After the lights went out and we were all in bed I could still see your shadowy form stretched out on your improvised pallet. I felt a sting of guilt, but I also knew you had a streak of Thoreau in you and you probably viewed the situation as a question of honor. All four of us slept well—you, undoubtedly, the

best of all.

Once we talked about your home you were preparing up on the plateau. You didn't say much about the house itself, except to say it was not very pretentious. Instead, you had a lot of insights to share about the lifestyle of East Tennesseans. You obviously loved it. You never screamed out against the frivolities and superfluities of modern society. You didn't have to. Your own quiet, sometimes spartan habits were silent rebukes to the rest of us that there were simpler and better ways to live.

You never sacrificed your intellectual integrity. Years ago an English major sat in my office struggling with some questions I had asked her about the reading she had completed for an individualized study program in history. After fumbling for ideas, her face broke into a smile.

"I think I have found the best response from Mr. Gerhart. You know, he is what I would call a noble person." Her countenance was literally shining by now. "He deals with great ideas so nobly." I learned much that morning about what students really take home from college.

We didn't see each other very often after you came home from the hospital. You took treatments, carefully choosing where and to whom you entrusted your wasting body. Through the winter, spring, and summer you stubbornly fought the malady you knew would sooner or

by Floyd Greenleaf

later end your life. You even bought a different house, refurnished it, and moved in. When we did meet I thought I detected a loss of weight and more creases in your face.

Another autumn, I met Priscilla in the grocery store one Friday afternoon.
"Bruce is doing well. Treatments are helping a lot. We all are happy with his progress. We thought he would be gone by now." Her eyes were bright.

Another winter, another Christmas. Over fifteen months from that October afternoon.

They buried you a few days ago up on the Cumberland Plateau, where you loved to be. It was where you had your beloved second home and where you buried your father.

There were only a few to witness the final ceremony. That's the way you wanted it, too. The day was much like it was when you came to see me two Octobers ago, only older.

Thanks, Bruce, for being what you were. Thanks for letting your philosophy of life rub off on us in unobtrusive ways. You went from us quickly and quietly. You never took advantage of your condition to draw pity or attention to yourself. It is everyone's job to live, you could say. It is also everyone's responsibility to die. Let us do them both courageously and without regrets. Let us learn to do them alone.

Thanks, Bruce, for the message of your life. Thanks for one more autumn.



Phillip McGoldrick presented a performance of "The Rock and the Stone" for the Friday evening vesper on February 5. McGoldrick wrote and directed the musical.

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Classifieds

DOUG GATES

May Poe wonders how you are. Why not drop her a line?

"Rhonda and I will be eloping February 15, after the banquet."
Jim

Malinda M.

Is it true you are the sexiest chick in band?

Bob Smith,

Thanks for the frozen reses. Hope the neighbors don't miss them.

To the guy in the green plaid shirt in the library on February 9 at 8:40 p.m. by the magazine rack. The one with the cute smile and cold. Would like to meet you. Be there next Tuesday, February 16. Same time, same place.

One VERY interested girl.

Dear 97240:

SMC is rather nice and for the time being it will suffice. But a desert island just you and me. That's the place I'd rather be.

Sincerely 92212

D. and S.,

Thank you for the unforgettable evening.

L.C.

The B.O.M.C. is offering a course to Talge residents entitled "Men can be perfect too." Contact members at 4185, 4186, 4187 or 4022.

Cherie Smith,

Wish everyone could have a friend as wonderful as you! Happy Valentine's Day!

Sharlene Dawn

John & Loren,

Thanks for a nice time Saturday nite! (By the way, we heard that some states are showing "Chariots of Fire" in place of capital punishment!?!?)

Karen,

I just want you to know that you're missed up here a whole bunch and I wish you would hurry up and return. I'm thinking about you always. Have the best day ever!

Love you,
87419

The Apison Church warmly welcomes everyone to attend the Revival services Saturday night, 7:30-8:30 at the church for the next five weeks with Bob Mountain, a former Nazarene pastor, a former speaker. Gale and Shannie Drake from Idaho, and Harold and Ruth Wightman from West Virginia have special music and a song service of gospel favorites with guitar. The Revival is entitled "Church Unity." Last week was indeed a blessing. Come and share a part of this week.

SIGN UP AT THE GYM!

Monday, February 22—Last day to sign up for FLOOR HOCKEY and 8-man SOCCER. Now is the time to start signing up for the doubles tennis tournament.

Glen,

Thanks for sharing your smile with me several times this week. I hope you have a super day.

Your friend,
Sunshine

Loren Coe,

You have that touch of class, that touch of uniqueness, that touch of mystery! You're a little touched—but I like you!

Signed,
Jody

HAPPY BIRTHDAY

GRANOLAMAN

From,
A&K

Ron Boston,

This is from your run away bike. You better hold on to me I might run away again.

My Dear Honest Toad,

Thank you so much for caring! Your lollipops helped make the hurt go away.

Love ya!
C.A.H.

Dear CLP,

5 great months and going strong! 1431.

Love,
WER

P.S. Have a great weekend

Dear Nicholas:

Yes.

Alexandria

Words can't express my sincere gratitude for the support and comfort shown to me by all my dear friends during my biggest time of need. I'll never forget you all. Please keep me in your prayers. I love you all.

Clyde

Nursing Club:

Tired of the weekly routine? Come to Ackerman Auditorium for a vesper, February 12, at 8 p.m. Come fellowship together to welcome a new Sabbath.

ATTENTION NURSING STUDENTS:

Experienced RN will give study assistance—tutoring—in her home. \$5 for 1½ hour session. Call Linda Hale, RN, at 396-2053.

Dear R.A.C.

Did you know that as of this weekend it's been three years? Maybe in another three years!!!!? Aaaaahh 2,3,4?5?, Mmmmm Love,
R.M.M.

G.J.,

Thank you for the fantastic weekend (photos too).

L.K.L.

Raptured: one rainbow colored umbrella from cafeteria on Feb. 1. If you know of its divine whereabouts, contact P. at 4187. Reward.

Sharlene,

Happy 21!!! May all your wishes come true.

Love,
Laurie

Tri-Beta Members:

There will be an initiation of new members at Pizza Ceasars in East Brainerd Village on Wednesday, February 17, 1982, at 6 p.m. Meet at 5:30 p.m. at the back of Hackman Hall if you need transportation or can provide it. Bring \$2.50 for pizza.

DR. CRENSHAW SPEAKS:

Dr. James L. Crenshaw, Professor of Theology at Vanderbilt University, will speak on "Is There Room for Differences of Opinion on Religious Faith?" on February 13 at 3:30 PM in Thatcher Hall Worship Room. This is an Adventist Forum program and there will be questions and answers. You are invited.

HELP WANTED!

Information on ALASKAN and OVERSEAS employment. Excellent income potential. Call (312) 741-9780 Ext. 6422.

Dear Dr. Strauss (alias friend Melvin): I was singularly gratified to behold your exquisite sample of redundant nonsense which appeared in our last *Accent*. Compliments are in order for a mastery bit of rhetoric; may you continue to wax eloquent for the duration of your stay in this hemisphere.

Lovingly,
Rose Gordon
(alias the mad mother)

Attention Sirs: Michael Seaman and Jay Brand. You men, with the help of your highly esteemed but unmentioned helpers, are doing a remarkably splendid job on our paper. 'Tis indeed a *Southern Accent* that even the staunchest Yankee would love to speak with.

Sincerely,
An appreciator

J.G. and Folks
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Update

| | | |
|-------------|----------|-------------------------------------|
| February 12 | Friday | 8 p.m. Vespers— C. D. Brooks |
| February 13 | Saturday | 8 p.m. Tamburitizens |
| February 14 | Sunday | 5:15 p.m. Buses leave for |
| February 15 | Monday | SA Banquet 6 p.m. Banquet begins |

Letters continued

But I don't mean to complain. I suppose it is hard to put a candle on a take-out sandwich). Thank-you, CK, for the genuinely warm-hearted Birthday wish.

Biz Fairchild

New music opportunities promised

by Ken Rozell

SMC has been going through some lean years with budget cuts, staff layoffs and fittings, and a freeze on new equipment purchases. Yet one major budget expenditure at SMC has drawn criticism because of the cost and apparent uselessness to students.

The item? Two new organs for the church and recital hall that are costing SMC over \$300,000 according to the latest available figures. "I think the purchase is ridiculous," commented one student. "Many other areas of campus need improving before the music department.

Judy Glass, associate professor of music and SMC's organ teacher, differs sharply with the criticism leveled at the purchase. "The Brombaugh organs we will be getting are the best quality with the excellent craftsmanship. They will provide new flexibility for the students of SMC and improve the congregational singing at the Collegedale church." Dr. Marvin Robertson, chairman of the Division of Music agrees. "I think the people will be blessed by the music," he said. "This organ will become a tool of evangelism."

But whatever the use, the price tag is high. The total cost of the contract is over \$350,000 according to Dr.

Robertson. Between \$275,000 and \$290,000 of that amount is for the 29-foot tall church organ of which the church is contributing \$50,000. About \$75,000 is for the smaller organ in the recital hall.

And where is the money coming from? "Most of the funds were raised during the project '80 Campaign," said Robertson. "But some of the money is out of the operating funds."

In response to questioning about the fiscal soundness of the project, Robertson defended the project vigorously. "When we signed the contract for the organs in 1976 and 1978, SMC was in the black. Enrollment was up and we had no sign of the budget crunch. We could cancel the contracts."

Robertson admitted, "but that would be foolish."

Even if the costs are high, Dr. Robertson feels the new organs will bring prestige and goodwill to SMC. "We believe that this organ will bring

national recognition to SMC like nothing else," Robertson said. The organ in the church will be the second largest tracker organ in the United States and will make a significant contribution to international organ design."

Mrs. Glass agrees. "According to the most respected music critics, John Brombaugh (the craftsman of both organs) is the leading organ builder in the world, she says. The tracker organs he builds are world renowned. "Another thing," she said, "the Brombaugh organs are built to last. John studied organs all over Europe and knows the best designs."

Mrs. Glass' confidence in the tracker-type organ and John Brombaugh can be best summed up in a story she told. "Someone asked me if I wouldn't want to go to heaven if there wasn't any tracker organs. I smiled and said 'I know I'll play a tracker organ up there because God only has the best.'"

WSMC ends drive

The annual week-long drive held by WSMC to gain support from the listening audience came to an end Saturday night, February 13. Operating costs for the station average about 37 dollars an hour, thus necessitating the help of listeners.

The pledges as of Saturday night totaled \$26,355, but according to Don Self, general manager for WSMC, the follow-up program—which consists of contacting past beneficiaries about their continued support as well as perhaps some new donors—will push that total well past the hoped-for goal—\$27,000.

"We hope to increase the faithful total by several hundred and maybe even a couple thousand dollars," offered Self. From the success of past follow-up programs, such plans are not beyond feasibility.

Self was "pleased" with the results of the pledge week, and felt that the total, although only a 1½% increase over last year's of \$25,800, showed marked improvement when inflation and other extraneous variables are con-

sidered. "The amount of support from the pledge drive has increased every year since it was begun back in 1974," Self emphasized.

Some of the 126,355 will go toward offsetting the operating of WSMC for the past fiscal year. The pledges are made to come due throughout the next fiscal year, with some of the money coming near the end of the year.

An agreement with the administration has been made so that any funds beyond the goal of \$27,000 will not go to WSMC's general operating fund, but toward the signal-improvement fund—which will provide means to move the station's transmitter and antenna to a new location on Signal Mountain.

As yet unspecified, the new site will be purchased with a hopefully successful application to a private fund for \$15,000 along with an additional \$10,000 from the pledge drive and other donations. A possible on-the-air mini-drive is being considered for the spring programming to help raise the extra funds needed for the move.

Cupid's aim is true

At 5 p.m. on Valentine's Day, and at the same time the day after, the women's dorm lobby was flooded with the scent of roses, carnations, orchids and other flowers. It was about time for the Student Association's Sweetheart Banquet and well-dressed gentlemen were pinning corsages on their dates.

This year's banquet took place in the Silver Ballroom of the Reed House.

After a dinner of salads, vegetables, pie and ice cream, Roger Burke and Joe Robertson, the evenings' masters of ceremonies, introduced a variety of entertainment numbers.

From love songs to comedy skits, the program was a



Steve Martin and Karla Michouls watch the entertainment during the SA Sweethearts Banquet.

starring Clark Gable, was shown to conclude the evening.

"It Happened One Night,"

Sound off

Compiled by Patti Gentry

If you had your choice of anyone on earth, who would you pick for SA president?

Jeff Lingerfelt; Senior; Pre-law; Moryville, TN: The rocket man, Jay Brand.

David Darmody; Freshman; Nursing; Gentry, AK: Ronald Reagan.

Tim Garner; Sophomore; Computer Science; Tallahassee, FL: Henry Kissinger or Ayatollah Khomeini.

Mike Gunderson; Freshman; Physics; Nashville, TN: Ozzy Osbourne.

Janice Ebough; Snack Bar Supervisor; Colledgeale, TN: Superman.

Mark Huber; Freshman; X-ray Tech; Frankfurt, KY: Jerry Lewis. We would have some great activities

Basketball champions

| | | |
|---------------------|-----------|-------------------|
| Women | A West | A East |
| Dorch Laurencell | Ramos | McCoy Greenlee |
| B League | AA League | |
| Faculty | Botlmer | |

Crossroads

Don Knotts: should he be SA president?



by Victor Czarkasji



The 1982 S. A. Elections are history now. Some people have been elected who you wanted and some haven't; but there is one thing we can all be thankful for: Don Knotts is not the S.A. President. Don't kid yourself otherwise. This school has its troubles, and the last thing we need is an S.A. President who does Roger Burke imitations.

Face it, if you've gone to school long enough, you've seen all his films on the Adventist Academy Banquet Circus, after four years of it myself. I guess I'm a rather astute scholar on Knottsmania. Here at SMC, I've almost finished my degree on him. I heard that for the final we have to memorize his lines in "Hot Lead, Cold Feet" and write a dissertation on the social implications of interaction between Tim Conway and Knotts in "The Apple Dumping Gang." So don't listen to any undecided, novice freshmen—especially if he's related to me.

Let's look at some obvious,

negative implications. Remember Knotts in the Andy Griffin show? He plays a bumbling sheriff named Barney Fife whose only job is to support the sheriff. Good grief, how could anyone even think of running on a platform like that?

How about his role as a type-setter in the legendary "Ghost and Mr. Chicken." Remember how the wind blew away his notes as he was making a speech? The crowd cat-called "Atta boy, Luther" while he stood there like an ignoramus. Presidents, let

alone any candidate, are never serious unless they can make good speeches. Why, Miss Piggy could do better.

In one of my all-time favorites, "The Reluctant Astronaut," Knotts really outdoes himself over and over again. Cataapulted from janitor to astronaut, this hick from Sweetwater, Missouri has definite traits of character which would never do in the highest office of Colledge.

First, his abject fear of flying. As everybody knows, the S.A. President has very important trips to be made,

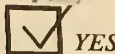
from San Francisco to the Cayman Islands, and driving just won't do. And how would he look carrying that silly doll to classes? Impossible, of course.

The most namby-pamby thing about Knotts is his ways with women. With SMC's female population on the rise, a man in leadership must have tact and firmness. But what did we see when Don went to fight a gun duel in "Shakiee Gun in the West?" His crack-shot girlfriend did the job for him, from an upper window! What kind of Presidential stuff

is that?

We want Al Franklin and Ron Reagan in the office—let their wives buy the china. Of course, I'll admit that Knotts probably never acquired Professor Dickerhoff's "Pat Her Head Manual" to set him straight, but the objection remains.

Now don't get me wrong, I like Don Knotts. He has his good qualities, I'm sure. But when it comes to as S.A. President, he'd get no respect! But (sigh) what a social activities director he'd make.



by Jerry Czarkasji

Okay SMC, you missed your chance. Another election has gone by and Don Knotts is still waiting to take the throne as rightful and honorable S.A. President. People, wake up! This is the man for our times. Isn't it better to have the original rather than an imitation? Yes. Don Knotts should be S.A. President—the ultimate cure-all for our ills.

To begin with, don't listen to my brother. First of all, he was dating girls all the time in

academy, so if he uses the "Banquet Circuit" claim, forget it—you know he never concentrated on Knotts. Also, that degree in Knotts he's taking is non-accredited. It's from some self-supporting, fly-by-night school. I think he acquired it from some book of matches. To top it off, he's good friends with Steve Dickerhoff. Just wanted you girls to know what kind of influence he's under. But that's another can of worms.

So what are Don's good points? First, take a glance at his human relations. He keeps people happy. When one of his movies are shown at a pizza feed they have to have two showings. Everyone loves it! Haven't you seen Earl Evans face as you buy all that pizza?

Even Dean Schliser likes Don. If he knows everyone goes to see Don at the cafe, then he doesn't have to check on us at the theaters.

If Don were the President, the senators would plead for more work, just to be near him. So much would be

accomplished! The S.A. could save on cookie (even donut) breaks, too. They could have Don Knotts breaks where he could do scenes from his various films.

Speaking of his films, they are masterpieces of publicity. Believe me, bumping is only skin-deep in Knotts. Can't you see his worthy attributes? Doesn't he keep law and order in town in "Hot Lead, Cold Feet," even through the jail burned down. Oh sure, there were a few girls here and there, but still, he's great.

Don Knotts is patriotic. He gave up his high-paying service department job to beat the communists in space in "The Reluctant Astronaut."

Don Knotts loves kids, and they love him. In "No Deposit, No Return" they string him up with a trap. They just won't let him get away, will they? He'd be a smash at Spalding. It would encourage the little ones to come to SMC as they get older. To accommodate the overload which Knotts will bring, the administration will either have to use the new

Music Building as a dorm extension or build higher stories on Telge.

And who can forget the suave ways Don Knotts has with women? With his support, ERA will have its place at SMC. In every movie, he gets the girl. Take a look at him today in "Three-a-Company." Can you imagine having those girls working in the SA office?

Even in "The Apple Dumping Gang" another good point showing through. Knotts is so honest (not bumping) that he can't rob the bank, even though he tries five times!

I could go on with how Tim Conway should be Vice President, and how all the rest of the Disney movies will be shot on location here, but I'll just stick to my main points: Don Knotts, the man—the President.

Sure, he's got his faults, and the guy writing "No" will try to bring them out, but the facts are clear. For a good time, call D-O-N K-N-O-T-T-S.

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Planning for a summer bod

by Dr. Carlo Kamionessi

It sure seems a long way off, those gloriously warm days of frolic in the sunshine. But actually it's only weeks away! Are you ready for the summer season? If you start now, you'll have just enough time to beach in pretty good shape for the beach and swimsuit displays!

Here are some tips that might help you lose those few unwanted pounds, and gain a few on those right places, and gain a few respectful or even envious glances from spectators!

1. Cut down on your sugar and

fats. Take inventory of your eating habits and see where a little discipline now can pay off in lesser di-dit-ends!

2. Start a sensible and fun exercise routine. Take up something that is enjoyable to you. Playing someone else's game seldom gets us excited on an enduring level, so some suggestions are swimming, walking, bicycling and running. Try to exercise the large muscle groups (the legs, buttocks and hips) of the body to ensure trimming down.

3. Whatever you choose,

schedule it! Select time when you're not rushed just before or just after. Hurrying up to slow down doesn't accomplish anything!

4. Get involved with others who enjoy the same activities rather than changing yours just to be "nice." Common interests often grow into delightful relationships, while engaging in something less than fun soon makes for boring ones!

5. Life is what you make it! So is your body and self-image. Make it exciting!

Directions

The Situation

Have you ever gone to a meeting where a person recently converted to Adventism told of his conversion? When he was through, did you catch yourself comparing his story to your conversion—and find that yours wasn't nearly as exciting? Have you ever wished that you would have been born a non-SDA and come into the church? This story may be of help.

The Parable

It is a Sabbath morning in Jerusalem. The downtown church is filled earlier than usual. It has been announced that there would be an extra special feature this morning and people were even coming in from Jericho and Capernaum. No one wanted to be late this Sabbath morning. As the opening song is sung, the superintendent and seven men walk onto the platform. After the formal greeting, the superintendent begins his well-planned intro for the packed sanctuary.

"Again, it is good to have so many of you here this morning. As most of you know, this is a special Sabbath for we have a special program planned for you—one that we hope will thrill your soul. It has taken much time, effort

and money, but I have brought together seven special men. All have similar stories—they were once blind. That's right! They couldn't see a thing. But through the miraculous power of Jesus their sight has been restored." There is a gasp from the audience. He continues, "Without any further ado, I will let them tell their stories." There is a rustle of expectancy among the people. Two men come to the pulpit. "We are from Jericho. One day this Jesus, our Lord, came through the city. As He passed by we called to Him to heal our blindness. He bid us come to Him and asked what we wanted of Him. When we told Him, He just touched our eyes and we could see!" As they finish, an "Amen" shakes the building.

The next man begins. "I am from Bethsaida. Several of my friends heard that there was a man who could make blind eyes see. They took me to Him and asked Him to make me see. I was surprised when He laid me outside the city and anointed my eyes. All I could see were men as trees, walking. I wondered why I hadn't been totally healed. This man, Jesus, then touched me again and now I can see!" Again there is an "Amen."

"My name is Bartimaeus," begins the next. "I too live in

Jericho. As a blind man I once sat at the city gate begging for my living. One day as I sat begging, a crowd of people came toward the city. I overheard someone talking about Jesus coming to the city. I had heard of Him and thought this would be my chance to see. I began shouting to Him to help me. Some told me to shut up, but I persisted. He heard me yelling and called me over to ask what I wanted. 'Lord,' I said, 'I want to see.' All He did was speak the words and I could see!"

Two others from Capernaum get up to tell their story. "We heard that Jesus was coming through our home town so we went to see Him. When we told Him what we wanted, He asked us if we believed that He could do what we were asking. When we told Him 'yes,' He touched our eyes with His hands and we could see clearly!"

The last person on the agenda comes up. "I was born blind. I had never seen a flower, the sun—anything except the blackness that was my prison. One day a group of people walking by stepped and began talking about me. It was the same old discussion that I had heard from when I could remember. 'Who sinned?' this man or his parents?' I was sick of it and

began to get hot under the collar. One of them drew near me. He spit on the ground and put the muddy paste on my sightless eyes. The Voice told me to go wash in the pool of Siloam. I felt strangely drawn to this Man and did as He said. When the mud washed off my eyes the darkness was gone and I could see! Praise the Lord!"

There is a great stir in the church as he sits down. Some say out loud that they don't believe any of this. Others argue as to which account was the most exciting and interesting. Some in the crowd mutter that they wished they had been born blind so they could have a great story to tell. The noise grows into an uproar that even the pastor can't squelch. Sensing what is taking place, Bartimaeus jumps to the pulpit, waves his hands for attention and begins to speak. "You foolish, near-

sighted people. This morning we have shared with you our stories of what Jesus did for us. You seem to have missed the message that we wished for you to hear; so here it is again. To all of you—those who doubt our stories, those who quibble over whose was the best, and those who wish you could have a story like ours—we have one thing to say. Though many accounts have been related to you this morning, the theme has been the same. All of us can say, 'We once were blind, but now we see!' The manner of Jesus may have differed in each account according to our needs, but the results were the same. Think about it, and pray that He will give you clearer vision."

The Conclusion

"One thing I know. Whereas I was blind, now I see."

Senate reviews business items

The seventh meeting of the 1981-82 Student Association Senate met on Monday, February 8, at 8 p.m. in the Student Center Assembly room. After a devotional by SA Vice-President Michelle Buch, an absence status report by Greg Ellis, and a vote that approved the minutes of the previous meeting, old business was discussed.

The bill that officially names the Student Center Snack Bar "K.R.'s Place," was unanimously approved.

Senator Ken Bradley asked for an update on the blue jeans issue. President Roger Burke informed the senate that the issue was waiting for faculty review. Burke urged the senators to talk to faculty about the policy recommendation.

Senator Bradley then asked for a college name change update. According to Burke, the name change committee turned in recommendations to

the board that included: Southeastern College (along with variations such as Southeastern Christian College and Southeastern Adventist College), Sutherland College and Wright College.

Jay Brand began the new business items with the first reading of a bill that would amend the constitution to make the Vice-President the chairman of the senate. Currently, the President chairs the legislative body.

A financial standing sheet was then read and approved.

Vice-President Michelle Buch outlined plans for the coming Senator's banquet. The banquet is currently scheduled to be held in the Sun Dial restaurant at the Peachtree Hotel in Atlanta. The senators voted April 15 as the best date to hold the banquet on of the available choices.

The senate meeting was then adjourned.



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Time Out

Reflections on some athletic shortcomings

This week we have a guest editorial commenting on a very serious problem the P.E. department faces. The future of intramurals could be in jeopardy because of this problem.

GC

by Brad Durby

Basketball used to be a fun sport for me. To this day, most of my experiences have been good. But a few rotten apples are beginning to spoil my barrel of fun.

I am an official, and referee what I consider a good game, maybe not perfect, but good. The unfortunate part is that some nights I catch so much flack that one game can ruin my entire evening, no matter if the rest of my evening will be spent officiating another game, or playing one, or even doing my studies.

For some reason, there are a few people who think I am a partial ref., or at least that is their excuse for blowing up at me. I do try and stay impartial though. I pray a lot, concentrate on the game as much as possible and take a laxative daily.

The problem is with the players. They fall behind in their game and take their frustrations out on "The man in the stripes." If they are having a bad game, friend or not, let the official have it!

After being a part of this 1982 season I have concluded that there just isn't the self-discipline that there should be in Southern Missionary College intramurals.

I have lost my cool before and

have done some things that I regretted, but one of those was never doubting an official's integrity. This has been a problem that not only I have experienced, but other officials as well, with few apologies following the incident.

Probably the most ironic incident was during a game in which the accusers' team was up by six points. (Most complaints come from a team that is behind.) At least they were ahead until I applied a "Technical Foul," thus penalizing the offending team by awarding their opponents one free-throw and then giving the opponents the ball at half court. This cut their lead to three points as a result of lack of self-control. They lost the game 63-65.

Many of the SMC officials have had several years experience and according to Steve Jacks, who supervises over the officials, the officials do a good job. The people who put on "the stripes" surely have no other motive than to do a good job. It sure isn't for the money. The highest paid official receives three dollars per game for the men and four for the women's games, (due to the difficulty of officiating women's basketball.) Yet some of our officials, including myself, receive the criticism as if we were receiving fifty dollars a game.

People don't seem to realize that even though we have busy schedules too, we take time out to officiate a game or two for fun, and I used to think so.

It is getting to the place

where a few inconsiderate players are ruining our intramural program. Not only do they spoil it for the officials, but sometimes even other players. All because they don't have self-discipline to control themselves.

One situation comes to mind in which a player approached me and told me he was going to hurt one of his opponents. I told him that it wasn't worth it and that I would have to eject him from the game. This was early in the first half and I thought I had talked him out of it.

The game was three minutes from over. But no sooner had I thought that everything was going to be all right then there was a big bang behind me. As I turned I saw the victim on the floor and not far from him was the "boy" who promised me he'd get his man.

But the story doesn't stop there. After all was done and the offender was ejected, I noticed that many were laugh-

ing about the incident.

What is our intramural program all about? Is it to take out your frustrations on the officials? Maybe it should be expected to have bravos on the playing court. After all, the fans need some entertainment. Intramurals are for the person who enjoys getting exercise playing sports. Intramurals encourage social interaction and should be a great opportunity to gain new friends, not enemies. Wouldn't this also be a good time to work on self-discipline?

As the season rolls on and the teams get even more intense, I fear that if there is any change at all, it will be for the worse. I know that the Physical Education Department is concerned and they are busy looking for the answer. What is the answer? To find an answer you must find and pin-point the problem, which I have done. This situation reminds me of

the story of the old chief and two young braves who were always trying to out-smart the old chief.

They caught a small bird and took it to the chief. They asked him if the bird was dead or alive as they had the bird hidden in their hands. If the chief would say that the bird was dead, they would open their hands and let the bird fly away. If he said it was alive they would crush the bird and let it fall to the ground.

The old chief thought for quite some time and then replied, "The answer lies in your hands."

The old chief in this small story is the P.E. department and the young braves are the intramurals participants. The answer lies in the hands of every player. Pray many prayers if necessary, but let self-discipline be a goal of yours. Our intramural program depends on it.

Rees series takes shape

Freshman

Bovell, R.
Bunch, R.
Koliadko, D.
Miller, J.
Richards, N.
Sissleburger, M.
Turner, J.
Vogel, S.

Sophomore

Bird, D.
Bryant, M.
Carlson, G.
Easley, E.
Ferguson, L.
Price, D.
Propst, M.
Ramos, I.

The Rees series, SMC's basketball playoffs, will begin Thursday, February 18, with the Sophomores playing the Juniors and the Freshmen taking on the Seniors.

The series will climax Saturday night, February 20, with a consolation game followed by the championship game.


Below are listed the class teams.

Junior

Botimer, D.
Coston, B.
Durby, B.
Franklin, A.
Heavener, D.
Johnson, J.
Mock, E.
O'Brien, J.
Ware, S.

Senior

Abbot, M.
Arellano, T.
Leonard, B.
Lingerfelt, J.
Messinger, J.
Pettyjohn, K.
Siver, K.
Stakcy, D.
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Southern cynic

by Laurie Loga

Several years ago, when our female citizens first began clamoring for equal rights, men and women alike began looking at each other's roles in society to see if the grass really was greener on the other side. As usual, men found an advantage to being seemingly hairbrained idea of their female counterparts; they didn't have to remember what few manners they might have once had.

Now, years later, the ERA is still bouncing around like a tennis ball among the upper courts, and people continue to wonder what manners are still in vogue and which are obsolete.

I guess the whole thing really started way back in England when Sir Walter

Raleigh threw his Pierre Cardin coat in a mud puddle so the queen wouldn't get mud on her new Nike's. You'll have to admit, that was some kind of PR. No wonder he was knighted.

But times have progressed and I have yet to see a young man at SMC drop a puddle of his dirty socks in a puddle—for anyone. And small wonder; with our weather, this practice could get expensive, although I'm sure the grounds department would be pleased.

And how about the old custom of men walking on the side of the street closest to the traffic? Allegedly, this was begun to protect the woman's dress from mud splatters. But in this day and age, it costs about the same amount to

launder the girl's jeans as it does the guy's. So why bother?

Somewhere along the line, men began standing when a woman walked into the room. While this certainly shows respect, it too can be carried to extremes. I, for one, would hate to be the only priest at a nun's convention.

Now, I'm not Emily Post, but we definitely have established some courtesies in today's society that I would hate to see cast aside. For instance, the day that chewing with one's mouth open becomes acceptable will be the day that I start dining in solitary confinement. And I

dislike the thought immensely of walking, arms laden, into a door without some helpful gentleman present to assist me.

On the other side of the coin, though, courtesy shouldn't be left solely to the men in our world. I think ladies who have just done their year's shopping in one trip should step back and allow males with a single head of lettuce to go first in the checkout line. And guys who are balancing their girlfriend's books, an umbrella, two take-out trays and a cup of hot chocolate should not be expected to manage all the doors from the cafeteria to Summer-

our Hall.

But ladies still enjoy being seated at a table, helped with their coats and just shown the small courtesies that, if nothing else, simply acknowledge respect. I mean, not everyone can be Rodney Dangerfield.

So, when we come right down to it, manners are really everyone's responsibility. And who knows? With today's fast-paced changes, women may come by standing when men enter a room, opening car doors and throwing their clothes in mud puddles to protect guy's flip-flops.

I wonder what Sir Walter Raleigh would think.

Protest dispersed

On Tuesday night, February 16, at about 9 p.m., over 100 students gathered in front of Wright Hall to protest the afternoon decision of the Board of Trustees to make the new name of the college, Southern College of Seventh-day Adventists.

Board members leaving the faculty-board banquet had to walk to their cars amidst chants of "change that name" and "we don't like it."

After an extended wait, Dr. Frank Knittel came down to

the steps of Wright Hall to address the restless crowds. Dr. Knittel gave many reasons for the name change, including a reassurance that the school would probably be known as Southern College instead of the longer, official name.

Knittel, with Chairman of the Board Elder A.C. McClure at his side, answered several student questions before ending the meeting with the announcement that he would again discuss the issue in a future chapel.



Roy Dingle and the Advanced Baking Class display their giant masterpiece.

Valentine cake constructed

A Valentine's cake weighing over 150 pounds was served to 1200 SMC students. The cake was made by SMC's Advanced Baking Class under the direction of their instructor, Mr. Roy Dingle, head of the campus bakery.

Dingle said, "The cake took almost 30 quarts of whipped topping to ice the seven sections. Six heart-shaped cakes stood on pillars upon a 50 pound cake base." Dingle

and his class designed and built the structure used to support the cakes.

The cake took nearly 120 hours to construct and has been in planning for six weeks. Most time consuming, according to the five students

in the Advanced Baking Lab, was the making of approximately 400 roses, pink and white, used in the decorations. Retail value of the cake was set at \$850.00, but was served free to the students in honor of Valentine's Day.

Headlines

compiled by Bill Bosh

MOBIL OILS Ocean Ranger, the world's largest oil rig, sank in a storm off Newfoundland, Monday, and all 86 men aboard are presumed dead.

NEWFOUNDLAND'S WATERS also claimed the lives of 34 Soviet sailors when their vessel sank Tuesday, and their commander refused help from a Danish ship, insisting instead on waiting for a nearby Soviet ship which arrived too late.

ISRAEL denounced Defense Secretary Weinberger's proposed sale of sophisticated fighters and anti-aircraft missiles to Jordan, saying the weapons would pose a "serious" threat to Israeli security.

ISLAMIC FUNDAMENTALISTS are engaged in a fight to the death with Syrian troops in the Syrian city of Hama.

BROTHER JAMES MILLER.

a 37-year-old Catholic missionary from the United States, was murdered by Guatemalan terrorists Saturday, bringing to 15 the number of missionaries kidnapped or murdered in Guatemala.

EL SALVADOR indicted six members of the National Guard for murdering four U.S. churchwomen in December, 1980.

A U.N. OFFICIAL disputed Reagan Administration claims that political murders in El Salvador are decreasing and said that most of the 11,000 political murders last year were committed by the army and right wing terrorists.

POLISH LABOR MINISTER Stanislaw Ciosek announced a suspension of efforts to involve Lech Walesa in talks with the government and stated that the formation of a "political" union like Solidarity wouldn't be allowed again.

POPE JOHN PAUL II is touring Africa in his first trip overseas since the attempt on his life last May.

DEFENSE LAWYERS in the Wayne Williams Atlanta murder trial are trying to refute prosecution efforts to portray Williams as a homosexual.

CHRYSLER CORPORATION has sold its Defense division to General Dynamics to avoid bankruptcy.



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adventist book center

Selected Bibles:
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Many Non-SDA Paperbacks:
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Rodney dies

by Greg Gultepper

I killed Rodney last night. I didn't mean to; it was an accident. He was one of my closest friends—that is until last night. It was a stupid mistake, one that could have and should have been prevented.

I remember watching Rodney grow up. He was a cute child, getting into the same mischief as other kids his age. Then came his adolescence, where peer pressure made him do some things that he really shouldn't have done. Now, just when he reached the prime of his life, he's gone.

But life is funny, isn't it? One day you can be alive, full of vim and vigor, spreading your vitality to your friends, and the next day you can be gone, never to smile or breathe again. It's sad. Now I will never be able to enjoy the company of Rodney again.

Johns to speak

Warren H. Johns, associate editor of *Ministry*, Washington, D.C. will be guest lecturer for "Perspective," an organization of the Division of Religion devoted to dialogue and discussion.

Elder Johns will speak on "Ellen White: Prophet or Literary Pirate?" On Friday evening as the vesper speaker, he will answer two questions: "Did Ellen White rely heavily upon outside sources?" and "Was she a literary pirate?"

On Sabbath afternoon, March 6, at 3 p.m. in Thatcher Hall worship room, Elder Johns will deal with "Inspiration and the Role of the Prophet."



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Yes, I killed Rodney last night. It was all my fault. I had warned him, but he wouldn't listen. Now he's gone; my close friend, my roommate. All that's left of him are my memories and his squashed body on the bottom of my accounting book. Rodney was my pet roach.

NURSING STUDENTS: The Hillcrest Medical Center in Tulsa, Oklahoma has a Nursing Scholarship/Loan Program available to all nursing students in good academic standing. If you would like more information, pick up a request card at Student Finance.

SWIM MEET on Sunday the 21st of February at 4 p.m. Come and swim if you are interested. There is a sign in the gym listing all the events for both men and women. Spectators welcome. Diving events should be starting at approximately 6 p.m.

Hi Lady Di,
You're the bestest FRIEND anyone could have.

Love
Crazy Me

ATTENTION: The Women's All-star Basketball Game will be in the P.E. Center on Sunday, February 21, from 10 a.m. to 12 p.m. All are invited to attend. Lots of action is anticipated. Come and cheer for your favorite All-star!

Update

FRIDAY

February 19

8 p.m. Vespers—
Ron Halverson

WEDNESDAY

February 24

Spring Break
begins after last
class.

Classifieds

Dear Kris,
You looked like a real Princess last night. You definitely took all the looks in the family. I know you enjoy all the attention, but if it's not too much trouble could you give some to your sweet (Big) brother?
Love ya lots,
Kerry

Dear Alexandria,
Has the czarina finally come full circle? I've waited long.
Nicholas

To Pooky—
So the season wasn't that great, you've still got the cutest legs on the court!
Your cheerleader

Dear Anne Marie Hall,
I just wanted you to know how much your friendship means to me. You're truly "one in a million."
Love ya,
Kerry

Notice:
Missing brown stevo briefcase still missing . . . Please, if you're embarrassed to call 4997, just leave it in the cafeteria where you found it. I don't want to prosecute—I just want my briefcase (and books) back!
Sidney Whiting

49313
So, you DO know how to talk. I'm so glad. Only wish I could hear your voice more often. Have a nice weekend; smile, it looks cute on you.
You Know Who, T.S.W.

Dear Fearsome-Foursome,
(M.D., T.A., S.G.&J.K.) I appreciate the kind act you did for me last week. I will always remember it. I want you to know I will do my best to repay you, with interest.

Harr-less
P.S. You've had it now.

Dear Brad,
To a dear friend which it has been my privilege to know over the years. Without your leadership in my life, I probably would be in a lot worse spots. If it wasn't for your giving me the helping hand I needed so much. You're truly a friend "Indeed."
Your friend,
Kerry

Dear Exasperated Prey,
Sorry about the last one. Didn't mean to "tick you off." Are you really exasperated? I'm not. See ya round, (O.K.?)
You Know Who
P.S. Nothing.

Dear Carol H.
Hope you had a hot time with both of your hot dates at the banquet. I'm jealous but I will always remain,
Your
Honest Toad

76119,
Thanks for a great time at the banquet! I enjoyed it a lot! You're really special!!!!
Love,
29507

P.S. I.L.W.L.

Frank, Frank, Frank,
I died in chapel Thursday (but they brought me back to life). I can't believe that month of yours! 8th wonder of the world.
P.

Dear 642,
Wow! I can't get over the week-end. To bad two days is all there is to one. Keep a little Tennessee in your heart, and I'll not forget THE ONLY ONE in Florida. Study hard, and remember 642.

Love,
6422

To ALL my friends,
It's friends like you that make this a better world in which to live. If I could name you all I would take forever, but I would if I could. So I tip my hat to you all.

Love,
Kerry
ATTENTION NURSING STUDENTS: Experienced RN will give study assistance—(tutoring—in her home. \$5 for 1 1/2 hour session. Call Linda Hale, RN at 396-2053.

To the Friend of Barbara Redden,
How did you know I like roses?!?!? Something's going on here, and curiosity has almost killed this cat! Anyway, I hope you had a good Valentine's Day. Thanks again!
Barbara

Dear Southern Cynic,
The reason your weekends are so boring and lonely is because you haven't asked me out yet!
Tweet-Tweet

Dale,
I know our love is that special kind of love that will last forever. Happy Valentine's Day, my love!
Love ya!
Always & Forever,
Cheryl

Dear Marlene,
Happy 19! We all hope you have a great birthday!
Love ya.
Ill, Mom, Dad, Deb, Suzi, Donna

I will run again. JJ

To Di,
Your kind thoughts and loving deeds brighten every day. Even when we're not sick.

Thanks,
Doe

Southern Accent

Volume 37, Number 20

Southern Missionary College, Collegedale, Tennessee

March 11, 1982

Faculty finally take the plunge

Blue jeans were voted acceptable by the Faculty Senate on Wednesday, February 24, just before the majority of students left for Spring Break. This was the second time the senate had considered this issue.

The first time the jeans proposal was voted on, it passed the senate but missed passing general faculty assembly by one vote. The same speeches and arguments were used effectively enough this time around to convince faculty to allow jeans to be used as an acceptable attire in the classroom and in the cafeteria all day. This passing made SMC the last Seventh-day Adventist college to allow jeans in classes.

According to Jolene Zackrisson, secretary for the Faculty Senate, most of the faculty who were against jeans felt that the students would abuse the privilege and wear dirty,

sloppy jeans to classes and that the Board of Trustees would feel that the school standards were being let down.

Some of the arguments for jeans were that the rule was inconsistent—that if green, red, and brown jeans were allowed, then blue ones should be also. Some of the faculty also felt that college students should be mature enough to handle the responsibility of wearing nice jeans to classes without abusing the privilege.

The announcement of vote results were announced to the faculty early on Wednesday morning, and was passed on to the students by noon.

This vote went into effect immediately and now allows the students to wear jeans anywhere on campus at any time except during Sabbath hours.



After many debates and several votes, the blue jeans issue has finally been settled—and jeans are in.

Production nears consummation

The stage is set. Nervous actors glance hurriedly at their scripts as they prepare to make their entrance. The stage hands re-check the many different props and make-up people put that final dusting of powder on the last nose.

Clyde Garey, director of the play in progress, "Flowers for

Algernon," settles down to observe the actors. He repeatedly makes little notes on their performance, which he will discuss at the end of play rehearsal.

Seventeen students are involved in this year's play, which dramatically depicts the story of Charlie Gordon, a young retarded man. When

the play begins, Charlie, age 32, is attending a night school for retarded adults. His teacher, Alice Kinnian, has heard of an experiment which can increase a person's intelligence. She writes to the two scientists involved and they decide, after giving Charlie the first human being ever to have his intelligence increased artificially. What happens as a result of the experiment is funny, tragic, and very thought provoking.

Frank Roman effectively portrays Charlie. The audience may laugh in some parts and cry in others as the child-like young man discovers what life is really all about, quite abruptly sometimes.

"Flowers for Algernon" introduces 27 different characters who will be portrayed by 17 actors, necessitating several actors to double, and even triple, their roles.

The play will be performed Saturday, Sunday and Monday nights. A Sunday afternoon matinee will commence at 2.

Tickets can be purchased on a cash-only basis at the student center for \$1.00, 1.50, or 2.00.



Actors practice for the presentation of the soon coming play *Flowers for Algernon*.

Osborn displays joy

Southern Missionary College's Spring Week of Spiritual Emphasis, held from March 8 to March 12, is being conducted by Elder David Osborn.

Osborn, a graduate of SMC ('64) enjoys focusing his talks on the exciting aspects of Christianity. "I want to deal with areas perceived to be alien to Christian buoyancy," says the exuberant pastor of the Atlantic Union College Church.

Osborn does not profess to be a theologian, but instead

calls himself a people person. His vibrant sermon delivery is a convincing testimony to his philosophy of Christianity.

Since he's been on college campuses for 19 years and has counseled over 15 thousand students, Osborn feels he knows where the problems are with views that portray Christianity as a boring way of life. He does not believe, however, that anyone has an excuse for feeling that way. "If life is a lemon," he says, "then make lemonade!"



Elder David Osborn dramatically shares his views of life.

Meet the elite

When the SMC Board of Trustees dropped the word missionary from the name of the college, they also dropped something else—the views and opinions of the students and faculty.

Much has already been said about the new name. There has been criticism, criticism of the criticism and criticism of those who criticize the criticism. Therefore, this editorial will not attempt to discuss the pros and cons of the name Southern College of Seventh-day Adventists. That is not to say that the would, however, like to look at one nauseating aspect of the change.

Power is of the people. Power is by the people. Power is because of the people. Very seldom, though, is power for the people. In other words, to get to a position of prestige, a man (or woman) must rely on the confidence of the people. Once there, it is rare indeed to see this man work towards the desires of these same people who gave him the extra boost he needed in order to climb on the pedestal.

A specific: Dr. Knittel reports that at noon on the day of the name change board meeting, a buzz began to develop among the board members eating lunch in the banquet room. The name which will soon become our own apparently began to make waves. If this is indeed what happened, why were board members unwilling to buzz their ways into the main cafeteria where their constituents sat unsuspectingly eating lunch?

WHY?
I can think of few things I despise more than an elite nation among those who are supposed to be serving the needs of others. Often I've commented to my peers how much I appreciate the open door policy of our college president. But, as far as I can tell, that is where the college door ends and the thick concrete walls begin.

It would not have taken long for just one member of our ruling body to sense the feelings of students and faculty alike if he would have just begun to ask. And that, I feel, was his duty—especially since the considered name did not come very close to any of the names suggested from polls, discussion and committees.

To those board members who have forgotten what a student looks like, may I suggest that the day will come when you will be faced with the choice of either listening to what students are saying or walking the empty halls of a vacated college bearing a name you hastily voted through.

Letters

Dear Editor,
I have heard about the new name of the college and I don't like it.

First of all, we should choose a name that reflects the standards that we hold. If the college refuses to uphold the principles and standards of the Seventh-day Adventist church, then the name "Adventist" should not be included in the new name.

Secondly, how will non-adventists feel when they want to come to school here and they see the new name? Is the school just for Seventh-day Adventists?

I suggest that the "Board" and Committee of 100 reconsider the name of this school. Sincerely,
Cindy Torgesen

Dear Editor,
The character of a person or an institution determines the quality of the name given. Someone has asked, "What does 'Southern college' say or mean?" I'll tell you what it means to me.

I'm a yankee, born and raised in New England. I came to the South back in 1944 aboard a Greyhound bus, landing in Chattanooga on a very hot day in June. Someone from SMC picked us up (my wife and I) and brought us to the friendliest, kindest people we had known. From that day to this, the name "Southern" has taken on a special meaning. The best traditions of the south have always been present on this campus. Yankees and others from all over the world soon learn to appreciate and adapt to the true Southern lifestyle.

The valley is special in itself. Magnolia trees, azaleas and a hundred other kinds of Southern flora, fern and arbor fill the landscape. Foothills of the Smokies surround the campus and it becomes a quiet, secluded, college setting with students and staff and members and village people alike living together with common goals.

In 1953 we left SMC having finished college studies, having interned in the ministry and having taught music here at the college. My assignments took me to Mississippi, Carolina, New England, California, Texas and Florida

before our return to "Southern", but I could never shake the feeling that this Tennessee Valley was the closest piece of real estate to Eden that I had known. Some 7,600 students have spent important years of their lives here, and give testimony all over the world to the effectiveness of this modern "school of the prophets."

Dear Editor:
I would like to express my appreciation to the Board of Trustees for having taken the difficult step of voting to rename Southern Missionary College.

I feel that to have chosen a name completely omitting any reference to the Seventh-day Adventist church or to its mission would, at this particular time, have been unwise. The tension over the last

Dear Editor:
My sure mine will not be the only letter of protest concerning our new and generally unwanted name. What is wrong with our staff? Can't they see that they're defeating their whole purpose for changing SMC's name?

Dr. Knittel, bless his heart, pointed out that, "There is always an initial adverse reaction when an institution changes its name." He should have said, in this case, a down right negative reaction.

Dr. Knittel also is said to have used Andrews University as an example. Fine example! At least AU was not named Andrews University of Seventh-day Adventists. Instead their faculty chose something unbiased and non-inflammatory. Is Temple University named Temple University of Southern Baptists? No! Is PUC Pacific Union College for Adventists? No way.

Why can we not have a normal and as respectful name as any other college, one that does not have negative connotations to the non-Adventist employers?

Please don't misunderstand me. I'm not ashamed of being Adventist. I simply want an equal chance at employment as anyone else.

With the religious tags we receive from our new name, I

Logo Contest

A prize of \$100 is being offered to the person who designs the best logo for our new school name.

Entries must be submitted to the Public Relations office in Wright Hall no later than Tuesday, March 16, at 5 p.m.

"Southern College" invokes in my mind all that is noble and true of Southern traditions together with genuine friendliness, unselfish and devoted teachers and administrators working with the greatest young people ever.

I'm frankly prejudiced, because I'm a Southerner by choice!

Wayne Thurber

decade or so has not been to have the name of the college completely dissociated from the Adventist church or its mission, but to remove a word which does not adequately describe our mission and which at the same time produces very negative reactions to us the world round.

Respectfully,
Ray Hefflerin

doubt we'll get that equal chance. Employers can be as religiously biased as anybody, regardless of whether its legal or not.

Then, just suppose we are lucky enough to have the name changed again. We'll most likely be stuck with an illiterate sounding nomenclature like, "Southern College." That sounds as redneck as can be. Southern Union College would not have been that bad. It was, at least in keeping with AUC and PUC. If you don't like the initials, it's your own twisted minds fault.

A name I believe that would be well received with faculty and students alike could be Gerhart Memorial College or Gerhart University, after the Union College would not have been that bad. It was, at least in keeping with AUC and PUC. If you don't like the initials, it's your own twisted minds fault.

A name I believe that would be well received with faculty and students alike could be Gerhart Memorial College or Gerhart University, after the Union College would not have been that bad. It was, at least in keeping with AUC and PUC. If you don't like the initials, it's your own twisted minds fault.

Faculty, please don't pass up this chance to rename SMC with something that can't inevitably give us, the stu-

SOUTHERN ACCENT

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Letters continued

dents, a fair chance in the job world ahead. Remember, it's our diploma and we must live with the consequences of your decision.

Sincerely,
Scott R. Powers.

It was SMC's Board of Trustees, not the faculty, who decided on the new name.
ed.

Dear Editor:

I was on the committee which spent considerable time generating a list of three names for the College Board to consider as new names for SMC. As I have learned to expect, the hours spent on this committee were a total waste.

I am very disappointed in Elder McClure and the rest of the board. I had hoped they would have more backbone than this. We need people on the Board with the courage to select a name of which students, faculty, and alumni can be proud. This would do more to build school spirit and a feeling of "family" than any other thing the Board could do. But perhaps a lack of courage isn't the problem. Perhaps it's a lack of interest.

I was discussing SCSDA with one of the board members after the Faculty-Board Banquet Tuesday night and his reply was, "I have so many pressing issues to worry about

After reading the letters written by Messrs. Propst and MacLafferty, I can understand how they feel. Elder Monk's presentation was somewhat abrasive and he probably could have done a better job on his overall presentation.

Having said that, I must add that they have missed one very important point. Mr. Propst and Mr. MacLafferty seem to feel that racial bigotry, whether within our denomination or the world in general, is simply some old monster out of the past that occasionally rises up to haunt us and if we just ignore it long enough it will go away. In fact, they could not be more wrong. Racial hatred is alive and

well, thank you, not only in Birmingham, Jackson or Collegedale, but Long Island, N.Y., Boston and ... Fill in the blank. Some people are saying "yes, but surely the problem is limited to a few scattered Archie Bunker types."

