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Cultural Identity of Labor and Delivery Nurses In the Assessment of Pregnant Patients For Interpersonal Violence

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**SAN JOSE STATE UNIVERSITY
SCHOOL OF NURSING**

**MASTER'S PROGRAM PROJECT OPTION (PLAN B)
PROJECT SIGNATURE FORM**

STUDENT NAME: RAMONA NICHOLS SMITH

SEMESTER ENROLLED: SPRING 2006

TITLE OF PROJECT: CULTURAL IDENTITY OF THE LABOR AND
DELIVERY NURSE IN THE ASSESSMENT OF PREGNANT
PATIENTS FOR INTERPERSONAL VIOLENCE

NAME OF JOURNAL: Journal of Obstetric, Gynecological, and
Neonatal Nurse (JOGNN)

The project and manuscript have been successfully completed and meet the standards of the School of Nursing at San Jose State University. The project demonstrates the application of professional knowledge, clinical expertise, and scholarly thinking. An abstract of the project and two copies of the manuscript are attached.


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**Cultural Identity of Labor and Delivery Nurses
In the Assessment of Pregnant Patients
For Interpersonal Violence**

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Community Hospital; and Chia-Ling Mao, PhD, Associate Professor, San Jose

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Abstract

Objective: Identification of barriers to assessment of interpersonal violence (IPV) in pregnant women.

Design: An exploratory descriptive study

Setting: The labor and delivery department of a public county hospital

Participants: 34 nurses, representing 8 cultures and 13 native languages, completed the survey, and 34 laboring patient's medical records were reviewed.

Main Outcome Measures: Any specific barriers, identified by nurses, to assessing for IPV in laboring patients

Results: Medical record review revealed 50% assessment rate in labor triage patients. Survey results revealed that cultural identity (85 %) was not a significant barrier. Approximately 65% of nurses agreed that in their culture it was acceptable to ask patients about IPV. Over 88% of nurses stated their culture strongly supported asking about IPV. Over 50% of nurses identified language as the single most prevalent barrier in both US and non-US born nurses.

Conclusion: Labor nurse's cultural identity, in itself, was not a barrier to the assessment for IPV. A nurse's inability to speak the same language as the patient emerged as the single most significant barrier in the assessment for IPV in this study.

Keywords: interpersonal violence-IPV, cultural identity, abuse in pregnancy, assessment barriers

Callouts (3)

1. Inability to communicate in the patient's language emerged as the most significant barrier for labor nurses, whether US or non-US born. (should appear in barriers to assessment)
2. To increase screening of pregnant women for IPV, we must understand the influence of language as a primary barrier. (should appear in discussion)
3. Conflict of languages presents a quality of care challenge as nurses are imported to fill staff shortages and increased immigration of non-English speaking patients continues. (should appear in implications for practice)

1 Interpersonal violence (IPV) directed at women is epidemic world wide.
2 In the United States, we commonly hear the term, *Domestic Violence (DV)*, in
3 describing the destructive effects on women and their children. Yet, the definition
4 of DV limits the abuser to an intimate partner. Often the abuser is not the father or
5 the current partner, but may be any other person(s) in the mother's life. This study
6 on interpersonal violence, did not limit data to a specific circumstance of abuse,
7 therefore included those situations defined within "Domestic Violence".

8 Women who are pregnant have an increased risk of becoming victims of
9 violence. AWHONN has supported routine education for nurses in the
10 identification and treatment for IPV (Schoening, Greenwood, McNichols,
11 Heermann, and Agrawal, 2004). It is known that abuse of women and children is
12 as clearly linked to alcohol abuse as are major motor vehicle accidents. The rate
13 of abuse rises 15 times higher in household where husbands are often drunk than
14 homes where the husband does not drink (Health and Healthcare 2010, 2003).

15 It is estimated that between 9% and 25% of pregnant women are abused
16 (Giardino, 1999; Cox 2003). Using the most modest estimate of only 4-5%,
17 interpersonal violence in the prenatal period remains more common than diabetes
18 and preeclampsia, which are routinely screened for during pregnancy (Parsons,
19 Goodwin & Petersen, 2000). Outcomes of pregnancies affected by IPV include
20 complications of first and second trimester bleeding, miscarriage, preterm labor,

21 low birth weight infants, substance abuse, sexually transmitted diseases, and
 22 urinary tract infections (McGrath, Hogan & Peipert, 1998; Cox, 2003).

