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= = = = =

Waiting is beginning all over again. Clock on the wall, slate from la Suisse, we carve our names, our times, on the unyielding that cave wall at Lacoste, five hundred years of graffiti, why into such hard rock with such effort carve traces of a name? Let it wait for you to come again and show you who you were. All clocks should be made of stone.

Come drink my well, exaggerate my quality, pretend. What are friends for if not the necessary lie that keeps us going? Come tan in my sunshine.

The pen has ink to make it speak.
What do I have, what spunk or stuff to ease words out? I know less about me than about the yellow Lamy in my hand, its soft green speech.

(for BC, Dream 2)

You can't rely on men. Fact. They have hands but can't hold. Don't hold. And all of them are part of a secret society you have long suspected, symbols creepy pn their jackets, hoodies, words in the wrong alphabet. They don't want you to know, just want you and want you to be afraid. It is hard to be you, to want and be wanted and not trust. **Never trust. The society** they belong to has published its rule book thousands of times, theyvcall it poetry, fiction, literature. You can hold it in your hands, even squeeze it but it will never squeeze back.

As if another time the wall will be broken but does not fall

except inward upon us and then the epic starts all over again.

(from an older scrap)
1 April 2017

A Yes upon us after a glass of Why, and now in quiet no No remains. Yes is all anything means to be. The air sings itself right back to us.

> (from an older scrap) 1 April 2017

KÉKHEGYVÁR

The mountains are blue still, but the language has gone grey.

Old Dutch lost into catamount crek, Catskill. Give us our Blue Mountains back.

(from an old scrap)
1 April 2017

(for BC, Dream 3)

To see it really see it is the same as diving in, lake or pond or spill of water on formica, a tabletop. But can you be small enough to dive in flailing, floating, seeing the bright plastic gleaming brown below? All round the rim naked folk lounge, babbling. These are the ones who really do understand politics.

Wanting to wet you wed you I mean what you think you are always thinking, some with body some with mind warm warm the soft place the go in.

I interrupt this interruption to declare the air around you shapes itself by my desire so that you (this feels a little creepy) areutterly touched. C:\Users\Cloudconvert\Server\Files\118\349\2\Af30f6f9-B9ff-4232-9fbc-B842355dd6b4\Convertdoc.Input.657666.Eynmy.Docx $\,\,10\,$

Getting it right at a distance.

More miracle stuff
angels in waiting, I'm not scoffing,
I'm praying, the only
way I know. Say it,
keep saying it till it's there,
the gleam in the trees,
the impatient actual.
Even from here it will take you
all the way you need to go.

In winter
I can see the stream
through bare trees,
its rare kindness.

2.IV.17

Maneuvering the predicates of this world to fit the slim verbs allotted me — groan of the handicapped, blind, unimaginative, old. Things grope their way towards us to be cherished. Or just used. Everybody wants to be used.

The gods I knew or names I could remember the last time I made up heaven

then heaven faltered (all my fault) her hair came undone her gown in tatters

things were closer then and blue only belonged in the sky, most of the names were right most of the gods still lived

in you always and often me, heaven relented oceans of evidence lifted this poor quadruped

who then went sailing on the bones of his identity, breeze of his breath all the way to Santiago! where heaven relented again and made the earth at last, round and blue too and full of virgins, us.

2/3 April2017

The stuff that makes us — there is a book under my elbow, in a minute I will open it and read a sentence that will understand me or I will it or I will stutter foolish back into the alleys behind sleep. "The name of a deity is the godhead's first expression."

and from the book I learn
at last my mother's name
means descendant of
the sun goddess Aine. [Kane < mac Aine]
and when will my golden
rings be found? I lost them
in the earth when I was earth,
in furniture when I was wood —
I can't find me anywhere,
how can a ____ hide in air?

2 / 3 April 2017

Live through the night and remember. All we can do. No book is reliable — rely on it anyway. The gods in your mind will make it right.

2 / 3 April 2017

INNIGKEITEN. VIERZEHNTER TAG.

1.
Seeing ahead
is locking the tiger in his cage
but put the whole jungle in with him —
horizon habit,
we are chained in space.

2...
Closer than that.
I call this *Inside In*because a truck goes by
noisy outside.
And a friend's electric car
slished silent from our driveway and.

3.
You can see how things are going.
Clocks, cantilevers, wind chill factors,
calendars, no buds yet on the bush.
This is called hope.
Things walk constantly but do they mean?

4.

Inside, I say, because it all has to come from somewhere, In I say because it has to meet itself inside itself to hear the word it means to say. And words are one more hope.

5.
One takes dictation
from a voice within
that sounds just like
the one you think you are.

6.
Urgent to talk
from the furthest
side of desire,
before the animal
wides its eyes
and only knows
deep inside the need
to act and be acted upon.

7.
Sometimes it's enough
to pin a thought of one kind
one a statement of another,
the rail fence on the green
for instance really means
I can't get you out of my mind.
And when somebody else
reads the words or sees the fence
they'll know, they'll know.

8.
Assorted by, but single-minded the swarm. April animals, very small. And the blue squills arise. On time, comme tout le monde.

9.
But of course there is rapture, easy doses, wind-blown skirts, gonfalons, banner (holey) of my old regiment, veteran of a war I dare not name.

Pinxit, it says, so-and-so painted it, this picture you're looking at, these words you boldly pressure to read. Far-off shotgun blanks, or nail guns closer. O builders are not so unlike hunters, killing the actual into some ragged spears of newwilled otherwise. Corpus tuum. A house.

Dominabitur

He she or iit will be ruled and not by demons make sure the letters look like numbers and spell a sum significant and not by money. Or else Or else this triste cabala would bore even the angels. Who administer it each night and we call day.

Profitable alphabet!
Skin-tight signifiers!
Campfire boiled coffee and the caravan waiting.
Schlep the sentence to its glowing horizon, that bitter noise is lunch [?] breathing.

3.
Or else the heart itself conspiring —
echocardiogram at noon in Rhinebeck
the squelching echoes of its beating

I heard through noisy chat my own body talking and sometimes I could catch a word or two, foreign movie of my own heart no subtitles to tell me what after all I really am declaring.

3 / 4 April 2017

That the physical world is a foreign language we still have not mastered — we can speak a little, read a little more but still make neophyte mistakes. That's why the great mysteries [mystics?] are those who guide us when to plant potatoes, light the fire, build our houses so as not to offend the sky. Even so we wake startle from dreamless sleep and guess it must have been the rain that woke me.

[read as preface to the Seligmann reading]

3 / 4 April 2017

INNIGKEITEN. FÜNFZEHNTER TAG.

1.
Things turn right turn left
a stealthy finger rubs between.
Ancient city found again
and instantly inhabited by dreams,
foolish, ours. All ours.
Sometimes we think no one else is there.

2.
Call it rugged mountainous terrain, call it red. Fly over it and guess its history.
Then guess your own.
There's an Anatolia in everyone.

3.
Not sure I've got this straight —
do you want me to touch you,
sacred rock, enter your primal
fortress and make myself at home?
Archeology is the only me.

4.
Lackluster monographs,
dwindling evidence —
plenty of room for one
to guess my way around.

5.
Comfortable as a sparrow in the sky only long enough to get there.
Do birds ever get back?
An ouzel on the river Ouse thought I once in Norfolk saw.
Albion — a place to come from.
This is my last encampment — (signed) Robert Falcon Scott.

6.
You see how many birds are in it.
Soupcans in the kitchen midden,
no more medieval [?] for millennials,
neuroses too must all be up to date.
Allergy to human touch. New roses.

7.
Take the chill off the child and bring him in. Or her, can't tell with all those mufflers.
Settle it by the fireplace (we have none), warm some milk (we're fresh out) and let it drink.
(Are we sure it has a mouth?)

8.
December lasted all through March —
my discontent was manifest.
But now cold April rain relents
and lets a few blue squills rise up
Charlotte tells me, who sees so well
and has a heart for everything.

9.

What makes you think Nietzsche? is there a book you bought that spilled on your pillow? Silver and told! We remember everything but at the wrong time. Sleep, Love, it is not yet the dawn that old song.

10.

I hear Mac Cormack singing the sun up in my father's dining room, or is it Roméo by Gounod levering the sun's self up to wake some girl impersonating love asleep beyond her balcony? We still live here — that's the point. All music is true, even the shoddiest Most words are false, even the goldenest. We're just what's left of what we've heard.

Precision in relationship is all.
TV over my back
reflects off the inner
curve of my glasses,
makes me see
the colors of behind me,
quick pulsing blue
of what has just been
and will never again.
Fit amusement for my
heart doctor's waiting room.

INSIDE IN. DAY SIXTEEN.

1.
Help me understand
what went and keeps
going wrong.
Angel with an arquebus
keeps vigil on a cloud.
We call it rain.

2.
But every molecule
depends on us
to make sense of it.
That's what we're here for.
Garden. Apple tree.
All over. Begin again.

3.
The girl next door
before my time
grew up to be a movie
star but took a
different name.
That makes me wonder
now what my real name is.

Exaudi orationem meam
but I didn't prey,
not today, yet the morning
still needs me
to attend to its thinking
and write down what little
I can catch of it. Patience,
plenty of time.
The earth is so young.

5.
Wake up thinking why not sleeping.
A plague of questions sun-bonneting my ears.
New hatched mosquitoes from beneath the snow just like Wyoming.

In Greece all the Easter eggs are painted red. Scarlet. We all have the same religion, only the names are changed, keep changing. After. And after burying the dead we come back home and give each other hard-boiled eggs.

7.
ut why do apples float?
And what have rivers done
that they keep running away?
Ask my wife, a wife knows
whose fault it is who
ostensibly blameless stands
pointing at nothing
lost in the air.

8.
Reunion. Meeting
me halfway
the morning. What more
can I ask? We are together.
Sunlight. Bushel of wheat.

9.
Too many drivers
for one little car.
Get your hands off my wheel
is my vain appeal.
Who drives me?
But they won't even speak.

Chasing children through the woods I wolf. Chasing wolves across the barren plain I man. Who can say what kind of thing I really am?

INSIDE IN. DAY SEVENTEEN.

1.
Wait for the answer
the gloaming's coming
here is the morning
the blackbird knows —
these are our instructions.
They follow us wherever we go.

