

1 Trees as affordances for connectedness to place– a framework to facilitate children’s
2 relationship with nature

3

4 *Abstract.*

5 This study, informed by phenomenology and ethnography, explores urban children’s
6 relationship with trees in a garden camp context: what are trees for urban children?

7 Studying Finnish 7- to 12-year-old children, the research employed triangulation:

8 participant and non-participant observation methods with mixed data collection over the

9 course of three years. Engaging in grounded theory analysis after an intermission, the

10 study unites the theoretical constructs of affordance and connectedness to place. Based

11 on empirical observations, this study provides a theoretical framework to clarify the

12 phased process of how urban children’s connectedness to place is evolving.

13 Exploitation of tree affordances during place-based play reflected connectedness to

14 place; utilization of trees became more versatile over time. The results showed trees to

15 be intriguing and multifaceted, satisfying many of the children’s private and social

16 needs. Trees provided the materials, space and often purpose and contents for the actual

17 play that could not have thrived without them. In addition, children learned to manage

18 possible tree-related risks mainly from experience and through scaffolding with peers.

19 Recommendations for supporting beneficial nature contact emphasize allowing child-

20 directed, place-based play time and planning biodiverse, low-maintenance spaces with a

21 wide variety of trees that will invite children to use green spaces according to their

22 needs.

23

24 *Keywords:* children's garden, grounded theory, insiderness, place-based play, nature
25 connection

26

27 **Introduction**

28 For urban children, connection to nature occurs in places that contain natural features;
29 *trees*, grass, various plants and animals (Anderson et al., 2017; Chawla, 2015; Coe et
30 al., 2014; Moore and Cooper Marcus, 2008). Nature connection is nurtured, if children
31 are allowed to play outdoors in nature-rich places. Becoming familiar with nature
32 requires direct contact that can usually be gained near home in parks, private and public
33 gardens, vacant lots, waste lands, green school- or playgrounds and neighbourhoods.
34 For instance, children's gardens are seen as one way to promote children's connection
35 to nature, along with educational goals set by adults (Blair, 2009; Laaksoharju et al.,
36 2012; Wake, 2008). In order to better understand the obstacles that might hinder
37 children's nature time (Christian et al., 2015), an understanding of the preconditions
38 and of how modern, urbanized children actually form their connection to nature's
39 elements in green spaces is required. Information on the green space utilization of
40 various age groups is equally vital for planning inviting and suitable green areas that
41 meet children's needs and preferences (Jansson et al., 2016).

42 The elements that invite actions within places are called *affordances* in
43 environmental psychology, a concept introduced by James Gibson (1979). An
44 affordance refers to the functional properties of a place; affordances can be potential,
45 perceived, utilized or shaped (Kyttä, 2002 p. 109; Sandseter, 2009). For example, in a
46 children's garden, a tree can be a potential affordance for climbing or hut building, but

47 this will only be utilized or shaped if a connection is allowed and they are *available* for
48 children to use. Thus, an affordance is always relational and varying, depending on
49 situational and physical circumstances as well as individual urges and capabilities
50 (Rietveld and Kiverstein, 2014). In understanding more of the ways in which children
51 make meaningful connections to nature, learning from a specific affordance in a nature-
52 rich place such as a garden can offer much insight.

53 In studies on children's connection to nature, trees are often mentioned among
54 many elements of nature, but they have escaped the centre of interest. Studies of
55 children and trees mainly follow two lines; one that emphasizes play and physical
56 activity and the second, which finds that trees pose an injury risk or, in case of forests,
57 risk of getting lost. Trees are often found to interest children; they want to climb them,
58 build huts or make products out of wood (Laaksoharju et al., 2012; O'Brien
59 and Murray, 2007; Pedersen and Rønning, 2016; Sobel, 2008). In a study from Sweden,
60 for example, a tree that was suitable for climbing and other purposes turned out to be
61 the main attraction in a playground, overcoming the built play equipment (Jansson et
62 al., 2016). Children's play is found to be imaginative and creative with and around
63 trees, since trees provide play props (Gurholt and Sanderud, 2016; Moore, 1986, 1989;
64 Sobel, 2008). In treed spaces, children's physical activity levels and social interactions
65 are found to increase (Christian et al., 2015; Coe et al., 2014; Niklasson and Sandberg,
66 2010).

67 Long-term interactions with plants during childhood can have a positive effect on
68 appreciating trees and nature later as adults (Lohr and Pearson-Mims, 2005). Playing in
69 a natural place (with trees) can be beneficial for child development and well-being in

70 the short -term, while continual contact can lead to a lifelong, personally meaningful
71 sense of oneness with the natural world that is known as *connectedness to nature*
72 (Beery and Wolf-Waltz, 2014; Chawla, 2007; 2015; Ernst and Theimer, 2011; Fjørtoft
73 and Sageie, 2000; Korpela et al., 2002; Sobel, 2002; Tam, 2013). From our previous
74 work with elementary school children in a Finnish garden camp context, we witnessed
75 this attraction too; the trees were the most appealing natural features of the place
76 (Laaksoharju et al., 2012; Laaksoharju et al., 2015).

77 On the other hand, trees are explicitly mentioned in several examples of risky
78 play behaviours as well as identified as the single affordance fulfilling most of the risk
79 categories. Tree-related risks included great heights, high speed, dangerous tools and
80 elements, rough and tumble action or a risk of getting lost, while the major concern
81 regarding trees is the risk of falling down when climbing (Brussoni et al., 2015;
82 Sandseter, 2009). Commonly, children's opportunities for autonomous play are
83 influenced by caretakers' increasing emphasis on safety, supervision and injury
84 prevention, thereby diminishing children's overall independent mobility and
85 unsupervised playtime in nature (Brussoni, 2015; Glenn et al., 2013; Kyttä et al., 2015;
86 Sandseter, 2009, 2012; Skår and Krogh, 2009). In research about risky play, children's
87 voices are seldom heard; almost no in-depth studies deal with how children handle
88 possible hazardous natural elements such as trees by themselves.

89 Research using both qualitative and quantitative methodologies has substantiated
90 that nature contact in general has multifaceted benefits for children (see reviews from
91 e.g. Blair, 2009; Chawla, 2015; Gill, 2014). Although acknowledging the benefits and
92 even children's need to challenge their boundaries as they make their connection to

93 nature, managing potential risks is a considerable factor when encouraging adults to
94 organize nature activities for children (e.g. Moore, 2014, pp. 114-123). Regrettably,
95 although concerns about the decrease are often manifested and new initiatives are being
96 launched, the prolific understanding of the benefits involved in connection to nature,
97 thus far, has not succeed in increasing children's nature contacts—quite the reverse
98 (Clements, 2004; Christian et al., 2015; Kahn and Kellert, 2002; Moore, 1986; Skår et
99 al., 2016; Skår and Krogh, 2009). The declining connection to nature makes our
100 understanding of children's ways of interacting with specific natural elements or the
101 impact of those interactions less certain. Evaluating the quality of children's nature
102 connections may be helpful in assessing children's environments and organized nature
103 programmes for children.

