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Glimmerglass

Volume XXXI No. 10

Olivet Nazarene College

Kankakee, Illinois

December 14, 1971

Augustana College to Sponsor 'Summer in Spain' Program

Augustana College's 8th Summer School in Spain will be held at CIUDAD UNIVERSITARIA, Madrid, from June 30 to August 8, 1972.

This program provides an excellent opportunity to learn Spanish, to see the country, and to enjoy the warm hospitality of this friendly nation. Students will spend six weeks of intensive study in the Spanish language as well as in the culture and civilization of Spain. The program is aimed mainly to study, and great emphasis is placed on the academic and cultural aspects of the program.

The courses to be offered are: Elementary Spanish; Intermediate Spanish; Composition and Conversation; Spanish Culture and Civilization (one section conducted in English); Cervantes; 19th Century Novel; 20th Century Novel; Survey of Spanish Literature;

and Independent Study.

While studying in Madrid, the students will have opportunities of broadening and enriching their formal studies by visiting the Prado Museum, the Old City, Plaza Mayor, the Royal Palace, el Rastro, and dozens of interesting and historical sites in Madrid and in the surrounding towns and villages. Among these sites are Avila, Segovia, Salamanca, El Escorial, and Valle de los Caidos.

A full day will be spent in Toledo visiting the famed Cathedral, San Juan de los Reyes, the house and museums of El Greco, the church of San Tome, and the Alcazar.

Students will travel through Castilian wheat fields, visiting La Mancha of Don Quixote, and his windmills.

In Sevilla, they will see the Giralda, Torre do Oro, and the Barrio Santa Cruz.

In Granada, they will visit the Alhambra, the Generalife, the palace of Charles V, and the tomb of Columbus, as well as the tombs of Isabella and Ferdinand, the Catholic Monarchs.

In Cordoba, they will view the Roman bridge and the Ancient Mosque.

Students will spend a few days on the famous beach of Torremolino, on the Mediterranean Sea.

This is only a portion of the magnificent historical and cultural sites and traditions that will be viewed by our students in Spain.

The cost of the 1972 program will be only \$790.00.

For brochures and full information, interested persons should write to: Dr. A. Doreste, Augustana College, Rock Island, Illinois 61201.

College students may earn a maximum of 12 quarter credits, transferable to any college or university in the U.S.A.

Draft Changes Capsulized

The Selective Service System recently released a list of significant changes in their Regulations which will affect young men facing the draft process in the future. The changes will supplement the amendments to the Selective Service Act which were recently signed into law by the President. They are expected to become effective throughout the more than 4,000 local draft boards in early December.

One of the major changes concerns 2-S student deferments. Undergraduate college students who were not enrolled on a full-time basis and making satisfactory progress toward a baccalaureate degree during the regular 1970-71 academic year will not qualify for 2-S deferments. The Regulations also will set similar criteria for students in junior colleges, trade and technical schools, and apprenticeship programs.

The establishment of a new classification—1-H—also is one of the significant items in the long list of changes. This classification will be an administrative holding

category, and men in Class 1-H will have inactive files and will not be considered for induction unless they are reclassified 1-A. Beginning with the 1972 prime selection group, a 1-H cutoff number will be set and with a few exceptions, men with lottery numbers above the cutoff number will remain or be placed in Class 1-H for their period of prime exposure to the draft.

The new Regulations also will establish time limits for personal appearances. Each registrant will be entitled to such time for his personal appearance with his local board as is reasonably necessary for a fair presentation of his claim. Normally, 15 minutes will be deemed adequate for this purpose. He also will be allowed to bring up to three witnesses to the meeting. The same criteria will pertain to a registrant who elects to meet with his appeal board, except that he will not have the right to bring witnesses.

A selected list of the proposed regulation changes most likely to affect Olivet men follows. (p. 5)



Garen Milton

Three of Olivet's students are presently in hospitals. For those who wish to send Christmas cards or other correspondence, their addresses are:

Richard Claypool, 8 West, U-



Dick Claypool

University of Michigan Hospital, Ann Arbor, Michigan.

Garen Milton, Room 613, Yonkers Rehabilitation Center, Des



Dan Tennyson

Moines, Iowa.

Dan Tennyson, Riverside Hospital, Kankakee, Illinois.

1000-Mile Bike Trip By BNC Athletic Department

Are you interested in a fantastic challenge? Do you want to be a part of something that is unique... beyond your present imagination? Does the possibility of making a bicycle tour of the Southeastern United States with forty young, Christian fellows excite you? If yes is the answer to any of these, read on.

The Athletic Department of Bethany Nazarene College in cooperation with Bethany First Church of the Nazarene is putting together a 1,000 mile bicycle trip to next summer's General Assembly. On May 28, 1972, young men from all over America will begin arriving in Oklahoma City to participate in intensive preparation for the trip to Miami, Florida. During the next three days, musical programs will be organized, methods of sharing

your faith will be taught, sports evangelism will be promoted, and cycling safety and procedures will be presented.

On June 1, 1972, the group will leave by chartered bus for Nashville Tennessee. Early on the morning of June 2, 1972, forty young men are going to begin one of the most rewarding, challenging, thrilling experiences of their lives. Forty 10-speed Schwinn Super Sport bikes will be ready for them to make this fifteen day 1,000 mile trip to Miami. The route tentatively traverses through such cities and states as Nashville and Chattanooga, Tennessee; Atlanta, Macon, and Valdosta, Georgia; Gainesville, Orlando, Cape Kennedy and finally Miami, Florida.

Small group leaders from Bethany have already been selected

and are in preparation for this trip. The Department of Youth under the leadership of Paul Skiles is making plans to incorporate the trip with various convention programs involving the youth of the church. The entire effort is being planned with you in mind.

If you are ready to accept this physical challenge and are willing to share your faith in Christ with some unknown person by the roadside, send your name, address, age, school classification, your pastor's name and church address to David Baker, Athletic Director, Bethany Nazarene College, Bethany Oklahoma, 73008. So go to it! Details of the trip will be forwarded to you upon receipt of this information. Only thirty-five more cyclists are to be chosen from both high school and college-age youth.

College Students Urged To Help Stamp Out Obnoxious Commercials

Minneapolis, Minn. — College students across the country are being asked to support a movement to try to ridicule irritating and obnoxious television commercials off the air.

