

This is an accepted manuscript of an article published by Cambridge University Press in *PS: Political Science and Politics*, available online: <https://doi.org/10.1017/S1049096519000210>

Accepted version downloaded from SOAS Research Online: <http://eprints.soas.ac.uk/31611/>

POLITICS SYMPOSIUM

Collaborating across Borders:

Challenges and Choices in Joint Survey Research between Local and Foreign Scholars

Tolga Sinmazdemir, *London School of Economics*

Joint projects between academics based in different parts of the world are on the rise.¹ Two trends have facilitated this development: an increase in the number of non-US citizens who receive their doctoral degrees from American universities in the past 20 years (National Science Foundation 2018) and the emergence of the Internet as a new tool of communication. As a result, American and non-American scholars have more opportunities to foster academic relationships, which then lead to joint research projects. The prevalence of these joint projects is not without challenges. This article analyzes some of these challenges and highlights the key choices that affect such collaborative efforts from the perspective of a local scholar based outside of the United States.²

The specific challenges in joint projects depend on the type of research. This article focuses on survey research that is conducted in the local scholar's country together with foreign scholars. In particular, I draw on two surveys that my coauthors and I conducted among Turkish citizens (Getmansky, Sinmazdemir, and Zeitzoff 2018) and

among Syrian refugees in Turkey (Fabbe, Hazlett, and Sinmazdemir 2017) in 2014 and 2016, respectively. The first survey examined the attitudes of Turkish citizens toward Syrian refugees with an experimental manipulation about the potential effects of Syrians in Turkey. The second survey focused on how Syrians' exposure to indiscriminate violence due to the civil war affects their political attitudes.

My goal is to provide practical guidance to both local and foreign scholars engaged in survey research. Therefore, the article focuses on a set of practical issues, which pertain to the importance of preliminary qualitative research before the survey, translating the survey instrument into the local language, and fielding the survey. In discussing these issues, I present the challenges we faced at each step and the choices we made to address them.

DIVIDING THE RESPONSIBILITIES IN ADVANCE

Division of responsibilities and tasks among team members is the key to any successful collaborative effort. We arrived at an initial division of labor in both projects by following the comparative advantages of team members. The foreign scholars focused on the empirical analysis and framing of survey findings in line with previous literature and I focused on the successful execution of the survey.

This initial division of labor provided each member a “point of entry” into the project. After completion of the survey, I had the opportunity to work on other parts of the project—including the theoretical and conceptual development as well as the empirical analysis—with my foreign partners. It is conceivable that local scholars in survey research have a role limited to data collection and therefore do not feel like an

equal partner. This was not the case for us, for two reasons. First, my collaborators and I have similar levels of methodological expertise, which allowed me to engage with the entire project. Second, the theoretical and conceptual framework of the project had to be tied to the specific case we were studying. As a local scholar, I naturally had relatively more extensive knowledge of the Turkish case, which also allowed me to engage with the theoretical and conceptual framework of our research.

IMPORTANCE OF PRELIMINARY FIELDWORK

We started both projects with field trips to the southeastern provinces of Turkey, where many Syrian refugees live. However, our decision to take a field trip as an entire team of scholars before conducting the survey in 2014 was not an easy one. Whereas my coauthors were excited to take the trip to learn about the local dynamics of the Syrian-refugee issue in Turkey, I was hesitant. I thought that it would be challenging to interview locals on a politically sensitive topic with my foreign colleagues who are from the United States and Israel. I was concerned that the interviews could easily go in an undesired direction about the role of these countries in Turkish politics and the broader Middle East, thereby putting my colleagues at potential risk. In fact, during our interviews with locals, interviewees were interested in the nationalities of my coauthors and were willing to engage and challenge them on various political topics, including the Syrian civil war and the involvement of external actors in it.