Well, let's look at a particular case history. The location is the southern region of a particular state. Blacks begin moving into several all-white communities in the area. The reaction is swift and severe. Some blacks have crosses burned on their lawns, others have their homes destroyed, and still others are physically assaulted. Mobile in 1962? Sorry, Long Island in 1978-79.

To bring the question a little closer to home in time and space, during WSMC's broadcast of the sermon preached by Elder Wright on the Sabbath immediately following Elder Monk's talk, several people called to express opinions regarding Black people that belong in another century. The basic message of these callers was that "you can't treat them like equals because they're not."

I have heard the same attitude expressed in different words by fellow students. Elder Wright's message, by the way, was that Black History Week should be Human History Week because

when one part of mankind is oppressed, the rest suffer equally.

His message had a clear Biblical basis too. Since all races descend from Adam and Eve, they are all related.

My point is that while Elder Monk's sermon may have offended the sensibilities of some people, he was simply expressing, however crudely, his anger at the wrongs of not only our ancestors, as Mr. Propst suggests, but ourselves as well. If it bothers some people that Black or ... er, Human History Week points up these wrongs, well maybe it should.

In Christ,
Bill Bost

that I really can't motivate myself to get involved in this minor (implied) squabble. I wasn't even there when the vote was taken."

To me, this attitude is inexcusable. I am sure I could locate many replacements who do see our school name as a very important issue.

The name chosen may seem unimportant to some, but I can assure all that it is important to those of us who live with it day in and day out. And we don't like SCSDA!

A Depressed Colleague,
Art Richert

Dear Friends,

after learning of the new name chosen to replace SMC, Southern College of Seventh-day Adventists....., my first impression was shock. Later, I

felt it has a nice ring to it. It flows easy—like "Erythroblastosis Fetalis".

Yours,
John M. Uhelski—93019

Reagan orders draft registration

On January 7 President Reagan ordered the indefinite continuation of draft registration of 18-year-old males. Though, as the President said, registration "does not foreshadow a return to the draft" in peacetime, yet registration is a legal requirement with imprisonment and/or fines possible if ignored.

All Seventh-day Adventist young men are urged to register within 30 days of their 18th birthday, either before or after. Registration is a simple process, no classification is involved, and it can be done at any post office.

Two days before the President's announcement, the Director of the Selective Service System, Major General Thomas Turnage, was a luncheon guest at the

General Conference. Present at the luncheon were the three major officers, Neal C. Wilson, President, L. L. Butler, Treasurer, G. Ralph Thompson, Secretary, and other officers and church leaders. The luncheon was sponsored by the National Service Organization and the Public Affairs and Religious Liberty Department.

As Executive Officer of President Reagan's Military Manpower Taskforce, General Turnage has been close to the decision-making process. His remarks at the luncheon assured the church leaders of his deep concern for the religious convictions of each individual and his personal interest in seeing that attention is given to classification requests.

Having worked closely with the Selective Service Headquarters in the past, the NSO looks forward to a positive relationship in the future. Should mobilization occur and a military draft be announced, it is felt that this contact now being developed, will assist in preventing or solving problems which otherwise could be difficult for church members.

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A Reminder from SELECTIVE SERVICE

If you are a male citizen, or alien residing in the U.S., you must register with Selective Service within 30 days of your 18th birthday.

If you were born in 1960, 61, 62 or 63 you should already have registered. If you have not, you should do so as soon as possible. There is a grace period for late registrations without penalty in effect through February 28, 1982.

You may register at any U.S. Post Office.

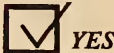
Selective Service System
Registration Information Bureau
Washington D. C. 20435

Crossroads

SMC's new organ purchase: is it justifiable?



by Penny Durksen



The Collegedale church is going to be getting a new organ. It is going to be a wonderful, beautiful new organ; however, some might be tempted to divide its purchase price by the number of organ majors we have at present and to wonder whether such an

expenditure per student is justifiable, especially since the school is going through a financially tight period at the present. Before such a hasty analysis and judgement is made, however, we need to take a more careful look at the situation.

It is my proposal that in purchasing the new organ, SMC (excuse me; I mean SCSDA!) will be obtaining the very best organ available today built by the best organ maker alive for a price that will not exceed that paid by any other SDA college for an organ. I also propose that this is a sound financial decision, that the organ is needed, and that its purchase plays an important part in the fulfillment of the objectives of SMC and in our purpose as a

Christian college.

First, the new organ will be the best organ we could obtain. It will have 49 stops and three manuals, and will be housed/rafted. Guy Bovet, a Swiss organist, states that a good organ is a better teacher than a human professor and that John Brombaugh builds these kinds of good instruments. Klaas Bolt, an organist from Holland states, "In my opinion, John Brombaugh is at the moment the leading organ builder in the world."

Dr. Peter Williams, from Edinburg, but presently at Cornell, stated in a letter to Mrs. Glass, "Organs are expensive instruments, and you have to be sure that—to put it bluntly—the money is well spent, particularly with regard

to the training of future musicians. I can think of few projects I know about at the present time that have an equal, much less higher, potential in this respect." The *New Yorker* magazine published a highly complimentary article on July 6, 1981 concerning a similar organ installed recently at Oberlin College.

The amazing thing about this is that we will be paying no more for this wonderful instrument than would (and have) other SDA colleges for their organs. Quite a bargain! Furthermore, because the contracts were signed in 1976 and 1978, we will be paying 40% less than we would if the contracts were signed today.

The decision to purchase the organ is also a sound

financial decision. The organ will never depreciate in value; all it can do is appreciate.

Should some dire financial calamity of extreme proportions fall upon SCSDA, the college could always (banish the thought!) resell the organ for at least as much as it put into it. For example, the small organ in use now was purchased for \$22,000 five years ago. It could now be sold for \$35,000.

A second point is that this organ is an item that will not need to be replaced. Many of the best organs in Europe have lasted for hundreds of years. Barring the possibility of a calamity such as fire, flood or bomb occurring to the Collegedale church, there is no reason to suppose that this
(Continued on page 5)

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by Terry Andrade



The Adventist laity must be amazed at the frivolous way money is wasted in our church. First came the excellent idea to invest millions of dollars with an honest character like Davenport; then the projected development of a summer camp for the kiddies that in the end will rival Disney World for its plush-

ness. Of course, church workers will bask in the lap of luxury while staying at this backwoods outpost.

And finally, Southern College of Seventh-day Adventists (doesn't this name just intimidate the life out of you?) purchases the Beast. A huge organ, considered by most people who know—which I don't—to be the best in the world. This thing will do everything better than its rivals, including making breakfast in just ten minutes.

Now I have heard some say that this purchase reminds them of the proverbial welfare Cadillac. (Family lives in a shanty on the edge of town.) They have barely enough welfare money to survive, but dad drives a brand new Eldorado Cadillac. Relate this to our fine college where the high cost of tuition inhibits many

Adventist students from coming here and places a heavy burden on those who do come.

And guess what? Tuition goes up again next year; aren't you so glad? The icing on the cake is the fact that the college can't even maintain its present staff level with its budget in such disarray.

Most readers by now probably think I am totally against this purchase. But really I'm not, if the college will follow a few minor suggestions.

As it stands now, only a very few students will have any use at all for this new monstrosity, because those of us who listen and don't play enjoy the sound of the present college organ. I suggest the college (if it takes so long to write the name) paint this thing aqua-blue so that it blends in with that giant swimming pool (Collegedale Church) we have. Placing a diving board at the top of this 29-foot-tall instrument, we could provide spring-board diving lessons through the Physical Education department.

We are told now of the world-wide fame this organ will bring of SDA. It will even have its picture in a picture book; takes a young breath away, doesn't it? But if my advice is accepted, we can also have diving competitions.

Who knows, maybe even National Diving Competition with live coverage by ABC's Wide World of Sports, moderated by Howard Cosell and Kurt Gowdy! Then a masterpiece would be on the cover of *Sports Illustrated*; talk about world fame!
(Continued on page 5)

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Directions

by Greg King

If the students of Southern Missionary College were asked to write a paper entitled, "What I Like Best About SMC," they would probably give an assortment of answers. Some might say that they appreciate the cozy, rural atmosphere, while others might indicate that they like the convenience of having a large (?) city readily accessible.

Some students, who have had the dubious privilege of dining at the cafeterias of some of our other SDA colleges, would mention that the food is an appealing part of this environment.

A number of students would express that their favorite part of this learning center is the fast-paced (for some) social life and the many opportunities for dating.

But what if you were assigned to write a paper called,

(YES—continued from page 4) organ will not bring blessings to people for hundreds of years, or until the Lord comes. It is a one-time investment, something that can be said of very few purchases.

An additional point is that there will be essentially no maintenance on this organ. In the twenty years John Strumbaugh has been in the organ building business, he estimates he has spent less than \$1,000 on maintenance for all his organs combined.

The organ is needed. This semester, the organ is scheduled for continuous use from 5 AM to 12 midnight. Many semesters it is scheduled from 3 AM to 12 midnight. I haven't met any organ students who feel they get enough time to practice on the organ.

Furthermore, the small organ the college now uses does not put forth the volume necessary for congregational singing, and the electronic organ is about to fall apart. Some replacement would be necessary in any case.

The purchase of the new organ will play an important part in the fulfillment of the objectives of SMC and in our purpose as a Christian college.

According to the college bulletin, page 2, the college is to enable students to appreciate the elevating and beautiful. It also states that the objective of the college is to provide cultural, informational, instructional and religious resources and services for the community. It would probably be safe to say that the majority of students taking organ lessons are not organ majors, or even music majors.

"What I Like Best About Jesus." What would you say? What words would flow from your pen? Is there anything about Jesus suggesting that you might want to make Him your best friend? Although He has so infinite number of praiseworthy traits, there are three qualities I would like to specifically mention—three characteristics that reveal why you want Jesus as your friend.

The first quality is this: Jesus is always there! It doesn't matter how busy He is, it doesn't matter what else is happening, Jesus is always there.

There have probably been times, when watching the news or reading the paper, you have seen or read about a tragedy where the loss of life was involved. The thought that struck you with compelling force as you read the sad tale was this: "If only someone had been there, that

life could have been saved."

Just a few weeks ago, an aviation disaster occurred with the disappearance of Air Florida Flight #90 into the Potomac River. Those of you who watched the film clips of the rescue attempt encountered an anxious moment when a certain young lady lost her grip on the life preserver and was left behind in the icy river, precariously balanced between life and death. But a courageous onlooker, 28 year old Leny Skutnik, burst from the river bank and swam to her rescue. How thankful you were that someone was there!

And that is exactly the way it is with Jesus. When we need saving, when we need a friend, Jesus is always there.

The second quality I like about Jesus is that He always listens. Although many prayers are arising simultaneously, He will always hear yours.

They come from many divisions within the college. Therefore, the entire college will benefit from the organ.

Then, we have the entire Collegedale congregation. On a typical Sabbath, approximately 2,000 people may attend both services, and on many Sabbaths, the number is much greater than this. All these people will benefit from the worship to music. We then need to extend this to the area reached by radio, and all these people who hear the service on the air. We can also expand our time frame, and consider all the generations of students and faculty that will attend SCSDA long after we are gone and forgotten. These people will enjoy and benefit from the new

organ, just as we enjoy and benefit from classrooms and dormitories built by the college long before we arrived on the scene.

But the influence can go farther. Representatives of the Juillard School of Music and Westminster Choir College are wanting to present workshops and classes here because of this new organ. In addition, individuals from Yale, Oberlin Conservatory, the New England Conservatory, Cincinnati Conservatory and other institutions have all expressed a special interest in this project. This gives us an unparalleled opportunity to reach people we could never have approached otherwise.

We remember the story of Hezekiah as told in II Kings

I'm sure that you have had the frustrating experience of having an exciting event occur, one that you MUST share with someone else, but there is just no one around to talk with. Perhaps you bumped into that special someone on the sidewalk and he/she gave you that smile that let you know you had been noticed. How frustrating it was to go back to your room and find your roommate absent. However, you may be assured that it is never like this with Jesus. Whenever you want to talk, He always listens.

The third of Jesus's special qualities is this: Jesus always understands. As the title of the song expresses so beautifully, "No One Understands Like Jesus." Whatever your past has been like, however tangled or matted it was, Jesus can empathize. He understands.

20, where the ambassadors from Babylon came to find out the reason for the extra fifteen years that had been granted to Hezekiah. Rather than pointing these men to his God, Hezekiah showed off all his treasures. If we use our opportunity correctly, we can let these people from these world-renowned schools of music know in whom we believe and why. In short, the new organ will benefit not only the music department, but the entire campus and community for many years and can provide an effective witnessing tool for reaching others.

Paul tells us, "Whatever you do, do all to the glory of God." I believe that purchasing the new organ is a fulfillment of this instruction.

One of my favorite poems states this quite well:

God has not promised,
Skies always blue,
Flower-strewn pathways,
All our life through.

God has not promised,
Sun without rain,
Joy without sorrow,
Peace without pain.

God has not promised,
We shall not bear,
Many a hardship,
Many a care.

But God has promised,
'I will always be there,
Whoever my children,
Utter a prayer.'

God's also promised,
Always to hear,
The sound of a cry,
The fall of a tear.

He gives rest for the weary,
Help from above,
Unfailing sympathy,
Undefying love.

Jesus is always there, He always listens, and He always understands. This is what I like best about Jesus!

Greg King is currently working on his Masters of Divinity at Andrews University.


(NO—continued from page 4)

Only if this organ pulls double duty can we as intelligent people justify the unbelievable cost of this intricate play toy.

Can we as Adventists continue to spend our money on things like this while the cost of education soars and teachers are laid off because of lack of money? I think not, but you as an individual must decide for yourself.

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Time Out

Sunning comes in vogue again

by Dr. Bud Moon

Recent scientific research verifies literally dozens of psychological and physical benefits gained from soaking up the sun's rays, ranging from the lowering of blood pressure, cholesterol and blood sugar, to raising the tolerance to stress, increasing oxygen carrying capacity and increasing the body's resistance to infection. The problems of aging skin and the possibility of skin cancer can be prevented by temperance and vitamin saturation from within. We'll see how it works. The Lord created the sun for us, not just for our food chain systems. So, here are some "dos and avoids" for optimal sunning health, plus that radiant look we would all like to have.

DO

get started now. The sun is only 3% further away in the winter. You should find a hill or bank that changes your angle to adjust for the sun's latitude.

sun close to midday. This is not always possible, of course, but to less time is necessary for sunning if there is less atmosphere reflection of rays.

double your time efficiency. Guilt pangs may be avoided by doing some of that ~~rote~~ memory work from study cards. To face the sun and read while protecting the eyes, use a dark ribbon with 1/2" long by 1/8" wide slits.

hope. Hope for a sunny spring day once in awhile that meets your schedule.

AVOID

over the counter dark glasses. Full spectrum lenses are needed for healthy eyes. They are usually grey tinted, found at optical companies and expensive. Dark glasses make the eyes more sensitive to light.

soaps and cosmetics before sunning. Clean skin is best and these agents may leave films which sensitize the skin to the sun.

suntan lotion. The sun will not dry your skin when used

moderately and in graduated doses. Fat or oil applied to the skin has been shown to stimulate the formation of cancer cells. Most sunning agents have a fat base.

sunscreens. The base of most sunscreens, PABA, will filter out the burning rays, but also will screen out many therapeutic benefits of sunlight. New research also indicates DNA damage is probable from PABA's effect on ultraviolet wavelengths.

a fatty diet. This is a critical factor. Sunbathers must avoid an excess of all refined foods, especially fatty foods with the supposedly "good oils", like corn oil. The immune system which controls cellular changes is effected through the use of foods in the diet which are high in fats, such as french fries and pizza. The results will be speeding of the skin aging process with a link to the cancer possibility. Sunners must go more heavily on foods rich in antioxidants which are those foods high in Vitamins E, C, and carotene.

worrying about any of the above. Since you now have a total tanning plan, you will stop on the red (dening) light, with the safest tan in the south. Sunners arise!



Floor Hockey—the "in" sport.

Spring Break education

Spring break can be a time of learning and forgetting. What do you mean I'm crazy? I'm serious! It can be! One of my friends waited until they got into Calhoun, Georgia before they remembered the keys to

the condo. Half of SMC (or should it be SCSDA) went to Florida for break. Every beach and every mall you went to, wouldn't you know it. You always found someone else to comment

about your sunburn.

One of the things I learned is that all of the slow drivers are from Ohio. They are old men with pipes and they drive Buick Electra 225's. They go 40 mph in the left lane and then they look at you funny when you pass them on the right.

Another thing I learned is who your real friends are. Without warning I invaded the house of one of the teachers at Forest Lake. They even offered me my favorite drink—Dr. Pepper.

Learning can be fun, too. Did you know the right side of Space Mountain is faster than the left? Or did you know that you can be subnurned through the clouds? I do now.

After all the fun and sun, it was time to go back. But I forgot where I was going to school. And I forgot the way back to school. And when I got back I forgot my room number and my mail box combination. It took me awhile to remember my roommate's name. But worst of all, I forgot my Pac-man pattern.



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Southern cynic by Lourie Logo

There's a lot of talk going around these days about Ellen G. White. Was she a prophet or was she a plagiarist? It seems from the evidence that she did use other people's ideas and words to some extent.

I am a writer and I know that I don't like other people to use my ideas without permission. So I decided to look back through my earlier columns and then to look through Mrs. White's writings to see if she plagiarized from me.

Here is a line from my column on fines, "The fine for being caught down at reflections after room check is \$100." Now, here is a

sentence from *Prophecy and Kings*: "The prophet did as he was commanded." On the surface, there doesn't seem to be too much resemblance. But if you look closely, you will notice that both quotes begin with the word "The." I maintain that Mrs. White stole the use of this word from me.

In the fifth volume of the *Testimonies* I found these words, "These dumb dogs..." If anyone happens to remember in one of my first columns I wrote, "Girls are like dogs." I'm not saying that Mrs. White is referring to girls in that phrase or that she stole it from me, but it is extremely

similar.

In my column about the Girls' Club Banquet at Lake Arrowhead I said, "I'll have to admit that this was one of the better planting (flowers) jobs I've done... This girl lived."

In the short time I had to search through E.G.W.'s writings I couldn't find anything that sounded like that. But I do remember reading that exact sentence somewhere in one of her books. I really don't remember where I

read it, but I have read it.

After I finished my research, I gathered it all together and called the White Estate. They maintained that Mrs. White was not a plagiarist. She may have borrowed slightly from other books, but she did not just take entire books and put her name on it.

While I was still on the phone, the White Estate told me they were planning on releasing several previously unpublished books by Mrs.

White. It seems that they are experiencing financial trouble and in an effort to relieve this they will publish these newly discovered books by her.

Here are some of the names of these books: *The Adventures of Tom Sawyer, Roots, 101 Uses for Dead Cats, The Rise and Fall of the Roman Empire and The Solutions to the Rubik Cube.*

Isn't it good to know that we aren't being misled by our church officials?

Speed limits surveyed

On February 15 at the Collegedale City Council Meeting a proposal based on a city wide survey was presented which asked for the reappropriation of some of Collegedale's speed limits. Previously there had been some complaints about the lowering of Camp Road's speed limit to 30 mph, and this "may have been what prompted the survey," confessed Dr. Wayne Vandever, vice-mayor and city commissioner.

Some city officials thought there were "some inconsistencies" in speed limits due to new roads being added and old one being improved. One specific request was for all dead-end streets' speed limits to be lowered to 25 mph.

The proposal was tabled due to "a fair amount of objection," Dr. Vandever revealed.

I thought I'd made it through the rain

by Dr. Gerald Colvin

I'd made it through the rain, or so I thought. Until I found that rain was state of mind. In olden days I'd struggled in the rain—The sodden, soggy, steamy, searing kind Of rain. With hands upraised to shield my eyes I searched the falling sky for promised gold. But later splashed ashore to morns of state,—A humid jungland of rot and mold. Again, again, and once again, O God! I thought I'd made it through the endless rain! And stood on drying ground and stretched as dry, While streaming from my eyes were other chains!

Ah, come on rain and pelt my upturned face, It's *inner* rain that drives us from the race!

Sound off

Compiled by Patti Gentry

What do you think about SMC's proposed purchase of two new organs, totaling over \$350,000?

Jeff Haysen; senior; music ed/organ; Statesboro, GA: I think they will be an invaluable asset to both the church and the college.

Lori Pleasants; junior; office admin; Danville, IL: I don't see what's wrong with the present church organ.

Billy Shelton; junior; chemistry; Elizabethton, NC: Being a chemistry major, I think the money could have been used more wisely.

Amisae Hoover; senior; music ed/voice; Madison, TN: I think it's great. It'll really contribute to both our public relations and worship services.

Ruth Stuyvesant; senior; biology; Madison, TN: How many organ majors are there on campus? I wish they would use the money on a more practical major like the sciences.

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Organist to perform

Southern Missionary College presents Peter Planysky in an organ concert at the Collegedale Seventh-day Adventist Church at 8:15 p.m. Thursday, March 11, 1982.

Born in Vienna in 1947, Planysky became a student at the Musikhochschule of Vienna while studying at the Gymnasium. He graduated in 1966 with a Master's Degree in Organ and in 1967 with a Diploma in Church Music. After spending a year as Abbey Organist in Schlagl, upper Austria, Planysky was appointed as Cathedral Organist at St. Stephen's Cathedral in Vienna in 1969.

Since 1980, Planysky has been Professor of Organ and Improvisation at the Hochschule fur Musik in Vienna, and carries on a full schedule of concertizing in Europe, having toured in Japan, Australia, South Africa and Scandinavia. He has made several tours of the United States, and was recently a featured artist for the national



convention of the Royal Canadian College of Organists.

Awards presented to Planysky include the Municipal Music Award 1976 of the City of Vienna and the SANDOZ Fine Arts Award, 1976.

The featured concert performed by Planysky March 11 is free admission.

Headlines

compiled by Bill Boh

PRESIDENT REAGAN is under heavy pressure from Republican congressional allies to compromise on his 1983 budget proposals.

THE CIA is supporting Iranian paramilitary and political exile groups to counter Soviet influence in the event the Khomeini regime falls.

Update

SATURDAY

March 13

8 p.m. Don Cooper
Flowers For
Algermon

SUNDAY
MONDAY

March 14 & 15

8 p.m. Flowers For
Algermon

Classifieds

Dear 642 in Orlando:
It was fun talking Sunday
nite. Let's call every time,
want to? Take advantage of
the Florida sun, future
reference you know! Leave
the interns alone down
there, O.K.? Missing you
in-between homework
assignments.

Love,
6422

Cheryl,

You are the woman that I've
always dreamed of. I know
that our love is that special
kind that lasts forever.
Thanks for saying, "Yes."
Forever Yours,
Dale

P.S. What time is it?

Mister God:
It feels good to be alive
again.

Dear 2437,
Happy Anniversary! You
make my life beautiful! I
love you!

Love Always,
3437

Dear WER,
Just wanted to let you know
you're super special and
your smile makes my day!
By the way, you're a terrific
babysitter and Root Beer
drinker! Have a fantasti-
cally exciting weekend!

Love ya,
CLP

P.S. Don't forget 143!

Dear JT:
Will you *again* support the
president(s)?

Le Grand Inquisitor

DAVE HARTMAN
Where are you hiding your
100 cows?

49313
So, you say I have no
courage. I think I've shown
quite a bit of courage.
Thanks for being so faithful.
It's truly appreciated. It's
good to have it this way.
Hopefully ...

T.S.W.

P.S. I'm thinking of you,
and still being sneaky.

To the Girls who forget
Condo Keys,

We took the liberty of
packing our things. Thank
for the jolly good time!
(Ha) See ya back at S.M.C.
We'll find our own way
back.
Oh yes! To bad your van
really didn't break down!
(Ha)

Sincerely yours,
Glove the Ditches

Thirty-five year old
Southern California artist
William Havlicek will display
his paintings, "Transfigura-
tions," in McKee Library on
March 14 through April 4.
According to William
Hemmerdinger, a frequent
contributor of art criticism for
several renowned art maga-
zines, "Transfigurations"
hallmarks the zenith of
Havlicek's career.

The Netherlands-trained
artist imbues Northern
European light into orche-
strated palettes. His three
dimensional contraptions
wrestle disparate ingredients
into a light drama on an
otherwise two-dimensional
canvas.

There will be an artist's
reception for Havlicek on Sun-
day, March 14 from 7 to 9 p.m.
in McKee Library.

P.S., E.H. & A.H.
Thanks for being such good
buddies. Couldn't make it
through these rough times
without you. Hope the
"Foreigner Four" sticks
together forever.

—m.s.a.

Dear Dave:
You are great! I am so
happy that God arranged for
us to meet each other. Have
a super week and Sabbath.
I'll give a Bible study
tomorrow night (Feb. 19). I
am rather nervous, but I
know God is with me. Bye
for now.
Again, you are wonderful!

Love, Suz

Dear ?

Who ever took my orange
wallet, please at least return
the contents inside it. I
don't care about the wallet
and I don't even care who
you are. All I want is the
contents inside. It's got my
Driver's License that I need
very badly!!! Please just
drop it in the mail to me or
to a dean. You know who I
am!!!
Please!!!

Laurie Hart

To "The Gang" (A great
batch of guys!)

I don't know what I've ever
done to deserve such special
friends like you! Thank you
for the lovely gifts—and for
making my 21st B-day
simply delightful, and one
I'll never forget!

Love & appreciation,
Shariene
P.S. Let me know—the
lasagna is yours!!!

My Dearest Honey,
It's been over a year since
we've been together—thank
you for all those "special"
memories. I'm looking
forward to the years to come
I love you,
Bo-Bo

To all my great friends,
Thanks for making my week

back on campus very
memorable! Sorry I couldn't
spend more time with you;
but you know how honey-
moons go!

Diane

Happy Birthday Honey,
Wink

Dear David,
I hope you are having a
great time since I wrote you
last. I understand that you
must have been so busy, but
can you spare a minute or
two to drop me a note,
please? I am dying to hear
from you, David. Have a
nice Sabbath.

Love,
Your Secret Sister,
April Daw

To whoever stole/borrowed
the gumball machine from
the elevator in Wright Hall:
you 4got the stand.

To the men of the numbers
racket gang:
Our love and thanks for a
wild and wonderful
weekend!

Your ladies
(or P.B.'s)

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ATTENTION STUDENTS
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The Pennsylvania applica-
tions for summer school are
now in the Student Financial
Office. For more informa-
tion, call 4321 or stop by
Student Finance.

LOST:
Has anyone found a red and
white pencil case with pen-
cils, markers and a list of
the nursing pen? (One of the
pencils has my names on it.)
It was lost either in Wright
Hall or the Student Center.
Please return to Suzanne

4524



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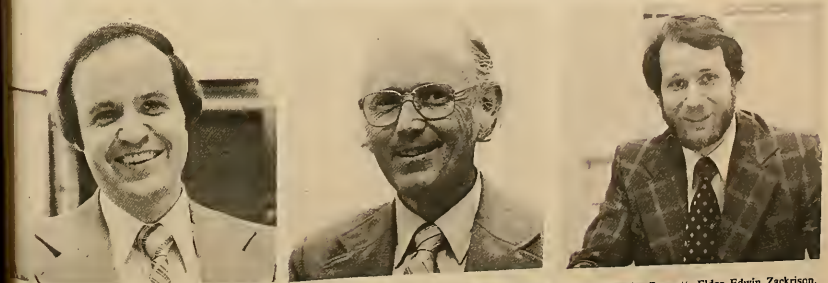
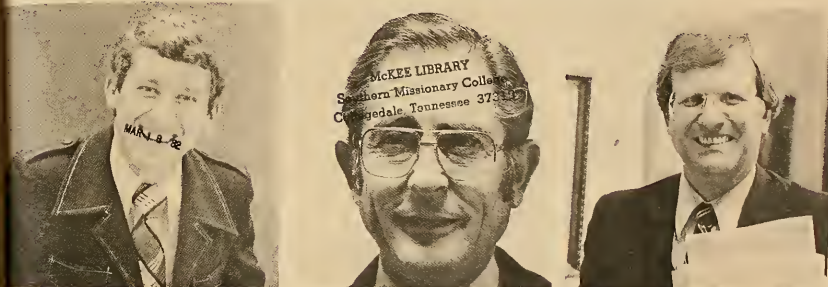
Southern Accent

Volume 37, Number 21

Southern Missionary College, Collegedale, Tennessee

March 18, 1982

WHY THE CONTROVERSY?



Members of SMC's Religion Department include (from top left and moving clockwise) Elder Heimutt Ott, Dr. Douglas Bennett, Elder Edwin Zackrisson, Dr. Lorenzo Grant, Elder Robert Peeke, Dr. Norman Gulley, Dr. Jerry Gladson and Elder Ron Springett.

Toward clear perception

Pilgrims' Rest, Evangelico, Colledgeale Tidings and many other widespread periodicals have, in the last year or two, flooded the church with information and opinions. Add to these the mass amount of personal communiques being xeroxed multiple times and sent around the globe add you, as a Seventh-day Adventist, are faced with a war of words that can destroy you—or motivate your thinking.

In a relatively minute, but hopefully effective effort, this issue of the *Southern Accent* will attempt to take a look at the controversies in the Seventh-day Adventist Church today. We have focused on the controversies and accusations surrounding the religion department at SMC, for it is these controversies that are of special concern to *Accent* readers.

We are taking two risks. First, we are risking being classified in the category of any one, or combinations of publications of these times that fail to realize the goals we have established for our publication. Second, we are establishing a possibility that those whom we write about and interview will be subject to slander and criticism.

To reduce the chances that either of these calamities befall us or those we have interviewed, these cautions have been taken:

1. We have combined objective reporting with thoughtful subjective editorials.
2. We have signed every article in the special section, thus placing a heavy responsibility on the author.
3. We have worked, with the exception of interviews, without the assistance of outside sources.

There are concerned members of the collegiate community who will question the justification for publishing an *Accent* of this nature.

Here are our rationales and aims:

Reasons for conception:

1. Pseudo press is scattering rumors throughout the SDA Church and its institutions.
2. There is a need for an objective publication.

SOUTHERN ACCENT

| | |
|-------------------------|--------------------------|
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The SOUTHERN ACCENT is the official student newspaper of Southern Missionary College and is released each Thursday with the exception of vacation and exam weeks. Opinions expressed in letters and by-lined articles are the opinion of the author and do not necessarily reflect the opinions of the editors, Southern Missionary College, the Seventh-day Adventist church or the advertisers.

3. There is a need for subjective editorials that take a different stance than do the extremes of either side.

Aims:

1. To dispell apathy
2. To dispell rumor
3. To create reader awareness that is based on fact
4. To encourage thought
5. To encourage reasoning that is neither attacking nor apathetic, but one that coheres to Christian principles.
6. To encourage a quest for truth that is willing to rise above former bias without destroying basic presuppositions.

In an apathetic world, may I encourage thought, study and a search for conclusions when you find your view of truth to be uncertain.

May our aims find an anchor in reality.

Accent apologizes for an error in last weeks "Southern Cynic" column. The column was written by Steve Dickerhoff—not Laurie Logo. This weeks column is written by Logo.

WORK STUDY FUNDS ARE STILL AVAILABLE. If you are interested in being on work-study and think you may qualify, please call Student Finance, Ext. 4321, to see if you are eligible.

Letters

Dear Editor:

I would like to apologize to our faculty and staff. You see, I was under the silly impression that our teachers and staff had a say in the matter of choosing a new name for SMC. I was also victim to that grand illusion that states that democracy is (was) by and for the people and all the rest of that lot.

I now realize that democracy is only subject to the whims of an elite (how I choke on the word) few who hold all the bucks and make the rules. They pretend to be in touch with what the students desire until the final vote is cast. Then we see their true face. The big wig gets it every time.

Dear Editor:

Being an unabashed and loyal music major, I feel I must respond to my good friend Ruth(ie) Stayvesant's insinuation (in the last issue of the *Accent*—"Sound Off") that "the sciences" is "a more practical major" than music. To be sure, I knew what the word "practical" meant. I consulted a dictionary and found these meanings: "acquired through practice," "manifested in or involving practice," "actually engaged in some work or occupation," "capable of being used," "designed to serve a purpose," etc. In my mind, the major of music fits all the above superbly. (Especially regarding "practice"—I mean, how many "science" majors practice dissecting, microscope viewing, distillation, etc. every day?)

Anyway, I know I represent a minority viewpoint but for those "sciences" majors willing to think, let me ask a few questions: for what practical

and so much for student choice, thank you.

But oh how they are great at diplomacy; letting everyone else have their way. They make eloquent speeches in the cafe and even convince a few of us. These of us who don't really care even applaud them. Maybe I care too much. Sorry.

But regrettably and most unscientifically, I must say to them, since they run the show, "more power to you. You do what you wish for our wish apparently does not count."

To our faculty and staff, I humbly apologize for confusing you with the board. It was not my purpose to demean you

in my last letter. You're doing a fine job! And I do sincerely mean that! My malcontent was not for you, but for the few who repeatedly forget what a student is.

Those on high may view us as minute beings, as lice to an eagle, but we lice have a voice too. I believe it's called tuition. We chose to come here when we could have been paying a quarter of the price elsewhere. For that reason alone we should be able to enjoy our name.

Again I apologize to any staff member offended by my letter of 11 March.

SCOTT N. POWERS

purpose was the Israeli temple built on such a grand scale? For what practical purposes was it overlaid with pure gold? For what practical purpose did priests wear exquisite robes bordered on the hem by purple pomegranates? For what practical purpose did the "Son

of God shout for joy" at creation? For what practical purpose is God a lover of the beautiful? And finally, what practical things are pre-meds going to do in heaven with no sick people around?

Sidney Whiting P.S. I also happen to be a Biology minor.

For Working Mothers

Care emphasized

In recent years there has been a sharp increase in women joining the work force.

Many are mothers with children under six. Administration at Southern Missionary College feel this has created a need for Christian day care centers operated by Christian child care personnel.

To help meet this need, an associate degree in Child Care Administration will be available beginning next school year. This degree will coincide

with the prerequisites for entry into the elementary education program for those who decide to complete a four year degree.

The course offerings will focus on nutrition and financial. Practical work experience will be included in the program. Students will be required to work 80 hours with the director of the campus Child Development Center before completing their studies.

Progressive senate continues

The ninth meeting of the SMC Student Senate met on March 8, Monday, 8 p.m. An appearance by a President Reagan look-alike failed to gain acceptance of an absence excuse by the Senate for Mark Bolton.

It was noted that the senate's initiative as a representative body for the students officially gained the approval for jeans to be worn in the cafeteria and to classes here at Southern Missionary College, acting through the proper administrative channels.

President-elect Alvin Franklin presented the names of his appointees to next year's S.A. offices: Cynthia Patterson, secretary; Terry Shaw, parliamentarian; Denny Nooter, public relations; Norma Veness, treasurer. A motion was made by Mark Bolton and seconded by Amanda Briggs to accept these proposed cabinet members, and it was passed by the Senate.

Chairman Roger Burke read a letter from Jack and Helen Krall, chairpersons for the theology department at Solusi

College of Seventh-day Adventists (SCSDA) in the Trans-African Division. The 60 men and women in the education department have nine outreach companies meeting at the present time—to and from which transportation is desperately needed. Also field evangelism training takes them thirty miles to the city of Bulawayo frequently. Transportation, with gas at \$4.41 per gallon, becomes a major financial burden. Diesel fuel being \$2.20 per gallon, it would be advantageous for them to purchase a 3-ton Mitsubishi Canter in South Africa and bring it into Zimbabwe for \$14,000.

Solusi's garden department would hire the truck twice a week to take produce to market, giving nearly enough income to cover the theology department's fuel costs. A similar project for SAWS raised over \$8,000 two years ago here at SMC.

It was proposed that the Senate accept the challenge to help raise this sum to help further the Gospel at Solusi College. K. R. Davis said \$6,000 has already been

pledged by a private source in the community. Orlanda DeGraw motioned positively, seconded by Laurie Hart, and the proposal passed through the Senate.

The Senate's annual allocation of \$4,000 for a special project initiated the idea of a decorative fountain in the mall in front of Wright Hall to encourage students to use the area for rest and relaxation between classes and during other spare moments. The idea of a fountain, complete with benches and stonework, met with some opposition, but most senators were favorable, and a committee consisting of Senators Mark Bolton, Rhonda Champion and Tammy Justice was appointed to investigate cost and other details for the project.

The school may match the Senate's \$4,000 to finish the proposed fountain.

K. R. Davis shared the plans for fixing the Student Center roof with a rubberized material guaranteed for 10 years. The meeting then adjourned on Amanda Briggs' motion and Laurie Hart's second.

Changes in Summer School Courses Offered by the Division of Natural Science

The Division of Natural Science is announcing several changes in its offerings for the Summer Sessions of 1982. To begin with the Mammalogy (or Issues) and Ornithology Field Trip scheduled for the first session has been cancelled. There were just too many unsurmountable obstacles to bring off this field trip in 1982.

The Biology offerings are listed by session, class, and instructor:

First Session—Issues of Natural Science & Religion (#325), Carter, Anatomy and Physiology (#105), Grundset
Second Session—Principles of Biology (#104&103), Grundset
Microbiology (#125), Houck
Third Session—Anatomy and Physiology (#106), Woolsey
Fourth Session—Anatomy and Physiology (#105), Woolsey
Environmental and Current Biology (#226), Houck
(Please note that Systematic Botany will not be taught during the third session or in any session this summer)

The Chemistry offerings are listed by session, class, and instructor:

First Session—Survey of Chemistry (#111), Austin
Second Session—Organic Chemistry (#311&313), Warren*
Third Session—Organic Chemistry (#312&314), Warren*
Survey of Chemistry (#111), Austin
Fourth Session—no chemistry course taught

* if it is offered

The exact times that these courses will meet and their "general education status" will be included in the revised Summer Session Schedule which will make its appearance sometime near the middle of April. We trust that these notices will assist you in making your summer plans.

Nurses promote health

Nearly 18 hundred contacts were made by students enrolled in SMC's Community Health Nursing class this past semester. Working in cooperation with Howard Roddy, Administrator of Chattanooga Hamilton County Health Department, the class of 19 students made home visits, observations in homes, provided health talks, health screenings (general), scoliosis screenings and vision screenings in schools.

Instructors Dorothy Giacomozzi and Sylvia Spears also indicated that senior citizens were given blood sugar and anemia screening along with health talks.

A Health Fair conducted at



Ruth Sandstrom provides health screenings at East Gate Mall.

Senior Neighbor Centers resulted in 197 contacts including services to Orange

Grove, Chattanooga Psychiatric Clinic and Regional Health Department referrals.

ORU women gain unprecedented freedom

TULSA, OKLA. (AP) Even as other schools are locking their residence hall doors tighter and more often to improve security, Oral Roberts University is heading its otherwise tight curfew rules for women.

Beginning this semester, senior women won't have to be in at midnight on week-nights or 1 a.m. on weekends. As a special treat, they'll be

allowed to stay out 15 minutes later.

This radical change was made at the suggestion of the Office of Women, Betty Chesbro, who told dormitory officials she "wanted to do something special for seniors," says Connie Sjoberg, a dormitory director. The decision also had to be approved by the dean of student affairs office.

ORU female students will still sign in each night as they return to the dormitory, and will now be required to list class standing. The list will be double-checked with the registrar's office to make sure non-seniors don't take advantage of the new rule.

Senior women were unavailable for comment on how they'll use the extra time.

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Crossroads

Our new name: is it satisfactory?



by Dr. Wayne Thurber



"Southern College"—pronounced with a hint of southern accent and a great

deal of love and respect—can be beautiful. There is no reason that I know of that this name is not at least as good as any other regional name.

It is accurate. We are a Southern College. Our constituency is entirely southern. We belong to the Southern Union Conference. We do not belong to the Southeastern Conference or any other single, local conference. And we have always been "Southern". Before moving from Graysville to Collegedale we were Southern Industrial School, and then Southern

Training School. Then we moved and became Southern Junior College, Southern Missionary College and finally "Southern" College.

Many of our sister colleges are named after the region or city of their location—Walla Walla, La Sierra or Loma Linda, Southwestern Adventist, Atlantic Union, Pacific Union.

A regional name was the first choice in student and staff polls. The college board considered inputs from these

you at all." Why? "Well your grades are good, but this says you went to that S.D.A. school in the U.S.; are you part of a cult?"

Meanwhile back home in the land of the free, you apply for a job outside "THE CHURCH" (if you dare) and here you sit face to face with the employer-to-be. He curiously asks about your resume. "What's this...was this college...were you...are you one of these Seven-day Adventists? I'm sorry; for this position we can't hire any religious fanatics."

These two situations could occur again, you say. Why not? We as S.D.A.'s all know we're not freaks with crazy ideas; well, not freaks. But "out there" exist many wrong pre-conceived notions about who add what we are.

and other groups including Alumni, Committee of 100 members, Southern Union constituents and college trustees themselves. Suggestions were plentiful ranging from humorous to serious to ridiculous. It was clearly obvious that our official college name needed to reflect our church heritage and preferably, by a clear majority, a regional site rather than a pioneer name.

The regional name most appropriate in the judgement

It is said that "...of Seventh-day Adventists" would not be used except for official or business purposes. Too many people already refer to us as "Southern College of Seventh-day Adventists." It is said that most of our S.D.A. institutions have S.D.A. in the name and even SMC did. On past applications I don't recall seeing S.M.C.S.D.A. at the top—as on next year's Southern College of Seventh-day Adventists." The Board, on "that certain lunch hour" looked over their trays and later that day voted Southern College of "Seventh-day Adventists"—all with one sweep of a napkin—one stroke of a fork. Whatever the name is it will be "operated by S.D.A.," or does our new name include Southern College of Seventh-day Adventists operated by Seventh-day Adventists? Why include S.D.A. directly in the name?

It's not that those who oppose the name are ashamed of being S.D.A., it is that they are realistic; they want a job. (They don't call "Brightman

of the Board was "Southern". The difference between Southern and Southeastern was minimal at least. It was asserted that our union was more Southern than South-eastern.

This would mean our official name would be Southern Adventist College or Southern College of S.D.A. The unanimous choice of the Board was a name as viable as any other could be—Southern College of Seventh-day Adventists.

Young University", the Mid-western College of Latter-day Saints.). These same persons are not just against the S.D.A. in the name, but "Southern College" as well. I must admit that dropping "missionary" from the name took lots of thought and imagination.

Being from Keokuk, I feel the name *Southern College* invokes in my mind the initials S.F.C.C., "Southern Fried Chicken College." How can people not help putting on the "S.D.A." even when told not to? After all, *Southern College* sounds about as exciting as a puddle of water, a name that didn't even make the polls with anyone.

What purpose did those polls serve; were they even considered in the luncheon discussion? Is there any hope that the powers that be could re-consider in April, or are they content with the "enthusiastic" response which their choice has generated? The students now and in the future have to bear the yoke of embarrassment from a pathetic name for a good school.



by Joe Robertson



Change is necessary to be progressive. A new name for SMC is essential for students and school to succeed in our modern society. Now then, does it seem right to change from bad to worse, from archaic to old? As of July 1,

1982 "Southern College of S.D.A.'s is our name from then until

It had been explained last fall that the change was to help the school shed the image of a one classroom *but Bible school* in the mountains in preference for creating an image of a liberal arts college operated by the Seventh-day Adventists. The new name fails to meet the goal. The name implies a seminary school solely for S.D.A.'s and only southern ones.

Consider the Christian student from an atheistic country; he works hard four years to get a degree and returns to his country where government officials say, "We're sorry; we can't hire



Engaged?

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The Campus Shop
College Plaza

MADISON, Wisc. (CH)

Those who would elect joke candidates to student government office are advised to proceed with caution.

Two years after Jim Mallon and Leon Varjian ended their reign as clown princes of the University of Wisconsin-Madison student government, the Wisconsin Student Assoc-

iation is still paying their bills. Mallon and Varjian, the leaders of the Pail and Shovel Party, promised dishonesty, corruption and a lot of fun.

While making good on those campaign promises, the two spent more student fee money than was collected in their two-year reign.

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We have just received a large shipment of small, potted plants. There are many varieties to choose from, starting at \$.69. Come in and browse at your leisure.

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Directions

SMC student missionaries send greetings

William Taylor, an English instructor at Southeast Asia Union College while on a sabbatical from SMC, collected the following messages from SMC's student missionaries in the Far Eastern Division.

Deborah Doman—Yong Dong, Seoul, Korea. Perhaps of all the months, December is the hardest for an SM—you know, Christmas and all. But despite the homesickness, things have gone well. We have been having Saturday night activities at the school after Bible meeting. We have played games, watched the Christian movies, held a talent contest, etc. The talent contest was the most enjoyable. The three grand prizes were: (1) guaranteed admission next term with free textbooks, (2) dinner with your favorite teacher, and (3) \$10. My Unit 1-2 class feared they wouldn't win, but I assured them it was possible. To their surprise and my happiness they won first place. However, they chose the 2nd prize and had dinner with me. I threw them an American Pizza Party, and we had a wonderful time. They presented me with flowers and a delicious cake. (I had as good of a time as they did!) So, Mom and family, I miss you but I am enjoying myself. P.S. See you in 6 months!

Vicki Pleasant—Bandung, Indonesia. One of my level 7 students presented me with a very difficult personal problem and wanted my advice on how to handle the situation. He asked me if there was anything in the Bible that could help him. I sent up a quick prayer and a Bible verse came to my mind, and in that we prayed together. I recently received a letter from him and he said everything had turned out wonderfully, and he was so happy. I couldn't help but praise God for His goodness. It's thrilling to see students with a Moslem background experience the love of God.

John Krum—Majuro, Guam-Micronesia. Teaching can get old after awhile so it is always fun for a change to do something with your kids. Recently I took my kids swimming, and we had a great time together. It is important to associate yourself with your students out of school so that they gain a little different picture of what you're like.

Danny Dubose—Chiba, Japan. I would like to write lots of things...but right now I'm so busy I don't have time to even

write my own family! I'll tell you one thing, I'm having a lot of fun. I hope everyone has a super New Year!

Terry Cantrell—Osaka, Japan. As we begin a New Year we have many things to be thankful for—but I would like to share with you my "Thanksgiving Day" in Japan. My Level 1 students wanted to have a party, so we made a menu of all the traditional American Thanksgiving food. Well, it's a little hard to find cranberry sauce and pumpkin pie billings, but we managed. The students cooked the food—and for most it was their first try at American food. One lady spent 8 hours making two pumpkin pies...but I think it was worth it...they were as good as Mom's! The cornbread also turned out great. It was the most successful party I've ever had. Before we ate I read from the Bible and explained that the Feast of Harvest is nothing new. It's at least 5,000 years old (Ex. 23:16). Then I read from Ps 145: 146. I think they really enjoyed it. Thank you, Lord, for Thanksgiving in Japan.

Marty Wold—Kobe, Japan. In my Level 7 English class I had the students write on any aspect of their Japanese culture. Many interesting responses came back, but one really excited me. It was from a Tokyo University graduate who is a very dedicated Buddhist. He entitled his 12-page report, *volunteer mind and Japanese culture*. In essence he wondered how someone could take a year out of their lives and devote it to teaching English to Japanese people. He went on to say that this must be extremely boring, and other reasons must certainly underlie this one-year volunteer work. The following is quoted to show how the Holy Spirit is working on this man, creating an intense search for God: *My Buddhist leader says, "Believe and want that you can become the God itself! Become the God and save the world!" Compare this with the SDA saying, "Believe the God or believe the existence of God." What a difference it is! But how can I become the God??? I may be sure that the difference between Christianity and Buddhism made the difference between their [the SM's] volunteer minds and my selfish mind.* This is the person who I would never imagine would take the second look at Christianity. He had everything this world had to offer—a degree from the No. 1 university in Japan, a high position in his company, and plenty of money. Now he is wanting to know the difference between Christianity and Buddhism—volunteer mind and selfish mind. The Spirit is moving with power. I've learned an invaluable lesson—never should I doubt God's power to reach someone's life, regardless of their status or beliefs. The Lord is at in this very minute gathering His children for His VERY SOON return. My prayer is that we keep our lives centered on Jesus, so the Holy Spirit may rain down, even flood, this world with His power.

"Many of us lose confidence in prayer because we do not recognize the answer. We pray for wisdom, and God sends us problems, the solution of which develops wisdom. We plead for prosperity, and God gives us a brain and brains to work. We plead for courage, and God gives us danger to overcome. We ask for favors, and God gives us opportunities."
--Selected

Yocam debuts electro-room

COLUMBUS, OHIO (CH)—The automated dorm room has made its debut at Ohio State University, through the inventive genius of sophomore electrical engineering major Thomas Yocam.

Want to open the door? No key, please. Merely code in the correct sequence on the buttons Yocam has installed, and the lock releases. Lying in bed, too lazy to answer the door? Speak to your visitors through the intercom system he designed and built. And should the visitors please you, invite them in: Simply press the button that locks and unlocks the front door (all while reclining in the comfort of bed).

When a night falls and the weary student prepares for sleep, simply touch a panel above the bed to activate the bed warmer. This ingenious device Yocam built by placing light bulbs in coffee cans.

The inventor is modest. He makes light of the chandelier and dimmer switch he built from scratch, brushes aside the oak clock he made completely by hand. "There's no much practical value to it," he says. "Some people like to knit; I like to build things."

Concerning wisdom

- "The fear of the Lord is the beginning of wisdom. A good ----- have all they that do His commandments." Ps. 111:10
- "If any of you lack wisdom, let him ask of God, who giveth to all men -----, and unbraideth." James 1:5
- "I am brought up in this city at the feet of Gamaliel, and ----- according to the perfect manner of the law of the fathers." Acts 22:3
- "I have learned, in whatever state I am, in this to be -----." Phil. 4:11
- "And the Jews marveled, saying, How knoweth this man -----, having never learned?" John 7:15
- "And Moses was learned in all the ----- of the Egyptians." Acts 7:22
- "----- he that winneth souls is -----." Proverbs 11:30
- "When I was a child, I ----- as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things." I Cor. 13:11
- "And ye ----- that Jesus was manifested to take away our sins." I John 3:15
- "----- of Me; for I am meek and lowly in heart." Mt. 11:29

From Our Daily Bread, November 1980.

Back Country

Now open to sell the best equipment and clothing for hiking, backpacking, camping and canoeing. We'll rent our equipment (tents, packs, sleeping bags) too.

10% discount to SMC students during March.

(sale items and canoe not included)

We carry such names as . . .

- * THE NORTH FACE
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Time Out

The final two sports of the year are in full swing now. Floor hockey and soccer have each been the intramural sport for two weeks of play. In soccer there are 6 teams: Cummings, Cheever, Martin, Roscher, Pasillas and Caracciolo. Judging by the looks of things so far, Cummings and Martin should battle it out for first place.

In floor hockey, there are 8 teams which include Forsey, Goodwin, Smith, Rese, Velasco, Hamley and Moore. Hamley should easily walk

away with first place with Bramten taking second place.

Now would be a good time to check out the swimming pool. It's open for lap swim every weekday morning from 6:15 a.m. to 7:15 a.m. So, if you need something to get you going in the morning, the pool might be just what you need.

Aod don't forget your racquetball or doubles tennis tournament games. Look at the gymnasium bulletin board to find the name of your next opponent.



Floor Hockey continues as "quick sticks" attempt steals and shots.

