

Mimetic Morphs 8: Wrap-Up

Ian Harnett

Dedicated to Jan Hüs (1369-1415), Annie Cameron (1963-2008),
International Year of Light and Soils, Moath al-Kasasbeh,
Victims of the 2015 Paris Massacre, and the Yazidi

‘There has never been an anti-pastoral revolution.
The pastorate has not yet experienced the process of profound revolution that would
have definitively expelled it from history’ (Michel Foucault 1978; 150).

8.1 The Target

In the eight hundredth anniversary of the Magna Carta; six hundredth year of the Jan Hüs martyrdom; five hundredth year of the Protestant Reformation; and the arrival of NASA Dawn at Ceres, the transit of NASA New Horizons through the Pluto system, and the International Year of Light and Soils, Mimetic Morphs 8 (MM 8), wraps up the long ranging investigation into a tyranny of dead ideas. The mechanics behind the Judicial Junta memplex is a Y-Axis Hebbian Wave Train of Astrologi Hallucinati sustained by aberrant neurological chemistry travelling on the Y-Axis. Function shift without backward compatibility away from this Social Domination Network requires a system reboot towards Democracy, flattened hierarchy, and neosecularism.

8.2 Clearing The Decks

Ancient modalities surviving as a technology of power have been discovered at the core of the Modern Legislative State, i.e., the Court Society. Historically anchored in theocratic dogma, the time has come to shift law management to a Modern platform.

In developing a Wave Mechanics (Wellentheorie) of this archaic power functionality, twin towers were assembled on the Y-Axis from text swipes (MM 6 & 7) then the synchronic Sega-Sorge (MM 6), Cameron-Kelo (MM 7), and the James Lexical Bundle (MM 7) Data Packages (SS-CK-JLB) were time swiped down the Saussurean Stacks to ground zero (Holocene Calendar 7000), i.e., Gilgamesh of Uruk (ground floor). This sampling swiping methodology enabled twenty-five frequencies of the Judicial Brain Wave (JBW) to be identified. See MM 5.6.3 and MM 7.7.10.

‘De-governmentalization of the cosmos’, ‘normalization,’ ‘Parrhēsia’, and ‘the principle of intelligibility’ (Foucault 1978: 313, 450) put in place the Modern secular world but this secularity is now under threat by Genre Expressions from the resurgent past. Held in place by abusive linguistic systems from the wrong side of history, e.g., Aristotelian Mechanics, Divine Right, Heaven-sent powers, Natural Order of Domination, Patrician priesthood, and Sophistical opinion, but, in actuality, driven by a chemical substrate of adrenalin, dopamine, and testosterone, this ‘economic egoism’ (Foucault 2004, 2008: 306) and power-induced hubris (Robertson 2012: 266) is making a determined effort to establish a dulocractic hegemonic global governance template.

PewResearchCentre, Religion and Public Life, 2 April 2015, ‘The Future of World Religions: Population Growth Projections, 2010 – 2050’ reports that the religious profile of the world is rapidly changing; almost all of the world’s major religious groups are poised for growth in absolute numbers in the coming decades; and that the religiously unaffiliated population, e.g., 1.1 billion atheists, agnostics and people who do not identify with any particular religion, is projected to shrink as a global population percentage. These projection scenarios do not bode well for science, secularization, and space exploration. The regenerate past driven by the dynamic demographics of the global religious landscape will place under threat the genre expression of the Protestant Reformation, e.g., economics and education for all; human rights for all; literacy for all; truth for all based on data discovery, empirical facts, impartial measurement, people power; public observation, quantification vectors, research, verification.

One consequence of the retreat from the New Earth – New Heavens paradigm is the return of the Pastorate Shepherd King (Elitism, Predation, Privilegium, Top-Down). In *The Statesman*, Plato rejected the divine craftsman, divine herdsman, household manager, master builder, and slave-master constitution configurations replacing them with the concept of ‘Caring Constitutions’ (278 b, c, d, e). Thus, in identifying one of the ‘great external blockage’ (Foucault 1978: 201) to the evolution of the Modern Legislative State, it is clear where change must come. It is in the movement away from Cruel Constitutions towards Caring Constitutions. This movement requires the expulsion of the King’s Priests, greatest magician of all the sophists (290 d, e).

8.3 The Plan of the Paper

This final paper in the Mimetic Morph series tackles the memplex parameters of the magical Medieval Theocratic Kingdom surviving at the core of Modern governance. Commencing from the Gold Card Case Study New Zealand, MM 8 reviews the Court Society from three perspectives. Each perspective is triadic: the first is (1) Reason; (2) Witchcraft; and (3) Malware; the second perspective is (4) Developmental Psychology A (Child); (5) Developmental Psychology B (Brain); and (6) Developmental Psychology C (Brain); and the third is (7) Chimpanzee; (8) *Corvus corax*; and (9) Fruit Fly & Slime Mould. The paper then revisits a number of previous positions.

8.4 Cross-Sectioning a Gold Card Country

Berman (1983; 39) states that ‘Law itself is in crisis; its historical foundations have been washed away; the Church is no longer an effective counterbalance to the secular authorities; and UN Conventions are ineffective for individual citizens,’ and Girard (2010: 108) states that the ‘Law itself is finished; it is failing everywhere; and it is collapsing, crumbling.’

In developing a 4D hypercube Wave Mechanics of an institution demonstrating this crisis, failure, collapse, and crumbling, the MM series began from a case study of a Gold Card Country applauded by Transparency International and the World of Justice Project Rule of Law Index. New Zealand processes the equivalent of its entire population through the Courts every decade, i.e., 10% of the population every year (Review of the Judicature Act 1908: Towards a Consolidated Courts Act, February 2012, Wellington, New Zealand, Issues Paper 29, Chapter Two, 2. 11; 2. 15; 2.18; 2. 24; 2. 31; 2. 35). Does this high end industrial processing of its population signify (1) original stain e.g., criminality is well established in the New Zealand genome; (2) failed government policies; (3) economic activities of an unregulated Court Society; an intentional test of population patience; or the trialing of a template for global judicial governance?

Far over the horizon and under the radar, New Zealand is both a British Commonwealth country and a Five Eyes Nation. First, the website *Kiwis First, Legal News From New Zealand*, Spartan News Limited, Ph. 027 444 1218, provides a quick independent insight into the ground reality of legal operations in New Zealand, e.g., ‘The New Face of Corruption in New Zealand’ (December 18, 2014); ‘NZ Judges Thwart Court Transparency’ (December 10, 2014); ‘Twisted Prosecution Tests Court of Appeal’ (November 17, 2014); ‘Judge Discretion is the well-established law in New Zealand’ (October 24, 2014). Second, a backup perspective of the Gold Card New Zealand is provided by Nicky Hager in (1) *Secret Power - New Zealand's Role in the International Spy Network* (1996); (2) *Secrets and Lies: The Anatomy of an Anti-Environmental PR Campaign* (1999); (3) *Seeds of Distrust: The Story of a GE Cover-up* (2002); (4) *The Hollow Men: A Study in the Politics of Deception* (2006); (5) *Other People's Wars* (2011); and (6) *Dirty Politics* (2014). Third, we, in ten years, despite ‘Science is Everywhere’, have been unable to obtain from New Zealand CROWN Ministers, Science Institutes, and universities confirmation of the legal existence of atoms, chemistry, geometry, GPS, gravity, molecules, physics, or science. The 2013 explanation from the Chief Lawyer for GNS, Mr. Peter Barker, is that confirmation of the atom might have legal significance. It is odd that the nation that claims Sir Ernest Rutherford as a citizen refuses to embrace the legal signification of atoms.

In NZSC 70, the New Zealand Supreme Court explains that the ‘adverse consequences; disadvantage and loss including loss of liberty and reputation; economic losses and remoter economic consequences; inducement of trauma; infringement of civil liberties; no entitlement to compensation; suspension of human rights; and wrong conviction arising for any of a wide number of reasons caused by judicial

processes (22, 33, 36, 37, 65, 74) (11 September 2006, ELIAS CJ, GAULT AND KEITH JJ) are the price of membership of society and the cost of protection provided by criminal law (36). This is the explanatory style and a living fossil rhetoric of the Shepherd King Magistrate (SKM) paradigm.

NZSC 70: 51 rejects measurement and science ('Litigation is not susceptible to scientific laws and measurements'). Not susceptible to scientific laws and measurements, litigation, therefore, at its core is a Medieval theocratic mix of associative story telling (causal fallacy); Inventio; Platonic Supersensible Idealism; Post Hoc Ergo Proper Hoc, where cause and effect relations are mistakenly created, and Scholastic Quaestio Disputa.

NZSC 70: 135 makes a strong case for 'judge-made law', thereby, signaling the origins both of 'regulatory breakdown' and 'regulatory capture'. NZSC 70: 135 is old dogma recycled directly from the historical-religious sovereignty memeplex that, from theocratic authority, placed itself above kings and princes (Foucault 1979: 229).

