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Becoming a People of the Library: Reconceptualizing the Church's Technology for Texts, Transmission, and Transformation

Michael J. Paulus Jr.
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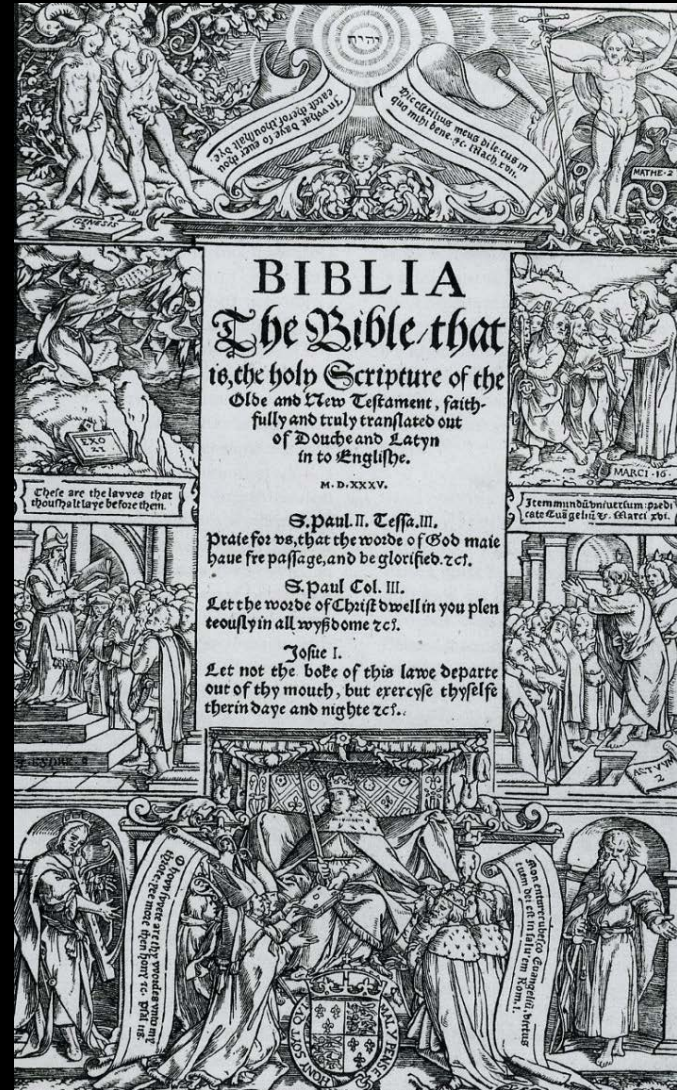
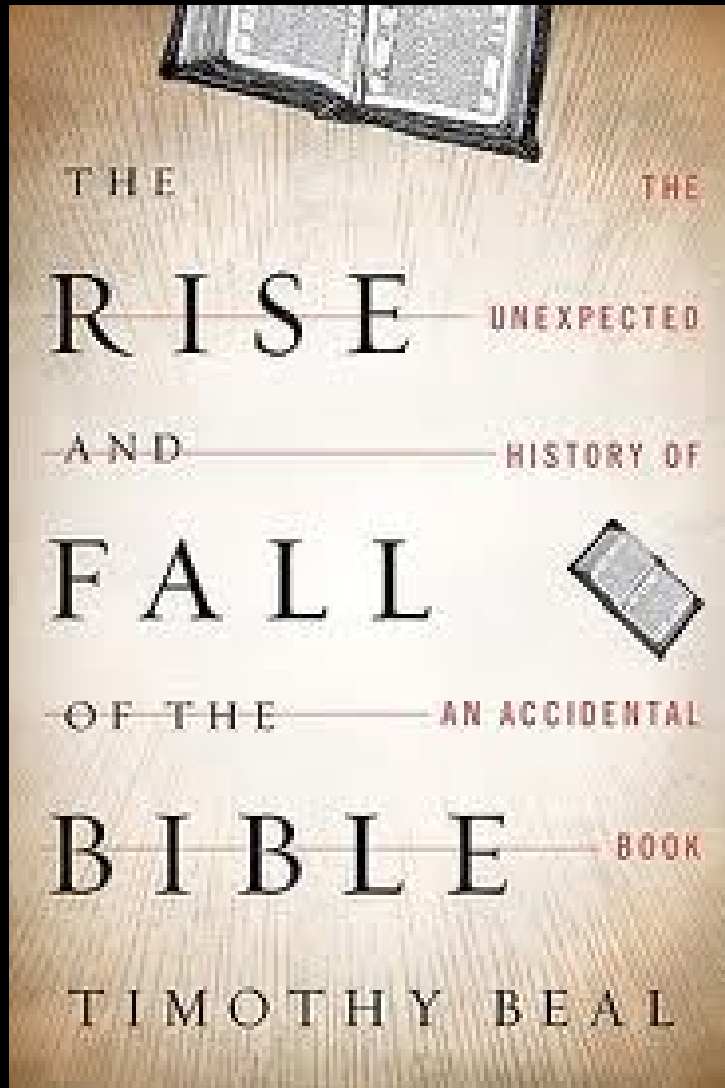
Becoming a People of the Library: Reconceptualizing the Church's Technology for Texts, Transmission, and Transformation