Bill Bentzin, a Minneapolis public relations man and founder of the Committee for Rejection of Obnoxious Commercials (CROC), launched the campaign November 10 in a talk to the Mankato State College Marketing Club in Mankato, Minn.

CROC was formed in September in Minneapolis, and now has more than 1,000 members from coast to coast. The organization hopes to improve the quality of television commercials by calling attention to the bad ones, at the same time recognizing some of those which CROC members feel are good.

Main activity of CROC will be a balloting by members in the spring to name the "10 Biggest CROCs of the Year"—the 10 worst TV commercials of the season. CROC award winners will be nationally publicized.

"There seem to be enough bad TV commercials to offend just

about everyone. We've got memberships from the grade school set to retirees," says Bentzin. "College students I've talked with feel very strongly about improving commercials. They're much too sophisticated to be impressed by the ridiculous things that some of the agencies resort to in commercials."

Membership in CROC costs \$1.00, and all college student members get eight "Your Commercial is a CROC" protest cards to send to companies sponsoring bad commercials to let them know they may be heading for a CROC award; a membership card; a "Let's Get CROced Together" button, and a "Crush Revoltingly Obnoxious Commercials" poster, plus the right to join in the spring voting. The poster, covered with graffiti about current TV commercials, was created by a Minneapolis College of Art and Design student. Graffiti was contributed by several persons concerning their favorite CROC candidates.

To receive all CROC material and get on the spring ballot list, students send \$1.00 to COLLEGE CROC, Box 1022C, Minneapolis, Minn. 55440.

EDITORIAL

The crowd around the stable's entrance surged restlessly, and bits of conversation floated above the bobbing heads. "What is it? What's everybody doing here?" asked a disembodied voice from the outer fringe.

"Can't see. Somebody said something about some kings or something in there. Can't see." someone answered.

"There's a bunch of people, see and they're all looking at a baby somebody's put in a manger. What do you mean, what's the kid doing in a manger? How'm I supposed to know?"

"It's a coupla Jews" grinned one Roman soldier to another. "So many people in town for the taxing that some of 'em had to stay in the stable. So what happens? The Jew-girl has a baby! No kidding!"

The second soldier spat on the ground in disgust. "Animals. Just animals. I ask you, would any Roman lady have a baby in a stable? Not on your life."

"They say the landlord is awful mad," volunteered another bystander. "He charged 'em hardly anything for staying in the stable—could have charged lots more, the town being so full of people and all—but he just charged them for two, and now there's three, and besides, using the manger that way, you know, some of the oxen can't eat. Gives the place a bad name, too, things like this going on. He's pretty mad."

"Can't blame him."

"And besides, now there's all those other people standing around in there—those weird shepherds, and some sort of foreigners—all dressed up like you never saw. Rode in here last night on camels that'd knock your eyes out, the way they were fixed up. Can't understand what they're doing here."

"Rich eccentrics," someone nearby said. "Could ride around looking for oddities. This is crazy enough, I guess, if you like that sort of thing. The shepherds were all acting freaky over the kid, they say. Crying and praying and kneeling down to him, and ..."

"Kneeling!" a shocked voice broke in. "That's blasphemy! The synagogue will want to know about this!" Several voices murmured agreement.

"The rich guys were kneeling too."

"No matter. They're foreigners, anyway. No telling what a foreigner'll do."

"Well, I feel sorry for the kid," came from the front as a young man shouldered his way through the crowd. "Parents are as poor as you can get, and act strange besides. His mother's too young, too. What right do people like that have to bring a kid into a world like this?"

"He's right."

"Poor kid."

"Got no chance at all. What a way to start—surrounded by a bunch of wild men and rich freaks."

The crowd began to break up and drift away. Now and then someone would glance back over his shoulder and shake his head. But the rough, uncouth shepherds remained, a look of wonder lighting their dark, bearded faces. And the wise men, faces tight with adoration, still knelt around the crude box.

'Christmas Spirit' All Year Long?

The campus has been buzzing lately with the atmosphere of Christmas. The annual Round Table tree has been decorated, the cafeteria fixed up with the latest holly wreaths, and the sound system has been filled with the carols of Christmas. I muttered something about foolishness, and I was asked where my Christmas spirit was.

Before I can defend my lack of Christmas spirit, I am going to have to make a definition of the Christmas spirit narrowed down to a conservative Christian college. The only visible signs of the Christmas spirit that can be observed on campus are decorated trees, fake snow, lights, and people working on a party. The only sounds or the Christmas spirit that can be heard seem to involve the exchange of presents and the playing of Christmas music, of which only a percentage is of any spiritual quality. The

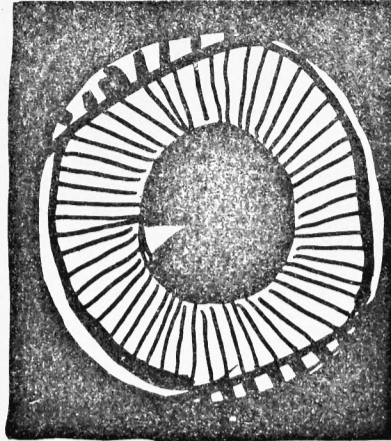
only bit of patriotism that can be found in Christmas is the American way of making money.

Wouldn't it be nice if the Christmas spirit were called the Christian spirit? Wouldn't it be nice if we could be as friendly to people the whole year? It is possible to do things for people at Christmas time that one cannot even find an excuse for any other time of the year. If all these things, the tinsel, the music, the attitudes, represent the Christmas spirit, then we shouldn't celebrate Christmas for the same reason that we good Nazarenes do not celebrate lent. We were supposed to have already given up everything to God before lent, and we should already have the true spirit before Christmas. We should not wait until our church Christmas pageants before we remember that this was the time that Christ came, not Santa Claus.

by Ron Farris

Book Review: 'Doodles' by Price

submitted by Joyce Beeman



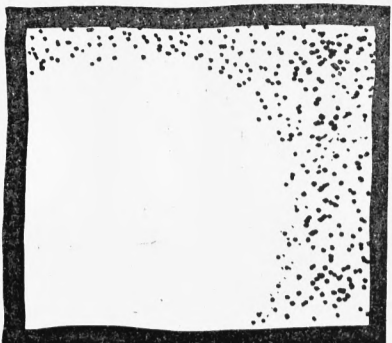
Famous Scientist Seen Through Microscope

Actually this is not just any scientist, as the careless looker might think. It happens to be an historic view of Louis Pasteur on

the occasion of people first being discovered by germs.