And there are semaphores by railroad tracks they have been like crucifixes to me slightly secular but holy all the same holding arms out to show where all this traffic I'm made of has to ho.

3.
Meaning no irreverence
every human must become
a church herself
to the unkown but discoverable
god inside him.
That's why we have bones
to keep us steady in the sky
in all the windstorms of
imagined identity.
Minster you and minster me.

4.
Sometimes I wonder if I'm right in all these guesses they pour through me, Langue, Langage, Parole, those three hooded deities of Samothrace or of Northumbria the French grammarians rediscovered just before our own aching day,

5.
Counsel me again, brothers,
I am still a man,
all my bird work and lion growl
avail me not.
Two flat feet and one bad ear,
two hungry hands and one good eye,
I made a jungle of me
now lead me out.

6.
Sex is perception.
Sleep is kabbalah.
Wake on Thursday
with Wednesday's children
all grown up already
all around us,
lewd and raining
and speaking passable Greek.

7.
Where do the buses come from that haunt the lane?
Who comes here so often and so many, and who goes?
I suspect it's all about marriages, hasty unions in the coffee break, impious remarks about the boss — if only there were one to blame!

8.
Whistling. Not many
do it anymore.
What do they save
their breath for now
or is there no more music
one line of breath can sing?
We have come to the end of melody.
The man piling up oranges and melons
at Hanaford's is silent at his work.

9.
Six pages then the brain runs out of ink.
Ailing Virgil steps ashore at Brindisi and we listen for the last echoes, we yearn for more.
The exactions of poetry demand more of us who merely listen.
People fall beside the road but the mind we share goes on. I think I mean the mind we are.

INSIDE IN. DAY EIGHTEEN.

1.
Reaching edge.
Reading sparrows' flight.
Keep watch.
I am an experiment
I think.

2.
Particular care
in handling where.
Location is our only
safeguard homeland
trust. Somebody.
Anybody. Nobody.
These three
are we. All
magic made from
us. Somewhere.
Nowhere. anywhere.

Interact. Polar regions lights above.
Some see from here.
Ur-ur the baboons cried on the Upper Nile greeting the dawn.
aurora the Greeks heard or someone said.
For us on clear nights greeny ghosts arise horizons. Summer time.
Don't you know that everything is far?

4.
Far and fair and in between,
a blue dress for the lady,
a green air for her swain
her constant true and unrelenting sky.

5.
Porous waking.
Waiting. Seldom
dine along long
stretch of road
this. No appetite.
Kindle interest
in lost things,
these stones might
bear inscriptions.
Read them until
they really are.

6.
Go away like Saturday
liturgical deployment of clock time
versus time perceived by
a perceiving subject.
Paid-for work is rape, she said.
Capital should be knder.
As Engels was. Angels
laugh at our timid erotics—
they can love so many all at once.

7. In Duke Bluebeard's castle I oped a door hoping to behold his virgin brides all spotlessly arrayed but none were there. He changed them it seems did not kill. (But what was he after all those years, woman after woman?) He let them go the door I opened let onto a great forest. The wives were trees now or loft beings of some other sort, ceaselessly moving slowly in the dim.

"she carried the candle from room to room" — A.M.

She could not find it what she was looking for was hidden in his body buried long ago before the snow before the fall and summer had no part of it either, all gone in him, and now no way even to give a name to what she was looking for. But still shadows on the wall give her some comfort, the same little candlelight so different in every room. That much at least was new, always changing, always there for her when she looked.

Who is it?
Wind in the trees,
I heard him last night
all through the night

What is his name if you call him him? His name is what you hear when he talks in the yews.

INSIDE IN. DAY NINETEEN.

1.
Learn to be darker
learn to be dull,
dun-colored against
the splendor of the other.
So be invisible
and anywhere and be
elsewhere right here.

2. Is there room enough on the lawn for the grass? The snowplow gouged out the ground—what will the earth's answer be?

3.
Every question's a dumb question since all questions arise from ignorance. That's why I like them, aggressive thought they are (all questions are aggressions. Fact.), because they grovel a little too and say Nioisy though I am I still am dumb.

4.
But I love idle questions,
don't you
start doing it too
the sun just came out
after three days don't you
think that's answer enough.

5.
We attribute motivation and intention to all sorts of inanimate things.
This is very wise of us if often wrong—
put your house on show and it will bring cunning mortgage seekers to grasp and dwell.

6. Some things are not worth saying. For instance this.

7.
Make me doubt
my senses more.
Cars come,
the wind goes,
for a little while
the world was mine.

8.
Man rakes litter off the grass—
things misbehave all winter
and now he has to fix. Parks
everywhere. Hard working man.
I thought it was Paris near the senate
but it was only the sky.

9. This last little place to be alive.

10. Be a woman for Christ's sake, answer my need or take it away.

Despite all my humming the trees are bare.
Even this hibiscus in front of me resists.
Can it be that I have nothing to do with what happens?
All these years I thought I was the weather.

12.
Still room for more said Noah but alas only we believed him.

13.
I make a contract with the sky, cover me slowly and I will praise you all life long. This is my signature.

THREE MOODS OFF MUSIC

1. Always the temple the church is sacred, the hierarchy is profane. An empty building fills with music:

last night Elgar's *Dream of Gerontius*, the words imaging Christian afdterlife, the music sounding clear the Bardo. Newman's "Angel of the Agony,"
a terrible personage I never knew there was,
never knew was there
in the shattering collapsing, deafening
moment of dread, God
kneeling alone in the garden
suddenly perhaps for the first time
realizing what it means to have two natures:
how to be the deasthless one

and still actually die.

3.
But musc mostly reflects upon itself Good Friday comes this week then everybody knows

then Easter — forget the bunnies and all the chocolate eggs, reflect instead a tortured corpse

roused, tottering naked out of its tomb his wounds almost scabbed over blood too dry to leave a trail.

Waiting to hear more than enough.
Seabirds squawking, I love the sound
cloud wrack, skimny bushes, wind in yew trees.
We live in a book of signs
we labor to read

but sometimes just go to sleep. Deep sleep is a way of reading too.

INSIDE IN. DAY TWENTY.

1.
Discovering the evident takes all your time.
Buy a blender, growl it all together so you take it in all at once but sip by sip.

A vampire for readers is that space between the lines, topless saloons, cactus shortcuts, shootouts every hour, anything your little heart desires happens here.
Right here, as you just saw.

3.
Cherokee chick
up in Tivoli
all our blood gets mixed
and how long is a season
where did they hide hell?
Your clarity of mind
puts me to shame—
but that;s ny middle name.

4.
Don't get too light-hearted, hubby, you're still married already to that grindstone you got in trade for your heart.
It's all work now, ad work is your play — they forgot to teach you that in Sunday school but here I am to help, I'm your own personal M.B.A., Master of Bad Advice.

5.
Baudelaire and Jean-Paul Belmondo both born today.
Their years seem to be different but a day is always the same.
Listen to me, I am your heart telling you what you always knew, right now is all there is.

6.
By animal increment wait a long time.
Or be a blue flower and alwys be now.

INSIDE IN. DAY TWENTY-ONE

1.
Time moves faster mornings.
Fact. In this house.
We are its only measure,
what happens to our heads,
our beautiful clear skin.

2.
Rhomic, angled, odd, enclosing.
Smell of cedar left on fingers —
like a church hymn only drier —
a language spoken on an island
rescued from the sea but
waterfowl wading through my words.

3. Skillful as can be a joiner. The tall writing desk (picture Bartleby at work)has a sloping top—the apple rolls off, the scroll remains. Pleasure lapses, work is always — my penmanship would put a hen to sleep.

4.

Because time scratches letters out leaves gaps — mouse nibbles, worm holes — in the papyrus nobody knows exactly what I said when I was she, or they, or noisy Babylonians bartering their gods — yes, theology. I am just a man, an olive in your martini, maybe, but I'm the taste you won't forget.

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5.
I'm not sure I said what you meant — will you try again, this time talk straight to my hand, my fingers are smarter than my head, so many surprises they've brought us both.

6.
Tell the truth
they'll do
what they can.
Music is like that,
true as your ears.
It's a game, you know,
the oldest one,
silent call and loud response,
we have been listening
nine thousand years
already, and still can feel
your rock in my hand.

7.
Haughty jogger
hound at her heel —
a road is pure
interruption,
good for the mind.
Fleeth yet none pursueth—
something like that,
flight for its own sake.
The dog I don't understand.

8.
Do you mind if I finger your tattoo?
It seems a hodos, a holy road to follow, a tracing my touch has to retrace to know the meaning of the sign.
As you must say a word out loud to understand it.
A sign is a road to itself.

9.
Wind in the bushes drves me on too.
To see such generous turbulence evergreen!
Every time it stirs
I feel I need to answer — and I'm stll not sure if that's the wind or just some breath in me.

10.

But why should any man be sure?
Certainty dwells in the Woman House
side by side with Beauty and Intellignce,
these three. Outside we prowl around.
gaze hungry at the shadows on their window shades.

11.

That sounds so sad but really not, outside is where the wind is there and talks to me and sometimes even tells me who you are.

12.

Please make it more compolicated we need the trouble the sun will set soon and only our hard work will keep her in the sky.
Complex as can be, as being is. Keep writing, faster, you can still see light through the words.

13.
Holy of Holies
Our Lady
grotto in the mountain's flank
speaking an unknown language
everyone can understand.
I am born of you every morning
something like thinking
but with skin.

= = = = = =

Baldwin, 1

All we are is wounds.
The wounds we feel are just the healthy flesh around the pain.
Don't talk about pain.
Pain is a color running down the arm, a shadow in the breast, a rash mistake. Light falls on us like some drunken friend at a bar.
We have to carry all the splendor home alone.

10 April 2017 6/24

Baldwin, 2

I brought these for you from the market, a cheese grater, this meat the butcher said was lamb but I don't know, we'll know when it's cooked right enough, the taste, the taste, And this book written in Morocco by a German exile, the print too small for me to read but you, you, with your eyes you can read everything even the shadow I hid so carefully beneath the glass.

