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CRYONIC SUSPENSION AND THE LAW

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#### **ABSTRACT**

Three central problems which adversely affect the intriguing use, development, and perfection of the cryonic suspension of individuals are analyzed: the extent to which a physician may be guilty of malpractice in assisting with a suspension — owing to present weaknesses in defining death and coordinate criminal liability attaching theretofor murder; the need for a recognition of suspension; and the present effect of the law's anachronistic treatment of estate devolution upon a cryon — or one undergoing suspension. To meet these difficulties, a partnership is proposed between law and medicine which would respond to challenges to this type of new biology in measured anticipation of the future consequences, rather than with a passive spirit of resignation to things to come.

By lowering the body temperature of a cancer patient  $32^{\circ}$  from the usual  $98.6^{\circ}$  for forty minutes — stopping his heartbeat and inducing a state of hypothermia approximating suspended animation while performing surgery to remove a kidney growth which had spread through the vena cava into his heart — a group of physicians unwittingly advanced the possibility for medical science, at some time in the future, to achieve a total body suspension in order to combat physical degeneration caused by such occurrences as cancer, heart disease, etc. [1].

The implications of the process have not only intrigued the medical/scientific community, but also have touched the popular imagination with the distinct possibility of holding at bay illness and death and making the dream of immortality somewhat more tangible.

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Popular interest in cryonic suspension, or "deep-freeze" burial, was highlighted recently in a news story which reported a jury award of \$928,594 in damages for breach of contract and fraud against a cryotorium — or place where the suspension of the cryon is conducted — for its failure to provide continuous suspension of two "dead" individuals. The cryons were thawed and their family pursued this legal action [2].

The NBC television network, in a segment of its program "Prime Time Saturday," broadcast on March 15, 1980, reported on the state of the art of cryonic suspension and found that approximately a hundred persons had contracted to be frozen upon death, for an initial cost of \$12,000 and an annual charge of \$2,000 a year for maintenance thereafter. Another figure sets the cost of suspension at \$60,000 [3]. In 1976, some twenty-four bodies, or cryons, were then in suspension [4]. The interesting point here is that while people are intrigued by the possibilities and hopeful that cryonic suspension may well yield a solution to the curse of mortality, none are willing to allow the process to be initiated until after normal death has occurred.

For the lawyer, the challenge of shaping and developing new legal mechanisms in order to reflect the consequences of cryonic suspension is formidable. Owing to the embryonic scientific stage of development of cryobiology and cryonics, it is difficult for both law and society to interact with uniform purpose and resolve. If the present social temperament or level of awareness is, itself, recognized as being in flux, the law — as but a reflection of that temperament or attitude — cannot in reality be expected to be bold and decisive. Society's goal of immortality is, thus, fraught with a number of vexatious conundrums which must be addressed.

#### CRYOBIOLOGY AND ITS PROGENY

Working with low temperature experiments in the 1950s, biologists designed the term "cryobiology" in order to describe those investigations which were conducted well below normal body temperatures [5]. Cryogenics, then, refers broadly to the technology of low temperature experiments, while cryonics pertains to all disciplines and programs centered on human cold storage [6].

A survey of the literature of cryobiology is replete with notable successes in the freeze-preservation of viable cell suspensions, blood serum and microorganisms, semen and nonviable tissues used for transplantation, cryosurgery, and the preservation of large mammalian organs [7]. Although the experimentation and successes in transplanting human organs proceeds with definite success [8], a total cryonic suspension of an entire human body and its revival has yet to be achieved [9].

The principal objection to the process of cryonic suspension is that it is too speculative and even whimsical [10]. However, unchallengable logic behind an idea, or a political or social movement (as here the immortalist movement) has never been a sine qua non for the growth or perpetuation of that idea or

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## **CHALLENGES**

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#### CHALLENGES TO LAW AND MEDICINE

The major concern of both law and of medicine in meeting the challenges presented by the developing use and eventual perfection of cryonic suspension is to organize itself in such a manner as to perform a full and active partnership in this area where decision making is demanded by society for its own long-range interests. Law must be not merely anticipatory to the legal challenges of the new biology, but must develop its basic postulate for action from, by, through, and with medicine [12]. Succinctly, the new biology is considered to include those biological technologies that allow a rather startling degree of influence over, as well as knowledge about, not only human characteristics (e.g., eugenic predetermination and genetic selectivity) but life processes as well and that — in so doing — generate major value conflicts and give rise to complex, social, legal, ethical, and religious problems [13].