Sports Editorial

Boy, don't you wish it were summer. Everybody has got to be thinking about summer. The plans that are going to be made and then never realized. The summer jobs. The lazy weekends at the ocean or the lake. Before you start dreaming about summer, take a few minutes to look back over this past year.

Think of all the friends you've made and kept this year. Many of them you will never see again. Some you won't see for twenty years. Some you'll see again next year. Remember the time your roommate woke you up at 12:30 a.m. on a Saturday night to excitedly tell you about that first date.

Remember sitting through all those history or chemistry sessions; or falling asleep in the library; or working on an Acopt deadline; or any of the many things that will make you remember this year in that special way.

Yes, there's only five or six weeks left to this year. Things will still happen: chapels will still be boring, tests will still be hard, the cafeteria food will still stink and people will still fall in love. (It is spring you know).

It's probably too late to do some of the things you planned this year and too late to re-do some of the things you messed up, but hey—school isn't finished yet.

Sports Trivia

Seven Days in
May to be shown

On March 20, 1982 at 8 p.m., the film *Seven Days in May* will continue this year's Humanities Film Series. The disturbing account of a plot by an air force general to overthrow the civilian government stars Burt Lancaster and Kirk Douglas.

1. Who is Ted Bullard?
 2. What do Christ Kotsopolis and Iao Turnbull have in common?
 3. Tom Lysiak is a forward for which NHL squad?
 4. Dick Redmond came out of retirement to play minor league hockey. True or false?
 5. Name Georgetown's 7-foot center.
 6. Who is Jack Sikma?
 7. Who were the Pittsburgh Pipers?
 8. Artis Gilmore once played for the Kentucky Colobels. True or false?
 9. Jack Whitaker is a sportscaster for which network?
 10. With what sport do you associate Hollis Stacy?
- (Answers to be published next week)

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SAC Gets Lucky

Dr. Gerald F. Colvin will be assuming responsibilities as vice president for academic affairs at Southwestern Adventist College in mid-summer, 1982. After turning down in previous years a similar position at another college and coordinatorship at Andrews, Dr. Colvin "hopefully not impulsively" chose to accept this position.

Asked whether he sees this as just one step up "the ladder to success," Dr. Colvin mentioned the most important foundation from which to establish goals concerns relationships with people. "I hope to establish mutually satisfying relationships with the people in my own environment, although I have enjoyed immensely, working with Dr. Knittel and Dr. Hanson." Dr. Colvin feels that under Dr. Knittel and Dr. Hanson his department has had excellent opportunities to expand, and he expressed "full allegiance" to the consolidation of

the present "Department of Education and Human Sciences."

Presently chairman of the Department of Education and Human Sciences, Dr. Colvin will assume the position at SAC left vacant by the death of Dr. Eugene V. Thomson in January, 1982. Dr. Colvin will shoulder the responsibility of the instructional program for the college, serve as executive officer in the president's absence, make recommendations or promotions as well as serving as chairman of several executive committees.

Dr. Colvin holds a Ph.D. in educational psychology from the University of Georgia, Athens; a Ed.D. in educational administration from the University of Arkansas, Fayetteville; a masters in counselor education from the University of Arkansas; and a bachelor of arts in English, history and religion from Union College.



SAC's new Vice-President of Academic Affairs—Gerald Colvin.

Southern cynic

a satire by Laurie Logu

Spring is finally here, school will be out in a few weeks, and most of the students here have already reapplied for next year or are in the process of doing so.

Since the new catalogs aren't out yet, I thought I'd just give you a briefing of some of the new things which have been added to last year's agenda. Since the students don't even know what the school's name will be, much less what they'll be studying, I am taking the liberty of telling you some of the more important changes to

be made.

First, the tuition will be approximately \$999 per semester hour. Though people might think this is a bit steep, I'd like to remind you that our administration is doing all its power to keep this figure under \$1,000. Besides, even though Mr. Reagan is still cutting the budget, he has generously left about \$500 in grants for each student, so we really have nothing to worry about.

Two new teachers will be added; I believe they'll be in

the religion department. A Walker Rea and a Dr. Desmond Ford have consented to join the staff next year. Since very few people know either of these men, let me just say that they're both very capable and have a reputation for getting to the bottom of things. This change has precipitated another small one: TJ (Teachings of Jesus) will be replaced by TEGW. I'm afraid I can't tell you what that class is; I don't know what the initials stand for.

Of course, the new amendment legalizing blue jeans

will be included in the student handbook. It's in very small print on the last page, where everyone can see it easily. In fact, I think it follows the index.

Also, surprisingly enough, dorm rent is going down. This may be partly due to the fact that the school will only be using one dorm for both sexes next year. That way, space, heat and energy can all be conserved simultaneously. The administration really does have our ultimate good at heart.

And finally, ratings will be

given to the Friday afternoon cartoons. Films "Displaying Popeye and Olive Oyl together" will be restricted to juniors, seniors and faculty. Theory majors will not be allowed at any of the films.

Though I have only mentioned a few of them, several more changes are being considered. However, these are the major ones. The school name and things like that are too minor to worry about anyway. But at least you'll have an idea of what you'll be coming back to next year.

Margaret Ringer keeps a pledge

When Brian Ringer was in grade school, his mother told him, "Honey, Mama is going to keep plugging away taking a course or two a year so she can graduate from SMC when you do."

This May, 35 years after she started college, Margaret Rilea Ringer will keep that pledge. She will complete an associate of science degree in office administration at the same time that Brian and his wife Joelle (Crock) finish their bachelor's degrees.

Margaret has been classified as a "special" student taking limited classwork at SMC for what must be a record-setting 30 different semesters. The amount of time it has taken her to complete a degree was not because of lack of ability. Far

from it. Her grades have been uniformly good.

But a lot of things have happened to Margaret since she first enrolled in college the summer of 1947. While she was teaching church school from 1947-49, Bruce Ringer captured her heart. They were wed and returned to SMC, where their first order of business was to get Bruce through college.

Mothering three children and a niece, along with employment outside the home, left Margaret with little time to take college courses. Diagnosed as a diabetic 22 years ago, she has had deteriorating eyesight since 1971. She is now legally blind, being able to detect only hand motion with the right eye and having a visual acuity of 2400

in the left eye.

When asked about her handicap, Margaret is quick to reply, "I am not handicapped. I just have a visual impairment."

Margaret was employed as a secretary in the Nursing Division when, in November 1980, she suffered a detached retina. Two surgeries were necessary, and she gave up all thought of finishing the remaining three courses required for her degree. Then she found that many people and organizations were eager to help her, and she is full of praise for them.

The Human Services for the Blind are underwriting her educational expenses this year. They have provided her with a Visualek machine,

which enables her to do a small amount of reading. The Christian Record makes religious materials for the blind available for her.

Her strongest support, she indicates, has come from her family. "Without my husband's wonderful help, I just wouldn't be making it," she says.

She also expresses deep gratitude for the extra effort teachers have put forth on her behalf. They have made recordings for her and have administered examinations orally.

The teachers admire her courageous spirit. Mrs. Joyce Cotham, one of her office administration instructors, says, "I have never had a more dedicated, determined and punctual student."

One reason for Margaret's strong desire to get a degree from SMC is that attending college is a family tradition. In addition to husband Bruce ('53), her brother Lester Rilea ('55) and his wife LaSina ('55) are graduates. Two other

brothers attended.

A fond mother, Margaret loves to talk about her children. Her daughter, Linda Stangenberger ('74) is an emergency room nurse at Ft. Knox, Kentucky. Bruce Jr., married and the father of two sons, has a responsible job in a hydraulics factory in Mobile. Ruthie, her twelve-year-old niece who has lived with Margaret and Bruce since she was four, keeps things lively at home.

Son Brian will graduate with majors in industrial education and religion, and his wife Joelle has majors in art and home economics. Joelle is teaching art and Brian is helping with construction at Montemorelos University in Mexico this semester while they finish the few courses they lack for graduation. They will return in May to join "Mama" in the May 2 commencement.

After May 2, Margaret Ringer will no longer be a "special" student. She will be a very "special" graduate.

Montemorelos Cooperates

Foreign language required

During a recent weekend, Floyd Greenleaf, Chairman of the Division of Arts and Letters, visited the University of Montemorelos to complete negotiations for a language study program in which Southern Missionary College and the Mexican University will cooperate. Two programs are available to SMC students. Beginning in 1983, students

enrolling in Bachelor of Arts curricula at Southern Missionary College must fulfill a foreign language requirement. They may accomplish this by taking two years of foreign language at the secondary level or completing a beginning course on the college campus. To provide an alternative for students wishing to complete this requirement in Spanish, Southern Missionary College and the University of Montemorelos are cooperating in a summer program. Students will apply

and enroll through Southern Missionary College to take an eight-week intensive course involving classroom instruction on the campus of the University of Montemorelos, local tours to nearby points of interest, and conversational practice. In this manner language becomes an experience in addition to an academic activity.

The summer intensive program is designed for non-Spanish speaking students and faculty at the University of Montemorelos. Successful completion enables one to sit in classes at the University to compete with native speakers, and to cope successfully with ordinary life situations in a Spanish-speaking society.

The second program available to Southern Missionary College students will be that of an alternative program to earn a major in Spanish.

Presently, students wishing to fulfill requirements for a Bachelor of Arts degree in Spanish must spend one year at the Seventh-day Adventist college in Spain. The University of Montemorelos is cooperating with the Southern Missionary College to allow students to accomplish the same thing on its campus. After completing college level Intermediate Spanish in the United States, SMC students may enroll for advanced language and literature courses at the University of Montemorelos as well as other general education classes to round out their program.

In order to participate in these programs, students should consult with Dr. Robert Morrison of the Modern Language Department to learn the details regarding applications, costs, and other matters.

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WHY THE CONTROVERSY?

Under the Gun

by Jay Brand (Interviews conducted by John Seaman)

Accusations against the Southern Missionary College Religion department have been pointed and direct in recent months. Some of the main accusers were contacted as to clarification of their position against the religion department and certain of its members. The accused as far as possible were then given opportunity to answer these accusations, at least in the case of personal grievances.

The majority of written accusations have their source in an issue of an independent newspaper called the *Collegedate Tidings*, Editor, Ted Barta. The paper included one of Barta's own letters which openly stated that the SMC Religion Department harbors several teachers who are preaching heresy. Barta maintained that to attend SMC to be taught "is like placing yourself in Satan's hands." Specifically, Barta singled out Elder Edwin Zackrisson, Associate Professor of Religion at SMC, as not believing in the Spirit of Prophecy.

A claim. Barta said he had talked to Elder Zackrisson about his (Barta's) letter denouncing the Religion Department before publishing it in the *Tidings*, but Elder Zackrisson was unaware of any theological discussions with

Barta other than in Elder Zackrisson's Christian Beliefs class where Barta "tried to convince me that there is no God." In fact, Barta accused Elder Zackrisson of being a brainwasher because he (Elder Zackrisson) tried to tell the students that there is a God.

Mr. and Mrs. Barta, Ted's parents, said Ted's main purpose in publishing his letter accusing the Religion Department was to warn those students who were fresh in the truth "that if they were coming here to be further grounded, they were coming to the wrong place." Further, the teachers put many doubts in the students' minds about "basic Bible truth." Larry Barta said Professors Grant and Zackrisson teach heresy, and that they receive their erroneous ideas from the worldly universities where they receive their degrees.

Actually, Elder Zackrisson is receiving his doctorate from Andrews University, and during the time that he was in residence at Andrews, Elder Zackrisson rented his Collegedate house to the Larry Barts.

Mrs. Barta revealed that Ted has rejected further involvement with publication of the *Collegedate Tidings*. She also stated that "SMC no longer has any standards,"

and that many other Collegedate people would say the same thing.

In the face of further questioning, Larry Barta hung up on the interviewer.

Florence Woolcock, a mother of a former SMC student and a daughter currently attending SMC, has also accused several religion instructors of placing "doubt in the Spirit of Prophecy." After writing Elder McClure "several times" and receiving "no response," and contacting religion teachers personally and attending their classes, Mrs. Woolcock feels she is being avoided, and said, "I think there is an underground network"—some sort of conspiracy among some leaders and academies. Mrs. Woolcock also stated that "Dr. Knittel supports the theology teachers in their false theology."

Elder E. Robert Priebe, a retired pastor living in Apison, feels there is an "organized conspiracy going on among theology professors of different colleges all over." Elder Priebe further stated, "Apostasy is still on with force. Some professors are out of order. They are being paid on a false pretense (of teaching truth)." He went on to explain that Dr. Knittel's job is to "carry on the apostasy,"

line what "new theology" was or where it differed from the church.

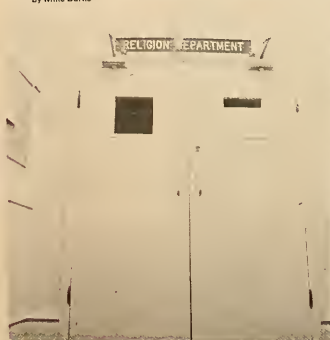
Tucker said that Elder Zackrisson had sent a Roman Catholic to spy on him (Tucker), and that the Catholic brought in a priest to hold mass for some college students in his room.

Tucker stated that religion teachers have a right to speak their mind, as does *Evangelica*, the *Collegedate Tidings*, or any other group. "Whoever has the biggest stick gets to speak his opinion," he said. Tucker also said that Kenneth Wood, editor of the *Review*, had praised the *Collegedate Tidings*, and that "the majority have never been right." Tucker assured the interviewer that "I don't have any hard feelings toward anyone in Collegedate." But Tucker claims that Dr. Knittel "said there is no temple in heaven," and Tucker understands that "Elder McClure has taken the same position." What is Tucker's outlook? "Eventually we'll be keeping Sunday again and paying allegiance to Rome."

Vance Ferrell has published several articles about the SMC "bad theology" in his paper *Waymarks*. Ferrell admitted, however, that most of his information came from letters, and that he has "spoken only once to an individual in the religion department" and that wasn't about the controversy.

The Department Answers

by Mike Burks



For months, people and publications have accused and highly criticized the Religion Department at SMC. Accented privately interviewed each member of the department

what they want as long as it is within principles and standards of the Seventh-day Adventist church. Furthermore, each instructor stated that he considered none of his teachings or actions to be anti-SDA.

If this is so, why have attacks been leveled at the Religion Department?

First of all, the major concerns of the department members was that they are not the only religion department under criticism. They report that theological professors everywhere are also presently under similar attacks. Some remark this may be due to the overall emotional turmoil gripping the church now. This has developed in response to such events as the removal of Dr. Desmond Ford from the SDA pulpit, Walter Rea's soon to be released book on E. G. White, the Davenport issue and a resurgence of the Brinsmead movement.

Dr. Bennett pointed out that criticism involving some of

these factors seemed to grow following the Glacier View meetings and, coupled with the emotional trauma of the church, has provoked some misunderstandings, emotions, misreadings and decisions on all sides.

Elder Springett says that his teaching "has always followed the same beliefs and principles. But," he adds, "the church as a whole is experiencing changing times and these issues have added to an already sensitive atmosphere which has left both sides feeling that certain things could have been done differently."

Elder Peeke feels the friction comes as a result of Satan doing all in his power to destroy and tear apart God's true church.

Elder Ort reports that, "in some instances, zealous souls have spread half-truths, often without checking the validity of their statements."

Dr. Ort's evaluation may come in response to numerous publications flooding the homes of today's church mem-

bers.

Almost without exception, department members feel that what many of these publications have to say stems from mere hearsay and rumor. Dr. Gladson states that much of the material is made up of "exaggerations and distortions."

A lack of accurate communication with true understanding has assisted in some of these rumors, according to Dr. Grant. "Many rumors may be circulated because the information is neither thoroughly confirmed nor accurately recorded," says department chairman Bennett.

Peeke adds that people seem to show little efforts in reaching non-Christians or in spreading the gospel to non-believers.

What about accusations aimed personally at certain teachers? Do they have a defense? "My life and my classroom teachings are my best defense," comments Dr.

Bennett. "Let them speak for themselves."

"In essence, there is no defense against gossip," Dr. Ott, who believes one can always distort or misrepresent what is said, points out. "My best defense is the hundreds of students in my classes that know what I teach. Only two or three have been critical."



Dr. Gladson, who was accused of being in harmony with the teachings of Dr. Desmond Ford explains that Ford is in harmony with the Adventist Church on about 25 out of 27 points. "So of course I am in harmony with Ford on many issues," he says. "Otherwise I would not be in harmony with the church." Dr. Gladson added that Ford's questions regarding the sanctuary are legitimate concerns, but he emphasizes, "I don't agree with his conclusions."



Elder Zackrisson, who has been accused at least 46 counts, claims that the accusations fall into three basic categories: distorted truth, cheap shots and implicated claims, and outright lies.

Zackrisson indicates that the credibility of his accusers might be questioned. One such accuser, who was a student of the associate professor, argued for a year that "There is no God." Another

of Zackrisson's accusers was once a student of his who turned in less than one half of his work, failed to take an exam and missed just over one fourth of the classes for the semester. Zackrisson says that several students have actually been found to be receiving money for sitting in classes looking for points to criticize and condemn. He states that, to his knowledge, in almost no case have these accusers followed Christ's plan of Matthew 18. Zackrisson pleads: "If you want to know what I say come and listen to my class."

The members of the religion Department do not wish to imply that the church has no problems or has made no mistakes. Several feel that the biggest problem has been a lack of good understanding and communication. Springett feels that good communication has become increasingly difficult with such wide growth of the church.

Dr. Bennett hypothesizes that the problems following Glacier View seemed to unravel everyone's "center of gravity" and has broken down communication and trust from all angles—involving everyone from administration to the members. According to Bennett, this sense of trust and good communication must be restored.

"There is no perfect administration; all have weaknesses," comments Dr. Grant, who points to new developments concerning Ellen White as the cause of some unrest." Grant claims, however, that "to acknowledge problems with Mrs. White doesn't mean that we are shaky but we may need to restate more accurately our stand."

Peeke suggests that there may have been times when people have not been placed in positions of leadership for which they are best qualified.

Zackrisson believes that the Seventh-day Adventist church has the best administrative policies of any church he knows of. "Problems arise when policies are not followed," he muses. He feels that in some instances the church needs higher moral leadership, and that the church must practice discipline. "If I've done something wrong," Zackrisson maintains, "this church owes it to me to discipline me." He feels, though, that this discipline must arise out of love.

Dr. Gulley explains that like everyone else, leaders may not be perfect, but strides are being made in the right direction. "We have a tremendous mission to a dying world," he says. "There's too much focus on problems of controversy

and crisis rather than looking to Christ."

Dr. Gladson sees a possible theological crisis of method in that it has never been clarified how one ought to interpret the Spirit of Prophecy, and there has never been a "proper method" of Bible study determined.

So how will the future of the church be affected by current issues? No man can know exactly what will result, but Peeke confidently states, "The church will go through." He and some others feel that these controversies will lead many to deeper Bible study on their own in a search for truth.



Springett stresses that we must not react too hastily. He feels that we must find "long-term solutions" to the problems if we do not want them arising again in the near future.

Although he feels that we are now in the shaking, Dr. Gulley assures that "God is in control." According to Grant, we must "acknowledge our growing pains."

So, in light of these times, are our teachers more interested in "teaching students to think" or "teaching established doctrine"? For the most part, the religion instructors believe both must be taught. They point out, though, that most of our students are familiar with the doctrines but may need to be able to think deeper with clearer understanding. As Dr. Gladson states, "Truth doesn't need defenders."

"To think is method," comments Ott, explaining that thinking and doctrine can't be separated as such. "Doctrine is content."

Dr. Grant emphasizes the importance of teaching how to think so as to understand and answer "today's" questions relation to doctrine or issues.

Dr. Gulley explains, "I feel that teaching them to think leads them to the doctrines. The battle is not trying to be good, but getting connected with the One who is good."

"I'm concerned," sums up Dr. Bennett, "with establishing people in doctrines and beliefs while teaching them to think in positive critical ways."

Southern Accent Poll

Please put a check in front of one word or phrase in each statement that best defines the way you believe. [479 students polled]

1. When it comes to Seventh-day Adventist doctrines, I am:

238 in total agreement
186 in agreement—with reservations
12 hesitant
22 questioning
5 in disagreement
16 I don't know

2. I feel the Collegedale Tidings are:

9 accurate
32 relevant
22 needed
151 fanatical
120 foolish
131 I'm undecided

3. The religion classes I have taken at SMC have been:

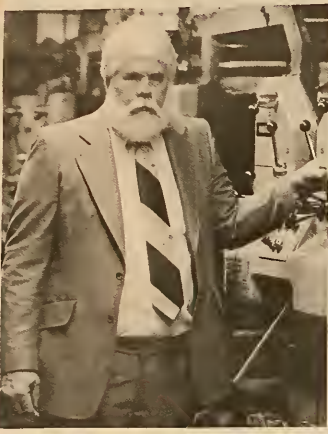
179 excellent
228 good
46 questionable
0 anti-SDA
23 I haven't taken religion classes

4. I feel that official church communication dealing with controversy has been:

56 open
81 helpful
69 sufficient
150 insufficient
49 biased
70 I have no opinion

5. I feel that Ellen White was:

393 an inspired prophet
43 inspired as a prophet but not as an author
15 a nice lady
4 a fraud
23 I have no opinion



John Felts plays a key role in the development of SDA Press Release.

Felts and the Release

by Tom Hunter

Most students of Southern Missionary College, as well as other Collegedale residents, can hardly help but notice the flurry of publications that have appeared in the last few years addressing various issues in the church. More specifically, the alleged problems with the religion department of the college has been a major topic to fall under the fire of two of these papers. The publications go under the names of the *Collegedale Tidings* and the *SDA Press Release*. A man playing a key role in both is John Felts.

Felts, who runs a small publishing company in

Ooltewah, Tennessee, is heavily involved with the *SDA Press Release*, but claims he only works with the *Collegedale Tidings* in the capacity of printer.

His initial purpose for the *SDA Press Release* was to perform a personal investigation into the Davenport case, beginning several years ago. Back then, as well as now, according to Felts, the purpose of the paper was to uncover corruption. Theological issues were not to be a part of it at all, but during his investigations he reports to have stumbled across information which led him to

question the theology of the religion department of SMC.

His investigations originally started, in the Davenport case, in connection with legal action taken by Davenport against personal friend John Adams. Since then, now about two years, eight issues and 150,000 copies of the *SDA Press Release* have been circulated throughout the U.S. as even to some other parts of the world.

The paper commonly refers to itself as being a product of the "Adventist Layman Council." Although Felts spoke of the council as having a board, he also said that it was basically made up of supporters from around the country and had no formal membership. He would not reveal any other particulars about it, stating that he was not trying to be secretive, but rather that he was trying to protect members from damage.

The motto of the Adventist Layman Council is taken from page 255 of Volume 7 of the *Testimonies to the Church* by Ellen White, and discourages ministers from holding positions on committees.

Dr. Douglas Bennett, chairman of the Religion Department at SMC feels the statement needs more study before he can comment on it. He also stated it would be helpful to find out the nature and the occasion for such a statement. Dr. Lorenzo Graet, associate professor of religion, feels the statement is used out of context and Hellmuth Ott, also an associate professor of religion, conceded that he was not familiar with the passage, but volunteered the fact that Ellen White attended several General Conference sessions in America, Europe and Australia in which there were many committees comprised completely of ordained

ministers.

SDA Press Release is funded strictly from private donations, many of which are mailed in from around the country. Much of the material used in the publication is publicly available, but Felts says that some documents arrive in unmarked envelopes from concerned conference workers. Other material is written by John Adams or by Felts himself.

Focusing in on specific accusations against the Religion Department of SMC, Felts claims some members of the department are not teaching "traditional Adventism." Felts feels that partial proof for his claim is evidenced in the fact that the spirit of prophecy isn't being taught in several religion classes. "Confusion and doubts on the saucy question are being raised," commented the *SDA Press Release* editor. Referring to some religion teachers he added, "it's not what they're teaching that is wrong, but it's what they're not teaching." Furthermore, Felts pointed out that "most of our institutions do not follow the spirit of prophecy."

"...it's what they're not teaching"

Where does Felts find his information? Members of the Religion Department say they have never seen him in any classes nor have they spoken at any length with him.

Van Bledsoe, assistant chaplain at SMC with a degree in Religion from SMC ('81), reports are being used in religion classes. "They at least used me in the classes I took," said Bledsoe, who took a class from all current mem-

bers of the department except Ott and Robert Peeke.

When questioned about the possible adverse effects his publication might have on church members, Felts replied that there really weren't any. He feels that he is working toward achieving unity in the church, causing a type of polarization of members in becoming either closer or farther from the truth. Felts also mentioned that he is trying to get the laymen of the church more active in church affairs and his stirring up of things is renewing the interest of the laity as well as being the cause of increased studying. He summed up the work of his paper by saying, "A lot of good will come out of it."

Felts accuses the theology of SMC Religion Department, as exposed by his paper, as being responsible for the school's large drop in enrollment this year. Dr. Bennett says that though Felts' paper has likely had some effect on the enrollment drop in his department, other obvious factors such as finances and a decreasing job market need to be considered. Dr. Bennett reports that he contacted over 20 religion and theology majors who applied for study in the Religion Department and then did not show up to register, and all but one expressed that finances were the reason for not coming.

Dr. Grant feels that Felts' publication is an "unfortunate way to take care of the business of the church," but then says, "I'd defend his right to do it and would not shut it down." Dr. Bennett declined comment on the paper as he felt "emotion is so high that logic doesn't matter." "If my lifestyle and my teachings don't measure up," Bennett acknowledges, "then I'm fit to be condemned."

From the Board

by Bill Dubois and Jay Brand

There have been numerous rumors concerning Southern Missionary College's Religion Department and Administration. Many of these rumors have been direct attacks on "liberalism" in the religion department; supposedly these attacks' rationale lies couched in "traditional Seventh-day Adventist Church doctrines."

Two members of SMC's Board of Trustees were contacted for their comments on the board's support to lack of support of the SMC Religion Department. Dr. Koittel also shared his opinions on the religion department in an exclusive *Southern Accent* interview.

William Iles, assistant to

the president of Florida Hospital and a token board member of SMC's Board of Trustees, felt that in general, board support of SMC's Religion Department was firm and united. Iles said one board member did express some concerns in a very nice way to the religion department but overall board sentiment favored both the religion department and administration at SMC.

Dr. Gary Patterson, president of the Georgia-Cumberland Conference of Seventh-day Adventists and also a board member, when questioned, stated, "I am unaware of any lack of support on the part of the board." Dr. Patterson

was aware that some students once wanted to testify to the board about the religion department, the administration, and himself. Board chairman Elder A. C. McClure, "president of the Southern Union of SDA's, wouldn't allow them to disrupt the board's chosen agenda. "That should say something about the support of the board," observed Dr. Patterson.

When asked if he showed positive personal support of SMC's religion department and administration, Dr. Patterson emphatically answered, "Yes."

Dr. Knittel, president of Southern Missionary College, felt that "it is my responsibility to support every division of this college." If it comes to the place that an individual in

my position cannot support his divisions, then a change would be necessary. Dr. Knittel maintained that the controversy over the religion department existed "largely because of misunderstandings and misinformation. A certain amount of the controversy has come from people who are hostile about a lot of things, and the religion department is a convenient target."

Would the religion department be allowed to teach its members' beliefs? "Yes, the department must teach what it believes. I would extend to them the same courtesy that I would extend to myself. There may be things about theology that I don't understand, but I don't make it a point to initiate these things in a public way. If someone can't believe that any rational person can be without certain

theological uncertainties."

A summary of Dr. Knittel's reply to the notion of some religion instructors having jeopardized jobs follows:

The instructors at SMC are hired by the Board of Trustees. In their last meeting, the board was not reluctant to rehire any of the current instructors.

Have theology professors been limited as to what they can say in public? "Any teacher is free to express his own point of view. But when speaking for the college and the discipline he is in, that teacher must speak within the parameter of the school which employs him. Any instructor therefore who denounces or denies a fundamental teaching of the Seventh-day Adventist Church should not be employed by an SDA School."

A Search for Unity

by Mike Seaman

On June 12 and 13, 1981, 17 teachers from North American Adventist colleges and universities met in Atlanta, Georgia. What resulted was seven affirmations that have become known as the "Atlanta Affirmation."

Dr. Lorenzo Grant, Associate Professor of Religion at SMC and chairman of the Atlanta Affirmation meetings, states that the meetings were arranged to allow for open discussion of issues related to academic freedom and church unity. Arrangements were partially prompted because reports that Snuus van Rooyen, who was then a member of the theology department at Andrews University, was under heavy pressure for some public statements and actions he was involved in. "Signals were coming from Washington," says Dr. Grant, "that were saying, now is the day of the perfectionist."

Members of the Atlanta Affirmation claim they were meeting independently and were financed by several concerned church members. *Pilgrims' Rest*, an Illinois based periodical edited by Vance Ferrell, reports that "transportation to and from the Atlanta Meeting, as well as hotel and meeting hall expenses, were paid for by other individuals with parallel concerns who funded the expenses of the gathering through donations to Desmond Ford's California-based non-profit corporation." According to Dr. Grant, someone who offered to help finance the meeting needed a tax receipt. The donor asked if he could give the money through Good News Unlimited, since they could receipt his donation.

"All I knew about GNU at the time," admits Dr. Grant, "was that it was a group in California who sent tapes."

Dr. Grant acknowledges that some money was received by GNU. He points out, however, that "not one nickel came from Good News Unlimited." News of the Atlanta Affirmation meetings leaked out almost immediately after the meetings were held. General Conference President Neal Wilson, whom Dr. Grant indicates was to have been the first to receive the Atlanta Affirmation, did not receive a copy until several other General Conference men had seen it. "This surprised Wilson," says Dr. Grant. That surprise may have been part of the reason why word spread that President Wilson viewed the Atlanta gathering as a subversive meeting. Accent called the General Conference president's office for verification. President Wilson being out of the country, we spoke with presidential assistant Elder A.J. Patzer who simply said, "I will not answer your questions."

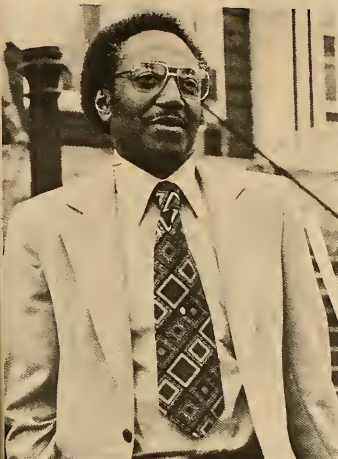
Elder Ed Zackrisson, Associate Professor of Religion at SMC and elected secretary of the Atlanta Affirmation meetings, gave his handwritten minutes to Dr. Grant who in turn lent the minutes to Sharon McKee, a concerned member of the Collegiate community. Soon after, a version of the minutes became public when published in *Pilgrims' Rest*.

The published minutes have been interspersed with bracketed notes containing definitions and interpretations. Zackrisson later typed official minutes and distributed these to the meetings' attendants. The official minutes differ from the publicly dispersed minutes from *Pilgrims' Rest*. Zackrisson attributes this to the fact that his notes were quickly written so they could be read and typed by himself—not others who wanted to type from his notes.

The Atlanta Affirmation meetings are a part of the past. Did they accomplish their intended purpose? Will they set the stage for future similar meetings? Objective reporting cannot now answer these questions. One thing is certain, though. The meetings may be over, but the controversy lives on.

"If men are so wicked with religion, what would they be without it?"

Franklin



Dr. Lorenzo Grant—chairman of the Atlanta Affirmation meetings.

The Atlanta Affirmation

Because of our shared commitment to the building up of the church and to the preservation of its unity, we have come together to explore ways in which our ministry may contribute to these ends. As a result of our prayer and worship as a group, and of our frank discussions with one another, we together affirm:

1. That we are confident in the providential origin and distinctive message and mission of the Seventh-day Adventist Church.

2. That we take seriously our call to the ministry of the Seventh-day Adventist Church and that we intend to be faithful to that call.

Because careful theological study led to the founding of our movement, and has always been considered the means to advance in our knowledge of truth, we further affirm:

3. That the task of theological inquiry is linked inseparably to our vision and way of life, and that we are irrevocably committed to the responsible fulfillment of that task.

4. That the atmosphere of openness, curiosity, trust and love for one another necessary for fulfilling the task must be preserved.

5. That advances in the knowledge of truth occur, as has been the case from our movement's beginnings, when a variety of gifts and viewpoints come to expression.

6. That we are bound in solidarity with one another and with our colleagues in the teaching ministry, and are committed to support one another in our efforts to be honest, creative and receptive though scholarly investigation.

7. That we are committed to work with church administrators in their efforts to unify the church through theological dialogue, Bible study, fellowship and prayer.

In the light of these affirmations we call attention to, and express our concern over, the following points:

1. That the dismissal or withdrawal under pressure of certain teachers and pastors from deaconial ministry has given rise to grave concern among many members of our church.

2. That loyalty to the church is now often measured with reference to certain personalities or publications rather than to Scripture.

3. That well-meaning attempts to respond creatively to theological questions now confronting Adventism have been interpreted in some circles as jeopardizing the integrity of the church and its messages.

4. That the credibility, and therefore effectiveness, of seminary and certain other religion faculties—made up of the very persons prepared to serve the church theologically—are now being eroded.

5. That the treatment of recent theological controversy in the *Adventist Review* and *Ministry* has not always reflected the variety of viewpoints that exist in the church and that this one-sidedness has fostered an attitude of suspicion and a sense of impotence among a substantial number of our members.

6. That both critics and defenders of currently dominant expressions of Adventist doctrine have stated their views in a manner tending to divide rather than to heal.

7. That energies which should go into the building up of the church are now being wasted in dealing with the consequences of the present climate of distrust and alienation.

8. That frustrations associated with developments we are noting have engendered hurt, dismay, and cynicism among our students, our colleagues in other academic disciplines, and the general membership to the church.

On the basis of the foregoing, we recommend:

1. That teachers, pastors, administrators, and other church members attempt now to stop the polarizing process that threatens our unity and future as a movement by cooling rhetoric, easing tensions and enhancing mutual trust within our community.

2. That they take frequent opportunity to express confidence in the truthfulness of the Adventist message.

3. That they continue, in light of the present situation and in faithfulness to our Lord, to learn about, examine, and renew the heritage God has given to us all.

Executive Secretary Interviewed

by Jay Brand

The undergraduate enrollment of Seventh-day Adventist colleges decreased this year 3.8 percent, while other private colleges and universi-

expensive community colleges, but unfortunately they may also acquire such disadvantages as lowered academic standards and lack

realize these goals were outlined as follows: 1) Work opportunities. "I feel we have in the recent past lessened our work opportunities due to the



The size of future Seventh-day Adventist classrooms is uncertain.

ties nationwide gained 1.6 percent. And in summation, all higher education enrollment nationwide increased 1.1 percent. During this same relatively unobscuring enrollment period for most higher education, however, community colleges were enjoying a 3 percent to 6 percent enrollment increase. Why?

According to Dr. Robert L. Reynolds, executive secretary to the Board of Higher Education, General Conference of Seventh-day Adventists, the exclusive increase in enrollment for community colleges can be attributed to their generally costing less financially to individual students. Since government has drastically reduced aid and scholarship programs, many students are of necessity attending less

of school unity or cohesiveness. And in our own Adventist system, we have experienced a slight gain nationally in new freshman student enrollment—an encouraging sign, says Dr. Reynolds. But we as an educational system must reassess our priorities to continue this positive trend in the future.

"As I see it there are two things we must concentrate on for a positive future," analyzed Dr. Reynolds. "We as individual colleges must study retrenchment opportunities to become as efficient as possible. And each college must cut out non-productive programs—cut the fat out of our operations. And most of our colleges are doing this."

Two favorable alternatives to

great amount of government help that has been available to students," stated Dr. Reynolds. "We need to refocus our attention on possibilities for increasing industry and work options for students. The General Conference is in the process of organizing a new committee to assure that these goals become a reality."

2) Scholarship programs. Because of the government cutbacks, the advantages of a national scholarship program for Adventist education need to be seriously considered. "We're appointing a new commission to investigate financing possibilities for our educational system." The goal of this commission is to establish new and innovative ways of providing aid-scholar-

ships to ensure SDA youth of the opportunity to have a Christian education. "I do not foresee in the immediate future that we're going to get back to the government aid which we have enjoyed in recent years." Most of the aid programs will tend to be for the poor, with less and less government aid for middle-class students, Dr. Reynolds observed.

When asked about the apparent controversies in Adventist colleges in general, Dr. Reynolds replied, "I feel our colleges are in excellent shape; I feel that today our colleges are as spiritually healthy and as committed to the Seventh-day Adventist church as at any time previously in my experience."

Specially, Dr. Reynolds felt "that the faculties (in SDA colleges) are committed to the objectives of the Seventh-day Adventist Church." Further, Dr. Reynolds asserted that "there is no system of education in the world today that has the total Christian commitment that our Seventh-day Adventist colleges have."

Secular criticism of church-related educational systems, although sometimes valid, usually doesn't apply to our schools since our educational system isn't church-related: it is one with the church; we work in oneness. We have rules and regulations based on the beliefs of the church; we have social codes for ethics—these things church-related colleges don't have."

Dr. Reynolds outlined some ways in which church-related, state, and community colleges cannot measure up to our educational system: Their faculties needn't be united in

belief; they demonstrate no discrimination in accepting students on the basis of beliefs, lifestyle, spirituality or scholastic status; they're not independent and free to teach what they believe—our colleges, in contrast, have all the above privileges. We can teach a lifestyle, a commitment sharing our common beliefs for the education of the whole man.

"That's our reason for existence," Dr. Reynolds emphasized, "to educate the whole man in our beliefs, in what we stand for as truth. We have the independence and the freedom to do that. My biggest concern involves selling what our colleges are doing—persuading our constituents of the advantages that exist in our educational system."

These advantages reach beyond theory to pragmatics. "We have the best educational system in the world. Our people, our church—from leadership all the way to the individual students—need to know what makes our colleges superior."

Not only spiritual and scholastic considerations present responsibilities to our church, however. Our educational system denotes an integral "evangelizing instrument of the church. We're not perfect, but day by day, hour by hour, we're striving to provide the best education available in this world. And if our people—the individual church-members—knew the wonderful benefits provided by our Christian educational system, none of our colleges would be experiencing any problems associated with lowered enrollments."

An Investigation of the Collegedale Tidings

by Barry Tryon

It was first sent stuffed into our mailboxes or lying in stacks around the Campus Kitchco and the Collegedale Post Office—a little newspaper called the *Collegedale Tidings*. Before long, the *Tidings* were placed in the hands of most SMC students and staff. In addition, many parents, college instructors and prominent church officials had received a copy of the paper.

The *Tidings* claims that heresy is entering SMC through the Religion Department and some of the administrators. Bible texts, Spirit of Prophecy quotes and letters from former students all seem to indicate that the accusations may be valid. If they are not valid, however, then the attacks must certainly be a clever twisting of interpre-

tion. Of paramount concern is the question, "How are the readers of the *Tidings* perceiving the publication?" *Southern Accent* contacted three categories of church members in order to answer this question.

Student reaction towards the *Collegedale Tidings* was harsh and critical. "I am amused at the absurd accusations," commented one student who also mentioned he felt "hurt" because some people who read the *Tidings* probably believe the accusations.

A second SMC student called the relatively widely circulated paper a "very negative sensationalist reaction" toward the Religion Department. Most students felt that the paper had not

accomplished its purpose, which they viewed as an attempt to "undermine the school" and "attack the Religion Department."

A different approach, however, was the feeling by one questioned student who stated that the purpose of the *Tidings* was to get "split up Christians" and to get "people to argue." This, he said, had been accomplished.

On the whole, student reaction toward the *Collegedale Tidings* was very negative (see also *Southern Accent* Poll results).

Opinions were solicited from a second group—students and faculty of other Adventist colleges in North America. Very few students in these colleges had heard much, if anything at all, about the publication. Faculty and

administration, on the other hand, had, for the most part, each received at least one copy.

Keith Anderson, mathematics instructor at Pacific Union College, spoke for the minority of those contacted when he said that he viewed the purpose of the *Tidings* to be an attempt to correct wrong trends at SMC concerning "historical positions on E. G. White, the sanctuary and righteousness by faith."

Anderson pointed out that it didn't matter whether or not the *Collegedale Tidings* had shaken his confidence in the school system because it was the constituents who sent their offering.

Concerning his point to be in good taste, *Southern Accent* interviewed five families chosen at random whose children were

attending SMC. Two of the five hadn't heard of the *Tidings*. One of those who had was student mother Raush. She called it a "smut and scandal paper," and pointed out that even if the accusations were correct, there were better ways to handle it.

She mentioned that at first the *SDA Press Release* had a good purpose when they attempted to expose the Davenport deal, but she feels that now the publications have stooped to try and "destroy our school."

Despite the conflicts in the educational systems of our church, those whom I interviewed still support the system. Attendance at a Christian college is still viewed as important—even if the college is SMC.



One look at Seventh-day Adventist periodicals is enough to prove that in these days of the mass media, it's hard to know what to read.

Religion Students' Viewpoints

by Mearon Mayden

For months now, charges have been periodically leveled at members of SMC's religion department. Many of the attacks, both written and oral, have come from former religion and theology majors in an effort to measure sentiment among students whose lives are now directly involved with the accused department.

"Many people are accusing others before they know all the facts," was the way Lyon Caldwell, a junior religion major summed up her feelings of the present campus controversies. Most of the interviewed students agreed with her. Many added that attacks were being made by uneducated people who did not personally know the religion teachers. "If they did," one commented, "they could not really believe their accusations."

Without exception, the students believed that they were receiving a good, solid Seventh-day Adventist education in their religion classes. Furthermore, all felt that at least the majority of the teachers were very knowledgeable Bible scholars and used the Bible as the main source book in their classes; use, of course, depending on the class.

A great majority of these students noted that Ellen G. White was being used in the classroom, but not as a primary source. They explained that White's books are used as reference and source books—after the Bible.

A few students did question

certain topics being discussed in religion and theology classes. They explained there were times when the teachers did not explain or were not very open in their discussion of some topics, possibly due to fear of controversy. Most, however, felt that teachers had been open and honest in dealing with the issues and were able to aid their classes in an understanding of the discussed topics.

Elder Ed Zackrisson and Dr. Jerry Gladson, associate professors of Religion, were most mentioned as the two teachers who showed honesty and helpfulness in explaining beliefs.

There was a small minority of students who mentioned that traditional Adventist doctrine was not being taught by all the teachers in the department. David Stunkard, a junior theology major was one of these. He mentioned that, in his view, "teachers are giving a more realistic view of the doctrines because of the way life styles have changed."

Is it wrong for religion teachers to teach anything that contradicts SDA doctrines. Most students said, "yes." A unique approach suggested by one, however, was the idea that a teacher could encourage thinking through one's beliefs by mentioning false doctrine in the classroom. Dean Edwards, a junior religion major, disagreed. "This approach would not help students who were not well-grounded in SDA doctrines," Edwards pointed

out. Several who were interviewed reported that on issues being studied, different views were presented to the class. Most agreed with this style, as long as it was made clear that "false teachings" were not the personal beliefs of the teacher.

When questioned as to why attacks were being leveled at the religion department, many students admitted they did not know. Several testified that most of what they did know about the attacks had come from rumors they had heard. Stunkard suggested that charges being leveled may come because some are not aware of "new methods of teaching that allow students to think for themselves."

With few exceptions, students had taken at least one class from Zackrisson and expressed their concern over the fact he had been the most frequent subject of attacks. These students stated that he had been unfairly accused. Some commented that even though one or two of the teachers in the department were not their favorite teachers, they were still falsely accused.

There was a general attitude of defense for their teachers of these religion and theology majors. As Edwards put it, "These men are Biblical scholars and they know their stuff. What do their attackers know about the Bible that these men haven't studied for themselves?"

Legitimate Borrowing

by Bill Bonn

"Ellen White: Prophet or Plagiarist?" was the title of a talk given recently at an SMC speakers service by Warren Johns, associate editor of *Ministry* magazine.

Johns is on special assignment for the White Estate in an effort to counter charges that the Estate covered up widespread literary borrowing by Ellen White.

Using an overhead projector, Johns clearly showed numerous instances of borrowing by White. He revealed that 40 percent of several of her *Review* and *Herald* articles was borrowed. These are extreme examples, according to Johns, who claims that most of her writings consist of less than 10 percent of borrowed material. Johns also pointed out that White's works rarely contained more than two consecutive borrowed sentences.

Although he admits that White borrowed from other sources, Johns contends that she is not a plagiarist because her writings haven't been proven to violate basic stand-

ards governing plagiarism. According to Johns, to be a plagiarist, one must have an intent to deceive; rely heavily on one source; borrow another's work intact or with minor changes; use the theme, framework and structure of another book; and diminish the profits of the books copied from.

The fact that White did borrow from others to describe what she saw in vision has caused some to question whether or not she is a prophet. To Warren Johns, however, this is no problem. He quotes White as saying, "I was told to gather up the light wherever I found it." He sees nothing wrong with her using another's words to describe what she saw, whether in vision or not. Johns goes so far as to claim that he believes God led her to copy the right words to express what He wanted her to say.

Research on White's borrowing is far from complete and Johns feels it would take one man ten years to finish it.

A "Good News" Approach

by Ken Rozell

Throughout the history of the Seventh-day Adventist Church, church members having doctrinal differences have formed new organizations to spread their point of view.

One such organization, Good News Unlimited (GNU), was founded in 1980, the group's aim is "to proclaim the gospel free of sectarian boundaries," according to Nole Mason, who along with Desmond Ford, Snuts van Rooyen and Calvin Edwards, is a member of GNU.

The group was started after the revoking of Ford's ministerial credentials at the Glacier View conference. Several supporters approached Dr. Ford and offered financial help to help him spread his views on the sanctuary and the gospel outreach in general. The main thrust of GNU is through gospel congresses, held throughout

the United States and Australia. Future trips are planned to Europe, South Africa and England.

Through GNU's newsletter, *The Good News Unlimited Bulletin*, Ford and others have advocated the formation of evangelical societies where believers meet to worship. Yet Nole Mason insists that nobody at GNU wants a new body of Adventist church. "The only time Good News Unlimited has suggested forming a new church fellowship," he says, "is when the lay people can't psychologically worship in their present church."

About fifty of these "gospel cells" have formed in California, with more groups planned. Eventually these churches may form a "sisterhood" to enjoy fellowship, but Mason doesn't see himself, Ford or van Rooyen becoming leaders in this or any new

church. "These churches are congregationally controlled," Mason says. "The members (of the new churches) are tired of the SDA Church's heavy handed administration."

Despite the fact that Ford, van Rooyen and Mason are former SDA ministers and teachers, they don't plan to wage a "negative ministry" against the church that revoked their credentials. "All members of GNU are still members of the SDA Church," Mason said. "We are not interested in splintering the church."

Future plans for GNU are yet to be decided, but Mason says he is "optimistic" that they will be reconciled with the SDA Church, but "not now." Mason has then summarized his feelings on reconciliation. "If both sides try hard, things can be worked out."



Ellen White's writings play a key role in the Seventh-day Adventist church.

Unsuspected Espionage

Jesuit Infiltration?

by Victor Czerkaski

On January 18, 1982, Florence Woolcock, a college member of the Collegiate community, wrote a letter to Elder Kenneth H. Wood, editor of the *Adventist Review*. In it she says, "Australia is like an object lesson from God of what will happen here if heretical teachers, who I believe many are Jesuits, are retained and paid to continue teaching 5th century Catholicism in our schools..." She then continued to directly state that Dr. Desmond Ford was a Jesuit, and how situate that ("Walter...Rea caused his trouble at essentially the same time. To me," Woolcock sums up, "it's fitting together like the end of a picture puzzle.")

The *Southern Accent* asks what fits? Who are the Jesuits? Why are these men, and leading church officials being labeled such? Most important of all, is there truth to these serious allegations?

The Society of Jesus, better known as the Jesuits, traces its roots back to its founder, Ignatius Loyola. A military man who was converted solidly to the Church in 1521, (after he said he had received a vision of the Virgin) he sought the papal approval to create a spiritual army to combat heretics. In 1540, Pope Paul III granted permission, on the stipulation that the 'army' be limited to sixty members. By 1626, there were over fifteen thousand.

"Many Jesuits are teaching in our schools"

The Jesuits' school curriculum demanded instantaneous, blind obedience, and a system of spying was encouraged. Memory and emulation were the means of learning.

By the 18th century, the Jesuits had grown powerful and wealthy. They were employing intrigue and subversion to promote the papacy, no matter what the expense. Despoils reared at them privately, calling them the 'papal militia.'

At this time in history, it was well-known fact as to the exact black-and-white movements, and intentions, of the Jesuits. Unfortunately, they have quieted down in the last century so much that it is difficult to distinguish between where, or where not, they are involved. It had all

become a "gray" matter—until Alberto Rivera.

Rivera says he is an ex-Jesuit priest who was raised and trained in a Spanish Jesuit seminary. His story is told in a living color comic-book entitled "Alberto." It is produced by fundamentalist publisher Jack Chick, in a suburb of Los Angeles.

In telling his experiences, Alberto charges that the name of every Protestant is kept in a computer file, and that the Catholic church is preparing for a twentieth-century Inquisition.

"The Catholic church is preparing for a 20th century Inquisition"

"*Christianity Today*," dated March 13, 1981, reports that the Catholic League for Religious and Civil Rights has asked for an investigation into Chick Publications for false advertising and fraud. The attorney general's office in California to which the League addressed itself, declined to do so.

The article continues to reveal that Alberto Rivera himself issued a sworn statement in 1980 defending allegations that he told truths. He declared in part that, "Alberto" is a true and actual account and I will face a court of law to prove the events actually took place."

The article then concludes that it investigated into Rivera's past and it found that Rivera was not a Jesuit priest; had two children while living a celibate Jesuit life; has been sought by police for writing bad checks and for stealing a credit card.

On the other hand, Michael F. Clute, editor of *God's Last Call*, produced in Salem, West Virginia, alleges in the May, 1981, issue that Alberto, whom he describes as a personal friend of his, was "set up" by two men who volunteered to help spread the gospel. One loaned him a car—the other, a credit card. No sooner was Alberto out of sight than the two men reported that he had stolen their belongings. Clute says, in his article, that Alberto believes these men to be Catholic plants, and that the FBI agent assigned to the case was "embarrassed and angry as he picked up the credit card,

for he knew he had been used by the Vatican." The case never went to court for lack of evidence.

In the same issue, Clute states that he received a card from an ex-nun, giving some verification to Alberto's story. She writes, "...from personal experience, I can say that most of Alberto's story is true...parts I never witnessed doesn't mean it never happens." Clute decided to visit Alberto, and on October 12, 1981, he conducted an interview.

In a telephone interview with the *Accent*, Clute says, "Alberto is a man without fear. He was more than willing to tell me all. I was afraid that since I was associated with the Adventist Church, he might not want to see me—but he did."

What came out of the meeting, Clute says, was more shocking. Alberto points a direct finger at Dr. Samuel Bacchiocchi, author of *From Sabbath to Sunday*. Elder Roland Hegstad, editor of *Liberty*, Dr. Desmond Ford and Elder Walter Rea as specifically being Jesuit operatives. And there are many more. "In fact," Clute told the *Accent*, "Alberto has stated that there is a Jesuit infiltrator in every major Adventist Church." Asked if that meant Collegedale, Takoma Park, Berrien Springs, and other similar churches, Clute said, "Definitely."