I hesitantly agreed to participate in the field trip and interviews with my foreign colleagues, but we followed a set of rules to make the interviews as productive and as noncontroversial as possible. We first decided to visit only a single province in the region

and then determine whether we would expand our trip to other provinces depending on our initial experience. Second, during our interviews, I introduced my foreign scholars as colleagues working with me on this project, without immediately specifying their nationalities. Third, we decided beforehand that even if an interviewee did not understand English, I would translate all of our conversations with my coauthors during the meetings into the local language. Our interviews with locals proved to be productive and we decided to expand our interviews to other provinces.

BENEFITS OF FIELDWORK

We benefited from this fieldwork in two ways. First, fieldwork can explain findings of the survey that might seem counterintuitive in its absence. This is especially true when the findings do not match well with the expectations of foreign scholars trained in the previous literature. For example, our survey experiment conducted in 2014 in Turkey presented different messages about the potential effects of hosting Syrian refugees in Turkey based on previous research of other scholars (Salehyan and Gleditsch 2006). One of our treatments was a positive message emphasizing that Turkey's open-door policy toward Syrian refugees enables saving the life of innocent Syrian women and children. To my colleagues' surprise, this positive message turned out to have a negative impact on Turkish locals' attitudes toward refugees.

As we looked for explanations, the findings of our fieldwork in the Turkish border provinces hosting Syrians provided a possible answer: we repeatedly heard that local Turkish men were marrying Syrian refugee brides as a second or third wife, including child marriages in that region. The increased divorce rate in the region since the arrival of

Syrian refugees also was blamed on marriages between Turkish men and Syrian women. This explains how a seemingly positive message about saving Syrian women and children also may have reminded respondents of specific negative externalities that come with hosting young women and children refugees. This interpretation is supported by other scholars' work on this topic (Erdoğan 2015; Orhan and Gündoğar 2015).

Second, presurvey interviews can shape the survey instrument. For instance, when we were drafting the instrument for the survey of Syrian refugees in Turkey, we realized that several refugees did not feel close to any group involved in the civil war; their preferred position was to remain neutral toward all groups. This was not simply a matter of interviewing Syrians who did not want to be involved in politics. It was true also for those who were active at the initial stages of the uprising in 2011 and had participated in the peaceful protests against the Syrian regime. We realized that our initial preconceptions about Syrians having hardened attitudes and strong support for one of the groups involved in the war were simply wrong, and there were many people who did not feel close to any group. As a result, we decided to add an open-ended question about respondents' support for neutrality and which group involved in the conflict represented their interests. A significant percentage of respondents stated that none of the groups involved in the conflict represented their interests. Indeed, our observation about refugees' support for neutrality became a major theme explored in our paper based on this survey.

FROM PRELIMINARY FIELDWORK TO PREPARING THE INSTRUMENT

This preliminary fieldwork typically is followed by finalizing the survey instrument. The initial instrument was drafted in English. The key task of the local academic at this stage was translation of the survey instrument from English into the local language. Translating is certainly not a new task, and excellent guides are available as a resource to scholars who engage in survey research in multinational or multicultural contexts (Harkness et al. 2010). However, producing a new survey instrument with questions that have not been asked before in the native language of a particular country can be especially challenging for two reasons. First, when drafting the instrument, questions are shaped by the terminology of the extant literature. However, “literally” translating specific terms may not accurately reflect circumstances in the survey country.

For instance, in our survey on Turkish citizens’ attitudes toward Syrian refugees, our aim was to contribute to the literature on potential links between *refugees* and the likelihood of civil conflict in host countries. However, it would not be factually correct to use the word *refugee* to refer to Syrians in Turkey in the Turkish version of the survey. This is because in terms of their legal status, Syrians who escaped to Turkey are not refugees. Turkey signed the 1951 Refugee Convention and the 1967 Additional Protocol to the Convention on Legal Status of Refugees with a geographic limitation such that it accepts only people from Europe as refugees (United Nations High Commissioner for Refugees 2016). A term that better captures Syrians’ status in Turkey is *sığınmacı* (which roughly translates as *asylum seekers*). Therefore, we used this term in the Turkish version of the survey instrument when referring to Syrians in Turkey.