10 April 2017 7/24

Baldwin, 3

When I was a kid my cousin the fireman slid down poles like this and I wanted to but they said dangerous. See, everything around it is red, color of fire, blood, tragedy, patriotic music, algebra. Frightening things. And still I yearn for that immaculate descent, slippery between the thighs and very fast, almost like the opposite of making love, getting there too soon, the fire already out.

10 April 2017 8/24

Baldwin, 4

In diesen heiligen Hallen all the persons of our consciousness stand around and praise loud as yellow itself some absent god.

It's the temple that counts, not the theology, color is religion enough for us, for humanity. Color is the only thing that means.

So be colors with me, tell me (that's what we can do for one another) what color I really am and I will tell you yours — and I

may lie. Men do. That too is part of our theology.

10 April 2017 9/24

Baldwin, 5

The apple bites back the round turns square.

Every evening is an alchemist turns the gold back into opus nigrum, the dark, that's is the real miracle, where all transformation begins.

And all the while the blue eyes of Margarethe laugh out at Faust, the poor guy trying his damnedest to learn just a little bit of all that she has always known.

10 April 2017 4/24

Baldwin, 6

Jubilee! Every fifty years set my people free. When I lived in Brooklyn the rabbis at midnight danced through the street holding sacred objects in their hands: bottles of Schenley, watermelons, heaps of yellow roses, brooms and carpet sweepers, and they were singing not too, loud, all the black neighbors need their sleep but we not black not Jews not much of anything, we stood and prayed with them in our fashion, squeezing hips and quoting Latin and seeing as loud as we could.

10 April 2017 5/24

Baldwin, 7

Fat as France and full of seeds and the first year I went to Europe I found 5000 francs in the gutter when that would buy good meals and wine for poor students, god was I gauche and red and in everybody's face, climbing cthedrals and kissing fences, kissing shadows, kissing columns, kissing anything that would stand still or stand for it or stand for something, like a flag or an opera or *Mother* Courage in German at the theater along the river and I was lonely. But red, red as my hair, red, and red is the color of loneliness, red is always lonely: below it nothing can be seen.

10 April 2017 10/24

Baldwin, 8

India is like this. **Everything growing** older and paler and good to eat. It turns out in India everybody is a kind of vegetable, I noticed that right away, in Delhi (they write Dili), huge complex salads walk through the streets, praying and peddling and all the weird fashions of being that bring tourists and seekers (penniless conquistadors) all the way from Jersey or all the even paler wherevers of the West. And here they are made holy by mere seeing darshan, the way a painting works on me when I close my eyes and hold it in my heart.

10 April 2017 11/24

There are letters enough just enough to spell my name said St. One the Stone.

With teakettles and syntax we conquered the world, now with beauty let it conquer us right back.

The flow
too slow
Niagara paused.
Between one breath
and the next
earth was born and grew
and died. We
are Atlantis, all that's left,
sunk in the sea
of capital and labor and grief.

AN DIE BLUMEN

Let me see your faces, flowers. I know your needs a little, do you know mine?

Do you know all that color does, and you small Siberian squills work harder than the sky

which is only sometimes blue. Help me to be and to keep giving just by being, being here.

When you're in your eighties patience becomes a vicious habit you have to learn to peel away.
Then haste is virtuous — no, not haste but promptness. Whatever you mean to do or say, say it now.

Full moon in bare trees but mild enough out here to stand and worship them. Or whatever it is we do on such spring nights that takes our breath away.

A man in a dark room closes his eyes anyway.
This is the museum in him maddened with images.
He turns on the light, opens his eyes — that way he won't have to see so much.

The palms of Palm Sunday dried and cracking flutter around his tomb. He will rise but they will not though they and we shall all be changed.

Regimented reality can you spell my name without the alphabet? Once I could, in China, a foreigner or stranger, a sinew in the arm — but now the word is caught in the fibers, fabric of seeing — my name is what you feel when I touch you or leave you alone.

A little jeweled box that has nothing in it—that is the mind.

Lapis on the lid and emeralds for eyes and one ruby just standing there in the middle of all things.

THE WHOLE STORY

I guess it all has to come out tonight—
aleph to tav and all those birds between
chattering and singing and flying away.
I thought I had a whole life to get it done,
get it down, but now they seem to want it
now, those letters who are everything—
and each one is a deity, I know that now,
gods when they wake or when they're sleeping
the 22 pillars of the sky.

2.

And in the middle of this night only me awake to praise them, only one light in the town's [tomb?] window so it's all left for me to write down the dreams that language makes us have. The streetlights are part of the plan, the road, the deer step across it from the ridge to the stream. How dare I try to sleep?

3. So here it is, the whole story. There was a stone that learned to speak, it called out to the rain Come cover me and so the sea was born. Ages passed and the stone learned to move around, swim a little, even walk and one day stepped bravely from the water. You know the rest, the Sultan told it to your own mother when she went swimming in her tan [?], frolicked in the Lake of Milk until we both were born. Now do you remember? Now can I go to sleep?

Nestorian scribes
carried two colors of ink
one pouch of blue, one of black.
For they were dualists, I think,
power of good and power of evil —
which color was which?
But in Byzantium, the great mosaics,
the devils wore haloes too,
but the haloes were blue.
I know so much to understand so little,
I open a bible and the page is on fire.

The sound I hear is only fear.
It is my own body swallowing, processing, breathing. Why do I startle myself?
Why is my hearing so far away from what I am?

Never likely to be
the whole story —
write the pen
right out of ink,
Canadian border,
lake with a moose in it,
a moth bigger than the full moon.
There, that's my song,
you sing it, surely
better than I can — see,
not the story, just its song.

Be strict for once, Robertus, sneak the apple back into the pie, let it cool on the window ledge and serve it to friends, pretend you made it, pretend you bought it from the tree and paid the sun to bake it for you. Some people will eat anything.

I woke because no one was calling me.
Only in mental conversation can one sleep deep.
But I was on nobody's mind and so I woke empty-hearted in the night all about listening to the dark.

Ribbon in somebody's hair — blue with silver sparkles. Confused earth with the sky on these few clear nights as if the whole sky was just a woman passing.

INSIDE IN. DAY TWENTYTWO

1.
Cast the characters
keep the plot —
scratch marks
on mind wall
to follow by finger,
inner, best
someone else's.
We are someone else's.

2.
Sea barratry and piracy
I was insured against
when I was a wooden chest
full of books on homeopathy
recently from India.
I came to hand,
was read and shelved.
What is barratry?
Where are my pirates?
I could cure them of thievery.

3.
I am a long time ago when I say now.
The greasy minutes slip from my fingers

4.
I don't want a picture of you
"whoever you are"
I want the feel of your fingers
testing, assessing maybe
a bronze zarf smuggled out of Turkey
or a smudged nineteenth century postcard
showing the market in Marrakesh
you bought in the market at Clignancourt
a week ago. Or was it Spain?

5.
I can't complain —
so many of you
and so generous
with years, and just
enough fears
to keep us both
at a safe distance.
But even so I'm waiting here for you.

6.
Blue squills a-shimmer on the hill. A lawn recovers from what we do mostly, the well-meaners, earth's own apostates, all of you almost bad as I am.

7.
One nice thing about Catholics —
early training in Penance and Absolution,
Going to Confession, reminded them
that they could possibly,
now and then, be wrong.
No millennial would ever think that.

8.
Shall I censor
sly glancing observations
the better to preserve
the abstract texture of the whole?
Max Ernst is my appeal,
two children menaced by a nightingale.

9.
In math a catastrophe
is a special thing, a curve,
a hill, say, you can go
some way round or down
and then the point is irretrievable,
or you are, and down you go.

10.
See how mean
most science is?
Bones in the dusty
showcase, ours.
And they use music,
math, that scary poesy.

It still keeps talking. Wander free, dear sleepy thought, schläfig, I smiled aloud to the full moon last night. Sleepier even than language

the morning sunlight topples on the page.

Let the strident voices be next door and not come here. What do I have to say to anybody who thinks listening is a way of understanding where they are or I am or anybody is. Need I go on?

13. I put on my father's baseball cap and feel luminous and so happy I must be doing something wrong.

14.
Evade the pattern.
Layer the colors
thickly, make them
march forward
plane after plane
to meet the astonished eye.

If a painter [?] can do it anybody can.
For we are vertical planes thickly arrayed and moving towards you day after day.
A week will come when I understand what I just said.

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16.
Holy week
and which one isn't?
I celebrate
beyond belief
the risen Christ
in all of us.
See Varley's great painting in Toronto—
your portrait, true,
all my darlings.

17.
Numbers aren't magic,
your fingers are.
Numbers are only for
when your hands get tired.

18.
And the bluegrass glad
and the heart at peace —
first such day in three months,
nobody telling me anything but you.

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Every house is haunted that's why we have bad dreams

some trees and fields and waters are haunted too, the ash tree

used to grow here till it dreamed a blizzard that took it down.

But every house is. Yet under the linden an easy pillow sometimes waits

even when the house is full of dread.

ELEMENTAL

In twenty-two days the Elohim created what we know.

There are *biblia*, books that say this in different ways.

Rays. Days. Numbers vary for instance how many

birds are there in the sky — and we weren't even there to count them

as they worked, poured, formed us and we are known.

And all we know now are the twenty-two shadows cast in us as speech.

I woke up thinking:
"in twenty-two days the ALHIM created what we know" or
"...everything we know."
I stumbled down the hallway and the clock read 2:22 — so I had some corroboration to go on with — I believe everything I'm told — that way nothing will be lost even if nothing is found.

3.
It is the middle of the dark hours from any natural light I hear a bird singing or think I do. Rain maybe—doe rain sing?

Robin

Redbreast roused by spring, can't you sleep either, dreaming the beginning of all things over and over again? 4.
Birds know
because they fly,
because the air remembers,
oldest of us all,
the breath before the *aleph* came
to shape us into
the knowers and the known.

11 / 12 April 2017

Churches should be built by secret architects, sky masons who slip away by night and leave a sacred hollow empty edifice we fill with consciousness. The empty room is synagogue enough, "no priest but the perfected man" The welcoming shaped emptiness is sacred. Hierarchy is utterly profane.

M.R.E.

12 April 2017 (recent scrap)

It's the face we don't confront that gnaws us.

Think death and come to life again.