"Hogwash!" stated Hegstad, in a separate interview. "And make sure you print that," Hegstad was affable, but grew serious at Alberto's further allegations that Ford and Rea were Jesuits. "I don't agree with Ford's theology," he said, "but if there was one thing I would copy to the man, it would be his lifestyle."

"Hogwash!" stated Hegstad

Asked to elaborate, Hegstad said that Ford was a personal friend who did not seek wordy honor or gain, and was a man sincere to his convictions. He also went on to say that he was not in agreement with Rea either, but as a personal friend he could not proclaim him a Jesuit.

This is different from Clutes three-point analogy of how one becomes a Jesuit infiltrator. "First," Clute said, "you have the Alberto-type Jesuit, who is raised as a child

in seminaries. There aren't many of them," he added.

"Secondly, there are those who receive flattery and awards, and are then cajoled into the Jesuit work." At this point, Clute pointed out Hegstad as a prime example. "I don't lose sleep over it," replied Hegstad. As for the third Jesuit tactic, "sexual enticement is used," says Clute. Here, blackmail is the prime mover. Alberto is accused by this tactic in his story, but is not led into it.

As for Dr. Samuel Bacchiocchi, Clute himself admits that, "Dr. Sam doesn't impress me to be a Jesuit," and that it can be seen in his peaceful, non-aggressive writing style.

"Sexual enticement is used"

In speaking to both Hegstad and Clute, the *Accent* learned that there had been correspondence between the two regarding the Alberto issue. Clute said, "Roland Hegstad had always been a personal hero of mine. I really warmed up to the man because I could see the sense in religious liberty. But when I wrote to him about the interview I had with Alberto, and the revelations that he made, Hegstad sent me a blunt letter saying that Alberto was a fraud, and a liar; that when I started getting suspicious that there might be something happening."

In reply, Hegstad said that he simply wrote Clute a letter stating that, "we need to be more rational, and find for facts. If there isn't any evidence to Alberto's statements, it's best that we don't spread them around." He went on to cite many instances where rumors ran unchecked and caused hurt reputations when they should not have been.

From Clute the *Accent* also learned that there was a picture of Hegstad and the pope shaking hands—raising eyebrows over any possible, "Oh, yes," and laughed Hegstad. "That picture was taken in 1968 in front of over 10,000 people at St. Peters Church in Rome. I was asked to be a part of a delegation from the United Nations in honor of the

"We need to be rational"

twentieth anniversary of U.N. human rights. I was not alone, and there wasn't anything subversive about that." He then added that he went to visit some churches in Russia last summer. "So if you want to brand me a communist, too, here's the chance."

There's more. Clute believes there is an "impending clamp upon religious liberty within our own church." In fact, he asked to be quoted specifically that "the SDA church is experiencing a tighter control of expression from the hierarchy than any other church, except possibly the Catholic Church and Jehovah's Witnesses. We are not following," he continued to say, "the original blueprint laid down by James White, which he derived from the New Testament."

It appears, according to Clute, that this plan has been misconstrued since G. I. Butler began juggling the power to himself. Clute cites a *Review and Herald* article of March 18, 1884 by Mrs. White which warns of future, stricter controls.

Interestingly, Clute himself is not vehement in denying Ford or Rea a voice of dissent or opinion. He says that these are men of conscience, and have their right to write and speak their mind. It's just that once it is fostered within the church, the problems start.

Hegstad reports of an experience which appears to be as much a strange-hold to the "hierarchy" as that which is on lay people. Hegstad received a letter from a North Carolina man who had attached a questionnaire. One question was "Do you pray to the Virgin Mary?" He was to check an appropriate "yes" or "no" box. Another question asked if he felt apprehensive about such a questionnaire

"You just can't always win"

Finally, on the bottom of the sheet was the statement, "If you do not answer within 30 days, I will surely know that you are a Jesuit."

Hegstad confesses that he planned to fill it out, was called to Florida on some business, returned to a great amount of work and finally found the questionnaire due. His 30-day probation was up. "You just can't always win," he wryly answered.

[continued on page 16]

Evangelica Reviewed

by Linda Kimble

Evangelica magazine was started at Andrews University in the fall of 1980 in response to the Glacier View talks and following the dismissal from office of Dr. Desmond Ford. It was initiated by a group of doctoral, seminary and theology students from the university. The magazine is financed strictly by donations, with a distribution in excess of 8,000.

According to Alexander LaBrecque, Executive Editor of *Evangelica*, the purpose of the magazine is to "proclaim the New Testament."

Alan Havenga, one of the associate editors for *Evangelica*, explained that the magazine was initiated to give Seventh-day Adventists another side to the issue that Ford raised. "We feel that the official church papers were not objective in their dealing with the issues," Havenga stated. He went on to say that the magazine's main objective is the preaching of the Gospel of Christ and also to examine all of our beliefs in the light of the New Testament gospel."

In regard to the Sabbath question, LaBrecque described *Evangelica's* plans. "In the future issue we will be re-examining the Sabbath in the light of the New Testament gospel," he said. Jesus Christ is the only test of acceptance with God and other Christians now and forever, and to make the Sabbath a test of fellowship is to deny the New Testament gospel. Regular times for Christian worship are necessary and justification can be found for Sabbath

observance, for those so convicted, but it is not to be used as a test of fellowship."

Certain religion department faculty here at Southern Missionary College have been called into question concerning their involvement with *Evangelica*. Elder Edwin Zackrisson felt that "initially *Evangelica* was a good idea because it gave an alternate view to the Glacier View proceedings." He was asked by Alan Crandall to write an article. He dealt with the topic of justification in the hopes that his support would help "push the magazine in a positive direction." Unfortunately, however, by the time the article was published three months later, the magazine had become a point of controversy and Elder Zackrisson's motives were brought into question. He felt that he was "used to give credibility to the magazine."

Dr. Lorenzo Grant also expressed the opinion that the timing of the published article was bad. "We had reached a critical stage in negotiations with conference administrators," he said, "and developments in the Collegetdale community were such that the publishing of my article at that time had a negative effect." His article, "Why Can't the Church Do Right," dealt with the moral implications of what had transpired. Dr. Grant explained that he was not attacking the theology of the church, only the attitude taken toward the brethren in question.



Some *Evangelica* articles seek to differ with "traditional" Adventist doctrine.

The timing was, in fact, so bad that Dr. Grant requested his name be withheld from the article. When this was denied, he asked for SMC's name to be withheld. When this failed, he offered to purchase all of the issues of the magazine in which his article appeared. This being refused, he considered suing *Evangelica*.

LaBrecque defended *Evangelica's* action by saying that "to remove his (Grant's) name would have been senseless because he had already identified himself in the article as a black teacher of Christian ethics. Also, by the time Dr. Grant made his request, the issue had already gone to press."

Havenga added, "In my opinion the problem referred

to (that of timing) is due to the fact that Dr. Grant (Zackrisson, Grant and Gladson) got cold feet and were not willing to face the consequences of their convictions."

Dr. Grant did state that he appreciated the editors' attempt to give balance to the situation. He added, though, that if they could have stayed in the church, we could have gotten a true balance."

When asked about a possible direction that *Evangelica* might take he replied, "They will probably follow Brinsmead's position on the Sabbath and similar issues."

Dr. Jerry Gladson responded to the publishing of his article, "The Old Testament and the God of Salvation," by saying, "The timing was very poor,

and many people failed to read the article itself and judged it by where it appeared."

His opinion on the magazine as it appears now? "some things in *Evangelica* are very stimulating, some things I vehemently disagree with, but I would grant them their right to say what they say. Like any journal, it must be read critically."

LaBrecque commented on the effects that the published articles had on the Adventist community. "I think it is deplorable that in a community which professes to be Christian, these men were censured."

Deplorable or commendable? The question may never be answered outside of personal convictions.

The Effects of the "Ford and Rea Issue"

by Laurie Logg

By the spring of 1981, the names "Ford" and "Rea" had already become household words among most Seventh-day Adventist scholars and theologians. A "new theology" had arisen that, according to many, differed from traditional Adventist beliefs on over 20 points. Many pastors and conference workers had either been fired or had voluntarily resigned their posts due to differences of opinion on formerly accepted church doctrines.

But these are only some of the many effects that the Covina, California pastor and the brilliant Australian theologian have had on the church. Several smaller groups and independent organizations have sprung up just in the last year. Small publications and releases have been circulated

throughout the United States, and Adventist authors have indeed been kept busy trying to sort out truth from error.

In order for the church to be accurately represented as a whole, it must first be divided into sections. First and probably most involved is the administration; next, the ministers and theologians; and finally, the congregation.

In a recent telephone interview, Robert Dale, administrative assistant to a vice-president of the General Conference, spoke on the attitude that he felt existed among the leaders of the church.

"Our brethren are not hostile, but I think they question the way the Ford and Rea findings were presented. Their conclusions were offered in a way that tended to divide the church, rather than draw it

together. I don't want to say that in Ford's case, a different presentation would have guaranteed acceptance of his views; there are theological problems involved. And Rea's ideas haven't been proven. But officially, as a church, the feeling here at the General Conference has been one of concern and desire to relate to these men."

Even so, many of Ford's followers think the administration acted very properly towards him by stripping him of his credentials. Explained Dale, "We must have leadership; we can't have different individuals running around all promoting their theories."

Leo Van Dolson, associate editor of the *Adventist Review*, wrote in one of his articles that the church "cannot speak truth with thousands of dissonant voices."

Many of the church's former pastors, however, feel as though this position sets as General Conference up as an oracle of truth, in much the same position as the pope in the Catholic church. "I don't like having obligations bind my convictions," commented Aeg Rendalen, a former Adventist editor from Norway. Rendalen, who resigned from the church last year, added that he thought it was possible for a person with different views to operate within the Adventist framework, but not if the leaders insisted upon classifying Adventism.

This seems to be the view of many of the pastors who have stepped out of their own small groups. Dale Ratzlaff, pastor of the Biblical Adventist Church in Watsonville, California, holds that Christianity is based not primarily

upon uniformity of belief but rather a oneness of spirit. The Evangelical Christian Fellowship of Berrien Springs, Michigan, has similar beliefs.

To date, the number of pastors who have left the church is over 100, approximately one-fifth of whom live in California. According to Ratzlaff, the number is growing. "There is a tremendous undercurrent, much more than the denominational leaders realize," he said. Several pastors have gotten in touch with him and expressed an interest in his group and a desire to break away from the church as it now is.

However, Elder Dale felt differently about the situation.

"The only thing we can possibly go by is history. The Reformed Adventist Movement, the Brinsmeads—they

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A Book Review

The White Truth

by Clark Bonilla

Would you like some simple answers to the controversial questions in our church regarding Ellen G. White's authority and use of sources? Well, if you know the difference between "simple" and "simplistic" answers you are a step ahead of the majority and ready to read *The White Truth*, by John J. Robertson.

The White Truth is a passionate rebuttal to accusations that Mrs. White and our church are guilty of dealing in "white lies." Robertson points out that the "lies" supposedly involve Mrs. White's originality, authority and integrity. Specifics beyond that are absent. The charges against our church Robertson completely avoids. For him, the bottomline question is whether or not Ellen G. White was an inspired "messenger" of the Lord with the full authority of a canonical prophet.

A smooth, easy-reading book for the layman, *The White Truth* has a timeliness and elementary presentation of inspiration and revelation which recommend this work as good introductory reading into today's controversial issues.

This book is not a scholarly or exhaustive apology. It is a "simple," 108 page paperback summary of the Traditional Adventist position regarding Ellen G. White, her life, her authority and her writings. Those of you frustra-

ted by the complexity of theological controversies today may breathe a sigh of relief. Something is written for you. But recognize what the author "assumes" you already believe. Exercise your individual judgment.

Robertson intends to discuss "broad principles," "the issues," and biblical themes geared to prepare the reader to more intelligently and conservatively face the critical questions being asked about Ellen White's literary borrowing.

The White Truth begins its defense of Mrs. White by mentioning that true prophets have always suffered criticism. True. But so have false prophets. Consider how some Adventists get their jollies criticizing Joseph Smith, the prophet of the Mormon Church.

Mrs. White is given the tests of true prophets and measures up as she always has. But Robertson goes further. While consistently assuring "doctrinal infallibility" for Mrs. White throughout his argument, he concludes that she is both an interpretive and doctrinal authority for the Bible.

What about Mrs. White's own admissions of fallibility? *The White Truth* cleverly quizzes and minutely clarifies the significance of her own statements and then buttresses its arguments by claiming canonical authority

for Ellen White, an assumption Ellen G. White never made. The argument is that if there are no degrees of inspiration, then a biblical prophet and a noncanonical prophet like Ellen White have the same authority. The only distinction is that one came earlier and so came to be included in the canon when it was formed.

But isn't the issue whether or not Mrs. White is a plagiarist? Robertson's book apparently considers that a living issue. Unfortunately, that issue is no longer relevant. Robertson is merely informing us of the conclusions attorneys have months ago reached. She is not guilty of plagiarism by today's legal standards or those in her day. For that we can all be thankful.

So what is the issue now? For Robertson, the problem is that some Adventists do not realize that Mrs. White's literary borrowing has no bearing upon her inspiration. He considers it a "mystery" that evidence of literary borrowing should disturb anyone.

Obviously Robertson does not recognize the inaccuracy of his own assumptions. He has assumed that our "presentation" of "the message" has always been in harmony with the actual "message." We have not always taught what we "say" we believe. Whose fault is that? Robertson doesn't say, but then he doesn't discuss any of



The Word of God—a solid anchor.

the accusations of "white lies" made against "the church."

Robertson also assumes that there is no reason why the laymen should be so ignorant of Mrs. White's use of sources. Why many "statements" by the church have been made concerning her "borrowing." I wonder how the layman is supposed to have access to some "statement" at the White Estate.

Furthermore, "The White Truth" is that it took an inspired prophet to discern the "gems of truth" found in the writings of other religious authors. Well, didn't it take "some" inspiration to be the originator of that "gem of truth"? *The White Truth* stands silent again.

A totally fallacious analogy is used to prove Mrs. White's prophetic, pastoral and doctrinal authority is perfectly equal to that of a Bible prophet. Isn't there a difference between a Bible prophet and one who speaks after the

close of the canon? If not, then what is the significance of the close of the canon? Do we have the right to reopen the canon? Robertson misses the issue again.

So what are Robertson's conclusions? First, Ellen White is a prophet. After all, she said she was. Second, her inspiration is not diminished by her borrowing. Third, she is not and never was a plagiarist. Fourth, appearances of "white lies" are actually due to some people's faulty opinions of how inspiration and revelation function. So your critics of Ellen White, it's your poor perception to blame for all this controversy. Finally, to use Robertson's words: "Remember that Mrs. White is not on trial. Those of us who read her are." (p. 108) I say, possibly the issue really is how we, the church, have used Ellen White. Maybe it's the church that is really on trial. I wonder who will be the Judge in this case.

The Discipline Policy

by Mike Slesman

If you, as a Seventh-day Adventist, disagree with church doctrines, what action, if any, will the church take against you? According to Elder Robert Dale, assistant to the President of the North American Division, "church membership is always handled by the local church." If there is a problem with a church employee—pastors, educators, etc.—the employee—employer relationships are handled differently. "With any employee," says Dale, "their controlling committee is responsible originally. If there are doctrinal problems then, generally, a committee consisting of peers, administrators and theologians are asked to listen to discussion."

But does this discussion help? "The big problem is that the church is not listening to its scholars," commented Dr. Desmond Ford in a recent

Accent interview. Dr. Ford uses his own experience as an example.

Of those who attended the Glacier View meetings, Dale relates, there were many theologians who "agreed with me on at least a dozen major points." When it was decided whether or not to defrock Ford, "not one of these scholars was present."

Dale defends the church's policies on matters such as this. "Legally, morally and according to church policy," he reports, "the church administration has to make the decision."

In a separate Accent interview, Walter Rea points out that the decision makers may not collect the facts before making their decisions. Concerning the conference committee that took away his ministerial credentials, Rea mentions that "those on the committee had never seen the

material I had collected."

"Politicians are in control," reports the ex-pastor who refers to Ellen White as a "literary kleptomaniac." Both Rea and Dr. Ford, who are often mentioned together even though their work is separate, both feel that there is some apparent communication gaps between educators and administrators. According to

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As for any other thoughts about Alberto Rivera and his will be made up of six editions, the first coming out this June. It will be the Great Controversy in comic-book

form, available to almost the entire free world," he reports.

Asked if this was to be an answer to Alberto, Hegstad stressed that, "We will stray from sensationalism, and not mingle any error to 'flavor' the story."

He also alluded to a flap which occurred some time ago over a computer installed in Belgium. The scenario, the rumor stated, was that "666" was to begin being implanted on some people. "We traced the story to a movie by Hal Lindsay, the author of *Late, Great Planet Earth*," Hegstad said. "It just shows you can't believe everything you hear."

Perhaps the final word should come from Rome itself. In last week's *Newsweek*, March 15, 1982, an interesting, and rare article appeared on page 64, under the heading, "John Paul and the Jesuits." It seems that the Pope has had some complaints about the Society of Jesus. It

Mainly, he stresses that the Jesuits should "stay out of politics and other secular areas."

In a more conciliatory tone a day later, John Paul "emphasized the society's positive achievements, even allowing that 'in certain cases' Jesuits could function as politicians and labor leaders, so long as their spiritual commitment remained paramount." Continuing, the Pope reminded the Jesuits *26 more times* of the special vow of loyalty to the Pope.

Whether we are in a new state of witch hunt, McCarthysm or Watergate, some it is not clear. To others with the issue at stake, along with its consequences, could not be any more plain. Somewhere, Loyola started a ball rolling which is taking on an ugly visage. Many years before, Christ motioned that a better course be followed. Pray, find it.

VIEWS AND OPINIONS

The Right vs. the Left:

Who's Really Right?

by Mike Seaman

If you grew up an Adventist, all of your life you've probably heard references made to the shaking—the time when some of the church's brightest "lights" will go out and the church will be stunned by eschatological phenomena. Suddenly, Ford and Rea have lost their credentials and almost simultaneously resignations. Is this the end? Have Ford and Rea sparked the prophecy? Has the church finally reached a long-standing hope? Maybe. But before a definite conclusion is reached, you owe yourself some thought and consideration.

Throughout history we can find examples of purging and shaking both in churches and in nations. During the Middle Ages, the church burned the "heretical" reformers. During the McCarthy era "communist" traitors lost their jobs and were snubbed by society. Even in Christ's day, the church crucified the Son of God.

There is one unique feature that joins these examples in a common bond. It is not the "right" in the right. It is who the right calls the left who is right. "Liberals," "communists," "radicals"—all were punished for fighting the establishment. The righteous pope, the patriotic senator, the pious Jewish Church—these were the "guardians of truth." They believed it was their God-given commission to cleanse the church. Human dignity was destroyed in the pretense of holiness and purity.

There are two extreme movements in our church today. One side casts aside doctrines, publicly denounces the role of the church and attempts to disclaim a century of prayerful study. The other side discounts the search for truth, quickly categorizes sincere truth seekers as members of the other extreme and works to usurp supportive leadership.

I suspect that the first of these is a much smaller group than the latter. Why do anti-SDA extremists appear to have so much support? Because church-cleansing zealots group together sincere seekers after truth with church-destroying sensationalists.

The left is too obvious. Apathy can lean toward the right as well as the left.

On the other hand, a strong right, seeking to rid the church of its heretical members, can gain momentum by claiming to be uplifting the banner of truth. They may appear as obvious supporters of the church. They can point to prophecy and distinguish themselves as the solid remnant.

But the nature of man will not permit the self-proclaimed defenders of truth to halt the movement after the fingers have been pointed and the accusations have been made.

Politics, defrockings, unreasonable oaths—none of these measures are beyond those who fight for what they believe to be true. Believe to be true? Unfortunately, yes. Perhaps the most powerful agency of all is sincerity.

The church is for sinners as well as saints. Sorting out the wheat and the tares before the harvest is not advisable. Growing in love is advisable.

There are two extremist views. Both can be harmful. I can only recommend study and prayer—two tried and tested methods of spiritual development.

Now, some specifics. As *Accent* editor and speaking for the *Southern Accent* staff, I support SMC President Frank Knittel and the SMC's Division of Religion. I applaud those men who have suffered much and retorted little.

My hat is off to Georgia-Cumberland Conference President Gary Patterson, Southern Union President, A. C. McClure and the members of the Board of Trustees of SMC who continue to support SMC, its leaders and teachers.

I also commend those church leaders in the General Conference who separate fact from rumor and seek to promote truth.

My hope is still alive—that eternal truth and abundant love will one day conquer all.

A Strange Phenomena

by Elder Kenneth Wood

After three and a half years of drought in Israel the prophet Elijah went before King Ahab to call for a showdown on Mount Carmel between Baal and the true God. The drought was the result of the sins of Ahab and his followers, yet the king tried to place the blame on Elijah. "Art thou he that troubleth Israel?" (1 Kings 18:17) he demanded.

Refusing to be intimidated by Ahab's unfair suggestion, Elijah responded: "I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the Lord, and thou hast followed Baalam" (verse 18).

The experience of Ahab and Elijah has come to mind many times during the past few years as we have received telephone calls and letters from Seventh-day Adventists in various parts of the world.

Veteran ministers have asked, "Why are we accused of being troublemakers when we stand for the doctrines studied out from the Bible by the pioneers and confirmed by the Spirit of Prophecy?"

Students in college classrooms have asked, "Why do our teachers consider us troublemakers when we defend historic Adventist beliefs and protest against

ideas borrowed from 'liberal' theologians?"

Members of the churches have asked, "Why does our pastor consider us troublemakers when we try to prevent people from circulating confusing tapes and magazines among our members?"

Workers in medical institutions have asked, "Why are we thought of as troublemakers merely because we are trying to maintain church standards and prevent a drift toward 'the world'."

We do not have an answer to this strange phenomenon, which we hope is rare. Quite possibly some people are so poorly informed on church standards and doctrines that they do not recognize deviations or ideas that are alien to Adventism. In their naivete they assume that protesters must be troublemakers.

In other instances it is possible that some people prize apparent unity above truth. Instead of recognizing those who introduce deviant ideas or lower the standards as the ones who are creating disunity, they see those who resist as the troublemakers. In some cases it is possible that those who label defenders of truth as troublemakers favor or even espouse unorthodox beliefs. And some people re-

sent anyone who rocks the boat. In any event we think it grossly unfair to consider orthodox Adventists as troublemakers or disturbers of church unity.

Elijah believed in unity, but not if it required compromise and apostasy. Nathae the prophet believed in unity, but not if it meant condemning the innocent and defecding the guilty (see 2 Sam. 12:7-9). John the Baptist believed in unity, but not if it meant being silent in the face of sin (see Matt. 14:3,4). Unity is desirable, but it must never be sought by lowering standards, compromising principle, or adulterating truth.

Today, as anciently, "God calls for men like Elijah, Nathan, and John the Baptist—men who will bear His message with faithfulness, regardless of the consequences; men who will speak the truth bravely, though it call for the sacrifice of all they have."—*Prophecy and Kings*, p. 142. Wherever such people are found—whether in local churches, conferences, or institutions—let us encourage them and stand with them.

Adventist Review December 24, 1981, editorial. Reprinted with permission of Review.

Contradicting periodicals have created confusion and tension for many Adventists.

VIEWS AND OPINIONS

PUC and SMC Under Fire

Reprinted from

West Coast Forum Newsletter

In a recent *Adventist Review* editorial, Kenneth H. Wood commented on the "strange phenomenon" of "orthodox Adventists" who, like Elijah of old, are accused of being troublemakers of Israel. Among those identified by Wood as being unfairly labeled "disturbers of church unity" were those SDA college students who have asked (in Wood's words): "Why do our teachers consider us troublemakers when we defend historic Adventist beliefs and protest against ideas borrowed from 'liberal' theologians?"

Wood's comments apparently referred to the two SDA colleges which have recently come under strong attack for alleged heresy. In each case, small groups of vocal students have led the criticism.

Southern Missionary College

Controversy's Source

by May Brand

When considering controversy in our Seventh-day Adventist Church, we must keep a few things foremost in our minds. Most important, when we disagree with someone, or if someone disagrees with us, that doesn't necessarily mean we're right and they're wrong, or they're right and we're wrong; and that certainly doesn't mean we can determine who's more acceptable to God. We are all only acceptable as Christ covers us with His righteousness, regardless of our theological beliefs. There are correct interpretations of inspired writing, but only the Holy Spirit, who inspired the writer, can guide us—as we surrender to His leading—into truth; not an organizational body of believers, or one isolated spokesperson for that organizational body.

If our heart lives with Jesus Christ and is guided by His indwelling Spirit, our spiritual life will never need a heresy hunt to break the monotony. Those of us who insist on magnifying disagreements usually fall within three general tendencies: 1) Those who are ill-informed, enjoy arguments and holler clichés, without ever really grappling with the issues in their own lives; 2) Those who are seriously concerned but are

pilloried in a poorly printed publication entitled *Collegedale Tidings*, which varied in eight large pages of newspaper that "error" was "creeping in" at the traditional school. The attack was built around signed statements by several present or former SMC students, detailing "heretical" teachings and teachers. The student criticisms were supplemented by off-campus materials, such as David Lia's comments on Desmond Ford, the report of the "Atlanta Affirmation" in Vance Ferrell's *Pilgrim's Rest*, and Elder Bill May's traveller's tales about Australia.

The publication was distributed to SDA leaders attending Annual Council and widely circulated among SMC constituents.

The main targets were SMC President Frank Koitell and

limited in ability and background and thus become disoriented toward tradition and stability, ignoring needed change; 3) Those who have become complacent in the "truth" of their forefathers and lose all sense of security in the face of the slightest alteration which might obviously be needed, and feel as if "the rug were being pulled out from under them," and they attack indiscriminately people rather than issues as the source of their newly discovered insecurity.

I do feel there are two extremes which need to be avoided when studying the issues and their representatives in disagreement and controversy. The so-called "liberals" who maintain that there should be no attempt to organize any church beliefs, and that our theologians should be given free reign to search for truth wherever it may be found—from charismatics to stoics; and the so-called "conservatives" who feel any change from cultural or language shifts should not be considered, and that a rigid body of belief should be imposed on any church member arbitrarily solely based in the traditional beliefs of the historical church.

Both extremes are

certain "liberal" teachers, particularly in the religious department. In a notarized statement, former student Thomas Tucker wrote that Koitell had failed to answer his theological question: "That's [sic] the problem with these great intellectuals like him and Walter Rea (and the teachers). They claim to have great evidence which would devastate [sic] our simple faith in God's messenger, keeping it hidden in their boxes as to [sic] deadly for us uneducated mortals."

In another open letter, religion student Ted Barta wrote: "I am asking you not to go to this school, not because I don't want you to see the other side, you will, but to go there to be taught, is like placing yourself in Satans [sic] hands."

Robert McMullan offered a concise summary of the faith/works issue: "Any sound Adventist knows that a Christian [sic] salvation depends on obedience to God when he is happy to follow Christ [sic] example if he loves what Christ has done for every sinner."

Another student unblushingly reported on a whole

dangerous. The first view ignores the efficiency in evangelism of an organization, and the second leads to exclusivism, criticism, and condescension. Biblically the church is composed equally of members of the body of Christ. Organization in administrative hierarchies is needed to propagate our interpretations of the gospel, but each sincere church member should have an equal opportunity in the Spirit to determine for herself what those interpretations should be. Any church member who feels he doesn't need anyone's ideas to compare with his own, or any church member who feels she doesn't need any ideas of her own is walking on dangerous ground.

The ideal for which we should all strive lies in the middle, where people understand and accept disagreements in preference for Christian brotherhood and love for each other. Disagreements should never exclude a spirit of cooperation, a loving unity nurtured by the knowledge of Jesus Christ and His

semester's eavesdropping on the classes of Elder Ed Zackrisson, complete with dated "heretical" statements. ("There is a cardboard separating fold door between the two rooms, which was often partly open, and most of the time I could hear quite well.")

The theme running through almost every article was the teachers who were open to any reinterpretation of the sanctuaries truth, and who took seriously current challenges to traditional views of Ellen White ministry, could not be honest when they claimed loyalty to the church.

Pacific Union College was recently attacked with similar fervor and similar arguments. An anonymous source (claiming to be "Pacific Union College Students") issued a one-page broadside blasting the church's college in northern California, as well as apostasy in general. "It is right for parents to pay thousands of dollars to send their children to SDA schools to learn the SDA message?" the broadside asked. "Is it right for the great silent majority of solid Adventists to allow a handful of deluded 'scholars' and a highly organ-

ized dissident group to disrupt and . . . take over the SDA church?"

No one has claimed credit for the PUC sheet, and even people sympathetic to the general goal of the broadside admit it to be factually inaccurate in a number of its assertions. Someone sent copies of this broadside to key Washington officers, including President Neal Wilson and Kenneth Wood.

Perhaps the most interesting aspect of the publication was its strong condemnation of "Non-Adventist" Forum, *Spectrum* (with its "anti-Adventist propaganda"), and college teachers who specifically called for the disfellowshipping of *West Coast Forum Newsletter* editor "Molarus Coperus" [sic] among others.

Just why SMC and PUC should be singled out for such criticism is one seems to know. One theory has it that constituents somehow expect more from these two schools, which have for decades basked in the glow of an impeccably conservative image.

*Reprinted with permission of West Coast Forum Newsletter—Molleurus Coperus, editor

sufficiency for all our insufficiencies. Please let's not confuse wrong conclusions and people. We must love people regardless of their agreement or disagreement with us.

And that's where the heart of controversy lies: In the sinful nature of man. "We are all as unclean thing. All our righteousnesses are as filthy rags; And knowest not that thou art wretched, and miserable, and poor and blind and naked," Isaiah 64:6; Revelation 3:17. And even in the face of our terrible problem, we're very quick to outline the solution for some-

one else.

Ultimately Job's question in Job 11:7 must be answered individually between a human being and his Creator. But our responsibility to our fellow men and women is to "love one another as I have loved you," John 15:12.

So human beings cause controversy, disagreements and alienation between brethren. As Dr. Ron Springett once accurately observed: "If God could remove all theological disagreements tonight, people would find some reason for hating each other before sun-up."

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Dr. Ford, church administration is unaware of where the scholars see problems. The native Australian adds that he is "sure this is not done maliciously."

"I don't see a gulf between administrators and educators in this church," emphasizes Dale. "There are differing opinions, but that's not bad."

"The church needs to be honest to God," says Dr. Ford. "Adventism is very sick," believes Rea. "The church is not falling apart."

**Start A Fire
in Your Life.**

CONTINUED

Biblical Unity: "That Ye Love"

by Jay Brand

Truth is personal, subjective, individually unique. Spirit-inspired—and exists as absolute truth only in God. Jesus said, "I am the Way, the Truth and the Life," John 14:6. Our limited, mortal understanding cannot grasp ultimate truth as it exists in God, and so God brought the Truth to us in human form. "The Word became flesh, and dwelt among us," John 1:14. The Living Bible says, "And Christ became a human being and lived here on earth among us and was full of loving forgiveness and truth."

Christ, then, is truth. So how do we understand truth? By becoming acquainted with Christ, by building a relationship with Him. In many of Christ's parables concerning condemnation, the guilty party is guilty because the judge doesn't know him or her. "I never knew you. Depart from me ye workers of iniquity," Matt. 7:23. So in knowing Christ, we know the truth, right? (John 14:6) How does one become acquainted with Christ? For one thing we need faith, Hebrews 11:6. And how do we build faith?

First of all, it was given each of us by God as a gift. (See Ephesians 2:8; Romans 12:3). Second, we can increase our faith by the study of God's word, Romans 10:17. And the Scriptures testify of Jesus, John 5:39. So in becoming acquainted with Jesus by studying the Word, or eating His flesh (see John 6:50, 51, 63), our faith and knowledge of Him increases through the Spirit.

Wait a minute! If I can become acquainted with Christ and therefore gain a knowledge of truth by studying the Bible, why do I need the Spirit? Because a knowledge of Christ doesn't necessarily come to "the natural man" merely by Scripture study. (1 Corinthians 2:14) (Incidentally, if we don't feel qualified to be called "natural" men and women, I suggest we prayerfully read Romans 3:10-19. Sounds pretty "natural" to me.) So we need the Spirit of God to guide us to truth, even in the way of Divinely-inspired messages.

How do we know that the Spirit will lead us to truth? Christ has promised the Comforter, the "Spirit of truth," will be sent to us (i.e., has been sent these near-2000 years). John 15:26; 16:7, 13, 14. And from these verses we know the Spirit of truth, will always testify of Jesus and glorify Him. Truth always holds Jesus at its center. "He shall not speak of Himself." The Spirit will never guide us into any conclusions which are contrary to the Word of God. Who is the Word? Jesus. How do we become acquainted with Him? Through a faith-filled study of Scripture with the guidance of the Holy Spirit.

Now we can adduce some meaningful conclusions from the above discussion. If we need the Holy Spirit's guidance to perceive truth in *even inspired writing* (i.e. The Bible, the Spirit of Prophecy, etc.), then apparently the Holy Spirit's presence is necessary not only when truth is communicated to a prophet so he/she can share it either in verbal or written form in God's People, but also when God's people interact with that written or spoken form. Therefore God must be leaving room for human error in the intermediate step of a prophet between His throne and His children—the path truth necessarily must take. If God is truth, and God doesn't change (Malachi 3:6), a truth ultimately doesn't change either. And if the possibility of human error exists through prophets' communication of truth (since we each need the Holy Spirit's guidance when studying prophetic writings) disagreements among interpretations are bound to occur. Bear in mind that there are two human elements in God's present form of truth communication: 1) a prophet's reception and sharing of a divine message; 2) a believer's interpretation of the shared message. Errors, believer's interpretation of the shared message would necessarily however trivial, at either human element on some points.

As more and more sincere Christians study Spirit-inspired writing and arrive independently through the guidance of the Spirit at similar conclusions—even the same ones—God's church can form some "pillars for the faith." However, since two human elements in divine communication can result in slight errors, I'd hate for the truth to trickle through the hierarchy of an organizational structure—thus exposing it in innumerable possibilities for human error—before I can receive it as a "firm foundation."

The church needs organization to most effectively share the

gospel of Jesus Christ to the world, not to interpret truth for its members. But that opens the door to anarchy and thousands of misinterpretations! Not at all. God is not the author of confusion, 1 Corinthians 14:33. And the Spirit will guide us into all truth, John 16:13. Disagreements don't necessarily earmark a church as heretical. I have yet to hear a sermon, text or Ellen White quotation that requires all the saints preparing for salvation to believe everything exactly the same. There will be "unity of the faith," but that doesn't imply mirror-image solidity or puppe-like sameness. And that unity stems from a common belief in Christ and His supremacy in salvation, not from total doctrinal agreement.

Exactly what is church unity? How did Christ imply that the world could identify His church? "By this shall all men know that ye are my disciples, if ye have love one to another. Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind... Thou shalt love thy neighbor as thyself. This is my commandment, that ye love one another as I have loved you. These things I command you, that ye love one another." John 13:35; Matthew 22:37-40; John 15:12, 17.

Christ summed up the law and the prophets in one powerful word: love. And what is love? Read prayerfully 1 Corinthians 13, and then let us ask God to forgive our lack of it. Christ noticed the spirit of dissension and disagreement in His disciples the eve of His crucifixion, and He stressed love for each other over and over again in His closing thoughts to His disciples. Please brothers and sisters, if we can't disagree with our arms around each other, then we better not argue and risk breaking the whole law and rejecting all the prophets through our failure to love.

We look to the love shining from Calvary's cross, knowing that each of us is to blame for Christ's death, and each of us is forgiven by that cross, we must begin to love as Christ loved. We will be changed into the same image from glory to glory. 1 Corinthians 3:18.

The Enemy Is Us
A History of Church Controversy

by Bill Both

The history of Adventism is speckled with controversy. The Seventh-day Adventist church was one of four movements that developed as a result of the Great Disappointment of 1844. It initially endured not only controversies regarding the Sabbath, the sanctuary and the role of Mrs. White, but also debates over the necessity of church organization and membership requirements.

Throughout the 19th century, the denomination debated the validity of such fundamental principles of Christian doctrine as the existence of the Trinity and the extent of the atonement of Christ's sacrifice on the cross. There were a few early break-away groups, such as the Missionary party and the Barton rebellion, but these eventually fell apart.

The first major doctrinal confrontation concerned the issue of righteousness by faith.

For a variety of reasons, the denomination had developed a strong tendency towards legalism by the 1860's. Mrs. White recognized this and in 1862 declared, "We must renounce our own righteousness and plead for the righteousness of Christ to be imputed to us." Picking up this, Alonzo Jones, and Ellet Waggoner, co-editors of *Signs of the Times* and teachers at Hadsburg college (now PUC), began enthusiastically preaching righteousness by faith.

Viewing Jones' and Waggoner's preaching as a threat, church leaders suppressed discussion of righteousness by faith at the 1866 General Conference session. Ellen White censured them for this and called for an open discussion of the issue at the 1868 session during which she openly upheld Jones and Waggoner's righteousness by faith message.

The church leadership re-

Love is very patient and kind, never jealous or envious, never boastful or proud,

Never haughty or selfish or rude. Love does not demand its own way. It is not irritable or touchy. It does not hold grudges and will hardly even notice when others do it wrong.

It is never glad about injustice, but rejoices whenever truth wins out.

If you love someone you will be loyal to him no matter what the cost. You will always believe in him, always expect the best of him, and always stand your ground in defending him.

All the special gifts and powers from God will someday come to an end, but love goes on forever. Someday prophecy, and speaking in unknown languages, and special knowledge—the gifts will disappear.

Now we know so little, even with our special gifts, and the preaching of those most gifted is still so poor.

But when we have been made perfect and complete, then the need for these inadequate special gifts will come to an end, and they will disappear.

1 Corinthians 13:4-10, Living New Testament

fused to support her, however, so she took her message to local congregations throughout the U.S. In spite of this, many continually attacked Waggoner and Jones. Mrs. White feared they would fall away from the church and, eventually, they did.

The righteousness by Faith debate had not yet led to definite conclusions when another major controversy arose. John Harvey Kellogg was certainly among the most influential and successful of SDA leaders. His dream was "that the whole Seventh-day Adventist denomination would become medical missionaries to all the world." Like most dreamers, however, he tended to be a little arrogant and self-centered, and his "artificially ability" interfered with his work, which he considered all important. His protective attitude towards "his" work led him to publicly rebuke the

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ministry which, in turn, led them to question or condemn his actions.

Kellogg gradually distanced himself from the church. In 1897, he rechartered the huge Battle Creek Sanitarium so that it couldn't be influenced by Adventist doctrine and, more importantly, so that its profits couldn't be used outside of Michigan, thus effectively preventing the church from using them. Although he claimed not to have any desire to break with the church, he later wrote that the rechartering move was made for precisely that reason.

The split was hastened when the Battle Creek Sanitarium burned down in 1902, and Mrs. White urged Adventists not to help finance its rebuilding.

Kellogg differed with the church on doctrinal matters as well. As far back as the 1880's Mrs. White had privately expressed disapproval of Kellogg's theology, but this issue didn't come to the forefront until 1902 when the General Conference Committee authorized the promotion and distribution of 500,000 copies of Kellogg's book *The Living Temple* to finance the rebuilding of the Sanitarium.

"Mrs. White condemned the movement"

After careful consideration, the church leadership decided that *The Living Temple* advocated pantheism (the belief that God is in everything) and refused to support its publication. Even so, Kellogg attempted to proceed, but the *Review* and *Herald* publishing plant burned down before a single copy was printed.

Kellogg eventually acquiesced, but only after an open condemnation of the book by Mrs. White nearly a year later.

Dr. Kellogg continued to disagree with church leaders over control of the Medical Missionary Association, the Sanitarium and Battle Creek College, as well as financial matters, until his final break with the church in 1907.

At about the same time the Kellogg crisis was brewing, a new theological controversy briefly gripped the church. After the 1888 General Conference, many Adventists began to believe that the church was about to experience the great outpouring of the Holy Spirit referred to as the Latter Rain. The sermons of A. F. Ballenger played a very important role in this.

According to Ballenger, "It is too late to sin in thought, word, or action; for it is time to receive the Holy Ghost in all of his fullness."

Statements like these inspired the "Holy Flesh" movement. S. S. Davis, an Indiana conference revivalist, began preaching this "cleansing message" across the state. Conference President R. S. Donnell, supported the message.

Davis had been greatly influenced by Pentecostals and the noisy, emotional appeals in his services reflected this. During these services, some "believers" passed "through the garden experience" after which they were supposedly free from sin and all sinful tendencies and were ready for translation. Those who didn't have this "experience" could enter heaven, but would have to die first.

Although leaders and workers in Indiana were almost all taken in by the movement, General Conference leaders were horrified by it and were very concerned over the possibility of further spreading of the message.

At the 1901 General Conference, Mrs. White soundly condemned the movement, saying that while Christ enabled us to have "holy hearts," "holy flesh" wasn't possible since sin's effects couldn't be totally eradicated on this earth. She also denounced the extremely emotional nature of the movement.

As a result, the entire Indiana leadership resigned. Elder Donnell was transferred to another conference, but Elder Davis left the church

and became a Baptist minister.

A. F. Ballenger had figured importantly in the development of the National Religious Liberty Association. In 1900, he was sent to Britain and eventually became president of the Irish mission. At that time, he began to teach the Sanctuary doctrine in a way quite different from traditional SDA teachings. While the church held that Christ entered the holy of holies in 1844, Ballenger claimed that He entered immediately after His ascension. For Ballenger, the year 1844 and the 2300 day prophecy were meaningless.

The British Union Conference committee forced him to resign his post and sent him back to the US to be questioned by a committee at the 1905 General Conference session. When it was clearly shown that his views contravened SDA beliefs based on biblical exegesis and Mrs. White's visions, he began to accuse her of plagiarism and apostasy. Eventually he was dropped from the ministry and church membership.

After Ellen White's death in 1916, Margaret Rowen, a new convert, began sending out "testimonies" and proclaiming herself Mrs. White's successor.

At first, church leaders were somewhat impressed because her writings resembled Mrs. White's and she showed many of the same physical manifestations as Mrs. White did while in vision. Soon, though, she was proved to be a total fraud and was, in fact, sent to prison for attempted murder.

Mrs. Rowen wasn't the only

one who claimed to see visions. Johann Wick deserted from the German Imperial Army during World War I after spending time in prison during January, 1915. While in prison he claimed to have received a vision in which he was told that probation would close in the spring of 1915.

Wick hid in a SDA church and began publishing literature critical of the government and the church for co-operating with the government.

His reform movement gained a large following and, after the war, reform leaders called on the wartime German church leadership to resign. Although L. R. Conradi was eventually removed as European Union President, General Conference President A. G. Daniells directed most of his criticism toward the reform movement for its divisiveness and the hardship it brought upon the German church. Eventually, the movement lost its following, but its criticism of the "fallen" status of church leadership would spread around the world.

The "Shepherd's Rod" or Davidian Seventh-day Adventists came as the result of the agitation of V. T. Houteff, a Bulgarian immigrant. He, too, promoted the idea that the church leadership was "fallen."

Since the church membership was about 300,000, Houteff contended that half the church would be destroyed and the rest would join his group and become the 144,000. He continually attacked the church and slandered its leaders and, as a result, was dropped from church membership.

One of the homes where the German Reform Movement's influence was felt was Robert Brinsmead's. As a result, church leaders were regarded with suspicion and distrust by his parents. When the book *Questions on Doctrines* was published while he was in college in 1956, it contradicted his long-held belief that Christ had taken on man's sinful nature. Brinsmead began preaching sermons and printing literature highly critical of the church leadership. He rejected efforts that urged him to abandon his campaign and he was dropped from his local church membership.

Brinsmead began to offer a new twist on the old Adventist beliefs on the cleansing of the sanctuary. His ideas were basically similar to those of A. F. Ballenger and the "Holy Flesh" group. He believed in a spiritual and physical perfection. Although he was eventually discredited in Australia, he became widely popular in America and Europe.

In 1971, after getting to know Adventist scholars like Dr. Desmond Ford and Dr. Hans Larondelle, and after studying writings of the Protestant reformers, Brinsmead recanted his beliefs regarding the nature of Christ and spiritual perfection. He's now promoting righteousness by faith in mainline Protestant circles.

Current controversies continue to divide the church and will do so until we finally accept God's requirement to love one another (John 13:35). If we fail at this, we may continue to apply that well-known misquote of US naval hero Oliver Perry: "We have met the enemy, and he is us."



A Book Review

Omega

by Patti Gentry

The setting: 1900, Battle Creek, Michigan. John Harvey Kellogg begins to make plans for the rebuilding of the sanitarium, in spite of Mrs. White's warnings against such a move.

With this Dr. Lewis Walton, lawyer and author of recently-published *Omega*, sets the background to a book which shows remarkable parallels between the Adventist church of yesterday and today.

In his book, *The Living Temple*, Kellogg asserted that, "Heaven is where God is, and God is everywhere," and the heart was, "the sanctuary to be cleansed."

In 1902, the Autumn Council accepted the minority opinion of the General Conference Committee that *The Living Temple* not be published. Determined that it be printed anyway, Dr. Kellogg seized the opportunity afforded by the Adventist Central Publishing House, charging the 5 thousand copy-order to himself. Later that evening, flames from the pressroom containing the printing plates licked at the sky as the building crumbled in smoke, not even a year after the sanitarium fire.

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From there, Walton proceeds with a discussion of what, in his view, the "special mission for people who called themselves Seventh-day Adventists...demanding from faith the ultimate it could bring: an Elijah message, a message that began on earth and ended in heaven." (p. 38). This Walton parallels with the danger of Kellogg's teachings of 1903. Quoting Mrs. White, he states, "Those doctrines, followed to their logical conclusion, sweep away the whole Christian economy. They teach that the scenes, just before us are of sufficient importance to be given special attention." After recreating the events within and outside of the church, some of which Walton has been criticized for because of supposed inaccuracy, he reaches the crux of what he calls "the second proof of Satan's attack"—Albion Fox Ballenger. (p. 40)

Quoting Eugene Farnsworth in a letter to Willie White, A.G. Daniels stated, "Brother Ballenger has got into a condition of mind which would seem to me to unfit him entirely to preach the message. He has been studying the subject of the sanctuary a good deal lately, and he comes to the conclusion that when He (Christ) ascended He went immediately into the Most Holy Place and that His ministry has been carried on there ever since. He takes such texts as Heb. 6:19 and compares them with twenty-five or thirty expressions of the same character in the Old Testament where he claims that in every instance the term "within the veil" signifies the Most Holy Place.

"He sees clearly that his view cannot be made to harmonize with the testimonies, at least he admits freely that he is totally unable to do so, and even in his own mind...there is an irreconcilable difference." (Letter from A.G. Daniels to W.C. White)

In response to a sounding rebuke of his actions by Ellen White, Ballenger presented a document entitled "The Nine Theses" to a committee of 25 denominational leaders. In this he charged Adventist beliefs concerning the sanctuary were wrong in "almost every cardinal point." As Walton further points out, to follow Ballenger's reasoning through to its logical conclusion, "the 2300-day prophecy collapsed, the 1844 message went with it, and the investigative judgment suddenly became a theological embarrassment that had to be explained away." (p. 44)

Mrs. White's response to Ballenger was pointed, "you are bringing confusion and perplexity by your interpretation of the scriptures. You think that you have been given new light, but your light will become darkness to those who receive it...Stop right where you are; for God hasn't given you this message to bear to the people."

Both Kellogg and Ballenger were extremely persuasive people. "Ballenger began acting more and more like a zealot, a man convinced that he had 'new light' and who was more concerned about spreading his own views than about anything else." (p. 46) Among his tactics was placing a large number of texts in an order that was confusing and inappropriate.

Startling enough, Mrs. White boldly declared that, "These [Satan's] fallen angels will draw away with them, will talk with them, and will set forth principles that are as false as they can be, leading souls into paths of deception." This was what Mrs. White called the "alpha of deadly heresies."

At this point, Walton launches into the second portion of his discussion—the Omega. Quoting from Mrs. White: "Be not deceived; many will depart from the faith, giving heed to seducing spirits and doctrines of devils. We now have before us seducing spirits and doctrines of devils. We now have before us the alpha of this danger. The omega will be in a mass starting the nature." Further, she stated that, "In the book *Living Temple* there is present the alpha of deadly heresies, the omega will follow, and will be received by those who are not willing to heed the warning God has given."

Walton proceeds to note issues of all the major apostasies within the church. These include: the sanctuary, the investigative judgment and the Spirit of Prophecy. He acknowledges that, "under the banner of 'new light' powerful forces would seek to bend the church of God into some recognizable form." (p. 52)

The sanctuary truth and sanctification are "invisibly connected." One cannot work without the other. Could this possibly be part of Omega?

Understandably, here is where Walton reaches the crux of the issue. In the alpha of the apostasy, Kellogg didn't need God. Ultimately, he found God within himself. Perhaps paradoxically, Ellen White called the last apostasy "Omega," as to warn of an apostasy opposite in nature from the alpha.

Walton suggested, "Is there a possibility that the omega of 'deadly heresies' will try to put Christ totally outside of men, thus introducing confusion over sanctification because it makes salvation totally external?" (p. 54) The deceiver could come along and say something like, "Relax; the work is done and

has been for centuries. Your only task is to believe that." (p. 55) Conceivable.

Walton now directs his reader to Mrs. White's perception of these developments. "There are men who teach the truth, but who are not perfecting their ways before God, who are trying to conceal their defections, and encourage an estrangement from God."

Kellogg was a master at influencing people. His tricks were many—all-night interviews, adversity towards the Spirit of Prophecy, gossip and twisting people's words around so as to veil the real issues to which he addressed. Walton believes, "Charisma, the skillful use of untruths about people on the side of right, and the appeal to follow personalities, all were large factors in an apostasy that swept out of the church even men who had once given the third angel's message 'to unity.'" (p. 63)

As time wore on, friendships wilted, Mrs. White and her writings drew more and more criticism, young people were pushed into the picture, and "converts" were sent to constituency meetings in order to emancipate a basic change in church doctrine.

The time was ripe. In a dream Mrs. White pictured herself on board a ship approaching an iceberg. In despair a lookout cried, "Iceberg ahead," and in a moment an "authoritative voice" commanded, "Meet it!" "With a crash she struck the ice. There was a fearful shock, and the iceberg broke into many pieces." (p. 69) With new-found courage Mrs. White challenged the brethren to "Meet it! With all the strength and power God."

The shaking. A potent force. "When the shaking comes by the introduction of false theories, these surface readers, anchored nowhere, are like shifting sand."

Characteristics of this overpowering delusion include errors that, if possible, "would deceive the very elect," which are very subtle in nature, blending closely truth and nature; a great awakening of supposedly religious interest; an introduction of false theories; attacks from within on major points of doctrine like the Sabbath, sanctuary, and writings of Ellen White, and "confusion over the role of works and sanctification." (p. 73)

In a chapter entitled "Nine Salient Points," Walton summarizes signals of the alpha. 1. Deception. 2. Divisiveness. 3. Attack on fundamental beliefs. 4. Convert attacks on the structure of the church. 5. Special efforts to attract the youth. 6. Special attacks on the Spirit of Prophecy. 7. A climate of fear. 8. Attacks on church standards. 9. The claim of reform for the church. "The omega is a mysterious danger that waits for the church at the end of time. Ellen White saw it and trembled for our people." (p. 86)

In closing Walton relates the tragic end to many of our great leaders. By 1914, a whole galaxy of Adventist lights had gone out, each in its own way, each bound to the rest by the common tragedy of rejecting God's messenger at a time when fallen angels were waking the earth in human form. The church and the world were entering a new era. (p. 92)

I believe Dr. Walton has made one of the best attempts of any to convey the message that it is important for us to know where we Adventists stand today in a historical perspective. Those who condemn the book for its minute inaccuracies (which are missing the whole crux of the issue. The author is trying to make us think. Where did Ballenger go wrong? Why did Kellogg ignore Mrs. White? Are there current church events which parallel those at the turn of the century?)