Up until this time germs had thought of people as being either "breakfast," "lunch" or "dinner." But from this point on, in spite of the fact that people are so large they can only be seen when reduced 10,000 or more diameters by expensive optical instruments, it has been held that people have consciousness and experience a complicated emotional and intellectual life.

This advanced view is not held by all germs. There are certain groups of spirochetes who still maintain that people are merely unfeeling lumps of Spam-like substance produced by erosion and spontaneous combustion during the Dark Ages (1902-1928).



Germs Avoiding Friend Who Has Caught Penicillin

This latter explanation, I might add, is highly improbable.*

*For one thing, it doesn't explain how they can be so noisy. Or have traffic accidents. Insensible lumps do not have traffic—much less traffic accidents. These show social organization, intelligence and bad judgment regarding distances, all of which could only evolve in a civilized economy.

Letters, Calls, Complaints and Great Thoughts From Our Readers

Dear Editor,

Here is an open letter to your readers;

For those who enjoyed the Christmas party, please tell Duane Marriage your thanks. He, together with Sharron Lunn, Jane Voss, Becky Mallory, Marlys McClintock, Al Fleming, Al McHenry, a host of freshmen guys who moved tables all night long and many others, all made the party a success.

Bruce Brian

Dear Editor,

Several times I have been eating in the cafeteria and have heard students complain about the food. I have been attending Olivet for three semesters. Not once during this time have I been unable to enjoy what was served.

I work in the cafeteria and nearly every meal some people go through the line complaining about something. What do they expect? Do they ever consider how much food must be prepared? Could they prepare food to serve approximately twenty-five hundred plus people a day and do a better job? I have very serious doubts about that!

Too many times I believe the students expect every meal to be just like Mom's cooking. How many people does Mom have to serve; three, six, nine? Is every meal perfect at home? My mother is a great cook, and I am anxious to eat her cooking again but until then, I will eat here and enjoy it.

Students, stop and think. How many other college food services prepare "feasts" on special occasions like Thanksgiving, Christmas, and Easter as Saga does? How many other college food services have steak every Saturday night? Do you remember the free doughnuts and hot chocolate? Please look around and give Saga credit. They put forth extra effort to please us, the students.

I believe Saga deserves a pat on the back for the great job they are doing. I personally would like to thank Don, Judy, and the entire staff for the fine meals they prepare and serve.

Sincerely,
Duane Rensberry

Dear Editor,

In responding to the Glimmerglass of December 3, I would like to make a few comments on some of the articles published. There were five articles written criticizing some aspect of the student body. I realize there are problems on campus and they do need to be brought to the attention of the student body, but the point I am trying to make is that all these articles were published in one paper. There were two articles concerning chapel, which is a subject that has been hashed and rehashed for years. In reading these articles, I was reminded of a saying I learned—"A pessimist is one who makes difficulties of his opportunities and an optimist is one who makes opportunities of his difficulties". Instead of picking out the little things, and criticizing them, let's look at the situations positively and try in our own individual ways to make campus life better.

Sincerely,
Becky Nielson

Editor's reply

Dear Miss Nielson:

Excuse me, but I didn't quite follow the train of your logic. Did the Glimmerglass appear pessimistic, and did it make difficulties out of its opportunities? Or were the authors of the various critical articles simply people who knew where weaknesses lay and

who wished to point them out as areas for improvement? I'm quite certain it was the latter. The Glimmerglass has no wish to appear pessimistic; but if the circumstances warrant criticism the paper would not be doing anyone a favor, by pretending that all's well.

Dear Editor,

Have you noticed that nearly all the home economics majors have colds this week? The reason is not that they are more susceptible than any of the other students, but that there has not been any heat or water in the home ec. department for over a week. Not only is there no heat; the floors are warping and the sides of the building are bulging. I'm sure if some of our administrators had to spend one or two hours in the building, they would see the need for a new department.

As long as there were no new building projects, we the home economics majors felt we could be patient. However, when we saw that beautiful, much-needed, gray concrete monstrosity, which is sure to be an asset to our campus, we were infuriated.

You can see that theatrical facilities are not the only ones needed. So, if you are thinking of majoring in home economics, ask yourself the question, "Will I be able to take notes with mittened hands?"

Jan Stephenson

Glimmerglass

OFFICIAL STUDENT PUBLICATION OF OLIVET NAZARENE COLLEGE
Kankakee, Illinois

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The opinions expressed in GLIMMERGLASS are those of the writers and are not to be interpreted as opinions of the Administration or Associated Students of Olivet Nazarene College. Letters may be addressed Glimmerglass Box 24, Olivet Nazarene College, Kankakee, Illinois, 60901.

Campus Colloquy

Work Ethic Revisited

by Dan W. Lufkin

(A founder of the investment banking concern of Donaldson, Lufkin & Jenrette, Inc., and a former governor of the New York Stock Exchange, Dan W. Lufkin was recently appointed Connecticut's first Commissioner of its new Department of Environmental Protection. He also serves as a trustee of the National Conference of Christians and Jews, and the National Council on Crime and Delinquency.)

We have heard a lot recently about the "work ethic." Smacking as it does of Puritanism, Calvinism, Sunday School maxims and a host of self-righteous aphorisms popular in a bygone era, it is not one of the most exciting phrases to describe a major motivating force of our society. In fact, it is downright out of style! But, whether we accept it or not, the "work ethic" will be as lively an issue in shaping our future as it has been in determining our past.

It became popular about twenty years ago to speak of America in the closing decades of the twentieth century as a society of abundance. We envisioned our continent as a great wealth-producing machine into which we poured an inexhaustible supply of raw materials and from which we received an equally inexhaustible supply of the good things of life. The work week shortened. Technology lessened the individual's load. Government took an evermore paternalistic cast. Because it all seemed so automatic, so effortless, both the meaning of work and its intrinsic value and contributions became blurred and confused—for a time.

Young people, especially, encouraged to believe that the gentle ruminations of Consciousness III would produce a fresher, greener nation, consigned the work ethic to the junk heap of Consciousness I, preferring instead to substitute other ethics less harsh, less competitive, and less demanding.