12 April 2017 (recent scrap)

THE EPISTEMOLOGIES

1. Everything I know is wrong. What a relief!

2. We say without and within. Why don't we say withup? Or withdown, after all we go there all the time?

11 / 12 April 2017

Be c;ose to the old rabbis when they're taking it easy talking loose. Their idle guesswork is the loftiest theology. All prayers are wrong except the heart and we know what happens when it stops praying.

11 / 12 April 2017

COGITO

1.
I want a different thing to think about or think to thing with

and so I throw open a book in my head thast I've never read

geophagy in Carolina or lunar cycle tribes observe in Ghana

which used to be the Gold Coast colony when I used to be me.

2.
But now the moon changes,
comes to dinner in jacket and tie,
keeps his fly zipped tight
and says ary a word.

As usual I have to do all the talking because I have nothing of my own to say, so words come free

and easy — it's so kind of you

to sit there listening alertly while at the head of the table the sun in her glory sits smiling that special smile of hers.

11 / 12 April 2017

Daddy, forgive me, your penis has become my pen. We still go on making in this sly world, getting a word in edgewise to steer the silent conversation of all things through ten thousand books. And I sign eah lyric interruption with your own unicursal star.

11 / 12 April 2017

When I think all the things this body has done cars flash by on wet roads helicopters scour the woods on the watch for miscreants, log rafts steer dow placid lakes — nothing stands still.

Chyme and blood and neural sap, unknown elixirs piping through bone. And two old feet shuffling along.

11 / 12 April 2017

Some of it makes sense. The rest makes senses.

11 / 12.IV.17

And you, honest reader, all you have to do is feel. I fumble at your dear switch.

11 / 12.IV.17

Things I don't want to know come with the gentle rain soon there'll be a closet in the woods where the trees can hide and we can shelter with them, among them, tasting their deep shade safe from the news. Words there learn how to relent. Meanings fade back into sounds, wind, breath, bird chatter, leaf fall, raindrops. Noise, not news.

DIAGNOSTICS

you think vou have rabbits on the roof. Tell the nice nurse how soft they are, furwise, but how hard they hop. She will believe you, she's trained for that. the best religion of all, of old: believe everything. She'll help you name each bunny, recognize its footfall, and help you learn to take them seriously, literally, the way real things are. When the doctor finally slips into the room she'll be on your side, baffle him, battle him till he subsides, smiles, tells you to go home, your rabbits need you.

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I have to be slow to write the morning

sometimes it's noon before I'm done

everybody laughs at me and why ot,

outside the lawn turns blue with flowers

year after year, I must mean something.

Box of berries mildewed in the fridge. How things never stop teaching their lessons. Hold as hard as you can to now. This time is your only one of your million last chances,. Toss those strawberries, birds or somebody else will be glad. Then start the day again.

Baldwin, 9

The harper hurts. The chair he sits on breaks the light, distorts the sounds. Why are these colors pouring out of my hands he wonders, he speaks another language that's made of colors too but he doesn't notice, music is like that. it never hears itself, only that other thing it's always yearning for, there, over there, I see it now.

12 April 2017 (11/24, bis)

Baldwin, 10

I've lived in this small city all my life but never counted the separate houses in my own neighborhood. Something wrong with me. Or with the weather why is everything so right? Roofs and walls make prfect angles, people live quietly down in their sacred colors, bands of traffic bend the sky. Alleys full of sexual politics what can one do, faced with geometry, but be sensuous, serious, lustful though mute? It turns out we were living in beauty the whole time.

12 April 2017 (12/24)

Baldwin, 11

The judges met and sentenced me to many years, unspecified, of what they called Community Service. What that entailed were these: drinking the lake dry, the one that had somehow sneaked by night into our small park. Drink that, they said. And build from driftwood, cardboard boxes and oil drums a temple to the Living Goddess the one you call The Sun up in the sky. When I got done with that, then, only then, they'll tell me the third thing I have to do. I fear it. I fear what may fester in their minds. I should never have done what I did, tear the bible up in public, screaming at every page Who needs such ugly truth?

12 April 2017 (14/24)

Baldwin, 12

Wanting is good for the soul, getting not so good.
The soul is an arrow flying somewhere the rest of me can't imagine. What I think is just a window flying through a world of flesh, what I am is just a footstep left by someone passing.
But the soul! All color! All arrow fletched and pointed, all flying and all arriving here!

12 April 2017 (15/24)

It gets dark just before eight—
my father called it the gloaming.
Deer move around, and the fox
lopes along the drystone walls.
I delight to think of you there
in the studio, breaking pure
colors all over the world
as they fade from the place itself.
Offhand, I cant think of any
colors that say more, work harder,
say more than the ones you
right at this momet are wielding,
mind on better things than this.

Baldwin, 13

How the light finally falls. Nothing we can do about it, time is a cliff also, and beyond is only the glow our closed eyes see, far, far, warm as tomorrow, I thought I stood beside a waterfall but it was dry, thought there was a city I the distance but t was my own breath seething in my ears as if I too were finally part of what I saw.

12 April 2017 (16/24)

Baldwin, 14

It's where we started. We pulled the colors off the trees and wrapped them round us except the few holy ones, women mostly, who used the sky as their clothes. We lived there so long, ages content with sheer continuing, delicate as birds. loud as rain. We called it Aphrica, the sunny place, because She was over us and her warmth ligered through the night. But one day she told us Go, go for no good reason, just move, you have spent too many winters safe and warm, now know the other thing, the busy pain that makes you sing. And one day you will burn like me.

12 April 2017 (17/24)

Baldwin, 15

Holy Bible ppen up for me, let your pages be my skin or her skn whom I desire, obedient to the ancient laws that wrote us both, and you too,

Because skin says everything, music is just skin out loud and words are just the pattern of fine hair on your lover's thigh. Bible, don't tell me more than this, we are holy enough bad as we are.

12 April 2017 (18/24)

Wishes fester
in time's mind
he said, that
vox in deserto
voice in the empty
night. Wishes,
and when they do
they rot into actions,
and there's you'll be
trapped in a peopled
city of your design —
will you ever
hear me again?

TO SPRING

Be. Blossom while you're at it.

13.IV.17

OF THE ENNEADIC PRINCIPLE

for Tamas

Here's my answer. Why nine? Because (a) my hope, my plan, my dearest strategy is to put down in writing every single thing I know. And (b) because I'll never know it all, the whole ten, ten the highest number there is in the human world. So, nine is both pride and humility at once. I wonder if Plotinus thought anything similar. I'll have to read him all to find out but there too zehn mir fehlt, can't get the whole thingever, can't get to ten, ten is what I lack .Or ten wont come to me.

13 April 2017

=====

I was born in a German speaking country called Brooklyn. At 8 I moved to southern Italy without leaving Brooklyn. No wonder nobody knows where I come from — only the streets remember, I say a rosary of their names sometimes to help me fall awake.

Have I waited too long to start waiting?
Was all my furious now just a tactical retreat from the somber silence even I can't fill with words?
I thought I was the Bible but I was only a calendar hanging on your shadowy wall.

Baldwin, 16

The uncanny. We live below the ground, rooms and rooms of us. Unheimlich. Rooms and rooms of us beneath a single tree that is yours, your doors to us. To me. I speak a hard quick tongue made of blue squills, flowers that shimmer the lawn in April and soon are silent. Every year though there are more of them. More of us, More of me. Bend down, let my bluest word touch you. You are as strange as we are I think already you are one of me.

13 April 2017 (13/24)

Baldwin, 17

Door I am a door or what comes as a door through a door. Or I am opening, opening more and more, I open myself like a door. That:s what I heard it claiming. I wondered, how could anything open and open so much and go on opening? Can someone have outside built in? This is clearly one of them, they have their own shadows built right in too, a quiet sound around them as they come towards me opening and opening until all I know and think and want is to in, catch that disease myself and be nothing but opening.

13 April 2017 (19/24)

Baldwin, 18

The wind blew against me until it blew the sky away, it blew rocks and sand against me until I stood there stiff as a house. I was a house. Thank god the wind does not keep pets there are no animals in my nature, only me. I was a long time empty house, the insurance company shook its head, the street went away, my phone stopped working. I was happy. A house can think better than a man. I stood there relaxed and handsome and thinking, lights in my windows that no one saw. And what I thought was texture, how everything, even the wind, has it, a touch of its own to know t by. I like there all night caressing the wind how shy air is when it stirs in the dark!

13 April 2017 (20/24)

== = = = =

Baldwin, 19

So you have come to me at last.

Never! I've been here all the while.

Then why didn't you say something, why didn't you tap me on the arm or something?

It's not my business to touch or to call. I am the touched.

Should I touch you now?

I didn't mean that. You can reach out, people do, but reaching out is not the same as touching. Touching is a kind of call.

Well, I'll call you now.

It's not so smple. Calling means something like: you hear your phone ringing but don't answer it, you wonder and wonder who could be callig and what they might want. The phone keeps ringing, say ten times, and all the while you're thinking — that which is going on in your head is what I mean by calling.

So I have to wait before I call?

Yes, you have to wait for someone to call and then you mustn't answer, you have to think hard thought, and that thinking is calling.

Somehow I think I'm calling you now.

It may be — calling is a red thing, though, a tender thing, more like an evening sky than a dog, say, though it is very fierce and very soft. If you really are calling me then I can close my ears and eyes and call you.

So you can call...

only when you're called.

13 April 2017 (24/24

Gently lamped as if desire swept the path before it clear of any bright notions of how things ought to be, but in vibrant shadows accepted what things actually are,

gently

into its arms.

In mythology in leather undergarments screaming for help —

may I call you Leda, can I be her brother for one era, tell her all the scandalous weather that makes a man, lead her from the mainland safe to islands, your daughter, forever?

Meniscus,

masculine

a mannish

(moonish)

lift in liquid,

a curve

in fingernail.

Gender

reveals

the sex of the moon

usually the Latins hid

is masculine,

the cold,

the needy,

the mourner

lost in the dark.

I thought I had not turned the wheel of the day so waking in the next dawn I turned it fast as could be until I was born into now again and maybe could sleep. Are you with me where you are? All these night islands lost in a bright sea, wheel spinning on each.

Castigate. Alienate the property from itself.