In a recent interview with Dr. Walton, he confirmed the fact that he condemns no one in his book or elsewhere, nor does he intend or want to incriminate anyone by passing judgment on intent or want to incriminate anyone. Unfortunately, I believe their beliefs and personal integrity. Unfortunately, I believe they have taken offense to Omega (often those who do so have not taken the time to read it for themselves). Conversely, we would do ourselves a favor if we, as Adventists, would learn from the mistakes of our forefathers and not be trapped by the same fallacies that caused many to stumble then.

Can we not, with confidence read, study and pray about these issues ourselves, thus when the omega does come, we will recognize it and be ready.

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all died out, and this is a very strong indication that the same thing will happen now. People are basically curious, so we as humans like to investigate. As in the Brinsmead case, there was a lot of

"He that hath no cross deserves no crown." Quarles

temporary phooemoo, and the members will either rejoice the Adventist church or forsake Christianity altogether.

Many pastors who are still with the church are apparently there because of a sense of loyalty which outweighs their convictions. Realden mentioned several who "hate every minute of it, but they don't want to leave the church they've been brought up in." Though dissenters are not encouraged, compromising one's beliefs is not much of an improvement.

Though the controversial teachings certainly have the church leaders in an upheaval, congregations seem relatively unaffected. The church has lost a few members, but on the whole the condition seems to be one of concern—even on the college campuses. Ken Plumlee, editor of the Campus Chronicle at Pacific Union College in California, commented that "the majority of the student body has been unaffected. The biggest response comes from a vocal minority." He did add, however, that the controversy has broadened the awareness of the students. As far as enrollment is concerned, none of the major Adventist campuses had experienced a noticeable drop that can necessarily be linked to theological controversies.

While this situation may appear desirable on the surface, it could lead to too much worse. Lewis Walton, author of the much-talked about book *Omega*, feels that the crisis in the church today has presented Adventists with the golden moment. "Ford and Rea have forced us to re-learn things that we've always taken for granted," he said.

He also mentioned that there are basically three ways the church can go in ending the controversy. The worst result would be to have the church return to the apathy that before the opposing views were brought in. The second possibility is that the problems will worsen and the church will experience a destructive force within itself, resulting in a severe shaking of Adventism.

The third option is probably the best one. "Those who don't feel comfortable with what they believe should get on their knees and figure out why," Walton commented.

"As for me, my courage has never been better."

discussion for a period of time and then the majority of those who investigated found it wasn't helpful to them, and the movement lost power." Age Realden felt that these smaller groups represent a

Two Signposts Along the Road

by Dr. Helmut Ott

Once upon a time three travelers got lost in a desert. After two days without water, they cherished but little hope for survival. As the night of the second day settled, they saw a small light in the distance. With renewed hope they gathered up their failing strength and walked toward the light.

When they got there, they realized they had discovered a sign-post. Two of the travelers—T1 and T2—arrived at the same time and immediately began to read the lengthy and detailed text on the sign. The third traveler—T3—arrived somewhat later and was so exhausted that he lay down on a small sand dune some distance away to rest.

After a while something very puzzling happened. T1 and T2 engaged in a heated discussion over what they were reading on the sign. Apparently some of the statements in small print were somewhat ambiguous—even contradictory—and T1 interpreted them in one way and T2 in another.

"He made a revealing discovery"

Meanwhile, T3 was lying on the sand praying and carefully studying the overall characteristics of the sign. Suddenly, he discovered something that excited him greatly. The entire text written in small print on the sign, when taken as a whole, spelled out a single, gigantic word that covered the entire sign from top to bottom and left to right. The word spelled: "WATER."

T3 was so excited with his discovery that he called out to his companions to tell them what he had seen. But they were so engrossed in their argument that they didn't pay any attention to him. Leaning back on the sand again, T3 continued to study the sign for some other clues concerning its message. After a short while, he made another revealing discovery. The sign had the shape of an arrow and was definitely pointing north. "Water to the north...could that be the meaning of the sign?" he wondered.

With this thought in mind, he walked over to the sign and began to read the small print. He was quite puzzled for a while; the small-print text on the sign was not too well

organized and discussed a great variety of things—some of which he could not quite understand. But soon he became convinced that the purpose of the sign was to point lost travelers like himself to the water that could save their lives.

Filled with excitement and hope, he went over to his companions to share the good news with them. But they ignored him again. They were so obsessed with their debate that they ignored him again. They were so obsessed with their debate that they had neither time nor interest to listen to him. After all *they had to determine exactly what happened on one of the many dates mentioned in the text; they had to know the true nature and characteristics of a certain building—whether a tent or a solid structure they could not tell!* They had to determine the real identity and precise characteristics of what T1 thought was a privileged group of people—something like a "Who's Who" column.

After a last unsuccessful attempt to get their attention, T3 decided he could waste no more time. He had to be on his way—north. He walked for a long time and, when he thought he could go no further, he saw another light straight ahead. With renewed hope he walked toward the light. When he got there, he discovered that this, too, was a signpost, much brighter than the first one.

With the intensity that only prolonged thirst can awaken, he studied the sign with great anticipation. To his amazement and delight, he discovered that it had the word "WATER" written in large letters and pointed north just like the previous sign. And he didn't have to read much on

"this...was his only hope of survival"

the small-print text to become more convinced than ever before that this water—water of life, it was called—was his only hope of survival.

Filled with joy and gratitude, T3 continued his pilgrimage. After several hours of slow and painful advance, his tattered body was ready to collapse. But his mind had been for only one thought, "Water to the north." And so,

spurred on by his faith and singleness of purpose, he moved on.

"The signs...had guided him back home"

Suddenly he heard a sound that felt like heavenly music to his ears. "Water!" The sound of fresh, life-giving water! He walked a few more yards and there he found what to him looked like a whole river of water. He drank as much as he could possibly want and felt refreshed, alive. But he was so exhausted that he leaned against a nearby rock and fell asleep.

After what seemed but a brief moment, he woke up. It was early morning, a beautiful day, and he felt better than he had ever felt before. Jumping to his feet, he looked around to see where he was. He could not believe his eyes; he was standing next to the water fountain of his home town. The two signs along the road had not only saved his life by pointing him to the water; they had also guided him back home—home to his family and friends.



As soon as he finished telling his story, T3 organized his party to find his two companions. The first thing he saw as they approached the spot where he had left his friends the night before was the sign. It was quite damaged, but it was still there. A few of the boards had been broken off and scattered around. Some of the writing was missing or scratched over, but the word "WATER" was still very legible. The sign itself was leaning to one side, but it was pointing north as before.

Then they saw the two travelers. T2 was some distance away from the sign—the sharp stone in his right hand. T1 was at the base of the sign, embracing it protectively. Both had most of their clothes torn and were full of bruises and cuts.

Judging by the way the

place looked, there had been much action a few hours earlier. But now everything was quiet; both travelers had died of thirst and exhaustion. They had spent most of the night and the remnant of their energy fighting over the sign.

What God has revealed to man through the agency of the Spirit of Prophecy—primarily the Scriptures, and to a lesser degree and in a narrower scope the "Testimonies"—

"They had spent most of the night fighting over the sign"

was given for the basic purpose of leading man to the Water of Life. They are not ends in themselves, but means to an end; they are to lead us to Christ so that in Him we may "have eternal life." John 3:14-18.

The purpose of the Old Testament Scriptures is clearly indicated by Jesus when He said, "You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness to me." John 5:39 RSV. After His resurrection, Jesus emphasized the central purpose of the Scriptures again. "Beginning with Moses and all the prophets, he explained to them what was said in all the Scriptures concerning himself." Luke 24:27 NIV.

The same is true with the New Testament Scriptures; their basic purpose is to lead the reader to Jesus Christ, the Son of God and Savior of man. John states that what he wrote in his Gospel about Christ's life and ministry was "written that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name" (John 20:31 NAS).

This statement has direct reference to John's gospel only. But an examination of the rest of the New Testament indicates that it expresses the overall message and purpose of all the apostolic writings. "Jesus Christ and him crucified" is indeed the message of the New Testament (1 Cor. 2:3 NIV).

Shortly before His ascension, Jesus opened the minds of the disciples "to understand the Scriptures, and said to them, 'Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sin should

be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things.'" Luke 24:45-47 RSV.

From that moment on, Jesus Christ—His person and redemptive mission—became "the gospel" proclaimed by the apostolic church. 1 Cor. 15:1. Empowered by the "early rain" of the Holy Spirit, they shared the good news that "there is salvation in no one else; for there is no other name under heaven that has been given among men, by which we must be saved." Acts 4:12.

The apostles had received God's testimony "revealed by 'the Spirit' concerning Christ; and that testimony they proclaimed wherever they went. 'Anyone who believes in the Son of God has this testimony in his heart... And this is the testimony: God has given us eternal life, and this life is in His Son. He who has the Son has life; he who does not have the Son of God does not have life.'" 1 John 5:6-12 NIV; cf. 1 John 1:1.

It does not seem necessary to press the point that Sister White's writings—whether original or compiled from other sources—have essentially the same purpose. Actually, they have a double role or function. First, they point to the Scriptures as the "authoritative, infallible revelation of (God's) will...the standard of character, the revealer of doctrines, and the test of experience" GC p. vii.

"The Bible is our rule of faith and doctrine."

There is no question among Adventists that Sister White firmly believed that "...The Bible, and the Bible alone is our rule of faith..." Test. on S. S. Work p. 32. She consistently taught that "the Bible is our rule of faith and doctrine." GW, p. 249.

In her writings, she sets forth many general principles, of course, but she refuses to set the standard or be a conscience for others: "It is shown the danger of the people of God in looking to Brother and Sister White and thinking that they would come to them with their burdens and seek counsel of them. This ought not to be... Brother and Sister White are writing for purity of life, striving to

bring forth fruit unto holiness; yet they are only erring morals. Many come to us with the inquiry: Shall I do this? Shall I engage in that enterprise? or, in regard to dress, Shall I wear this or that article? I answer them: You profess to be disciples of Christ. Study your Bibles... We utterly refuse to be conscience for you. If we tell you just what to do, you will look to us to guide you instead of going directly to Jesus for yourselves." 2 T pp. 118, 119.

According to her own testimony, the Bible is God's authoritative and normative word; it sets the standard. Doctrines, faith, practice, character, experience are all determined—and tested—by Scripture. Notice her counsel: "I recommend to you, dear reader, the word of God as the rule of faith and practice. By that word we are to be judged." *Experience and Views*, p. 64.

"The Bible...sets the standard"

Second, Sister White's writings consistently uplift Jesus and lead the reader to Him. She points to Him as the eternal Son of God who became a man, died for our sins, rose again, went to the Father, is interceding for us, and will come again to take us home. She rightly teaches that Jesus was our Substitute twice. First, He took our place on the cross, where He took our sins upon Himself and died on our behalf. "Christ was treated as we deserve that we might be treated as He deserves. He was condemned for our sins, in which He had no share, that we might be justified by His righteousness, in which we had no share. He suffered the death which was ours, that we might receive the life which was His." DA, p. 25.

Second, He takes our place at the judgment bar of God, where "He ceases not to present His people moment by moment, complete in Himself." *Faith and Works*, p. 107. "The intercession of Christ in our behalf is that of presenting His divine merits in the offering of Himself to the Father as our Substitute and Surety." *Ibid.*, p. 105.

In harmony with Scripture, Sister White teaches that the Believer's dependence on Christ for righteousness is total. "Apart from Christ we have no merit, no righteousness. Our sinfulness, our weakness, our human imper-

fection make it impossible that we should appear before God unless we are clothed in Christ's spotless righteousness. We are to be found in Him not having our own righteousness, but the righteousness which is in Christ." 1 SM 333.

When we accept Him as Saviour, "Christ imputes to us His sinless character, and presents us to the Father in His own purity." RH, July 2, 1892. "Christ's character stands in place of your character and you are accepted before God just as if you had not sinned." 3C 62. "Through the efficacy of Christ's sacrifice, we may stand before God pure and spotless, our sins atoned for and pardoned... The redeemed sinner, clothed in the robe of Christ's righteousness, may stand in the presence of a sin-hating God, made perfect by the merits of the Savior." ST, March 15, 1905.

According to Sister White, the believer depends on Christ for righteousness to the very end. "Zechariah's vision of Joshua and the angel applies with peculiar force to the experience of God's people in the closing up of the great day of atonement... As Joshua was pleading before the Angel, so the remnant church, with brokenness of heart and earnest faith will plead for pardon and deliverance through Jesus their Advocate. They are fully conscious of the sinfulness of their lives, they

"You must know Christ..."

see their weakness and unworthiness... It is because they are drawing nearer to Christ, and their eyes are fixed upon His perfect purity, that they so clearly discern the exceeding sinfulness of sin... "As the people of God afflict their souls before Him, pleading for purity of heart, the command is given, 'Take away thy filthy garments' from them, and the encouraging words are spoken, 'Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.' The spotless robe of Christ's righteousness is placed upon the tried, tempted, yet faithful children of God. The despised remnant are clothed in glorious apparel, nevermore to be defiled by the corruption of a world. Their names are

retained in the Lamb's book of life, enrolled among the faithful of all ages." ST, p. 475. This is why counsels, "If you would stand through the time of trouble, you must know Christ, and appropriate the gift of His righteousness, which He imputes to the repentant sinner..." RH, Nov. 22 and 29, 1892.

"they got lost in a forest of doctrinal debates"

The religious leaders of Christ's day accepted the Old Testament Scriptures as inspired and normative. In fact, they esteemed these writings as sacred, they almost venerated them. So their problem was not that they "threw these inspired writings out the window."

Their problem was, rather, that instead of focusing their attention on the person and mission of the Messiah to whom they pointed, they used them merely as the authority for the establishment of doctrinal accuracy.

Their religion was no longer centered on the Messiah, but on what they believed to be the doctrinal orthodoxy of traditional Judaism. As a result, they got sidetracked by mending theoretical debates. Many of their debates were about good and valid doctrines such as the law, the temple and its services, the Sabbath and the resurrection of the dead. But because they did not put the Messiah—to whom the Old Testament pointed—at the center of their religion, they got lost in a forest of doctrinal debates and never found the Tree of Life.

To them, the Old Testament

Scriptures were a witness of their privileged status with God. In them they found a description of the unique identification marks that singled them out as the peculiar people of God. They failed to realize that all they were, and all they would ever become, was God's gift of grace to be realized in Christ; they failed to see that, unless the Scriptures lead one to Christ, they lead one nowhere.

They also developed an improper relationship and dependence on some of the most prominent figures in the Old Testament, such as Abraham and Moses. They had come to believe that as long as they venerated these prophets, they stood in a position of favor with God. Unfortunately for them Jesus showed their hopes to be false and their proud security to be unfounded. (See for example Mt. 3:8-10; Jn. 5:45, 46; 8:33-40; 9:28-34.)

"They became positive stumbling blocks"

A similar distortion took place in their relationship to the temple and its services. They boasted loyalty to "the temple of the Lord" (Jer. 7:4, 8, 14-16). Yet they failed to see and receive Him whom the whole ritual service symbolized. "They trusted to the sacrifices and ordinances themselves, instead of resting upon Him to whom they pointed... The very priests who ministered in the temple had lost sight of the significance of the service they performed. They had ceased to look beyond the symbol to the thing signified." DA, pp. 29, 36.

Because they failed to place

Christ at the center as the very essence of the temple and its cultic services, it became an empty shell, a meaningless form, an irrelevant doctrine. "The ordinances which God Himself had appointed were made the means of blinding the mind and hardening the heart. God could do no more for man through these channels. The whole system must be swept away." DA, p. 36. Look, Jesus said to them, "Your house is left to you desolate." Mt. 23:38.

Abraham and Moses, the temple and its cultic service, the Old Testament Scriptures were all legitimate and valid. And yet when they were used for a purpose other than the one God had intended—leading lost sinners to Christ—they became void of meaning. More, they became positive stumbling blocks as they were made the source of religious pride and self-glorification, of false assurance and empty hope.

"Brethren, my heart's desire and prayer to God is that they be saved. I bear them witness that they have a zeal for God, but it is not enlightened. For being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness." Rom. 10:1-3 RV. "I am the living bread that came down from heaven. If a man eats this bread, he will live forever... So the one who feeds on me will live because of me." Jn. 6:50, 57. "To eat the flesh and drink the blood of Christ is to receive Him as a personal Savior, believing that He forgives our sins, and that we are complete in Him." DA, p. 389.

Signposts, Signposts along the road. Signposts bearing witness to Christ, the Son of God and Savior to man.

Headlines

compiled by Bill Both

SOVIET PRESIDENT BREZHNEV's call for a moratorium on deployment of medium-range European based nuclear missiles is an effort to "legitimize Soviet superiority," according to White House spokesman Larry Speakes.

DANISH-BORN RHODE ISLAND aristocrat Claus Von Bulow, 55, has been found guilty of trying to murder his wife and has been sentenced to a twenty year prison term following a seven week trial.

FLOODS, SNOWSTORMS, AND TORNADOES struck various parts of the U.S., killing at least 10 people and causing millions of dollars in damages.

NICARAGUA has suspended all individual rights for the next 30 days to prepare for possible American "aggression."

SENATOR HARRISON WILLIAMS has resigned to avoid expulsion from the U.S. Senate.

PRESIDENT FRANCOIS MITTERRAND met with President Reagan Friday to prepare for two upcoming summit meetings and discuss U.S. Central American policy.

THE UNITED STATES AND MEXICO have moved closer to agreement on a plan to halt civil unrest in Central America.

NINE TEENAGERS were killed when their van was struck by a train in N.Y.

Classifieds

To the loog distance member of the numbers racket:

Hope your arthritis isn't acting up. But if it is, give me a call. Maybe we can play like turtles.

Respectfully yours,
China woman
P.S. I'm tailing you.

To my favorite member of the numbers racket gaog:

Know what? I love you.
My rendezvous man. See ya then.

Your lime light

Dear 103180:

I guess I ought to say "Hi" to your cute sister, too. Tell her to keep up her faithful church attendance. It's to S.G.'s benefit. Remember 321. I'll call this coming week-end. Can't wait.

U-no-boo

The Monk wishes to change a few words from his last classified by exchanging the words Faculty and Staff to Board of Trustees. The staff have proven their innocence of the chosen new name, SCSDA. The Monk acknowledges this ad stands corrected.

The Vatican's Dungeon

Master

P.S. The monk would have written this himself, but he's still stretching out on the rack.

Acenw Staff.
Thanks for the extra work put into this issue.

ms

Riders Wanted

We're looking for people who want a ride to Kettering, Ohio the weekend of April 9-11 Reasonable charge. We have a van so there's plenty of room! For more information, contact Louie or Nancy Parra, 396-3537.

Cynthia Straw

Hi! Thanks for the letter.
D.E.

Attention Nature and

People Lovers:
Tri-Beta Spring Camp-out will be at Quinn Springs, about 1 1/2 hours from here, April 2-4. The cost for food will be charged on your statement and the cost for non-members is \$1.00. Sign up on the Tri-Beta bulletin board in Hackman Hall by March 29.

LAST CALL—EUROPEAN STUDY TOUR

Five spaces are still available on the European Study Tour, May 13-June 27. If you are interested in going, contact Bill Wohlers immediately, 4259. These spaces will not be available much longer.

Jerry,
Have a nice weekend.

D.F.

STUDENT CREDIT

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Update

| | | |
|----------|----------|--|
| March 19 | FRIDAY | 8 p.m. Vespers |
| March 20 | SATURDAY | 8 p.m. Music Festival Humanities film |
| March 23 | TUESDAY | 11:05 a.m. Chapel-SA |
| March 25 | THURSDAY | 11:05 a.m. Chapel- Dr. Larry Hanson |

Havlicek's "Transfigurations" on display



From Southern California, artist William Havlicek—whose "Transfigurations" will be displayed from March 14 through April 4 at McKee Library—hopes to communicate Christian spiritually subtly through abstract expressions of experience. "Anyone trying to communicate information must be concerned with modern translations for expressing his ideas," said Havlicek. "My message is as old as the universe, but I have attempted to share my concepts in non-offensive and non-threatening forms in order to reach those who know nothing of Christ."

Havlicek especially concerns his technique with portraying the awesomeness, the grandeur, and the limitless variety and imagination of God and the created world. Observers have noted likeness to tidepools, clouds, flowers and the forest floor in Havlicek's "Triptychons" #1, #2, and #3. I'm primarily concerned not with presenting these natural settings as they exist in their entirety, but rather in isolating the interaction of light and shadow within the context of the petal of a flower; a tidepool, a leaf, a forest or a cloud. Your own experience when viewing these paintings is very important.

"I wanted to get involved with my materials, put them to their fullest expression. If I'm not using oil pigments, why not exploit them to their extreme?"

Havlicek spoke of the "rich use of paint" in describing his "Transfiguration Triptych" series. Made from strands of rope on canvas, the "Triptychs" were first covered with a white base and then generously embellished with the richness of soft pastels, applied with bold, inventive, imaginative strokes.

Of the "Triptychon" series, Havlicek referred to his experiment with "the coery of God, the vitalizing, imaginative creating power—almost an explosive exaltation." The marbling, feather-like and gradient qualities of the paintings can be controlled by certain mixtures and other material techniques. In "Triptychon #3," Havlicek blends recessive blues with abrupt yellows for an almost 3-dimensional, "floating" appearance, accented by the flat-back border trim coaxed in the light pipe frame.

The insights shared by Havlicek perhaps most useful to me concerning the use of abstraction in art included his reference to a need for tolerance and open-mindedness when approaching new experiences in any art form. "We don't expect a Bach fugue to sound like a nightgale, so why should we expect *all* painting to look like a landscape or some other dimension in nature existing in some sort of permanence?" Havlicek observed. Perhaps literal art could be compared to notes of music on a page, and abstract art to the sound experience of the music itself. In dynamic nature, colors' interaction with other colors, and light's blending and shading of colors results in a flux of perception, dependent on angle and movement of observation. Such freedom of expression also exists in the abstract form of art.

Havlicek feels it is important that the artist give verbal

explanations for the ideas which gave birth to his "referenced on experience."

"I actively disagree with abstractionists who claim any perception experienced by the novice from an unfamiliar painting is the ultimate form of communication. The ideas and intentions of the artist many times give new angles for imaginative perception rather than limiting the possibilities of interpretation. Abstraction exists as allusion, rich, suggesting a variety of things, utilize colors from nature add attempt to present them in their ever-changing interaction with primary and secondary light sources, always intriguing, never static."

Havlicek noted parallels between the expressions of art and the experience of religion. Both art and religion cease to grow in subjective fullness if they become permanent or static, resistant to change and couched in prejudice and closed-mindedness. "I haven't reached a plateau or zenith of complacency in my art. I want most of all for my audience to experience, through these color expressions of joy, peace and victory through struggle, an ever-growing appreciation of God's universe. Though the message may seem hidden, the spirit of the work is praise to God, and hopefully that invades our perception successfully—at least, on the subliminal level."

Perhaps we too may gain a clearer conception of the personal, triune God through the "Transfigurations" of Havlicek, and through our mutual adoration for love of whose imagination and love of variety inspired these "metaphysical" spiritual representations.

[The editors of *Accent* wish to give special thanks to Tricia Smith and Michelle Buch for their assistance.]

Southern Accent

Volume 37, Number 22

Southern Missionary College, Collegedale, Tennessee

March 25, 1982

Evaluators examine self-study

by Maureen Mayden

Southern Missionary College has been evaluated by the Southern Association of Colleges and Schools this week. Evaluators were on the campus from Monday through Wednesday noon to check through SMC's Self-Study that was conducted for the purpose of re-accreditation. They have talked with students, teachers, and administrators concerning the principles listed in the self-study. Specialists in each area came to check the consistency of the self-study and the school.

SMC's Self-Study has been under the direction of Dr. Bill Wohlers of the History Department. SACS is here to see that our self-study agrees with our actual school administrative procedures and teaching methods that are listed in the study.

SMC is accredited by SACS

and must be re-accredited every 10 years. This is why the self-study is so important. "This is a wholesome, positive, voluntary organization for school accreditation," says Dr. Larry Hanson, SMC's Academic Head. Hanson points out, however, that this does not mean the review is unnecessary for SMC. Without it, students attending here would have a hard time gaining entrance into professional schools or transferring to other schools during their term of undergraduate work.

The self-study consists of nine "standards" for the school to use to evaluate themselves with. This is outlined in a handbook from SACS called *Standards of College Delegate Assembly*. These standards are the basis for the self-study report that came out this year for re-accreditation purposes.

Dr. Hanson believes this organization to be a form of "quality control for the school and students." This organization does not try to contradict SDA beliefs or tell the school what to believe. They are simply the means of checking the honesty in the self-study.

SACS is a regional organization that is based in the South. However, there are similar organizations in other parts of the country that accredit other schools and colleges.

SACS is not the only accreditation that SMC has. The college does have several different accreditations that are for different departments, but SACS is the one for the whole school system.

According to Dr. Hanson, SMC is a better school because of this program. "He concludes that it gives us a chance to learn for ourselves where we can improve."



Southern Missionary College
Collegedale, Tennessee 37315

APR 1 82

WHEN TENNIS returns to Southern Missionary College, you can be sure that Spring is not far behind!

Constituents organize

The triannual constituency meeting for the Georgia-Cumberland Conference was held at Georgia-Cumberland Academy March 21 to elect the conference officials for the next three years and to review the conference constitution and other policies. Each congregation elects delegates to the conference constituency who then meet to choose the conference leaders.

Six new churches have been added to the constituency role since three years ago, and one church, the Clayton church, was disbanded. The meeting included a report of the Davenport investments, and the conference treasurer reported sizable gains for 1981 in tithes and offerings throughout the conference. As a reaction for recovery from investments during

economic 1981, the conference will be making reductions in staff, evangelism, services and education. The conference plane has been grounded with possible sale, and the workers' Continuing Education has been cancelled.

The reorganization of the publishing department includes a move from the union office to the local conference level to promote

closer relationships among the leaders and their literature evangelists, and to acquaint the local churches with their literature evangelists.

The conference constitution was radically revised over copious and lengthy debate to 14 pages from the previous six.

Dr. Floyd Greenleaf, secretary of the committee who reviewed the conference and educational personnel with credentials, stated that the proposal to have all such employees sign a statement of loyalty met with disapproval in the committee. Dr. Greenleaf said emphasis was placed more on caution when hiring employees rather than on interrogations.

"We need to ensure the safety, not only of the unity of the church, but of the freedom of those who are serving as ministers and teachers to continue researching and developing their thoughts about our teachings—a process which should be carried on in the context of loyalty to the church," affirmed Dr. Greenleaf.

Asked in his interview with WSMC if he foresees the

process of a reviewing committee for conference workers to be repetitive in the future, Dr. Greenleaf felt that the conference or the constituency now has the continual opportunity to review employees of the conference without formal constituent action.

After five hours of discussion, the nominating committee to elect the new conference president was deadlocked, so the motion was taken to the floor for a straw vote from the general assembly of delegates. Following the straw vote, a motion was made to reinstate Dr. Gary Patterson as the President of the Georgia-Cumberland Conference. This motion received a second, and the straw vote of 411 to 236 was accepted by the majority as a delegate action.

A motion was then made for further discussion, but was rejected by the constituency.

Dr. Gordon Bietz, pastor of the Collegedale SDA Church, concluded: "We need to come together in love and harmony and continue the mission to which this church is called, and that is certainly the spreading of the gospel."



THE SOUTHERN UNION MUSIC FESTIVAL was held on the SMC campus during the March 21 weekend.

Letters continued

you...Southern Misadventure College.

Well, enough day-dreaming, huh? We need a more creative name—one that captures the spirit of adventure and good taste and, uh...perhaps there is one. Say, what about "Southern?" Mr. Thurber, this one's for you.

Jeff Coston

Dear Editor:

Kudos to you and all your hard-working staff for the March 18 issue! I spent a very pleasant three hours enjoying your balanced, objective reporting. Your dispassionate journalistic style adds credibility to the content of each article, essay and review.

Personally, I think you have Forded a rather treacherous stream to shed new Reas of light on the theological horizon. This issue will be sent far and wide and will I believe, give a definitive answer to the perennial outsider's question, Can any deep thinking come from SMC? You may now rest on your laurels.

Sincerely,
Brian E. Strayer
History Dept.

Dear Editor,

I'm not sure if Sidney Whiting meant what he said in his letter, which was printed in last week's issue of the *Southern Accent*. Did he mean that we should only be learning the best way to sing soprano and alto at the same time, how to wear a crown correctly, or the proper method of flying in white robes in order to get ready for heaven?

I agree that doctors will be a majority among the unemployed in heaven, but how about here on earth? Will making music save somebody's life? If so, teach the EMT's quick!

I believe that God inspired our fore-fathers to establish several centers of higher education (liberal arts colleges) in order for us to finish the work on earth so that we can go to heaven. But I don't think our choice of study should be dictated by whether or not we will be able to use those particular skills in heaven.

There is still a great work to be done on this earth, and heaven and earth are so separate that undoubtedly many professions are needed down here that won't be up there.

I also believe that God will

Dear Editor:

It is true that I don't think there is much of a future for the independent Adventist fellowship groups that have developed in the wake of Glover View, but it is not true, as reported in the *Accent* (March 18, p. 21) that I think those involved with these groups will either rejoin the Adventist church or forsake Christianity altogether. Although some people will undoubtedly do both, the majority, I'm quite sure, will sooner or later seek to unite with evangelical churches outside Adventism.

Unless the General Con-

ference disassociates itself from the right wing extremism of the *Review* and its regional affiliates (*God's Last Call*, *Adventist Layworker*, *Pilgrim's Rest*) I don't think it will be possible to stem the current exodus from Adventism. In my mind, the course of the General Conference will to a large extent determine whether evangelically oriented Adventists will remain in the church or join those who are headed towards inclusion with the evangelical Protestants.

Aage Rendalen

Dear Editor:

No, I don't really like controversy. Of course, people love to hear controversial issues discussed, but sooner or later they want the debate to end with their viewpoint acknowledged as correct. Indeed, people never like to have their beliefs challenged and will often go out of their way to crush such a challenge when it arises.

I think Jesus must have had this essential principle of human nature in mind when He told the parable of the wheat and weeds found in Matthew 13. In the parable the master's servants ask him if they can "pull up the weeds" that have grown in his wheatfield. "No," he replied, "if you pull up the weeds now, you will pull up the wheat with them."

restore my capabilities in order to make music and see without microscopes when I get to heaven. So if I don't learn that while here, I'll be able to do it in heaven. (I am not saying that we don't have the chance to get for heaven, but the learning to sing or play the piano is not the criterion for entrance through the pearly gates.)

I realize that Sidney is being loyal to his major, as was Ruth to get ready for heaven. However, will any particular organ really help music students if they never get a chance to put to use (practice) the techniques learned on that organ, because very few

Jesus knew that the early church leaders would be faced with many strange new ideas that would challenge their long-held beliefs and that they would want to start "pulling up the weeds." He also knew that they wouldn't always be able to judge between the weeds and the wheat and would destroy the good with the bad.

He was right. First there came Paul with his strange new ideas about righteousness by faith and salvation by grace rather than through works of the law. To make matters worse, he wanted to take these ideas to the Gentiles!

Later on, church leaders had to deal with Gnosticism, Montanism, Arianism and all the other "isms" that seemed to threaten the church. The

places can afford that type of instrument? The tracker organ may very well be A-1, a top of the line, good quality organ. But most organ students leaving this institution will not be playing anything so elite. They may have to settle for an electronic, a pipe, or (heaven forbid!) a Hammond home organ.

Unlike Sidney and Ruth, I do not major or minor in Biology. But the Communications Department could certainly use new equipment and I, too, am loyal to my major.

Sincerely,
Maureen Mayden

Dear Editor:

Thank you for that marvelous little article on the upper right-hand corner of page eight of the March 11 issue.

I will certainly agree that "Transfigurations" ballmark the "zealotry" of Havelick's career, as Mr. Hemmerding said. They probably hallmark the epitom as well.

I disagree, however, as to whether these "three dimensional contraptions wrestle disparate ingredients into a light drama on an otherwise two-dimensional cantata," as the article stated.

I see it more as a plasticity of means which, considering the medium, guides the canonic outlay into diverse schemata, transforming the otherwise two-toe color symphony into a multi-dimensional canvas/sculpture.

Or we could simply say that Mr. Havelick piled the paint on so thick that the pictures aren't flat.

Perhaps I couldn't see the metaphor because of the metaphorist.

Unprejudicably yours,
Sam McBride

early church fathers saw all of these weeds and set about pulling them up.

One might also say that the current situation in our denomination is analogous. Throughout SDA history, the church has been faced with divisive controversies that seemed threatening. In some cases, church leaders have attempted to "pull up the weeds" with disastrous consequences.

Now fires of controversy burn hot once again. Will the fires of suppression and persecution being burning as well? There are many on both sides crying "pull up the weeds!" and, in one sense, I must admit this tactic has proved successful. There are no more Gnostics, Montanists, or Aryans left (although they

may have their spiritual heirs).

What is left is a legacy of brutal suppression of dissent and a doctrine that no one but the staunchest Catholic would claim is pure.

Is that what we want for our church? I hope not. But if, as I said in my article last week, we don't soon begin to obey God's commandment to love one another (John 13:35), we may find ourselves helping God's enemy (Satan) to fulfill his desire to destroy God's church. Then we may truly apply to ourselves that famous misquote of U.S. Naval hero Oliver Hazard Perry: "We have met the enemy and he is us."

In Christ,
Bill Both

Bluto lives

CARBONDALE* Ill. (CH)

The death of comedian John Belushi saddened college students across the country, but on at least one campus, his passing was noted in true "Animal House" fashion.

Residents of Trueblood Hall on the Southern Illinois University's Carbondale campus got into a food fight Friday night, only hours after the chunky comedian's death. A resident adviser on the scene said it seemed to be the students' tribute to Belushi, known for his "Saturday Night Live" television antics and his

role as Bluto Blatursky, the food-fight king of "Animal House." The student said he heard someone mention Belushi, and heard others chant "Food fight, Food fight!" only minutes before the meat and vegetables began to fly. The incident lasted only a few minutes, ending with the arrival of the SIUC police. Five food service workers were left with a messy dining room to clean, and two students were treated at a local hospital for minor injuries suffered when they were hit by flying dishes.

Headlines

compiled by Bill Both

THE ISRAELI PARLIAMENT vote 58-58 on a no-confidence vote, forcing Prime Minister Begin to renege on an earlier promise to resign in the event of such a tie.

THE ISRAELI GOVERNMENT'S violent suppression of Palestinian rioting on the

West Bank that prompted the vote has left at least two dead and 17 wounded.

THE DUTCH GOVERNMENT is investigating reports that four Dutch journalists killed by Salvadoran government troops last week were murdered in cold blood during a

carefully planned ambush.

GUATEMALEAN TANKS AND TROOPS swarmed around the President's palace following reports of an attempted coup (on) Tuesday.

NASA'S SPACE SHUTTLE "COLUMBIA" appears to be

having a successful third voyage in space despite minor technical problems.

JOCELYN FILLEY, an 18-month-old baby, is in critical condition after a car speeding out of New York's Central park dragged her stroller 13 blocks.

Directions

Bees bumble best

The bee is a fascinating creature. Though small and seemingly unimportant, this little insect performs some amazing feats that make science wonder. The first remarkable characteristic is its flight. Most of us know that the bumblebee really shouldn't be able to fly at all. When one studies the laws of flight and then observes the bees and body weight of the bee, one discovers that bumblebees should never be able to take off! But they do!

Another commonly known feat of the bee is its ability to communicate with others in the hive. Scientists have discovered that the bees who have found a good food supply will tell the direction and distance to the other bees through highly specialized

"dances." But there is one thing about bees that I had over heard about until recently—they see things differently than we do.

When a bee "sees," it sees ultraviolet light making all the colors on the ground below him appear different than it does to our eyes. For instance, where we might see a white flower with a reddish-brown center, the bee would see a blue-green flower with purple-bordered yellow centers. Grass and leaves would appear brown to him. Because of this different perception, the bee cannot see the color red, and therefore all red flowers have a brownish tint to his perception.

The only color that the bee and man see alike is yellow. There is an interesting and

important reason for this ability to see yellow—it helps to keep the natural balance to the ecology. If you take careful notice, you will see that a bee will never pollinate a flower that is red; the flowers bees choose will always be a different color. Red flowers attract butterflies and hummingbirds and are pollinated by them, but very few creatures pollinate yellow flowers. God supplied the bee with special vision to see these flowers that would need to be pollinated.

This special vision for yellow also helps the bee to know exactly where the nectar is. Most all the centers of flowers where bees are feeding are yellow to insure that they will see where the food is. This is important because the

Take these eyes and see my neighbor;
Take these feet and find my neighbor;
Take these ears and hear my neighbor;
Take this tongue and tell my neighbor;
Take these hands and lift my neighbor;
Take these arms and embrace my neighbor;
Take this heart and love my neighbor.

by Fred Holloman

bee will only eat enough food at the hive to take him to the source of food, and therefore it is important that he be able to find it quickly and without problem.

The bee's special vision reminds me of a familiar text in 1 Samuel: "The Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart." It is easy for all of us to make opinions of others by how they look or what we see them

doing (i.e. the outward appearance), while not knowing what is really going on inside. Like the bees need a special vision to see neglected yellow flowers, we need the vision from God to see those around us as He sees them, for "the Lord looketh upon the heart."

Be sure to get your copy of the *Collegiate Quarterly* for the next quarter. SMC students and faculty helped to write several weeks in it.

—BT

When 4 Minutes Fell

Time Out

Bannister banishes old mile mark

When Roger Bannister was a medical student at Oxford University, he was little known to the track world as a mile runner. However, the science of foot racing fascinated him. He began intensive research to probe and learn that a human being's utmost speed in running a mile distance.

To improve himself as a mile runner, the tall, spare Englishman embarked on a Spartan training program. He drove himself hard, while continuing to carry on his research and experiments in the mechanics of mile running. Using special instruments, he calculated and started to the last decimal point just how much oxygen he would need to run the fastest mile in history. Finally, in 1954, when he was twenty-five years old, this dedicated Briton put aside his

scientific charts and research notes and publicly announced that the time had come for him to venture the impossible—to run the first four-minute mile in history.

On May 6, 1954, Bannister came to the Iffley Road track at Oxford University to perform his experiment and prove that the four-minute barrier was vulnerable.

One thousand spectators, mostly Oxford students, watched the blond medical student take his place at the starting line. At his side were two friends, well-known distance runners who had been chosen to pace him in that mile race. But Roger was going to run strictly against the clock.

Guided by his scientific studies and research findings, Bannister ran the first quarter-mile in 57.5 seconds. It was a grueling start. Few in

the crowd believed that he would be able to maintain that hard pace. But at the half mile mark he was clocked in one minute, 58.2 seconds. It was even faster than he had planned. At the finish of the third lap, he was clocked in the overall time of 3 minutes and 5 seconds. His exhausted pacers had already faded out.

Roger Bannister was now on his own, and there was still one more lap to run. Three hundred yards away from the finish line, Bannister forced himself to run even faster. The crowd went wild at the sight of the game Englishman who, with arms and legs churning, open mouth gasping for air, face twisted by physical strain, sped relentlessly forward. It was a spectacle never to be forgotten. When Roger Bannister flashed across the finish line, the crowd froze into a deadly silence. Breath-

lessly, everyone awaited the report of the race officials who were busy checking their stop watches. Then came the announcement that was to stun the world. Roger Bannister had done it. The first man in history to break the four minute barrier, he had run a mile in the incredible time of 3 minutes 59.4 seconds.

That run made him a sports immortal. He was a sports pioneer who achieved one of the most significant athletic feats of all time.

Trivia Answers

1. Forward with the Pittsburgh Penguins.
2. They are both NHL defensemen.
3. Chicago Black Hawks
4. True
5. Pat Ewing
6. Center for the Seattle SuperSonics
7. A defunct ABA team
8. True
9. ABC
10. Golf

JOHN QUINCY ADAMS is running for office again. The 37 year old pharmacist, who claims to be a direct descendant of the 2nd and 6th U.S. presidents, is seeking a term in the Nevada State Legislature.



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Students view lift-off

On Friday, March 19 five SMC students left for Cape Canaveral to observe the lifting of the space shuttle "Columbia."

After camping on the beach for two days, they went to the entrance gate at 3 a.m. Monday morning.

Dr. Henry Kulman, Associate Professor of Physics, had a chance to pass for these

students from NASA.

"There's nothing like really being there, because you can't feel the shock waves on TV!" emphasized Curtis Kerbs.

Fred Lebrance, a physics major, observed: "It was great. There were thousands of people. As the shuttle rose, everyone cheered. It was beautiful."

For these students, witnessing another achievement of science will be an experience they'll never forget.

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Time must agree

Manhattan, Kan. (CH)—It was a protest whose time had come.

A small group of Kansas State University students who had tired of the usual campus antagonism, chained a bicycle lock to a four-sided clock in the center of campus, and allegedly tried to pull the structure down. The small demonstration, staged at mid-day, came complete with required chants ("Down With the Fascist Clock") and pamphlets.

The focus of all this attention wasn't federal aid cuts, disputes between Iranian students or U.S. involvement in El Salvador. The students simply wanted all four sides of the clock to reflect the same time.

The real purpose, says one of the students involved, was to stop some students from taking themselves so seriously. In recent weeks, disagreements between different Iranian factions have sparked shouting matches in the student union and angry advertising in the student newspaper. "It wasn't what they said," commented an anti-clock man. "It was their whole attitude."

Whatever the underlying theme of the clock caper — its more obvious goal was accomplished.

A Loving Interview

by Dr. Gerald Colvin

- Q. Dr. Colvin, as a counselor and Christian teacher of SMC, what is one of your greatest concerns today for Seventh-day Adventists?
- A. Well, I am perhaps most concerned for the person who spends so much time meditating about God or even praying to God that he has no time for his neighbor.
- Q. That's unfortunate to be sure, but what makes that so really bad?
- A. In the fullest sense, to ignore your fellow man is to ignore your God. You cannot separate yourself from mankind and remain in touch with God.
- Q. But if I love my neighbor enough to point out his failings, to outline and rearrange his life for him, isn't that my deepest service?
- A. The mission of love is not to dominate others, rather it is to "permit" others. And, since Christ-like does not force, its very strongest act should be that of persuasion.
- Q. Just what is this "permission" of love of which you speak? How does that work to the benefit of another?
- A. Love edifies and builds by your invitation to another to reach outward and upward, to stretch, to grow, to make room for you within. In love you say, "Welcome to my world. Won't you please welcome me to yours?"
- Q. Well, that's all very easy to say, but aren't there ever snags in that process?
- A. Oh yes, of course. Confrontation with an open, vulnerable love will often produce tension.
- Q. Please explain.
- A. Well, if you are shown or told that you are loved, then you immediately become the one responsible to deal with that love. You might become anxious that you will lose this love, or that you are unworthy of such love, or that in being loved your deepest and truest defenses will be found out and exposed, making you even more susceptible to injury and ridicule than before!
- Q. But if the true lover has such power, won't he be readily tempted to interfere, to give his love as a reward or to withhold it as a punishment?
- A. Yes, but as an authentic individual he will not love merely to assume an unwarranted interference in the other's life. You see, you are called upon to exercise much self-constraint in not constraining others.
- Q. But what if I don't like the way the other person is?
- A. Though your impulses toward the person may be negative, as a true lover you will move forth in acceptance of the other's essential worth as a being in the process of becoming in the presence of God. You dare not label unclear what God has declared clear!
- Q. Does this acceptance you speak of mean that I must condone the other's behavior?
- A. No indeed. It merely means that you base your concern and care for him on the fact of his infinite worth before God.
- Q. But the way you talk, love seems all outwardly directed. Won't that ultimately leave me spiritually impoverished?
- A. Not really. For love requires both your self-understanding and your self-evaluation. For example, to express love for the poor does not mean that you ought only to give alms. The deepest love is expressed by your effort to know yourself, which in turn means to know God. Only then are you prepared fully to understand and accept your fellow man.
- Q. Isn't it a sign of weakness to let yourself express tender, positive feelings?
- A. On the contrary, true love is bound up both with community and communication. If you cannot communicate (in word or action) the love that you possess, then what you possess is not likely love.
- Q. What does love have to do with truth?
- A. Briefly, the power of love communicated originates in truth, which, of course, requires a community of two. Your ability to love permits you to touch reality, especially that reality beyond time and space.
- Q. I'd like to pursue your "time and space" comment, but, unfortunately, we haven't now the time or the space. Tell me, finally, what makes love still so exciting to a middle-aged person like you?
- A. Middle-aged! Humpf! I want you to know that I can accept you as a person, but I certainly don't condone your choice of words!
- Q. Fine, but answer the question, will you please?
- A. Well, love still excites an old person like me because through love I become more fully aware of my responsibility for my fellow man. Man's highest nobility is not to be found in isolation but in an encounter, an encounter not only to discover but to help develop each other.

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by Dale Carnegie - \$6.95

Foundation of the home (tape)
by James Dobson - \$4.15

Hurry! They won't last long!



Venden speaks

The Adventist Forum will present Elder Morris Venden on Sabbath afternoon at 3 p.m., March 27, in the Collegiate Church. He will continue his discussion on the controversies in the church at large and also particularly address the differences of opinion in the Adventist church at present.

He has agreed to include the forum meeting as a part of his weekend speaking engagement at Southern Missionary College, where he will speak on Friday evening, 7:30 p.m., and at both church services on Sabbath, March 21, at 8:40 and 11:15 a.m. All are invited to attend this meeting.

Southern cynic

by Steve Dickerhoff

I don't want to embarrass anyone, but I have noticed a lot of sloopy and amateurist laying-out. You guys just don't know how to do it right. It's not as easy as it might seem. You just don't go throw yourself on a blanket some-where outside. There's an art to it.

The first lesson you need to learn is that you don't lay-out the day after the last snow flake melts. You may think you are getting a head start, but it just shows that you are an amateur or a freshman.

The more professional of us always wait until St. Patrick's Day to start doing our "sun" thing. This is the official first day of laying-out. So all you people who went to Florida

during Spring Break, under the mistaken idea that you were doing the right thing, just revealed your uoprofessionalism.

It is also bad etiquette to go lay-out when the only difference between you and a sheet of paper is that the sheet of paper has lines. Us veterans get around this by purchasing a sun-lamp. During the off season, we spend a couple hours under it ever week to maintain our golden glow.

Now, to the actual procedure of laying-out. As I said before, it is an art. It has its tools and these need to be used correctly. Everyone knows that a battery operated radio is essential, but not as many realize how to use it. If you happen to be running late

one day and you get outside after everyone else has already set their radios to a certain station, you don't switch on any station you want. This has caused much grief to me in the past. The polite thing to do is either leave your radio off or tune it to the station everyone else has one...yes, even if you are

surrounded by Theology majors listening to WSMC.

There are several brands of sun-tan lotion to choose from. And this is something each person will have to decide for himself. Personally, I use the non-scented for around school and the coconut scented lotion for pools and beaches. It's just a thing with me. Each one of

you will have to make this decision in your own heart and live with it.

Laying-out can be a fun time, but only if done right. It's a group activity that needs cooperation from everyone. And remember, when laying-out in the court yard, either at Thatcher or Talge, stay away from the windows.

Kingsway Choir to perform

The Kingsway College Symphonic Choir from Oshawa, Ontario, Canada, under the direction of Carl W. Anderson, will present a Sacred Choral Concern this Saturday, March 27, at 6:45 p.m. in the Collegedale

S.D.A. Church.

The choir is the chapel choir of Kingsway College which is a private Collegiate owned and operated by the Seventh-day Adventist Church in Canada. The fame of the choir has spread rapidly as it has striven for choral excellence in the realms of sacred music. It has become the official choral body of the Oshawa Symphonic Orchestra, performing the large choral masterpieces from all periods of music.

The past few years have seen productions of masses of Gounod, Schubert, Haydn, and Beethoven, Requiems by Durufle and Faure, plus numerous other major works. This April, the Choir joins the Oshawa Symphony in a production of Brahms' "Requiem."

In years past the choir was toured as far West as Vancouver and San Diego, as far East as St. Johns Nfld. and Bermuda, and as far South as Puerto Rico. This will be the choir's third Florida tour in recent years.

The special appeal of the choir has been its demonstration that young people can sing, learn, appreciate and perform the inspired music of

the great masters. It has been the music of the masters that has challenged the choir to praise their Creator.

Music Director, Carl W. Anderson, is a graduate of Andrews University, Berrien Springs, Michigan where he received his BME and MM in 1968 and 1969 consecutively. Additional graduate studies were accomplished at the University of Arizona and Loma Linda University. He is a vocal student of Igor Gorio and Joe Klein.

Accompanist/Organist Keith Rasmussen is concert organist in residence at Kingsway College and tours regularly to present organ concerts and recitals. He is also a graduate of Andrews University.

Featured soloist on this year's tour is pastor Allen Keiser who studied singing with Don Ranyan at Southern Missionary College, Collegedale, Tennessee. Keiser is the campus pastor at Kingsway College.

The choir will feature familiar anthems, works by master composers, and hymn arrangements.

Poe meets teacher

by Biz Fairchild

Once upon an evening dreary, while I studied, spent and weary, skimming many a long and tedious textbook chapter (what a bore!) While I nodded, nearly napping, suddenly there came a tapping as of someone gently rapping, rapping at my dorm room door. "Tis the RA there, I muttered, tapping at my dorm room door. Only she, and nothing more.

Oh so clearly I remember, it was two months past December, and the sun, a dying ember, softly slipped into the west. Nervously I faced the morrow, filling all my thoughts with sorrow, few more minutes could I borrow for to study for my test. For the test of "famous writers" (of the answers I'm unsure). Literature test, and nothing more.

The radio was softly roaring, and my roommate loudly snoring, over textbooks I was pouring, reviewing quizzes giv'n before. On Doritis I was crunching, contemplating wasnching, as I at my desk was hunching, papers scattered 'cross the floor—books and papers, notes and quizzes on the desk and 'cross the floor, studying lit, and nothing more.

Tired brain was growing hazy, on the verge of going crazy when again I heard the gentle rapping at my dorm room door. Heard the rapping quite unclearly, inaudible the sound was nearly. Listen! A familiar patter—something I have heard before. Sounds like raindrops softly falling, falling on the bathroom floor. 'Twas the shower, nothing more.

I resumed my hurried reading, over pages swiftly speeding when I heard that gentle beating, beating on my dorm room door. Perceived that it must be a stranger; felt a hint of pending danger but in lowered voice I cried "Come in, come in! I do implore!" As the door creaked slowly open, an opaque vapor floated o'er. 'Twas a ghost! And nothing more.