Now, today, our embattled

society stands in the ruins of its cities, amidst the debasement of its natural heritage, and listens to the great wealth-producing machine slowly clank to a halt. Looking for an easy solution, we seek some magic mechanic to get it operating in high gear again, to solve problems only vaguely understood. Surely there's a button to press or something or someone to kick. Sadly, the remedy seems to have escaped us; curiously, it is that musty old-fashioned phrase "work ethic" that may prove our salvation yet.

The work ethic implies, first of all, that there is meaningful work to be done. Surely all of us, whether on the conservative right or radical left, stuffed shirts or shirtless, can agree on this fact. In America today, there is more work to be done than people or wealth to do it. We have a continent to clean up and rebuild. There are cities to restore, resources to reclaim, raw materials to harvest more wisely and products to manufacture more safely and with greater care for the consequences of their distribution. A decade ago, we looked to the primitive emerging nations as the last great arena of the work ethic. Now we see that sophisticated, developed nations stand in even greater need and that without much hard, constructive effort, they will rapidly become the declining nations buried under their own excesses.

Having agreed on the need for work, the nature of the ethic must be considered. It is ethical to work in the profit system? Is work-under such a system as en-

nobling as work in a "commune" or a "people's republic"? Here again I think that the answer is self-evident. We are, all of us, oriented to the profit motive. In all its forms, it is truly the goose that has laid the golden egg. For some the profit is money, for others, perquisites, for still others, it is an intangible set of values—society, not self-directed. But the glory of our pluralistic, multi-valued system is that there is ethic enough for everybody—just as there is work enough to go around.

Money profit will motivate many, thank heavens, enabling our enterprises to supply our needs, modernize, diversify, protect against pollution and play a more significant role in activities such as minority groups job training and urban rebuilding.

Social profit will motivate many others—enabling them to work constructively, lead creative, productive lives and still dedicate a portion of their efforts to the improvement of life in all its forms.

And spiritual profit will motivate still others as they work in fields where monetary compensation is not paramount but where the satisfaction of service to mankind is its own reward.

Whatever the medium, and I don't think the medium is overly important, hard, honest, creative work of all kinds will be needed if we as a society or as individuals are to have a future. And because there is so much to be done, there can be no free ride for the able, the strong, and the wise—not if we, our system and our way of life are to survive.

OUT OF MY MIND

by Jim Vidito

God,
This Christmas, let me grow.
May I more strongly realize the freedom of your truth. May that truth develop a more stable man. Again impress upon me the naturalness of a life based on this truth.
May my thought life be based on the seriousness of the season, even while I laugh and renew friendships. I want to be aware

of the other person much as you were while here on earth.

As I look around my life's community, I see many who are lonely and dissatisfied. Please give me insight and wisdom. I guess I want to be perceptive and useful.

I would also like to envision a global concept of Christmas. May I see it as one of those Pakistanian refugees, who may know Christ and yet still finds himself starving. May I see it as the ghetto child who only the night before has been beaten by his drunken father. May I see it as that new Christian who suddenly finds new meaning because he has met the Christ of Christmas.

This I ask because I would like to have the deepest and most meaningful Christmas of my life.

View From a Council Member

by Michael Pullen

Peter, Paul, and Mary once sang a song titled, "If I Had Wings". The song starts out...

If I had wings, no one would ask me should I fly.
The bird sings, no one asks why
I can see in myself wings as I feel them,
If you see something else, keep your thoughts to yourself,
I'll fly free then.

Many times people really want to fly, they really want to do their own thing, but a mold, a society, a peer group, asks, "should you fly?" Many times just a simple question will keep a person from being himself. A person may be dressed to go somewhere, and someone will ask him if he is

actually going to wear what he has on. Without thinking the person will change his clothes, thinking that there is something wrong with what he has on. Although dress isn't an important part of some people's character, their ideas are. I can't help but wonder how many people don't express their ideas, just because the ideas they have are so different from everyone else's. Maybe some of us should be more careful about how we respond to people. What's the matter with doing something a little different?

Next the group sings...
Yesterday's eyes see their colors fade away.
They see their sun turning to gray.

(cont'd page 6)

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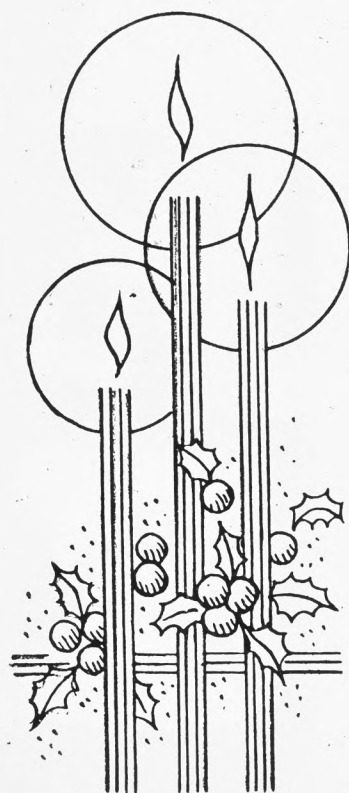
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Ecology Corner

Washington (WCNS)—The environment is getting rough going in the 92nd Congress in terms of the progress of the 25-bill package proposed by President Nixon last February. The House has passed three measures, the Senate four. Nothing more than two international treaties and a minor communications bill have become law.

Looked at from the viewpoint of environmental analyst Dan Beard of the Library of Congress, this slow pace illustrates how the country is beginning to realize the size of the environmental problem.

"About 3,000 bills, one-fifth the total introduced in Congress each year, concern the environment, and the same proportion is enacted into law," says Beard, who works in the Library's Environmental Policy Division of the Congressional Research Service. "The 91st Congress (1969-70) had it easier, because it started almost at point zero. Enacting the National Environmental Policy Act (NEPA), re-writing air standards, controlling oil pollution—Congress was riding the environmental wave."

Now, Beard says, Congress and the public must begin to make the "really difficult decisions."

"No longer can the typical Congressman get by with general rhetoric," Beard says. "He must face the choice of ending strip mining to preserve scenic areas or continue it to meet the nation's energy needs."

*An end to hysteria: "The prophets of ecological doom have gone out of fashion," he says. "The stop-start debate on phosphates is one example of how an issue gets away from clear-thinking people."

*National standards: We are seeing a greater tendency to impose national standards, but sometimes this strategy is unwarranted. "Take the requirement

for retaining tanks on all boats. Human waste accounts for one-half of one percent of all water pollution. A closed-in lake in the Midwest needs this sort of control, but not Puget Sound. This is an easy law to make, but highly inappropriate."