23 Upon admission to a labor and delivery service, assessing pregnant
 24 patients for risk factors is clearly defined and standardized. This assessment
 25 consistently includes screening for possible IPV.

26 Barriers to assessment for IPV include lack of formal training, lack of
 27 privacy, feeling of helplessness to change the situation, and the personal belief
 28 system of the specific nurse. Ellis (1999) reported lack of privacy and time
 29 constraints as primary barriers in 40 RN's in a large trauma center. Additional
 30 studies have reported a rate of IPV in the personal experience of nurses to be as
 31 high as 58% (Ellis, 1999; Cox, 2003; Denham, 2003).

32 Conceptual Framework

33 *Theory Description*

34 The Theory of Planned Behavior (TPB) provided the framework for this
 35 study (Ajzen & Fishbein, 1980). The central factor in TPB is the *intention* to
 36 perform an identified behavior. In truth, the theory does not address the actual
 37 control a person has, but the perceived behavior control. Though a person may be
 38 willing to perform a certain behavior, realistic barriers may exist in their
 39 perception of the ability to do so.

40 Application of the TPB to assessment for interpersonal violence would
 41 have individual nurses show intent to screen when they approached it confidently,

42 felt that others, important to them, thought they should do so, and believed the act
43 of intervention was under their control.

44 In the actual interaction of asking any woman about her safety and well-
45 being, there could have been a perceived ease or difficulty of performing the
46 action. Research on what impacted the ease or the difficulty would aid in the
47 future goal of increasing compliance with laws and policy

48 When looking at health care, behavioral intention was the willingness on
49 the part of the nurse to perform a specific behavior; how much they were willing
50 to try to do it. This intention to perform the behavior or the action was rooted in
51 the attitude, subjective norms, and perceived behavioral control (Ajzen, 1988).

52 Therefore, it followed that if a willing intention could be provoked, then action of
53 the desired behavior would follow. The intervention that would affect one nurse's
54 behavior would not necessarily trigger action in another.

55 In this study, the desired behavior was the act of the nurse asking
56 questions of the pregnant patient regarding past or current interpersonal violence.
57 Without the core concepts resulting in the intention to perform the assessment,
58 there would be little hope of success. Yet even with the intention, the individual
59 nurse needed to make the concerted effort to perform the act.

60

61

62

63 Literature Review

64 *Barriers to Assessment*

65 Despite the knowledge of the need for assessment of the pregnant woman
66 for violence, assessments are missed. The multiple barriers have been identified in
67 the literature, yet ability to speak of the language of the patient has not been
68 identified to date as a significant factor (Ellis, 1999; Thompson, Rivara,
69 Thompson, Barlow, Sugg, and Maiuro, 2000). In a major review of 24 studies
70 that examined health care provider barriers, lack of time and lack of training were
71 the most often cited barriers (Parsons, Goodwin & Petersen, 2000).

72 *Partner and Non-partner Abuse*

73 Khosla, Dua, Devi and Sud published a study in the Indian Journal of
74 Medical Sciences in 2005 focused on the prevalence of domestic violence aimed
75 at pregnant North Indian women. The notion of non-partner abuse is revealed by
76 the statistics of abuse by other members of the husband's family in 52% of the
77 cases studied. Abuse by the husband and his mother constituted the majority of
78 the cases, with many women having multiple abusers (Khosla, 2005).

79 Certainly nurses practicing in the US and who identify with the North
80 Indian culture may find it difficult to comply with regulations of assessment for
81 violence. Yet, conversely, the nurse may actually be a stronger advocate for the
82 patient due to this cultural experience.

83

84 *Training and Success*

85 Parsons, Goodwin and Petersen reported in 2000 that staff attendance at
86 didactic training programs alone did not change screening behavior for the long
87 term. In fact, training programs that combined instruction with institutional
88 supports, such as a violence resource nurse, had greater success (Parsons,
89 Goodwin, and Petersen, 2000). Certainly a referral to a nurse who speaks the
90 same primary language as the client was essential.

