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Andrew Gelman
gelman@stat.columbia.edu

Alex Kiss
nancy@shallot.cpmc.columbia.edu

Jeffrey Fagan
Columbia Law School, jfagan@law.columbia.edu

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AN ANALYSIS OF THE NYPD'S STOP-AND-FRISK POLICY IN THE CONTEXT OF CLAIMS OF RACIAL BIAS

BY:

PROFESSOR JEFFREY FAGAN
COLUMBIA LAW SCHOOL

AND

PROFESSOR ANDREW GELMAN
DEPARTMENTS OF STATISTICS AND POLITICAL SCIENCE
COLUMBIA UNIVERSITY

AND

ALEX KISS
DEPARTMENT OF BIOSTATISTICS
COLUMBIA UNIVERSITY

An analysis of the NYPD's stop-and-frisk policy in the context of claims of racial bias[*]

Andrew Gelman[†]   Jeffrey Fagan[‡]   Alex Kiss[§]

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Abstract

Recent studies by police departments and researchers confirm that police stop racial and ethnic minority citizens more often than whites, relative to their proportions in the population. However, it has been argued that stop rates more accurately reflect rates of crimes committed by each ethnic group, or that stop rates reflect elevated rates in specific social areas such as neighborhoods or precincts. Most of the research on stop rates and police-citizen interactions has focused on traffic stops, and analyses of pedestrian stops are rare. In this paper, we analyze data from 125,000 pedestrian stops by the New York Police Department over a fifteen-month period. We disaggregate stops by police precinct, and compare stop rates by racial and ethnic group controlling for previous race-specific arrest rates. We use hierarchical multilevel models to adjust for precinct-level variability, thus directly addressing the question of geographic heterogeneity that arises in the analysis of pedestrian stops. We find that persons of African and Hispanic descent were stopped more frequently than whites, even after controlling for precinct variability and race-specific estimates of crime participation.

Keywords: criminology, hierarchical model, multilevel model, overdispersed Poisson regression, police stops, racial bias

[†]Department of Statistics and Department of Political Science, Columbia University, New York, gelman@stat.columbia.edu. http://www.stat.columbia.edu/∼gelman/

[‡]Law School and School of Public Health, Columbia University, New York, jfagan@law.columbia.edu

[§]Department of Research Design and Biostatistics, Sunnybrook and Women's College Health Sciences Center, Toronto

1 Introduction: bias in police stops?

In the late 1990s, popular, legal, and political concerns were raised across the U.S. about police harassment of minority groups in their everyday encounters with law enforcement. These concerns focused on the extent to which police were stopping people on the highways for "driving while black" (see Weitzer, 2000, Harris, 2002, and Lundman and Kaufman, 2003). Additional concerns were raised about racial bias in pedestrian stops of citizens by police predicated on "zero tolerance" policies to control quality-of-life crimes, and policing strategies concentrated in minority communities that targeted illegal gun possession and drug trafficking (see Fagan, Zimring and Kim, 1998, Greene, 1999, Skolnick and Caplovitz, 2001, Fagan and Davies, 2000, 2003, Fagan, 2002, and Gould and Mastrofski, 2004). These practices prompted angry reactions among minority citizens that widened the breach between different racial/ethnic groups in their trust in the police (Lundman and Kaufman, 2003, Tyler and Huo, 2003, and Weitzer and Tuch, 2002), provoking a crisis of legitimacy with legal, moral and political dimensions (see Wang, 2001, Russell, 2002, and Harris, 2002).

In an era of declining crime rates, policy debates on policing strategies often pivot on the evaluation of New York City's policing strategy during the 1990s, a strategy designed on aggressive stops and searches of pedestrians for a wide range of crimes (Eck and Maguire, 2000, Skogan and Frydl, 2004). The policy was based on the lawful practice of "temporarily detaining, questioning, and, at times, searching civilians on the street" (Spitzer, 1999). The U.S. Supreme Court has ruled police stop-and-frisk procedures to be constitutional under certain restrictions (Terry v. Ohio, 1968). The NYPD's approach during the 1990s has been widely credited as a major source of the City's sharp crime decline (Zimring, 2006).

But near the end of the decade there were repeated complaints of harassment of minority communities, especially by the elite Street Crimes Unit (Spitzer, 1999). These complaints came in the context of the well-publicized assault by police of Abner Louima and the shootings of Amadou Diallo and Patrick Dorismond. Citizen complaints about aggressive "stop and frisk" tactics ultimately provoked civil litigation that alleged racial bias in the patterns of "stop and frisk," leading to a settlement that regulated the use of this tactic and established extensive monitoring requirements (Kelvin Daniels v. City of New York, 2004).

We address this dispute by estimating the extent of racially disparate impacts of what came to be known as the "New York strategy." We analyze the rates at which New Yorkers of different ethnic groups were stopped by the police on the city streets, to assess the central claim that race-specific stop rates reflect nothing more than race-specific crime rates. This

study is based on work performed with the New York State Attorney General's Office (Spitzer, 1999) and reviewed by the U.S. Commission on Civil Rights (2000). Key statistical issues are the baselines used to compare rates (recognized as a problem by Miller, 2000, Walker, 2001, and Smith and Alpert, 2002) and local variation in the intensity of policing (as performed by the Street Crimes Unit and implicitly recommended by Wilson and Kelling, 1982, and others). We use multilevel modeling (see Raudenbush and Bryk, 2002, for an overview and Sampson, Raudenbush, and Earls, 1997, Sampson and Raudenbush, 1999, and Weidner, Frase, and Pardoe, 2004, for examples in studies of crime) to adjust for local variation in comparing the rates of police stops of different ethnic groups in New York City.

Were the police disproportionately stopping ethnic minorities? We address this question in several different ways using data on police stops, and we conclude that members of minority groups were stopped more often than whites, both in comparison to their overall population and to the estimated rates of crime they have committed. We do not, however, necessarily conclude that the NYPD engaged in discriminatory practices. The summary statistics we study here cannot directly address questions of harassment or discrimination but rather reveal statistical patterns that are relevant to these questions.

Because this is a controversial topic that has been studied in a variety ways, we go into some detail in Sections 2 and 3 on the historical background and available data. Our models and results appear Sections 4 and 5 present our models, with discussion in Section 6.

2 Background

2.1 Race, neighborhoods, and police stops

Nearly a century of legal and social trends set the stage for the current debate on race and policing. Historically, close surveillance by police has been a part of everyday life for African Americans and other minority groups (see, for example, Musto, 1973, and Kennedy, 1997). More recently, in U.S. v. Whren (1996), the U.S. Supreme Court allowed the use of race as a basis for a police stop as long as there were other factors that motivated the stop. In Brown v. Oneonta (2002), a federal district court permitted the use of race as a search criterion if there was an explicit racial description of the suspect.