104

105 **Present study**

106 Research has proven that nature experiences in outdoor contexts can lead to
107 connectedness to nature; this process can be captured in places with natural elements.
108 Gardens, as nature-rich places, contain trees and other potential affordances for
109 children; this may result in creative and long-lasting imaginary play, which may be the
110 key for building beneficial, long-lasting connection to nature (Fjørtoft, 2001; Kyttä,
111 2002; Laaksoharju et al., 2012; Moore, 1986; Sobel, 2008). With this study, we focused
112 on one particular affordance within the place of study, trees, in order to understand how
113 such a natural element influences on how children's connection to nature develops.

114 Four core psychological needs are found to be essential for individual well-being:
115 belonging, control, self-esteem and meaning (Scannell and Gifford, 2017). To

116 understand how a place can meet children's needs, our first interest was to explore the
117 phenomenon 'garden environment for children.' With our first study in a garden day
118 camp context we aimed to find out what children sought from their environment by
119 studying how the children used the garden space and its affordances to learn and play
120 (Laaksoharju et al., 2012). Due to the popularity of trees witnessed in the previous
121 study, this time we set out to find the role and meaning of trees for children and
122 whether the utilization of trees reflects children's actual psychological needs. By re-
123 visiting the already (2008-09) gathered data and gathering new (2010), we asked
124 whether an appealing affordance, like trees, has the potential to help children to connect
125 with nature while fulfilling their developmental needs: acquiring new skills (self-
126 esteem), forming friendships (belonging), satisfying curiosity (meaning) and
127 manipulating the environment (control) (Blair, 2009; Scannell and Gifford, 2017).

128 It is not yet fully understood how the progression from a potential or perceived
129 (tree) affordance to a fulfilling connectedness to place evolves. Therefore, the aspect of
130 time in relation to the quality of the behaviour was among our considerations, noticing
131 if and how the interplay with trees changed throughout the program. Since the trees
132 involve an element of danger and are seen as a risk for children, safety issues were
133 taken into consideration in the analysis.

134

135 *Research settings*

136 The research site, the Kumpula School Garden in the city of Helsinki, Finland, is a 4.3
137 hectare green space with trees of various kinds, ages and sizes. The garden was opened
138 in 1929 for school children's summer recreation and educational purposes. It includes

139 an apple orchard of approximately 20 mature trees. Additionally, there is a relatively
140 large, unattended ('wild') mixed forest featuring multiple tree species (Fig. 1).

141 The original garden plan includes northern tree species, mainly linden trees (*Tilia*
142 *vulgaris*), birches (*Betula pendula*), apple trees (*Malus domestica*), common spruce
143 (*Picea abies*), rowans (*Sorbus aucuparia*) and aspens (*Populus tremula*). These wooded
144 qualities made the garden an ideal place to study children's interactions with trees.

145 **Figure 1 placed here.**

146 *Participants and observations*

147 Middle childhood (~7-10-year-olds) is said to be the phase in life that is the most
148 important in the experiential forming of one's relationship to nature (Kahn and Kellert,
149 2002; Sobel, 2002, 2008). In our study, the investigated children were 7- to 12-year-
150 olds, living in Helsinki, with 9-years-olds forming the largest group (25%). Yearly, a
151 total of roughly 130 children, divided into four groups by age and experience,
152 participate in the gardening day camps.

153 This study, although long-lasting, was not longitudinal, because most of the
154 children changed each year of the study. The camp period is exceptionally long, in total
155 nine weeks, but it was common that many of the children were absent during their
156 parents summer holiday. Some participants took part over multiple years, which
157 allowed the formation of long relationships with some of the children. However, the
158 children's behaviour in relation to trees was mostly captured by observing the novices
159 with no previous experience of this garden space.

160 Each year, the parents were informed about the research project and asked for
161 permission to include as well as to photograph their child in the study. The children

162 were also informed that their participation was voluntary, and they could withdraw
163 from the study at any time. The attitude towards the research was helpful and only a
164 handful of refusals occurred each year.

165 In this study, all observations, both participant and non-participant, were carried
166 out by the primary researcher. The other author of this paper was a supervisor and a
167 mentor throughout the research, giving valuable suggestions in conducting the research
168 and interpreting the findings. Multiple observation strategies (a triangulation method in
169 data generation) were implemented to gain a more holistic picture to elaborate the
170 general phenomenon ‘a garden environment for children’ and, in this paper specifically,
171 the role and meaning of trees.

172 The primary researcher spent three summers (2008-2010) at the research site,
173 each year in a different role first as a camp principal, then as a group leader and, in the
174 final year, without any official role, simply as an observer. During the first year (2008,
175 33 days) in a role of a principal, the primary researcher gained an insight into where the
176 children liked to go and what they liked to do in the garden; she also acted as a
177 substitute (for a period of 6 days) for one camp leader in a beginner’s group. The
178 second summer (2009, 31 days) her role as a camp leader throughout the entire camp
179 period provided a thorough picture of children’s garden affordance preferences. After
180 two years in the field, it became clear that some specific natural elements of the place,
181 trees in particular, were more favourable to the children than others. As a result, in 2010
182 (for 18 days), in order to focus on the tree-child relationship, the primary researcher’s
183 role was deliberately changed from participant to non-participant observer without a
184 worker role, to avoid any interference with the children’s actions. The observations

185 (carrying a camera, a book for field notes and a picnic chair) concentrated on child-
186 directed situations wherever the children were being active, excluding most of the
187 adult-led situations. (Table 1).

188

189 *Methods*

190 We implemented ethnographic fieldwork that allowed continuous encounters with the
191 participants, to see and understand the causes and meanings behind the children's
192 behaviours. To study trees as affordances for children, we used a hermeneutical-
193 phenomenological approach with grounded theory (GT). The aim of GT is to generate
194 theories through data without prior hypotheses, relating data to ideas, leading to the
195 emergence of conceptual categories and, finally, theories (Denzin and Lincoln, 2000;
196 Dey, 1999). As the analysis technique was inductive GT, the reasoning was based on
197 learning from experience, starting with observations from various viewpoints. To
198 explore the phenomenon in depth, the core idea of this study was triangulation: to
199 frequently re-visit the field, participants and data by engaging in an interpretative
200 dialogue with variables from multiple sources.