A pivotal issue or question concerning the use and administration of a cryonic suspension process is the extent to which a physician may be guilty of malpractice. More particularly, the immediate challenge here is the need to clarify the legal-medical definition of death and, where necessary, validate a new definition of cryonic suspension thus avoiding criminal liability for murder. Such definitions would also modify the laws of inheritance. Obviously, of concern is the plight of the individual who — trusting that modern medical science will develop a solution to his particular malady — goes to his grave, commits a significant sum of money from his estate for his cryonic suspension, and then expects to be revived in due course and cured of his deadly illness.

To my knowledge, no reported cases exist where individuals who have made contracts for cryonic suspension prior to their death had these arrangements ignored upon actual death. However, if situations of this nature were to occur, several difficulties would be presented. First, in determining the validity of the contract, a court could well hold that the very essence of the agreement was offensive to public morals (e.g., a negation or refutation of death) and as such void, or at least unenforceable. In the alternative, a court could find a contract for cryonic suspension to be valid and one of personal service to the deceased and thus unenforceable once the primary contracting party is deceased. If not regarded as a personal service contract, a court could find the contract valid and assess damages (difficult though they would be to calculate) in favor of the decedent's estate. Of course, neither of these judicial attitudes would have any practical effect for the decedent – for if the process of suspension is not undertaken immediately upon death, it is of little effect. Any damages assessed for a breach would enhance a decedent's estate but be of no avail to his efforts to gain immortality through cryonic suspension.

## THE PHENOMENON OF DEATH

Although attempts to draw sharp distinctions between the legal and medical definitions of death have been attempted by serious scholars [14], the law generally treats the determination as one of fact — determined accordingly by the "ordinary standards of medical practice" in each community and guided by the customs and laws of each state [14].

While not regarded as infallible, the standardized methods for determining death are: irreversible cessation of spontaneous circulation and/or respiration; absence of reflex in the eye's pupil; absence of brain activity; and absence of response to nerve stimulations [15]. As scientific advances continue, it may be expected that new criteria will be developed or a finer level of sophisticated application will be achieved in charting the occurrence of death. Owing to the rapid expansion of the technology of biomedicine, it would be unwise for a statutory definition of death to be recognized which would structure criteria for diagnosing time of death, for all too often the motivating forces behind the drive to evolve a uniform or statutory definition of death have been made by those wishing to ensure a ready source for human transplantation [16].

Trafficking in human body parts, in turn, presents another area of ethical and social problems which have yet to be dealt with by definitive, controlling legislation at the state and federal levels of government.

Meeting in Australia in 1968, the World Medical Association put forth the argument against the use of a precise statutory definition of death by noting: "this definition (of the time of death) will be based on a clinical judgment supplemented if necessary by a number of diagnostic aids (of which the electroencephalograph is currently the most helpful). However, no single technical criterion is entirely satisfactory in the present state of medicine, nor can any one technological procedure be substituted for the overall judgment of the physician" [17].

In 1981, The President's Commission for the Study of Ethical Problems in Medicine and Biomedical and Behavioral Research gave its unanimous approval, in drafting a Uniform Determination of Death Act, that death be redefined as an occurrence where: "(1) irreversible cessation of circulatory and respiratory functions or (2) irreversible cessation of all functions of the entire brain, including the brain stem . . . . A determination of death must be made in accordance with accepted medical standards" [18].

#### A NEW MEDICO-LEGAL DEFINITION

None of the current movement in clarifying the legal and medical concepts of death is particularly heartening to either individuals presently in cryonic suspension or those anticipating its use. If one were "suspended" before death, the real issue becomes how should the law deal with this occurrence, especially from the standpoint of the disposition of a "decedent's" estate. A working

definition of cryonic suspension of difficulties in this field. According and defined in law and in medicing supervision, body temperature is a temporary cessation of vital proceed the vexatious Rule Against Perpetan estate.