Watch what the Romans did in epic poetry, their old world TV —

cities

were for burning, fields for priests to bless before the slave laborers bent their poor backs to the work.

Braceros. In old sedans they still come from the south two thousand years later, no longer slaves exactly, and the Latin they speak Virgil would not recognize, a word here or there maybe, agua maybe and certainly dolor.

Everybody keeps being Romulus, always guilty, always in charge.

The city east of Eden Cain set up was Rome.

Eden was Atlantis. Abel was Remus.

Caesar rules us still, his sword the *Confusion* we call history.

All the books he propagates to help us never learn.

(There I go, blaming the state again. I am the state and you are too, we are part of a dreadful thing, the President.)

Politics is what happens to boys when you're not allowed to play with girls.

Why can't I just use my native language?

—Which one is that?

The one I'm speaking now,

—if only I were here to hear you then we'd both know.

The plane took off without its wings so the passengers had to work harder — they called it praying — and the pilot, an impatient man, got there before they did, silence in the middle of the air.

Eliminate the obvious and there's nothing left.

'And' here means 'as a result' — a trait we share with Biblical Hebrew.

But my point here is that everything is here already, no one hid anything from us.

Only in us, the last place we'd think to look.

Sun rise. More why's.

Top tips of bare still trees turn gold.

(I have to explain everything)

Have you ever walked through an old doorway in a garden and felt fine filaments of spiderweb settle on your bare skin?

Whatyou feel is time. We blunder through it and it marks us as we pass.

GOOD FRIDAY

In old days didn't eat from noon to three.

Tre Ore. On his cross said Sitio, I'm thirsty.

I thirst. For something old this bright cold day,

something I never lost, the friend. Never let me go.

Near the shadow's edge one starts to hope again. Even this huge tree that keeps us from the light has some limit. Slowly move to the border, the boundaries, where doubt gives way to something else.

For years I have tried to name it — but to get it right I'll have to cross that border then thename will be all around me.

for Billie

You put the flowers there isaw you doing it wondered what was going on with you and the earth.

2.
You knew,
you know
about flowers,
names,
sex lives, family
tragedies of the roses.

3.
When I asked
you said They're yellow
(I see them now)
daffodils

4.

from the Dutch way of saying asphodel, that Greek thing, flower of the underworld. 5.
Underword,
what the ground
was muttering all winter,
mothering.

6.
Underwear of earth,
the naughty places
soft under solid soil
from which
you said
they come.

7.
Bless you
for your flowers
in my lawn, the few
yellow pale chalices
cheer me
on this Good Friday,
they slump a little
on the hillock
among the profusion
of blue

8. flowers I csall squills

you know by

another name

I'm sure I'm wrong but wrongness too is a kind of flower isn't it?

9.

Or if not,
put up with me anyhow,
you
and all your
knowing flowers.

Birds many,
beasts few.
The adolescent
breeze breathes
I love yu I love you
all over my bare arms,
I shiver at its
clumsy caresses,
but accept, and the sun
too, from across
this immense boudoir
of hers, tosses
me warm kisses.

Write it down fast before it forgets you. Prayer time. I mean time is prayer, we are the words it says telling on its beads, endless rosary of days, we are what time uses to thank the one or some or many who created it and made it run so smooth but sometimes lingering, mountainside, waterfall, sleepless night.

THE WITNESS

someone is always watching. How round that circle is!
Just bing observed is criticism enough, the silent commentary of the watching eye. And this straight line, how straight it is, but it points both ways of once so how can you tell?

When iy grows warmer wish it otherwise.
A gate made of apples, some deer pass through it on the way from winter.
Sinner? No, a glass empty of everything but light. I'll drink to that.

Too many books on the shelf.

Pelf. Eyes demur.

Clamor. Glamor.

Out of the Kreide endlessly mocking [German, 'chalk'] words on the sidewalk words on the wall.

I've read too much to know so little, here, let me study your heart, the lines on your right palm because you are left handed and I want to see exaxtly what your running from, aside from me, your blithering witness.

Left to myself
I don't even have
the sense to be lonely.

15.IV.17

EASTER

One time this did so mean. Easter.

The rising, the refusal to be gone.

Now why does *mean* mean ;signify' but also 'common,' even 'unkindly'?

When I was a child we had Easter and lesrned its meaning but we also had mean old people who seemed to take pleasure in spoiling our play, our talk, our way, sending us running away in tears, even,

maybe, and what did they mean?

Now we know and forgive and even sympathize with all their sufferings, failures, reprssions, illnesses, the pain that made them that way, so resentful of what we didn't even know we were, quick, limber, almost free

to play.
Because play has no meaning,
it's what a bird
would try to convey
by flying away.

Now Easter is it, of it. Spangled lawn, squills blue a week late, soon gone. Raster comes again, it all comes back in me, this world a tomb from which we constantly wake and stumble. Each morning rolls away the stone.

How much of this fits together? Nobody loves me the cartoon sobs for Valentine is past and June not yet

so don't waste your marriage on a wedding, let some passing scholar, solo parson hear your vows and wander on. Then you and be home.

But do I have a right to say these things without being wise? The words permit me, the words are always wise.

16.IV.17

People walk and the road lets them. **Bronze melts** and enters the mold, takes from and keeps it as long as heat lets it. Through strange permissions our dreams try reading. I think of you asleep in early morning, your face an amazement to me, beauty serene, substrate of our being the quiet, lasting, not even waiting, just being always.

Everyone you meet today is Christ risen.
If you don't believe me, just look into their eyes.

warmup after winter —
we understand just enough
to sit in the sun a while,
getting ready for whatever.
The beautiful candle
she holds on the sky.
But here are wasps
exploring crannies,
making me uneasy
with their undercarriage
their sluggish reconnaissance. Be quiet,
everybody, I want to be alone
with that woman in the sky.
Let her be the only one who moves.

But they all keep buzzing and circling around as if they owned the place and it's suddenly clear even to me that they do.
One comes walking on thisvery notebook as I write, one of my billion nameless landlords.

Citronella hat?
All I'm doing
is talking to you —
isn't it time
I made something up,
tell it like it isn't
so you'll get to know
the other side of truth
from which the real emerges
so slowly, so slowly, Christ,
how many million years,
dawn of the alphabet —
Never mind the cathedrals,
don't fret, they're almost here.

I am the strangest man you'll ever know, I hide my strangeness like a precious jewel.

16.IV.17

Sitting in the sun and saying. That's me praying. The things that music does to say its notes are called its accidents. Sunlight, words happen. Words happen.

Chalcedony
if I knew it, stone
of counsel, gaze
into this milk green
cabochon and see
the other side of language.

I'm always hungry for the other side of every anything, bruise on my forearm from all my door knows

open, open.
Your beautiful ring
reminds me
past the sea and past your eyes
the quiet word always
on its way in.

There is a star leading to me— Venus casts a shadow on the desert broken bones of some old book—

I heard the redbird this morning, heat is bad for flowers imaginary imprint

I made a skeleton of sugar you called it *flaquita*, a skinny little girl

and ate the legs off it and one shoulder. Sugar is the color of death —

we all know that, the doctors tell us in their white coats, all I want's a stone bench by the sea,

and if that little duck don't quack mama's gonna buy you a Cadillac sang her to sleep

mentioning one by one all the entities east and west —

near enough, the omnibus from Oxford St.

I followed on foot speaking my original language, the sly patois of innocence.

Someone comes up behind me, no, it is my shoulder reading what I write,

checking it for truths, the way they do, our bodies the only oracles.

GIFTS

She gave me a shirt that has no pocket,

no way to carry what is dearest,

the writing pad all blank with promise

so I have to give her an empty page.

Go back to the beginning and wait for the end.
Be a pearl necklace, be a song you lost the words to you still can hum wheat field by moonlight, a pocket of seeds, on acorn among them.
Be huge by comparison.

When the girl calls it makes religion.
It happens in the head.
You hear her voice, say, and suddenly you know what you believe.
You know what matters.
In this way we give god to each other.

APRIL.

It's getting
to be a habit
to be outside.
To be alive.
Slowly learn
the calculus of flowers,
Dali-esque thermometers,
breeze all the time —
the world is endless voweling,
up I guess to us
to shape consonants,
pluck words out of the air.

Not just any church but Holy Wisdom, mosque, museum, doesn't matter.

What counts is the dome, it taches every dome enacts heaven on earth.

(Not the geodesic, though, that's just high school math lets light in, yes, but is not smooth, sticks angles in the sky sky never knew sky doesn't need.
Grrr at geodesy.)

But Sophia, vast, seems they say to float above the space enclosed.

And we know by now that space enclosed is all that's holy, come in and close the door and be your mind.

2.
I'm arguing I don't need Istanbul, vowel harmony, not even
Justinian's beautiful lusty wife.

I argue for Jesus in the closet praying wordless to the Father or the Mother or whoever out there or deep in you might hear you calling.

And you are the answer to your prayer.

A crow is comfort a cardinal's need. Depend on the weather, it will always be here.

17.IV.17

Somehow I added truth to the cup so when you drink all vows are forgiven. Your own reflection bobs on the drink, gives you pleasure to see and arund your face faces of your good friends and they all come home.

DIASTOLE

1.

As if we could tell the difference the number changes in the night the diastole the unexpected low rider through this border town we're migrant workers in, braceros all of us in body come and go.

It opens us. It opens up and we pour in, no more sense than chaparral, just there, waiting our turn without the sense of waiting. Then we're done and gone.

3.
Can't get away from microcosm
the movement of blood
into and out of the valves
is Magyars riding across the steppe
until we're stopped.

We

is the name of our blood we keep going till the chamber's full and then we depart.

I used to

live in that town the heart.

I want to be obscure
again as you must be
walking in the marsh
voyeuring the birds,
guessing trails and giving
names to trees and scat
because we're never
the first ones here. but you
know how to walk away
from most of the human world
keeping only the names of things
to guide your mood, your
voluptuous errors excite me,
Swainson's hawk? Serviceberry?

O Christ the page is blank again no matter how many time I moth my way all over it leaving lines of dust, frail wings, smudges of sweat from the diaphoresis of just having to, have to write something down, words among the dribbles, no matter, the page is always empty when I look, always a blank page, one more pilgrimage summoned from the dark.