201 The first year gave an overall impression of the phenomenon of a garden for
202 children; the next year, after analysis and re-framing the focus, elucidated the children's
203 garden affordance preferences; the final year clarified how children's connectedness to
204 place showed in the relationship between children and trees. In 2017, after a long pause
205 in the research, all data was re-visited a final time; this pause was helpful in achieving a
206 more objective interpretation. The meaning-making also followed triangulation
207 protocol, that is, comparing various sources of data: camp leaders' day-to-day field

208 reports and photos, documents (such as camp rules and registers), children's drawings,
209 poems and photos, and the primary researcher's daily field notes, audio and video
210 recordings and photographs.

211 To unravel the factors hindering and facilitating nature contact, camp leaders
212 from all four camping groups were asked to write in their field reports observations of
213 the children's nature contact. Whenever the children took initiative with the garden
214 affordances, audio material was recorded in these naturally occurring situations; the
215 researcher repeatedly asked the children about their actions and feelings. Children were
216 asked for photography permission in each situation and they were also encouraged to
217 take photos of their favourite places in the garden. In the drawing assignment, they
218 were asked to draw their personal view of the garden. Together with the shifting
219 observer's role, this contributed to alternative perspectives in the data, thus
220 strengthening the interpretation of how the children's process of perceived, potential
221 affordances transformed into varied actions according to their situational needs. (Table
222 1).

223 [Table 1 here](#)

224 *Analysis*

225 The whole research process formed a dialectic circle of the participants, interpretations
226 and data. The interpretation emerged through a chain of repeated encounters with the
227 children until data saturation was accomplished. Theories in relation to the chosen
228 concepts were formed towards the end of the research process as a result of reflective,
229 data-driven analysis, which is why the applicable concepts are presented *after* the
230 results (Angrosino and Mays de Pérez, 2000; Silverman, 2006; Tedlock, 2000).

231 The findings are based on scrutinized data of field observations, including the
232 primary researcher's and other camp leaders' field notes, 564 photographs (taken by the
233 primary researcher, children or other camp leaders) of which 143 were of children and
234 trees, 62 children's drawings with trees, and audio recordings that were related to trees.
235 The inductive coding of data began already in transcription, for the core words,
236 thoughts, ideas and open questions were written down simultaneously and events of
237 interest relative to affordances were color-coded. After marking interesting episodes
238 and behaviours (open coding), we looked through events to determine the general
239 customs and/or patterns of behaviour from a variety of individual situations by making
240 categories and connections (axial coding). These patterns of behaviour were noted in
241 the data and reflexively checked against other data units.

242 When focusing on children's relationships with trees, the themes and categories
243 started to take shape (selective coding) whereupon the primary researcher – for the last
244 time– re-arranged and, with an open mind after an intermission, re-analysed all tree-
245 related data, whether in the form of a photograph (taken by a researcher or a child),
246 field note (by a researcher or another camp leader), recording or drawing. The
247 theoretical analysis continued after presenting the results (trees as affordances)
248 regarding connectedness to place, by comparing and discussing suitable concepts from
249 the existing literature with the findings. Interpretations were brought together with the
250 existing theoretical concepts by building a combined, applicable framework. The
251 provided conceptual framework, 'Trees as affordances for connectedness to place', is a
252 conclusive GT output of the entire research process.

253

254 **Results**

255 In this paper, we show what trees provide to children in a garden camp context, where
256 trees are an available affordance for use. First, we demonstrate how the children took
257 advantage of trees providing *material* in their self-initiated place-based play activities.
258 Then, we present the type of play *spaces* that trees provided both privately and socially,
259 and relate play behaviours to children's needs. In addition, we show how the *passage of*
260 *time* spent in the garden affected connectedness to place, how the utilization of trees
261 transformed throughout the camp period. We also reveal the favourite *activities* around
262 and with trees. Finally, we highlight the common concern of *safety*, providing
263 illustrative examples of how the children themselves address the risks of injury.

264

265 *Trees provided material and space, yielding connectedness to place*

266 The *materials* that trees provided for children's creative play were diverse and every
267 part of the tree could be utilized in multiple manners. For example, fresh, green *leaves*
268 were used as play food (usually salad), a plate, a ceiling or roof in a hut, decorations or
269 a package for covering other objects. Accordingly, *branches* could be all-round tools,
270 such as hammers, weapons, walking sticks or magic wands, as well as building
271 materials for construction. *Cones* and *twigs* were used creatively, sometimes as
272 decorations or toys (for example, cone animals or puppets). *Bark* could be transformed
273 into a plate, a floating boat or a piece of meat in a play serving of food. Occasionally,
274 the collection of the materials seemed to be the main objective, implying that the
275 process of collecting per se was pleasurable enough. For example, a group of girls who
276 were collecting the *seeds* of a linden tree (*Tilia cordata*) focused on the activity for a

277 long time (~ half hour on 21 June 2010), explaining that they collect because they like
278 it, and that the rule was ‘just to collect the unbroken ones’. In order for children to
279 make use of tree materials, they needed time to start utilizing trees without being
280 forbidden from doing so. The children’s range of tree material use is represented in
281 Table 2.

282 During the first days in the camp, before the groups were assembled, the children
283 sought privacy and comfort around the trees, where they could securely observe others.
284 When the situation was new and the children still felt insecure in the setting, they
285 typically tinkered with leaves, bark, or needles taken from the trees. We named the first
286 stage of connecting with the place *outsiders*. A field note highlights this behavioural
287 pattern:

288 I notice that somebody has put a hewed spruce nut on my chair. Children
289 tend to chop natural materials in their hands when they are nervous:
290 leaves, sticks, flowers, grass, and branches.

291 (Field note, June 7 2010, the first day of camp)

292

293 [Table 2 here](#)

294 The children used trees as a *space* according to their individual needs: for showing or
295 improving their competence in a group with peers, to relax and rest, to follow
296 situational impulses by creating play worlds around trees. It is noteworthy that play
297 spaces with trees increased opportunities both for the individual and private (being and
298 doing alone) and the social (being and doing with peers) utilization. The trees played a
299 significant role in the phase of getting to know others and the place. During the first

300 week in camp, while the children became acquainted with each other, they often
301 gathered around the big trees to socialize and show off or pass on their skills. This stage
302 of connecting included constant exploration of the space and all of its affordances, and
303 we accordingly named this phase *searchers*.