NZSC 70 is an excellent illustration of NON-DATA DRIVEN REASONING for its text is not marred by datum, empirical facts, evidence, proof, statistics, tables, things, or visibility. See MM 4. Logocentric, its lexicon, method, register, style, tenor, and tone resonate with the sixteenth century Ciceronian, e.g., Pietro Bembo, who purged their lexicon of base modernisms and placed their ultimate authority in the Cicero canon (Gilmore 1963: 102). Like the dream world of the Ciceronian, who did not perceive that they were dealing with language, not life, the Neo-Latinist NZSC 70 too mistakes Latinate language for reality.

However, descending deeper on the Y-Axis from HC 1,1500 to HC 9600, it becomes plain NZSC 70 is in stunning resonance with classical Greek conceptions of 'logos etumos', i.e., 'the idea that language, phrases, and words in their very reality have an original relationship with truth bringing with them the essential reality to which they refer (Foucault 1983, 2010: 314, 315, 322). In other words, NZSC 70 is formatted in 'naked state language', i.e., closest to truth because this is how truth is expressed. Logos etumos explains why empirical facts are rare in NZSC 70; why NZ Judge Tipping practises – without knowing it - the Carolingian European etymological methodology of the seventh century Isidore of Seville (MM4: 12); and why the New Zealand CROWN and its scientific institutions constantly refuse to confirm the legal existence of atoms, geometry, gravity, and molecules despite Science being everywhere.

The New Zealand Evidence Act (2006), 49 (1) states 'If a person is convicted, that is conclusive evidence that the person committed the offence'. The Catholic Church limits infallibility to the Pope, i.e., Papal Infallibility (Voice of Heaven) but in New Zealand, Papal Infallibility is extended to all convictions by all judges. However, without measurement and science, the core conclusions from NZEA 2006: 49 (1) are that conviction can be neither 'conclusive' nor 'evidence' excepting 'conclusive evidence' for the fact that

judicial conviction in New Zealand is based upon divine order, Holy Script, Holy Writ, Judicial Infallibility, and Immobility derived from the circle of perfection, Prime Movers, and theocracy.

The New Zealand Judicature Act, 4 May 2007, at 8 and 9 repealed removal or suspension of Judges by Parliament (8) and the Queen (8), thereby, moving Judges beyond accountability, credibility, reach, and transparency into the untouchable enclave, safe haven, and realm of the human 'God' Club.

The New Zealand Law Commission's 3.31 in Criteria For Appointment in the 2012 Review of the Judicature Act 1908: Towards a Consolidated Courts Act reports on the 'numerous "corridor" contributions Judges make to the work of each other and how things are presented' and at 3.39 informs that 'legislation of this character also has important symbolic and persuasive functions'. 'Numerous "corridor" contributions' indicate the 'Orality' (Ong 1958; 1982) of the New Zealand Court Society commented upon by Gruenfeld (1995, 2000) re the USA Supreme Court.

Since 1997 New Zealand Judges have been educated by the Institute of Judicial Studies, whose STRATEGIC PLAN 1 JULY 2010 – 30 JUNE 2015, under Success Factors, 5, advises 'Where appropriate, to gain the skills and knowledge required to work effectively in solution-focused courts and to translate the solution-focused approach into the mainstream courts' (ijs.govt.nz). 'Solution-focused courts' (Ends justify the means; Input and Outcome disconnection) equal 'Regulatory Breakdown'; 'Regulatory Capture'; and 'Regulatory Void'. The history of solution-focused Courts is well known, e.g., Nazi Germany, Soviet Russia, Communist China, Cambodia, and the Bosnian Serbian army at the Siege of Sarajevo and the Srebrenica massacre. Solutions are not the product of process and solution-focused courts do not require credible witnesses, Defence, honesty, proportionality, prudence, Rule of Law, science, and truth. It is not surprising, therefore, to learn that (1) in 2010 the New Zealand Judicial Rules Committee (Susan Glazebrook; Roderick Joyce; Mark O'Regan, William Young) formulated a policy shift that resulted in limiting parties' access to transcripts in their own proceedings, even for the expressed purpose of supporting an appeal and (2) the Court of Appeal Registrar has been instructed to state, 'Consideration of appeal options should be by reference to the Court's Judgment, not what was said at the hearing' (www.kiwisfirst.com/judge-file-index/447-2/).

New Zealand is often used to pilot and trial global templates. Is New Zealand being used to pilot and trial a global hegemonic governance template of Solution-focused courts? And, if this is the case, who is the contractor and where is the control agency?

Finally, as a consequence of the above, it should come as no surprise that New Zealand has one of the highest levels of imprisonment in the Western world yet this growth of imprisonment has occurred when the crime rate, as in most other Western societies, has been in significant decline (Pratt 2013).

8.5 Cross-Sectioning Logos Etimos

The price of membership of society and the protection provided by criminal law (NZSC 70: 36) indicates that the price of protection provided by the Court Society is far too high. After all, first, the Court Society itself is a licence and a monopoly, not critical infrastructure. Second, processing the equivalent of the entire population every decade does appear extreme. What are the drivers behind this high cost of protection? ‘Where is the site of truth telling?’ (Foucault 1983, 2010: 305).

8.5.1 The First Perspective

8.5.1.1 Beyond Reason

Plato’s Cave, Reason, and the Supersensible Ideal are the product of logos etimos and Modernity is the product of empiricism, measurement, and science (e.g., Copernicus, Brahe, Galileo, Kepler, Newton, Locke, Hume): which mode of activity is the ‘site of truth telling?’

In Plato’s Republic, it is difficult to send someone back into the cave once they had contemplated the reality outside. Brain scans can sweep across the internal reality of the JB (Judicial Brain). MM 7.7.10 Table Eleven – Judicial Brain Wave Twenty-Five Common Frequencies is a factorization demonstrating the vectors driving the JB NZSC 70 mindset. This map - Neurological Vectors of the Judicial Brain Wave - is supported by Professor Gruenfeld’s work (2000, 2003, 2008, 2011, 2012) on the psychology of power. ‘Her theory of power, published in Psychological Review with co-authors Dacher Keltner and Cameron Anderson, asserts that power is disinhibiting: by reducing concern for the social consequences of one’s actions, power strengthens the link between personal desires and the acts that satisfy them. Power leads to an action-orientation (Journal of Personality and Social Psychology), limits the ability to take another’s perspective (Psychological Science), and increases the tendency to view others as means to an end (Journal of Personality and Social Psychology.)’ (gsb.stanford.edu Deborah H. Gruenfeld Bio).

‘Means to an end’ may explain New Zealand’s high-end industrial processing of its population through the Court Society, i.e., economics, employment, finance, influence, power, profit, and status in the Court Society are the drivers rather than the price paid for citizen membership and protection. In the modern Western paradigm, the price of citizenship is resistance (parrhēsia) to public corruptions, injustices, lies, and pretences, e.g., Annie Cameron, Chelsea Manning, Edward Snowden, Hifumi Okunuki, Hiroshi Sega, Joseph Sorge, Julian Assange, Martin Luther, Susette Kelo, Taeko Uchida.

The factorization driving the anthropological vectors of the Judicial Brain Wave (JBW) [MM 7.7.10 Table Eleven] ranged from (1) Assemblage of Actors to (67) Voodoo Economies [MM 7.5, Ideologies of Domination, James Lexicon Bundle (JBL)] and the genre vectors of the JBW (Judicial Brain Wave) [MM

7.5, Ideologies of Domination, Judicial Brain Lexicon Bundle JBLB)] ranged from (1) Absolute Sovereignty; to (30) Voice of Heaven. This factorized spreadsheet on the Y-Axis is the 4D Magistrates Matrix, a Y-Axis memeplex (Dawkins 1997; Blackmore 2000; Dennett 2002) and a transactive memory system (Tindale, Meisenhelder, Dykema-Engblade, & Hogg 2003). The terms memeplex, meme machine, and transactive memory system parameterize the 4D Magistrates Matrix behind the Court Society and NZSC 70.

The 4D Magistrates Matrix Memeplex Machine (transactive memory system) is an occult, supernatural, and transcendental mindset travelling on the Y-Axis that rejects the empirical, GPS, public, observable, secular universal standards of the Modern World. Neither Reason nor Rule of Law is taking place in the Judicial Brain. Instead, what exists is a group dynamic economic activity and psychology of power leftover from a feudal and medieval economic system of governance stovepiped within the Modern Legislative State, just like the primitive brain remains embedded within the Modern brain.

8.5.1.2 Sorcery and Witchcraft

Travelling deeper on the Y-Axis into the modes of the New Zealand Court Society we enter the unnatural acts of the occult, supernatural, and transcendental mindset.