*Jobs vs. environment: "We have to face it—people are more concerned about their jobs and money in their pockets than the environment. What happens when they're told that Pintos will cost an extra \$1,000 in 1975 because of added pollution control devices?"

*What is an environmental issue?: "People agree that building parks and saving whales and controlling smog are environmental issues. But what about sewage treatment plants? Who can get excited over getting rid of a city's waste?"

Beard admits that the public attitude toward ecological issues has undergone a massive change in the last two years. "The public furor has died down a bit," he says. "But things are looking better. What is surprising is the quick reaction in government. Who would ever have thought that a Republican President would ever get into land use policy; that's totally subverting local zoning laws. Yet President Nixon has far outshone any of his predecessors—on ocean dumping legislation, international awareness, government organization."

The latest innovation undertaken by the President is a program announced last week to give high school students "environmental merit awards." Like the President's Physical Fitness Awards, these ecological honors carry no monetary reward, but recognize students' contribution to local projects. The Environmental Protection Agency and HEW Office of Education will administer the program jointly, but local citizens' committees will decide the criteria for recipients.

My Letter to the World

Dear World,

The subject of my letter today is Christmas's unsung hero. At Christmas time thoughts often run along the line of how much of a woman Mary was and how great her faith and devotion were. I will admit that Mary was quite a remarkable person but she is not the topic of my discourse.

I would like to preface my remarks by saying that my intent is not to be sacrilegious. There have been many outstanding men down through history but none stands out in my mind like Joseph. He probably displayed more love and faith than any other mortal ever. Let's up-date the Christmas story and really examine what happened and Joseph's reaction to it.

Joe and Mary have been dating steadily for about six months, and things have been going pretty good for them. This is not to say that they have never fought, they have a pretty happy relationship.

One day Mary turns up pregnant (don't laugh) and she tells Joe. I think that we often take it for granted that Joe just somehow expected this and took it in stride. I DOUBT IT! Put yourself in his place—he has been dating this girl for a while and has been lucky to get a good night kiss (sound familiar?) then all of a sudden she is in the family way. He knows that it isn't his kid. What is he going to think? Joe is, no doubt, rather shook up by all of this, but this isn't the clincher. Joe then questions Mary as to the parentage of the child. When Mary explains to him that the father of the child is God, what do you think Joe thought? Seriously guys, would you believe your girlfriend if she told you this, or girls, would your boyfriend believe you? Even more unbelievable than the fact that Mary wants Joe to marry her is the fact that he agrees. Joe was

either really in love or an ONC senior.

This may all seem quite funny now but really try to imagine how you would react if something like this happened to you. In this busy time of the year let's remember the selfless giving that was demonstrated by Joseph; he gave without thought of return.

For What It's Worth.
Scot Norris

I WOULD
RATHER GO
THROUGH
LIFE WANTING
SOMETHING I
DIDN'T HAVE
THAN
HAVING
SOMETHING
I DIDN'T
WANT

Pastor's Corner

by Don Irwin

"Too Much Talking and Too Little Thinking" would be an appropriate title for an article in any newspaper, any week of the year—even at Christmas.

We are bombarded by words every day on every side. As we switch from channel to channel or dial from station to station, we are flooded with talk shows, dialogues, discussions and reports—words, words, words (and frequently so empty.) Then comes the commercial: "Here is an important word from our sponsor," followed by a trivial sales pitch for some laundry product, hair spray or mouth wash.

Not only is our world experiencing a population explosion, but a word explosion as well. When any commodity floods a market, it cheapens the commodity. With so many words filling the air, they tend to become devalued and insignificant.

Now that Christmas season is here, much of our talk centers about its activities. And yet we hardly have time to listen to what is said to us—let alone think about it.

One important gadget on a T.V. set is the "off-on" switch. Each of us has a built-in "off-on" switch and we tune out what we really don't want to hear and tune

in that which interests us. Surveys reveal that the best programs for us intellectually, culturally and morally are not the most desired. In fact, many educational channels have been forced to shut down by lack of interest.

God spoke to the Psalmist long ago and said, "Be still and know that I am God." Maybe it should be translated, "Be quiet," or even "Shut up!" At least we are to be calm and think about what God has to say to us through the gift of His son.

The most important characteristic of a Christian is not talking, but listening to God and then obeying His word.

The message of Christmas is, "The Word became flesh and dwelt among us." Now that's something to think about!