304 As the connectedness with this place was established after a few weeks, the
305 children's initiative and the use of the tree affordances increased notably, especially in
306 the mixed forest, as they discovered the trees provided loose parts with which ideas
307 could be executed. Equally, play behaviours became more diversified; certain full-
308 grown trees became established sites for creations. By the end of summer, many
309 children played long-lasting, imaginary and adventurous make-believe games, such as
310 Indian tribes role-play, and even continued with the same play the next summer. This
311 kind of place-based make-believe play was typical in the final stage of forming
312 connectedness to place, and we therefore named this phase *insiders*. Several make-
313 believe play sessions with various groups of children could take place simultaneously in
314 the mixed forest. Here is an example of insiders' behaviour:

315 'The group does not play on the playground much anymore, but they
316 spend their time in the grove picking berries and playing. The new camp
317 group, on the other hand, is tightly attached to the playground. The boys
318 shout "Indian" cries in the bushes while picking raspberries. Note to self:
319 the free-time Indian play has lasted for many weeks now! A boy: "Let's
320 go to our hut soon." "Hey, I want to go to the hut, too!"

321 (Field note, 26 July 2010, seven weeks into the camp)

322 The possible play spaces trees provided for the child or group of children as well as the
323 child's need that triggered the usage of space are shown in Table 3.

324 [Table 3 here](#)

325

326 The spaces populated with trees produced diverse play behaviours due to the extension
327 of perceived affordances for various activities. The apple orchard was a many-sided
328 semi-open space that enabled running games (such as playing tag or hide-and-seek),
329 climbing trees for privacy, as well as making decorations or just talking with a friend.
330 The untended mixed forest with trees of different sizes, ages and species, as well as
331 dead trunks, offered the most affordances for versatile behaviours, notably the
332 possibility of long-lasting, creative, inquisitive and adventurous play sessions
333 including, for example, hiding, constructing and, building huts. (Fig. 2).

334 The children were not in any way encouraged to use the mixed forest, since the
335 group leaders only supervised the playground area. Each year, it was "discovered" by
336 the children as they learned it was available, either by exploring the garden themselves
337 or after being introduced to it by the more experienced children. The space was large
338 enough (approximately six hundred square meters) for the children to build their own
339 semi-secret play worlds, and it contained endless loose materials for play props, which
340 increased the possibility of varied play scenes. The (bio)diversity of the garden seemed
341 to help in satisfying many of the children's social, as well as individual needs. Notably,
342 the children with previous experience, who were attending the camp for the second or
343 third time, could continue their games and play straight away as they were already
344 connected with the garden.

345

346 *Activities with trees*

347 *Climbing trees* was important for the children and was observed to be among their most
348 self-initiated activity around trees. In the photographs from the field (N = 564), 41
349 showed children in or climbing up a tree. Because the skill of climbing was highly
350 appreciated among children, in order to master the skill, most of the children climbed
351 trees at some point during the camp. It seemed important for the children that they
352 could show off their abilities and get appreciation for their mastery (also from the
353 adults): ‘Look how high I am!’ Children also helped one another to climb better; this
354 example below describes the pattern of teaching and learning new skills from peers.

355 ‘Two girls climb the tree. One girl shows good climbing trees and gives
356 advice to the other. “Isn’t this nice? Go on, try to go there. This is kind
357 of... Take hold of that branch, and with your other hand... Look, I’ll show
358 you! See?” Two other girls join in.” Can I?” ”It’s hard to get there.” The
359 girls try to climb. Five girls are climbing and spurring each other on. One
360 is swinging on a limb.’

361 (Field note, 22 June 2010, two weeks into the camp, situation in Figs 3
362 and 4)

363

364 *Building huts* in the forest was a popular social task, which required skills to negotiate
365 and settle rules. It was also physically challenging. As a holistic activity much like
366 climbing, it met many of the children’s intrinsic situational needs, which varied from
367 child to child: competence in a group and sense of belonging, the need for social

368 standing and for order and structure, physical activity and ability, achieving goals, and
369 curiosity about how ‘things’ work. The children initiated hut building activities in the
370 mixed forest after the place had become familiar (as insiders), usually after around three
371 weeks in the camp (Fig. 2).

372 There were individual differences in the motivations the children grasped in the
373 hut-building affordance. The situational needs of boys versus girls seemed profoundly
374 dissimilar, which affected the differing behaviour between the genders. Although we
375 want to emphasize that all children are individuals, it was common among the boys that
376 building huts involved scenarios of conquering lands or defending a fortress, whereas
377 the girls usually played home, made ‘food’ and concentrated more on the details and
378 decorations of their hut. Below, a camp leader puzzles over this difference in
379 behavioural patterns:

380 ‘Could someone tell me what is going on when the boys in particular play
381 these kinds of aggressive power games and the girls are busy doing flower
382 huts? We haven’t seen [in our group] even a hint of the girl’s death squads
383 – nor the boy’s floral decorations.’

384 (Camp leader’s field note (male), 13 June 2008, two weeks into the camp)

385 **Figure 2 place here.**

386

387 *Relaxation.* Often, especially during the first days of the camp children (as outsiders)
388 privately found their way to the nearby trees in search of privacy. When the children
389 became more accustomed to the place and had already formed friendships, they often
390 gathered under the mature apple trees, talking and relaxing together. In their drawings

391 of a garden, the children pictured the trees, often referring to relaxation; in drawings
 392 from 2010, 49% included trees (in 62 out of 126) with a human figure drawn beside the
 393 tree/trees 21 times, and often also featured a swing, bench or a hammock. An eight-
 394 year-old girl wrote a short poem about relaxing under trees, which also tells the story of
 395 a moment of connecting with nature:

396 *The sun is shining,*
 397 *Birds are singing.*
 398 *Flowers blossom.*
 399 *It is nice to sit under the apple tree.'*
 400 (Eight-year-old Rebekka, 2008)

401

402 Interestingly, it was especially important for some of the restless ('wild') children to
 403 climb trees in solitude or close to a group of others in order to calm themselves down
 404 for a moment of *self-reflection*. After the retreat, the child could come back and join the
 405 others without any further problem. Below is an example of a transcribed excerpt from
 406 an audio recording in which the children discuss this theme. The child under discussion
 407 appeared in four photographs up in a tree.

408 Researcher: *What would you say if climbing trees were forbidden due to*
 409 *safety reasons?*

410 Child 1: [Loud growl].

411 Child 2: *Clara would be upset.* [Refers to a child who constantly climbs
 412 trees after an argument or getting into trouble]

413 Researcher: *Yes, Clara wants to climb very often. She is eager to climb.*

414 Child 1: *Yeah, she is so childish. More childish...* [Refers to the girl's
415 tendency towards wild behaviour]
416 (Recorded discussion from 21 July 2010, six weeks into the camp)

417

418 *Dealing with risks*

419 The children's free play, especially tree-climbing and play in the mixed forest, where
420 the children were out of sight, caused anxiety among camp leaders. Even though the
421 children participated in the making of camp rules, the adults considered forbidding the
422 autonomous free play in the mixed forest since it could not be controlled. Accordingly,
423 some leaders did forbid climbing trees in their group appealing to safety. In 2008, the
424 camp policies considering the rules of free play had not yet been established, which
425 caused variation in the line of action, as one camp leader ponders in the following field
426 note. This example also describes the children's searcher phase of connecting with the
427 place.