Then its face grew light—it brightened! I grew petrified, grew frighteod! Now my mind became enlightened as my book fell to the floor. "Oh, my teacher!" I addressed her. "Be thou please an easy teacher! Give us A's for this semester! On my knees I thee implore!" There I pleaded, begged for mercy, asked her sparingly to spare. Quoth the teacher, "Nevermore!"

Then she left me long, discouraged, not one bit had she encouraged. Only dark despair she gave me, gave me with her "evermore." Now that she has thastly spoken, all my concentration's broken. Left me only greatly shaken, fearing that I'll hear her roar. When my test is done completely she will say (when I ask sweetly, "Have I passed it?") "Nevermore!"

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Update

| | | |
|----------|----------|---|
| March 26 | FRIDAY | 8 p.m. Vespers—Morris Venden |
| March 27 | SATURDAY | 6:45 p.m. Canadian Singers 8 p.m. SA Talent Show |
| March 30 | TUESDAY | 11:05 a.m. Chapel— Gerald Colvin |
| April 1 | THURSDAY | 11:05 a.m. Division & Club Meetings |

And so it goes

The tenth regular meeting of the Student Senate met on Monday, March 22 at 8 p.m. The annual Senate project planned, the decorative fountain in the mall in front of Wright Hall, was reviewed and updated by Senator Mark Bolton. The project seemed to have the support of the rest of the senators, and though the same project was tabled 10 years ago due to lack of funds, Senator Bolton was optimistic about the possibilities for this year.

Each senator will be circulating on Wednesday and Thursday nights, March 24 and 25, in their respective precincts to accept gifts for the Solusi College project of a diesel truck for a much-needed transportation to and from the nearest town where produce is

sold and the students are given field training.

Senator Jay Brand proposed an alteration of the SA Constitution of the *Joker* the first two months of school. Senator Brand moved that the deadline be moved to one month rather than two, due to acceleration opportunities provided by the IBM computer which will be utilized by next year's *Joker* editor, Jon Larabee. Jon was optimistic about the new deadline, feeling that the one-month change can be met with dedication and hard work.

Mike Burks and Craig Peterson were voted in as Senators in replacement of Senators Billy Ray Shelton and Mark Crosby, who terminated their services in the Senate due to graduation and other conflicts.

Classifieds

Dear Carol,
Life hasn't been the same since you have changed your accent. I long to layout beside you and pages of copy, but you have asked for time out. We are at the crossroads. Please change your direction.

Signed,
Hopelessly Devoted

SUMMER SCHEDULE
CORRECTIONS
Survey of Chemistry, Chem 111, taught by Austio will be offered during the fourth summer session only. Disregard all previous notices.

This week the Communication Department will be conducting a social experiment using video equipment, so smile at all cameras!

Attention men of the Numbers Racket Gang:
You've left us defenseless, we only have one plea!
QUIT stacking the deck!
The Almost Centerfolds!

Dearest Laurie B.
Enjoyed our newsy talk.
Have fun Saturday night.
K.J.

To whoever borrowed the yellow pillow out of the laundry room in Talge Hall: if you didn't have a pillow and needed that one you may keep it. Otherwise, I would like to have it back as I don't have the money to replace it.

Thanks,
Doug Harsanyi

Congratulations to all the engaged members of the numbers racket gang and good luck to the rest of the gang!

Dear Friend of Honest Toads,
I am eagerly awaiting our golden summer wherever we may be. Don't ever hop away from me.

your,
Honest Toad

Dear Josie,
Lost an I—I wonder why? Life just seems to pass me by.
Who am I? What do I now mean to you?
What ever happened to our love so true?

Hey, Josie, please let me know
(Don't make me fret and wonder so.)
Am I the one and only guy for you.
Or are you now changing to someone new?
Ever (?) Yours,
Yashi

To the Gang:
Thank for making my 20th a day to remember. It was a real experience to "cut my first record." You are terrific and I love you all. Thanx again.

Renee

89764,
How's the puzzle?
Any ideas yet?
Have a real nice weekend!
D.F.

Hi Denny Bird,
Happy Birthday to my North Star! Remember—peppermint tastes sweet. Just ask Snoopy.
Your Moon Goddess

Life isn't the same without Loren.

SS

Dear Thatherites:
The day of the big-splash is fast approaching. Prepare yourselves accordingly.
The Wing

On Thursday, March 18, the SEA (Student Education Association) sponsored an ice cream cut-out. The Big Dipper, provided an evening of fun and calories for 21 SEA members.

This was just one of the many activities our club has sponsored throughout this school year. Upcoming events are open to all. We hope to see you join in the fun.

Lost FireFly.
I wrote to thee. Now you write to me.
Wondering Cowboy

A MISSING COAT
Matching pants and vest return to the previous relationship with a beige corduroy suit coat. The coat went astray last Friday in Hackman Hall. It is missing its missing coat please return to the Natural Science Division Office. Or would whoever took the coat come and get the new useless pants and vest.
David Steep

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Southern Accent

Volume 37, Number 23

Southern Missionary College, Collegedale, Tennessee

April 1, 1982

"Endless Love" Prevails

Talent show glitters

On Saturday night, March 27, the Student Association staged its annual talent show. The participants were judged for two categories: *Musical* and *Novelty*.

Osgen Supply, with its rendering of "All Out of Love" solicited the first prize in the musical category with Lisa Ohman claiming the second prize with her song, "Out Here on My Own."

"I really enjoyed doing it," commented Rene Middag, joint winner with Lorea Middag of the first prize in the novelty category.

Randy Fivecoat woo second prize with his tongue-twisting "Rinderella."

Gerald Owens, Professor of Computer Science enthusiastically related the antics of his cat to an amusingly receptive

audience while the judges deliberated about the prize winners.

The audience participated by casting their vote in the choice of the Grand Prize winner. Without much deliberation, Lori Cotton and Chris Hawkins won the prize of \$100 for their rendering of "Endless Love."

"Their song was so good that if you closed your eyes and just listened, it sounded like the real thing," enthused one spectator.

Patti Gearty, Social Activities Director commented, "I think that overall everyone did very well, and I was very pleased. I'd do it again if I weren't graduating in December."



Lisa Ohman's "Out Here on My Own" won second place in the musical portion of the talent show.



With MC's Laurie Loga and Clyde Geary looking on, Lori Cotton and Chris Hawkins do an encore performance of "Endless Love."

Beyer to lecture

The Southern Missionary College E. A. Anderson lecture series will present Darrell E. Beyer on April 1, 1982.

His lecture, the eighth in a series of ten, is entitled "How to Manage Stress." The lecture will be presented at SMC in Summerour Hall 105 on Thursday evening at 8 p.m.

Dr. Beyer is the Superintendent of Education for the Oklahoma Conference of Seventh-day Adventists. He is the former chairman of the Department of Education and Psychology at Southwestern

Adventist College. He received his B.A. from Union College and M.A. from Tulsa University and Ed. D. from Baylor University. Dr. Beyer has taught on every grade level, from grade school through university. During his 16 years as a member of the faculty at SAC he held various positions in administration and in the academic area. He is a frequent lecturer at educational conventions and workshops and has helped many people through his counseling.



Darrell E. Beyer

Hanson resigns deanship

To be effective as of June 30, 1982, Dr. Larry Hanson has resigned as Academic Dean of Southern Missionary College. Dr. Hanson made his decision public at the General Faculty Meeting on March 30. He insists that the decision to resign was not an impulsive one, and it was not encouraged by fellow administrators. "After four years as Academic Dean, I'm just ready to get back to teaching," Dr. Hanson explained.

Dr. Hanson said that he originally accepted the position of Academic Dean with the full intention of eventually being a college professor again. "These past four years have been a challenging and interesting interlude in my life, but I have come to the conclusion that in the long run, for me at least, teaching wears better...I value the deaning experience...[but] I feel my personal interests and those of the college will be best served by a change of academic leadership at this time. Consolidation and adjustment will progress more smoothly and rapidly under the academic leadership of someone not identified with changes that some have found upsetting. There are several people available who have the ability and the interest to provide the kind of leadership the college now needs."

The "changes" mentioned above included among others a major overhaul of the general education require-

ments, the reorganization of twenty departments into ten divisions, the construction of new buildings and the remodeling of old ones, the initiation of new programs as well as cut backs in some old ones—as well as struggles with theological controversy and financial retrenchment. "I remain convinced the changes were necessary and serve the best interests of the college," stated Dr. Hanson. He further expressed regret over resolutions which simply could not please the interests of all parties involved.

But the main reason for his decision lies in his "looking forward to becoming acquainted with students."

Dr. Hanson also anticipates associating with instructors as colleagues rather than in a supervisory relationship. He concludes, "I am proud to have taught here and deaned here for sixteen years...I look forward to continuing my association with the college as a teacher in the years to come and to continue working with all of you in making Southern College the very best place in the world for Seventh-day Adventist young people."

Dr. Frank Knittel, SMC President, stated at press time that the administration hasn't appointed any definite assignments as to Dr. Hanson's replacement.



As of June 30, 1982, Dr. Larry Hanson will resign as Academic Dean of SMC

Thanks AC? No way!

To hear stories of the ancient Romans who used to tie one arm of a criminal to one horse and the other arm to another horse before sending the horses galloping in opposite directions ruins the ox meal. Nonetheless, this same painful event is taking place every minute of every day—and my stomach is turning.

Every manufacturer today has a product that is by far superior. If you escape everything just short of being physically pulled towards a purchase, consider yourself lucky. Even as you were a bright-red new-born your parents were driven to tears trying to choose between absorbant Pampers and comfortably snug Huggies.

By the age of three, advertising agents, realizing that you were oow old enough to make your own decisions, switched from persuading your parents to persuading you. Before you were four you knew that Captain Crunch, Cocoa Puffs ad 69 other sugar coated cereals were the best. It simply became a matter of finding the brand with the best prize inside.

The media barrage continues, ever so skillfully selling you on cars, insurance, laundry soap, vacations and, ultimately, deodorant you can have confidence in. But alas, when your last nickel has been spent you suddenly discover that there's no beautiful blond sitting on your car hood, your kitchen sink drain still caw't sink, and your 12-year-old son isn't bugging you to let him stay inside and brush his teeth.

There is a place for emotions. However, when product sales boom after a scheming company sings a jingle to the nation, that's when my emotions check out. I'm not going to let Billy Martin, Jobo Maddeo, or Rodney Dangerfield turn me into a calorie-watching beer guzzler.

Rest assured that when I shop I search for quality and economy. And I don't even feel guilty about it. In fact, after carefully making my purchases and stacking them in the back of my wisely selected car, I ease into the drivers seat, turn the key in the ignition, and when the car roars into life, I thank myself—not my AC spark-plug.

SOUTHERN ACCENT

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The SOUTHERN ACCENT is the official student newspaper of Southern Missionary College and is released each Thursday with the exception of vacation and exam weeks. Opinions expressed in letters and syndicated articles are the opinion of the author and do not necessarily reflect the opinion of the editors, Southern Missionary College, the Seventh-day Adventist church or the advertisers.

Dear Editor,

It seems silly to me to discuss so thoroughly an issue about which the decisions were made and the contract signed three or four years ago, but I have been sucked into it now. Maureo Maydeo made a good point in her letter last week—that we organ students often do (not may) settle for playing something much less than a Brombaugh tracker pipe organ. Maybe what is not realized is that if one learns how to play a tracker organ well, he can then usually play almost anything.

The situation is somewhat analogous to learning to drive on a manual transmission car—an automatic rarely presents problems thereafter. This doesn't mean adjustments don't need to be made;

Dear Editor,

I was very impressed with your March 18 issue of *Accent* about the religion controversy. We have been warned that during the last days Satan will use every device he can to distract from Jesus and his love. Why do we allow so few with such loud voices to cause this dissension? It really bothers me to see such Christian men as Elder Grant and

Dear Editor:

After viewing the proposed grant-in-aid changes soon to go into effect by our U.S. government, I felt someone needed to speak out for the students. The following is a letter I've sent to each of my representatives in Congress. I wish it that each student would also be concerned enough to contact their "voice" in the government.

Dear Sir,

I have been in college the last four years and will graduate in May. I have realized a dream come true: to become a school teacher. But this was only possible because I had grants, loans, and work-study help from our U.S. Government.

Dear Editor,

After reading the March 18th issue of the *Southern Accent*, and the articles that come under the title of "Why the Controversy?" I am compelled to address a few of the statements made by the authors of these articles.

The first such statement is found on page 8 of the *Southern Accent*. Edwin Zackrisson is here quoted, making conversation with Ted Barta in his (Zackrisson's) Christian Beliefs class. The quote is as follows: "(Barta) tried to con-

ducting a Torino after having driven a Mercedes can be hazardous if you expect to go around sharp curves at the same rate of speed—you could end up in the ditch!

I have experienced similar situations in other areas of life. It is hard to leave the Collegedale Church (during the years I have been here: Pastors Gary Patterson, Jere Webb, and Gordon Biets) and still be able to appreciate not-so-accomplished preachers with not-as-finely-honed logic as are very often present "out there."

I suspect that Biology majors going out to teach at academies will have to settle for much older and less sensitive equipment than the terrific

Zackrisson and others have to go through so much humiliation and heartache just because they stick up for their love of Jesus and portray this to the students.

I have two sons in college at SCSDA and it's a wonderful feeling to my husband and I to know Christian teachers such as the religion teachers are teaching our sons. Hopefully

Without these, I could not have gone to college, as my parents were not financially able to send me.

If I hadn't known of government aid, I probably would have been discouraged and settled for much less after I finished high school. Is this what our present government wants? Does it want us to settle for less than our highest goals and dreams? I'd like to think we are a democracy moving ahead, not sliding back like many other countries are doing.

I am almost through college now. But my younger sister is starting college this year. What is in store for her and the others who need help in

vice me that there is no God." The article continues stating that Ted Barta has accused Elder Zackrisson of being a "brainwasher" because Zackrisson tried to tell his students that there is a God. I have known the Batta family for almost two years now and I find these statements made by Elder Zackrisson to be the most preposterous and unbelievable statement that I have ever heard!

There is also a statement made that Mrs. Barta is said to have made that is in error.

neat Physiograph in our Biology department as well as Chemistry majors who use the NMR in their department. The point is, the college expects to grow and train us well, of course new equipment will be needed—and will continue to be bought (even the Communications department will have its turn). We as students, however, can not expect to always have the finest equipment, preaching, music, or whatever (even fellowship) as we have here. I, for one, wish to take advantage of every opportunity available to me here, while praying for adaptability and creativity to be able to serve the Lord anywhere with whatever is available.

Julia Newlon
P.S. I am a Biology major.

by now, college age, they know what they believe so the love shown them by their teachers is what really counts.

Wish more people would stick their necks out as the *Accent* workers did on their great issue helping to clear things up.

A devoted reader,
Mrs. Ken Seaman

higher education? Are you going to allow them to be cut short on their future? Do they deserve any less than I and others who have been blessed with past help from Uncle Sam?

I am deeply grateful for the help I received. I want to go on record to the world that my government stood behind me all the way and helped. But will my sister be able to write a letter of thanks to each one of her senators and representatives four years from now?

Please vote to help us: Save America of the future.

Thank You
Orlinda Mary DeGraw

Mrs. Batta is reported to have made the statement that Ted (her son) has requested further involvement with the *Collegedale Tidings*. As printed by the *Southern Accent* this statement gives a false impression. To read the statement as printed gives one the idea that Ted is sorry, or ashamed of his involvement with the paper. The truth is simply that Ted only intended to print one paper. This being completed, Ted's work is done.

As a footnote to the *Collegedale*

Letters continued

dale Tidings, I would like to inform the readers of this article that Ted Barta has received many letters of encouragement from all over the U.S.A. and some from outside of this country. Also, a large number of these letters confirm that similar problems exist elsewhere in our school system and churches. Some of these letters come from leading men in our church as well as laymen.

Further along in the S.A. article I find Tom Tucker mentioned. Tom is quoted as saying that Dr. Gary Patterson is "sympathetic to [the] new theology." The article states that Mr. Tucker did not explain what the "new theology" was, or how it differs from the church. Since I have known Tom and his family for a few years I wish to try and give the definition that is needed here. If I am wrong, I hope that I will be forgiven.

The "new theology" is the theology being taught by Dr.

Furd and Robert Brinsmead. It differs with the church in that it destroys the sanctuary, negates the priestly work of Christ on our behalf and destroys the hope of being free from the power of sin in our personal lives.

I cannot say if Mr. Tucker made, or did not make this statement, but this much I will say. I was at a meeting one evening not too long ago in which a great number of local prominent persons were present and several people from all over the conference, representing a fair number of churches, made exactly that charge!

Elders and deacons from these churches reported, repeatedly, how some are casting dispersion upon the Sabbath School quarterly, trying to divide the church (local), confusing new converts to the extent that they leave the church and other such things. It was reported at this meeting that Mr. Patterson has refused to help put an end to such problems, and is thus encouraging those of the "new theology".

As for the Catholic priest that was having mass in his room, I can speak only on one point. A friend of mine who shall remain nameless (he is no longer here) reported the following: he said that on one occasion he went by this person's room (the "priest") and did find him wearing his priestly garments and saw his idols.

At a later date the person with the priestly garments came to him and asked him to accompany him into a solitary place where he (the "priest") burned his equipment, repenting of his deeds. After leaving the school it is reported that he made a phone call, or perhaps a letter, to Elder Zackrisson giving his some sort of information concerning the Bible studies that were taking place at Mr. Tucker's house that semester. Whether Elder Zackrisson has any connection with these things, I do not know.

Dr. Bennett stated that his class room teachings shall be his defense. It is true, you shall be and are known by your teaching. This hold true

for the entire department of religion at S.M.C.

This past year I had a chat with the ex-president of one of our nearby conferences. I asked him if that conference had made the decision to refrain from hiring pastors that had graduated from S.M.C. he said that it had not, but that his conference and another local conference were watching the school because the people coming from this (S.M.C) religion department were "confused."

Strange how someone can graduate from a Seventh-day Adventist (theology) college and be confused about the things that he is suppose to start teaching? One girl mentioned to me not too long ago that Sunday worship is not the mark of the beast. I know her as an SMC student. By the way, have you read Mrs. Sage's poem about Mrs. E.G. White?

Matthew 18:15 is often mentioned by some, but I would like to call your attention to page 10 of the *Accent* at the bottom of the page I see a statement that shows that

Elder McClure would not allow such a disruption.

Moving to page 12 I find a startling statement made by Dr. Robert L. Reynolds where he says "our educational system is not church-related." Perhaps I don't understand what he means by his statement, but I wonder if it has any coeaction with the remarks of Dr. Knittel when he states that our school system has no blueprint in Scriptures or in the Spirit of Prophecy?

There are many things that I could continue to write about, but I will stop here. I would like to make one suggestion to the teachers at S.M.C. Since you are being questioned about what you believe and teach, I suggest that you open the doors of your class room and invite the community in. Make speaking engagements with the area churches and speak on the very subjects on which you have been challenged. If there's smoke in the air, then open the windows.

Sincerely,
Steven J. Speece

Venden addresses SMC

by Tom Hunter

The Collegedale church quickly filled to capacity when Morris Venden brought his fluid, laid-back style of oratory to the campus of Southern Missionary College last weekend. Venden spoke on a total of four occasions including Friday night vespers, both worship services on Sabbath and a meeting of the Adventist Forum on Saturday afternoon.

In all of Venden's speaking engagements it became clear that he strongly promotes the belief of righteousness by faith. During the early church service on Sabbath he stressed, while referring to the parable concerning the wedding garment and the individual who refused to wear it, that this garment, representative of Christ's righteousness, was as much a free gift as was the actual invitation to the feast. He went so far as to say that the man who refused to wear it was naked when he arrived at the event but made provision, for those too modest, to clothe himself at best, in filthy rags.

Later in the day, while addressing the meeting of the Adventist Forum, this framework of righteousness by faith worked again. Venden emphasized the idea that justification by faith is Christ's work for us while the righteousness of Christ is His work in us. One is not possible without the other. He labels the cross as the foundation of

the gospel, an only foundation upon which the walls of Christian growth can be constructed.

During the Forum, Venden responded to questions and comments which ranged from the controversy presently in the church to the use and authority of Ellen White's writings. In reference to the allegations of corruption made about SMC's religion department, Venden addressed the issue by saying that similar charges were being leveled at the religion department of Pacific Union College where he was pastored before moving to Union College. He quickly discounted the charges by saying, "I have no time for second hand stuff, especially if someone chooses to print it." He added, "The only good news to some people bad news about someone else." Venden feels open to immediate confrontation between those making the charges and those being charged would clear up a lot of misunderstandings.

In speaking to other questions, Venden shocked a few people by saying that there has been "a lot of use of the Spirit of Prophecy in the bringing up of our young people which was wrong." He feels this misuse of Ellen White's writings is responsible for the present backlash in the church. Venden went on to say, "Messages to Young

People should never have been written." He explained that Ellen White didn't write it and that it was a compilation of things which someone thought she might say on certain topics.

Venden also explained that he was not a scholar or a theologian but rather a layman, and his advice for a layman puzzled by the controversy was—after studying for himself, to "listen to what the scholars are saying and then see what the 'gift' (Ellen White) says."

All those fortunate enough to attend even one of Venden's talks received both an entertaining and a spiritual reward.



Morris Venden address a Sabbath afternoon forum.

Headlines

compiled by Bill Both

EL SALVADOR held national elections on Sunday, and in spite of leftist guerrilla violence that left 25 people dead, over 90 percent of the country's 1.3 million voters participated.

SALVADORAN PRESIDENT DUARTE's inability to obtain a majority in the elections has forced him to attempt to form a coalition government with more conservative political groups.

SECRETARY OF STATE HAIG called the Salvadoran elections "a major achievement in the development of democracy" there and pled-

ged to support whoever won the elections provided they continued current social and economic reforms.

THE SPACE SHUTTLE, "COLUMBIA" landed successfully Tuesday after a sandstorm at its New Mexico landing site forced NASA to call off plans for a Moody landing.

THE U.S. RAPID DEPLOYMENT FORCE staged the largest parachute drop since the Korean War in the California desert Tuesday, leaving 4 paratroopers dead.

HENRY FONDA AND KATHERINE HEPBURN won Oscar's for their roles in the movie "On Golden Pond", while "Chariots of Fire" was the unexpected winner of the best picture award.

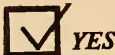
STELLA BROWN, 35, of Rossville, Georgia, was murdered by her 13-year old son after she told him to kill her instead of himself. The boy was despondent over his parents impending divorce and was considering shooting himself when his mother intervened.

Crossroads

Evangelism minus "SDA": is it deceptive?



by Karla Michaels



I believe that not including the name Seventh-day Adventist in evangelistic campaigns being held specifically for the purpose of bringing people into our church is a deceptive practice. It is especially deceptive when our unique interpretations of prophecy and doctrinal positions are being presented, as these are what separate us from the other churches.

The fact that the omission of our church's name from such endeavors has been a common practice in the past ought to cause us to do some serious evaluation of our church's standing in the world. If the name "Seventh-day Adventist" elicits a negative re-

sponse from non-SDAs, we should expend our energy, not in covering up our church's human errors, but in examining the church, admitting publicly to our mistakes and thereby establishing a reputation of honesty and credibility for the church. We would then no longer need to be embarrassed or defensive when confronted with the problems we are having in our church at the present time.

David committed many grievous sins and errors, but stood as a man after God's own heart because he confessed his failings before God (and man, if necessary) in repentance, and acknowledged his sinful human condition. We, as a church comprised of humans, members, cannot claim to be more perfect than he (collectively or individually), or less susceptible to making mistakes. But, if we do make mistakes we can follow his example by admitting to them before God and man.

Calling evangelistic campaigns nondenominational, when the topics being presented are the truth as we as a denomination see it, makes it

appear as though we are trying to trick people into coming and hearing us out. I don't remember Christ ever approaching evangelism in this manner. He presented simple truths in a simple way, with no gimmicks or door prizes. He stood ready and very able to answer any question or handle any criticism of what He taught, and made no

attempt to hide His mission on earth or His source of authority. The truths He presented in His "evangelistic campaigns" were of such obvious worth that people flocked to hear Him, knowing by the testimony of others who He was and what He would be teaching.

If we return to simple, Christ-like evangelism,

presenting the basic truths He taught as of primary importance and as a foundation for belief in biblical prophecy and doctrine, we would no longer need to hid behind nondenominational crusades. We as Adventists should be proud of our church and our doctrines and, if we are not, we need to do some serious re-evaluation of both.



by Joe Brownlow



While I was a child growing up, my father was not home every night. Actually my father was gone more than he was home. But the nights my father came home, even after I had been asleep for hours, he would always come in and see me. My father is an evangelist and has been one ever since I can remember.

I have spent long hours thinking about the tactics evangelists use. Is evangelism minus "SDA" deceptive? I think not, and here are a few

reasons I believe this way.

1) Let's first look at the Bible. Did Jesus wear signs stating that he was the Son of God? Were Christ's first words spoken to a stranger, "I am the Son of God?" No! When Jesus was at the well and the Samaritan woman came to draw water, did Jesus say, "I am the Son of God?" If he had, the woman probably would have left in a hurry thinking there was another weirdo in town. However, Christ knew how to reach the worldly woman's heart; He gave her the truth first, and with that she desired to hear more.

2) Is the Bible not enough? Well, how about a little E. G. White? In *Gospel Workers* p. 119, Ellen White talks about evangelism. "In laboring in a new field, do not think it your duty to say at once to the people, 'We are Seventh-day Adventists; we believe that the seventh day is the Sabbath . . .'" "We must reach people any way possible in these days. If

the evangelist used the name SDA in his advertising, he may create barriers between himself and the general population. E.G.W. goes on to say we must gain their confidence, and there will be time enough for doctrines later.

3) The evangelist should learn when to speak, what to say, and what to leave unsaid. This is not practicing deception; it is working like Paul worked. Paul did not approach the Jews in such a way that he aroused their prejudices. Step by step he led his hearers on, showing them the importance of honoring the law of God. Then at the appropriate time he showed them that in the life and death of Christ their salvation was secured. Shouldn't our evangelists follow Paul's example?

In Matthew 18:19 we are commissioned to preach the truth to all the world. We need to reach people where they are, just as Jesus, Ellen White, and Paul show us; then allow the Spirit to bring them to our level of love for God.

Water Music?

HOUGHTON, Mich. (CH)—Michal Redoff's music is all wet...but then so is his audience.

The French performer, who studied for two years at the University of Wisconsin, produces music on a Synclavier II digital synthesizer which is recorded and played under-

water to an audience that swims, floats, or just sits in a pool. His two most recent performances drew sell-out crowds to Michigan Tech U.'s indoor swimming pool. Previous concerts this year were at Dartmouth College and the University of Montreal.

The concert begins with

dolphin sounds and musical accompaniment then progresses into longer electronic passages. Those watching the concert are told to keep part of their heads under water, to allow the waves of sound to enter through all of the body and be transmitted to the inner ear. "The music is waves of sound...peaceful waves of sound, flowing into your body," Redoff says. He tells his audience members to relax around and try to find the place where the music sounds best, but asks that they stay as quiet as possible.

At Michigan Tech, the large crowds swam, floated and snorkeled to the music while a laser light danced on the ceiling overhead, spotlights were beamed around the pool and a fog machine provided a misty effect on the surface of the pool.

Sound off

Compiled by Patti Gentry

To what extent should the SDA name be used in the promotional aspect of evangelism?

David Lipson; sophomore; elementary ed.; Chicago, IL: I think we should leave it in because eventually you're going to have to tell them anyway sooner or later. The truth needs no defense.

Jeff Lingerfelt; senior; history; Maryville, TN: Noce. It is a detriment. We should try to make people Christians before Adventists.

Scottie Yankelevitz; freshman; business; Olney, MD: I don't understand the question. I'm not into deep theology.

Bridget Knox; freshman; art; Gosport, SC: It's good in the sense that people will know they're getting into and they're not being deceived, although it's unfortunate that many think of Adventists as a cult.

Joe Robertson; junior; business; Louisville, KY: The name Seventh-day Adventist should be used to give it some credence, but not to the extent of a gimmick.

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Directions

As this semester and school year rapidly wind toward its conclusion, many of us are already beginning to face several major decisions. Where will I work this summer? Will I be back at SC next fall? What of my dating relationship? What if...? Who...? Where...? These and a host of other questions assail us on top of our work and class schedules. Not only are we concerned with just making the decisions, but as Christians we are also concerned that it be God's will for our lives as well. Though it may be hard to see at times, we can know God's will for the decisions we make. Through the Pen of Inspiration we are told of three ways that this can be accomplished. (ST 512)

First, through His Word—the Scriptures. The greatest

single source containing God's will for us is found in the Bible. To the Christian this is his road map through life and on to heaven. But while a map doesn't always show every street or turn or house, it does show the general layout of the land. The same is true with the Bible. It doesn't tell us the specifics of God's will (what elective to add, which summer job to take, etc.), but it does give us general principles to guide us in our decision making process. God's will is first displayed through His Word, and we mustn't by-pass this first step.

The second way we can know God's will is through providential workings. Many times there are several "good" choices to pick from. What should we do then? Here is where God allows us to use

our faith in Him. Sometimes He lets us make a decision and move forward in faith praying that He will open or close opportunities. Other times He brings us to the place where all we can do is watch how He directs and opens doors for us. In either situation we usually cannot see how providence works until we are past an experience and can look back and marvel at how He did it. God's will is shown through providential workings.

Finally, God reveals His will through the appeals of the Holy Spirit. This may involve a "feeling" or an "impression." Though it shouldn't be the foundation for making a decision, feelings do play an important role in realizing God's will for us.

If we use all three methods for finding God's plan for us,

Students wear paths across the campuses of universities, bearing down the grass-defying all barriers, ignoring all sidewalks. Student paths have two things in common: they are invariably the shortest distance between two points, and they are straight.

Cow paths are neither. They always wander and turn a little, and never go straight to the object. Humans take the straight route, intent not on the journey but on the destination. We largely miss the trip, thinking ahead to a future time.

Cows do not think ahead, and perhaps see more of the countryside. Their paths are unhurried, and more fun.

Curtis K. Stadfield

will all our problems be solved at once? No, often it takes time. But by using these methods we can know that we are doing what God has asked of us and leave the rest to Him. As we approach any decision in our life let us remember the three ways that God's will for us is made

known. Let us ask God to show us passages in the Scriptures for guidance, to open our eyes to providential workings, and to make us receptive to the appeals of the Holy Spirit, so we can follow God's will for us.

BJT

Crusade reviewed

by Maureen Mayden

Attendance at the opening night of the Dimensions of Prophecy Crusade was less than expected, according to Kenneth Cox, minister for the meetings. Held at Memorial Auditorium, the Crusade will run for five weeks ending April 24, 1982.

The Crusade's Executive Committee had set a goal of 6,000 people to attend the first meeting. Two meetings were scheduled to run to accommodate the expected masses. However, the attendance fell short of the goal by about 2,500. The average for the meetings since then have been about 1,500.

Elder Cox commented, "The people who are coming are very responsive and we have had good continued attendance." These are those who keep coming back, night after night. He also mentioned he appreciated the volunteer help from the surrounding churches in greeting the people and registering them for the meetings.

Cox plans to have four altar calls later in the series. These will be near the end of the meetings and will be followed with a baptism in the lake on the last Sabbath, April 24. Meanwhile, the team gets feedback from the audience with questions at the end of each meeting. Cox doesn't like to have too many altar calls, because "they become too commonplace if used too often." His questions at each meeting provoke sincere thinking without the emotional commitment necessary for answering calls. He feels that in some ways

five weeks for a crusade is too much, but in other ways it is not enough. "It is difficult to get people to come for five weeks, but we really can't help them in less time, if we want to do any lasting good."

Elder Cox also felt that the college was giving passive support to the Crusade. He feels that if the crusade were being held at any other time in the school year, then the college might be more supportive. However, he stated, "I realize that we are coming at only a month before graduation and we really can't expect more from the college at this particular time." He also felt that the surrounding churches were not giving very strong support. He commented, "With 6,000 members in the greater Chattanooga area, it is sad to get only 500 SDA's to attend the meetings. We would just expect more of the church members to come."

When asked about the article in the Chattanooga Times concerning the crusade and the accusations about proselytizing, Elder Cox related that the author of the article had not come to see him and had asked him any questions concerning the crusade. Cox stated that the facts were plain enough. "There were five different articles in the newspaper about the meetings (see fullpage article in the Chattanooga Times telling all about the sponsors and about the sponsors) and Kenneth Cox and each one stated that the crusade was sponsored by Seventh-day Adventists." According to Elder Cox, the Executive Committee for the Crusade

expressly voted not to try to hide the fact from the public.

Elder Gordon Bietz, pastor of the Collegedale church was very impressed with the organization and feels that everything is running smoothly. He "wished that there was more attendance, though."

Cox declared that of the people who came up to see him after the meetings, none had asked questions concerning the topic he had covered that night. He feels that he is covering the subjects thoroughly, or there would be some questions.

Both Cox and Elder Bietz stated that attendance would be better if the church members personally invited people to the meetings. Bietz expressed the thought that when this endeavor ended, the follow-up would probably be very good because of the organization exhibited in the visitation program and the pre-crusade program.



Elder Kenneth Cox is speaker for the Dimensions of Prophecy Crusade.

Day Care Royalty



Jeff, Kimi and Jenny

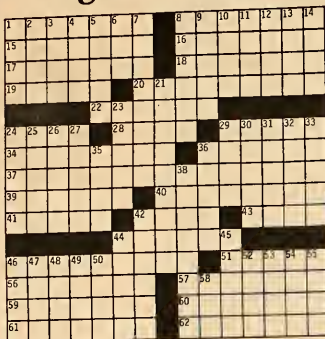
A parade of happy children greeted the students of Southern Missionary College on their way to chapel March 9.

The Southern Missionary College Child Development Center recently crowned new Courtesy Queens and Kings. For two months the children received check marks for favorable behavior such as kindness or remembering to say please and thank you.

Jeany Gilbreath and Erin Coverdale were Courtesy

Queens and Casey Neal was Courtesy King for the Day Care Division. Kimi Smith and Jeff Bullard were the crowns for the Kindergarten Division. Marilyn Slinger, Director of the Child Development Center, expressed her feelings about the event. "It helps the staff and myself to look only for the good the children do. The program helps the children realize the value of sharing and taking turns. We are proud of our children."

collegiate crossword



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Time Out

From earliest time, man out of necessity has been a weight lifter. But the Europeans were the first to make a sport out of weight lifting. However, the man whose accomplishments were most spectacular in the muscular game of raising weights was the American, Paul Anderson.

The 304-pound strong man from Toccoa, Georgia, first gained universal fame for his prowess in 1956 when he won the world's weight lifting championship at the Olympic Games in Australia. But not too long after, that Olympic champion performed a weight lifting feat, before his hometown admirers, which left the world gaping in disbelief. On June 12, 1957 he raised the greatest weight ever lifted by a human.

In a herculean back lift, he raised a weight of 6,000 pounds.

The closest any strong man ever came to matching Anderson's superhuman achievement was in 1896 when the fabulous Canadian weight lifter, Louis Cyr, set a world's record by lifting 4,133 pounds.

But Paul Anderson's lift of three tons was the most incredible feat ever credited to a human being in the sport of weight lifting.



Soccer teams are still battling for supremacy.

SA Road Rally

Starting 10:30 a.m. on Sunday, April 4, at the church parking lot, will be the SA annual road rally. Prizes will be presented! Come by the SA office and sign up in teams of two. The last day to sign up is April 2.

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Happy Easter

April 11

The Campus Shop

Southern cynic

by Lourie Loga

I happened to hear someone talking the other day about the tuition cost here at SMC. He mentioned that several other schools and colleges were dropping their expenses by decreasing some of their majors.

Well, when you think about it, I guess this really isn't such a bad idea. I'm not sure if the administration has considered it or not but I personally can think of several classes we either could or should do away with.

For instance, Comp. 101. Seriously, how many of you are really learning anything in your Comp. class? As long as you and your unfortunate teacher can decipher your message, that's really all that matters. I mean, the tower of Babel was invented for a reason.

And speaking of English, what possible good is accomplished by learning about all these old authors that have been dead since the Flood? In

fact, I maintain that we could just do away with the English major altogether.

History runs a close second to English. I know this is the usual prerequisite for law majors, but how on earth is learning of Mussolini's fallures going to help you settle a land dispute? It really doesn't make a whole lot of sense. And frankly, you'll have to admit that history is not one of the more exciting things to study. Dr. Wohlers can only do so much.

Of course since we as an Adventist denomination believe in avoiding the theater and the use of theatrics, we could easily drop half of the communication major. Most people who don't know anything about acting aren't real comfortable on television, you know. The only part left is journalism, and Comp. 101 is a prerequisite for that. Besides, the church doesn't need good writers. We'd only be wasting our time.

Now that I really stop and think about it, the only thing we actually can use is curses. Religion is another field which could be deleted. Most of the philosophies and theories proffered are being disputed by other scholars and theologians anyway. No sense learning something now you'll just have to unlearn later when you get smarter.

I think that our administration should sit down, take a long

look at the situation and use their judgement in deciding which courses to serve the students. Possibly the decision could be made over dinner or something; I've heard of other important issues that were settled quite easily that way. Maybe it's the relaxed atmosphere; I'm not sure.

At any rate, those of you who are weeping and gushing your teeth over the astronomical prices of an education can

take hope. Of course, if you aren't a nursing major you won't need to worry, but it's still reassuring to know that some costs may be going down.

Oh, I just thought of one more thing. In time, maybe the school won't need a bulletin any more. And even if they do they can save space on the places where "liberal arts college" used to be printed.

New Division Leadership

Dr. Roe to be chairman

On June 1, 1982, Dr. Cyril E. Roe will begin acting as chairman of the Division of Education and Human Sciences, the post to be vacated by Dr. Gerald Colvin. Dr. Roe's appointment as the new chairman was strongly supported by the other staff members in the division as well as by the educational leaders of the Southern Union, including both the educational superintendents and classroom supervisors. "They all overwhelmingly endorsed Dr. Roe as the new chairman," stated Dr. Frank Knittel, SMC president.

Dr. Knittel revealed further that the committee of educators who elected Dr. Roe had a "very positive feeling that he shows extreme skill in

translating the needs of the field into the educational curriculum here at SMC." Dr. Roe was also thought proficient in projecting educational objectives to the field from the college.

Dr. Roe envisioned no significant changes in the division in the near future. "We're a happy division," Dr. Roe emphasized. "We appreciate the privilege of working together as a team, and we look forward to a continued spirit of cooperation." He also expressed regret for the loss of Dr. Colvin. "We are very, very sorry to lose Dr. Colvin. He has done a fine job for us in the two years this division has existed. It's a real challenge to follow in his footsteps."

Dr. Roe holds a Masters in Education Administration from PUC, 1957, and an Ed.D. with emphasis in curriculum and instruction from the University of the Pacific, 1979. He has taught on the college level for 13 years: seven at Spicer College in India, and the last six here at SMC—along with teaching summer courses at PUC.

Mrs. Joy Roe works in the SMC Records Office. She and Dr. Roe have two children: Peter, who works in nuclear medicine at Florida Hospital; and Vernita Bean, an RN working at Kettering Hospital.



Dr. Orlo Gilbert and Inelda Hefferlin—coordinators of the new SMC Symphony Guild

New guild begins

With the approval of the Southern Missionary College Board of Trustees, the Southern Missionary College Symphony Guild has been organized with Mrs. Inelda Hefferlin serving as president. The Guild will meet Monday, April 5 at 7 p.m. in Ackerman Auditorium for their first meeting, and all interested community members are invited to attend. The Collegiate Branch of the American National Bank will host the reception following the meeting.

The Symphony Guild's purpose, according to Dr. Orlo Gilbert, SMC Symphony Orchestra director, is "generally to support the arts and specifically to promote the development and growth of the Symphony Orchestra. One of the Guild's main goals is to

provide a solid financial base from which to award scholarships to outstanding musicians for the SMC Symphony Orchestra, thus enabling SMC to compete more effectively with other universities and colleges for top quality musicians.

Rather than competing with the Chattanooga Symphony Guild, Dr. Gilbert sincerely hopes that this new Guild will serve an entirely different function. Among its other responsibilities, the Guild will help promote the concerts of the SMC Symphony, develop and sponsor fund raising projects, assist with the planning of world tours and help recruit quality members for the Symphony. "We fully anticipate that the Guild will be extremely useful in opening up areas for performance pre-



Dr. Cyril E. Roe has been named the new chairman of the Division of Education and Human Sciences.

viously untouched, as well as helpful with meeting the demands for performances already imposed on the Symphony due to our extensive international travel," explained Dr. Gilbert.

Anticipating a membership eventually of over 200, Presi-

dent Inelda Hefferlin added that although guilds are traditionally women's organizations, "we will not keep our guild forbidden to men." She further stated that she hopes the SMC Symphony Guild can be an organization to successfully promote the growth of this aspect of the arts.

Having
problems
finding car
insurance?



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it easy!

Your problems are over!
Ask about our car insurance
policy from Dairyland
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396-2148

ASK FOR DAIRYLAND

WASHINGTON, D.C. (CH)—The silver lining to the dark cloud of Reagan administration cuts in aid to college students is beginning to show.

Even as the Education Department pressed Congress to save money this year by enacting Guaranteed Student Loan cuts by April 1, the majority counsel for the House Postsecondary Education Subcommittee said the changes may not come at all, and certainly won't go into effect quickly. William Blakey said banks should ignore proposals to cut overall GSL funding and eliminate GSLs for graduate students, and should continue making loans for the coming school year.

The two major backers of federal student aid are increasingly vocal in criticizing the Reagan aid plan. Rep. William Ford (D-Mich.) said all students are getting a bum rap because of the relatively

few that cheat on loan applications or fail to repay loans. Ford said ED's plan to require loan recipients to submit income tax forms for checking income figures is an intrusion and could discourage loan applications. Rep. Peter Peyser (D-N.Y.) recently attacked a General Accounting Office report that much aid is wasted on failing students, and has accused the administration of illegally impounding \$20 million in funds to public libraries.

Even Republicans are questioning the need for deep education cuts. Betsy Brand, legislative assistant to Rep. Thomas Coleman, the ranking GOP member of the House Postsecondary Education Subcommittee, says Republicans will try to come up with ways of saving money "without ruining the student aid programs."

Update

| | | |
|---------|----------|--|
| April 2 | FRIDAY | 8 p.m. Vespers— A. C. McClure |
| April 3 | SATURDAY | 8 p.m. Die Meistersinger and Caroliers Concert |
| April 4 | SUNDAY | 8:30 a.m. Buses leave for Six Flags 10:30 a.m. SA Road Rally begins |

Classifieds

Michael Boyd
Have you ever thought about getting serious with some nice looking girl here on campus? You know, there are quite a crowd of us girls wondering.

The hitchin post

To Kea Bradley
Many love and kisses from your friends on B-Wing.

Signed
G.R.M.

For Sale: two men's watches. A *Waltham* which is non-digital with date display—\$8. An *Omni* digital—practically new: \$12. Call #4692 or come by rm # C-8 Talge. Ask for Michael.

The Nursing Club Luau will be fantastic! The tickets are selling fast so be sure and secure yours soon. Come and bring a friend.

Dear Ken,
How are things in sunny Florida? Great you are having a hope time.

David
P.S. Ooooooh

Dear Barbara,
Just a note to say we love you on your birthday and all through the year.

With Love,
Booboo, the poodles on 3rd floor, Mel, Lorie, Debbie, Mar, Ili.

Are you a Math Student needing help? Call 4490 for private tutoring. Ask for Lisa.

49313,
Hello. Just want you to know that I'll miss you this weekend. You'll be on my mind. Wish me luck with my "plot." If it comes out OK, then I owe you one.
Love Ya,
T.S.W.

Dear MiniMouse & Cinderella,
Thanks for all the Friday night calls last semester and earlier this semester. I'm sorry ya'll never call anymore. Have a great weekend and stay out of mischief.

Love,
Mickey & Mouse
P.S. Happy B'day
Cinderella.

Riders Wanted
We're looking for people who want a ride to Kettering, Ohio the weekend of April 9-11! Reasonable charge. We have a van so there's plenty of room! For more information, contact Louie or Nancy Parrs, 396-3537.

Nursing Club Members:
Don't forget to purchase your Luau tickets! It's an event you won't want to miss!

Sharoo: I hope that you have a nice week. I'm looking forward to the weekend.

D.E.

Brian
Thank you for the flowers.
Laurie
P.S. Forever 21

To Whom It May Concern:
Seeing that we pay over six thousand dollars a year in tuition, do you think it would be asking the administration too much to buy some pesticide and kill the wasps in Daniel's Hall.
Sincerely,
Wally the Wasp Watcher

17413
143
19773
P.S. Thanks for the anniversary roses.

JOKER PICTURES. To produce your Joker next year as quickly and accurately as possible it is essential that we have all the pictures by the close of registration next year. Individuals who possibly might not have their picture taken during registration days (Monday and Tuesday, August 23 and 24, '82) are kindly requested to have their pictures taken at the Computer Center between April 1-15. This includes prospective Orlando students, SM's, Taskforce Worker's and Faculty and Staff. If you are planning to register late, please likewise have your picture taken in advance. Your cooperation is appreciated.
Joker Editor

-COUPON SPECIAL -

Banana Split, \$1.88 with coupon.
April 1 & 2 only.

Big Dipper Ice Cream Shoppe at 4-corners.

Michelangelo's

Chicago-Style Stuffed Pizza
"Like Nobody Else"

Pamper yourself to the best with a Chicago-style stuffed pizza. [The best pizza in town—honest].

Bring your friends and enjoy and enjoy and . . .

you decide—

FREE PITCHER OF SOFT DRINK WITH PURCHASE OF STUFFED PIZZA

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BUY ONE STUFFED POTATO AND GET ONE FREE

COUPON EXPIRES 4/15/82

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Carry Out 899-6262

TENNESSEE TWANG

Volume 37, Number ??

April 1, 1982

Flicks OK!

On March 31, 1982 in faculty meeting vote, the faculty of Southern Missionary College voted 69-37 to allow student theater attendance at SMC. "I think the faculty have shown their true colors tonight and I commend them for the action taken," stated Dean of Students Everett Schlischer after the meeting.

Schlischer, who led the movement in favor of a change, related to the *Twang* his conversion story. "I spent many evenings standing just inside the theater doors watching for SMC students," he began. "Occasionally, I would catch glimpses of the movie being shown. One evening I decided to take the plunge and walk in." Did Schlischer like what he saw? "The movie was excellent," the smiling Dean continued. "Raiders of the Lost Ark" was playing. When I saw how Biblically sound the scenes were, I knew I had no choice but to push for an easing of

SMC's restrictions."

Junior health care major Denny Noonon disagrees. "It's time for SMC to clean house," pointed out Noonon. "Instead, the administration is leaning the other direction." Several hundred students seemed to agree with Noonon and joined him in staging a protest in front of Wright Hall immediately following the faculty meeting. Dr. David Steen, chairman of the Division of Natural Sciences, sides with the students. "The 37 of us who voted against the change," Steen says, "are planning a protest march up the Biology trail. If that doesn't work, we may consider a hunger strike."

Business Manager Richard Reiner emphasized a word of caution for students with financial problems. "Remember, college comes first. Save when you can. As for me and my family, we'll attend the matinees."



Soon after the faculty voted theaters in, students gathered in front of Wright Hall to protest the historic decision.

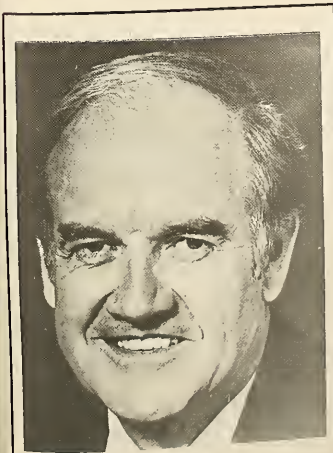
New bearings invented

A new design in ball bearings, patented by Dr. Ray Hefferlin, departs from the customary article in that these new bearings are square, thus effectually eliminating all friction, since they do not turn at all. Dr. Hefferlin expects that these bearings will revolutionize everything but the wheel, and will mark a turning point in mechanical industry. "Any good machinist knows that the less moving parts one has in a centralized power source such as an automobile

engine, the less chance there exists of the parts wearing out due to overuse. That basic fact summarizes the brilliancy of the rotary engine—of which we all are familiar. One evening while I was turning that idea around in my mind, the thought struck me for this revolutionary bearing." Dr. Hefferlin at press time was still receiving suggestions as to what to name his creation, "ball bearing" no longer seeming appropriate.



Dr. Ray Hefferlin



George

Georgie takes cafeteria reins

Southern Missionary College's cafeteria will soon be under the control of a new food service director. Known throughout the gustatory world as simply "Georgie," SMC's recently-appointed chef will, within the week, be making the move from South Dakota to Tennessee.

"Of the hundreds of applicants we examined," reports President Frank Knittel, "None had the qualifications that Georgie did."

"I can make a mean peanut butter and jelly sandwich," emphasized Georgie in a recent telephone interview with the *Twang*. "I've also

experimented with frying eggs," he added.

Perhaps Georgie's real talent is in the area of purchasing. "I plan on increasing cafeteria spending by 80 percent," he says. "We'll make up for the extra cost by raising taxes—1 mean food costs."

Georgie also plans on renovating the entire management system for the cafeteria. This system he plans to accomplish by introducing several new departments, including: The Department of Serving, The Department of Gracious Greetings, The Department of Creative Cooking, and the Silverware Theft Investigation

Squad (STIS).

Georgie also insists that his title be changed from food service director to President of the United Chiefs of Collegedale. His first duty upon arrival at SMC, he says, will be to lobby for an increase in the size of Campus Security. This, Georgie maintains, will "keep intruders noses out of places where they don't belong." He states, "I don't want any tricky Dickys up-troting through my kitchen."

Georgie will be replacing Earl Evans who has accepted a call to be President of Loma Linda University.

WHO SHOT K. R.?



Was it perhaps his scheming secretary who has repeatedly told her friends that she would use any means necessary to gain power...



and who is known for going into unexplained, uncontrollable fits of anger when confronted with seemingly minor problems?



Could it have been his seemingly faithful wife who doubles as the college president's secretary and who was seen with K.R. shortly before the shooting?



Could it maybe have been the jealous snack bar manager who wanted the snack bar named after her and who, after it was named K.R.'s Place, vowed she would someday seek revenge?

On the morning of April 1, 1982 at approximately 5:30 a.m., Elder K. R. Davis, Director of Counseling and Testing, was gunned down by an unknown assailant. Davis was found lying in his office with a single bullet hole in his back. Collegedale Bureau of Investigation agents are questioning six suspects. *Tennessee Twang* asks, "Who shot K.R.?"



Was it maybe the ruthless leader of the Collegedale Gestapo who is noted for removing everything in his path and who has supported the RDLO?

(Religion Department Liberator Organization)



Could the gunman have been the SA Godfather who is protecting his interests—or perhaps an assassin hired by the Godfather?



Tennessee Twang

- * Chief Paper Boy
- * Helps Him
- * Sun Worshiper's High Priest
- * Sun Worshiper's Low Priest
- * Private Eye
- * Commercial Break Coordinator
- * Night Owl
- * All Hands
- * 'Oops' Lady
- * Lips Mulligan
- * Loudmouths

- * Mike Seaman
- * Jay Brand
- * Frank Roman
- * Ken Russell
- * Louie Parra
- * John Seaman
- * Yung Lou
- * Diana Dodd
- * Dixie Williams
- * Kathy Fillman
- * Greg Culpepper
- * Bill Both
- * Maureen Mayden
- * Joe Robertson
- * Tricia Smith



Or perhaps he was fatally wounded by an angry student who flunked his Graduate Assessment Exam and who spread the word that it was the Counseling Center's fault and K.R. should pay?

