



### **UWS Academic Portal**

## **Ozu's Tomb - A Journey**

Grace, Anthony; Jamieson, Gill; Kosmala, Katarzyna

Published: 06/04/2016

Link to publication on the UWS Academic Portal

Citation for published version (APA):
Grace, A. (Author), Jamieson, G. (Author), & Kosmala, K. (Author). (2016). Ozu's Tomb - A Journey. Digital or Visual Products, Retrieved from https://www.uws.ac.uk/news---categories/media-culture-and-society/uwshosting-practice-based-research-symposium-at-the-cca/

Copyright and moral rights for the publications made accessible in the UWS Academic Portal are retained by the authors and/or other copyright owners and it is a condition of accessing publications that users recognise and abide by the legal requirements associated with these rights.

Take down policy

If you believe that this document breaches copyright please contact pure@uws.ac.uk providing details, and we will remove access to the work immediately and investigate your claim.

Download date: 17 Sep 2019

# The Tomb of Yasujiro Ozu: A Journey Enacted homage through 'architectural-filmic wandering'

Tony Grace, Gill Jamieson, Katarzyna Kosmala School of Media, Culture & Society University of the West of Scotland



# Why Ozu?

Our aim was to produce a film, documenting a journey to acclaimed Japanese director Yasujiro Ozu's final resting place, his grave ('tomb') located in the Tokyo suburb Kita-Kamakura

One of the most celebrated Japanese film director with an unsurpassed reputation

Many acclaimed directors have acknowledged Ozu's influence on their own film style: for example Jim Jarmusch, Wim Wenders, Claire Denis, Kyoshi Kurosawa, Hirozaku Koreeda, Hou Hsou Hsien, among others.

Influence, legacy, impact: all ensure connectivity between the past — body of work, artistic practice and ethos — and the present — the traces of an artistic vision that can be traced back to a particular artistic movement or canon. An 'inter-cinematic' gap is bridged, a gap which is opened with the passing of one master — in this case Ozu — and the beginnings of a new generation of filmmakers and artists.





## Performative turn

The rationale for the film was to explore both the place itself and the act of journeying to that place. These are the two aspects forming the structure for the film script.

We also sought to examine the experience of being at the grave

'Journeying' or travelling to a final resting place is a not uncommon practice

- Japanese culture (and other cultures) stress the importance of familial visits to graves. See for example Koreeda's film Still Walking, a paratext of Tokyo Story that culminates in a visit to the parent's graves
- For the fans or aficionados the visit can have special significance, it can be invested with notions of constructed spirituality, devotion-type ritual around the 'venerated' persona and so on.
- Homage vis a vis a broader interest in celebrity graves for instance Heddy
  Honigmann's 2006 documentary film Forever about Pere Lachaise noted the
  transnational nature of the cemetery in this context, given the number of foreign
  cultural celebrities and political heroes buried there (Frideric Chopin, Oscar Wilde,
  Jim Morrison's 'shrine').