The legal standard for police conduct in citizen stops derives from Terry v. Ohio (1968), which involved a pedestrian stop that set the parameters of the "reasonable suspicion" standard for police conduct in detaining citizens for search or arrest. Recently, the courts have expanded the concept of "reasonable suspicion" to include location as well as behavior.

For example, the U.S. Supreme Court in Illinois v. Wardlow (2000) noted that, although a person's presence in a "high crime area" does not meet the standard for a particularized suspicion of criminal activity, a location's characteristics are relevant to determining if a behavior is sufficiently suspicious to warrant further investigation. Since "high crime areas" often have high concentrations of minority citizens (Massey and Denton, 1993), this logic places minority neighborhoods at risk for elevating the suspiciousness of their residents.

Early studies suggested that both the racial characteristics of the suspect and the racial composition of the suspect's neighborhood influence police decisions to stop, search, or arrest a suspect (Reiss, 1971, Bittner, 1976). Particularly in urban areas, suspect race interacts with neighborhood characteristics to animate the formation of suspicion among police officers (Thompson, 1999, Smith et al., 2006). Alpert et al. (2005) find that police are more likely to view a minority citizen as suspicious—leading to a police stop—based on non-behavioral cues, while relying on behavioral cues to develop suspicion for white citizens.

But police also may substitute racial characteristics of communities for racial characteristics of individuals in their cognitive schema of suspicion, resulting in elevated stop rates in neighborhoods with high concentrations of minorities. For example, in a study of policing in three cities, Smith (1986) showed that suspects in poor neighborhoods were more likely to be arrested, in an analysis controlling for suspect behavior and type of crime. Suspects' race and racial composition of the suspect's neighborhood were also significant predictors of police response. Coercive police responses may relate to the perception that poor neighborhoods may have limited capacity for social control and self-regulation. This strategy was formalized in the influential "Broken Windows" essay of Wilson and Kelling (1982), who argued that police responses to disorder were critical to communicate intolerance for crime and to halt its contagious spread. This claim has been disputed, however (see Harcourt, 1998, 2001, Sampson and Raudenbush, 1999, and Taylor, 2000), who argue that race is often used as a substitute for neighborhood conditions as a marker of suspicion by police.

Police have defended racially disparate patterns of stops on the grounds that minorities commit disproportionately more crimes than whites (especially the types of crimes that capture the attention of police), and that the spatial concentration and disparate impacts of crimes committed by and against minorities justifies more aggressive enforcement in minority communities (MacDonald, 2001). Police cite such differences in crime rates to justify racial imbalances even in situations where they have a wide range of possible targets or where suspicion of criminal activity would not otherwise justify a stop or search (Kennedy, 1997, Harcourt, 2001, Rudovsky, 2001). Using this logic, police claim that the higher stop

rates of African Americans and other minorities simply represent reasonable and efficient police practice (see, for example, Bratton and Knobler, 1998, and Goldberg, 1999). Police often point to the high rates of seizures of contraband, weapons, and fugitives in such stops, and also to a reduction of crime, to justify such aggressive policing (Kelling and Cole, 1996).

Whether racially disparate stop rates reflect disproportionate crime rates or intentional, racially biased targeting by police of minorities at rates beyond what any racial differences in crime rates might justify, is the heart of the social and legal controversy on racial profiling and racial discrimination by police (Fagan, 2002, Ayres, 2002a, Harris, 2002). This controversy has been the focus of public and private litigation (Rudovsky, 2001), political mobilization, and self-scrutiny by several police departments (see Garrett, 2001, Walker, 2001, Skolnick and Caplovitz, 2002, and Gross and Livingston, 2002).

2.2 Approaches to studying data on police stops

Recent evidence supports perceptions among minority citizens that police disproportionately stop African American and Hispanic motorists, and that once stopped, these citizens are more likely to be searched or arrested (Cole, 1999, Veneiro and Zoubeck, 1999, Harris, 1999, Zingraff et al., 2000, Gross and Barnes, 2002). For example, two surveys with nationwide probability samples, completed in 1999 and in 2002, showed that African-Americans were far more likely than others to report being stopped on the highways by police (Langan et al., 2001, Durose et al., 2005). Both surveys showed that minority drivers also were more likely to report being ticketed, arrested, handcuffed, or searched by police, and that they more often were threatened with force or had force used against them. These disparities exact social costs that, according to Loury (2002), animate culturally meaningful forms of stigma that reinforce racial inequalities, especially in the practice of law enforcement.

"Suspicious behavior" is the spark for both pedestrian and traffic stops (Alpert et al., 2005). Pedestrian stops are at the very core of policing, used to enforce narcotics and weapons laws, to identify fugitives or other persons for whom warrants may be outstanding, to investigate reported crimes and "suspicious" behavior, and to improve community quality of life. For the NYPD, a "stop" intervention provides an occasion for the police to have contact with persons presumably involved in low-level criminality without having to effect a formal arrest, and under the lower constitutional standard of "reasonable suspicion" (Spitzer, 1999). Indeed, because low-level "quality of life" and misdemeanor offenses were more likely to be committed in the open, the "reasonable suspicion" standard is more easily satisfied in these sorts of crimes (Rudovsky, 2001).

However, in pedestrian and traffic violations, the range of suspicious behaviors in neighborhood policing is broad enough to challenge efforts to identify an appropriate baseline to which to compare race-specific stop rates (see Miller, 2000, Smith and Alpert, 2002, and Gould and Mastrofski, 2004). Accordingly, attributing bias is difficult: causal claims about discrimination would require far more information about such baselines than the typical administrative (observational) datasets can supply. Research in situ that relies on direct observation of police behavior (e.g., Gould and Mastrofski, 2004, Alpert et al., 2005) requires officers to articulate the reasons for their actions, a task that is vulnerable to numerous validity threats. Instead, reliable evidence of ethnic bias would require experimental designs that control for other factors so as to isolate differences in outcomes that could only be attributed to race or ethnicity. Such experiments are routinely used in tests of discrimination in housing and employment (see, for example, Pager, 2003). But observational studies that lack such controls are often embarrassed by omitted variable biases: few studies can control for all the variables that police consider in deciding whether to stop or search someone.