Witchcraft, Violence, and Democracy in South Africa (Ashford 2005); States of Injury: Power and Freedom in Late Modernity (Brown 1995); ‘Occult Economies and the Violence of Abstraction (Comaroff & Comaroff 1999); Gender and Witchcraft in Agrarian Transition: The Case of Kenyan Horticulture (Dolan 202); ‘A Constabulary of Thugs: Haiti’s U.S. –Trained Police Force has Turned into a Gang of Rogue Cops who Torture & Murder’ (Drummond 1997); Witchcraft, Oracles, and Magic among the Azande (Evans Pritchard 1976); ‘On Suffering and Structural Violence’ (Farmer 1996); Pathologies of Power: Human Rights and the New War on the Poor (Farmer 2003); ‘An Anthropology of Structural Violence (Farmer 2004); Deadly Words: Witchcraft in the Bocage (Favret-Saada 1980); Return to the Darkest Days: Human Rights in Haiti Since the Coup (Fuller and Wilentz 1991); The Modernity of Witchcraft: Politics, and the Occult in Postcolonial Africa (Geshiere 1997); ‘On Witchdoctors and Spin Doctors: The Role of Experts in African and American Politics’ (Geshiere 2003); the Social Production of Indifference: Exploring the Symbolic Roots of Western Bureaucracy (Hertzfeld 1985); Powers of Horror: An Essay on Abjection (Kristeva 1982); ‘Dismantling the Predatory State’ (McCoy 1997); Magical Interpretations, Material Realities: Modernity, Witchcraft and the Occult in Postcolonial Africa (Moore & Sanders 2001); and Witchcraft, Sorcery, Rumors, & Gossip (Stewart & Strathern 2004) take us directly into the core of the Court Society.

‘The universe is corporeal; all that is real is material, and what is not material is not real’ (Thomas Hobbes, *Leviathan* 1651, *Of The Kingdom of Darkness*, Chapter 46).

‘No amount of synthetic a priori reasoning can overcome Material Truth’ (Salomon Maimon (1753 – 1800) cited in, *The Fate of Reason: German Philosophy from Kant to Fichte*, Beiser 1987: 288).

‘Science is universal in its principles and in its results, cosmopolitan in its personnel, international in its activities’ (Albert Léon Guérard, Foreword, ‘A Short History of the International Language Movement’ (New York: Boni & Liveright, 1922: 9).

‘It doesn't matter how beautiful your theory is, it doesn't matter how smart you are. If it doesn't agree with experiment, it's wrong’ (Richard Feynman 1918-1988).

To put it bluntly, if a public memeplexe is not data-driven, empirical, evidential, material, observable, public, scientific, statistical, verifiable, & visible, then it is magic, occult, sorcery, supernatural, unnatural, and witchcraft. To put it briefly, the NZ Court Society is not real. It is evolutionarily wrong and out of phase with current ‘sites of truth telling’.

8.5.1.3 Malware

Malware provides the third template by which to travel deeper into the mindset of the New Zealand Court Society provided by the NZSC 70 snapshot. ‘Malware (short for malicious software), a general term used to refer to a variety of forms of hostile or intrusive software, is any software used to disrupt computer operation, gather sensitive information, or gain access to private computer systems. It may be stealthy (Regin); designed to cause harm & to sabotage (Stuxnet); or to extort payment (CryptoLocker). Malware includes backdoor operations, computer viruses, Trojan horse, ransomware, spyware, scareware, and worms. Malware is often embedded in non-malicious files’ (Wikipedia).

Table One - Magistrate & Malware Tupling

No.	Magistrates	Malware
01	Malicious	Malicious
02	Genre Expression (Software)	Genre Expression (Software)
03	Hostile & Intrusive	Hostile & Intrusive
04	Disruptive	Disruptive
05	Gathers Sensitive Information	Gathers Sensitive Information
06	Gain Access to Private Property	Gain Access to Private Property
07	Stealthy	Stealthy
08	Harm & Sabotage	Harm & Sabotage
09	Extortion	Extortion
10	Backdoor Operation	Backdoor Operation
11	Genre Expression (Virus)	Genre Expression (Virus)
12	Trojan Horse	Trojan Horse
13	Ransomware	Ransomware
14	Scareware	Scareware
15	Worms	Worms
16	Embedded in non-malicious files	Embedded in non-malicious files

The commonality, connectivity, and convergence between Magistrate & Malware are 100%.

8.5.2 The Second Perspective

In search of the site of truth telling (Foucault 1983, 2010: 305), the JBW (Judicial Brain Wave MM 5.6.1) introduced the concept of one Jungian archetype judicial brain. Data provided by Great Britain's Lord Justice Leveson and New Zealand's Chief Justice Sian Elias, fellow Supreme Court colleagues, and Law Commissioners enabled us to factorize at MM 5.6.3 the Eight Key Vectors of the Archetypal Judicial Brain, i.e., personality disorders common to dictators, psychopaths, and sociopaths (Noll & Scherrer 2011; Gruenfeld 2000, 2003, 2008, 2011, 2012; Robertson 2012). These Eight Key Vectors do not appear to represent a site of truth telling but, instead rather, to be telling the truth about judicial process, i.e., 'cultural pathology' (JLB 7); 'group derangement' (Irving Janis 1972); 'P-Power' personality type; shamanism; and social domination network (MM 4).

8.5.2.1 Developmental Psychology A (Child)

The Scientist in the Crib: What Early Learning Tells Us About the Mind (Gopnick, Meltzoff, & Kuhl 1999) enables us to match the Eight Key Vectors of the Archetypal Judicial Brain against the development of the modern child. A one year old can discriminate (Ibid. Page 27), experiment (34-37), follow movement (66-67), judge distance (68), judge 3D space (70), recognize edges (64-65), recognize objects (32-33), relate to a visual image (69), remember an object (34), & understand physical causality (74-76). These behaviors are completely lacking in the Archetypal Judicial Brain. This inability to perform at the skills set of a one-year old child suggests that Genre Expression is disrupting the normative human brain functions of the Judge. Interestingly, by three years of age, human children can lie, the common denominator of the Court Society, e.g., (USA Supreme Court, *Frazier v. Cupp*, 394 U.S. 731, 1969. See MM 5.7.2 Abusive Linguistic Systems Revisited).

Jean Piaget termed procedures disconnected from physical reality 'magical procedures' (Ibid 74). This is what appears to be happening in the Court Society, a confusion between physical causation & psychological causation. The application of 'magical procedures' (psychological causation) upon First Person Authority (physical causation) could be predicted to have severe health implications for the First Person Authority.

8.5.2.2 Developmental Psychology B (Brain)

Based upon the NOT REAL, i.e., logos etimos, magical procedures, and 'numerous corridor contributions', it is not surprising that the Archetypal Judicial Brain of the Elite Spectrum (JLB 10) does not navigate by objects. Object recognition, following the two-streams vision hypotheses of Schneider (1969); Ingle in frogs (1973); Ettlinger in monkeys 1968); Ungerleider and Mishkin on monkeys (1982); and Milner and

Goodale on humans (1992), involves the dorsal and ventral streams. Genre Expression enables the Archetypal Judicial Brain to override normative processing in the parietal and temporal lobes and to reroute data towards resonance (Group singing from the same book, hymn, and page). This rerouting technique is an economic activity in line with the pastorate SKM paradigm. ‘Magical Thinking’ (Wikipedia) explains what is occurring in the group dynamic of the 4D Magistrates Matrix Memplex Machine driving the Judicial Brain Wave through the Y-Axis. This is the crisis in the legal industry, a magic paradigm is clashing with the machine paradigm.

Overwriting the grid, navigation, and object of the mammalian brain by the Genre Expression of Natural Law philosophy is not only a cultural pathology (JLB 7) and ‘group derangement’ (Irving Janis 1972) based on ‘magical procedures’ (Piaget) but it is also a process that enforces group cohesion, group history, group identity, and group pride. The adrenalin and testosterone rewards (Robertson 2012) reached by domination strategies help explain the habits of willful blindness systemic in the Court Society.

8.5.2.3 Developmental Psychology C (Brain)

Turning away from the Assemblage of Actors (JLB 1) in the Elite Spectrum (JLB 10) towards its effects - Broken Communities (JLB 4); Disorder and Disruption in Social Space (JLB 9); Embodied Legacies of Acute Victimization (JLB 11); Exploitive Domestic Practices (JLB 13); Global Mental Health (JLB 15); Occult Economies of Trauma (JLB 33); Political Economy of Trauma (JLB 42); Psychosocial Wounds (JLB 48); Ruptures in Routines of Daily Life (JLB 50); Structural Violence (JLB 55); Trauma Narratives (JLB 61); Trauma Portfolios (JLB 62); and Traumatized Citizens (JLB 63) – the costs of the Shepherd King Magistrate paradigm, e.g., the Pastorate, are very high.

The damage left behind by the Predatory History (JLB 44) and Predatory Practices (JLB 45) caused by the Voodoo Economies (JLB 67) of the Court Society (JLB 10) indicate that the Court Society would better be described as the Cortisol Cartel. Cortisol manipulation and stimulation is the key lever (JLB 21) driving Court outcomes, not fairness, not legislation, not Justice, and not the Rule of Law. The key objective of the Cortisol Society is to expose victims to prolonged magical, mental stressors, e.g., allostatic loading praxis, emotional contagion, passive coping, and TPR (Total Peripheral Resistance). This is consistent with what Plato meant by ‘Drugs’; ‘Magical Poisoning’; and ‘Spells’ (Republic. Bk. III, 413: a, b, c, d, e; Bk. V 5:459: c, d). In other words, the tool of trauma is used by the Court Society to induce and maintain ‘Learned Helplessness’ in their pastorate pen, e.g., (NZSC 70, 11 September 2006, ELIAS CJ, GAULT AND KEITH JJ, 22, 33, 36, 37, 65, 74).