Second, local scholars are central in formulating questions on politically sensitive topics. Whereas a foreign scholar may want to ask about a sensitive topic, the local

scholar can formulate the question in a way that respects local sensitivities and also allows the survey to gauge the respondents' attitudes. For instance, in our survey on Turkish citizens' attitudes toward Syrians, there were two closely related issues that were considered to be sensitive in the Turkish context. One was asking about the ethnic identity of the respondents. Our goal was to identify those respondents who belong to minority ethnic groups in Turkey, especially Kurdish citizens. This is because one of our initial hypotheses was that Kurds' minority status and past experience with political conflict in Turkey may affect their attitudes toward refugees fleeing from conflict in Syria. Although questions about ethnic identity in surveys conducted in Turkey are becoming increasingly widespread, at the time of our survey and especially in the areas we surveyed, a direct question about ethnic identity may have led to nonresponses or outright refusals to participate. Alternatively, we opted to ask about the languages that respondents spoke. Those who told us that they spoke Kurdish were coded as Kurds in our survey sample.

A second sensitive topic was the question about our respondents' views on political violence in general and the Kurdistan Workers' Party (PKK) insurgency in particular. The topic of the Turkish–Kurdish conflict is deeply polarizing in Turkish society. Hence, instead of directly asking about their views of the Kurdish insurgency PKK and its use of violence, we asked whether respondents agreed with the use of violence in general as a method to advance political goals. In addition, at the time of our survey, negotiations known as the Peace Process between the Turkish government and the PKK were underway to end the 30-year-long conflict in exchange for political reforms. As an alternative method to gauge our respondents' views on political violence

and the Kurdish insurgency, we also asked them whether they would agree to sign a petition that supports the Peace Process.

The sensitivity of the Kurdish conflict also influenced our sampling decisions in the first survey. Although my foreign colleagues were keen on including all provinces heavily affected by the Turkish–Kurdish conflict, we had to exclude the provinces of Hakkari, Şırnak, and Tunceli from our sampling frame because of the security situation. This was not an easy decision but we did not want to put our enumerators at risk. Instead, we opted to be fully transparent about excluding these provinces in our description of the research design in our published work.

FIELDING THE SURVEY

For both surveys, we received Institutional Review Board approvals from my institution as well as those of my foreign coauthors. However, these permissions may not be sufficient to smoothly conduct surveys in the field. It is likely that as enumerators walk around neighborhoods and knock on doors, especially in small towns, they may be received with suspicion and asked questions by the respondents or others in the area, such as the local police. To alleviate these suspicions, we had a few additional measures in place. First, we did not mention the names or schools of my foreign coauthors in the survey instrument. Second, I received a letter of permission from my school that authorized me to conduct the surveys. Third, we informed local authorities about the surveys beforehand (i.e., either the governors or district governors of the provinces where we conducted our surveys). Our enumerators had copies of these permission and notification forms, which they could show whenever someone asked about their purpose.

Another critical decision that we had to make at the point of survey implementation was the choice between using paper questionnaires and a tablet computer. In both surveys, my foreign colleagues insisted on using the latter because it would be easier to import the collected data and track locations of the enumerators. However, despite these potential advantages, we decided to use paper questionnaire forms for three reasons. The use of tablets would draw extra attention to the enumerators and reinforce locals' suspicion that some unknown figures were collecting data on them. Second, if local police or security officers questioned enumerators about what they were doing, everything was written on paper on the form. In the case of a tablet, however, there might be hidden material, which could increase suspicion and risk confiscation of the tablet and surveys. Third was the concern for enumerator safety because locals might attack the enumerators to steal the tablets for personal gain.

CONCLUSION

Overall, the challenges for a local scholar in joint survey research with foreign scholars entail (1) solving substantive as well as practical problems in executing a survey that is rigorous and firmly related to the existing body of work on the research topic, and (2) also being cognizant of the realities of the country in which the survey takes place. These two goals are not contradictory, but the local scholar is responsible for ensuring that the project serves both of them.