Schiller's apple too fragrant in the desk

the requirements each artisan demands

an apple a yellow stone on middle finger

green-shaded lamp on an empty table

in my case cold coffee. Why do we need

the little things we need to keep our identity

clear — or maybe lose it until we pure agency

nothing but the meaning of an old apple's smell.

End of Notebook 402

SKIPPING

when they did needed hard smooth street don't try it on sand.

This mode of motion is how children teach adults how to progress in scholarship and sciences:

firm-footed on what you know kick it away and leap one brief moment in the air, and then you're there, the new place, the new idea.

I am your Muybridge to show you how.

Will you write for me and say me what you know of what we are? And will this always be Vienna, land of the loveliest mistakes, a stranger's tender skin never far away? Outside old churches stand around, gorgeous guesses about the sky they wallow in their silence. I'll never get the language right, gender always wrong, I feel like an elephant among camels, big and useless. And in fact we never visited the zoo. the cemetery was enough for me, vital whispered debates there in the congress of the dead. **Poor Mozart!**

at A MEETING OF THE TRUSTEES

Trying hard hard always hanss in lap

trying not to talk.
Told me as a kid
say something pleasant

or keep still. I kept. I still a, keeping.

What color are my eyes today and why. This is how the song begins, now you make it go on, ask me some silly asks only I can answer. Then we're done.

Today I am an old J'ish man sitting out in the sun thinking about the thighs of young women: how firm muscular their outer sides, how soft and pale the inner surfaces, forming that great arroyo it would be my task to coax full of living water, the flood of pleasure. It is not easy work, sitting in the sun.

When you close the door that's when they really come in.

When it's open they linger but now, motivated by obstacle

they invade. They are walking around in you now, some even

are sitting in your lap, riffling through your emails, smiling

knowingly. And some just hurt—hurt you and feel the hurt themselves.

maybe not wounds, just pain, the wound came long ago. It was the door.

SPARTAN MANNERS

Grow the kid like poppies in a bed all together—

they need each other more than they need us, they know more than we do,

only the words fail them, as we still say ,as if we remembered what it was like to be a child when adults owned the words.

We rent them to the young, they do the best they can with what we foist on them.

The finest teacher in any school is a youngish woman with her mind on something else.

They are the ones through whom the true current flows. The Nile we need.

Z

Over my head a giant zed. I am a cat in a cartoon, the man in the moon in daylight hid, my bed is everywhere.

FOUR FACES OF A FRIEND

1.
The desert
has gotten into her.
In her eyes, a wary light
so that when someone
reaches out to hold her
she accepts the touch
with anger but accepts.
Afternoon of alkali.
The dry fear of being alone
allows the approach
the way bitter sand accepts
the sun's intemperate caress,

Intelligence
is a strange religion,
she knows enough
not to smile,
she knows a smile
is permanent,
eternal, outside of time
like those ancient
smiling Greek statues,

god knows what's on their minds, do they sneer at us? She knows a smile gives too much away and gets nothing in return. Instead she gives an honesty, challenging me to be as accurate as she. Those eyes tolerate no lies.

First impressions always right, always not quite adequate. If I studied her hair I would learn the long itinerary she followed to achieve this face. This permission for the other to stand before her, guilty as ever, fearing, daring, wanting. Who knows whom she will accept?

She looks away,
looks down,
as if her body were
and were a waterfall
coursing down into
a land she's not sure
she wants to be in
or become. Lovely
sensuous doubt. She
could do anything
at all. Does she want
her beauty too to flow
away, down there.
I want to know what she wants.

I like this one so much, she's looking, but not at me, leaves me free to think as I please.

Monochrome like stone or old movies, a passport issued on the way to sleep.

Greenish, seaweed on a beach stone, color comes towards her,

she is by a sea, I think her body I don't see, I never see, that is itself the ocean. She's looking that way. See. Sea. See. Sea. Her serious intelligent eyes know what's coming. There is pain in everything, but something beyond it, she accepts what is becoming, o lady why have you given yourself up to this story, stone and sea and desert? It seems to the bravest face i have ever seen.

Listen is there sound of mourning, moaning over picnic tables, campfires dying down with no one round them, someone humming in the trees just out of sight?

Listen is there any way I can convince you the shadow will never pass, we have to do what we can to stand or lie a moment in a little light? Friction is one answer, rubbing limbs together till we blaze and share the light of fire till we too go out.

AGAINST IDENTITY

1. mark Mara in her trope

a caravan—
watch
from your rooftop
cityman,

all a town can do is watch things pass.

2.
Belong
to all the colors
you can.

Truth

is a leaf on an absent tree —

its shadow shows up as color, colors,

in our town, zaun,
a place
all walled around us,
here.

3. So mark the driver count his camels, watch Queen Mara shiver past in glory.

4. Are you trying to tell me yet again that everyone is everything?

And everyone.

The secret is there is only one of us,

just one person, just one from the beginning of the world till now,

only one, now girl now whiskered dotard, now black

now white, only one,

one who sometimes thinks he's many, she's many, all the dreamed identities clothed as history, all her faces, all his names all just ciphers for the one he is, I mean she is, I mean you are.

We who have been everywhere are soon done.
When will we stay home?
The hill I see out back is Denali enough for me.

== = = = =

Who knows better than I
the names of the falcon,
the bird you set on my shoulder
and told me it was me?
I know his name in every tongue
because I was born screaming
and my scream is still in the sky.
I'm glad you heard me—some
think the noise they hear
around me is human speech
or screech of lesser birds.
But you knew better. You saw
the crazy eye, unrelenting appetite.

Did she say the squalid stars? we find their faces in the gutter when we look down after the rain

the things that poets say, crowding out the forest with their old dry words, one word can spoil a whole day whole life, imagine.

(Baldwin 20)

[img 5250 jpg]

He was tired of Matisse so he tore the wall down, tired of birds so he erased the sky.

Now it's all in here with me. all the stupid shapes and all the wise colors, God, what else have we

ever to go on with. Light
I suppose (he said) but
have you ever tried to eat light?
Sometimes I think we could.

Sometimes I think anything. It is what colors do to you, the woman sitting in an avocado, the man studying his blood

conbceived as, stained-glass, o these mournful churches, drone of virtue, smell of good intentions,

behold (he cried) I throw them

all away, I keep only the tumult of body against body, shoulders knocking down trees, soft hands clappling as the dayf alls down.

How to say six with one hand: fingers closed, thumb and pinky out extended. A Chinese man taught me this. Now how to say I love you without moving my lips. Must be a way. Try all the ancient declensions of hand manus, masculine by form, feminine by gender. How many schoolboys have been ruined by forgetting that.

(Baldwin 21) (bis)

There is a pineapple that just fits inside one chamber of the heart. It is what Time, that unrepentant vegan, eats in us. Blood pales, seeking the condition of cloud. Time wants us to be gone, at least from here, this town where men love women and women are supposed to love the consequences. Time wants us out eternity. a real place outside of time. From there all the colors come and try to call us home.

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SLOCUM

When I was a Brooklyn youth living off Manhattan, as we mostly did, do, I wrote my first long series-poem and called it The Exchanges. Cid Corman was kind enough to publish it in his new series of Origin, around 1962. Only now, in myopic hindsight, does the other meaning of the ttitle finally click in my dull wit — the names of the telephone exchanges. Now all of them are mere trinumeral: 758 in the town I live in, but it used to be Plateau 8 (spoken locally as Plato, with no intent to amuse), while the next town south has 876 but once said Trinity 6. Lately I've been trying to recall the exchanges of my youth — Esplanade in Flatbush, Taylor in East New York, for example — all the Gedneys, Albemarles, Nevins, Murray Hills, Triangles and beyond. The old exchanges, make them ring again.

The word

comes slowly as a morning,

along the esplanade from which the sluggish eyes watch the sluggish shipping pass north into haven.

I am the regent

of all I see, not yet the king's sway or ever, maybe, but I ponder in peace.

Say anything the words will come true make everything right.

Make

everything write its name clear on your heart so you can use it later, incriminate yourself in the court of love,

what else ever are words good for? The names of all the old exchanges ripple by, each one a special time, each ne a failed connection, the uncalled friend at Trinity 6,

the lost,

the sweet,

the maybe.

E nomine, out of the name all things arise —

the word came first but only we by calling it can make a name of it.

I sit in my house where I've lived fifty years and all I want is to come home.

Go out in the field and what do we find? A ladder to heaven that has no rungs.

That's what it's up to us to make, shape, whittle, declare.
The more we conceive the higher we climb.

And when we reach the top? Angels come down to help us up. And by the time you're there heaven can be anywhere.

One's own body in a monastery —such a pale place —

does the skin feel different there, skin of your buttock, skin of your thigh?

Or is there something that silence does, fixed belief, frequent prayer, never-ending silent music of liturgy,

something that changes the simple feel of who you are

and what you stand up in or go to sleep with in the early dark?

The voice that speaks in me is sometimes louder than my own.
Apples grow on a barren thorn bush — no one tells it what to do but suddenly the sun is there and everything answers.

Baldwin 21, ter]

Is there a word more to be said? A room exhaling itself free of all it holds, furniture suddenly breathes with light.

closets open onto forests, all solid things loosen their seriousness, air pervades color, the oak top table floats.

O you have made me a bird in your house, a parrot who thinks he is a crow,

I have the whole encyclopedia memorized. I blow all the letters in it softly into your eager tender face.

LISTENING; LIGETI'S VIOLIN CONCERTO

Converto.

Polyphonic conversation.
Jews and Christians discussing the hiddenness of God —

how loud the apophatic is!

2. Runes come back to the mind as tunes.

The people stand in the church of themselves, no stone, no prayer but breath.

3. Why music makes religion

happen in the head

is hard.

To fathom what is heard

as if it is a place you can climb down to, and walk around looking at the great carvings of beasts and strange beings on the cave wall,

images

that no one made.

4.
Come back
weeping,
tears
are the only
elixir we trust.

5.
When time breaks
a bird flies out.
We watch it fly
over the mountain
far until it's only gone.

It's not
that the brain is working
or the skin ges hot,
one breaks
into waking
out of loss,
a simple lack
made complicated
by dream, memory,
and other distortions
of desire.