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SELECTIVE SERVICE (Cont'd from page One) Subject	Status Prior to the 1971 Amendments and the Prospective Regulation Changes.	The Effect of the 1971 Amendments to the Military Service Act	The Effect of the Prospective Regulations	10. Classification 1-H (continued from preceding column)
1. Undergraduate student deferments	Registrants had a right to 2-S deferments if they were students in good standing, were making satisfactory progress toward a Baccalaureate degree, and had not reached their 24th birthday.	Students who were qualified for 2-S deferments during the 1970-71 regular academic year will be able to obtain deferments until they graduate, reach age 24 or fail to make satisfactory progress toward their degrees.	Students who were not qualified for 2-S undergraduate student deferments during the 1970-71 regular academic year will not be considered for 2-S deferments.	a. The effect of Class 1-H on young men who turn 18 in 1972
2. Temporary deferments and postponements for college students	Students who were not qualified for 2-S deferments and who received induction orders were classified 1-S(C) until the end of their current academic year, with the exception of certain graduate students whose inductions were postponed until the end of their current academic year.	The 1-S(C) classification requirement was replaced by a requirement to grant a postponement of induction. The amendments also require the granting of a postponement for the full academic year, if it is the student's last year in school.	Both undergraduate and graduate students who receive induction orders will have their induction postponed until the end of their current academic term, quarter or semester, except for those students in their last academic year, who will be postponed until the end of the academic year.	Beginning in 1972, except for registrants who enter the service, join Reserve units, are surviving sons, are put in Class 4-F or certain aliens, all new registrants will be classified 1-H and kept there until after the lottery drawing for their age group, which will be in 1973. Shortly thereafter a 1-H cutoff number will be set by the National Director as a processing ceiling. Those registrants with RSNs (lottery numbers) below the 1-H cutoff will have their files activated and they will be considered for reclassification into 1-A, or into appropriate other classifications. Those registrants with lottery numbers above the 1-H cutoff will remain in Class 1-H during their period of prime exposure to the draft.
3. Divinity student exemptions	Students in divinity schools, or pursuing programs leading to entrance into divinity schools in which they had been pre-enrolled, were exempted from military service.	The divinity student exemption was changed to a mandatory deferment so that students who do not enter the ministry as their vocation would have liability for military service until age 35.	A new classification, 2-D, will be established for divinity students who are satisfactorily pursuing full-time courses of instruction.	b. The effect of Class 1-H on young men who turned 18 in 1971
4. Procedural rights of registrants	Registrants were entitled to a personal appearance before their local board following each classification decision; a quorum of the board was not required at personal appearances. No witnesses were allowed at the personal appearance. Registrants also had the right to appeal their classification action to a state appeal board and, if the decision of the state board was less than unanimous, to appeal to a Presidential appeal board. Neither a personal appearance nor witnesses were allowed at these appeals.	Each registrant was given the right to bring witnesses to his personal appearances and to present his case before a quorum of his local board. The registrant also was given the right to appear in person before an appeal board and, if the case is referred to the Presidential appeal board, to appear in person before that board. Further, the registrant was given the right to request a written statement from the local or appeal board of the reasons why his classification was denied.	The registrant will be entitled to such time for his personal appearance as is reasonably necessary for a fair presentation of his claim. Normally, 15 minutes shall be deemed adequate for this purpose. Not more than three witnesses can be presented during this period. If he elects to meet with his appeal board, the same criteria pertain, except with respect to the right to present witnesses. If he desires the reasons for adverse decisions, he will have to request them from his local board in writing within 30 days of the date of mailing of his latest notice of classification.	Men who registered in 1971 were classified 1-A upon registration. This age group will have their lottery drawing in 1972. Shortly thereafter, a 1-H cutoff will be set for this age group. At that time, those registrants with RSNs above the cutoff will be reclassified 1-H and their files will be inactivated. Unless there is a major change in military manpower requirements, 1-H cutoff numbers are expected to remain unchanged during the period of prime vulnerability for each age group.
5. Time period for registration	A registrant was required to register within five working days following his 18th birthday.	Not covered in 1971 amendments; policy set by Regulations.	A young man will have to register in the period from 30 days prior to his birthday through 30 days following his birthday.	c. The effect of Class 1-H on young men who will be subject to induction in 1972
6. Time period given registrants after receipt of induction order	A registrant received a minimum of 10 days notice of his induction measured from the mailing date of the induction order.	Not covered in the 1971 amendments; policy set by Regulations.	Registrants will be given a minimum of 30 days notice of their induction, measured from the mailing date of the induction order.	A 1-H cutoff number also will be set for the group which will be subject to induction in 1972 (those young men who reached age 18 in 1970 as well as some older men who dropped deferments). Those registrants with RSNs above the cutoff will be reclassified 1-H. At the end of the year, those registrants below the 1-H cutoff whose RSNs are not reached for induction also will be reclassified 1-H.
7. Registrant's responsibility to have draft card and classification card in his possession.	Registrants born after August 30, 1922 were required to have both their draft card and their classification card in their possession at all times, regardless of their age.	Not covered by the 1971 amendments; requirement set by Regulations.	Registrants will be required to keep their registration and classification cards in their possession only until the end of their liability for military service. This is age 26 for those who never receive deferments; age 35 for others.	d. The effect of Class 1-H on men who have already completed their year of prime exposure to the draft
8. Aliens	Non-immigrant aliens, with certain exceptions, were required to register and were eligible for induction after they have resided in the U.S. for one year. Immigrant aliens were liable for military service immediately upon registration, which was required within six months of entry into the U.S.	See next column.	The proposed regulations implement the 1971 amendments so that non-immigrants will no longer be required to register and no immigrant aliens will be subject to induction until after one year of residence in the U.S. Among other changes, any alien who has served for at least 12 months in the armed forces of a nation with which the U.S. has a mutual defense treaty will be exempt from service, but not from registration.	Registrants who have already been exposed to the induction process, or who will be at the end of 1971, whose RSNs were not reached, also will be reclassified 1-H. Their files will be inactivated and they will be kept in Class 1-H until they reach their 26th birthday.
9. Requirements for appointment and service on local and appeal boards	Citizens could not be appointed to local or appeal boards unless they were at least 30 years of age. They could not serve beyond their 75th birthday, or for more than 25 years.	See next column.	The Regulations will implement the 1971 amendments which limit service on local and appeal boards to 20 years and set a maximum age limit for service at age 65. A minimum age limit of age 18 has been set for appointment to local boards.	
10. Classification 1-H	This is a new classification.	Not covered in the 1971 amendments; classifications normally established by Regulations.	A new classification—1-H—will be established which is an administrative or "holding" classification. Registrants classified 1-H will have inactive files and will not be considered for induction unless they are reclassified out of 1-H into Class 1-A.	

Phase Two: 'What's Going On Here?'

by Mort Goble

On November 14, 1971, the wage-price "freeze" officially ended, and a new set of economic controls, designated Phase Two, emerged. Unlike the "freeze", no date has been set for its removal, but the Administration hopes to withdraw Phase 2 by the end of 1972.

Every facet of the economy is affected by the new controls in varying degrees, and the government has reserved the right to exempt certain sectors, for example, farm prices and raw materials. Profits are not controlled except where they are considered "excessive". All labor and industry are theoretically covered, but as a practical matter, controls are focused on the problem inflaters—big business and labor. The president is calling for voluntary compliance, but a stiff fine (\$5000) can be served on violators.

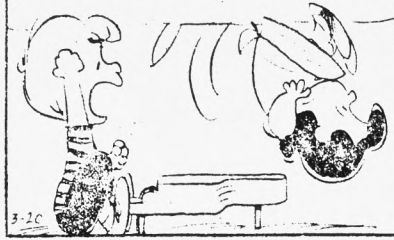
Of course the question arises "Who is in charge?" The Cost of Living Council has the overall authority to execute Mr. Nixon's plan. A seven-member Price Commission is setting specific prices and rent standards. It can make exemptions, reject proposed increases, and enforce its decisions. The Pay Board, a fifteen-member conglomeration of labor, business, and public leaders, now reviews wage-increase proposals, sets wage

standards, makes exemptions, and can force compliance. Beneath these three is a Service and Compliance Organization, made up of IRS agents, to coordinate the efforts of the controlling orders.