Another approach to studying racial disparities bypasses the question of whether police intend to discriminate on the basis of ethnicity or race, and instead focuses on disparate impacts of police stop strategies. In this approach, comparisons of "hit rates," or efficiencies in the proportion of stops that yield positive results, serve as evidence of disparate impacts of police stops. This approach can show when the racial disproportionality a particular policy or decision-making outcome is not justified by heightened institutional productivity. In the context of profiling, outcome tests assume that the ex post probability that a police search will uncover drugs or other contraband is a function of the degree of probable cause that police use in deciding to stop and search a suspect (Ayres, 2002a). If searches of minorities are less productive than searches of whites, this could be evidence that police have a lower threshold of probable cause when searching minorities. At the very least, it is a sign of differential treatment of minorities that in turn produces a disparate impact.

Knowles, Persico, and Todd (2001) consider this "hit rate" approach theoretically as well as empirically in a study finding that, of the drivers on Interstate 95 in Maryland stopped by police on suspicion of drug trafficking, African Americans were as likely as the whites to have drugs in their cars. The accompanying theoretical analysis posits a dynamic process that considers both the behaviors of police and citizens of different races, and integrates their decisions in an equilibrium where police calibrate their behavior to the probabilities of detecting illegal behavior, and citizens in different racial groups adjust their propensities to accommodate the likelihood of detection. They concluded that the search for drugs was

an efficient allocation of police resources, despite the disparate impacts of these stops on minority citizens (Lamberth, 1997, Ayres, 2002a,b, Gross and Barnes, 2002).

However, this analysis omits several factors that might bias these claims, such as racial differences in the attributes that police consider when deciding which motorists to stop, search, or arrest (see, for example, Alpert et al., 2005, Smith, Makarios and Alpert, 2006). Moreover, the randomizing equilibrium assumptions in the Persico et al. approach—that both police and potential offenders adjust their behavior in response to the joint probabilities of carrying contraband and being stopped—tend to average across heterogeneous conditions both in police decision making and offenders' propensities to crime (Dharmapala and Ross, 2004), and discount the effects of race-specific sensitivities toward crime decisions under varying conditions of detection risk via police stop (Dominitz and Knowles, 2005). When these two concerns are addressed, Dharmapala and Ross (2004) identify different equilibria that lead to different conclusions about racial prejudice in police stops and searches.

We consider hit rates briefly (see Section 5.3), but our main analysis attempts to resolve these supply-side or omitted-variable problems by controlling for race-specific rates of the targeted behaviors in patrolled areas, assessing whether stop and search rates exceed what we would predict from knowledge of the crime rates of different racial groups. This approach indexes stop behavior to observables about the probability of crime or guilt among different racial groups. Moreover, by disaggregating data across neighborhoods, our probability estimates explicitly incorporate the externalities of neighborhood and race that historically have been observed in policing (Skogan and Frydl, 2004). This approach requires estimates of the supply of individuals who are engaged in the targeted behaviors (see Miller, 2000, Fagan and Davies, 2000, Walker, 2001, and Smith and Alpert, 2002).

To be sure, a finding that police are stopping and searching minorities at a higher rate than is justified by their crime participation does not require that we infer that police engaged in disparate treatment—but, at a minimum, it is evidence that whatever criteria the police employed produced an unjustified disparate impact.

3   Data

3.1   "Stop and frisk" in New York City

The New York Police Department has a policy of keeping records on stops (on "UF-250 Forms"), and this information was collated for all stops (about 175,000 in total) from January, 1998, through March, 1999 (Spitzer, 1999). The police are not required to fill out

the form for every stop. There are certain conditions under which the police are required to fill out the form, and these "mandated stops" represent 72% of the stops recorded, with the remaining reports being of stops for which reporting was optional. To address concerns about possible selection bias in the nonmandated stops, we repeated our main analyses (shown in Figure 2) for the mandated stops only, and the total rates of stops changed, but the relative rates for different ethnic groups remained essentially unchanged.

The UF-250 form has a place for the police officer to record the "Factors Which Caused Officer to Reasonably Suspect Person Stopped (include information from third persons and their identity, if known)." We examined these forms and the reasons for the stops for a citywide sample of 5,000 cases, along with 10,869 others, representing 50% of the cases in a non-random sample of 8 of the 75 police precincts, chosen to represent a spectrum of racial population characteristics, crime problems and stop rates, guided by the policy questions in the original study (Spitzer, 1999: 158). The following examples (from Spitzer, 1999) illustrate the rules that motivated police decisions to stop suspects, and show the social and behavioral factors that police apply in the process of forming reasonable suspicion:

> "At TPO [time and place of occurrence] male was with person who fit description of person wanted for GLA [grand larceny auto] in 072 pct. log . . . upon approach male discarded small coin roller which contained 5 bags of alleged crack."

> "At T/P/O R/O [reporting officer] did observe below named person along w/3 others looking into numerous parked vehicles. R/O did maintain surveillance on individuals for approx. 20 min. Subjects subsequently stopped to questioned [sic] w/ neg results."

> "Slashing occurred at Canal street; person fit description; person was running."

> "Several men getting in and out of a vehicle several times."

> "Def. Did have on a large bubble coat with a bulge in right pocket."

> "Person stopped did stop [sic] walking and reverse direction upon seeing police. Attempted to enter store as police approached; Frisked for safety."

Based on Federal and state law, some of these reasons for stopping a person are constitutional and some are not. For example, courts have ruled that a bulge in the pocket is not enough reason for the police to stop a person without his or her consent (People v. DeBour,

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1976, People v. Holmes, 1996), and that walking away from the police is not a sufficient reason to stop and frisk a person (Brown v. Texas, 1979, but see Illinois v. Wardlow, 2000). However, if the police observe illegal activity, weapons (including "waistband bulges"), a person who fits a description, or suspicious behavior in a crime area, then stops and frisks have been ruled constitutional (Spitzer, 1999).

The New York State Attorney General's office used rules such as these to characterize the rationales for 61% of the stops in the sample as articulating a "reasonable suspicion" that would justify a lawful stop, 15% of the stops as not articulating a reasonable suspicion, and 24% as giving insufficient information to decide. For the controversial Street Crimes Unit, 23% of stops were judged to not articulate a reasonable suspicion. (There was no strong pattern by ethnicity here: the rate of stops judged to be unreasonable were about the same for all ethnic groups.) The stops judged to be without "reasonable suspicion" indeed seemed to be weaker, in that only 1 in 29 of these stops led to arrests, as compared to 1 in 7 of the stops with reasonable suspicion.