The adrenal glands and the amygdala are two loci of ‘magical procedures’ assault. Although the adrenal glands are small (about the size of a walnut), they have a strong impact on many functions within the body. Each gland helps the body to manage stress regardless of the source of stress. These glands jump in to

ensure endurance, energy, and resiliency despite high stress levels that one might be experiencing. Adrenal glands are designed to work in short bursts of time, and they can burn out if they are utilized too much. When one is exposed to the stress stimuli, the body responds by going into “fight or flight” mode. The adrenal glands kick into gear, and they can secrete over 50 different hormones into the body in order to send the signal for certain functions to occur. Because of the high levels of stress that many people face in the Court, these adrenal glands are constantly kicking into gear, and sending out hormones in order to protect one from the stress. Adrenal fatigue results from continued high levels of stress. Symptoms include depression, low sex drive; hormone balance problems; food cravings, especially for foods with high levels of fat, sugar, and salt; weakness and fatigue; suppressed immune system; autoimmune problems; having a hard time getting out of the bed in the morning, even if you had enough sleep; memory problems; skin breakouts; bone and muscle loss; worsening menopausal or PMS symptoms; and feeling lightheaded when one stands up.

Court cases are perfect scenarios for producing adrenal fatigue. The body does not distinguish the difference between physical stress and mental stress. The most effective Court stressors are those that cavalierly and casually override with contempt legislation and the physics of the Modern world and officials transparently lying (USA Supreme Court, *Frazier v. Cupp*, 394 U.S. 731, 1969). On-going cycles of stress caused to victims of Court cases can burn out adrenal control mechanism so that the body becomes perpetually locked in fight or flight mode. Decreased glucocorticoid production can contribute to upsetting cortisol thermostat control.

The amygdala helps control emotions. When the body is exposed to prolonged mental stressors for longer than normal periods, it starts to produce negative effects particularly anger and rage. The cortisol hormone is meant to be produced in short spurts and not for long periods of time. If the cortisol thermostat goes into hyperdrive or spins out of control, then the victim is facing severe mental and physical health problems that are likely to be life long and even become embedded into DNA affecting future generations. One by-product of cortisol inflaming is chronic inflammation, which can cause premature aging, arthritis, diabetes, heart disease, high blood pressure, obesity, and stroke. Added to this are the social consequences of depression, loneliness, marginalization, and unliveability. Here are the hidden costs of the protection provided by the Court Society.

8.5.3 The Third Perspective

In search of the site of truth telling, (Foucault 1983, 2010: 305), we can travelling deeper into the data snapshot selected from the New Zealand Court Society to *Pan troglodytes*, *Corvus corax*, *Drosophila melanogaster*, and *Physarum polycephalum*.

8.5.3.1 Chimpanzee

MM 2.8 established thirty-two double-blind tuples between Court and Chimpanzee (*Pan troglodytes* behaviors then reverse engineering enabled Court behavior to be identified as a ‘Party Gang Species’ (Wrangham and Peterson (1996; 165). ‘Party Gang Species’ have four defining properties, i.e., (1) Coalition Bonding; (2) Low Costs; Low Risk; and Power Corrupts. These four categories not only describe exactly the Court Society but also are completely consistent with the JBW (Judicial Brain Wave).

Anthropology professor Jill Pruetz - from a ten year study in Senegal of the Fongoli band of *Pan troglodytes*, the only band to regularly hunt other animals with tools - reported (2012) on the use of broken branches tools to jab, impale, poke, stab, and wound bush babies in their tree dens. This functionality is no different from lawyers breaking off facts from reality to semiotically jab, impale, poke, stab, and wound victims in ‘their’ den.

8.5.3.2 Corvus Corax

MM 2.8 calibrated eighty biomimetic tuples between Corvid and Court societies. In all cases, imitation of *Corvus corax* is consistent with Natural Law philosophy.

8.5.3.3 Fruit Fly and Slime Mould

Fruit Fly *Drosophila melanogaster*, with a small brain consisting of only 50,000 neurons compared to around 90 billion in the human brain, has neural pathways similar to human beings, although the two species have taken separate evolutionary paths for over 600 million years. *Drosophila melanogaster* is gravity savvy. But, in addition to not recognizing atoms, the Archetypal Judicial Brain does not recognize gravity. This indicates that the Genre Expression driving the Judicial Brain Wave is on a separate evolutionary track from *Drosophila melanogaster*, gravity, and the human brain.

Slime Mould *Physarum polycephalum*, without a brain or nervous system, is well adapted to robotics, and forms networks with comparable efficiency, fault tolerance, and cost to those of real-world infrastructure networks, e.g., the Tokyo rail system. Able to identify the shortest route, cheap, intelligible, no hidden agenda, not capable of sexual harassment, and incorruptible [the classical Athens juridical, political, and religious principle to tell the truth (alethurgic procedure) (Foucault 1983, 2010: 114)] is better batched, matched, and met by *Physarum polycephalum* than the Court Society.

8.5.4 Summation of the Three Perspectives

Economic activity and group dynamic driven by Genre Expression in the Court Society are overriding and

overwriting higher brain functions. This leaves physical traces both in the blood and brain of the Court Society (adrenalin and testosterone) and in their target prey (increased cortisol and reduced serotonin).

‘What doesn't transmit light creates its own darkness’ (Marcus Aurelius – Meditations). Attracted to the darkest lowest basin; human malware; (34) Occult Institutions; scientifically illiterate; and (67) Voodoo Economies, the Court Society is better summed up as a God Club Darknet (GCD). This GCD is the cultural pathology (James 2010) and ‘group derangement’ (Irving Janis 1972) of a ‘Party Gang Species’ (Wrangham and Peterson (1996; 165) practising ‘magical procedures’ (Piaget) and Voodoo Economies (JLB 67) under the umbrella of Natural Law in pursuit of adrenalin, testosterone (Robertson 2012) and unjust enrichment, i.e., what Plato meant by ‘Drugs’; ‘Magical Poisoning’; and ‘Spells’ (Republic. Bk. III, 413: a, b, c, d, e; Bk. V 5:459: c, d). No evidence exists, whatsoever, either for the Lost World fairytales of Conan Doyle and Agatha Christie or for the white gloves of divine licence.

Welcome to the world of the Darknet Memplex. Weaponized alliances, castellated chains of command, dogmas, habits, mindsets, networks, praxis, and rhetorical systems target metabolism and neurotoxins in Court prey. Exhuming deep down in mimetic mountain, the cannibal hunters employed cages, fences, gates, pits, clubs, snares, spears, traps, and walls to round up their human prey but as we ascend up mimetic mountain past the agricultural and bronze ages with their abattoirs, castellation, grinding stones, living Gods, moats, swords, and temples, we see how these (JLB 21) Key Levers become institutionalized, streamlined, subliminated, and weaponized towards semiotic systems.

The Court is the continuation of war by subliminated means. In the pursuit of domination, power, and subjugation, the Court Cabal has evolved effective systems for igniting stressors, first physical (Medieval), and then mental (Modern). Disrupting circadian clocks, cortisol thermostats, and normativity to disorient, paralyze, and stun the victims selected from the ‘herd’ leaves few outwardly recognized signs of the internal chemical storm. Signs of disturbance in victims are quickly swept under the carpet by the Court Cabal then kept paved over by collective amnesia, a culture of denial, and no-on ramps policies. In other words, the ghost relics of the toxic past remain embedded and subliminated in abusive linguistic systems that are now becoming globalized. The crude molecular bioscience and bioengineering experiments of the Court Society, the Judicial Empire, have shaped history causing DNA alteration, human trauma, torture, and war.

8.6 Hierarchy of Genres

The ‘Hierarchy of Genres’ is a tyranny of dead ideas that has usurped the Modern Legislative State, the public life of prosperous, democratic societies, and the Weber Bureaucratic State. What placed the Court Society at the summit of the Hierarchy of Genres? The only answer can be ‘Sacred Geometry’.

What is ‘Sacred Geometry’? Sacred Geometry is an ancient, archaic, obsolete, and superseded geometry that predates the telescope. It is a medieval cosmology best represented by Aristotelian Mechanics fitted into a Thomist paradigm. At the centre of the Sacred Geometry is Empyrean Heaven occupied by the Judicial priesthood and around the Empyrean Heaven are the shells of protection provided by the Court Society (Angels of Heaven, holy warriors, knights in tournament, oratorical battle). This ontological fantasy constitutes Nature, Order, and the Rule of Law. When the Judge says, ‘Order in the Court,’ ‘Order’ (Latin ‘row,’ e.g., array, series) really means an order established upon Hierarchy of Genres, Natural Law, and Sacred Geometry with the Old World Order Judge the shamanic priest at the summit of the pyramid food chain. It is this leftover ‘God Club’ that invests secular USA President into office and overrides Governments, Presidents, Prime Ministers, and the will of the People.