Michael J. Paulus, Jr., Seattle Pacific University

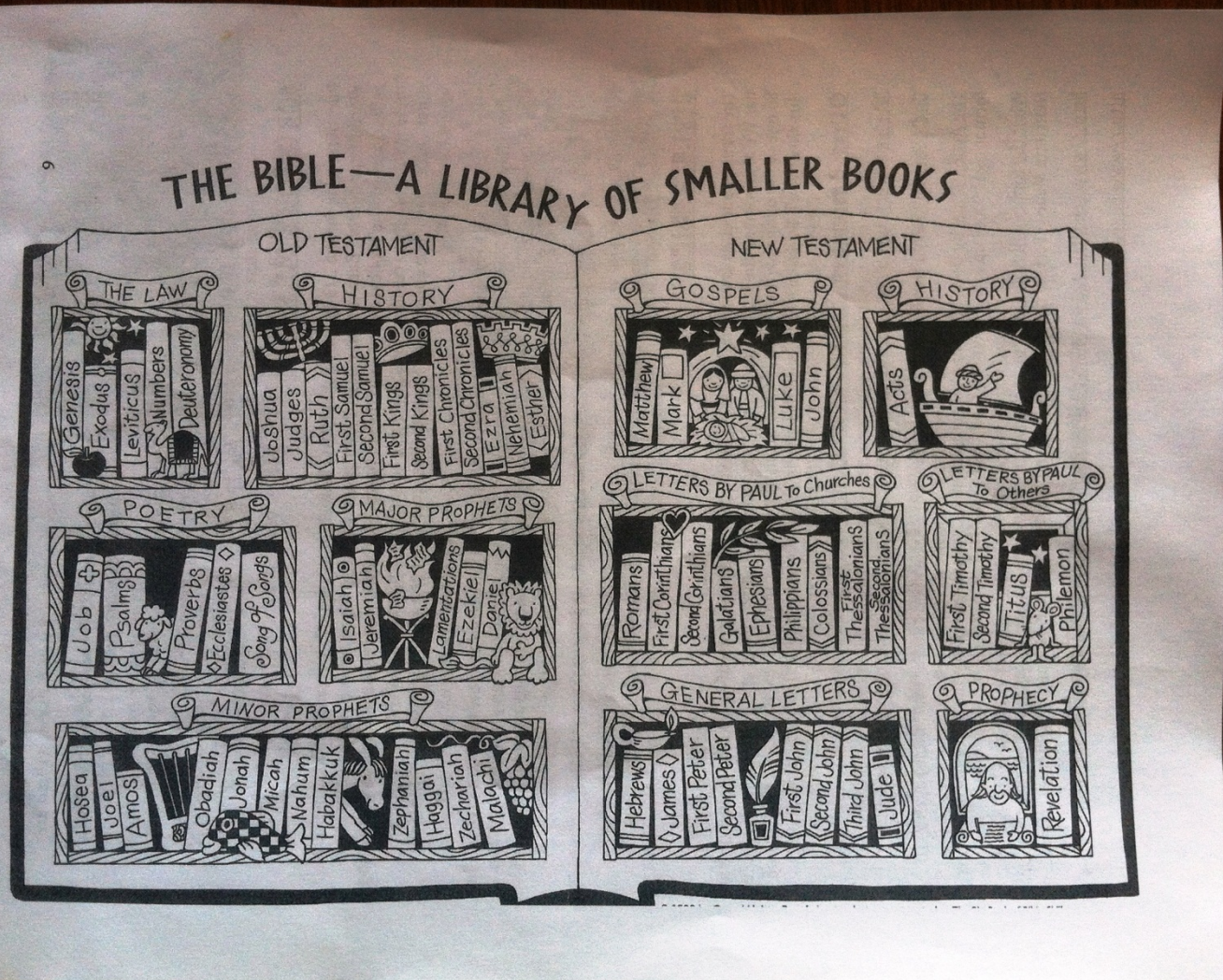
Baylor Symposium on Faith & Culture: Technology & Human Flourishing
Waco, Texas, October 25, 2012



The Rise and Fall of the Bible



The Bible - A Library



A Library ...

1. An intention to configure an intellectual culture
2. A collection created through selection
3. A collection mediated for a community