3.2 Aggregate rates of stops for each ethnic group

With this as background, we analyze the entire stop-and-frisk dataset to see to what extent different ethnic groups were stopped by the police. We focus on blacks (African-Americans), hispanics (Latinos), and whites (European-Americans). The categories are as recorded by the police making the stops. We exclude members of other ethnic groups (about 4% of the stops) because of the likelihood of ambiguities in classifications. (With such a low frequency of "other," even a small rate of misclassification can cause large distortions in the estimates for that group. For example, if only 4% of blacks, hispanics, and whites were mistakenly labeled as "other," then this would nearly double the estimates for the "other" category while having very little effects on the three major groups. (See Hemenway, 1997, for an extended discussion of the problems that misclassifications can cause in estimates of a small fraction of the population.) To give a sense of the data, we display in Figure 1 the number of stops for blacks, hispanics, and whites over the fifteen-month period, separately showing stops associated with each of four types of offenses ("suspected charges" as characterized on the UF-250 form): violent crimes, weapons offenses, property crimes, and drug crimes.

In total, blacks and hispanics represented 51% and 33% of the stops, respectively, despite being only 26% and 24%, respectively, of the city population based on the 1990 Census. (The proportions change little if we use 1998 population estimates and count only males aged 15–30, which is arguably a better baseline. For one of our supplementary analyses, we also use

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the population for each ethnic group within each precinct in the city. Population estimates for the police precincts with low residential populations but high daytime populations—due to commercial and business activity—were adjusted using the U.S. Census Bureau "journey file," provided by the New York City Department of City Planning (see Spitzer, 1999, Appendix I, Appendix Table 1.A.1a). The journey file uses algorithms based on time traveled to work and the distribution of job classifications to estimate the day and night populations of census tracts. Tracts were aggregated to their corresponding police precinct to construct day and night population estimates, and separate stop estimates were computed for day and night time intervals. For these analyses, we aggregated separate estimates of stops by day and night to compute total stop rates for each precinct.)

Perhaps a more relevant comparison, however, is to the number of crimes committed by members of each ethnic group. For example, then-New York City Police Commissioner Howard Safir stated (Safir, 1999),

> "The racial/ethnic distribution of the subjects of 'stop' and frisk reports reflects the demographics of known violent crime suspects as reported by crime victims. Similarly, the demographics of arrestees in violent crimes also correspond with the demographics of known violent crime suspects."

Data on actual crimes are not available, of course, so as a proxy we use the number of arrests within New York City in the previous year, 1997, as recorded by the Division of Criminal Justice Services (DCJS) of New York State, as categorized by ethnic group and crime type. These were deemed to be the best available measure of local crime rates categorized by ethnicity, and they directly address concerns such as Safir's that stop rates be related to the ethnicity of crime suspects. We use the previous year's DCJS arrest rates to represent the frequency of crimes that the police might suspect were committed by members of each ethnic group. When compared in that way, the ratio of stops to DCJS arrests was 1.24 for whites, 1.54 for blacks, and 1.72 for hispanics: based on this comparison, blacks are stopped 23% and hispanics 39% more often than whites.

4 Models

The summaries so far describe average rates for the whole city. Suppose the police make more stops in high-crime areas but treat the different ethnic groups equally within any locality. Then the citywide ratios could show strong differences between ethnic groups even if stops are entirely determined by location rather than ethnicity. In order to separate these

two kinds of predictors, we perform multilevel analyses using the city's 75 precincts. Allowing precinct-level effects is consistent with theories of policing such as "broken windows" that emphasize local, neighborhood-level strategies (Wilson and Kelling, 1982, Skogan, 1990). Because it is possible that the patterns are systematically different in neighborhoods with different ethnic compositions, we divide the precincts into three categories in terms of their black population: precincts that were less than 10% black, 10%–40% black, and over 40% black. We also account for variation in stop rates between the precincts within each group. Each of the three categories represents roughly 1/3 of the precincts in the city, and we perform separate analyses for each set.

4.1 Hierarchical Poisson regression model

For each ethnic group $e = 1, 2, 3$ and precinct p, we model the number of stops y_{ep} using an overdispersed Poisson regression with indicators for ethnic groups, a hierarchical model for precincts, and using n_{ep}, the number of DCJS arrests for that ethnic group in that precinct (multiplied by 15/12 to scale to a fifteen-month period), as a baseline or offset:

$$
\begin{aligned}
y_{ep} &\sim \text{Poisson}\left(\tfrac{15}{12} n_{ep} e^{\mu + \alpha_e + \beta_p + \epsilon_{ep}}\right) \\
\beta_p &\sim \text{N}(0, \sigma_\beta^2) \\
\epsilon_{ep} &\sim \text{N}(0, \sigma_\epsilon^2),
\end{aligned}
\tag{1}
$$

where the coefficients α_e (which we constrain to sum to 0) control for ethnic groups, the β_p's adjust for variation among precincts (with variance σ_β), and the ϵ_{ep}'s allow for overdispersion, that is, variation in the data beyond that explained by the Poisson model. We fit the model using Bayesian inference with a noninformative uniform prior distribution on the parameters $\mu, \alpha, \sigma_\beta, \sigma_\epsilon$.

In classical generalized linear modeling or generalized estimating equations, overdispersion can be estimated using a χ^2 statistic, with standard errors inflated by the square root of the estimated overdispersion (McCullagh and Nelder, 1989). In our analysis, we are already using Bayesian inference to model the variation among precincts, and so the overdispersion simply represents another variance component in the model; the resulting inferences indeed have larger standard errors than would be obtained from the non-overdispersed regression (which would correspond to $\sigma_\epsilon = 0$), and these posterior standard errors can be checked, for example, using cross-validation of precincts.

Of most interest, however, are the exponentiated coefficients $\exp(\alpha_e)$, which represent relative rates of stops compared to arrests, after controlling for precinct. By comparing

stop rates to arrest rates, we can also separately analyze stops associated with different sorts of crimes. We do separate comparisons for violent crimes, weapons offenses, property crimes, and drug crimes. For each, we model the number of stops y_{ep} by ethnic group e and precinct p for that crime type, using as a baseline the DCJS arrest count n_{ep} for that ethnic group, precinct, and crime type. (The subsetting by crime type is implicit in this notation; to keep notation simple we do not introduce an additional subscript for the four categories of crime.)

We thus estimate model (1) for twelve separate subsets of the data, corresponding to the four crime types and the three categories of precincts (less than 10% black population, 10–40% black, and over 40% black). Computations were easily performed using the Bayesian software Bugs (Spiegelhalter et al., 1994, 2003), which implements Markov chain Monte Carlo simulation, as called from R (R Project, 2000, Sturtz, Ligges, and Gelman, 2005). For each fit, we simulate three several independent Markov chains from different starting points, stopping when the simulations from each chain alone are as variable as from all the chains mixed together (Gelman and Rubin, 1992). We then gather the last half of the simulated chains and us them to compute posterior estimates and standard errors. For the analyses reported in this article, 10,000 iterations were always sufficient for mixing of the sequences. We report inferences using posterior means and standard deviations, which are reasonable summaries given the large sample size (see, e.g., Gelman et al., 2003, chapter 4).