A New Look. Administrators of Southern Missionary College, in an attempt to give the college a fresh image that will coincide with the name change, are sporting new hairstyles. In addition, they ask that students now refer to them as Frank, Larry, Rick and Everett.

* The *Tennessee Twang* is published once a year for no good reason. Opinion expressed in letters and by-lined articles are foolish and may or may not reflect the opinion of the editor (it depends on how he feels).

'Oh Yeah'

Stones to roll SMC

On April 10, Saturday at 8:30 p.m. to continue the Artist Adventure Series, the Rolling Stones will perform a 2-hour concert at the Physical Education Center. The Stones' appearance has been made possible by the concerted effort of Southern Missionary College's dedicated staff.

"The Stones were quite expensive to book for one appearance during their U.S. tour," Reimer told the *Twang*. "But Everett [Schlisner] and I felt that the extra financial outlay would be worth the effort. After all, the Stones have proven to be quite effective for selling tickets, and we expect many members of the community to patronize our production. With tickets set at \$25 and an expected attendance of 50,000, we can't lose. Perhaps we could bill the concert as 'Re-hire all our teachers spring project.'"

Agreed Schlisner. "I certainly feel this concert will be a success. Our students deserve top-flight entertainment. And besides, Frank [Knittel] and I still remember when the Stones were just starting out; we were barely out of college at the time, and the nostalgia should be an encouragement

to the rest of our faculty in supporting this adventure."

"I'm glad that the college is progressive enough to see entertainment options such as this," remarked Roger Burke, Student Association president. "I feel proud to support a faculty and staff who are willing to go to great lengths for their student body. First, they updated our school's name, and now this. It's fantastic!"

In a recent telephone interview with the *Twang*, Mick Jagger, the Stones' controversial lead singer, commented, "I understand I will be in good company at Southern Missionary College. I and some of the college staff share this in common: we've both been harangued by the press throughout our careers." He further recommended, as an option to the persecuted faculty, what he frequently tells unfriendly press members, "Hey you, get off of my cloud" or "You're so respectable, get out of my life... don't come back!"

The Collegedale Police Department has been commissioned to allow the "spirit of the evening" free reign.



Dr. Henry Kuhlman begins writing the complex formula which logically proves the existence of nothing.

Kuhlman discovers nothing

For centuries man has been asking, "What is nothing?" Some of the mightiest scientific minds have expended years in an effort to discover the true nature of this substance. Until recently many people went so far as to doubt the very existence of such an element. But Dr. Henry Kuhlman revealed that the existence of nothing has been proved; soon SMC will have a surplus of government aid since President Reagan has been contacted about the uses of nothing and seems optimistic about purchasing vast quantities to supplement energy reserves.

Like most great discoveries this one came about by accident. Dr. Kuhlman accidentally came across the first sample while conducting investigations of Collegedale oil wells. It happened that the element was found was apart from the others. This naturally gave rise to some doubt as to whether nothing would also be

found in the others. On close examination it was seen that all the wells contained nothing.

After this initial discovery of nothing in Collegedale, expeditions have been scouring the globe in an effort to find more nothing. It was only within the last week that reports have come from the Alaskan party stating that many of the mines in that region are filled with it to the exclusion of all else. Dr. Kuhlman's hopes for SMC's control of the nothing to be sold to the U.S. government were discovered at press time to be premature, since just yesterday natives were found in New Guinea who wear nothing for clothing.

Explained Dr. Kuhlman, "nothing is ideally suited for tropical wear. It probably was inevitable that advanced cultures would be revealed who had already acquired the use of nothing."

It is a significant fact that the weight of nothing is so slight

that Dr. Kuhlman has had to invent new units of measure which he calls "Scosodas." In this system one cubic inch of nothing weighs considerably less than three Scosodas. Anyone can prove this for himself by holding nothing in one hand and three Scosodas in the other. Durability has also been considered, and Dr. Kuhlman estimates that nothing will last an infinity of years without showing signs of age. All of these facts have led Dr. Kuhlman to state that in a short time nothing will most assuredly take the place of every manufactured article.

"Perhaps," adds Dr. Kuhlman, "Russia can be sold the benefits of using nothing for their nuclear arms buildup. If all the countries follow suit, world peace would be unavoidable." Indeed, if we will but think about nothing for awhile its great benefits become clear, and something concerning the future of nothing internationally can be realized.

Dr. Ron Carter and Professor E. O. Grundset have been out watching birds the past few days. Many people have seen them, binoculars in hand, climbing to the top of Thatcher Hall and gazing into the courtyard. When asked how many different species they had seen, Dr. Carter replied, "I can't talk oow, nursing lab just let out."



While students look on, President Frank Knittel, barf bag in hand, struggles down the steps of Wright Hall after having supper in the cafeteria for the first time this year. When asked to comment on the meal, Knittel said nothing but simply stood there and turned green.

Proven niches

Are you looking for a good place to make out? Below is a list of places you might choose from:

1. Dean Schlisner's garage. (Who'd look in there?)
2. President Knittel's swimming pool.
3. Thatcher entrance (the old favorite).
4. Marcie Woolsey's car (everyone will think it's her).
5. Combinations of the above (i.e., Marcie Woolsey's car parked in Dean Schlisner's garage).

Miss Tease

Come in and choose from our quality merchandise.

FOR SMC STUDENTS ONLY!

2 FOR THE PRICE OF 1 WITH THIS COUPON.

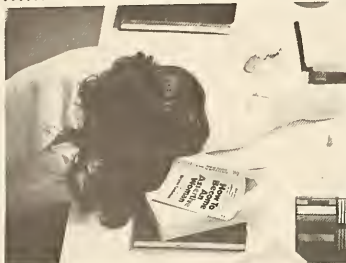
Your total satisfaction is our guarantee.



MRS. JUANITA MOORE, SMC's cafeteria hostess, reports that she's glad "jeans are now in. It's about time," comments Moore. "I was getting tired of having to come to work in a skirt and blouse. As soon as I got home each day, I'd throw off the stupid skirt and step into a pair of Levis."



Twang photographer Louie Parra recently stumbled upon anatomy and physiology instructor WOOLSEY sharing a private moment with Hackman Hall's resident skeleton. When confronted with this photo and the blackmailed by the Twang, Woolsey confessed that she does have an "occasional chat with the skeleton." She insists that there is nothing going on between her and Mr. Bones, but confesses, however, that she thinks he is "kind of cute."



GERALD OWENS recently was caught down at the Brass Register participating in the KZ 106 Air Guitar Contest. "Mick Jagger is my secret idol," confesses Owens. "When I heard about this contest, I had to get away from my computers, let my hair down and Rock-N-Roll!" Owens says he is "ecstatic about the upcoming SMC Stones concert."



DIRECTOR OF DEVELOPMENT DR. JACK McCLARTY has been moonlighting doing television commercials for a local beer distributor. Here Dr. McClarty is seen on his most recent commercial moments before he raises his mug and quips, "This Bud's for you."

A POPULAR BOOK OF ERA PROPONENTS on the SMC campus is found next to one of ERA's most outspoken supporters in the Collegedale area. This leader is shown here practicing one of the methods outlined in the chapter "How to be Assertive."



Classifieds

Finally . . .

The World's expert reveals the secret of his success.

New bestseller just released-

How to Get a Date
by Steve Dickerhoff

(Forward by Gerald Owens)

To order your copy call:
396-4694

Dear SMC Studs,
Can't wait to see ya at the concert! You too faculty! I say "whew, oh yeah!"

Love,
The Stones

HELP WANTED
CK worker. Must be able to prepare recipes from the Jim James Cook Book. Contact the CK during open grill hours (11:30 a.m.-12:22 p.m.).

Wanted
Campus security informers. We pay well! Call 4247 for information.

FREE!!
Basketball jerseys. Assorted colors and numbers. They can be worn again if washed (maybe). Call Steve Jacks at the gym for details.

Students Take Note!
I know this seems like a worn out subject, but I feel we should lighten up on the PDA—at least between male students.

Anita Bryant

How many times have you changed your mind? The biology department is offering a special discount on brain transplants. Call 4329 to make an appointment.

Dear SMC Students:
We the faculty are willing to freeze our pay raises for a 5-year period. So next year you can bet on paying less. (of course, none of us will be coming back!)

Your friends,
The teachers

For Sale:
Roach Killer. Guaranteed to exterminate all roaches (as well as mice, rats and dirty socks). Special price to all Talge residents. Call 4000.

Dear Accent Staff,
Your work is uncalled for. Your attitude is unprofessional. The layout unbalanced. Your material is shallow quality. We could do a better job, if you left it to us.

Layman's Council

HELP!!
Man wanted immediately! Must be tall, good-looking and able to support a wife and family. (Of course, if nobody tall, good-looking and rich applies, I'll take anybody!) Call 424-2424.

Southern Accent

Volume 37, Number 24

Southern Missionary College, Collegedale, Tennessee

April 8, 1982

Dr. Greenleaf resigns

by David Lanter
Dr. Floyd Greenleaf, chairman of the Division of Arts and Letters at Southern Missionary College, has announced his resignation effective at the end of this semester. He has been the division chairman for the last two years and a professor of history at SMC for 16 years.
Dr. Greenleaf's main reason for resigning is that he has not been able to devote enough time to research for his upcoming book on the history of the Seventh-day Adventist church in Latin America.

In a personal interview, Dr. Greenleaf stated that he is "finding it increasingly difficult to maintain any priority regarding my books versus teaching." He feels he will be better able to concentrate on his research if he resigns his position.

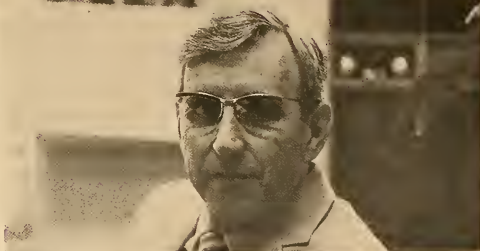
"There is an awful lot of work that must be done for the division," explained Dr. Greenleaf, and one look at this

division will reveal that this is true.

The Division of Arts and Letters is a complex organization with regard to the number of departments involved. The division offers 11 different majors in the areas of art, communication, English, history, and modern languages. It is responsible for many of the general education classes required at the college such as College Composition, Introduction to Public Speaking, and American History.

Dr. Greenleaf began teaching at Southern Missionary College in 1966. He did his undergraduate here at SMC before obtaining a Masters degree from George Peabody College for Teachers and a Ph.D. from the University of Tennessee.

At press time, no decision has been made in regard to Dr. Greenleaf's replacement for the 1982-83 school year.



Becoming effective at the end of this semester, Dr. Floyd Greenleaf will resign as chairman of the Division of Arts and Letters.

Name change still making waves

Reverberations concerning SMC's name change continue with informal meetings of faculty and the influence of Abe Siador, president of the Far Eastern Club. The first informal faculty meeting was

organized on March 9, 1982, with Dr. Ron Carter presiding. Thirty-one other faculty members attended the meeting, the purpose of which was to review the possibilities of changing the name to a more useful, widely-supported option. Apprehension as to meeting under pressure from the present issues affecting the college met with Dr. Carter's admonition: "I don't think we should be apathetic."

Dr. Wilma McClarty gave one of the major objections as understood by most faculty and students she had been in contact with: that regardless of the name chosen, the process by which it was chosen bypassed the opinions of both students and faculty from the college. David Smith felt the name was bland, and Dr. Clark cited the disadvantage of excessive length. Brian Strayer, who chaired the committee of faculty and students who chose some options to present to the board, echoed the sentiments of Dr. McClarty, feeling that the committee's work wasn't even considered.

The three-fold purpose of both the first and second meetings of the faculty was 1) A need to unify behind a general commitment in regard to a name; 2) A chance to communicate with other expression in some sort of public way.

Abe Siador revealed a very important yet little-known argument against the new name to the Accent on Su-

day, April 4. Approximately 20 Malaysian students, including six from Spalding Elementary, would have to leave SMC if the new name were enacted. In 1979, when the Malaysian government reviewed U.S. colleges and universities, they passed SMC with strong reservations due to the word "Missionary." Any name which reflects any specific church would be immediately outlawed as uncredited by the government. They not only reject any degree from such a college or university, but also cut off all financial aid for students to attend that college or university.

"We love SMC as a school," emphasized Siador. "I came here to have a Christian education for my family and me. We only want the doors to remain open for Malaysian and other foreign students to be able to attend college here at SMC."

According to Siador, Dr. Knittel offered to cancel the "of Seventh-Day Adventists" from correspondence with Malaysia and from their diplomas, but Siador and other Far Eastern students labeled this "diplomatic deception."

SMC does have the second highest percentage of Malaysian students among Adventist colleges and universities, Andrews having the highest. SAC has been rejected by the government due to "Adventist."

With the economy crunch and SMC's need for students, all options for enrollment should be kept open.

'Sound of Music' produced

Starting this Sunday at 3 p.m., the Southern Missionary College Music Department will put on three performances of the Rogers and Hammerstein Broadway play, *The Sound of Music*. The last performance will be given Tuesday night.

Under the direction of Dr. Don Ruuyan the student cast has spent the last month in intense preparation for what promises to be a memorable event.

Featured as Maria and Captain von Trapp are Barbara Rendalen and Darrel Starkey, with Cindi Jo Anderson, Karla Michaelis and Scott Aycock in the supporting roles of Mother Abbess, Eliza and Max. Liesel and Ralf are played by Cynthia Patterson and Gary Mucuy. The pit orchestra will consist of players from the Southern Missionary College symphony orchestra and the Southern Bel Canto choir has been cast as the music's chorus.

Performance schedule as follows:

Sunday, April 11, 3 p.m.
Monday, April 12, 8 p.m.
Tuesday, April 13, 8 p.m.

Tickets are on sale in the SMC Student Center as well as at the door. Adults \$2.50; students with ID \$2.00; children under 12 \$1.50.



Darrel Starkey and Barbara Rendalen will star in the upcoming production of "The Sound of Music."

Are women really equal?

I would like to settle once and for all who is really superior: women or men? I feel this discussion should be approached in a logical, rational way, and that objective facts are necessary to decide the argument.

First of all, the scientific method of testing hypotheses and "proving" them true by showing they're not false—at least not false 19 out of 20 times—remained the only thing we can rely on for approaching truth in this world. (Truth in the sense of objective facts which are obvious through sensory perception for any normal human being.) No one could argue that the scientific method doesn't have an emphasis on logic and objectivity.

Second, so the average woman tend to be more subjective and emotional with decision making than men do. (Incidentally, I wish I had that wonderful trait. I admire that ability in women.) And one could induce from these facts that men necessarily must be more objective and rational in decision making.

Now, if the scientific method is superior to anything else available for acquiring knowledge—and the scientific method (or experimental method) is the closest we approach to objectivity, then it must follow that man's natural slant toward logic and reason is more useful for acquiring knowledge than a woman's natural slant toward subjectivism. Therefore, the conclusions a man arrives at would be more effective than a woman's conclusions—i.e. more reliable.

And judging intelligence with the ability to learn (which is the process of acquiring knowledge—at least for humans) we necessarily conclude that men are more intelligent than women.

Now I realize this small essay is not individually true, but I'm dealing with populations, and on the average, I sincerely believe what I have said is true. (Just a subjective hunch.)

SOUTHERN ACCENT

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The SOUTHERN ACCENT is the official student newspaper of Southern Missionary College and is released each Thursday with the exception of vacation and exam weeks. Opinions expressed in letters and syndicated articles are the opinion of the author and do not necessarily reflect the opinions of the editors, Southern Missionary College, the Seventh-day Adventist church or the advertisers.

Letters

Dear Editor,

How does a "traitor" feel inside? Empty, me thinks. Normally I am proud to recommend our graduates to AU or LLU for further graduate study, but this week I have completed a recommendation form for a freshman business major who intends to transfer to a sister college next year. And he is not alone. At least fifteen students like him here at SMC come from areas of Southeast Asia where their government absolutely refuses to recognize a bachelor's degree in any discipline earned by an American college with an explicitly religious title (such as Southern College of SDA's, for instance). Can we blame such students for transferring? How would you like to invest \$25,000 in a degree only to be told that it was worth nothing in your home country—especially if you were preparing for a government civil service position?

Now I realize that fifteen such students with this problem constitute a small group—less than one percent of our college's population and a mere \$100,000 drop in the tuition bucket. But a library staff member told me this week that he can name 40

more students who will be transferring to other college next year—another two percent of our enrollment and about a \$250,000 loss (or 2½ "drops" in the bucket). And is that all?

I believe the March 11 *Accent* editorial provides food for thought on this issue: Students will vote on the name change next year, on the tuition hike, on the number of faculty yet to be released. How will they vote? With their feet, silently walking away from SC of SDA to enroll in other colleges. For many who feel betrayed that their name change poll was rejected by the Board and who are caught between rising tuition costs and plummeting financial aid, there may be no other choice.

Yet if one can believe what he reads in "Thurber's Columns" (formerly *Southern Columns*), this new name is already here as of February 16, 1982—not July 11. This *Columns* propaganda seems unethically premature, especially in light of the recent voluntary faculty meetings in Hackman Hall (which Mr. Thurber attended, though leaving early from both meetings before resolutions were finalized) to draw up written

proposals for the Board to reconsider its college name decision at its April 20 meeting. Fully realizing that some administrative colleagues, many faculty, and most students here are dissatisfied with the Board's choice, how can Mr. Thurber undertake positive, diplomatic efforts to effect a resolution on April 20? His propagandizing the "new name" (in the *Columns*, "at alumni" chapters across America, and to other public colleges and universities) makes more difficult the task now underway to enlist the services of an SDA marketing firm to study the new name (and this to carry out the Board's original motion last month).

As a former student and present faculty member of SMC, I am loyal to our college's ideals and programs. I want to see "the school of His planning" grow and prosper. I trust that everyone with an equal concern for our college's financial future will carefully count the cost of each decision made in the weeks ahead.

Fearfully,
Brian F. Strayer
Ex-chairman, Name Change
Committee

To the editors:

I just finished reading your coverage of SMC's theological controversy (March 18). As a spokesman for concerned students at Pacific Union College, I wish to applaud the courage of those standing valiantly for truth in a very difficult situation.

I wish I could provide a comprehensive analysis of your coverage, but since this is not possible, I will highlight only a few elements. Being an active participant in our own situation here at PUC, your articles revealed perceptions disturbingly familiar.

First of all, I was amazed at the skill with which members of your religion faculty avoided a clear definition of their views. So many questions left unanswered! If indeed they have endured misrepresentation, their public statements have done nothing to clear it away.

Moreover, I was appalled at the tone of belligerent neutrality ringing through the articles and editorials. The two persuasions within Adventism today were depicted as ragtag extremists, tearing each other apart over issues which are really irrelevant to salvation anyway.

Dedicated church members standing for the historic faith were smeared by comparison with the ancient Pharisees, the medieval inquisitors, and Senator Joseph McCarthy. The Biblical concept of a hell to shun and a heaven to win was conspicuous by its absence, while the worldly notion of "relative truth" sat enthroned. In reply, I quote God's messenger: "If God abhors one sin above another, of which His people are guilty, it is doing nothing in case of an emergency. Indifference and neutrality in a religious crisis is regarded of God as a grievous crime, and equal to the very worst type of hostility against God."

(Testimonies, vol. 3, p. 281)

Many are fond of citing historical examples of hideous wrongs committed in the name of established truth. Yet we often forget that sacred history is far more replete with warnings for the rejectors of truth than for defenders who may go too far. Moreover, the sacred record tends to reveal a pattern—that religious controversy usually occurs, not between two extreme groups, but between defenders of truth and advocates of error.

I was also chagrined at the

"take doctrine, give us Jesus and love" mentality so evident in your coverage. Though this approach has great emotional appeal, it is quite unBiblical. All will agree that Christ is the Truth, but the only way to understand Christ is through the truths of God's Word. Scripture affirms that salvations come through belief of the truth (II Thess. 2:13); Ellen White states that "we receive (Christ's) life by receiving His word" (*The Desire of Ages*, p. 660). One cannot ignore or reject truth in personal relationship with a Christ, because the latter, neither must we label the faithful rebuke of wrong as unloving. Scripture (Isa. 58:1) and Ellen White (*Prophets and Kings*, p. 140) both command the reproof and sin and error.

None will deny that excesses have at times occurred in the defense of truth, but this must not distract us from taking a firm stand. Even the disciples of Jesus became unkindly at times.

Your review of *Omega* indicated that there are indeed those in your midst standing for truth. To these I bring greetings from their brethren

Letters continued

at PUC—where a significant group of students, faculty and constituents likewise contend for the "faith once delivered to the saints" (Jude 3).

Kevin D. Paulson
Senior Theology Student
Pacific Union College

We did not say "toke doctrine.

Dear Editor:

It was just past 2 a.m. Sunday morning. Having returned to bed after fulfilling my Health Service duties for another student with either a fractured or sprained leg, I attempted to sleep again. However, as I lay in the stillness, vague impressions developed into a clearer message which spoke in my mind—"That was an example of just what you and Barbara had been discussing!"

Several hours earlier, my roommate had shared with me her Sabbath experiences with a self-formed group of SMC's who, in cooperation with a Theology major, had given a musical-devotional church service in a small Tennessee church. A number of the members had inquired how they felt about attending SMC. In reply, these students had given positive perspectives. My roommate and I, during our discussion, had both commented and agreed together on the truly Christian teachers of SMC.

Ah, yes! and now I had witnessed a fresh illustration of a Christian teacher in action. My student-patient had gotten hurt during a volleyball game at the Coharta Springs retreat. Having gotten what help was available at the camp, one of the Education Department teachers had driven the student all the way back to SMC in search of further assistance.

But, you say, what's so Christian about that? Couldn't even a "heathen" have driven him back to SMC?

Yes—but more than driving was involved. This teacher not only voluntarily took the time, effort, and gas expense to transport the disabled stu-

Editor:

As a strong supporter of SMC, its administrators, faculty and religion department, I would like to take this opportunity to thank you for the excellent series of articles in *Southern Accent's* issue WHY THE CONTROVERSY? The articles were fair and

give me Jesus." We merely asked that single individuals and their interpretations of truth not be universally accepted without Biblical grounds in the context of supreme love for Jesus Christ. We also find it interesting that what received your applause in the paper was the review of a book written by one man—a lawyer—Lewis Walton, who is neither a Biblical prophet or a last-day messenger. Eds.

dent—he gave his inner self in a spirit of kindness, helpfulness and Christian caring—as was evident by the simple, sincere words and actions I saw and heard during their short time, in the treatment room.

My mind then recalled the influence of my many Christian teachers during these past four years—my instructors in nursing, music, religion, home ec, the biology department, P.E., and English. Each has demonstrated Christianity in his/her own special way—by smiling, being patient, taking time to listen, being available to help, applying and incorporating Christian principles to even non-religion classes, etc., etc.

And then my thoughts snow-balled on with grateful remembrances of friends, roommates, classmates (one classmate surprised me just last week by having my dishes from a home ec. project a I washed when I returned from another class, so I could do whatever else I needed to do), deans, our pastor, work supervisors and other faculty members, my fiance and my family...

If I were to write of each episode or influence, small or large, that has made life a little sweeter, smoother, more special, significant, or spiritual—the whole *Southern Accent* could not nearly contain the whole.

Thanks to each one of you, Christian family members...

And thank you, especially, Jesus—for living not only in heaven, but in the lives of my fellow humans—Yes, even SMC-ites.

Linda VanArsdell

unbiased which is the backbone of scholarly journalism. My congratulations on a job well done!

Yours very truly,
(Mrs.) Rebecca Millican
Administrative Assistant
University of Oklahoma



The SMC Symphony Orchestra will host an April 16 dinner concert in the Physical Education Center.

Dining concert planned

by Deborah Bagger

The SMC Symphony Orchestra will host a dinner concert in the PE Center Sunday, April 18 at 6:30 p.m.

The orchestra is experimenting with a new concept for symphony concert audiences. Following the trends of some of the major symphonies around the country, a full four-course meal will be served and symphony concert music provided. The evening is formal with the special decor of spring. Each course will be served in candlelight elegance by waiters.

When asked about this new twist in concerts, conductor Dr. Orlo Gilbert stated, "We're hoping to attract students as well as community. The community never gets an opportunity to come to the college for a banquet or a special meal. It's always faculty and board people. A dinner concert provides formal

entertainment that is open to everyone."

If the evening is successful future dinner concerts will be provided, possibly for the purpose of fund raising.

No money will be raised at the initial concert. SMC is funding the meal with an actual food cost of \$7 per plate and a ticket charge of \$5 per person. In the future it is hoped that when people know what they are paying for, the price per plate can be increased and dinner concerts can become a major fund raising source.

Sunday night's program will begin with the orchestra playing the Overture to "Die Fledermaus" by Strauss. Following the overture, an appetizer will be served. At this time, Phyllis Sahadi, guest soprano soloist, will sing three selections of Victor Herbert with orchestra accom-

paniment, and conclude with the familiar "Italian Street Song."

Next, the main course will be served to the tune of Brahms' Hungarian Dances, No.'s 5 & 6. These will be directed by student conductors Devin Fryling and Sidney Whiting.

The main musical course will be Beethoven's Symphony No. 5. Following this, a dessert will be served while the orchestra concludes with selections from the Broadway musicals "Annie" and "Fiddler on the Roof."

All seats must be reserved in advance. Only 400 tickets will be sold. Tickets go on sale April 6, and can be obtained in the Student Center or the Music Division. The cost will be \$5 per person. There will be absolutely no tickets sold at the door.

Seaman Elected AIA convention briefed

We as his staff here at the *Southern Accent*, are proud to announce Michael Seaman's election as the new AIA (Adventist Intercollegiate Association) president for the 1982-83 school year. Seaman defeated Mark Edquist, the present regional vice-president with an excellent speech which stressed: "We as members of the AIA are at a crossroads; changes need to be made. I am willing to put forth my best effort to make those needed changes a reality."

Seaman wants to focus on the purpose of the AIA—to benefit all SA leaders by copious communication intercollegiate. He chose Alvin Franklin for the new regional vice-president. The final vote which put

Seaman in office stood at 10% to 9%—each college got two votes and had the ability to split their votes in fourths.

The other SMC participants at the AIA convention enjoyed the experience very much.

Patti Fenter felt "culturally enriched." The Oakwood College students were friendly beyond expectations. Some visitors felt that Oakwood was the "friendliest campus we've ever been to."



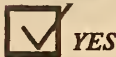
AIA President Mike Seaman

Crossroads

Reagan's educational cuts: reasonable?



by Melvin Hobbs



Everywhere around this campus I continually hear people screaming about student grant cuts. A petition tacked up on the bulletin board was surrounded by guys with pens (like it's really going to matter). Everyone is concerned about that marvelous unity—"me." No one mentions "\$60 billion deficit."

America does not owe anyone a college education. No where in those papers in the U.S. is founded upon did I read "We the people, in order to form a more perfect union, guarantee everyone a college degree."

It is more than ridiculous to assume that somehow America is responsible for us and our tuition; it borders on total madness or perhaps even (dread the thought) communism. Speaking of which, in Russia if you are scholastically promising you receive a free education! (Of course they tell you what to study). If fleeing to the Soviet Union fails to entice you, then there's always "Army! Navy!

Air Force! Marines! What a great place to start!" R.O.T.C. is still a free education.

I've also heard faint murmurs of "The future of the country" and equally amorphous statements in relation to decreased amounts of college grants. Picture this if you would: America, 1995—grocery store clerks are no longer Ph.D.'s in teaching, pot scrubbers don't have a B.S. in Archeology—in general there is no longer a glut of B.A.'s, B.S.'s and even Masters degrees on the job market. If students were forced to work (I know this term is distasteful to some) for their tuition instead of having an already over-burdened government handout, not only would it be more valuable to them but would also ensure that only truly dedicated professionals receive a degree at all. Thus the best would rise to the top and the riff-raff wouldn't be a burden on the job market.

Now my opposition is probably going to indicate (with extreme prejudice and much malice) that only the rich and middle-class will get the better jobs. First, the rich people who pay 75% taxes probably can and will continue to give their children jobs in family business. Secondly, the middle class gets few breaks anyway, least of all it seems, educational benefits. They shouldn't have to foot the bill—through taxation for other people's tuition when most are having enough problems pay-

ing their kids' own bills.

As for those that question cuts in general, *Time* magazine's Board of Economists agreed last autumn that though hard times will prevail for a few months, prospects for reduced inflation and economic growth are bright under Reagan's current policy. This is not to mention the fact that U.S. currency has risen in value as much as 36% when compared to other major currencies. So quit complaining, it's starting to work.

For almost twenty years now, administrations from Johnson's to Carter's have leveled several abrupt and erratic economic policy changes. The results were equally erratic growth and almost constant rises in the rate of inflation. Reagan's policy is in effect to curb these disastrous trends—not next month or in a couple of years—now. Why should we as students be spared the ax when everyone else is affected to one degree or another?

Sixty billion dollars is too much to continue run-away spending. I worry about the proverbial "future of the country" if everyone remains so blindly selfish. If we solve the problem now—with everyone doing their part, accepting their cuts—then maybe, just maybe, we can spare our children of at least one hand-me-down problem.

As Ronnie himself put it—"Ask yourselves: If not us, who? If not now, when?"



by Ray Hixon



also much aid that was given to certain formerly eligible schools.

I agree that our country needs budget cuts and reduced government spending, but when we cut back on education, we cut back our future. Although there are those who abuse these systems, particularly loans, the vast majority of recipients need this money, and rely on it to pay the bill.

But who am I to complain? I'm sure the President is trying to conserve in his personal life, too. You know, turning off the lights in the Oval Office at 8. On the contrary, when our "Chief Exec" gets tired, he takes off in the plane we bought him, and flies to California where he lands on his ranch where tax money recently bought him a new landing strip.

Don't get me wrong! Our President deserves special care and attention, but what

about America's youth? What of those who will determine our future? We'll really be giving the communists something to squeal about if, 10 years from now, the only people educated to run our country are the well-heeled, upper-class bourgeois!

Seriously though, if we as a country deny education to the masses—not only by cutting aid to them through loans and Social Security—but by forcing all of the schools to raise tuition beyond the beyond, what will happen to our NUMBER 1 Resource: people? This is a real problem! I speak from experience: I will be forced to seek out a cheaper education next year.

Many of you out there are here thanks to parental aid and backing, but I urge you all to write your congressman or you may find yourselves alone in the vast ivy halls of SCSDA. Half of those I've spoken with aren't coming back next year, and the larger portion blame finances. (The rest are graduating.)

We certainly need to cut government spending, but let's go where the problem lies! Did lenders or guaranteed loans drive us to our trillion dollar national debt?

Anyway, we may all be going here, the money is soon: the military. You see, when the draft comes around, how many of our young men will be able to afford to escape to college?

"If you would know the value of money, go and try to borrow some." Franklin

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Directions

God has a communication problem. He must communicate with His created beings through a most unsatisfactory system—the system of signs that we refer to as words. You might ask me why this is a problem. If words carried the same meaning for all time, and if all concepts which God might use to communicate were present in the lexical systems, then there would be no problem. Unfortunately, neither situation exists.

What does exist on this earth is a situation involving a hodge-podge of languages which often bears so little resemblance to each other conceptually, that true translation may be impossible. In addition, all these languages are changing so rapidly that a document that was perfectly clear a century ago may be all but unintelligible now.

Cross-cultural linguistic studies highlight the difficulty of translation across cultures. The Hopi Indians, for instance, do not treat the passage of time as we do our

time is linear, distinguishing clearly between the past, present, and future. Imagine attempting to explain the concept of salvation with an emphasis on fulfilled prophecy to people who do not distinguish the past and future from the present. Perhaps God finds it easier to communicate with the Hopi since their lack of a time sense may more closely parallel God's time. Another example of the same problem is found when attempting to describe world wars in Hopi language. According to Edwin Hall, the best translation into Hopi of the concept of World War produces a level of understanding much closer to that of a back alley brawl involving no more than a few men.

If you feel that the difference between Hopi and English is too esoteric, I challenge you to give a precise definition of the term *gestalt* from German. There is an entire field of perceptual psychology which is referred to as "gestalt psychology."

Perhaps the organic nature of language may be illustrated from God's own communication, the Bible. In Matthew 5:5 we are told that the meek will inherit the earth. We often link the word "meek" with "little" or a kind of milkop weakness. Yet Moses was spoken of as "very meek, above all men" (Num. 12:3), and Christ is often referred to as meek. It is doubtful that Moses, having led the Children of Israel out of bondage, could be called a milkop. And the life of Christ from His three-day discussion with the rabbis, to the cleansing of the temple, to His crucifixion could neither be described as the life of Ooe who is little or weak. The *Interpreter's Bible* makes the point that the French use the word *debonaire* in their New Testament. Perhaps we should be more concerned with the concept of humility in this instance, although I am loathe to use that word as it is also laden with excess meanings which clearly do not

describe either Christ or Moses.

Along the same vein, I recently asked a certain class to write down a definition for "pure in spirit" (Matt. 5:8). From the eleven students I received thirteen different answers (one student provided more than was asked). Not one student approached a definition as provided by the simple semantics of the terms involved or the approach taken by the *Interpreter's Bible*. It suggests that central to the meaning of "pure in spirit" is the idea of singleness of purpose. Indeed, Jesus said that harlots give to lust would go into the kingdom prior to the pharisees whom He termed double-minded (Matt. 23:31). This singleness of motive provides man with a freedom which allows him to see God both now in this world and later face to face.

Given these difficulties in communication, the mission of Christ has great value in demonstrating just how we should live. His life was

unambiguous in the deeds described in the four gospels, even if some of the words He spoke are not always perfectly understood. As John said, "And the Word was made flesh, and dwelt among us. And we beheld his glory," (John 1:14).

Recently there has been much controversy over words in the Seventh-day Adventist Church. Many arguments have been raised about the meaning of words in both the Old and New Testaments with individuals taking sides on what are difficult and perplexing questions. All too often the understanding of a text may rest on the interpretation of one individual or a small group of individuals.

Given the rather chimerical nature of the tie between our signs (words) and meanings, perhaps we should spend more time trying to understand our brother and less time telling him or her exactly what God said.

— Brad Davis

Knittel Saves the Day

SMC meanders down to Six Flags

by Leanna Faudstad

Forgetting their books and studies for a day, forty SMC students made a "great escape" to Six Flags Over Georgia on Sunday, April 4, 1982, despite the apparent bungling of the S.A.

After leaving Collegedale at 8:30 a.m., the bus carrying the students arrived at the amusement park two hours later only to be informed that they could not go in because the check that was to pay for their entrance tickets had not yet been received. "Apparently the S.A. treasurer didn't get it in the mail early enough," explained Russ Cook, the bus driver, who, when unexpectedly shouldered with the responsibility of remedying the situation, tried to do so by calling Mr. Richard Reiner, the business manager of SMC.

Unable to reach him, more calls were made to a few other college administrators including Dr. Frank Knittel, SMC president, only to be told that nothing could be done. However, Dr. Knittel saved the day by giving the park his own personal credit card number as collateral.

Many students were very upset and disappointed with the S.A.'s lack of sufficient planning and concern. "Of course, not one S.A. officer would be along," was the comment one student made.

"It would be good if the S.A. sent a representative along on trips such as these," suggested Russ Cook.

"It's about time," were the words of Susan Roach, but they well expressed the feelings of everyone as they charged through the gates into the park a little over one and a half hours after initially

arriving.

In comparison to crowds of 14,000 on a busy summer day, the park was empty with only 3,800 people, allowing short lines and more opportunities to ride the popular rides such as the Scram Machine and the Mind Bender (both roller coasters)—the latter of which Lynn Llewellyn emphatically

declared as being "the very best ride in the park."

All participants enjoyed the day, evidenced on the ride back by the quiet fatigue of many of the students and happy excitement of a few such as Laurel Ishikawa, who Calvin Thompson suggested had been on the Mind Bender "a few too many times."

Campus briefs

On Thursday, April 8 at 8 p.m. in Ackerman Auditorium, Rob VanDeVere will be presenting a student recital as a tromboosist.

The alternate year foreign language study tour has been postponed from this spring until the '82-'83 school year. Dr. Morrison explained the postponement was due to his failure to secure publicity with an advertisement in the *Southern Tidings*, although he tried several times to submit one. "We also didn't wish to compete with the other tours being offered from the Southern Union."

The Business Department has placed a campout for April 9 and 10. If you need details about who and what

bring, contact Dr. William Richards, coordinator for the campout.

The Southern Missionary College Collegiate Choral under the direction of Dr. Doo under the direction of Dr. Doo will be presenting the Vespers program at 8 p.m. on Friday night, April 9, at the Collegedale Church. The Choral emphasizes classic expression of religious music.

The Southern Missionary College Concert Band, Robert Anderson conducting, presents their spring performance on April 9 at 8 p.m. in the Physical Education Center. Guest artist Robert O'Donnell, trumpeter, will perform with the band.

On April 11 at 3 p.m. the Division of Music presents a

classic: "The Sound of Music," in the Collegedale Academy Auditorium. A second and third performance will be given on April 12 and 13 respectively, both at 8 p.m. Tickets are on sale in the Student Center.

On April 12 at 8 p.m. in Ackerman Auditorium, Steve Martin will present his solo recital as a classical guitarist.

Leonard Fant, executive vice-president at Erlanger Medical Center in Chattanooga, Tennessee, commences the E.A. Anderson Lecture Series Thursday evening, April 8 at 8 p.m. in Sumner Hall 105 with "Health Care Financing—A National Issue."



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Time Out



Sports editorial

It has been said before that "a day in school is worth absolutely nothing." (We, it has now, so there.) I think spring fever has finally hit. But why care? Collegedale have a decent spring? When it is raining, it's 85 degrees out. When it's clear and nice, it's 40 degrees out. And it always seems to rain on the weekends. Why?

But spring fever does have its benefits. Just the other day I saw Steve Dickerhoff going out on a date. And Bill Richards, that's "Dr. Bill," talks more about hiking than he does about accounting. The courtyards are filled with

white skin, as is Lake Chickamauga on the weekends. And the deans spend more time on the golf course than they do in the dorm.

Spring has a special meaning to the Acevon staff. Spring means we're almost through with this year's paper. Spring means tennis to Tim Arellano. And it means graduation to Bob Smith. It means that summer will soon be here and it means that Michelle Buch is in love. But then again a lot of people are. Spring means green trees and flowers.

But most importantly spring means relaxation.

GC

Soccer

| | |
|------------|-----|
| Cummings | 4-0 |
| Martin | 3-1 |
| Roscher | 2-1 |
| Caracciolo | 3-2 |
| Pasillas | 0-3 |
| Cheever | 0-4 |

Floor Hockey

| | |
|---------|-----|
| Hamley | 5-0 |
| Braman | 6-1 |
| Moore | 4-2 |
| Smith | 3-2 |
| Forsey | 1-3 |
| Rose | 1-4 |
| Velasco | 1-4 |

Floor hockey and soccer

seasons are just about over, with Hamley leading in floor hockey and Cummings in soccer. The games so far have been very exciting, and with the exception of a few, quite close. The leading hockey scorer as of 3/17 was Nall with 16 goals. And the person most penalized has been Prius with 22 minutes. He probably spends more time sitting down

than he does playing.

The annual Talge Hall Olympics were held last Sunday. This is competition between halls in such events as a car push, water balloon fight, egg toss, guzzling contest and so on. Second West emerged victorious with 1st West and B&C wings close behind. To the victors went a gluttonous feed at Taco Bell.

Gymnasts perform

by Jeff Lingerfelt

This Saturday night, April 10, the SMC Gymnastic Team will present its annual Home Show at the Physical Education Center. Coach Phil Garver said he expected this year's show to be "better than ever before." He said the show will consist of a combination of Aero-Sports and gymnastic feats.

This year's team currently

has 32 members—20 men and twelve women, with members coming from as far away as California and Washington. Since this is the only on-campus show for the team, Coach Garver said he was hoping for a big turn-out to show that the students do appreciate and support the team.



SMC Gymnastic Team members practice in preparation for their home show.

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Southern cynic

by Steve Dickerhoff

Many guys have come up to me expressing an interest in my upcoming book, *How To Get A Date*. It's not out yet, but to give everyone an example of what it's like, an excerpt from the book is reprinted below. It is taken from chapter one, "Narrowing the Field."

"...When deciding who to ask out, each guy should assume that no girl wants him to ask her out. You have to admit they have it rough. We get to choose who we want to take out, but they have to wait by the phone and take who or whatever calls. Girls belly-ache a lot about not going out enough. They give you the old line about just wanting to go out with anyone to some place simple, just to get acquainted.

What they really mean is going out with "Right" to someplace expensive in hopes of marriage. So, it is important that each guy select a few girls who he thinks want to go out with him...and that's the secret to getting dates.

One test I use to see if a girl wants to go out with me is what I call "The Sidewalk Test." When you pass a potential date on the sidewalk, notice how she responds to you. If she just walks on by without a word, scratch her off your list. But, if you get significant eye-contact, keep her in mind for future weeks. If she says "Hi," don't get too excited. She's probably just being nice. Or, then again, she could want you to ask her out, but she doesn't know your

name. The best sign is when you pass a girl and she says "Hi, Steve!" This is a sure sign she wants you to ask her out...unless, of course, your name isn't "Steve," then I'd say forget it..."

This is just an excerpt from my first chapter. The book also covers other vital aspects of getting dates; for instance, chapter two, "To Phone or not to Phone." In this chapter I analyze the pros and cons of asking out by phone or in person. Chapter seven is the

one I enjoyed the most. "What to do when, on the rare occasion, you date talks." In this chapter, I discuss the basic dilemma of females: Why they don't talk on first dates, and why they don't stop talking on second dates?

In chapter three I deal with the most important element of dating is, "Dating Can Be Hazardous To Your Wealth." Before picking up the phone, be sure your wallet can bear the consequences. My final

chapter is entitled, "Dating Can Be Fun...But." I discuss the long-term effects of dating to your marital status.

The book is well worth the price. It is especially written to guys who don't feel confident around girls. My goal for the book is that the guys who read it will finally become aware that girls are no better than they are. Then they can begin to trample them under their feet. Aa—no matter what girls say—they love it.

The Ruling Class Faculty Senate

by Greg Ellis

The SMC Faculty Senate is a very important part of the Administration of our school. It is involved in many areas of our academic life as well as our campus life. The programs that we benefit from in these areas are often a direct result of the work of the Faculty Senate.

The Faculty Senate is directly responsible to the Faculty Assembly in the same way that our SA Senate is responsible to the General Assembly (the entire student body). As Dr. Robert Morrison, a member of the original committee that formed the Senate in 1972 explained, this arrangement allows matters that are under the jurisdiction of the Faculty Assembly to be handled in a smaller group, which streamlines the flow of programs and policy. This saves much time and energy.

Dr. Frank Knittel, who as College President serves as the Faculty Senate Chairman, sees a two-fold purpose for the Senate: 1) to involve faculty more in the operation of the school by way of functional committees, and 2) to put legislative matters into the hands of a smaller group in order to save time and increase efficiency.

The membership of the Faculty Senate is composed of regular members of the Faculty Assembly and two students. This is distributed in three groups: ten members of the administrative faculty, representation of the academic divisions based on the number of faculty in each

division, and one male and one female student selected by the SA Senate.

As Dr. Morrison explained, one of the concerns of the committee that originally formed the Senate was to rotate the membership in order to allow wider representation. To accomplish this, they voted to allow each Senator to serve a two-year, non-consecutive term. Student Senators serve a one-year, non-consecutive term. This allows more faculty to be involved in Senate operations.

Much of the work of the Faculty Senate is done in committees. The Committees of the Senate are: Executive Committee, Academic Affairs Committee, Computer Services Committee, Committee on Development, Committee on Faculty Affairs Committee, and Student Affairs Committee. These committees allow the Senate to be involved in nearly every aspect of campus life. Most recently the Senate has worked in areas such as the jeans issue, Freshman orientation programs, and teacher assistance plans.

Dr. Knittel states: "I am in wholehearted support of the Senate. It has brought a greater awareness of the staff to the total college function, and has allowed individual faculty members to play an active role in policy-making. A committee will evaluate the Senate next school year in order to continue to seek new ideas and ways to improve the Senate."



With the Collegedale Caroliers standing just below them, Die Meistersingers accept an audience ovation.

Vocal groups perform

by Deborah Thompson

In the male chorus, Die Meistersinger, and the Collegedale Caroliers, under the direction of Dr. Marv Robertson, presented their spring concert Saturday evening, April 3, at 8 and 9:30 in Ackerman Auditorium.

This is the second consecutive year Dr. Robertson has chosen to blend the sounds of two highly acclaimed vocal groups, producing a unique sound combination.

The Caroliers—32 children selected from A.W. Spalding Elementary who perform each year with Dr. Robertson at the Florida Conference Music Festival have performed in Washington, D.C., at Disney World, and in Atlanta Braves. Their clear, delicate voices often provide musical embellishment for local area church services.

The Die Meistersingers, an all-male chorus with enough good looks, charm and talent to take them on a good-will tour to Russia and back (this summer), performed to expectations during Saturday night performance. The program was titled, "An American Sampler."

The Die Meistersingers' mellow strength of sound, combined with the Caroliers' angelic style created an even-

ing of magical vocal music. Lyndon Harder, clarinetist, and Jeanine Fryling, violinist, were featured in Stephen Foster's, "Why No Oae To Love." Also featured was Cynthia Patterson beautifully presenting "Vocalise."

"If I Got A Ticket, Can I Ride?" highlighted baritone Bruce Costoo as the show-

ing blues-singing traveler. An all time favorite, "Five-Foot Two, Eyes of Blue," showcased the Die Meistersingers' leg-kicking, 24-member chorus line.

Russia, get ready to "Whistle A Happy Tune," because Southern College is sending you its finest. Thank you, Dr. Robertson!

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Headlines

compiled by Bill Bush

ARGENTINIAN TROOPS INVADED the British-held Falkland Islands Friday and overwhelmed the small garrison of Royal Marines defending it.

THE ROYAL NAVY DISPATCHED A 40 SHIP ARMADA led by the aircraft carriers *Invincible* and *Hermes*, to retake the islands and Argentina reinforced its occupation force, vowing to go to war if necessary.

BRITISH FOREIGN SECRETARY LORD CARRINGTON resigned his post after assuming full responsibility for Britain's "humiliation" in the Falklands but Prime Minister Thatcher rejected calls by

Labour Party leaders for her resignation.

PRESIDENT REAGAN INVITED SOVIET PRESIDENT BREZHNEV to an arms control summit meeting in New York this summer amid rumors that Brezhnev is ill and may be replaced.

SNOWSTORMS AND TORNADOES RAGED ACROSS THE U.S. from Northern California to New York claiming the lives of at least 70 people.

UNEMPLOYMENT CLIMBED TO 9% again and the 1983 budget deficit is expected to reach \$124 billion, according to Government figures.

Dear Miss Coston,
Thanks for all your help with my assets and liabilities. Things didn't balance but your attention is a definite credit to practice set lovers everywhere.

To all those who attempted to reserve my car this weekend: I'm really sorry, but Mr. Bones promised to take me to St. Elmo's Cemetery to see the azaleas and dogwoods.

Marcia Woolsey

Stuart Ware are you tonight? Why don't you work at camp and be coole? It just woot't be the same, without you guarding the pool!

The Awesome Threesome (You know the tune!)

Dear Weasel #1 and #2, (alias Joanne and Susie) Try to keep those couple of gophers (Mike & Jeff) in their place.

Forever and Always,
Scottie, Turo, Rhoben
Stuart, Sparky & Jeff

CLB:
Hope I can reserve some of your precious time after school is out. I can't really see you long distance.

Love DAJ

Debbie Redden,
Thanks for your friendship and support in time of need. It meant a lot to me to know other ones also feel that way at times!

A fellow classmate
(Peds)

HAPPY BIRTHDAY SHARON!!!
Welcome to the "over-the-first-hill-gang!"

Love,
Your "Nut"

The men of the Numbers Racket Gange:
May all your "mornig papers" come as monthly issues.

Love ya bundles,
the paperdolls

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Update

| | | |
|----------|----------|-------------------------------------|
| FRIDAY | April 9 | 8 p.m. Vespers—Chorale Concert |
| SATURDAY | April 10 | 8 p.m. Gymnastic Show |
| SUNDAY | April 11 | 3 p.m. Sound of Music (1st showing) |
| SUNDAY | April 11 | 8 p.m. SMC Band Concert |

Classifieds

Dear Joanne T.
Five dates in a weekend isn't serious. You weasel. How long will it last this time?

Jeffy

49313
I was here. I am here. I will always be here. I did watch. I am watching. I will always be watching. I did. I am. I will again. All for you.
Maffles

A big thanks to all those who made the Religious Retreat at "Little Grassly" an inspiring & fun-filled weekend! However, a notice to the van drivers: In the future, keep in mind that the old, "run out of gas" trick just doesn't work on group "dates!!!!"

Sincerely,
Sharlene

To My Dear Mooch,
Just wanted to wish you a moocho wonderful weekend for being such a moocho wonderful person. If there is anything I can do to "please de Mooch," just let me know.

Love Always,
The Mooch Provider

ALL secondary education English teaching majors and all elementary teaching majors applying for state certification after July 1, 1982, are required by the State to have completed 4 semester hours in teaching reading. Please contact Dr. Rice in the Division of Education and Human Sciences or Mr. David Smith in the Division of Arts & Letters.

ALL SOPHOMORE ELEMENTARY ED MAJORS: Planning to take Methods during the 1982-83 school year? BEFORE you can register for any methods class you will have to be accepted into the Teacher Education Program. Please check in the office SH 103 to see if you have been accepted and if not pick up the forms from the office so the Teacher Education Council can take appropriate action before registration next Fall. (A prerequisite for registration of any methods class is that you be accepted into the teacher education program)

To my secret admirer,
Thanks so much for the flowers you sent me last Tuesday! They're beautiful!
LL

Greetings,
To Mumbles and Snorts
from
Ken G.

The one-hour film "Rise and Fall of the Third Reich," portraying Hitler's rise to power and ultimate fall between 1923 and 1945, will be shown Friday, April 16, at 11 a.m. (LH 218) and 1 p.m. (DH 111) in Strayer's Survey of Civ. sections. Additional seating for about 60 persons in LG 218 and 90 persons in DH111 is available for those interested in viewing this exciting film documentary based upon William Shirer's book by the same title.

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Southern Accent

Volume 37, Number 25

Southern Missionary College, Collegedale, Tennessee

April 15, 1982



Student services director Bruce Coston welcomes an academy senior during College Days.

College days sparkles

With the customary hooting of horns and formal motorcading, the Spring '82 College Days got under way, on Sunday, April 11. The big tent was out ready to greet the seniors of the thirteen academies which participated in Southern Missionary College's promotional push of the year. The different seniors who are looking toward the future have a chance to assess the school and mill over some of the finer points like financing and what friends will attend.