428 'Some of the children are very courageous in getting to know their
429 environment and I feel conflicted about maintaining order/safety on one
430 hand and, on the other hand, remaining open to children's explorations of
431 nature. For example, forbidding the climbing of trees is from an
432 environmental educator's point of view regrettable, but if one cannot
433 supervise it all the time, it cannot be allowed.'

434 (Camp leader's field note, 6 June 2008, one week into the camp)

435

436 Camp leaders rarely took into account the children's own ability to estimate risks by
437 exploring and utilizing natural elements with a sense of curiosity, learning to avoid
438 danger through experience. Nor did they notice the children's tendency to eagerly pass
439 on the safety information to other children through *scaffolding*: warning and teaching
440 each other about the risks. Many children took 'the law into their own hands' by
441 resisting the prohibition, for example on 8 August, 2010 the boys laughed that 'while
442 the teacher is not around, you can do whatever you like' and, started climbing trees.

443 The children learned risk management by themselves on various occasions (see
444 also an example in bold in Table 2 about not fighting too hard with sticks). In one
445 example from a discussion witnessed on 5 August 2010, a girl says: 'This is my
446 favourite tree' and starts climbing. A boy replies: 'I haven't climbed there, and I
447 won't.' Then, they estimate together how high it is safe to climb and how high the girl
448 can climb. The boy gives advice while the girl is climbing. The girl says: 'For some
449 reason, I cannot climb higher. I don't dare.' Afterwards, in a group interaction
450 underneath a large linden, which was documented in a photograph and a field note, the
451 researcher witnessed the same girl giving advice to her peers on how to avoid the
452 danger of falling (Fig. 3 and 4). After several such episodes, the primary researcher
453 understood that the children learned to avoid risks through shared experiences. In
454 addition, settling the democratic voting-implementation procedure of camp rules
455 improved the inclusion of children's voices. The children's camp rules (2010) often
456 emphasized the protection of natural elements ('Do not hurt nature') and their rights to
457 enjoy nature ('Have fun', 'You are allowed to climb trees/play in the forest').

458 **Figure 3 and 4 place here**

459

460 **Discussion**

461 The utilization of trees increased in phases and became ever varied as time passed. The
462 trees facilitated and framed interpersonal relationships, social formation, and behaviour.
463 Trees differ from other natural elements in their versatility, which made possible the
464 simultaneous creation of a play space and the utilization of materials, making the trees
465 ‘super-affordances’ in the children’s eyes. The possibility of utilizing trees as play
466 props according to situational preferences motivated actions that increased creativity; a
467 single branch could be transformed into the wall of a hut, walking stick, magic wand or
468 weapon of choice (also Moore, 1989, 2014; Sobel, 2002). By exposing the significance
469 of trees, in particular, our results strengthen previous research findings that natural
470 places with trees were found to boost children’s use of senses and imagination,
471 resulting in diverse and long-lasting play (Fjørtoft and Sageie, 2000; Fjørtoft, 2001;
472 Pedersen and Rønning, 2016; Skår et al., 2016; Sandseter, 2009; Sobel, 2002, 2008).
473 Furthermore, our results also reveal children’s own ability to handle possible tree-
474 related risks.

475 In the following discussion, which complies with the grounded theory protocol,
476 we present relative theoretical concepts and their influence on shaping our framework
477 of trees as affordances.

478

479 *Affordances can facilitate connectedness to place and insideness*

480 Clearly, the more connected a person is with a particular place, the more autonomous
481 connections with its affordances occur (also Beery and Waltz, 2014; Fjørtoft and

482 Sageie, 2000). Children's intrinsic motivations for action were minor as *outsiders* in the
483 first days of camp, when the children mostly explored their immediate surroundings;
484 this is probably due to a feeling of uncertainty in a new situation, with new people and
485 environment. In the second, *searcher* phase, exploration and getting to know the
486 place/people were priorities whereas finally the holistic, creative use of affordances
487 typified the last phase, *insiders*.

488 During their autonomous free play sessions as insiders, the affordances 'spoke' to
489 the children with situational sensitivity, focusing one's attention to the moment through
490 the senses, which led to the exploitation of a whole set of 'treeful' play spaces. This
491 presence in the moment allowed children to *feel* their core needs of belonging,
492 meaning, control and self-esteem and act upon them (Scannell and Gifford, 2017). The
493 role of senses arose also in Jansson and colleagues' study (2016), in which the
494 researchers discovered the children's tendency to pay attention to the smells, taste,
495 sounds and feel of natural elements. Once the connectedness to place had developed,
496 the mixed forest as an unmanaged, mouldable place offered sufficient opportunities to
497 act on the incentives of the affordance, thus fulfilling situational needs.

498 Adding the aspect of time to this study, we apply Edward Relph's (1986,
499 originally 1976) concept of behavioural *insideness*, which delineates the level of
500 connectedness to place over time. Presumably, the level of insideness increases as a
501 person's connectedness to place proportionately to the amount of time spent there. The
502 concept of insideness emphasizes the *quality* of connecting with a place that is affected
503 by the specific affordances with which individuals can interact and connect (Beery et
504 al., 2014; Niklasson and Sandberg, 2010; Sandseter, 2009). The use of affordances

505 deepens and becomes multifaceted after getting to know a place, but the quality of the
506 available affordances certainly has a significant effect on the process. Our findings add
507 actual phases (outsider, searcher, and insider) to the concept of behavioural insiderness.
508 The particular phase of behavioural insiderness is manifested through the quality of
509 children's actions, i.e. how they use affordances at different stages of connecting with
510 the place to satisfy their needs. Obviously, with the versatility that trees provide, they
511 can help children to become more connected with a place – finally becoming insiders,
512 who are totally immersed in the moment and nature; this final phase may actually help
513 children become more connected to nature as a whole.