4.2 Alternative model specifications

In addition to fitting model (1) as described above, we consider two forms of alternative specifications, first fitting the same model but changing the batching of precincts, and second altering the role played in the model by the previous year's arrests. We compare the fits under these alternative models to assess sensitivity to details of model specification.

Modeling variability across precincts

The batching of precincts into three categories is convenient and makes sense—neighborhoods with different levels of minority populations differ in many ways, including policing strategies applied to each type (Fagan and Davies, 2000). Thus, fitting the model separately to each group of precincts is a way to include contextual effects. However, there is an arbitrariness to the division. We explore this by partitioning the precincts into different numbers of categories and seeing how the model estimates change.

Another approach to controlling for systematic variation among precincts is to include

precinct-level predictors, which can be included along with the individual precinct-level effects in the multilevel model (see, e.g., Raudenbush and Bryk, 2000). As discussed earlier, the precinct-level information that is of greatest interest, and also that has greatest potential to affect our results, is the ethnic breakdown of the population. Thus we consider as regression predictors the proportion black and hispanic in the precinct, replacing model (1) by,

$$y_{ep} \sim \text{Poisson}\left(\tfrac{15}{12} n_{ep} e^{\mu + \alpha_e + \zeta_1 z_{1p} + \zeta_2 z_{2p} + \beta_p + \epsilon_{ep}}\right), \tag{2}$$

where z_{1p} and z_{2p} represent the proportion of the population in precinct p that are black and hispanic, respectively. We also consider variants of model (2) including the quadratic terms, z_{1p}^2, z_{2p}^2, and $z_{1p}z_{2p}$, to examine sensitivity to nonlinearity.

Modeling the relation of stops to previous year's arrests

We also consider different ways of using the number of DCJS arrests n_{ep} in the previous year, which plays the role of a baseline (or offset, in generalized linear models terminology) in model (1). Including the past arrest rate as an offset makes sense since we are interested in the rate of stops per crime, and we are using past arrests as a proxy for crime rate and for police expectations about demographics of perpetrators. However, another option is to include the logarithm of the number of past arrests as a linear predictor instead:

$$y_{ep} \sim \text{Poisson}\left(\tfrac{15}{12} e^{\gamma \log n_{ep} + \mu + \alpha_e + \beta_p + \epsilon_{ep}}\right). \tag{3}$$

Model (3) reduces to the offset-model (1) if $\gamma = 1$. We can thus fit (3) and see if the inferences for α_e change compared to the earlier model that implicitly fixes γ to 1.

We can take this idea further by modeling past arrests as a proxy of the actual crime rate. We try this in two ways, for each labeling the true crime rate for each ethnicity in each precinct as θ_{ep}, with separate hierarchical Poisson regressions for this year's stops and last year's arrests (as always, including the factor $\tfrac{15}{12}$ to account for our 15 months of stop data). In the first formulation, we model last year's arrests as Poisson distributed with mean θ:

$$
\begin{aligned}
y_{ep} &\sim \text{Poisson}\left(\tfrac{15}{12} \theta_{ep} e^{\mu + \alpha_e + \beta_p + \epsilon_{ep}}\right) \\
n_{ep} &\sim \text{Poisson}(\theta_{ep}) \\
\log \theta_{ep} &= \log N_{ep} + \tilde{\alpha}_e + \tilde{\beta}_p + \tilde{\epsilon}_{ep}.
\end{aligned} \tag{4}
$$

Here we are using N_{ep}, the population of ethnic group e in precinct p, as a baseline for the model of crime frequencies. The second-level error terms $\tilde{\beta}$ and $\tilde{\epsilon}$ are given normal hyperprior distributions as with model (1).

Our second two-stage model is similar to (4) but moving the new error term $\tilde{\epsilon}$ to the model for n_{ep}:

$$
\begin{aligned}
y_{ep} &\sim \text{Poisson}\left(\tfrac{15}{12}\theta_{ep}e^{\mu+\alpha_e+\beta_p+\epsilon_{ep}}\right) \\
n_{ep} &\sim \text{Poisson}(\theta_{ep}e^{\tilde{\epsilon}_{ep}}) \\
\log\theta_{ep} &= \log N_{ep} + \tilde{\alpha}_e + \tilde{\beta}_p.
\end{aligned} \tag{5}
$$

Under this model, arrest rates n_{ep} are equal to the underlying crime rates, θ_{ep}, on average, but with overdispersion compared to the Poisson error distribution.

5 Results

5.1 Primary regression analysis

Table 1 shows the estimates from model (1) fit to each of four crime types in each of three categories of precinct. The random-effects standard deviations σ_β and σ_ϵ are substantial, indicating the relevance of hierarchical modeling for these data. (Recall that these effects are all on the logarithmic scale, so that an effect of 0.3, for example, corresponds to a multiplicative effect of $\exp(0.3) = 1.35$, or a 35% increase in the probability of being stopped.)

The parameters of most interest are the rates of stop (compared to previous year's arrests) for each ethnic group, $e^{\mu+\alpha_e}$, for $e = 1, 2, 3$. We display these graphically in Figure 2. Stops for violent crimes and weapons offenses were the most controversial aspect of the stop-and-frisk policy (and represent over two-thirds of the stops) but for completeness we display all four categories of crime here.

Figure 2 shows that, for the most frequent categories of stops—those associated with violent crimes and weapons offenses—blacks and hispanics were much more likely to be stopped than whites, in all categories of precincts. For violent crimes, blacks and hispanics were stopped 2.5 times and 1.9 times as often as whites, respectively, and for weapons crimes, blacks and hispanics were stopped 1.8 times and 1.6 times as often as whites. In the less common categories of stop, whites were slightly more often stopped for property crimes and more often stopped for drug crimes, in proportion to their previous year's arrests in any given precinct.

5.2 Alternative forms of the model

Fitting the alternative models described in Section 4.2 yielded similar results to our main analysis. We discuss each alternative model in turn.

Figure 3 displays the estimated rates of stops for violent crimes, compared to the previous year's arrests, for each of the three ethnic groups, for analyses dividing the precincts into 5, 10, and 15 categories ordered by percent black population in precinct. For simplicity, we only give results for violent crimes; these are typical of the alternative analyses for all four crime types. For each of the three graphs in Figure 3, the model was separately estimated for each of the three groups of precincts, and these estimates are connected in a line for each ethnic group. Compared to the upper-left plot in Figure 2, which shows the results from dividing the precincts into three categories, we see that dividing into more groups adds noise to the estimation but does not change the overall pattern of differences between the groups.