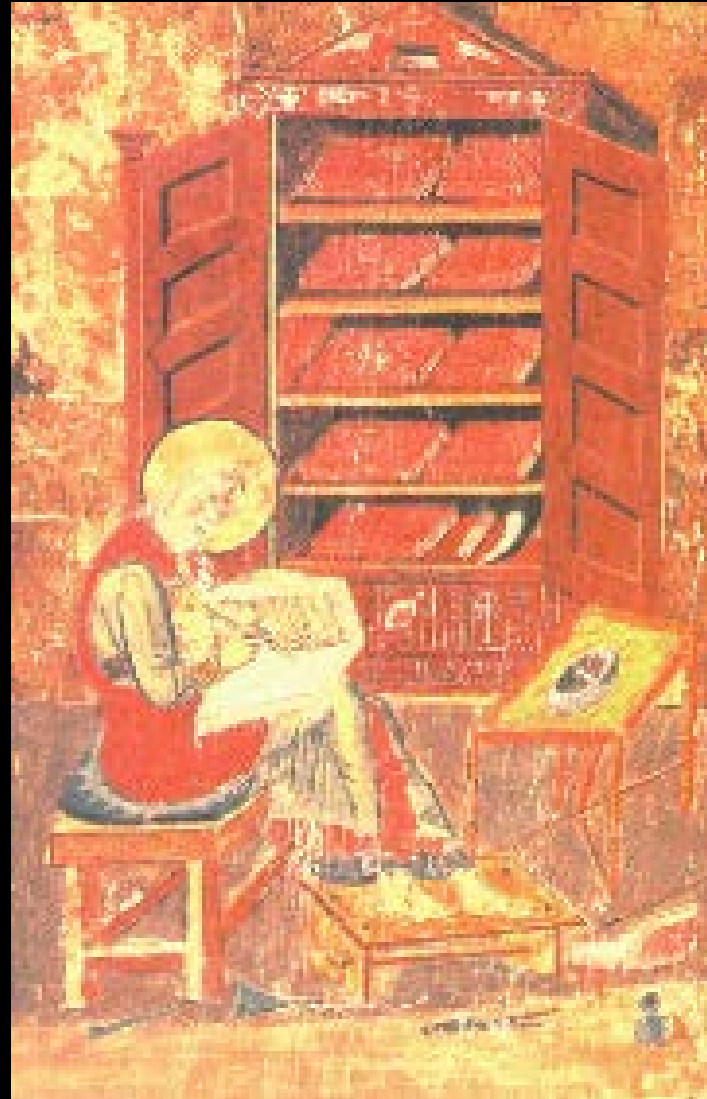
The Library at Alexandria



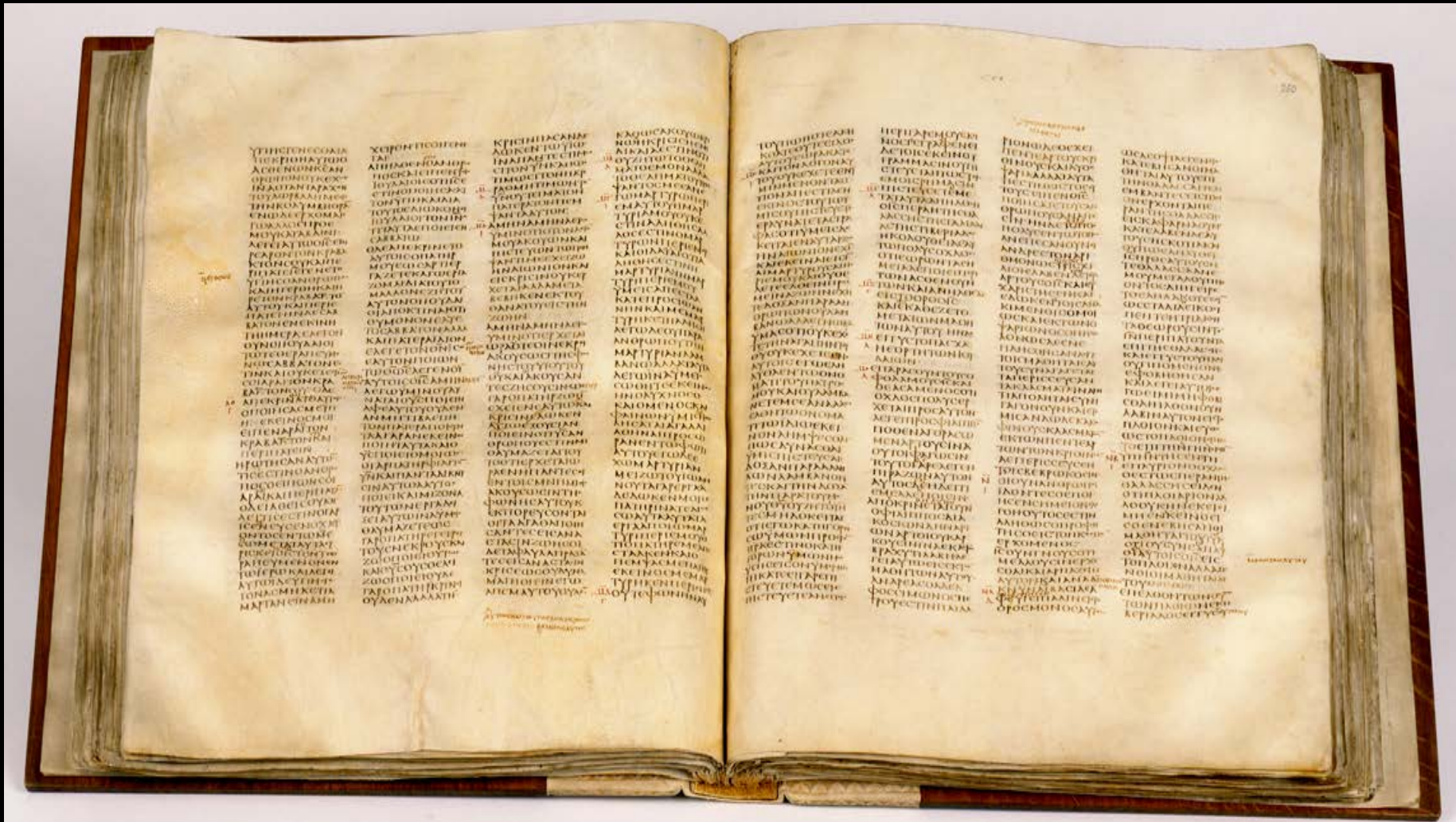
The Library at Qumran



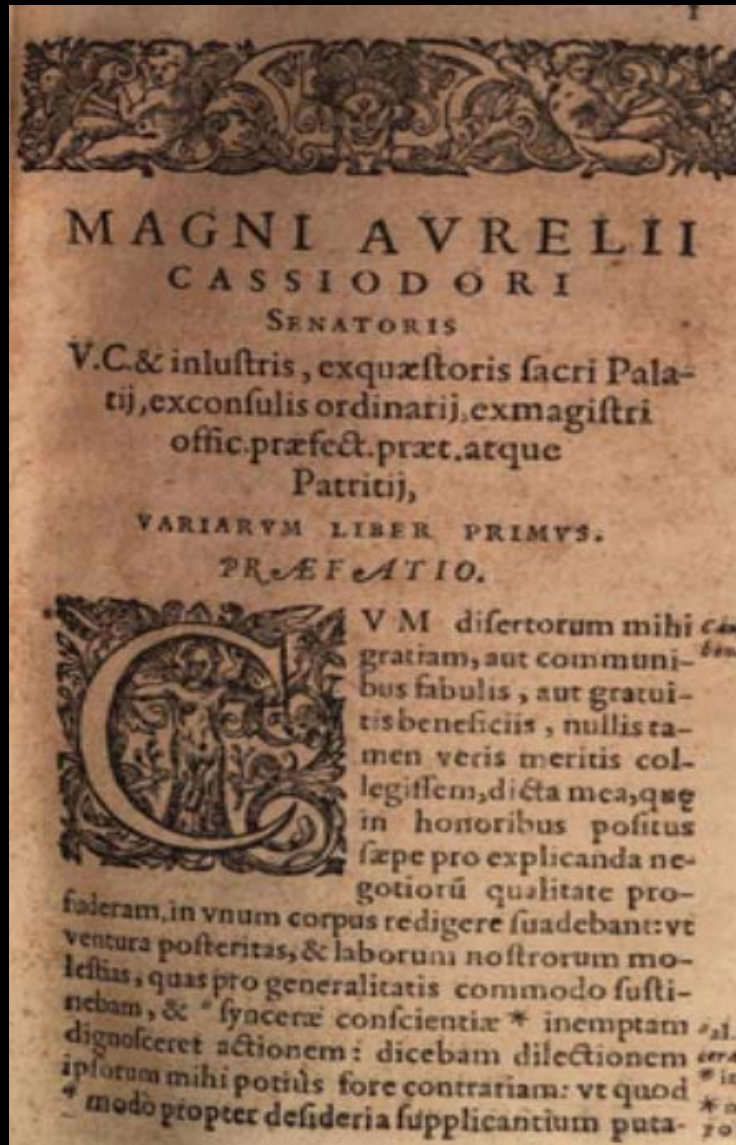
The Library at Caesarea



From the Library at Caesarea ?



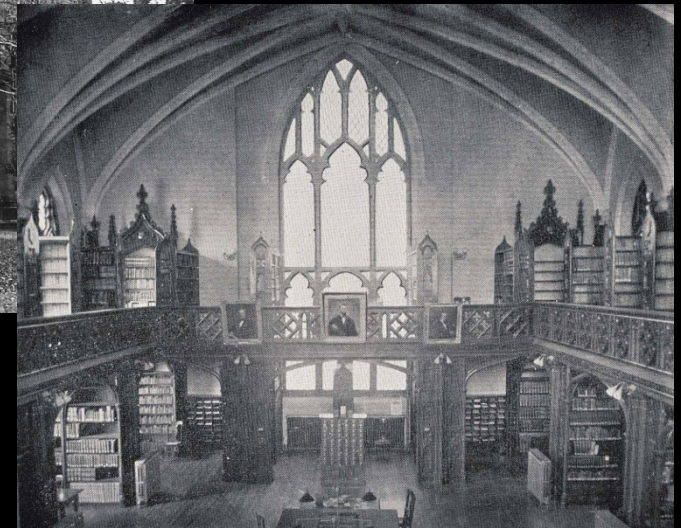
The Library of Cassiodorus



The Library at Gottingen



The Theological Library at Princeton



Catalogue of the Library of PTS

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3. LIBRARIES, COLLECTIONS OF AU- THORS, ETC.	2
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—Miscellaneorum sacrorum libri IV. ed. 2^a. 4^o. *Lugd. Batavorum*, 1695.
—The same. ed. 3^a. 4^o. *Herbornae Nassavorum*, 1735.
WOODWARD (H.) Short readings for family prayers, essays and sermons. 8^o. *London*, 1848.