One of the biggest tasks the administration faced was to categorize all the nation's firms. Big business has to report all proposed wage and price increases and wait for approval. Middle-sized industry reports its increases only after effecting them. Small firms, which affect you and me most immediately, are not required to file reports to either commission, but they will have spot checks, and the Price Commission will investigate complaints and if necessary, force reductions.

So, prices on the wholesale and retail levels are rising; rents are being raised; and wages are increasing. These are all signs of a healthy, growing economy. The trouble comes when we cross the fine border into a booming economy. President Nixon hopes the Phase Two controls will prevent another boom, but he does not want the country to grow stagnant economically. As he put it, "1972 can be a great year for America and the world. It can be a year, for the first time in 15 years, in which we achieve our goal of prosperity in a time of peace."

Schroeder's World



by Harriet Bennett

The invocation delivered by Dean Brady stated that we waited with "expectant hearts", and while this writer is not a perfectionist, the 37th Annual Performance of Handel's Messiah (Friday evening) was much less than that musically. Tenor soloist, Johnathen Welch, gave graciously of his own personality in his role, and Kathy Prater, soprano soloist, glided through the difficult melismas with bounce and lightness. Gary Hubbard, bass, was excellent

on the Air "Why Do The Nations So Furiously Rage Together" but lacked depth on the lower range in other Airs. The stage presence of the contralto soloist, Andria Meadows, has improved immensely and her style fitted her role well. However, some vowels were a little dark and could have used more height. All but the tenor had trouble with intonation.

Mrs. Larsen's shiny baton added sparkle to her directing. The orchestra, at times, had difficulties with togetherness and hit several very noticeable "klunkers". Miss Edwards at the harpsichord, and Mr. Young at the organ added to the fullness of sound, particularly on the chorus.

Outstanding choruses were "Lift Up Your Heads" where the

treble voices did an outstanding job both on interpretation and dynamically; "Let Us Break His Bonds Asunder", one of the most difficult to get started and not increase the tempo, was initiated by a very strong tenor section, the best sound of the entire chorus. The "Hallelujah Chorus" did not pick up its textural message until the latter part and lacked generally sparkle and the joy discovered that the Lord God is Omnipotent. The latter part of the presentation was generally stronger than the first part. The ending choruses and the "Amen" could not have been better; at least one left with a fulfilled feeling of having heard the great work and received the textual message in song.

(cont'd from page 3)

You can't share in a dream that you don't believe in. If you say that you see, and then pretend to be me, You just won't be.

Doesn't that say something to us? Why do we look back? We're trying to see how others did it. We're afraid to step out on our own. Often we feel like we're in a daze, spinning, reaching, hoping, but in the end, we fall. You can't share and have insight in someone else's belief or "dream." You must have your own. Don't pretend to believe as someone

else: seek!

The song ends. . .

Now how can you ask if I'm happy going my way.

You might as well ask a child to play.

There's no need to discuss or understand me.

I won't ask of myself to become someone else,

I'll just be me.

Will you just think about that one for a second! Did you ever see someone who seemed happy

all the time? There are a few around, watch them. I think you'll find some things these people all have in common: They are not pretending anything. They are not a part of a mold. They aren't afraid to "fly", even when they are questioned about their actions.

Let's be careful about testing other peoples wings for them. Let's find our own wings, and use them, and not let others test them for us. Let's dream.

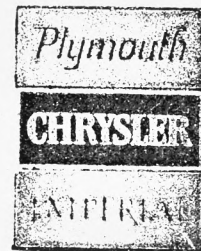
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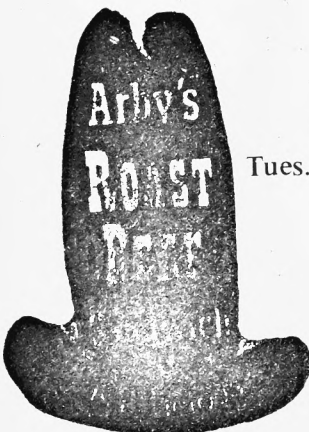
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Sports Scene

Questions Regarding Olivet Eligibility Still Unanswered

by David Lundquist

After riding through the Season's first eight games with six wins, one loss and one contested game, Olivet's varsity basketball team discovered on Dec. 6 that it would have to forfeit all eight games because there was an ineligible player on the team's roster. So, with the two wins picked up since the situation was corrected, Olivet's record now stands at two wins, eight losses and a two-one conference mark.

The ineligible player was a junior college transfer and transfer students are subjected to strict rules for playing eligibility. Junior colleges often have lower eligibility requirements than NAIA (National Association for Intercollegiate Athletics) schools like Olivet have. Unless a transfer student's transcript is carefully scrutinized, it is easy to overlook some of the more obscure eligibility requirements and this is what happened in Olivet's case. From all obvious indications, Olivet was justified in having this player on the roster, yet since a somewhat obscure rule was violated, Olivet had to forfeit the games that the ineligible player played in. No attempt at rationalization is made here; a mistake was made somewhere and Coach Ward corrected the situation as soon as the violation was discovered. Actually, the type of ineligibility case that Olivet is involved in is the first case of its kind in the NAIA.

Complete action that will be taken against Olivet for the violation has not been determined yet, and rumors circulating around campus about what will be done have no basis in fact at this time. Because the violation is a new one, because the mistake was an honest one, because Coach Ward reported the violation as soon as he realized it and because

Olivet has never had any of this trouble before, there is reason to believe that the action to be taken against Olivet will be slight. When the true story is known, the Glimmerglass will print the facts.

However, there is another side to the story, and that is the childish attitude that some Olivet 'fans' (?) have taken towards the basketball team, Coach Ward and the player involved. Some Olivet headhunters have taken it on their righteous selves to harass the player involved. Others have grumbled and moaned about "what could have been". These moaners seem to have forgotten all too soon the excitement generated by the Tigers in the season thus far. School spirit seemed at an all-time high during the Homecoming games against Bethany and the tournament contests against Judson and Spring Arbor Colleges. Olivetians were proud at that time of the uphill battles the team fought against those taller teams. Yet some people have completely overlooked the excitement of those games and have instead preferred to grumble about the teams record.

Frankly, I don't care if the powers that be have decided that ONC's record should read two wins and eight losses. I believe the team's hustle earned the true record of eight wins, one loss and one contested game. Olivet fans should hold to the record the Tigers achieve on the basketball floor, instead of the team's record that is based on an eligibility ruling.