Table 2 shows the results from model (2), which is fit to all 75 precincts but controls for the proportion black and proportion hispanic in precincts. The inferences are similar to those obtained from the main analysis discussed in Section 5.1. Including quadratic terms and interactions in the precinct-level model (2), and including the precinct-level predictors in the models fit to each of the three subsets of the data, similarly had little effect on the parameters of interest, α_e.

Table 3 displays parameter estimates from the models that differently incorporate the previous year's arrest rates n_{ep}. For conciseness we display results for violent crimes only, and for simplicity we include all 75 precincts in the models. (Similar results are obtained when fitting the model separately in each of three categories of precincts, and for the other crime types.) The first two columns of Table 3 shows the result from our main model (1) and the alternative model (3), which includes $\log n_{ep}$ as a regression predictor. The two models differ only in that the first restricts γ to be 1, but as we can see, γ is estimated very close to 1 in the regression formulation, and the coefficients α_e are essentially unchanged. (The intercept changes a bit because $\log n_{ep}$ does not have a mean of 0.)

The last two columns in Table 3 show the estimates from the two-stage regression models (4) and (5). The models differ in their estimates of the variance parameters σ_β and σ_ϵ, but the estimates of the key parameters α_e are essentially the same in the original model.

We also performed analyses including indicators for the month of arrest. These analyses did not add anything informative to the comparison of ethnic groups.

5.3 Hit rates: proportions of stops that led to arrests

A different way to compare ethnic groups is to look at the fraction of stops on the street that lead to arrests. Most stops do *not* lead to arrests, and most arrests do not come from

stops. In the analysis described above, we studied the rate at which the police stopped people of different groups. Now we look briefly at what happens with these stops.

In the period for which we have data, 1 in 7.9 whites stopped were arrested, as compared to approximately 1 in 8.8 hispanics and 1 in 9.5 blacks. These data are consistent with our general conclusion that the police are disproportionately stopping minorities: the stops of whites are more "efficient" and are more likely to lead to arrests, whereas for blacks and hispanics, the police are stopping more indiscriminately, and fewer of the people stopped in these broader sweeps are actually arrested. It is perfectly reasonable for the police to make many stops that do not lead to arrests; the issue here is the comparison between ethnic groups.

This can also be understood in terms of simple economic theory (following the reasoning of Persico, Knowles, and Todd, 2001, for police stops for suspected drugs). It is reasonable to suppose a diminishing return for stops in the sense that, at some point, little benefit will be gained by stopping additional people. If the gain is approximately summarized by arrests, then diminishing returns mean that the probability that a stop will lead to an arrest—in economic terms, the marginal gain from stopping one more person—will decrease as the number of people stopped increases. The stops of blacks and hispanics were less "efficient" than those of whites, suggesting that the police have been using less rigorous standards when stopping members of minority groups. We found similar results when separately analyzing daytime and nighttime stops.

However, this "hit rate" analysis can be criticized as unfair to the police, who are "damned if they do, damned if they don't": relatively few of the stops of minorities led to arrests, and thus we conclude that police were more willing to stop minority group members with less reason. But we could also make the argument the other way around: a relatively high rate of whites stopped were arrested, so we could conclude that the police are biased against whites in the sense of arresting them too often. Analyses that examined the validity of arrests by race—that is, the proportion of arrests that lead to convictions–would help to clarify this question. Unfortunately, such data are not readily available. We do not believe this latter interpretation, but it is hard to rule it out from these data alone.

That is why we consider this part of the study to be only *supporting* evidence. Our main analysis found that blacks and hispanics were stopped disproportionately often (compared to their population or their crime rate, as measured by their rate of valid arrests in the previous year), and the secondary analysis of the hit rates or "arrest efficiency" of these stops is consistent with that finding.

6   Discussion and conclusions

In the period for which we had data, the NYPD's records indicate that they were stopping blacks and hispanics more often than whites, both in comparison to the populations of these groups and to the best estimates of the rate of crimes committed by each group. After controlling for precincts, the pattern still holds. More specifically, for violent crimes and weapons offenses, blacks and hispanics are stopped about twice as often as whites. In contrast, for the less common stops for property and drug crimes, whites and hispanics are more often stopped than blacks, in comparison to the arrest rate for each ethnic group.

A related piece of evidence is that stops of blacks and hispanics were *less* likely than those of whites to lead to arrest, which suggests that the standards were more relaxed for stopping minority group members. Two different scenarios might explain the lower "hit rates" for non-whites, one which suggests targeting of minorities while another suggests dynamics of racial stereotyping and a more passive form of racial preference. In the first scenario, police possibly used wider discretion and more relaxed constitutional standards in deciding to stop minority citizens. This explanation would conform to the scenario of "pretextual" stops discussed in several recent studies of motor vehicle stops (for example, Lundman and Kaufman, 2003), and suggests that higher stops rates were intentional and purposive. Alternatively, police could also simply more often form the perception of "suspicion" based on a broader interpretation of the social cues that capture police attention and evoke official reactions (Alpert et al., 2005). The latter conforms more closely to a social psychological process of racial stereotyping where the attribution of suspicion is more readily attached to specific behaviors and contexts for minorities than it might be for whites (Thompson, 1999, Richardson and Pittinski, 2005).

We did find evidence of stops that are best explained as "racial incongruity" stops: high rates of minority stops in predominantly white precincts. Indeed, being "out of place" often is one of the triggers for suspicion (Alpert et al., 2005; Gould and Mastrofski, 2004). Racial incongruity stops are most prominent in racially homogeneous areas. For example, we observed high stop rates of African Americans in the predominantly white 19th precinct, a sign of race-based selection of citizens for police interdiction. We also observed high stop rates for whites in several precincts in the Bronx, especially for drug crimes, most likely evidence that white drug buyers were entering predominantly minority neighborhoods where street drug markets were common. Overall, though, these were relatively infrequent events that produced misleading stop rates due to the population skew in such precincts.

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To quickly summarize our findings: blacks and hispanics represented 51% and 33% of the stops although representing only 26% and 24% of the New York City population. In comparison to the number of arrests of each group in the previous year (used as a proxy for the rate of criminal behavior), blacks were stopped 23% and hispanics 39% more often than whites. Controlling for precinct actually increased these discrepancies, with minorities between 1.5 and 2.5 times as often as whites (compared to the groups' previous arrest rates in the precincts where they were stopped) for the most common categories of stops (violent crimes and drug crimes), with smaller differences for property and drug crimes. The differences in stop rates among ethnic groups are real, they are substantial, and they are not explained by previous arrest rates or precincts.