Seniors share varying comments concerning the college. Carl Loveage of Forest Lake Academy thinks the new name is "corny," and is a "turn-off." Dan Deekman's main complaint was that there was no such thing as southern hospitality. "They all say 'Y'all come back,' but I know you'd better not," said the Maryland senior. Gene Evans, a senior class sponsor who is also an SMC Taskforce worker commented on the excellence of the College Days. "The program is well-organized, and there is a lot to do." On the other hand, Eric Berger, from Madison Academy said that there was not much to do and he thought it was unfair that the girls dorm was "nicer."

Michael Sienklar, who is a student of a public school in Florida, was very impressed at how everyone was so eager to

help him out. "I'm only confused," said Mike. "At how negative the people were when I asked if I could work my way through college. They said 'No way.' I thought you could do that at an SDA school?"

Over all, it seemed that the seniors really enjoyed College Days. You could see the smile on their faces as they took out 2-3 banana breads for each meal. The free meals were enjoyed by RA's and other SA

staff as well. "It's great," said RA Dave Stunkard. "All you gotta do is wear a name tag and bingo!" His \$13 bill confirmed it. Even SA President Roger Burke agreed. "I think the welcoming committee enjoyed the festivities almost as much as the seniors did."

It will be a few more months, at fall registration, when the administration will learn if the investment was worth it.

SA Senate closes

Student Association Senate, 1981-82, concluded its term Monday night, April 12, 1982. Along with Senators Rhoads champion and Tammie Justice, Bolton proposed that the Senate purchase some wrought iron furniture for the Student Center foyer area, and the existing furniture be used as would be most profitable to the student body. This proposal was made because of

the discovery by the committee that a new fountain would cost at least \$10,000—far in excess of the \$4,000 project budget.

With 8 side chairs, 24 tub chairs, four cafe tables and six dining tables, Bolton outlined a price of \$3,652—leaving a \$348 surplus which could be used for some decorative plants. (The wrought iron tables have glass tops.) The committee's proposal for the wrought iron furniture passed the Senate with a vote of 14-yes; 1-no; 1-abstain.

Vice-president Michelle Bush reported on the solidification plans for the Senators' Baquet, to be held at Atlanta's Peachtree Plaza Hotel on April 18, 1982. President-elect Alvin Franklin answered questions con-

Team excels

by Maureen Mayden

The gym was packed on Saturday night, April 3, as the SMC Gymnastic Team gave their home show for students, friends and families.

A variety of apparatus was used as members of the team individually performed their routines, such as Lori Partridge on the Balance Beam and Greg Henderson with the blocks.

Several doubles or groups routines were exhibited, including a new floor routine from last year's favored duo, Velvet McQuistan and Sheri Sivak, and Loren Middag and Ritchie Moore on the chairs.

Highlights of the evening began with Fred Roscher and Loren Middag in a doubles floor routines and continued with swashbuckler Gary

Boldrey in an exciting floor exercise. Other features were a women's triples routine with Lynn Llewellyn, Marilyn Metcalf and Tammy Wittenburg, and a favorite of last year, The Southern Gents. That routine had an added surprise for Fred Roscher, Richie Moore and Rob Laog, besides the entrance of Loree Middag later in the exercise.

Brad Durby, while exceeding the program, gave his words of wisdom on how to know when to study.

The final touch was added, when, at the end, the team threw roses to the audience. Afterwards, student Lisa Ohman commented, "The performance was excellent! Those long, hard hours of work certainly paid off."



The SMC Gymnastic Team performed for an April 3 home crowd.

cerning next year's S.A. projected budget. After some clarification questions from Senator Ken Bradley, the budget was accepted by the Senate.

Senator Keo Bradley remarked after the meeting, "I feel we have excellent leadership

for next year's S.A. in President Franklin." Franklin also revealed plans for Alan Mills' pictures to be used in next year's Southern Memories for all classes, rather than the traditional repetition of the Joker pictures in the annual for all classes but the Senior class.

"You can quote me --if you're careful"

Referring to proving a point with given statistics one colleague professor said, "If you torture the data long enough, you can make it say anything you want it to." Indeed, the same goes for the way we use the words and others. It's called *context*. By picking a phrase from here and a word from there, it is easy to make any author say anything you want him to.

May I introduce a very real example to emphasize my point. On page 3 of the April 1 issue of *Southern Accent*, a reader wrote in a letter to the editor, "Moving to page 12 I find a startling statement made by Dr. Robert L. Reynolds where he says 'our educational system is not church related.' Perhaps I don't understand what he means by his statement, but I wonder if it has any connection with the remarks of Dr. Knittel when he states that our school system has no blueprint in Scriptures or in the Spirit of Prophecy?"

If Dr. Reynolds truly stated that "our educational system is not church related," I agree that this is indeed a startling comment coming from the Executive Secretary of the Board of Higher Education for the Adventist Church. We looked it up. Allow me to quote from the article "Executive Secretary Interviewed" on page 12 of the March 18 issue of *Southern Accent*. I will simply quote the whole sentence. "Secular criticism of church-related educational systems, although sometimes valid, usually doesn't apply to our schools since our educational system *isn't* church-related: it is one *with* our church; we work in oneness."

There are two major reasons why it is important to be sure of context when you quote. First, it shows respect for an author if he is quoted properly. It is morally wrong to give an author a public image he doesn't deserve. Second, in the atmosphere of these times it is imperative for communication to be relevant and accurate.

Communication will continue to be defective as long as we continue to mis-quote and misapply. If, however, we are willing to study for ourselves we will avoid being misguided by those who will say anything in an attempt to support their point.

You can quote me—if you're careful.

SOUTHERN ACCENT

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The SOUTHERN ACCENT is the official student newspaper of Southern Missionary College and is released each Thursday with the exception of vacation and exam weeks. Opinions expressed in letters and by-lined articles are the opinion of the author and do not necessarily reflect the opinions of the editors, Southern Missionary College, the Seventh-day Adventist church or the advertisers.

Letters

Dear Editor:

I realize that in a day of gossip and innuendo, a first-hand observation is not admissible as evidence, but in view of the recent letters by Mr. Speece and Mr. Paulson, I think your readers will be interested in a few important facts:

FACT NUMBER ONE: In the judgment of many committed Adventist scholars, the Seventh-day Advent Church faces serious challenges to its traditional understanding of the Investigative Judgment and Ellen G. White. These challenges are real and will not go away by "purging" the church of those who are sensitive to the reality of the situation. Like it or not, the difficulties can only be solved by competent scholars working on the primary data. Unfortunately, many Adventist—including some of the Division's most vocal critics—have little or no understanding of the complexity of these challenges.

FACT NUMBER TWO: No one in the Southern Missio-

ary College Division of Religion is a "Fordite" or teaches the so-called "new theology." The theological positions taught by every religion teacher are in harmony with the Fundamental Beliefs of 1980, the only official evolution of evaluation in such matters. Ford agrees with Adventists on 25 of 27 of these beliefs, and on the two disputed points, no member of the Division of Religion supports his position.

FACT NUMBER THREE: No member of the SMC Religion Division desires to "tear down" the church or "corrupt" the minds of the youth precisely the opposite. We long for a vibrant, healthy church. We earnestly desire to find positive solutions to the theological controversy. We seek to build faith, not tear it down.

FACT NUMBER FOUR: The present crisis will not be settled by the savoring of second-, third-, and fourth-hand rumor. It will be settled by prayer, hard study, and

Christian love and toleration for all. What disturbs me most about the situation is the fundamental lack of trust we display. We seem ready to believe the worst about each other, especially if it is merely rumor. Whoever bothers to check the facts! What this says about our Christianity, I leave the reader to judge, but Jesus did say, "By this all men will know that you are my disciples, if you have love for one another." (Jn. 13:34)

Sincerely,
Jerry Gladsen
Division of Religion

Dear Editor:

One of the reasons our college was not named "Southeastern College" is that we don't belong to the Southeastern Conference. My solution to the problem is this: change the name of the Southeastern Conference to Southern Conference. Let them have the initials SCSA.

Sincerely,
Bryan R. Terrel

Dear Editor:

This is to congratulate you and your staff for your marvelous attempt to give perspective and objectivity to the many charges brought against us here in the Religion Department and against the church in general. You are to be commended not only for your courage but for your ability for detached reporting.

With the onslaught of new pseudo-publications which seem to care little about people's reputation, profession, motives, Christian experience, family, or theology, you have indeed brought a breath of fresh air to an otherwise fairly smoggy community.

All of our writers are to be commended for the fine work that they did. This assignment would have been staggering for professional reporters much less students who have other full-time responsibilities.

One thought: Regarding Steven Speece's letter to the editor in the April 1, 1982, issue of *Southern Accent*, it's funny but I do not recall Steven Speece being present in my office during those many hours that I argued with Ted Barba about the existence of God. Furthermore, these conversations took place three years ago which is some time before Steven Speece had even met Ted. Just for the record, the point that I had attempted to make to the *Accent* reporter when I

mentioned my conversations with Ted was this: Before one takes the word of a student for *ex cathedra* truth about a teacher, it would be helpful to consider the stability or instability of the source of that information. It was not my suggestion that Ted is today an atheist. My suggestion was that Ted is growing and he has a record for changing his views, that they have been changing so very rapidly that his present positions may also undergo considerable modification before he is finished developing.

With regard to my involvement with a Catholic priest, that was news to me which was revealed for the first time in your interview with one of the writers for the *Collegedade Tidings*.

Now for some subjective reflection on the word "Concern." It is amazing how this word has undergone radical change in meaning with regard to the handling of the "theological" crisis among us.

To Christ this term meant talking privately and confidentially with a person who you think is living in sin or with whom you have a difference (Mt 18:15f.). To Him it meant protecting the dignity, credibility, and privacy of brothers who are struggling like you to get to heaven, and who are maturing and growing and secretly hurting in the process.

Notice, for example: at the feast of Simon, Jesus protected the self-respect of the harlot, the Pharisee, and the betrayer (Lk 7:35ff.), all three of whom needed healing; at the last supper, when Judas was exposed it was only to himself for Jesus handled it in such a way that the disciples thought Judas had gone out to buy some more food (Jn 13:29).

But recently "concern" has come to mean something different from this. Now it apparently means to embarrass publicly by innuendo and suggestive questions via press releases and public media of all sorts. Now "concern" has come to mean the aggressive action of poison pen letters and anonymous letters to parents warning them of the corruption in our schools. Those hired, trained, and authorized by the church to teach and preach Bible in our churches and schools have become the free targets of the "concerned" and freely branded "wolves in sheep's clothing." Yet try as they might these same churchmen cannot meet their "concerned" brethren outside the arena of a very public and naive eye.

To those who are "concerned" or who think they are, I would suggest the following reflections in the light of the Biblical depiction of concern: True concern does not bypass

Letters continued

any of the steps in Matthew 18:15ff. when it comes to dealing with other church members. And if one claims to be concerned yet argues to justify himself that he need not follow Jesus' instructions—that is the tip-off that you are not dealing with the genuine article.

In light of this then there are certain methods which immediately demonstrate the counterfeit: the spreading of second-hand information; the building of straw men which implicate fellow brethren and therefore destroy their credibility; excusing one's self from Biblical injunctions regarding personal relations in the church; assuming a messianic commission to "clean up the church"; appealing to Matthew 23 as a rationale for

bypassing all the other instructions for brotherhood and love in the church; writing unsigned letters that drive wedges between the church, the home, and the school; acknowledging second-hand gossip.

As to the nature of genuine concern: it is patient, kind, ethical, truthful, and respectful. It does not distort, boast, or demonstrate pride. It is not motivated by a desire to control. It is not arrogant or happy when gossip or rumor hurts another person. It does not rejoice over hurting brethren nor does it seek to increase the pain. It rejoices in the truth. It repents and restores that which it hurt in the process of maturing.

This age prides itself in its reinterpretation of terminology, once meaningful to Biblical Christians, by hollowing out those terms and maintaining only the "form" of religion. It appears that

"concern" has been spiritualized in this manner and that it now means to hurt, coerce, destroy, hate, and distort. What a shame—such a good word when used with right.

When a person writes a letter to the board about a faculty member, claiming he is "concerned" about what the faculty member is teaching, but has bypassed the Biblical steps of concern, heaven has left only one judgment on that action: that is not the way to express concern. That approach will only cause division. What a person prints a paper in which he makes charges against a brother and yet he has not followed the methods Jesus outlined for dealing with offenses heaven leaves us only one evaluation: that is not concern. Hiding behind walls, seeking to get "something" on a teacher, secretly tape-recording and editing private conversations in an effort to prove a personal

prejudice against a leader or teacher; I fail to see where any of these fit under the Biblical understanding of "concern."

Praise God for the Gospel of Jesus Christ by which we see our shortcomings and receive understanding and concern for our brethren. I am thankful for my brethren who help me grow—and I include many students there. But God must help us to endure and love those whose sheep's clothing has begun to rot on their backs!

Again, *Accent* staff, thank you so much for your attempt to bring ease to some of us who have been wounded in the line of duty.

Very sincerely yours,
Edwin Zackrisson,
Associate Professor
Division of Religion

Dear Editor:

Curtis K. Stadfeld's comments (April 1, page 5) about paths across lawns on campus

were interesting. I have often wondered if it is that people (students are not alone in the affliction) insist on walking in the same place all the time, when moving over six feet would spread out the wear enough to give the grass a chance.

But as for cows having more fun—my father herded them in his youth, and told me they always take the easiest way. He also noted that they often end up in a slaughterhouse.

Perhaps one should not go to either extreme of viewing only the end or the means. Our paths should have purpose. But they should also take into account the needs of others.

One other thing: congratulations for your issue on the "controversy." It is saddening to see people I know become confused. What was needed was somebody to present the various viewpoints fairly. Your effort succeeded better than I had dared hope.

Sincerely,
John Beckett
Director of Computer Services

Dear Editor,

Regarding Melvin Hobbs' comments in last week's issue of the *Accent* and the McKee Baking Company ad in the March 25th issue, I can only quote the now-famous words of a has-been actor (who never really was): "There you go again!"

The McKee ad features someone by the name of Jude Wanniski (Jude who?) entertaining us with a cute little story about a baker who, once upon a time, made ten loaves an hour and was allowed to keep time. Now he makes 20 loaves an hour and the big, bad government takes ten. The moral of the story: those who make more should be taxed less.

Mr Hobbs column is also interesting. He favors the Robin-Hood-in-reverse strategy of taking from the poor to give to the rich too. He also seems to think that the concept, first proposed by Thomas Jefferson, of providing all classes of society with an equal education is part of a communist plot. He "worries" about the future of our country if people continue to "selfishly" think only of

providing for their own needs rather than balancing our precious budget.

What these two propaganda pieces have in common is support for what our current vice president once called "voodoo economics." The basic concept it that you take the money "wasted" in aiding the poor and give it to the rich, the rich will reinvest this money and revitalize the economy.

Mr. Hobbs contends that this plan is working. Is it? Unemployment is currently at nine per cent and, although inflation seems to have decreased, the underlying rate hasn't. This in spite of a severe recession. Mr. Reagan keeps telling us to wait for his program to work. How long? Until 1995? Actually, Mr. Hobbs' statement that there will be no Ph.D.'s working as grocery clerks in 1995 is absolutely correct. If we follow his economic formula, there won't be any grocery clerk jobs available for Ph.D.'s. In fact, there may not even be any grocery stores.

Meanwhile, the rich get richer and the poor get poorer.

Reagan's tax and budget cuts resulted in people with incomes of \$80,000 or more receiving an average of \$15,000 more for the year while those making \$10,000 or less lost an average of \$240. Indeed, 60 per cent of the Reagan budget cuts came out of programs aiding the poor.

Reagan's idea of cutting government waste is substituting ketchup for a vegetable in the school lunch program. If he was really interested in balancing the budget, (by the way, Melvin, the deficit is projected to be \$124 billion for 1983) he wouldn't be spending billions of dollars to build a bomber that will be obsolete before it's built or for 200 more naval vessels when there aren't enough men to man the ones we have.

Not to worry though. In 1984, the Democrats are going to use another old Reagan line, "are you better off now than you were four years ago?" And if present trends continue, voters will give them the same answer they gave Reagan in 1980.

Sincerely,
Bill Both

Omega—

Another Look

A Review by Elder Helmut Ott

Dear Editor:

Since the *Southern Accent* apparently has become something like a forum where readers express their reactions to the book *Omega* by L. R. Walton, I'd like to discuss two basic factors I feel must be pondered very carefully before any important decisions are made.

1. *Sister White* does not endorse the basic thesis of the book *Omega*. Briefly stated the thesis of the book is that the Omega will be the theological opposite of the Alpha. Since the Alpha was an over-emphasis and distortion of the work of Christ inside the believer, so the Omega will (probably) "try to put Christ totally outside of man..." 54.

The fact that Mr. Waltoo presents it in the form of a question apparently indicates that he is aware of the speculative nature of his thesis. It is very unfortunate that, once he has suggested it as a possibility, he then proceeds to treat it as if it were a fact supported by *Sister White*.

But he fails. He used some 140 E. G. White quotations throughout the book. However, when it comes to supporting his central thesis—the thesis on which the whole book depends—he has none. He is unable to produce a single statement from *Sister White* by which to support his idea that the Omega of "deadly heresies" will be an overemphasis on the finished work of Christ as opposed to the inner sanctification of the

believer.

Consequently, the only basis Mr. Walton has for his thesis is what he calls "the logical symbolism of two letters, sharing a common alphabet but located at opposite extremes..." 54. The abundance of statements used elsewhere cannot hide—or do they compensate for—the lack of E. G. White support he has for this the very heart of his argument.

As you know, when the central thesis of an ideological system is faulty or without foundation, the whole system collapses—it is rendered worthless. And any attempt to build on such a precarious basis becomes an exercise in futility. More it can be outright deceptive.

Let me illustrate briefly by looking at some of the characteristics by which Walton believes the Omega and its promoters can be identified. "I must warn all our churches to beware of men who are being sent out to do the work of spies in our conferences and churches—a work instigated by the father of falsehood and deception." (E.G.W.) Elsewhere she cautions that "in the coming there have been many traitors in disguise, and Christ knows every one of them. God has been dishonored by disloyal subjects." p. 64 "...False reports will be circulated, and they will be taken in their snare. They will believe these rumors, and in their turn will repeat them..." Through—this means many souls will be balanced in the

continued on page 5

AHPC wants a name change

by Doug Harsany

There's a new club in town! Its initials are AHPC. No that doesn't stand for African Hamattan Physiography Club or even Afro-Intiating Hebeephrenic Psychosis Counseling. What it does stand for is Allied Health Professionals Club. The club organized and elected officers several weeks ago, and has been working on coming up

with a charter and a new name. They have already been at a campout to Elkmost State Park near Gatlinburg, which was a weekend filled with warm weather, good food, and lots of fun and laughter.

The club has a potential membership of about 70 people. It is sponsored by Dr. Alice Williams and the club

officers are Chris Edmister (4029), Laura Bianchi (4034), Doug Harsany (4955) and Leigh Ponder. They have already begun making plans for next year and are expecting a strong club and a good year. If you have any questions about the club or any ideas for a club name the officers would be glad to talk with you.

Crossroads

Jewelry: the student view focused

Crossroads shows a different slant this week with a general look at jewelry on the SMC campus. Both sides hopefully will be represented, but more importantly the consensus of student opinion will receive the focus of attention—whichever "side" that may reflect.

Jewelry—although hotly debated in some circles—has become little more than a slight irritation or source of disagreement in recent months in our church as more important issues have surfaced for consideration. On our college campus, however, due to the pragmatic nature of the rules which seek to interpret the standards of the church, jewelry can become a hotly-contested topic.

Student opinions varied as to the types of jewelry thought to be appropriate for campus wear, but some general principles seemed to hold

regardless of a student's personal orientation to jewelry. "I'm not opposed to it; personally I see nothing wrong with it. Often jewelry has sentimental value for the wearer." And another, "I wear jewelry because I like it. A few pieces can accent a wardrobe, but too much, or gaudy pieces are in poor taste."

In contrast, some students disagreed with the use of jewelry. "I feel jewelry is unnecessary—even wedding bands." And, "I don't wear jewelry, and I have no burden to wear it." Another stated, "As a Christian school, they have to maintain standards which are separate from the world. I don't believe in jewelry myself, but I feel the school could be kinder about asking people to take it off."

Other opinions steered a more neutral course, perhaps distinguishing between adornment and functional

kinds of jewelry, or simply expressing preferences. Showy, gaudy jewelry items were almost universally regarded (among SMC students) as out of place or inappropriate, although one student confessed that "gaudy" and "showy" are relative terms. "Some moderate opinions were "wedding bands and some graduation rings may be all right, but necklaces and earrings aren't necessary;" "Earrings turn me off because they're not natural-appearing. Modest necklaces or rings seem all right to me. Gaudiness is just as possible with wristwatches as with any other jewelry," and "small amounts of jewelry can be attractive, but it's easy to overdo it."

One excellent statement from a female student accurately summarized the general attitude concerning wearing jewelry: "If the jewelry worn is tasteful, in

context, not ostentatious or an obvious display of wealth, it has merit. However, cheap costume jewelry is distasteful as well."

Aside from personal opinions about jewelry, some students addressed themselves to the rules governing its wear here at SMC. "I feel the rules about jewelry are adequate, and I don't see any problem with jewelry here." Another similar remark, "Jewelry isn't a big problem. I really don't see too many people wearing it."

But several other students disagreed. "There certainly is a lot of jewelry on campus. Whether it's right or wrong is between the individual and God, but since there is a rule prohibiting jewelry here, I feel there are many violations of the rule, and in that sense, jewelry is a problem." And, more specifically, "I really don't think they [the students] need it [jewelry]. They're just being rebellious because the church and the school has a view on it."

Others were merely apathetic: "If they want to wear it, they can wear it as far as I'm concerned;" and "Jewelry's fine with me. It's up to the individual. I don't think rules are needed about it;" along with "wear it if you have to, but I don't." Another

student felt that "as long as it doesn't offend other people and it's not gaudy, it's OK." And to add to the "relativeness" nature of the previous quote: "Anything, including jewelry, should be done in moderation. A small, modest necklace would be appropriate for some occasions. But because this is an Adventist school, we should try to reflect our church standards—and church standards are relative. In Australia, Adventists wear jewelry and no one gets offended."

One student remained hopeful: "Jewelry-wearers disappoint me. I don't think rules should be necessary because our church already has standards about it." Added another, "According to church standards, they [SMC] don't enforce the jewelry rules. I feel wedding bands are sometimes necessary, but necklaces and earrings, being only for adornment, shouldn't be worn."

An helpful attempt to uncover one of the principles involved with the wearing of jewelry seems adequately to conclude our review: "Constituents would undoubtedly be upset if the school allowed everything, but I think people who are opposed to something are too ready to make everyone else oppose it."

Your Student Association wishes to invite you to SMC's annual Strawberry Festival—a multi-media presentation of the year in review—to be shown April 24 at 8 p.m.

In our attempt to capture the spirit of this school year, cameras have focused and framed many of the events that have made this year special. The smiles and frowns of registration, that picnic at Chickamauga, Fall's first rusty leaf and the first winter snow, Banquets, sunsets, cookie breaks and classes, are all a part of this presentation.

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Directions

by Paul Harvey

So far as I know, this story is not fact, but it may be the oldest legend of the Christian era. I have sought to backtrace this story to its source. But it's no use. Don't look for it in the Bible; it is not there.

Of all those who have retold it, I never signed his name to it. So when you tell it, please do not credit me. Generations have kept this story alive only because it seemed deserving of living. That does not make it true or "immortal," but interesting. It is the legend of the dogwood tree.

Visiting the Holy Land, I discovered the legend is told there much the same as I first heard it half a world away. And that is strange. There are so many possibilities for

expanding and elaborating on this yarn that I was quite surprised to hear it repeated simply and unadorned.

Some repeat it as fact. Others tell it to babies at bedtime, more as American mothers tell fairy tales; yet Disney gave dignity to those. So generations of repetition have led to a measure of credibility to the legend of the dogwood tree.

At the time of the crucifixion of Christ the dogwood was said to be a very large tree, big as an oak. The dogwood was so even-textured, firm, and strong that it was chosen as the timber for the cross.

To be used thus for such a crucial purpose greatly distressed the tree (if a tree can be distressed). Jesus sensed this. He who noted even the

sparrow's fall, whose last compass was for a repentant thief, similarly forgave the repentant dogwood tree for its unfortunate fate.

As he was called upon by, He sensed the painful remorse of the tree. In gentle pity for all sorrow and suffering of every living thing, He supposedly said to the tree, "Because of your share of My suffering, never again shall the dogwood tree grow large enough and strong enough to be put to such a purpose as this." Then He continued, "Henceforth, the dogwood shall be slender and bent and twisted, that it might forever remain unadorned by the tools of cruel men."

And the blossoms shall be in the form of a cross—two long petals and two short.

In the center edge of each petal there will be nail prints—brown with rust and stained with red. In the center of the flower will be a crown-of-thorns. And all who pass and see the dogwood tree will remember Me.

Whenever I'm disappointed with my lot in life, I stop and think about little Jamie Scott. Jamie was trying out for a part in his school play. His mother told me that he'd set his heart on being in it, though she feared he would not be chosen. On the day the parts were awarded, I went with her to collect him after school. Jamie rushed up, eyes shining with pride and excitement. Then he said those words that remain a lesson to me: "I've been chosen to clap and cheer."

Marie Curling

this teaching. On the contrary, she calls it "extreme views" that "create dissection," Ibid. And then she adds: "Should may accept the views you advance, and talk and act upon them, we would see one of the greatest fanatical excitements that has ever been witnessed among Seventh-day Adventists. This is what Satana wats." I SM p. 179.

Approximately ten years after Sister White penned this testimony, her warning—or was it a prediction?—became true; the so-called "Holy Flesh Doctrine" became prevalent in Indiana. And, according to Sister White's testimony, it had all the ingredients of the fanaticism she had met and condemned before. Namely: 1. Total sanctification of being—to outgrow or completely neutralize one's sinful nature. 2. Ability to live without sinning—to be able to live up to all the requirements of the law. Ad. 3. Make it a requirement for those who will be alive when Jesus comes—those who don't achieve this state can still be saved but they will die first. (See Schwarz, R. W., *Light Bearers to the Remnant*, Pacific Press, 1979, p. 447.)

It is not surprising that this kind of "fanaticism" had three major negative results: First, "These things bring a reproach upon the cause of truth and hinder the proclamation of the last message of mercy to the world. . . . Those who have entered into and who have sustained this fanaticism might far better be engaged in secular labor; for by their inconsistent course of action they are dishonoring the Lord and imperiling His people." 2 SM 35. "By this unbelievers are led to think that Seventh-day Adventists are a set of fanatics. Thus prejudice is created that prevents souls from receiving the message for this time." Ibid. p. 36.

Since the above three points are preventing should from receiving the message of mercy for this time—it follows that they do not constitute that message.

The second negative result of these extremes was that some persons "lost their reason." Notice: "It was represented to them that unless they did this [reached this state of total sanctification of being and sinlessness of behavior] they would be lost; and as the result their mind was unbalanced, and some became insane." 2 SM pp. 34, 35.

Finally, these extremes made of none effect God's truth for that time. Speaking about the high pitch of emotionalism that prevailed in their meetings, the shouting, music and dancing, Sister White says: "This is an invention of Satana to cover up his ingenious methods for making of none effect the pure, sincere, elevating, ennobling, sanctifying truth for this time." Ibid. p. 36. Notice that these practices do not constitute the deception proper. They are "a invention of Satana to cover up" the deceptions by which the truth is made of none effect. The deception proper is theological, as we have seen above.

Sister White's reaction to these teachings leaves no doubt as to where she stood. First, she bore her testimony of rebuke. An error, a fallacy, fanaticism, fanciful and forbidden sciences, man-made tests, delusions, infatuation, invention of Satana—these are but some of the terms she uses in her testimony against it. Second, she presented her own Bible-based understanding of the subject that is in radical disagreement with all three of the points advocated by the Holy Flesh people. See 2 SM pp. 32-35.

I must mention in passing that a similar deception appeared again in the last continued on page 7

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wrong direction." (E.G.W.) p. 79-80.

The General Conference leader was threatened by a young worker avidly supporting the new theology. That gentleman warned that if Elder Daniells did not line up, he would be turned out of office and "roiled in the dust" . . . Opposition to the Alpha seemed to be the signal for an attack against anyone, including the highest levels of church leadership, who opposed it." pp. 83, 84

As could be expected, Mr. Walton has a specific group in mind as he constructs these identifying characteristics. The problem is, however, that you don't have to go too far nor look too long in order to find other groups of people who fit his description rather accurately. As a result, no one can ever be sure whether he has identified the real "Omega" or out. And an atmosphere of suspicion and fear is created in which neither dispassionate and fruitful search for truth nor fellowship and brotherly love can exist.

II. Sister White predicts the recurrence of a deception, radically different from Mr. Walton's conjecture. Her teachings on this can be divided into three parts: A. What happened shortly after the 1844 disappointment. B. What happened at the turn of the century, and C. What will happen in the near future.

A. What happened shortly after the 1844 disappointment. According to Sister White, "In the period of disappointment after the passing of the time in 1844, fanaticism in various forms arose." 2SM 34. The worst of these (Ibid. p. 27) had three basic elements: First, they believe in total sanctification of being." They

declared that they were perfected that body, soul, and spirit were holy." Ibid. Second, they believed that they could live without sinning." They claimed that they were sanctified, that they could not sin." Ibid. p. 27. This can be understood in at least two ways: 1. Since their sanctification of being had been completed, they now able to live in total harmony with God's will—they could obey the law flawlessly. 2. Since they were holy, whatever they did was right—they had transcended both their sinful natures as well as the requirements of the law.

Third, they taught that the attainment of this state of complete inner sanctification and total outward compliance with God's will was a requirement of salvation. Their followers "were pressed beyond measure to receive the message of error; it was representative of them that unless they did this they would be lost." Ibid. pp. 34, 35.

B. What happened at the turn of the century. Judging by his articles in the Review, Elder E. R. Jones' understanding of true conversion included at least the following:

First, "Complete transformation of the will man and the image of Jesus Christ." RH, July 9, 1889. That is, total sanctification of being—the sinful nature of the believer is either transcended or completely neutralized. And, second, "Complete cleansing from the power that compelled by the law of us to transgress." The law of us to transgress." RH, March 12, 1889. The idea is that since the power that moved man to sin is "cleansed," he is now able to live without sinning. After quoting I Cor. 5:21, he

states: "To be made the righteousness of God in him, is to be made right as Christ is right; and in Him is our sin." 1 Jn. 3:5 RH, July 9, 1889. Notice the subtle yet significant change that has taken place here. Paul is saying that God makes us righteous through Christ—we are righteous in Him. That is, we participate of His righteousness by faith. Elder Jones, on the other hand, says that we are made right as Christ is right. The implication is that our being is without sin, that we become righteous in ourselves.

Little over a year after these articles were written, Sister White wrote him a lengthy and rather pointed letter. In it she cautions Elder Jones about his unbalanced mine, rebukes him for his improper use of both the Scriptures and her writings, and points out his extreme ideas. Notice: "It is not essential for you to know and tell others all the ways and wherefore as to what constitutes the new heart, or as to the position they can and must reach so as never to sin, you have no such work to do." I SM 177. "You will take 1 SM 177, the Testimonies passages that speak of the close of probation, of the shaking among God's people, and you will talk of a coming out from this people of a purer, holier people that (should read "than") will arise." Ibid. p. 179. On the basis of these two statements, it is reasonable to conclude that Elder Jones was teaching that before the "close of probation" God's people "can and must" reach the position where they no longer sin—the same view that was held shortly after 1844. Sister White did not endorse

Time Out

by Dr. Robert Kameneski

The popular consideration and adaptation of several "lose weight quick diets" in our community over the past two or three years leaves me with some grave concerns. In most cases weight control is a simple matter of negative or positive caloric intake. This means that for the most part if one expends more calories than is taken in daily, weight loss will occur. The reverse of this will result to weight gain. For one to maintain weight balance a status quo must exist between caloric intake and expenditure.

Obesity is seldom caused by hormonal, enzymatic, or hypothalamic disorders. Johanson and Uptdale indicate that obesity due to these conditions only occur in less than one in a thousand obese individuals. The answer is quite simple, but the solution is at best a herculean struggle. Caloric balance is the answer, but lets discuss the struggle and courses of action.

Overeating, and its resultant obesity, occurs from many etiological factors. There may be psychological reasons for being overweight. Eating may result in satisfactions that can not be met in other aspects of one's life. However, hiding in the refrigerator may only cause additional problems.

Some individuals are obese because of heredity. Sanchez says that if neither parent is obese there is only a 9% chance that the offspring will be obese. If one parent is obese there is a 40% chance the offspring will be obese. If both parents are obese there is an 80% chance their offspring will be obese.

Another factor in obesity deals with the number of fat cells available to produce this

problem. In an article in *Food and Nutrition News*, May, 1972, we find that fat cells are larger in obese individuals as compared to normal people. Obese adults who were obese as children may have twice as many fat cells as normal. We ultimately control the number of fat cells in use, add their size, by our daily living patterns.

There is a list of excuses for obesity. The question is, what can we do to combat it or change the trend?

Human nature dictates that we lose unwanted pounds as quickly as possible sparing no expense. The key words seem to be quick, fast, and inexpensive. The true facts are that for every 100 people that attempt a diet 7% succeed in attaining their desired weight and only 2% are able to maintain their desired weight for just one year. This may be discouraging news. I conclude that the problem may be with the method of weight loss.

There are several diets on the market today. Each make claims that even Charlie's Angels would envy.

Johanson gives us insight into a few of these popular diets. The Scarsdale Diet is essentially a one week meal plan, lasting two weeks, based on an intake of high protein, low fat, low carbohydrate food sources. The body's requirement for energy comes mainly from fats and carbohydrates. Fats are inefficient to store and carry by-products called ketone bodies after they are burned which are not desirable. A condition known as ketoacidosis or ketosis can result over a fairly short period of time when fat is metabolized. Fats do, however, provide twice as many calories as do proteins or

carbohydrates. The theory behind this diet is that once the body burns its carbohydrates (glycogen) stores, it will resort to burning fat. This results in weight loss. Proponents of this diet extol its quick results.

There are many less obvious side-effects to the Scarsdale diet. Loss of weight is not necessarily synonymous with loss of fat or adipose tissue. Initial weight loss usually comes in the form of water loss and potential lean body mass (muscle). These are two factors dieters cannot afford to lose. Other factors include potential dehydration related to ketosis. This form of water loss results when water is extracted from tissue to add the kidneys in removing wastes during the excretion process. There may also be loss in electrolytes such as sodium and calcium. These are important to muscular contractions.

Foially, glycogen stores are reduced to such low levels the individual may exhibit many of the symptoms that the hypoglycemic shares. The brain's main source of energy are carbohydrates. With a decrease in glycogen stores, the result is mental fatigue and a decrease in coordination of muscular movement. These symptoms vary from one individual to another and may vary in intensity.

The Stillman Quick Weight Loss Plan is your basic Scarsdale Diet with the addition of eight glasses of water daily. The results are basically the same!

Dr. Atkins came along in 1972 with a diet high in protein and fat and low in carbohydrates. His idea was to convert the body to a "fat burning machine." The theory is identical to the Scarsdale



Diet, unfortunately, the results are also.

Nathan Pritikin arrived in the 70's with the 80-10-10 plan of several small meals a day. The 80 refers to the percent of total calories in carbohydrates, the 10 for protein and fat. Pritikin uses only complex carbohydrates and excludes simple sugars such as honey, molasses, and table sugar. He does allow lean meat to no more than a quarter pound per day.

Problems with the Pritikin diet might include lack of variety, the inconvenience of preparing so many meals, bloating from the high amount of fiber and dry skin. Many nutritionalists feel the low amount of fat could lead to vitamin deficiency in very active people since fats are responsible for carrying vitamins A, D, E, and K. This is

questionable. In comparison with most diets, this diet is the most rational from a nutritional and physiological stand point.

The question of fasting arises quite frequently. Fasting is basically a poor method of losing weight. It may also be dangerous. Regardless of the type of fast, the body requires water. Daily fasts are usually beneficial in cleansing the body, providing the individual has sufficient water intake. There is really no reason to fast for extended periods of time unless supervised by a doctor. Even then, 3-5 days is sufficient and the individuals should have unsweetened fruit juices and water for nutritional support.

The possible side effects of fasting are also similar to those listed under the Scarsdale Diet plan. Research also indicates that fasts are usually followed with gouging. The end result is that the individual puts the weight back on. This is referred to as the "yo-yo syndrome" so frequently found among dieters. The Mayo or Grapefruit diet was built on the premise that grapefruit contains certain properties that burn fat. This diet requires large amounts of meats and eggs so cholesterol can be a problem. The major problem is that the diet just does not work in the majority of cases. The same holds true with the Egg diet and diets similar in nature.

A popular diet currently in this area is the Cambridge Diet. It is based on 8.5 years of clinical testing and claims no side effects. It claims to provide 100% of the United States R.D.A. in vitamins and

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Sound off

compiled by *Puti Gentry*

What do you think about wearing jewelry?

Mike Gentry, freshman; history; Knoxville, TN: I don't think much of it. I think it's stupid. The girls are good-looking enough without it.

Becky Lawhorn, junior; behavioral science; San Juan, Puerto Rico: It depends on a person's convictions of whether or not it's right away.

Frank Roman, junior; communications; Miami, FL: I think the wearing of jewelry is an individual decision but the school has standards and we should obey them.

Rob Lonto, freshman; business; Washington, D.C.: I'm Jewish. I'm all for it. There is no difference between functional and non-functional jewelry.

Ronnie Landerford, senior; accounting; Chattanooga, TN: It's OK as long as it don't weigh them down when they walk around.

Southern cynic

by Laurie Logo

Since this is my last column of this year, I was going to thank everyone who had been such an inspiration etc., etc., etc. to me in my writing career. The only problem was that Mike wouldn't settle for a one-word column.

I'd been planning on this ever since I began last fall so I was a bit perplexed until I ran into Dean Schlischer the other day. He happened to mention that in an all-out effort to retain more students for summer school and attract more for the fall, the college is planning several new activities and sports for the summer. He asked me if I would mind donating my column space this week to inform the students of these new events, so that solved my problem and his too. First of all, the pool will have new hours and stricter dress codes. It will be kept open from four o'clock p.m. until three in the morning. Dr. Moon of course is in charge of this and he also requests that all swimmers please wear birthday suits after midnight. He said he had his reasons.

Second, the administration had decided to put into practice the old saying, "If you can't like 'em, join 'em." Consequently, Dean Schlischer will be driving a bus down to Eastgate theater every night. He would like everyone to meet out in front of Wright Hall promptly at 6:45 to insure good seating.

By the way, a word of caution here to all faculty involved in the new schedule: Mr. Reiner will be gone for the summer. He will be attending a six-week seminar on budget balancing and money management at a place called Camp David. I forgot who the speaker was supposed to be, but Reiner has promised to investigate all expenditures when he returns. Faculty convicted of misappropriation of funds will be immediately released.

Also on the agenda is a plan for a new little store on campus. The little yellow house down by the gym will be turned into an after-hours lounge (for those who have just come from the pool) and the name being considered is "Knittle's Kook." The

Board has to find a suitable dinner-time to vote on it though. Applications for work are now being accepted.

And, in an effort to keep crowds away from our second camp, camp meeting will be held in another place this year. The conference has selected scenic Lake Guyana,

in Central America, as a good place for a national camp meeting. Refreshments from "Knittle's Kook" will be served each night after the meeting.

The administration has stated that they are expecting some disapproval and feedback because of the new changes,

but it's simply because people seem to be against progress. They're quite sure that in time, the events will be as much a part of the school as it's name.

So—relax. After all, you have a lot to look forward to! And by the way, have a great summer.

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1950's. For over a decade, Robert Brinsmead and his followers advocated ideas very similar to those we have seen above. In the book already mentioned, Schwarz rightly states that, "Brinsmead's beliefs were an intellectual counterpart to the Holy Flesh movement of sixty years earlier." And, as did his predecessors, he and his followers "felt compelled to make them (their extreme views) normative for the entire church." *Lightbearers to the Remnant*, p. 458. For an excellent treatment of Brinsmead's perfectionism, see Ron Springitz's article in Vol. 31 of *SMC Southern Columns*.

III. This deception will be repeated within Adventism shortly before the return of Christ. Sister White clearly warned that these same deceptions will seek to infiltrate the church again shortly before the return of Christ. Notice her predictions: "I have been shown that deceptions like those we were called to meet in the early experiences of the message would be repeated, and that we shall have to meet them again in the closing days of the work." 2 SM p. 28. "The things you have described as taking place in Indiana, the Lord has shown me would take place just before the close of probation." Ibid. p. 36.

According to Sister White, then, the fatal deception that will threaten the doctrinal purity of Adventism and unsettle the religious experience of its members is not an over-emphasis on the objective aspect of salvation. In fact, she is a great promoter of Christ's substitutionary work both at the cross, where he absorbed our condemnation, and in the presence of the Father where "He ceases not to represent His people before by moment, complete in Himself." *Faith and Works*, p. 107.

The deception Satan will attempt to introduce is, rather, a repeat of the fanaticism that took place shortly after 1844, appeared again in the Holy Flesh movement, reached its climax in early Brinsmead, and is being advocated today by such

papers as *Pilgrim's Rest* and *The Lay Worker*.

Notice the following admission: "Some may accuse us of attempting to revive Brinsmeadism of the 1940's. To remove all doubt: This is precisely what we are doing." *The Lay Worker*, March 25, 1982. P. S. (emphasis theirs)

Walton has built a powerful arsenal. But before any shots are fired it behooves us, both as a church and as individuals, to make sure—very sure—we know who the real enemy is.

Cordially yours,
Helmut Ott

Division of Religion

P.S. I am not one who thinks that the righteousness of one view can be established on the basis of the wrongness of another. Consequently this letter should not be taken as an endorsement of what is called "new theology." But it should be taken as a protest against the way some people use Sister White's influence and writings to promote their own ideas. I do care very much about how people use her name. After all, she is my sister in Christ.

Diet! Diet! Diet!

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minerals, and 75% of the protein levels. All this is only 330 calories per day. It's easy to see that cholesterol and triglycerides levels would be reduced on this type of diet.

The average individual burns approximately 1200 calories a day in basal metabolism. Add activity to this and the requirement climbs. Loss of lean body mass and fat is the end result on a diet of this nature. The same effect produced by fasting.

There is sufficient research to indicate that vitamin and mineral supplements may not react the same in the body when they are presented away from their natural sources. Added study needs to be conducted in this area.

Diets based on powders, pills, and candy bars serve one purpose. They put dollars in the pockets of those who sell them. These types of diets pull people away from the real world of food and make them dependent on pre-made food preparations of luscious powdered drinks and diet bars.

Another problem is lack of variety. Why pay for a small variety of powders, and bars when God has presented us with such a wide variety of food foods. Take from the nuts, fruits, grains, and vegetables food groups are the best ways to proper diet and

long term behavioral changes.

In summary, I wish to point out that diet must be a long term change in life style. The reason diets do not work is lack of commitment, or perhaps the diet itself. One must sit down and plan a well-balanced diet on a long term basis. With the addition of exercise, positive results can be assured. The combination of a well-balanced diet and exercise reduces fat while maintaining lean body mass. Consumption of 8-12 glasses of water is also important.

Americans and Adventists fall into the problems of wanting to metaphorsize their bodies overnight. Palming your body unnaturally is harmful. Using diets is not realistic to life, nor healthy for your pocketbook, even if they seem to "work." We would do much better to eat a balanced diet, exercise regularly and thereby develop self-discipline. Dependence on the Holy Spirit for strength to change our spiritual life is only part of our obligations. He is essentially every aspect of our lives, beginning with our physical, mental, and well-being. Be our physical strength, our patient. Look at a maximum weight loss of two pounds a week. Proper habits are developed on a long term basis and if you stay with it success will be your lot!

Hymnal reviewed

At the first meeting of the Church Hymnal Committee on April 1, 1982, it was voted to conduct a New Hymn Poem Search. A recent pastor's survey pointed up the real need for more noble hymns about our distinctive beliefs. One pastor said, "The most prominent of our church beliefs, such as the Second Coming of Jesus, are not given justice in the words and music which represent these awe-inspiring Bible beliefs! We need more contemporary verse and music for these."

Subjects need to follow. An asterisk indicated the greatest need.

- *Witness
- *Second Coming
- *Righteousness by Faith
- *Sabbath
- *Christ our High Priest
- *Love in the Family
- *Brotherhood of Man
- *Gift of Prophecy
- *Concern for the Cities
- *Concern for God's World
- *Communion Services
- *The Bible
- *Being Ready for the Second Coming
- *Church Triumphant in heaven
- Temperate Living
- God of Space
- Doing His Will
- God's Grace
- Resurrection
- The Trinity
- Creation
- Church's Mission (local)
- Love for Others
- Children
- Marriage
- Health and Healing

Winning entries will receive a fifty dollar (\$50.00) honorarium, and become the property of the Review and Herald Publishing Association.

- The judges will look for:
1. Fidelity to Scripture (paraphrases are encouraged)
 2. Freshness and originality of expression
 3. Graceful, elevated thought
 4. Rhythmic flow (for setting to music)

Author's name must be on a separate paper. No manuscript will be returned unless a prepaid envelope is enclosed.

Entries must be postmarked no later than November 15, 1982.

Mail to: Wayne Hooper
Hymnal Coordinator
876 Rockridge Place
Thousand Oaks, CA 91360

Classifieds

Satire Writer wanted for next year on *Southern Accent* to alternate weeks with Laurie Loga. Prepare two copies of work and submit them to Tricia Smith (396-4186) or Frank Roman at the *Accent* office (396-4399).

To receive unking criticism graciously, to accept apology freely offered, to enable new friends to agree to disagree amicably—such is the litmus test of true Christian character. Thank you, Mr. Thurber.

Brian E. Strayer

The trains are coming! The trains are coming! Listen for announcement and whistle Saturday night!

Dan Kittle

23375,
Just wanted to say "Thanks" for all the good times and the bad times we've spent together. You're special and it was great while it lasted. Take care and I'll see ya around this summer.

Love ya,
77760

Having problems finding car insurance?



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To the dozi's,
We had our ups and downs. But, somehow we've made it through the year. We'll miss not seeing the whole gang together this fall. You guys (Mar, Illi, Deb, Susan and Lil' Be) are the greatest. Have a fun summer!

Love ya lots,
Sue and Deb

"Sam"

The use of your ears was very much appreciated. And your "Mind Games" are still amazing.

Thank-x

Dan,
You're wonderful.

Love,
ME

Bunnet Rabbit & Petrina
Cattontail,
Thanks so much for the basket it made my day! You're both as sweet as the "goodies" you delivered.

Much Luv,
J.L.R.

Mr. John Brownlow:
Why send you on a scavenger hunt.
Why should I tell a lie
I should come right out with it
I shouldn't run and hide.

I've been your secret sis this whole semester through the cookies, candy, and letters
I did it all for you.

Have a Great Summer.
Always...
Windsong
P.S. Alias...Lori Roth

My Dearest Lori,
I know this semester hasn't been an easy one for you or me. In a couple of weeks it will all be over and then its dinner for two (us) and some time alone without the worry of studies.

Thank you for being patient, understanding, supportive and a wonderful loving wife.

All My Love,
Leo

Dear Joni and Marcia,
Thanks so much for the Easter gift.

Love,
Reg and David

Fantasyman:

A young child found a flower. A very beautiful flower. But...it was frozen in a block of ice.

The child took the flower home. It was cared for, spoken to, and loved. Slowly, the child's tears melted the ice and a flower was released. It could enjoy the sunshine; what the child did not realize was that the flower, when released from its bondage, would die.

Maffies

My Gorgeous Blonde Bunnies:
Your fur is worth more than mink
Your hearts-way more than gold.

I know who you are
And that's why I know—
I'll still love you when I grow old.

48817

Hey Glasses,
(Alias: Donald Potter)
We've missed you! Where have you been? Don't you like us anymore? There isn't anyone around that we can hug now. Are you scared of us or what? We said that we would get you back so...
WATCH OUT! Life's not the same without you.

The Bopsey Twos
P.S. We still love you!

Dear Anthony and Anita,
We think you are the cutest couple on campus. We like to wish you two the happiest future together.

Love your friends,
Sexy and Lady Dianna

GARAGE SALE: The Computer Service Department is having a sale of items for which it has no further use. No guarantees, cash only for unbelievable prices on: Printing terminals (2), 6V auto battery, 6-station Bogen intercom, miscellaneous small motors, connectors, solenoid-operated cash drawers (2), office-size chalkboard, computer tapes (many!), computer paper (mostly with carbons), miscellaneous printed circuit boards, and a calculator that doesn't always add right. See you there from 10-3 on Sunday, April 18, across the hall from Health Service.

Herman,
It's your week for cookies. Remember you promised!
Still waiting and hungry.

Have Financial arrangements been made on your account? Exam passes will be issued starting April 19, 1982. To avoid long lines, please make arrangements before this date.

Come and watch the exciting film that depicts the struggle of a man trying to ascend the Matterhorn—"Third Man on the Mountain." This Saturday evening, April 16th, at 8:00 in the gym. \$1 admission. Sponsored by your Student Missions Club.

Dear Jo-Jo,
No. I don't edit them. You're welcome. Have a dateful weekend.

GC

P.S. No I'm not serious. Are you?

Most departments on campus have immediate openings for students seeking employment for the current year. If you are looking for ways to help meet your school expenses and clear your bill for final exams, stop at the Student Finance Office and look at the Labor Board.

CHURCH SERVICE AT RED CLAY CANCELLED

Due to unforeseen circumstances the colporteur club church service scheduled for this Sabbath at Red Clay State Park has been cancelled. However, Friday evening, April 23, we will have a campfire vespers at the student park. Also, Sabbath, April 24, we will have a special colporteur club Sabbath School at the amphitheater behind Hackman Hall.

Do you need a summer job? Kelly Services "The Kelly Girl People" will be on our campus April 15 to interview students who are looking for summer work. If interested, stop by Student Finance Office for more information. A good opportunity if you plan to stay in the Colledge/Chattanooga area this summer.

Ride needed to Oregon or California right after Graduation 5/2. Will pay for some expenses. Contact: Tom Gordon C-3, 4697.

Small Refrigerator for sale, in good condition. Call 4658.

8162,
This last month has been the best month I've known. Thank-you for making it the best. I'll be unhappy when school's out for rather obvious reasons, but don't forget me this summer.

Have a great week.
I know the weekend will be great.

Love,
0424

To the Extra (non-)Sensed People of the midnight gang,
Are you in kahoots yet?

Dear Jeffy L.,
Half a dozen red roses isn't serious? Thanks, you've been a real buddy!

Love,
Jo-Jo

Dear Buddies,
(alias Scottie, Turo, Rhoben, Stuart, Sparky, & Jeff)

The gophers are in their place—the weasel den!

Forever and always,
The Weasels

P.S. There will be a JIB Club meeting Sat. night. Bring your dues.

Toyota Corolla: '79
Excellent Condition. 35-40 M.P.G., AM/FM Stereo (Dolby) Cassette, Air Conditioning, 27,000 miles \$3,950. Call 396-4697 or 396-4648 or leave a note at Taige Hall Room C-3

The Independent Agents of American Education Foundation will award 10 \$1000 scholarships for the 1982-83 school year. Applicants must be a sophomore or junior, a U. S. Citizen, prove academic achievement and ability, and demonstrate an interest in pursuing a career in insurance. We have only 3 applications available which will be picked up in Student Finance.