B. Exegetical Theology.

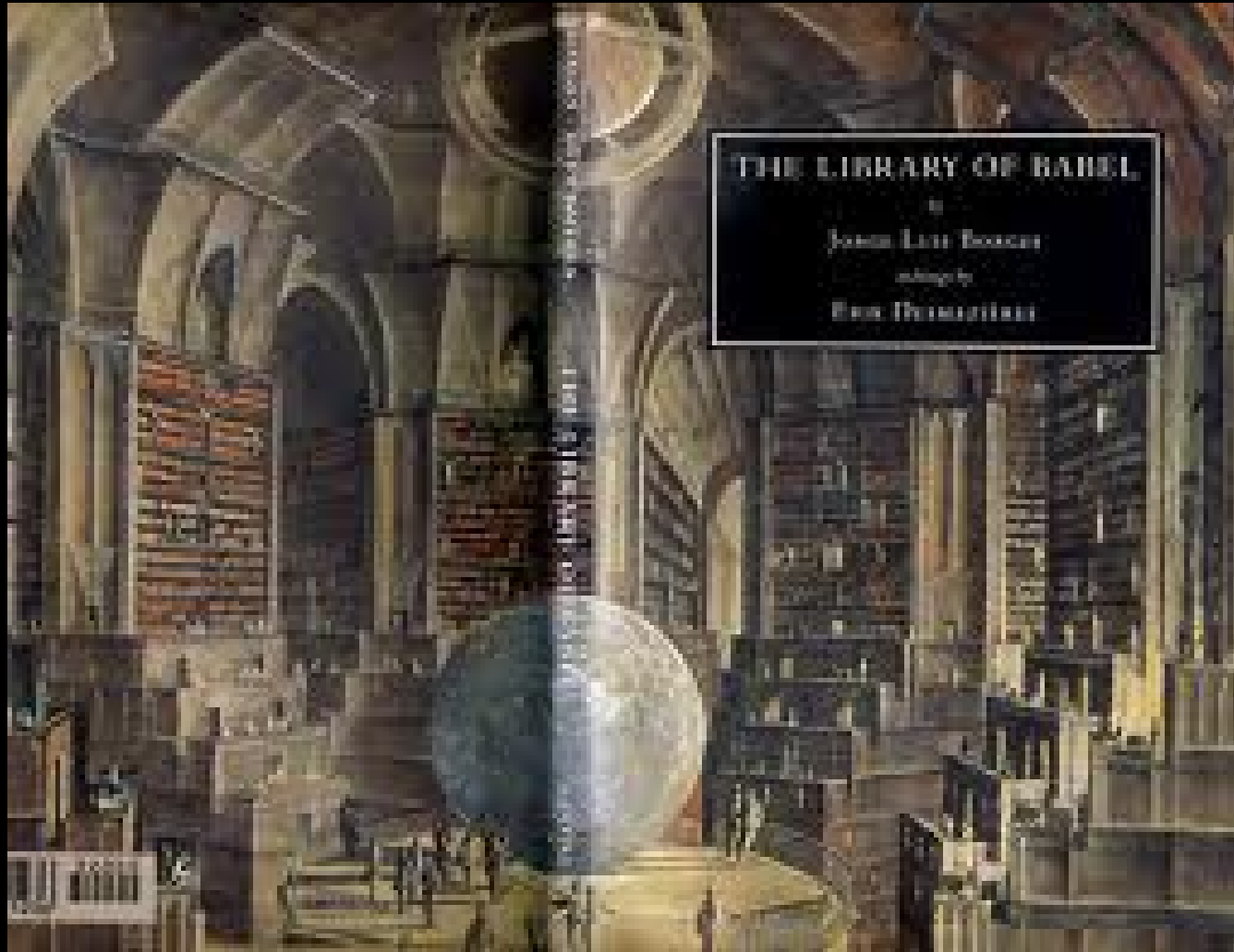
1. The Bible,

a. Original Texts.

HEBREW and GREEK. Biblia. Auctore J. Leusden. 8^o. *Amstelædami*, 1698.
—Testamentum utrumque novum Græcæ, vetus Hebraice. Ediderunt C. Tischendorf, et G. Theile. ed. stereot. 8^o. *Lipsiæ*, 1850.
HEBREW. Biblia Hebraica, eleganti caractere impressa. Ex recensione Hebraei Manasseh Ben Israel. sm. 4^o. *Amstelædami*, 1635.
—Biblia Hebraica sine punctis. Ad Leusdenianam editionem adornata. 12^o. *Amstelædami*, 1701.
—Biblia Hebraica, ex aliquot manuscriptis et compluribus impressis codicibus etc. Edidit J. H. Michaelis. 2 v. 8^o. *Halaæ*, 1720.
—Biblia Hebraica sine punctis. Accurante N. Forster. 2 v. sm. 4^o. *Oxonii*, 1750.
—Vetus Testamentum Hebraicum, cum variis lectionibus. Edidit B. Kennicott. 2 v. fol. *Oxonii*, 1776-80.
—Biblia Hebraica secundum ultimam editionem J. Athiæ, recensita variisque notis Latinis illustrata ab E. van der Hooght. ed. 1^a. Amer. 2 v. 8^o. *Phila.*, 1814.
—The Hebrew Bible: from the edition of E. van der Hooght. 8^o. *New York*, 1815.
—The book of the Law, the Prophets and the Hagiographa, according to the last revision of J. Athiæ. 8^o. *London*, 1817.
—Biblia Hebraica. Cura et studio J. Simonis. ed. 4^a. 8^o. *Halaæ*, 1828.
—Biblia Hebraica. Ex recensione A. Hahnii. ed. stereot. 12^o. *Lipsiæ*, 1834.