Our findings do not necessarily imply the NYPD was acting in an unfair or racist manner, however. It is quite reasonable to suppose that effective policing requires many people to be stopped and questioned in order to gather information about any given crime.

In the context of some difficult relations between the police and ethnic minority communities in New York City, it is useful to have some quantitative sense of the issues under dispute. Given that there have been complaints about the frequency with which the police have been stopping blacks and hispanics, it is relevant to know that this is indeed a statistical pattern. The police department then has the opportunity to explain their policies to the affected communities.

In the years since this study was conducted, an extensive monitoring system was put into place that would accomplish two goals. First, procedures were developed and implemented that permitted monitoring of officers' compliance with the mandates of the NYPD Patrol Guide for accurate and comprehensive recording of all police stops. Second, the new forms were entered into databases that would permit continuous monitoring of the racial proportionality of stops and their outcomes (frisks, arrests). When coupled with accurate reporting on race-specific measures of crime and arrest, the new procedures and monitoring requirements will ensure that inquiries similar to this study can be institutionalized as part of a framework of accountability mechanisms.

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Proportion black in precinct	Parameter	Crime type			
		Violent	Weapons	Property	Drug
< 10%	intercept	−0.85 (0.07)	0.13 (0.07)	−0.58 (0.21)	−1.62 (0.16)
	α_1 [blacks]	0.40 (0.06)	0.16 (0.05)	−0.32 (0.06)	−0.08 (0.09)
	α_2 [hispanics]	0.13 (0.06)	0.12 (0.04)	0.32 (0.06)	0.17 (0.10)
	α_3 [whites]	−0.53 (0.06)	−0.28 (0.05)	0.00 (0.06)	−0.08 (0.09)
	σ_β	0.33 (0.08)	0.38 (0.08)	1.19 (0.20)	0.87 (0.16)
	σ_ϵ	0.30 (0.04)	0.23 (0.04)	0.32 (0.04)	0.50 (0.07)
10–40%	intercept	−0.97 (0.07)	0.42 (0.07)	−0.89 (0.16)	−1.87 (0.13)
	α_1 [blacks]	0.38 (0.04)	0.24 (0.04)	−0.16 (0.06)	−0.05 (0.05)
	α_2 [hispanics]	0.08 (0.04)	0.13 (0.04)	0.25 (0.06)	0.12 (0.06)
	α_3 [whites]	−0.46 (0.04)	−0.36 (0.04)	−0.08 (0.06)	−0.07 (0.05)
	σ_β	0.49 (0.07)	0.47 (0.07)	1.21 (0.17)	0.90 (0.13)
	σ_ϵ	0.24 (0.03)	0.24 (0.03)	0.38 (0.04)	0.32 (0.04)
> 40%	intercept	−1.58 (0.10)	0.29 (0.11)	−1.15 (0.19)	−2.62 (0.12)
	α_1 [blacks]	0.44 (0.06)	0.30 (0.07)	−0.03 (0.07)	0.09 (0.06)
	α_2 [hispanics]	0.11 (0.06)	0.14 (0.07)	0.04 (0.07)	0.09 (0.07)
	α_3 [whites]	−0.55 (0.08)	−0.44 (0.08)	−0.01 (0.07)	−0.18 (0.09)
	σ_β	0.48 (0.10)	0.47 (0.11)	0.96 (0.18)	0.54 (0.11)
	σ_ϵ	0.24 (0.05)	0.37 (0.05)	0.42 (0.07)	0.28 (0.06)

Table 1: Estimates and standard errors for the constant term μ, ethnicity parameters α_e, and the precinct-level and precinct-by-ethnicity level variance parameters σ_β and σ_ϵ, for the hierarchical Poisson regression model (1), fit separately to three categories of precinct and four crime types. The estimates of $e^{\mu+\alpha_e}$ are displayed graphically in Figure 2, and alternative model specifications are shown in Table 3.

Parameter	Crime type			
	Violent	Weapons	Property	Drug
intercept	−0.66 (0.08)	0.08 (0.11)	−0.14 (0.24)	−0.98 (0.17)
α_1 [blacks]	0.41 (0.03)	0.24 (0.03)	−0.19 (0.04)	−0.02 (0.04)
α_2 [hispanics]	0.10 (0.03)	0.12 (0.03)	0.23 (0.04)	0.15 (0.04)
α_3 [whites]	−0.51 (0.03)	−0.36 (0.03)	−0.05 (0.04)	−0.13 (0.04)
ζ_1 [coeff for prop. black]	−1.22 (0.18)	0.10 (0.19)	−1.11 (0.45)	−1.71 (0.31)
ζ_2 [coeff for prop. hispanic]	−0.33 (0.23)	0.71 (0.27)	−1.50 (0.57)	−1.89 (0.41)
σ_β	0.40 (0.04)	0.43 (0.04)	1.04 (0.09)	0.68 (0.06)
σ_ϵ	0.25 (0.02)	0.27 (0.02)	0.37 (0.03)	0.37 (0.03)

Table 2: Estimates and standard errors for the parameters of model (2) that includes proportion black and hispanic as precinct-level predictors, fit to all 75 precincts. The results for the parameters of interest, α_e, are similar to those obtained by fitting the basic model separately to each of three categories of precincts, as displayed in Table 1 and Figure 2. As before, the model is fit separately to the data from four different crime types.

Parameter	Model for previous year's arrests			
	offset (1)	regression (3)	two-stage (4)	two-stage (5)
intercept	−1.08 (0.06)	−0.94 (0.16)	−1.07 (0.06)	−1.13 (0.07)
α_1 [blacks]	0.40 (0.03)	0.41 (0.03)	0.40 (0.03)	0.42 (0.08)
α_2 [hispanics]	0.10 (0.03)	0.10 (0.03)	0.10 (0.03)	0.14 (0.09)
α_3 [whites]	−0.50 (0.03)	−0.51 (0.03)	−0.50 (0.03)	−0.56 (0.09)
γ [coeff for $\log n_{ep}$]		0.97 (0.03)		
σ_β	0.51 (0.05)	0.51 (0.05)	0.51 (0.05)	0.27 (0.12)
σ_ϵ	0.26 (0.02)	0.26 (0.02)	0.24 (0.02)	0.67 (0.04)