514

515 *Risky place-based play?*

516 With an adequate amount of data, we uncovered how children addressed the major risks
517 of falling or getting hurt (see also Brussoni et al., 2015; Sandseter, 2009). We learned
518 that, once exposed to actual danger, a child managed to better estimate his or her
519 personal capabilities and to determine an appropriate level of risk-taking. In addition,
520 this experience-based knowledge was eagerly shared with others with guidance and
521 warnings. Scaffolding was common in several favourite activities within this garden,
522 including hut building, climbing and, manufacturing or using tools. Our examples
523 illustrate how experiences with nature, mediated directly or indirectly by more
524 knowledgeable others, can be a transformative motive to absorb risk managing
525 behavioural patterns among children. Learning to climb in a tree from an older
526 'climbing expert' is a representative example of scaffolding that led to cautious, yet
527 sufficiently challenging play (originally Vygotsky, 1978).

528 Natural playgrounds are found to provide a challenge that children find
529 intriguing (Coe et al., 2014; Fjørtoft, 2001; Sandseter, 2009). Other individuals can
530 offer inspiration or encouragement to actualize new affordances, but also, on the other
531 hand, set boundaries in the form of rules or restrictions to children's actual
532 opportunities to utilize them (Gibson, 1979; Kyttä, 2002). There has been a long debate
533 regarding the advantages of risk involving nature play for children's development,
534 versus the actual risks of injury, and the findings of a review by Brussoni et al. (2015)
535 ultimately concluded that environments that support risky play can promote increased
536 play time, social interaction, creativity and resilience. According to our observations
537 and conclusions from others, it would seem useful to estimate the level of surveillance
538 and regulation that least hinders contact with nature *and* allows children to participate
539 in risk assessment and rule-making (Glenn et al., 2013; Sandseter, 2009; Skår et al.,
540 2016; Skår and Krogh, 2009). When children take part in rule-making, they take safety
541 into account and are more willing to obey rules, as was the case in Kumpula. For adults
542 who organize children's nature activities, Allen Cooper has, in fact, provided a
543 thorough, applicable risk management protocol that also respects children's initiative
544 and need for challenge (Moore, 2014, pp. 98-106).

545 Embracing the concept of *place-based play* the focus is not on risks, but on the
546 possibilities and advantages, likewise identified by Brussoni (2015), Glenn et al. (2013)
547 and Sandseter (2009, 2012). The necessity of self-initiated exploration of place should
548 be acknowledged by the organizers of nature programs (Beery and Wolf-Waltz, 2014;
549 Moore, 1986; Scannell and Gifford, 2016; Skår et al., 2016). Although the adults at our
550 research site discussed safety issues at length, the children were usually permitted to

551 climb and use trees and, ultimately, the camp leaders allowed the children's individual
552 free play in the mixed forest without any adult agenda or interference.

553

554 *Trees as affordances for connectedness to place*

555 Grounded on our core findings, we present the framework 'Trees as affordances for
556 connectedness to place', which is linked with the aforementioned concept of insideness
557 (Fig. 5). The preconditions were the necessary terms for the children to start utilizing
558 tree affordances through their own initiative; external preconditions came from outward
559 circumstances, whereas the internal were personal to each child. The three-phased
560 process of forming behavioural insideness that the children underwent when connecting
561 with the place, developing from outsiders to insiders, was visible in the ways that they
562 used tree affordances. The increasing versatility of taking advantage of tree affordances
563 is highlighted with arrows of different widths, showing how the use of an affordance
564 reflected the level of insideness. In addition, we included a description of how
565 behavioural insideness yielded connectedness to place by presenting how it manifested
566 in children's behaviours as insiders: immersion in a moment, scaffolding, taking
567 initiative and managing risks and long-lasting and creative play.

568 **Figure 5 place here**

569

570 We fully acknowledge that this empirical case study is unique and the findings reflect
571 the children's preferences for autonomous action in relation with tree affordances
572 specific to this place. Improved reliability was acquired with the consistency of the
573 same observer in different roles over an extended period of time, with a relatively high

574 number of participants per year and, with data that provided a comprehensive, yet
575 detailed view of the phenomenon. GT usually leaves the formulated theories for others
576 to test and verify, and we have followed this example (Dey, 1999; Strauss and Corbin,
577 1997).

578 We suggest future research to look further into children's relationship with trees,
579 perhaps using the provided theoretical framework. For example, how children's
580 connectedness to nature is formed in different types of green spaces, such as parks or
581 gardens, or how much 'nature' in terms of scale and biodiversity is necessary to gain a
582 meaningful affordance-based connection. We also urge the integration of multiple
583 child-centred methods to further explore children's perspectives on how they manage
584 risks during nature play.

585

586 *Conclusions*

587 A tree is a tree, but for children, trees are a resource. With the versatility they provide,
588 trees increase children's openness to affordances towards self-actualization. The ways
589 children utilize tree affordances reflect their connectedness to place. Given the time and
590 opportunity, in the circumstances of the kind presented in this study, it is possible to
591 start increasing children's access to nearby nature by tolerating and encouraging child-
592 directed, place-based play. With the information about children's preferences regarding
593 trees, landscape architects and planners can aid children's interest in nature by adding
594 tree species variation to green spaces. The most intriguing affordances that yield
595 immersed play behaviours are found in less maintained areas with diverse vegetation.

596 According to our findings, place-based play is an entity where the perceived,
597 available affordances of the environment and the social interplay with peers support
598 each other. This study underlined that the concept of connectedness to place is bound to
599 sensual experiences intertwined with the children's core needs, along with situational
600 circumstances that vary over time and moment. In place-based play, the affordances of
601 a given place correspond with children's needs, and this ultimately leads to
602 connectedness to place, which is seen in the level of behavioural insideness. Over time,
603 repeated connections with natural features such as trees can lead to a lifelong
604 connectedness to nature.

605

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608 *Note.* The names of the quoted children have been changed.