#### **LEGAL COMPLEX**

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#### DEATH

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### DEFINITION

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definition of cryonic suspension would, thus, go far in easing potential difficulties in this field. Accordingly, cryonic suspension should be recognized and defined in law and in medicine as that state where, under medical supervision, body temperature is lowered to such a degree that a condition of temporary cessation of vital processes is achieved [19]. Given this definition, the vexatious Rule Against Perpetuities might not be a total bar to disposition of an estate.

## LEGAL COMPLEXITIES IN ESTATE PLANNING

The Rule Against Perpetuities states that, "no interest is good unless it must vest, if at all, no later than twenty-one years after some life in being at the creation of the interest" [20]. Its object, as first formulated and applied, is the same today: namely, to confine the vesting of contingent estates to a relatively short period after their creation [21].

Since the cryonic suspension and revival process will probably extend over a number of generations, it would seem obvious that the Rule would be violated. Yet, an argument could be made that a cryon could remain in a state of cryonic suspension twenty-one years without being pronounced dead. At the conclusions of this period, a judicial determination of whether or not a scientific breakthrough existed for a cure of the disease which befell the cryon had been made or was imminent would issue. If one did in fact exist or was predictably in the process of being perfected, an additional period of time (e.g., five- to ten-year period) could be arguably allowed for the suspension to be continued and revivification completed. If, on the contrary, no such medical or scientific breakthrough had been achieved or was ascertainable in the immediate future, a final, legal determination of the cryon's "death" would be made and the estate settled [10].

#### PREVENTING MURDER

In order to allow or even encourage physician-scientists or law persons to participate in the preparation of an individual for cryonic suspension before death, an exculpatory clause in the contract for suspension would have to be inserted which would have the effect of conferring an immunity from civil and criminal liability on the doctors, scientists, and others for either failure to find a cure for the illness of those suspended during the period of suspension or for participating or supervising a surgical intervention (that is the initial suspension, itself) determined subsequently by a court to be life-ending.

It would be wise, furthermore, to have either a judicial recognition of the immunity from suit from a criminal prosecution for murder in connection with the acts of cryonic suspension undertaken by a physician on a living individual or, a state statute, for the matter, which would admit as an absolute bar or total defense the acts undertaken to initiate the suspension.

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Presently, to undergo a cryonic suspension one must first be pronounced dead; and once such a pronouncement is made, in order to pay off a life insurance policy (since the policy is actually a death benefit), the insurance company needs a death certificate. If a legal and medical state of cryonic suspension were recognized, a suspension certificate might be issued and the problems here of life insurance coverage would be resolved [22]. It is obvious that the proceeds from the policy would be used to meet the initial expenses associated with the suspension process and the maintenance of it over the years until revival.

In those cases where, after a determination of death is made, one seeks to have his or her remains cryonically preserved, the law should be less flexible than in the cases where the suspension was undertaken before death. Indeed, to fail to recognize death as death not only would play havoc with the law of property and succession, but also would act to destabilize the very social and religious fabric of society.

#### A NEEDED PARTNERSHIP

Rather than wait until the reality of human cryonic suspension occurs in order to map a response strategy or actual mechanism, law and medicine should begin to anticipate and to plan now for this and the other rapid developments of the new biology of the brave, yet necessarily somewhat frightened, new world which will come in its aftermath [23]. Only with a full committed partnership on these issues between law and medicine can enduring progress—as opposed to unchartered chaos—be recorded as the benchmark of the twenty-first century.

Law and medicine can be, however, only as strong and directive as the prevailing standards of morality and social recognition allow. Jaded skepticism is undoubtedly tied to the present state of the art of cryonics. Thus, bold and decisive posturing by law, science, and medicine can, in reality, but find itself reacting to scientific advances in cryonics instead of either influencing or directing them. Because of the social realities of the day, then, the prized goal of immortality remains fascinating and intriguing — but for the foreseeable future unattainable.

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