The season is still young, and this year's varsity is probably the most exciting basketball team Olivet has ever had. So instead of worrying about a past mistake, Olivet fans, players and coaches should feel proud of the job the team has done, and will do, on the basketball floor.



by Rick Mitz



It's not the shaggy hair nor the bell bottoms nor the love beads nor the tie-dyed shirts that give the student his image. It's his mouth.

The student mouth is a complex creature. It can shout at demonstrations, whimper through Love Story, gasp in horror at the atrocities of war. But none of these gives us away as students. It's the Meaningful Dialogue—the zig-zag big talk and the spaced-out small talk—that makes the student mouth—from tooth to lip—the unique organ it is.

Being a mouthy student, I decided to investigate the subject. I decided to get right to the throat of the problem. I asked a student what he perceived student language to be.

"The stud lingo? Man, that went out with the fifties. Rapping isn't where it's at, man. It's a big head trip. And you've got to have a good head in order to have a good mouth. Dig? Got the scene? It's a regular high."

Suffering from a regular low, I decided that perhaps the best way to investigate student language was to observe it. I wangled myself an invitation to the Student Life Seminar Workshop party and picked up a few mouthy tid-bits there.

I walked through a beaded doorway and introduced myself to a tall, skinny, pock-marked girl. "And who are you?" I asked.

"Who am I, you ask?" she asked. "I could tell you I'm Delores Shlumple. Yes. Yes. You've probably already guessed: of the famous Newark Shlumple family. Some people call me Dee. But who am I really? I am the sun. I am the moon. I am a strange concoction of whatever you want me to be and what I am not and what I would like to be. I am my famous father's daughter and he is my son. I am a profound combination of Jocasta and Oedipus, searching, searching, searching for the right womb. "Say," she said, pausing. "Who did you say you are?"

I moved on toward a kid sitting in the yoga position contemplating his navel, which he referred to as Felix.

"Where is it at, little belly button? It is at where. Where what? Where whatever, — that's what. Give me meaning. Say something, because I am really you, oh navel o' mine. Speak to me, Felix." His stomach growled and he grinned. "Right on, Felix."

A group of mini skirts were standing around talking about their home ec class. Suddenly, a large boisterous girl—with sensitive eyes—pushed her way into the crowd. "Hey, sisters. Let's have a little group dynamics here. A little meaningful dialogue. My name is Betty and my primary interest is people. And, of course, the on-going life process. We've got to get organized, sisters. Let's have a little intense on-going rap session here. You're all good heads. Now get it together."

"Um," said a small blonde coed; "I made a relevant blouse the other day. With a peace sign on the left shoulder..."

"Hello," I said to a sad-looking girl sitting on a pillow. "Talk to me."

"You married?"

"No."

"You want to get married?"

"Not really..."

"I knew it! Rejection once again, Cecelia," she cried aloud to herself. "\$15,000 it cost Mom and Daddy to send me to school—that's room and board and tuition, books, clothes and pills. That doesn't even include the nose job, the hair transplant, the dermatologist's bills and getting my ears pierced, which is already sending Daddy to the poor house." She straightened out her St. Laurent chemise. "All that to send little Ciel to college so she could find a husband. Well—look at me. Look at me, will you? What good did it do? Do I look engaged to you? Look at my left hand. Do you see an engagement ring? Even a ring mark? As naked as Adam—if I could only find Him. What's wrong with me? Why can't I get a man?"

"You mean 'old man.'" I interrupted.

"I don't like old men."

"No no no. You've got to learn to talk with it."

"With what? I should learn to talk? \$1,500 they spend on braces and he's telling me I don't know how to talk."

"The student jargon. You've got to learn to be hip—or is it hep? Well, whatever. Why don't you go over to that guy sitting there with his legs crossed and ask him how Felix is. Ask him if he's got an old lady. Maybe you two can, ah, groove together."

"Oh, well," she said, getting up. "It doesn't cost anything. Thanks," she said, and then added "Daddy-o."

The kid and Cecelia were married two weeks later in one of those terribly NOW new weddings in Central Park. Cecelia wore gold lame' Correges boots. Felix froze his navel off. Ciel's father is buying him a new one.

"What are you doing here?" a bespectacled, be-bearded fellow said, grabbing my arm. "Why are you wasting your time when there's a war going on, killer? People are starving in Africa, glutton. Women are discriminated against, chauvinist pig. Education needs reforming, dummy. There's crime in our big cities, criminal. The plight of the migrant worker, racism, the drug problem. And you're sitting here at a party."

"But so are you," I pointed out.

"That's different," he said. "This is my party. Excuse me." He walked over to another guy. "What are you doing here? People are starving in Africa, glutton..."

"Far out, man" the kid answered. "Like, um, like, well, like, y'know, groovy, wow, like man, like I can't relate. It's a real bummer and like all that but, wow..."

I had had enough. Between all the relevance and relating, the head trips and the dead trips, I decided to like split. I marched right out of the party to the beat of a different bummer.

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surrender be on good terms with all persons. Speak your truth quietly & clearly; and listen to others, even the dull & ignorant; they too have their story. ♣ Avoid loud & aggressive persons; they are vexations to the spirit. If you compare yourself with others, you may become vain & bitter; for always there will be greater & lesser persons than yourself. Enjoy your achievements as well as your plans. ♣ Keep interested in your own career, however humble; it is a real possession in the changing fortunes of time. Exercise caution in your business affairs; for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals; and everywhere life is full of heroism. ♣ Be yourself. Especially, do not feign affection. Neither be cynical about love; for in the face of all aridity & disenchantment it is perennial as the grass. ♣ Take kindly the counsel of the years, gracefully surrendering the things of youth. Nurture strength of spirit to shield you in sudden misfortune. But do not distress yourself with imaginings. Many fears are born of fatigue & loneliness. Beyond a wholesome discipline, be gentle with yourself. ♣ You are a child of the universe, no less than the trees & the stars; you have a right to be here. And whether or not it is clear to you, no doubt the universe is unfolding as it should. ♣ Therefore be at peace with God, whatever you conceive Him to be, and whatever your labors & aspirations, in the noisy confusion of life keep peace with your soul. ♣ With all its sham, drudgery & broken dreams, it is still a beautiful world. Be careful. Strive to be happy. ♣ ♣