In ‘Sacred Geometry’, the world is a stationary chessboard, Judges are the Prime Movers on the pyramid, and parliaments and people are the pawns. But, in modern reality (Lorenz 1993), each Judicial Order is not only a disequilibrium but also each order, even if it is the same order, causes dissimilar effects. In short, the established order of the judge is affirmation of the Great Chain of Being while the order of the judge is disorder.

The entire infrastructure of the ‘God Club’ (4D Magistrate Matrix Memeplex) rests upon magical mumbo jumbo derived from Medieval cosmology (1200 – 1687), historical discourse framed within an ecclesiastical template whose first premise is Jeremiah 1:10 ‘Behold, I have today placed you above nations and kingdoms, to uproot and destroy and disperse and to scatter, to build and to plant’. The second mumbo jumbo premise is the worn-out dogma of Pope Gelasius I (492 – 496), who asserted papal independence, papal supremacy, and the Two Swords system. The third mumbo jumbo premise in the toolbox is the Constantine Donation, which Lorenzo Valla in ‘De falso credita et ementita Constantini donatione’ (1440) exposed to be a forgery. This scholastic architecture is that of a Medieval theory of world government and it is this Medieval entitlement and privilegium architecture which is resurgent. Regulatory breakdown and capture are synonymous with the Darknet Memeplexe (4D Magistrate Matrix).

8.6.1 From Whence Does The Concerted Drive Back to ‘Sacred Geometry’ Arise?

The first answer is to be found in the existence of a global unfettered judiciary. Tate & Vallinder (1995) is not useful in explaining the global expansion of judicial power. The International Organization for Judicial Training (IOJT) (2002); judicial education institutions; and international judicial conferences provide the best line of research. The second answer is to be found in the covert international USA-led initiative to control, integrate, and orchestrate judicature on a global basis as part of Operations Afghanistan Enduring Freedom and Iraqi Enduring Freedom. See MM 4: 2 Clearing the Decks. A third answer can be found in the sociological neoliberalism of ‘The Social Crisis of Our Times’ (Röpke 1950), e.g., Court as administrator, Court as citadel, Court as intervener, Court as omnipresent public service. See Foucault

2004, 2008: 176 – 183.

The online document ‘For the Incoming Attorney-General 2011 Briefing in relation to functions carried out by the Ministry of Justice,’ December 2011 © Crown Copyright, shows that the NZ Justice Portfolio is formatted according to a JOpsC (CAPSTONE JIMP JOE) strategic framework during the first and second terms of the Fifth National Government of John Key. The most likely route for JOpsC (Joint Operations Concepts) into the New Zealand Justice System would appear to be by Chief Justice Sian Elias (Stanford) and the Chairperson, New Zealand Institute of Judicial Studies Susan Glazebrook (1998 President of the Inter-Pacific Bar Association) during the Fifth Labour Government of Helen Clark when the USA Ambassadors were Carol Moseley Braun (1999 – 2001) and Charles Swindells (2001 – 2005) and Phil Bruce Goff was variously the Ministers of Defence, Foreign Affairs, and Justice. The distinction between battlefield and non-battlefield has ‘grown stale; (Jeh Johnson, USA Department of Defence General Counsel, American Bar Association National Security Panel 3 December 2011, Daphne Eviatar - live-tweeting).

One sample of a global unfettered judiciary is the NSA pillaging, plundering, and stealing global information (Echelon, Poindexter’s Total Information Awareness, Bullrun, Cottonmouth 1, Dropoutjeep, Muscular, Prism, Quantum, Treasure Map) at a scale not observed since Colonial expansion. Global data doubled between 2010 and 2012 and during this period the NSA and its Echelon allies collected hundreds of millions of email address books every year, hundreds of billions of cellphone locations, and trillions of cellphone log books. Without heroes like Julian Assange, Chelsea Manning, and Edward Snowden making a public stand (parrhēsia), global citizens would know nothing of these theft operations sanctioned by Judges through complicity, non-oversight, non-regulation, and secret interpretations in secret Courts. At the core of these operations is the sense of entitlement by a dimorphic (10) Elite Spectrum (JLB 10) and Occult Institution (JLB 34) driven by the Key Levers (JLB 21) of sacred geometry (Magic).

8.7 The Medieval and Thomist World of the Court

The current Court structure is medieval, scholastic, and Thomist. Accepted authority, accusation, affidavits, cause & effect, confessions, credibility, the Crown, defence by a lawyer, depositions, dossiers, empirical evidence, experiences, natural law, No ‘Leading Questions’, Oaths, Officers of the Court, oral, procedural rules, public Courts, realm of the sensible, Rules of Evidence, solid presumption of Guilt, standards of proof, testimony of witnesses, tribunals, and trial jury are entirely medieval, scholastic, and Thomist (Broedel 2003: 92 – 98; Levack 2006: 74 - 108).

An estimated 100,000 executions (Judicial murder) took place between 1450 and 1750 from Scotland to Transylvania and from Spain to Finland (Levack 2006: xii). This 300-year witch-hunt was a judicial operation under judicial auspices conducted according to formal process and the Rule of Law (Levack

2006: 74). Judicial verification of animal transformation, broomstick flying, causing blights & plagues, and intercourse with the devil were all reached by the same judicial methodology that still operates in the Courts today and lawyers defended all victims, who had to pay for their Judicial torture and murders just as today Court-designated prey have to pay for their victimage.

During the 300-year witch-hunt, ‘judges flagrantly ignored or violated the rules’ (Kelly 2001: 450; Levack 2006: 84). It is time for the world to wake up to the fact that the Darknet Memeplexe (4D Magistrate Matrix) is always going to flagrantly ignore or violate the rules. The Court system is a rule-breaking system. Regulatory breakdown, capture, and violation are what they do. It is their footprint, Genre Expression, group dynamic, habitus, hubris, identity, imprint, methodology, praxis, semiotic readout, seigneurial economy, and trade signature. See Berman 1983; NZSC 70: 135; Girard 2010; Sorge 2013; and Sega 2014. No divine insight is occurring within the Archetypal Judicial Brain. No ‘White Gloves’ are steering the Judicial Brain Wave. No ‘Reason’ and no ‘Rule of Law’ are taking place in the Negative Nexus of Power (JLB 27) of the Negligent Patriarchs (JLB 28). Meme mimed from an imaginary mould, morph without template, the Darknet God Club Memeplex is aberrant neurological chemistry.

8.8 Torture and the Courts

The European study of Roman Law led to the revival of Judicial torture to elicit confessions, information. The practice appears to have first begun in Verona (HC 11,228). The term of the Forty Third President of the USA saw a return to Roman Law and the application of torture. Courts, judges, and lawyers validated this program.

The 2013 Globalizing Torture, a 213 page report compiled by the Open Society Justice Initiative (OSJI), found that more than a quarter of the world's governments covertly offered support to the CIA global kidnap, detention, rendition, and torture operation mounted during the USA Bush administration of the Enduring Afghanistan Freedom and Enduring Iraqi Freedom. Methodology included ‘active participation of governments, authorized human rights violations, closed doors, cover of secrecy, endorsement by government lawyers, enhanced techniques, immunity, lack of accountability, ongoing abuses, rendition, and torture’.

The 2014 Senate Committee Study of the Central Intelligence Agency's Detention and Interrogation Program (SSCI report) costing \$40 million and taking three years to complete also investigated this Court Roman Law torture tradition. MM 5.7.2 Abusive Linguistic Systems Revisited discussed the active role of the USA Justice Department, e.g., John Yoo (Teaching Law at Berkeley), Jay Bybee, and John Rizzo in their development of the Torture Memorandums, together with Columbia Law Professor Philip Bobbit and Harvard Law Professor Alan Dershowwitz. Ex CIA Director Michael Hayden advocated rectal feeding. Jonathon Fredman, CIA Lawyer, Langley, V, advocated hiring psychologist James Mitchell as a consultant

to interrogations at Guantanamo Bay and other CIA black rendition sites. Mitchell Jessen and Associates advised (1) all-white rooms (2) constant lighting, (3) loud music, (4) sleeplessness; (5) stress positions, and (6) waterboarding. The functionality of this enhanced praxis was to cause psychological disorientation and, thereby teach ‘Learned Helplessness’ (Wikipedia). The effects can be observed in the bounce back behavior of ISIS.

8.9 Hifumi Okunuki and Taeko Uchida

In the Japan Times 25 December 2014, Page 13, ‘Standing up to the Country’s Flagship Carrier: Credibility of justice system in spotlight’, Hifumi Okunuki comments on the lack of legal logic and jurisprudence logic in Court decisions stating that it is obvious in JAL Cabin Crew versus JAL that the decision was made before the case started. Taeko Uchida, Lead Plaintiff against Japan Airlines, and fighting since 1977, states how judges discarded careers, health, and lives in a cavalier fashion; that judges made a mockery of the legislative parameters; and she worries that ordinary citizens will lose their faith in the legitimacy of the Courts. The long battle of Taeko Uchida (1977 – 2014) demonstrates the price of citizenship, (parrhēsia) resistance to the group dynamics described so well by Hiroshi Segal in *Zetsubo no Saibansho* (Courts Without Hope 2014), i.e., the aberrant neurological chemistry of the Juristocracy.