How shall the lack be named? What is the skin of loss and who wears it? Lie there gasping in the dark.

When I write the letter it is graceful and clear. Minutes later it has collapsed into bare legibility. They dance inside me, make sport, I am Falstaff teased by pretty neurons, dumped into the tepid brook of recognition, tricksy meanings.

Leave a book
where it likes to live.
A book is also a thing,
you know, and things
know where they should be.

(Nothing is ever lost except sometimes to us.)

No one knows better than the lost how far the west is. Our journey is from water to water, our only tower the cloud the sun hides behind.

O to see the other side of her! What would we recognize, our own faces or her blazing otherness?

BENFIT OF CLERGY

Ministers of doubt, priests of profit, rabbis of resentment, imams of revenge.

Now I have spoken more than I meant to say. Was the yew tree listening? Safest to talk in a room alone? No — no one there to distract the things around you from hearing what you say — and things remember.

I should have my whistle at my side in case I need to blow it, call for help or orient myself by sound. They call it cellphone now but it's still a little fipple-stick for me chittering at need the wild guesses of my human will.

**

(Getting through time without experience — ah!)

We can at least begin.
A breath. A wall
to push off from.
A name you can't recall.
Those are enough. The rest
found you along the way.
The grass is growing there too—
they all read the same bible,
the one you are not permitted
even to open. Except by going.
Except by beginning.

= = = = = =

Out of orbit,

loose from the rut, the cart topples free.

It is a mind,

a mood. A countenance [?]. A woven basket of apples, a voice on the phone.

Thou art woman.

Thou art men.

Thou art another thing

in between.

(Children now are taught to sing Nobody knows what I am who I love and who I'll marry I'm a boy named May weds a girl named Larry and off they'll travel soon to live on the moon.)

No honey left.

Only the beaver,

whacking his tail

on route to his lodge

down there,

where all the water goes:

Warm in the afternoon, a good green glow.

I am a member of a Secret Society called the human race.
Some of us know more of the secret than others, but that's to be expected in any club.
We are here for a reason as the Sun is our witness.

Nothing like this nothing like you I hesitate on the banks of the river lined with chestnuts soon to flower blush pink and white, nothing like this, nothing like you wandering through the crappy suburbs of my heart studded with junkyards, car parts, fast food. Fast food lasts forever, nothing like this, passes so quickly, what do I have to offer you but more machinery, ball bearings, broken vacuum cleaners. an easel that won't stand up to hold a picture I will never paint? Wander me, find something in me worth all the years of your journey.

Raiding the Alphabet: suppose each letter had a secret lover from one of the others let's break down the silence in the dark and see who's sleeping with whom. Is it statistics that will tell us, or mystics? Who is L's secret flame? What other letter does B come home smelling of? I swear there is a logic in love the alphabet is master of and rhyme itself (I stole this one from Rothenberg) is another form of one night stand, a word caught in delicto with another, same sex, maybe even a brother.

IN FACT

Imaginary people are realer than real people. They are intact, solid, resourceful, accommodable to every situation.

When a real person dies, he becomes history, i.e., imaginary, and then his reality is augmented.

the image is permanent, identity fluid. Trust the imaginary friend. Doubt the real.

So if this were now what other spikes would sharp out from the calendar to puncture our favorite fantasy, this moment? But now is always then. In front of the broken Tydol pump from an era halfway between Hopper and xxxxxxx an actual auto can still rest. Rust. But be there, I think, for allthe sngels to msarvel at and despise, a thingly thing, complex, unitary. We speak Thinglish to it always, hoping always to be understood by one another. We say car. Gas statin defunct. Early spring shower. Art. We think we're naming things. The things themselves understand us perfectly well.

25 April 2017 THE FIVE CHAMBERS OF THE HEART

(Studies of a series of five astonishing oil paintings, heart in the dar, done by Sherry Williams in the period 2009-2011. They are dedicated to her with gratitude and cadmiration.)

Four is an animal everybody knows you can even find it in books doctor's offices, gloomy museum showcases, real hearts (but what is real?) in old jars floating in something, cut open to display what everybody knows.

But there is another chamber of the heart. Another heart, white and magical and lost the way real things are (but what is real?) in the mist of seeing. The whiteheart, The heart beyond blood.

The thinking heart, The lustful analytic heart, the four-square five, the straightedge miracle. Open any door and there's the heart.

I've never seen the like. A pale planet humming hard in the dark inside the body.

My body,. How dare you lookinside me? How dare you see?

See the pale heart of desire thirsting for blood, touch, ocean, engulfing, shark frenzy, gold mine, broken tower, torpedo, scuttled warship, nun on her knees pleading, pleading. How dare you know so much of me?

*

How to smooth out the dark. How to find the edge of the known and draw it fine across the visible saying: here I have drawn a lucid picture of the unknown. *

I heave my shoulder up and pray, give me o Queen of Heaven just one straight line and I will follow it forever or till I come to the special tender darkness you keep exclusively for those brave enough to bear all the way to you an empty heart.

*

(I had never seen anything like it. A painting so dark and so precise, the quiet mathematics of desire provoked those bold lines that cut darkness into luminous differences. Was it a heart in a dsark sea, a broken moon begging for pity, child's face in the doorway, frightened to be in, frightened to go out. Face of a planet lost from any star. Be what you are it murmured, and get over it. You are the only one here. I'm in you for good. And the door did not close.

*

There is a wall. White wall, old cracked plaster, old New York apartment emoty. One lightbulb and I am alone. I hear something through the wall, it owrries me. I drag my fingers down the wall, the plaster crumbles, I dig in, I scratch away, the plaster gouges under my nails, the dry dusty plaster sticks worse than water to my skin. I dig my hands into the wall and tear away and tear more away, everything is turning dry and white, the noise is louder. I understand the sound is not coming from beyond but in, the sound is in the wall, I see

movement, a throbbing, I tear more plaster away and there it is, squirming, pumping throbbing I don't know what word is what it's doing, white, it's a white heart beating in the wall, I pull more white away and free it but it stays there beating, something about the rhythm worries me, it is the same, the same as me, I am tearing at my own heart in the wall or is it every heart in every one, locked away in this scrappy wall in nobody's house, hardly any light to see the white thing moving.

*

It is the fifth chamber the one all humans share. No blood no air no hope no fear. A pale thing just going on. *

The time is telling.
The grey heart pounding in the wall hears me. Hears me hoping, It works too hard, it just wants love, love affairs and friendly clergy and little trucks that roll through town ice cream ice cream.

*

The little heart I have hears.
Hearing by beating.
It hears the wall.

A wall remembers, a wall is full of everything everybody ever said beside it, in the room, whispered to the cold plaster in this place, this holy space of

anywhere we ever live.

*

An interruption, that's all the heart is, a moment to block the flow of blood, a customs house

through which all that must sustain us runs to be analyzed, inspected, simplified, consoled.

A knd heart, we say, one made of nature not of thought, not dragged from sleep,

white, babbling Latin, panting, losing its place in the original sacred text the blush beneath your skin.

4

In wood and stone and plaster words are all remembered

and worse, the music that they heard or made themselves or turned away from in hope of silence but silence was always the wall, always the heart recalling everything I ever I called. I mean you called. It's your wall.

*

Years ago I had a stpre on East 10th Street, I and seven friends, a bookshop for poetry when the street was alive with new art, galleries, vagrants, prophets, us. A bookstore needs shelves, and as we built them against the old plaster, some of it would crumble at the touch of hammer or molly, and when it crumbled we'd find mixed in with the fragmenting oplaster long strands of human hair. Black hair. The low old brick building had been built, we gathered ,in the nineteenth century, and in those days builders mixed human hair into wet plaster, to hold the stuff together. Our wall was built of hair, women's hair, long black hair, Chinese hair.

*

Where is the silence that I need? I look at five paintings,

paintings that move me deeply, doors and darknesses masterly shown in opening, to show a heart, a heart that beats forever, that will not let me keep silent. I disguise its beating as talk about art or love or personal experience but it's the heart talking. Only when I turned away and looked calmly at the eyes of her cat was I silenced. Clear green eyes looked up beyond the need to speak.

*

The wall has wind in it as the heart has hands.

*

All substances remember what we say.
Listen hard and hear the grey sound between the ears, the noise of dawn.

No room for remember.
No need. The fibrillations
of that chamber
flutters endless imagery.
I am made of a million images
I hurry to heaven.
The wall stands still.

*

What does it mean when a woman sees the fifth chamber of the heart as a heart all alone, aloft, on its own. Is it a stone?

*

The integrity, honesty, bravery, straight lines of the picture— all the colors drained out, only the weighty shadow of color left.

Each colors left a sound to trace where it once lived. Memory of a lover's skin.

*

A door she opened and went in.

*

Sometimes terror is serene, the heart throbbing in the wall. Tell me your fears. Tell me my own. Conversation should be science, experiment, revelation. No small talk in a painting. Nothing but the fear, the quiet beautiful fear from which we live.

*

The cat was sleeping on the couch proving every house used to be a church before people moved in and shoved the god out. Space, pure space lost to satellites and probes, pure space that only a painting shows—the foursquare room from which god can't be thrown. The cat was sleeping on the couch and when I roused it with a cautious finger it woke and old me what I just said.

*

In *Leviticus* a wall has leprosy.
It stinks and crumbles
so the priests come out
and say things to it and do this and that

holy stuff so the wall heals, turns clean, stands around. But deep inside the old heart was ticking yet, the wall keeps loving, broken love of all familiar things.

*

The animals go on living in my chest.
Resolve to see them.
The trinity of hearts powerful and accurate, made of stone, three hooded godsof Samothrace whose names are known but not to be spoken, names like straight lines shooting through dimness, limiting the dark. Island where the blood is pumped.

*

Her triptych tells the whole story, any triptych is complete, terrible. unanswerable
power of three.
I am made to be
ruled by thee...
There is no number larger than three.

*

The wall stretches from beginning to end first orgasm all the way to the apocalypse.

*

The truth once hidden in the wall is dust wedged inder my fingernails.

*

To open a door and open the opening walk naked in the marketplace.

When you open the door your house runs away, silence everywhere except the heart.

The hard heart

making what it needs making us need what it produces.