609

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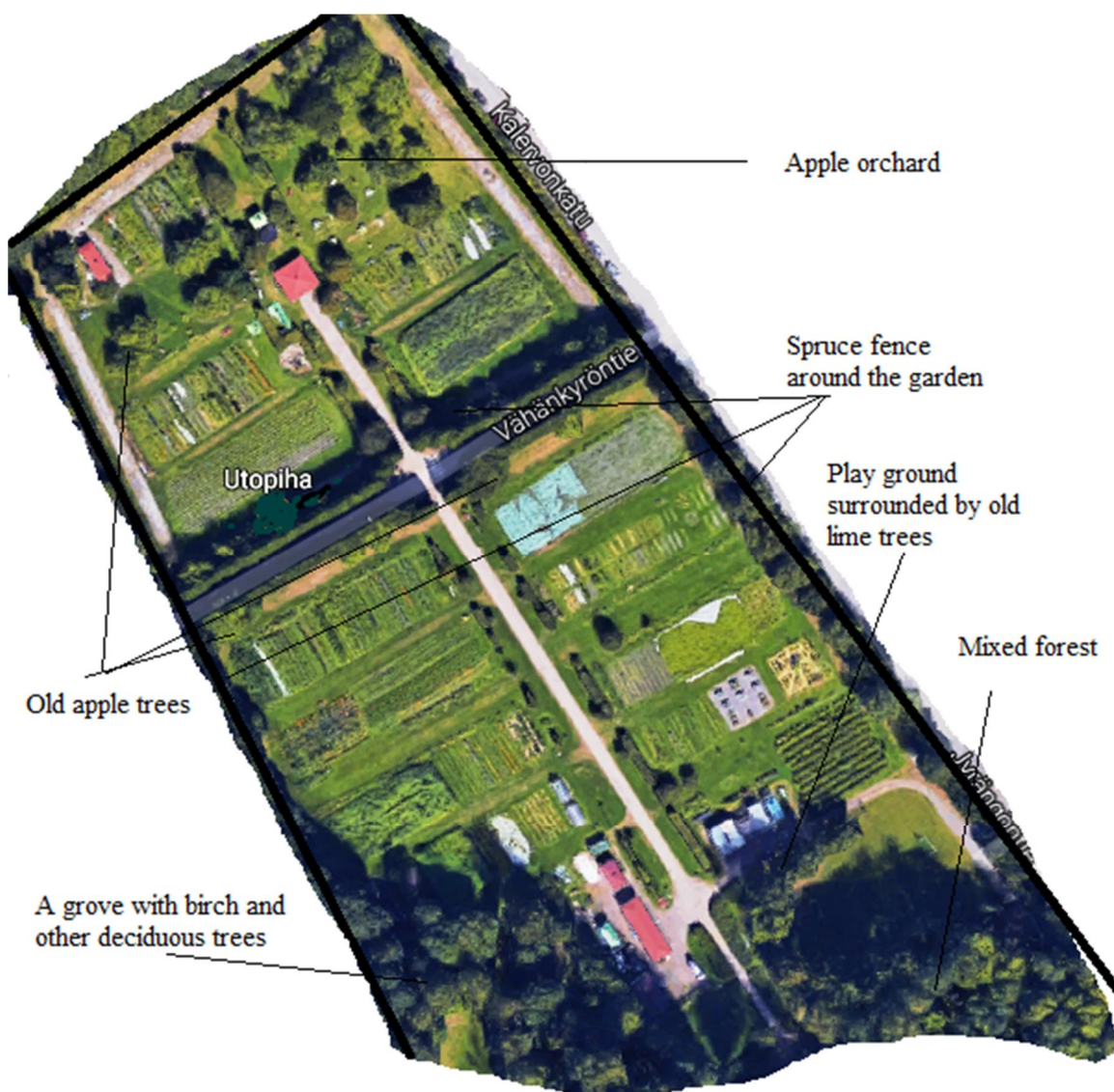
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737 Figure1. Research site: the Kumpula School Garden in Helsinki. This 4.3 ha. garden
738 provides a recreational camping site for approximately 130 children each summer. Map:
739 Google maps (20 meters =1 cm).

740



741 Figure 2. An example of a child-made, tepee-style hut made from loose tree material,
742 sticks and branches. Photograph by Taina Laaksoharju, taken 3 August 2009, eight weeks
743 into the camp.

744



745 Figures 3 and 4. A group of children are practicing climbing a mature linden tree. One
746 girl with experience is giving advice to the others. Photographs taken 5 August 2010 by
747 Taina Laaksoharju.
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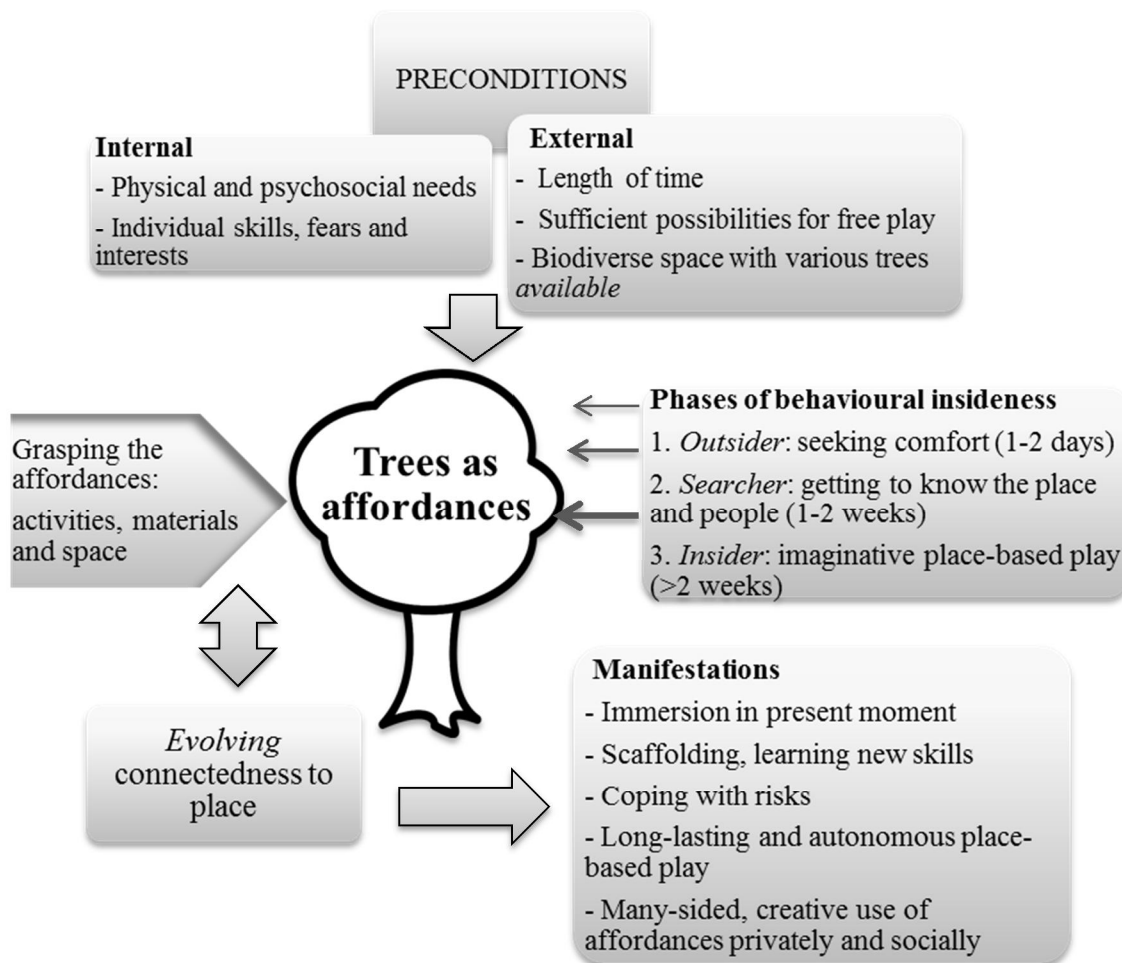