In Australia, the Iranian cleric Man Haron Monis was on bail for a string of violent offences, including being an accessory to murder; in Bangladesh, in Bangladesh a Court has issued a warrant for the arrest of the former Prime Minister and current opposition leader Khaleda Zia; in Egypt, the Courts, aligned with the military, are handing out mass death sentences; in India Court processes take many years; in Japan Courts hand down mostly what the Government wants; in Malaysia, the Opposition Leader Anwar Ibrahim has been kept jailed for years on charges of sodomy; in the Maldives, 23 February 2015 the former president Mohamed Nasheed, the nation's first democratically elected leader, was forcibly dragged into Court by the police and detained on terror charges, accused of ordering - while president - the arrest of a judge three years ago; in Pakistan the Court is actively pursuing former military ruler Pervez Musharraf for firing Pakistan's highest-ranking judge in 2007 and for placing judges under house arrest in 2008; and, in Thailand, the Courts, aligned with the military, are actively destroying democratically elected governments and pursuing popular democratic leaders. Everywhere the Court system is anti-democratic, chaotic, jealous, and vengeful. The mess observed by Hifumi Okunuki is caused by the false truth telling of the Old World Order being in culture clash with the public truth telling of the Modern World Order.

8.10 Vertical Connectivities with Gold Card New Zealand

First, NZSC 70 is a semiotic simulacra of the first verse of Genesis, i.e., ‘In the Beginning was the Word and the word was with “the Gods”’. Here is the beginning of logos etimos, i.e., ‘muthos’ the true version (language definition, etymology, purification, and word factorization as first principle; not data, effects,

empiricism, GPS, information, objects, statistics, tables). Second, the ~280 chantings of ‘Lord’ in NZSC 70 demonstrate Group Communion, Group Think, Orality, Resonance, and Trance (Not data, effects, empiricism, GPS, information, objects, statistics, tables). Third, nothing separates NZSC 70 from ISIS or Wahhabi Islam. ISIS, NZSC 70, and Wahhabi Islam all and each (1) chant, echo; (2) claim special grace; (3) cry out a holy word (Allah, Lord) to induce group trance; (4) employ old texts; (5) factorize and purify nomenclature; (6) treat outsiders as non-humans; (7) destroy (Nimrod, Palmyra, Petra – Harnett Tryphena lands; (8) ignore the wider economic consequences of their actions; (9) justify *Ius Malectractandi* in the name of protection and purification; and (10) resonate with a dreamlike fictional world regarded as a Golden Age: this phase-locking between ISIS, NZSC 70, and Wahhabi Islam indicates the commonality behind the extreme ideologies driving the resurgent past.

Compare ISIS, NZSC 70, and Wahhabi Islam text with the HC 11,543 text of ‘On the Revolution of Heavenly Spheres’. Copernicus computes from tables with each table tagged, tied, tiled, timed, and tupled to empirical, factorized, observable, repeatable, and visible vectors in the real world. See also the Mortality Tables of John Gaunt (Foucault 1978: 74). By sharp contrast with quantification, Imams and judges operate not from factorization of the world but from factorization of the word, a tradition belonging to the tradition of perfect languages (Eco 1995), i.e., a priori, Adamic, original, universal languages. The answer and truth, however, are not in the word but in the world.

The swords of the Court Society, ISIS, and Wahhabi Islam are all the one and the same sword - the sword of the SKM (Shepherd Magistrate King, the divine herdsman) - forged in the same theological Smithy. This iconic clinging to the sword, rather than to metallurgy or the metallurgist, suggests that the sword was fundamental in the establishment of these three groups. This would not only date the Court Society to the Bronze Age, e.g., HC 8,400, but also place it squarely within the military camp. Furthermore, the methodology of the Court Society and NZSC 70 are subliminated simulacra of swords and Courtroom practices are subliminated simulacra beheadings, cuttings, and stabbings, wounds now hidden deep inside neurochemistry and expressed as damaged DNA, health, metabolism, people, and societies. In other words, Court Society ‘Bleeding Out’ systemics has metamorphosed from blood to brain; from metal to mental.

8.11 Return to 1978 Foucault

‘How can the art of government be released from this blocked situation? (Foucault 1978: 140).

To improve the condition of the population, to increase its wealth, its longevity, and its health are the end of Government (Foucault 1978: 141).

Pastoral power is supposedly a power of care, not a power of strength and superiority (Foucault 1978: 172).

Foreign to Greek and Roman thought, pastoral power became mainstream European thought due to

the Christian Church (Foucault 1978: 174).

The great cosmo-theology that served as the framework for the arts of government of the Middle Ages, and still of the sixteenth century (Foucault 1978: 447, 448).

It is ‘antistrategic’ to be respectful when a singularity revolts, intransigent when power violates the universal (Foucault 1978: 488).’

8.12 Return to the Magna Carta

The Magna Carta - 800 years old in 2015 and the basis of the 1948 UN Convention on Human Rights - promised (1) credible, reliable witnesses; (2) Judges who know the Law of the Land; (3) Judges who have the means to observe the Law; (4) no one is above the law; (5) proportionality and prudence; and (6) Standardization of Measurement. All are rejected by Judicial Activism and Solution-Focused Courts.

8.13 Return To Medieval Natural Law

Medieval Natural Law has not disintegrated. The Western legal system remains the Old World Memeplexe. However, the simulacrum has NO SOURCE CODE. Without DNA the Court Society is not a site of truth. ‘Its mechanism of disassociation is simply due to the egoism of power, i.e., economic egoisms’ (Foucault 2004, 2008: 306). Malfunctioning history now has an explanation. Twelfth century *novi homines* of *advocati, causidici, clerici, magistri, ministri, and officiales* - a new regime of legitimized violence (Weber 1919) and a Persecuting Society (Moore 1987) - are out of phase with the modern site of truth. The modern mainframe has moved away from truth being decided by gladiatorial battles of ‘Naturally Better Men’ who have been ‘Attracted to their Proper Place’ by the ‘Natural Law of Aristotelian Rest’ and who are ‘bound together’ by ‘Assignment of Rank,’ ‘Feudal Obligation,’ the ‘Great Chain of Being,’ Practices of ‘Patronage and Protection,’ “*Summum Bonum*”, and ‘Teleological Orientation’. The Scholastic Corporation of the law profession, which constitutes a ‘Circle of Perfection’ at the ‘Centre of Universe’ sustaining ‘Unequal Rights’ in a ‘Privilegium’ against ‘Naturally Inferior Men’ through the protection of the ‘*Primum Mobile*’, is nothing more than historical baggage cast up on tomorrow’s shore.

Empiricism, evidence, and external experience expressed as BIPM (International Bureau of Weights and Measures); Body Mass Index (BMI); Earth Similarity Index; GPO; ISO; Planetary Data System (PDS); Space-based data; and UN Conventions (1948, 1976) are the modern platform. The crisis of governmentality is the intelligence and performance gap between the Old World Memeplexe and the modern site of truth telling.

8.14 Return To Wave Theory

The wave theory Saussure proposed is Radiative Forcing (pebble plopping into the pool); however,

standing wave and wave trains (group of waves of equal or similar wavelengths traveling in the same direction) better explain Contagion Cohesion in Continuity, e.g., bailiffs, judges, lawyers, prosecutor, registrar, and sheriff, which are economic offices whose rhetorical discourses are group of waves of equal or similar wavelengths traveling in the same direction (Polarized). These polarized wave trains, i.e., a wave packet, are periodic preferential travelling waves. To put it into groupthink neurology: ‘Nerves that fire together, wire together’ (Donald Hebb, *The Organization Of Behavior*, 1949).

Periodic polarized wave trains (semiotic wave packets) embedded in a standing wave of semiotics firing and wiring together on the Y-Axis provide a mechanical motor that not only explains all the time column vignettes of the Saussurean Stacks but also the SS-CK DP [Sega-Sorge (MM 6) and Cameron-Kelo (MM 7) Data Packages]; the ‘Judicial Brain Lexicon Bundle’; the James Lexical Bundle; and the Judicial Brain Wave. When Tipping J at NZCS 70: 135 states, ‘Judges make Law. They always have done; hence the expression “judge-made law”,’ he is replicating a wave train originating from ground zero in the Saussurean Stacks, the epoch of Gilgamesh in Sumerian Uruk. ‘Wired’ wave trains firing together vertically would also explain not only the group cohesion behind social contagion but also the aberrant neurological chemistry behind the Judicial Brain Wave Twenty-Five Common Frequencies (MM 7.7.10). Anyone or anything standing in the way of the ‘Darknet Wave Train is going to be bulldozed, flattened, railroaded, shoved, shunted, smashed, and wiped out. But this global pipeline of Pastorate Power pulsating from the wrong side of history is an echo of an obsolete site of truth telling.

8.15 UNBLOCKING the Future : UNBUNDLING the Past

Normalization of Economics based on the power of physics (Foucault 1978) moves law management to the machine from magic, to the scientific from sorcery. The Court Society is not critical infrastructure. In this function and licence-shift,

- (1) Scientific geometry replaces sacred geometry;
- (2) Science & Technology replace the supernatural & transcendentalism;
- (3) Secular economy replaces seigneurial economy;
- (4) Flattened hierarchy replaces stovepiped society.