In lassitude, in love, a body always listening and all it knows is what we all slowly come to know: to hear is heart.

*

A journey by door, by the white heart hidden in the dark, a journey with no ship and no ocean, unless the light lets us drown.

*

It has to be like this. The heart has to go on. $\label{lem:convert} $$ C:\Users\Cloudconvert\Server\Files\118\349\2\Af30f6f9-B9ff-4232-9fbc-B842355dd6b4\Convertdoc.Input.657666.Eynmy.Docx \end{array} $$251$$

Does it come alive or who is waiting? Glimpses of porphyry polished to a blush.

Your face or mine. Place. Memory realigns, Mercury with his wings rearranges everything.

Connecticut afternoons, a hollow damask armchair spent hours talking to. Walk by the quiet beach.

The Sound hears. Sound heals.

But who is the miracle? Is she a book at all, a child a porringer? How can we tell ourselves from things?

It ends just as it gets started.
Questions are enough
by themselves, need no answers.
Sluice the quiet question through
the merriment of sleeping crowds
and see the throngs uneasy pause.
Nothing more brittle than delight.
Trouble at the big house, a fox
seen at high noon n the lawn.

Everything I know came later.
How by an upper arm to judge a woman's character. Northern Lights. Frim raccoon at the garbage can deduce evidence of appetite. And that is fog I see hanging in the leafing trees.

FROM A DECADE GONE

1. gather me the centuries Roar absconded vowels and the sunken galleons naufraged and limitless, like loss, like time. Measureless leaves!

Containment in metal magic ping a dried lentil off the hollow dome reverberating destiny – each thing has a word of its own, alike as they may seem, all the ball bearings, each has its own separate word not just a sound or meaning: a word is a time sounded and a sound timed into the world, a word is a homeless intersection has to be housed in us.

3. A word needs you. Open! Small chasm in the wolf woods

a hope around here, roar jet over bad, bad, a love letter from the Pope! Aircraft disaster in our neighborhood, we are the indistinct ones, the merely here. The also ones.

4...

Habit pattern, scandalous, your Stasi worsted skirt your apple blossom underarm deodorant your nickel in the slot your Spanish grammar book wine-stained from all you forget. Habit though never forgets you. Ampersands we eat for breakfast, algebra and parlez-vous, the day is made of dream debris, scattered streets of mind, alarming documents, prisoners set free too soon and climbing up our walls, delinquent daylight and then cool night comes. Pathways of crushed shells. Hear Jack. Hear Jill. Erase their hill. You are a priest. Let no one ever fall.

[4 October 2007] recast 26 April 2017

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THE INSTRUCTIONS

1.
Know enough
the chances of it —
take a deep breath and hurl
the writing back on the wall,
pre-Hittite, habit, it's all
in your breath, lodged
obscure, you more-than-Mason,
just speak!

2.

Muse makes answer come, makes outside in and roar out again, that is who and what she foes, the long-legged question.

This is your chance to be hers. Heard.

3. Invocation. Call her in or him who overtakes and makes the loudest asking.

4.
Speak to that necessity, the only. You are the only wolf in these woods and he is the moon. Howl time now is now.

FROM THE INDIES

Something like malaria when I got back the first time from.

Shivering and chills the fourth or fifth of every month

for six or seven months thereafter and then none.

What kind of math is that?

TO YOUNG POETS

Play nice. The day is long.

Everyone you ever meet

you'll need before the end.

To be outside and be alive

a sound leads me to a hill

up in there beyond the ferns

someone dwells. And dwelling

is all. To be emperor of now.

My shadow comes home.

The green tree of thr poem laughs like a tickled child just beginning. It promises everything like a giirl in a fashion ad, it growls like an old drunk repeating himself muzzily word after word and then sundown on the prairie, the poem curls up alone its words pulled tight round it against the chill of the silences to come.

28 April 2017 (Acer)

The crow calls the call knows

what crow sees from the heart of the air

and tells, a crow tells.

Local praises always enough to begin. That car cornfield car pony-tailed jogger fleet the empty street still quivering at dawn from all those dreams within. all that luscious sin intemperance, gluttony and lust, but how quiet house beside house facing house by house and all the dusty fragrant vacancy between, an empty street! My endless dream, I could live anywhere and behind every window-shade a room with someone in it and that one a friend why should we ever doubt? The goodness waits for us. Somehow the open window (spring at last!) taught me to say this.

Not what I believe but what needs to be said and tells me so.

I praise and thank and blame the world for every word it makes me say,

mere scribe I am of this endless scripture.

Or am I responsible really for what I say, for what I say it makes me say?

Listen to the stream outside, last thing I heard last night and then the cardinal loud at first light.

Tell me please the long silences in between.

Go by, go by, birth of a flower GIF from an old movie red of the rose

we tell what we see, what we want to see over and over, GIF of a flower opening.

Our eyes opening. It's the world again.

Composition by touch alone, polyhedral, morphotrophic, calm fingertip on wrist not seeking pulse even,

skinweavers, blue stitch pulsing quietly beneath the pale fabric of your hand, your hand.

I'm always looking for something I can name.

Books are no help here, only the cloud that momentarily covers the sun does

show the true color of a thing. And from that chroma identity arises?

Scarcely.

It only tells me over and over what I don't know.

Just say what it is and it will do the rest.

Castanets maybe two chestnuts clacking in the shaken hand – music comes from every side—

only when somebody starts to make it do the problems start, writing their stupid wills across the sky as if they made the air that sings the ear.

(The White Factor)

I'm afraid to see where she lives. There's bound to be trees all around her little old house tso vast inside, chamber after chamber all the way down to the throne room of the earth, but I'm worried about the trees, trees, all of them tossing in a low wind, fitful sunshine, the shadows of the leaves mapping and remapping the ground. I'm afraid I'll go out walking there among those trees, and in the shadow of one of them, a locust maybe, I'll be trapped by a shadow, shadow with strong arms, trapped, and then I'll think of the pale soft skin of her body pressed against the rough bark of the locust tree and I'll be lost.

The buzz and bother and big of them, carpenter bees in the sun wrecking the eaves, chew and chaw and blunder, big, big, at everyone. Man tells me only females sting, are not aggressive, territorial, sing a lot, just like Swiss. Doesn't helpthey don't like me, don't want me sitting on what they think of as their deck, steps, house. I wave my deed at them in vain.

Can't get it right every time. Or any time.

Despair
is general in the learned professions.
Maybe Egyptologists can sleep at night.
The rest of us lie there
pondering what we didn't say right,
get right, guess right, make work.

The broken rock she sits on tells her Stay look down the valley and

2.
all the rest it says
has no, needs no,
words in her.
She looks, from
high over
she understands.

3.
Hills and dales
the language of
knowing where you
stand she stands.

4.
The glacier brought it here for you to find.
Everything has a purpose built in. For you to find.

29 April 2017

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The door between tall white trees birches bend a little yesterday's wind always pressing in.

Into the kingdom desire leads.

The door between one word and the next is ready for you now. Find the knob, grasp, twist, then guess tug or push to open.

The answer['s there the choice is yours, reader or lover with such strong wrists, the in between is waiting.

A metaphor walked down the street disguised as a priest. At his side a nun kept pace, disguised as the Sun. So many strangers on our little street — I look hard and guess, then guess again. Always wrong — 's why I love this town.

CUTTYHUNK

Rosa rugosa

If it weren't so hard to get to
I wouldn't want to be there.
Island far from mainland only
see the coast of on clear days.
Ferry not many. The air is other.
The sea on each side's a different
sea, same water, wrong vocabulary.
Bay. Sound and open sea. Intimacy
of island thickets, soaring moorland,
hard to walk on shingle beach. There.
And be in time to watch come into
flower, quarter mile of seaside roses.

Reading the paper's a bad breakfast.

I want to smell the other side of the news without thinking it. Let it be there just out of sight, like an old time picture magazine in the garage. Atrocities left out. The coffee hasn't even finished brewing yet and the whole nation hurts.

Baldwin 23: [2014 ... 4/16]

Inside the cello the thoughts of the wood quarrel with the sense of the music some distant hands are torturing string against string, gut against horsehair, cruel hands making the wood a mere instrument (they even call it that) when in truth it is a fantastic country of hollow shadow distance sparse glimmers pure thought endless resonance. When you were a child you once placed your ear close to the hole, even peered into the cavity, cello guitar violin mandolin bouzouki, who knows what children handle, you know what it is like in there, so beautiful and far away and lost like a memory of sunshine, you remember it well and it shows.

Baldwin 24 : [2014 ... 5/16]

It pierced me and I fell. As I lay there dying as I thought, I thought there was a horse nearby whose hooves I dodged a horse would trample me. Then I forgot all about the beast and felt the stiff little barbs that fletched the arrow in my chest. Then I rested a little while and when I thought again it was to think of her in whose name —or from whose hands? — my arrow came. Lodged in me deep, slowly it turned into me, just one more bone in my body and I woke, rose, was changed. Never had anyone done that to me before.

Baldwin 25: [2014 ... 7/16]

Why was there a candle burning in the hip pocket? Why was that letter shoved there so important it had to burn, burn without ever being seen, not even the flame of it. not even the ash? Who could have sent it? Did it hurt so much that fire seemed less painful, this little fire, this almost absent flame? And then even I finally understood. It was that faval letter from nobody, the nobody of nobody loves me, nobody cares, and nobody had finally written to say so. The letter;'s burnt, the ash slowly turns to gold, real gold, the flame still flickers. This is the part I don't get at all.

8Baldwin 26: [2014 ... 8/16]

I used to live in that town, had to leave.
Too many windows and no doors.
But I loved the road ran through it, dusty in summer, mud in fall, solid in winter so kids could skip their way to school. Really, the road was the only thing I liked so I took it with me when I left, rolledit up like a thread and off I went, walking slow walking far, looking for a place with doors.

Baldwin 27: [2014 ...10/16]

Keep me in your heart the music said, I am a man too, not just something you heard as you stood a moment outside a doorway on a dark street, listening. Keep me in your heart, because everything you really hear becomes a human person who's in love with you, lives to make you conscious, happy, free. Believe me. Just listen in yourself and there I am, too close for comfort but comfort never built a universe.