—Biblia Hebraica. Secundum editiones J. Athiæ, (etc.) Nunc denuo recognita ab I. Leeser. ed. stereot. 8^o. *Novi Eboraci*, 1849.
—Pentateuchus sive quinque libri mosi Hebraice: ex optimis codicibus, (etc.) 8^o. *Halaæ Magdeburgicæ*, 1710.
—Psalterium. Recens editum, per M. Hieronymum Optium juniorem. 16^o. *Wittebergæ*, 1566.
—Sepher tehillim u-sepher echah. The Hebrew text of the Psalms and Lamentations. English letters. By W. Robertson. 12^o. *London*, 1656.
—The same. (Hebrew characters only.) 16^o. *London*, 1685.
—(New Testament.) 8^o. *Londini*, 1817.
—The New Testament of the Messiah. 12^o. *London*, 1836.
HEBREW and ENGLISH. The Book of Psalms without points, a key, literal English version, and lexicon, by John Reid. 12^o. *Glasgow*, 1821.
HEBREW and FRENCH. La Genèse. Par S. Caher. 8^o. *Paris*, 1831.
HEBREW and LATIN. Hebraica Biblia Latina planeq; noua Sebast. Mvnstere translatione, adiectis insuper e Rabinorum commentarijs annotationibus, etc. ed. 2^a. fol. *Basilea*, 1546.
—Biblia Hebraica. Eorundem Latina interpretatio Xantis Pagnini Lucensis, Benedicti Ariae Montani Hispal, [etc.] fol. *Genoa*, 1619.
—Biblia Hebraica ex recensione A. Hahnii cum Vulgata interpretatione Latina denuo edita. ed. stereot. 2 v. 16^o. *Lipsiæ*, 1838.
GREEK. Divinae Scripturae nempe Veteris ac Novi Testamenti, omnia, recens a viro doctissimo et linguarum peritissimo diligenter recognita. fol. *Francofurti*, 1597.
—Codex Ephraemi Syri rescriptus, sive fragmenta utriusque Testamenti. E. codice Græcæ Parisiensi edidit C. Tischendorf. 4^o. *Lipsiæ*, 1845.
—Monumenta sacra inedita. Nova collectio. Nunc primum eruit atque edidit A. F. C. Tischendorf. v. 1-6 and 9. 4^o. *Lipsiæ*, 1855-70.

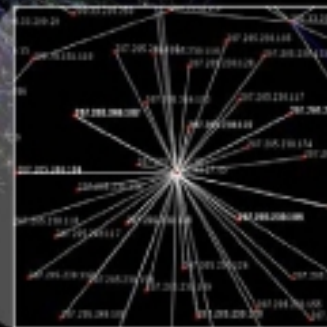
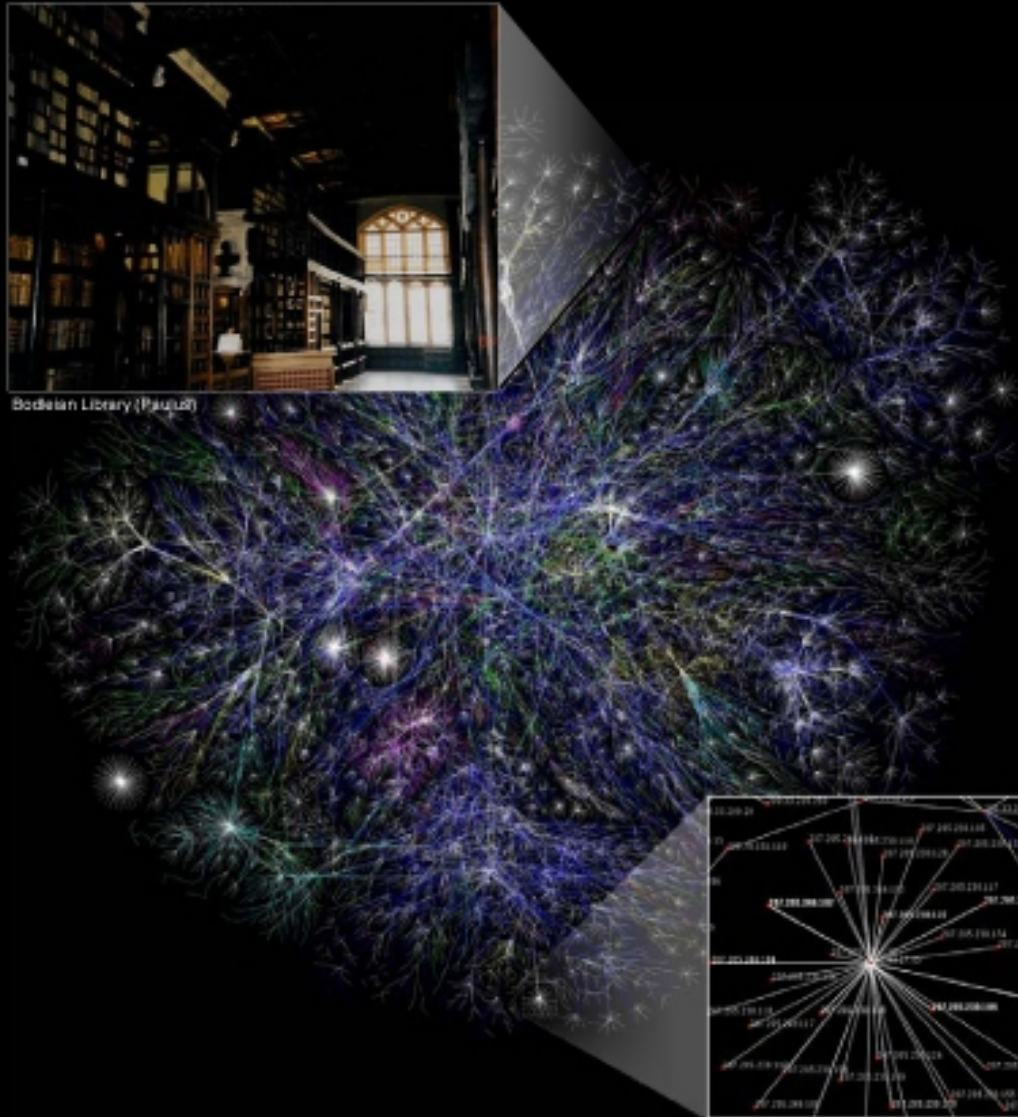
“The Library of Babel”