8.15.1 Scientific Geometry Replaces Sacred Geometry

First, fractal geometry expands exponentially at 1, 2, 4, 8, 16, 32, 64, 128, 256, 512, 1024: ten steps into the lacunarity labyrinth and vector field options are 1024. This lacunar expansion is a Cantor Dust with dimensions of .6309; 1.2618, 1.8927. The Ratiocinative-Legal, or Rational-Legal, descends down this devil’s staircase on a word wizard mission into the basement of ‘perfection’ and returns bearing illusionary gifts. Reversing polarity, the closer one remains to 1 (Binary Default) is not only better, cheaper, and

quicker but also intelligible.

Second, most human problems have no solution but accident, chance, the random, and time. Casino Courts place chance and randomness at the centre of decision-making. In the Casino Courts, participants win proportionately. No Binding, no Intrusion, no Judgment, no Justice, no Reason, and no Rule of Law exist in Casino Courts. The function of Casino Courts is to start the human process of moving on, on providing solutions, of finding livable endings by an open, participative, proportionate, random, transparent methodology. See (1) *The Essence of Chaos* (Lorenz 1993); *The Drunkard's Walk: How Randomness Rules Our Lives* (Mlodinow 2008); (3) Chaitin (1990; 1998; 1999; 2001; 2005); and (4) the Brownian Motion Hypercube (MM3, MM4, MM5).

Third, defaults eliminate litigation. The 3000-year history of ancient Egypt - ended only by Greek, Roman, and Moslem intrusions - was built on defaults. MM6 and MM7 show clearly the European default to be Zoroastrian. The Catholic Church dragged the Western world out of its Zoroastrian substrate into the alien default Shepherd King paradigm of the Semitic Middle East, a paradigm that works well in the Middle East, e.g., Bashar al-Assad, Hosni Mubarak, Muammar Gaddafi, Saddam Hassan. Not even nominal democracy has taken hold within the domain of the Shepherd King paradigm.

8.15.2 Science & Technology replace Supernatural & Transcendentalism

Barcodes; BIPM (International Bureau of Weights and Measures); Body Mass Index (BMI); Earth Similarity Index; GPO; ISO; Internet of Things (IoT); Object-oriented programming (OOP); Planetary Data System (PDS); Space-based data; and Smart Grid replace the Medieval clerks, Medieval Cosmos, Medieval Empyrean Heaven, and the Shepherd Magistrates, i.e., machines replace the magical magistrate matrix.

8.15.3 Modern Economy replaces Seigniorial Stovepiped Economy

'It is through the development of the science of government that the economy could be re-focused on a level of reality that we now describe as the economic (Foucault 1978: 140).

Power is a circuit and relay system (Foucault 2003: 29-30). Thus, the power shift to a Modern platform requires UNBUNDLING the Assemblage of Actors (JLB 1) from the Simulacrum without Source Code. The first relic offices leftover from the HC 11,215 Lateran Council and HC 11,215 Magna Carta to be UNBUNDLED are (1) Bailiff; (2) Barrister; (3) Prosecutor; (4) Registrar, and (5) Sheriff. In this economic rewiring, Bailiff deletion provides people with safety and security in possessions and properties and forces predatory institutions such as banks to alter risk-causing behavior; Barrister deletion removes disputatio House of Card gladiatorial tournaments; Prosecutor deletion shifts focus towards the Internet of Things

(IoT) and the Smart Grid, e.g., in Object-oriented programming (OOP). UNBUNDLED registerial functions can be shipped offshore, e.g., India, the Philippines, Tonga. Sheriffs are deadwood from Sherwood forest.

Second, monopolies of birth, marriage, divorce, & death are UNBUNDLED from the Court Society. The fact that 3000 years ago Jewish priests (Judges) ruled over birth, marriage, divorce, & death is not the baseline of a Modern safe and secular economy. See the 2013 ‘Divorce Corp’ (Director Joseph Sorge) and its Trauma Narratives (JLB 61); Trauma Portfolios (JLB 62); and Traumatized Citizens (JLB 63) for an introduction to the horrors of divorce BUNDLED and wired to the Court Society.

8.15.4 Flattened Hierarchy replaces Stovepiped Society.

The stovepiped Court Society is a travelling wave on the Y-Axis of inertial old rhetoric left over from the magical age. The Internet of Things (IoT), OOP online services, OOP smart documents, and the OOP smart grid can replace the hierarchy of Medieval clerks and their Scholastic Corporation.

8.15.5 Crime

Recognition that the human brain is ‘Born to Be a Good Scientist’ shift genre expression and semiotic readout towards better biometrics. Economic reformat away from the HC 11, 215 Lateran Council, Medieval clerks, Scholastic Corporation, and Shepherd Magistrates resets notions of (1) crime and (2) Policing. This constitutional genre shift towards Plato’s ‘Caring Communities’ is community empowerment, a polarity switch from the community disembowelment policies actively implemented by Canon and State Courts whose members reaped rewards from the breakup (Berman, Bisson, Blickle, Brundage).

8.16 The Tipping Point

In examining the Galapagos Syndrome, Invisible Gorilla, and the Tyranny of Dead Ideas, it is first self-evident that NZSC 70 is a time capsule demonstrating a thousand year gap in knowledge. Dominion over Governments, People, and the Universe, with no training apart from three years studying to be a lawyer and having been a lawyer, is dogma from the wrong side of history straight out of the universities of Bologna and Paris when theology was queen of the sciences. The complete rejection of measurement and science by ELIAS CJ, GAULT J, AND KEITH J, NZSC 70, 11 September 2006, at 51 places the law management monopoly in New Zealand pre Aquinas, Summa Theologie, I, II, 90, 1 ad 1, and pre the 1215 Magna Carta 35. This retrograde movement by New Zealand is to be expected if the Five Eyes nation is trialing ‘Solution-Focused Courts’ for an offshore contractor, e.g., the AWE methodology of the JOpsC (CAPSTONE JIMP JOE) USA military; International Organization for Judicial Training (IOJT) (2002).

The Shepherd King Magistrate is Absolute Idealism; cognitive dualism; the ‘noumenal realm’; part of a divine or infinite mind; a transcendental idealism; transcendental deduction; and a ‘god-like’ ability to create content according to rules of thought (logos etumos). But rules of thought cannot be separated, from data, experience, empirical content, GPS, information, phenomena, public verification, and spacetime. Occupying castles in the air and dressed in medieval cloth, the transcendental ego of the Shepherd King Magistrate is an aberrant neurological chemistry and a seigniorial economic system.

In the platform shift away from the grazing activities of the divine herdsmen, the Protestant Reformation HC 11,500 – 11,600 provides a successful memplex towards economic repolarization. This exoskeleton ecology involves broad vector movement towards IoT, OOP, and the Smart Grid (e.g., C#, Java, Perl, Python); litigation-free countries, cities and towns; closing enrollment and phasing out law faculties and law firms; muscular testing of all remaining judges and notaries by American College Testing (ACT) and Scholastic Assessment Test (SAT). No Government hiring of lawyers; no lawyers allowed in Government; non-appointment of judges; putting law libraries into archives; reviewing historical cases for in-house criminality; selling off Court premises; and shunting law professors out onto the streets are all significant steps in derailing, expelling, unblocking, and unbundling the Darknet Hebbian Wave Train.

8.17 Review

4D Y-Axis kinematics have not only delineated the fault line between the Age of Astronomy, Big Data, Machines, Science, and Technology and the Age of Astrology, Divinity, Magic, Sacred, and Theology but it also highlighted how a resurgent past has empowered a shadow elite, who, as an entitlement, undermine Democracy, Government, and the Free Market (Wedel 2009) and promote State Terrorism (Westra 2012). Democratic insecurities are aptly illustrated by Democratic Insecurities (James 2010).

Our Schläfli Saussure Hypercube Projector (MM 5.11) has illustrated social contagion in continuity as circulation, institution, social psychology, and a Wave mechanics. Y-Axis Hebbian Wave Trains and Poincaréan Cut flipbooks explain how (1) War Lords became Law Lords; (2) many Court buildings resemble temples; (3) Court officials dress like Church officials; (4) Court processes replicate Church processes; (5) the barristers Henry Plantagenet introduced to England to countermand the power of the Barons became the new barons; (6) Clergy immunity from secular jurisdiction became barrister immunity from secular jurisdiction; (7) when the clergy lost their status the secular clergy (barristers) took up the fallen status; (8) when European exporting foreign slaves to the New World ceased, Courts and shipping companies recolonized the empty envelope by exporting poor whites to the New World; and how (9) the Medieval Catholic Church theory of ‘World Government’ (Giles of Rome 1300) has become the mimetic morph model behind the global expansion of judicial activism, juristocracy, and judicial power, i.e., amplification, cloning, imitation, meiosis, phase-locking, replication, resonance, synchronization,

twinning). Empty envelopes of semiotic structural space, not functionally repurposed, become recolonized by semiotic simulacra.

