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The Journal of Amish and Plain Anabaptist Studies

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The Journal of Amish and Plain Anabaptist Studies welcomes manuscripts, both theoretical and empirical, about plain Anabaptist groups, including Amish, Apostolic Christian, Brethren, Bruderhof, Hutterite, Russian Mennonite, Swiss Mennonite, and related movements. Under normal circumstances, the manuscript should be no more than 10,000 words, including tables, figures, endnotes, and references. The journal further seeks to include the empirical research of members from plain Anabaptist communities, who are invited to submit manuscripts for special consideration. Abstracts may be up to 200 words. Citation and referencing style is similar to the *American Journal of Sociology* (<http://www.jstor.org/page/journal/amerjsoci/instruct.html>).

Book:

Hostetler, John. 1993[1963]. *Amish Society*. Baltimore, MD: Johns Hopkins University Press.

Article:

Cronk, Sandra. 1981. "Gelassenheit: The Rites of the Redemptive Process in Old Order Amish and Old Order Mennonite Communities." *Mennonite Quarterly Review* 55(1):5-44.

Chapter from an edited volume:

Meyers, Thomas. 1994. "Social Change in the Amish Communities of Northern Indiana." Pp. 10-20 in *Internal and External Perspectives on Amish and Mennonite Life*, edited by James R. Dow, Werner Enninger, and Joachim Raith. Essen, Germany: Unipress.

Dissertation, thesis, or unpublished paper:

Friedrich, Lora. 2001. *To Be or Not to Be: An Examination of Baptism into the Amish Church*. Doctoral dissertation in Rural Sociology. Columbus, OH: The Ohio State University.

Given the multi-disciplinary nature of our subject matter, authors may use the *Chicago Manual of Style* (Turbian) when the above style would force an unnatural fit. A bibliography is still required.

All manuscripts may be submitted by email (japas@beachyam.org) or postal mail: Cory Anderson, Department of Society and Environment, Truman State University, 100 E. Normal Ave., Kirksville, MO 63501. Publishers and authors wishing to submit a book for review should contact the editor.

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