The Libraries of the Internet



Bodleian Library (PaulL2)



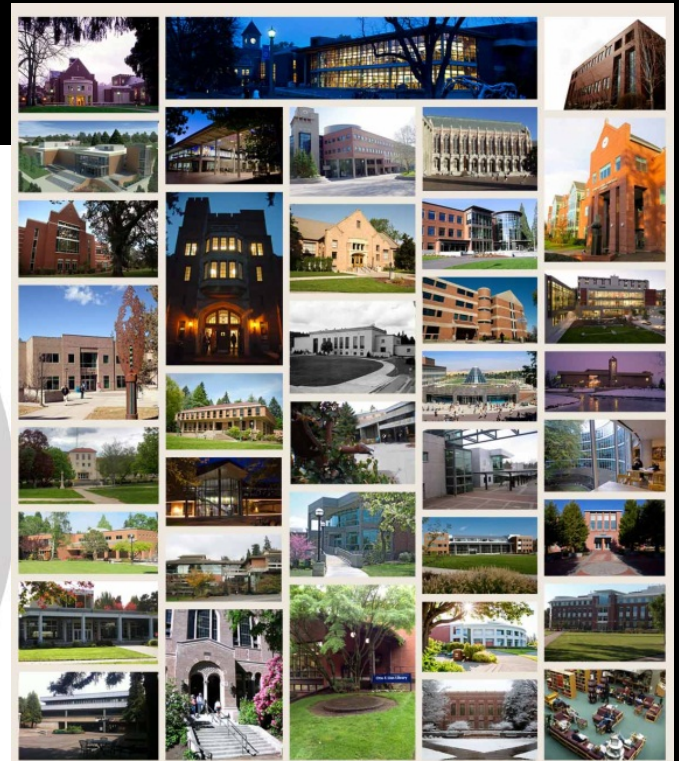
Internet Map (Wikimedia Commons)

The SPU Library



Welcome to the
Seattle Pacific University
Library

The SPU Library
Discover, Create, Share



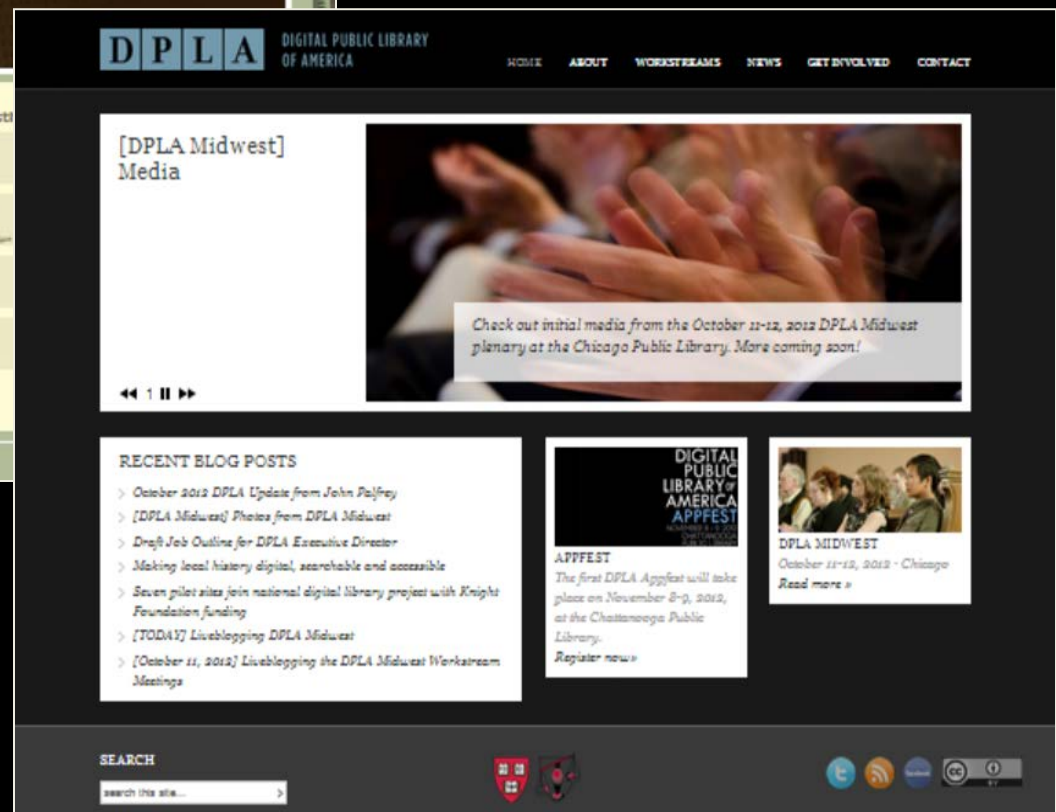
The Libraries of the
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CASCADE
ALLIANCE**