The Modern world only exists and continues to survive due to active citizenship refusal, rejection, and resistance (Parrhësia) against the Court Society. Without Parrhësia, the world would run on feudal defaults, i.e., the ‘Learned Helplessness’ (Wikipedia) of the Shepherd’s flock. But citizenship is not dependent upon passive acceptance of the SKM (Shepherd King Magistrates) (NZSC 70: 36). Parrhësia, not protection by the Court Society, is the price of citizenship. The Ancien Régime canards employed by New Zealand Chief Justice Sian Elias and her colleagues in NZSC 70 (2006) only justify the adverse consequences of ‘protection’ (NZSC 70: 36, 37, 74) caused by the ‘economic egoisms’ and power-induced hubris (Robertson 2012: 266) of the SKM Pastorate.

8.18 Summary

Saussure’s synchronic blanket covers a dark, dangerous, deep, deranged, dirty, and dysfunctional diachronic reality on the Y-Axis. In the history of ideas, Democracy is a memeplexe fondly imagined to have begun with Solon of Athens during the early sixth century BC (HC 9,400). However, Aristocracy, Oligarchy, and Democracy were the hybrid model introduced by Solon and now, as then, the ballot box remains excluded from actual governance. Western ‘democracies’ are actually based upon a Lacedaemonian Constitution; to be more exact, based upon the Two Swords Paradigm with the Darknet Third Branch of Government being the Shepherd King wielding the dominant Sword. In this memeplexe, Judiciary is the Only Law and it is despotic, not legislative; private, not public. Politicians, having a short shelf life, are powerless; puppet Parliaments rubberstamp legislation handed down to them; and, defined by the ballot box border, citizens are excluded from Governance.

The effects upon Global Mental Health (JLB 15) caused by this massive-scale emotional contagion on the Y-Axis must be enormous. The fact that this Disorder and Disruption in Social Space (JLB 9) by Human Authors (JLB 19) and Institutional Actors (JLB 20) from a Malevolent Bureaucracy (JLB 22) practising a Political Economy of Trauma (JLB 42) causes DNA alternation should be disturbing. The fact that this Structural Violence (JLB 55) and these Voodoo Economies (JLB 67) are Unconstitutional Rule (JLB 65) by Secular Theodicies (JLB 51) should be obvious. It should also be disturbing that ~460 years after Copernicus (1543) not one of Copernican methodologies has turned up in Court praxis, e.g., NZSC 70, yet they are common across all other professions, none of which still employ Latin dictionaries in decision-making.

It requires rocket science to know that the Court Society is not the centre of the cosmos, not the copy of the cosmos, not licensed by the cosmos, not the mouthpiece of the cosmos, not the saddle of the cosmos, not the shepherd of the cosmos, and not the sword of the cosmos. Binding power, divine sovereignty,

heavenly licence, the keys of the kingdom, or perfect knowledge are not possessed by a Judge. The judicial birds-eye, global, long-sighted, neutral, omnipresent, totalizing, universal gaze is fable, fantasy, fiction, phantasmagoria, and ruse. These notions of control are delusion, hubris, and illusionary. The relationship of fearful, reverential, trembling obedience and obligation owed to God and his Judges is delusional. The Judge is not the Commander of God; the population is not the children, not the herd, and not subhuman.

Governance pathologies, regulatory breakdown, regulatory capture, and state terrorism are an inventory of effects directly connected to the persistence of the Darknet Hebbian Wave Train leftover from a Medieval cosmo-theology. As Roland Barthes put it in *The Semiotic Challenge* (1988), ‘The world is incredibly full of old rhetoric’. Five thousand years of civilization, education, history, legislation, and science have failed to constrain and control the Darknet Third Branch of Government. This ‘blocked situation’, a frozen memeplexe, requires radical climate change because, ‘based on an original mistake, such forms of Government never last. Beginning badly, they cannot fail to end badly. Democracy is safer’ (Aristotle, *Politics*, 1302a). Thus, the time has come first to reduce the constitutional role of a judge to zero and second, to remove the judge from governance because a judge is nothing more than a travelling wave of aberrant neurological chemistry held in place by Hebbian Train Waves of ancient dogma.

8.19 Conclusion

‘Lords of the Land still plunder the people through deception and fell purpose and are still so fond of power that they refused to be regulated or watched (YASNA 9, 48, 51). Men of ill deeds still make their living by injuring the innocent (YASNA 31). Wild beasts of prey driven by evil creed still bring community, family, happy life, house, land, and villages into destruction, exile, misery, & ruination (YASNA 9, 31, 32, 34, 46, 53). And the House of the Lie - the Evil dominion of evil deeds, evil words, evil self, evil thought, and evil food, the place of corruption (YASNA 49, 53) – where Judgment is dragged sideways by Princes (Hesiod – *Works and Days*) still exists enshrined in the Courthouse of the Judges.

Caring constitutions begin from the end of the divine pastoral shepherd (Plato, *Statesman*, 258e; 261c, d, e; 265d; 268c; 275b, c; 278 b, c, d, e; 287b; 291d; 293 c, d, e). Ending ‘Learned Helplessness’ is economic repolarization and Genre Expression shift with no backwards compatibility away from the pastorate, its priests, its predation, its privilegium, and its pyramid of power.

‘The great pyramidal description that the Middle Ages, or philosophico-political theories gave of the social body...’ (Foucault 2003: 51).

‘This great battle of the pastorship traversed the West from the thirteenth to the eighteenth century.... What resulted from the Reformation was a formidable reinforcement of the pastorate in two types,

the Protestant, and the Counter Reformation with the pastorate a hierarchized pyramid. The pastorate (is) one of the decisive moments in the history of power in Western societies' (Foucault 1978: 149, 185).

In the eighteenth century an immense economico-political struggle occurred around knowledge and the state intervened by (1) Disqualification; (2) Normalization; (3) Hierarchical Classification; and (4) Pyramidal Centralization, which allowed these knowledges to be controlled (Foucault 2003: 180).

Catholic, Protestant, and the builders of the Modern Legislative State have all copied, implemented, mimed, and utilized the function, purpose, and structure of ancient Egyptian pyramids. But the site of truth telling' (Foucault 1983, 2010: 305) has moved away from the Old Earth Old Heavens paradigm based on Aristotelian mechanics, the Great Chain of Being, the Circle of Perfection, Sacred Geometry, and the Thomist synthesis towards the flattened hierarchy of the Digital Revolution and Information Age.

Berman (1983: 39) and Girard (2010: 108) are correct. The Law itself is finished; it is failing everywhere; and it is collapsing, crumbling because the 'site of truth telling' has moved far away from its magical, Medieval, and theocratic foundations. This is the crisis in juridical ontology, i.e., 'the aura of an old project that has evidently been abandoned' (Foucault 1978: 199). Steven Hawking in *The Grand Design* (2010) and Kathryn Schultz in *Being Wrong* (2010) both draw attention to 'Wrangology'. Constitutions including judges and lawyers; The International Organization for Judicial Training (IOJT) (2002); judicial education institutions; and international judicial conferences are all examples of Wrangology, for, when science is everywhere, judicial systems are so far outside the mainstream format as to be clearly unintelligible.

The One Judicial Brain in 4D spacetime - stabilized by the economic activity of a Genre Expression - brings intelligibility to 5000 years of chaos. The Dominican preacher John Bromyard (fl. ca. 1390) observed that as lawyers aged and became experienced they became monkeylike, more reprehensible, and vicious (Brundage 2008: 482), i.e., characteristic traits of testosterone over-dosage. Here is the grasshopper and locust dimorphism discussed in MM 7.4, a dimorphism that not only combines gene and genre expression but also provides the chemical link between man, chimpanzee, crow and the origins of judicial violence. Brain scans demarcate internally what Plato, Bromyard, and many others [(e.g., Adam of Perseigne; Dante; Gautier de Coinci; Guiot de Provins; Jason de Mayno; John of Salisbury; Hugo von Trimburg; Matheolus; Richard of Bury; Walter de Chatillon) Brundage 2008: 466-487] observed externally, because the vectors of despotic power and dehumanized behavior (e.g., NZSC 70: 22, 33, 36, 37, 65, 74) alter brain chemistry leaving behind physical patterns of aberrant neurological chemistry.

An anti-pastoral revolution is profound societal change, i.e., repolarization away from Old Earth Old

Heavens economics. The Age of Big Data has no need of the products of Natural Law philosophy. A tyranny of dead ideas, the 5000-year old Judicial Empire is not a clone of the cosmos and Judges are not the Commanders of God but instead they represent a magical Medieval theocratic enclave surviving at the core of Modernity. The mechanics of the Judicial Junta are Y-Axis Hebbian Wave Train of Astrologi Hallucinati sustained by aberrant neurological chemistry. Paradigm and platform shift away from this masquerade of the masters towards Foucault's bio-politics and economy of physics is a system reboot towards 'normalization (principle of intelligibility)' in phase with NASA Nature. This mainframe straightening away from the economy of the Simulacrum without Source Code towards a New Earth New Heavens economy is a memplex reset enhancing brain neurology within the Brownian Motion Hypercube.

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