Table 3: Estimates and standard errors for parameters under model (1) and three alternative specifications for the previous year's arrests n_{ep}: treating $\log(n_{ep})$ as a predictor in the Poisson regression model (3), and the two-stage models (4) and (5). For simplicity, results are displayed for violent crimes only, for the model fit to all 75 precincts. The three α_e parameters are nearly identical under all four models, with the specification affecting only the intercept.
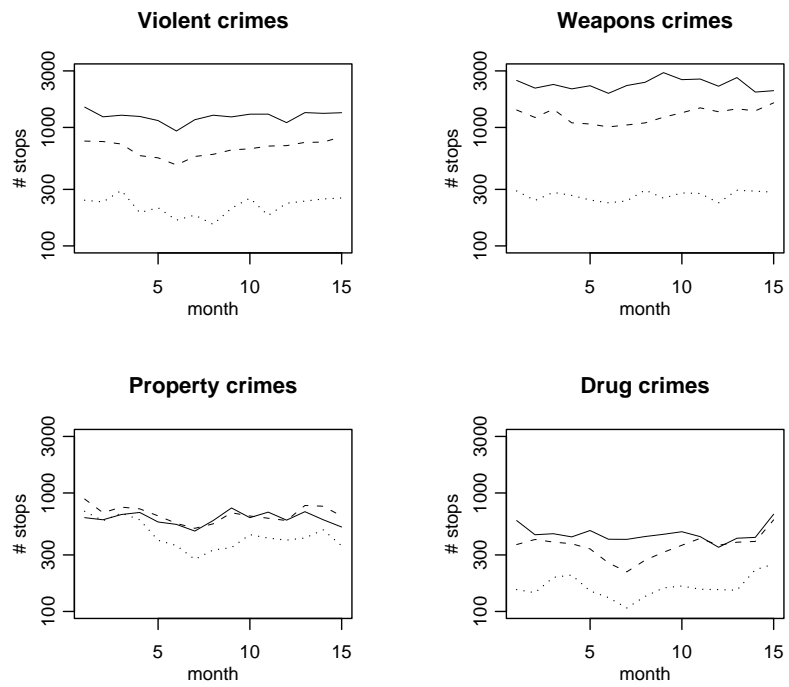
Figure 1: Number of police stops in each of 15 months, characterized by type of crime and ethnicity of person stopped. In each graph, blacks (African-Americans), hispanics (Latinos), and whites (European-Americans) are indicated by solid, dashed, and dotted lines, respectively.
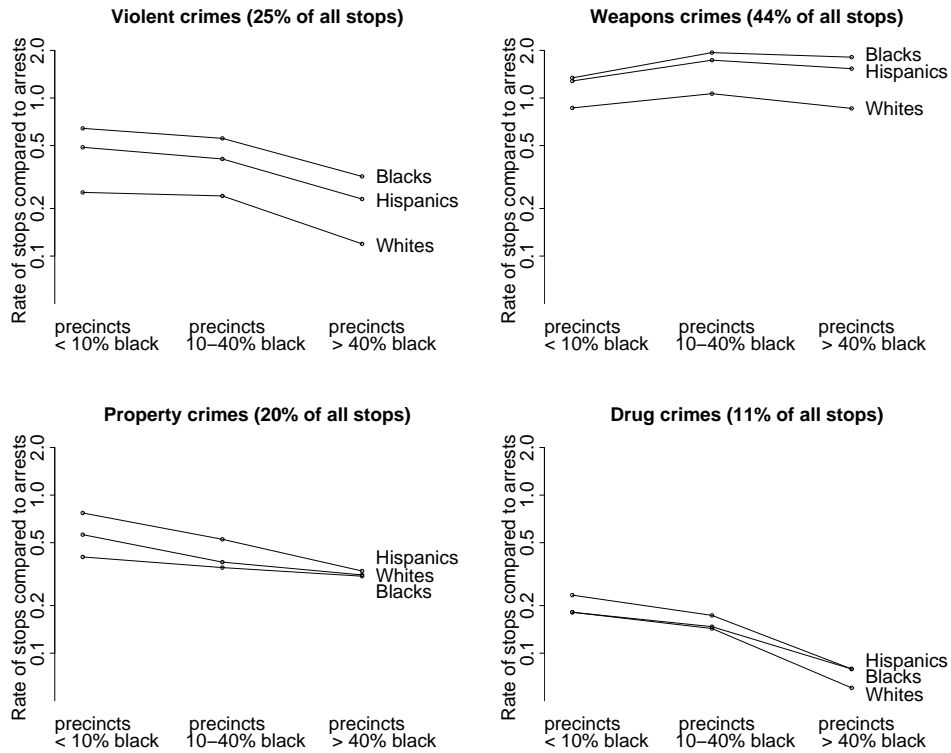
Figure 2: Estimated rates $e^{\mu+\alpha_e}$ at which people of different ethnic groups were stopped for different categories of crime, as estimated from hierarchical regressions (1) using previous year's arrests as a baseline and controlling for differences between precincts. Separate analyses were done for the precincts that had less than 10%, 10%–40%, and more than 40% black population. For the most common stops—violent crimes and weapons offenses—blacks and hispanics were stopped about twice as often as whites. Rates are plotted on a logarithmic scale. Numerical estimates and standard errors appear in Table 1.
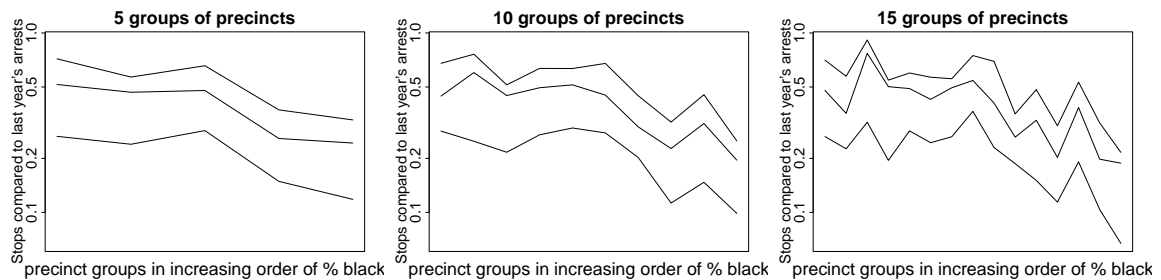

Figure 3: Estimated rates $e^{\mu+\alpha_e}$ at which people of different ethnic groups were stopped for violent crimes, as estimated from models dividing precincts into 5, 10, and 15 categories. For each graph, the top, middle, and lower lines correspond to blacks, hispanics, and whites, respectively. These plots show the same general patterns as the model with 3 categories (the upper-left graph in Figure 2) but with increasing levels of noise.