www.orbiscascade.org

Digital Scholarship and Aggregation



The screenshot shows the website for the Codex Sinaiticus project. At the top, there is a navigation bar with links for 'HOME', 'ABOUT CODEX SINAITICUS', 'ABOUT THE PROJECT', and 'SEE THE MANUSCRIPT'. A search bar is located in the top right corner. The main content area features a large image of the manuscript with the title 'Codex Sinaiticus' and the tagline 'Experience the oldest Bible'. Below the image, there is a section titled 'Codex Sinaiticus' with a paragraph of text describing the manuscript's significance. To the right of this text is a 'Partner institutions' section with logos for the British Library and the Vatican Museums. At the bottom of the page, there are logos for the German Research Foundation (DFG) and the European Union.



The screenshot shows the website for the Digital Public Library of America (DPLA). The header includes the DPLA logo and the text 'DIGITAL PUBLIC LIBRARY OF AMERICA'. Navigation links for 'HOME', 'ABOUT', 'WORKSTREAMS', 'NEWS', 'GET INVOLVED', and 'CONTACT' are visible. The main content area features a large image of hands clapping, with a text overlay that reads: 'Check out initial media from the October 11-12, 2012 DPLA Midwest plenary at the Chicago Public Library. More coming soon!'. Below this image is a section titled 'RECENT BLOG POSTS' with a list of links to various articles. To the right of the blog posts is a section titled 'AFFEST' with a small image and text: 'The first DPLA Appfest will take place on November 8-9, 2012, at the Chattanooga Public Library. Register now!'. At the bottom of the page, there is a search bar and a row of social media icons including Facebook, Twitter, RSS, and Creative Commons.

The YouVersion Library

The screenshot shows the YouVersion desktop interface. At the top, there is a search bar and a user profile for 'mjpaulus'. The main content area displays the Bible text for John 1:1-12 in the KJV version. The text is numbered 1 through 12. To the right, there are two sidebars: 'Recent Bookmarks' and 'Community Notes'. The 'Recent Bookmarks' sidebar contains a brief explanation of how to use bookmarks. The 'Community Notes' sidebar lists several notes, including 'remember the good', 'Jesus came into the world, but many in t...', 'Jesus', 'Untitled Note', and 'Por que nascemos surgiu? A vida hun sem sentido.'. A 'HOLY BIBLE' icon is overlaid on the bottom right of the desktop interface.

YouVersion Search... Find Friends mjpaulus

John 1 KJV

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Recent Bookmarks

Bookmarks give you a quick reference guide to your favorite passages or to the last chapter you read in a particular book. To add a bookmark, select a verse in the Bible reader and then click the Selected button at the top of the reader.

Community Notes 2124

- remember the good agnety01
- Jesus came into the world, but many in t... superforoe1978
- Jesus cweezy62
- Untitled Note ctoarboasap
- Por que nascemos surgiu? A vida hun sem sentido.

HOLY BIBLE

The screenshot shows the YouVersion mobile app interface. At the top, there is a search bar and a user profile for 'mjpaulus'. The main content area displays the Bible text for John 1:1-12 in the KJV version. The text is numbered 1 through 12. To the right, there are two sidebars: 'Recent Bookmarks' and 'Community Notes'. The 'Recent Bookmarks' sidebar contains a brief explanation of how to use bookmarks. The 'Community Notes' sidebar lists several notes, including 'remember the good', 'Jesus came into the world, but many in t...', 'Jesus', 'Untitled Note', and 'Por que nascemos surgiu? A vida hun sem sentido.'. A 'HOLY BIBLE' icon is overlaid on the bottom right of the mobile interface.

YouVersion Search... Find Friends mjpaulus

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Recent Bookmarks

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Community Notes 2124

- remember the good agnety01
- Jesus came into the world, but many in t... superforoe1978
- Jesus cweezy62
- Untitled Note ctoarboasap
- Por que nascemos surgiu? A vida hun sem sentido.

HOLY BIBLE

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