By no means should these challenges intimidate scholars and convince them that research should be conducted only with a fully local or international team of scholars.

These surveys taught me a lesson that applies to all types of research conducted in a local

scholar's country with foreign scholars: *both* the local and foreign scholars benefit significantly from such research. Foreign scholars acquire a deeper understanding of a new case with which they were unfamiliar. This makes them reconsider their theoretical expectations and understanding of their initial topic of interest. However, the local scholar also benefits from the perspective of those who perceive the case from a farther distance, positioning it in a larger set of cases along with previous findings. Hence, I hope that this advice will make the challenges of research by international teams of scholars less daunting and inspire more scholars across the world to work together.

REFERENCES

- Aytaç, S. Erdem, Luis Schiumerini, and Susan Stokes. 2018. "Why Do People Join Backlash Protests? Lessons from Turkey." *Journal of Conflict Resolution* 62 (6): 1205–228.
- Eiran, Ehud, and Peter Krause. 2018. "Old (Molotov) Cocktails in New Bottles? 'Price-Tag' and Settler Violence in Israel and the West Bank." *Terrorism and Political Violence* 30 (4): 637–57.
- Erdoğan, Murat. 2015. "Türkiye'deki Suriyeliler: Toplumsal Uyum ve Kabul Araştırması [Syrians in Turkey: Social Acceptance and Integration Research]." Ankara: Hacettepe Üniversitesi Göç ve Siyaset Araştırmaları Merkezi (HUGO) Yayınları. Available at <https://data2.unhcr.org/en/documents/download/46184>.
- Fabbe, Kristin, Chad Hazlett, and Tolga Sinmazdemir. 2017. "Displaced Loyalties: The Effects of Indiscriminate Violence on Attitudes among Syrian Refugees in Turkey." *Empirical Studies of Conflict (ESOC)*, Working Paper No. 7. Available at <https://esoc.princeton.edu/wp7>.

- Getmansky, Anna, Tolga Sinmazdemir, and Thomas Zeitzoff. 2018. "Refugees, Xenophobia, and Domestic Conflict: Evidence from a Survey Experiment in Turkey." *Journal of Peace Research* 55 (4): 491–507.
- Harkness, Janet A., Michael Braun, Brad Edwards, Timothy P. Johnson, Lars Lyberg, Peter Ph. Mohler, Beth-Ellen Pennell, and Tom Smith (eds.). 2010. *Survey Methods in Multinational, Multiregional, and Multicultural Contexts*. Hoboken, NJ: John Wiley & Sons.
- National Science Foundation. 2018. *Doctorate Recipients from U.S. Universities*. National Center for Science and Engineering Statistics, Directorate for Social, Behavioral and Economic Sciences. Available at www.nsf.gov/statistics/2018/nsf18304/static/report/nsf18304-report.pdf.
- Orhan, Oytun, and Sabiha Senyücel Gündoğar. 2015. "Effects of the Syrian Refugees on Turkey." Ankara: Center for Middle Eastern Strategic Studies (ORSAM). Available at <http://orsam.org.tr/files/Raporlar/rapor195/195eng.pdf>.
- Salehyan, Idean, and Kristian S. Gleditsch. 2006. "Refugees and the Spread of Civil War." *International Organization* 60 (2): 335–66.
- United Nations High Commissioner for Refugees. 2016. "Refugees and Asylum Seekers in Turkey." Available at www.unhcr.org/tr/en/refugees-and-asylum-seekers-in-turkey.

NOTES

¹For recent examples from the Middle East, see Aytaç, Schiumerini, and Stokes (2018) and Eiran and Krause (2018).

²I earned my PhD in politics at New York University so perhaps a more accurate description of the perspective presented in this article is one of “a local scholar trained in but based outside of the United States.” I was an assistant professor at Bogazici University in Istanbul, Turkey during the period in which I conducted the research discussed in this article.