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780 Figure 5. A framework of our main findings: 'Trees as affordances for connectedness to
 781 place'; a final output of grounded theory analysis procedure.
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Year, focus of the study	The primary researcher's role, time spent with the participants, average number of observed children	Data
<p>2008-2009</p> <p>Garden affordances for the children</p>	<p>Participant observer</p> <p>- 33 + 31 days in the field</p> <p>- groups of children observed varied between 1 to 40 per occasion, on average \approx 20 (more general impressions about the garden)</p>	<ul style="list-style-type: none"> • recordings from interactions • photographs • other camp leaders' reports • field notes • children's stories and pictures
<p>2010</p> <p>Tree affordances and place-based play</p>	<p>Complete observer</p> <p>- 18 days</p> <p>- groups of children observed varied between 1 to 20 per occasion, on average $<$ 10 (more specific/intimate encounters with trees)</p>	<ul style="list-style-type: none"> • photographs • field notes • recordings • informal interviews • children's drawings

787

788 Table 1. The hermeneutic process changed the researcher's position in the field during
789 the three years of observation (2008-2010). The number of observed children varied
790 depending on the situation. Additional data was gathered according to the reassessed
791 focus. 2010 was the primary year of this study's findings, but the years before were
792 equally important for interpretation.

Children's use of tree materials	Parts in use	Verifying data, examples
<p>Building material</p> <ol style="list-style-type: none"> 1. <i>Construction</i>: walls, floors and roof for huts and nests 2. <i>Furnishing</i>: chairs, benches, tables 3. <i>Demarcation</i> of an area, flagpoles, borders 	<ul style="list-style-type: none"> - Young branches and small trees, loose sticks - Whole trees with a large trunk - Trunk of a tree, large and thick branches 	<p>Number of photographs of child-made constructions: 11 (2008), 10 (2009), 13 (2010)</p> <p><i>Children show their hut construction in a tree. They negotiate how to tie a rope into the tree. Children use play equipment on their own terms creatively.</i> (Field note 5 August 2010)</p>
<p>Play props</p> <ol style="list-style-type: none"> 4. <i>Play food</i>: pretend salads, soups, cakes, desserts, spices 5. <i>Tools</i>: hammer, walking stick 6. <i>Weapons</i>: guns, swords 7. <i>Toys</i>: play animals or pets, puppets, magic wand 	<ul style="list-style-type: none"> - Leaves, bark, seeds, needles, cones, fruits/berries - Branches and sticks, round billets and clubs 	<p>Photographs of play foods: 2 (2009), 5 (2010)</p> <p><i>The portions on the leaf plates were truly fine and looked beautiful. The children's enthusiasm and creativity were delightful.</i> (Field note 8 June 2009)</p> <p>Photographs of tools: 8 (2009), 10 (2010)</p> <p><i>The boys, having once again found sticks in their hands, are knocking and play fighting. A boy: 'Let's fight, but not too rough.'</i> (Field note 23 June 2010)</p>
<p>Decoration</p> <ol style="list-style-type: none"> 8. <i>Beautifying</i>: wreaths and garlands, arrangements, bouquets 9. <i>Clothing</i>: hats, jewellery, skirts 	<ul style="list-style-type: none"> - Fallen branches and willow twigs, conifer cones, decorative sprays - Branches and sticks - Sticks and cones - Twigs with green leaves 	<p>Photographs of creative use: 12 (2009), 18 (2010)</p> <p><i>All right, once again, like in 2009, an apple tree is home to the girls' secret world. There are spruce twigs hanging.</i> (Field note 17 June 2010)</p> <p><i>Three girls are decorating me with branches and leaves and talk a while about birds, good climbing trees etc. saying: 'You'll have a fine disguise and the birds can make a nest on your head.'</i> (Field note 12 July 2010)</p>

793 Table 2. The use of tree materials in children's play based on observations from 2008-
794 2010 in a children's garden.

Trees as a space	The use of treed spaces	Underlying needs as triggers
<p>Single tree</p> <p>Broadleaved tree or a conifer (e.g. linden, apple tree, birch, spruce)</p> <p>Small, young tree</p> <p>Mature broadleaved tree</p>	<p>Private, utilized by one child</p> <ol style="list-style-type: none"> 1. A place for privacy, self-reflection or to calm down 2. Hiding place for spying or eavesdropping 3. As a landmark, viewpoint or a home base 4. As a place to practice climbing 5. Nature observation 6. Manipulation and utilization; making tools, constructions and decorations <p>Social, utilized by more than one child</p> <ol style="list-style-type: none"> 1. As a spot to gather together to talk and relax 2. Climbing together 3. A site for make-believe play 	<ol style="list-style-type: none"> 1. Self-knowledge and self-regulation 2. Excitement, adventure 3. Safety, building self-confidence 4. Acquiring motor skills, building strength and coordination, to challenge oneself and to learn to estimate risks 5. Connection with nature, sense of wonder, affection 6. Creativity and curiosity, the use of imagination, a child's need to know <ol style="list-style-type: none"> 1. Building friendships, bonding with peers, a need for shelter and shadow 2. Competence and belonging in a group; scaffolding; learning new skills from peers 3. Creativity, the use of imagination, practicing negotiation skills
<p>Group of trees</p> <p>Grove</p> <p>Orchard</p> <p>Mixed forest</p> <p>Orchard</p> <p>Mixed forest</p>	<p>Private</p> <ol style="list-style-type: none"> 1. Strolling around, seeking materials for manipulation 2. Foraging for edible berries and fruits 3. Seeking privacy 4. Hiding from the others <p>Social</p> <ol style="list-style-type: none"> 1. Games with rules; playing tag or using trees as a haven 2. Make-believe play, long-lasting play sessions that continue weeks, even years 3. Building huts and spaces using surrounding trees 	<ol style="list-style-type: none"> 1. A need to be creative and resourceful 2. Sensual experiences, taste, touch, smell 3. A need for independence and self-control 4. Excitement, adventure <ol style="list-style-type: none"> 1. A need for fun and excitement in a group, physical needs 2. A need to immerse oneself in imaginary play world combining various needs 3. Needs to practice skills and to create

796 Table 3. The types of spaces with trees the children used during the garden camp and the
797 correspondent stimulating need to which the space responded.
798