91 *Clinical Decision Making*

92 Bakalis and Watson (2005) studied the clinical decisions nurses made in
93 specific health care settings. No decision-making theories were applied. The aim
94 of the study was to determine if decision-making varied based on the specialty of
95 the nurse practice area. In conclusion, the authors posed an interest in knowing if
96 nurses showed particular aptitudes for the different levels/or types of decision-
97 making. Additionally, did the personality, education, or experience in nursing
98 have any influence? Culture of origin of the nurse was not discussed or referenced
99 in this study of 60 registered nurses (Bakalis & Watson, 2005).

100 Method

101 *Research Design*

102 An exploratory, descriptive study was used to measure the self assigned
103 cultural identity of labor and deliver nurses and the perceived barriers to assessing
104 for interpersonal violence in their patients. Training had been provided and

105 mandatory requirements for screening all women admitted to the triage area of
106 labor and delivery is well known. This descriptive study provided no treatment or
107 manipulation.

108 A literature search did not reveal a tool for assessment of the performance
109 of the mandatory screening with regard for the cultural identity of the nurse. An
110 instrument was developed specifically for this study by the Principal Investigator.
111 Demographics gathered the cultural factors of the participants, as well as the
112 perceived barriers to assessment for IPV.

113 The Smith Multicultural Questionnaire (SMQ) attempted to elicit
114 information about how cultural identity might influence the intent to assess for
115 IPV. The questionnaire was designed to inquire into three areas of influence.
116 First, how did the nurse's attitude, beliefs, and perceived outcomes influence the
117 intent to assess for IPV? Secondly, in what way did the influence of subjective
118 norms, or the social pressure to ask or not ask questions, influence clinical
119 decision-making about IPV? Thirdly, how did the perceived behavior control, or
120 the perception of the ease or difficulty of asking questions about IPV, influence
121 intent to assess?

122 The instrument was reviewed by two doctoral nursing faculty members at
123 San Jose State University, San Jose, CA; and three doctoral candidates from
124 University of California, San Francisco, CA for analysis of structure, validity, and
125 themes. Changes were made upon recommendations of the faculty. A pilot study

126 was completed using labor and delivery nurses at a Community Hospital located
127 northern California.

128 *Participants*

129 The participants represented a self-selected sub sample from a
130 convenience sample comprised of 75 labor and delivery nurses. All participants
131 were registered nurses, participation was voluntary, and no incentives were
132 provided. Thirty four nurses completed the SMQ, which represented 45% of the
133 pool. Age of nurses ranged from 21 to 60 years of age (mean range 41-45 \pm 1.8)
134 (see Figure 1). The majority of the nurses had completed their baccalaureate
135 degree; had between eleven to fifteen years of registered nursing experience; and
136 were predominantly U. S. born (see Figures 2, 3, and 4).

137 *Setting and Sample*

138 The study was conducted in a busy labor and delivery department of a
139 524-bed public hospital owned and operated by a county in Northern California.
140 The total number of labor and delivery patient triage assessments in 2005 was
141 11,203. Of this number, 5887 were admitted for care and 5560 delivered their
142 pregnancy or a rate of approximately 463 births per month. The patients were
143 given prenatal care at 23 separate clinic sites who deliver at the study hospital.

144 Patients were primarily of Hispanic descent (74 %) and most were
145 monolingual Spanish Speaking. The next largest group was Caucasian women at
146 13%. The remaining patients were Black (African or African American) 5%,

147 Asian 2%, Filipino 1%, Arab 1%, Vietnamese 1%, Indochinese .23%, Pacific
148 Islander .16% American Indian .05%, and other or unknown 4%.

149 The 75 nurses in labor and delivery represented twelve cultural identity
150 groups. The eight cultural identity groups represented by the 34 voluntary
151 participants (45 %) included: Caucasian, Chinese, East Indian, Egyptian, Filipino,
152 Korean, Latina-Hispanic, and Nigerian (see Figure 4).

153 *Measures*

154 Nurse cultural identity was determined within the SMQ by direct question
155 "What culture do you identify with?" Twelve options and "other" were possible
156 responses. Place of birth did not necessarily indicate the nurses' individual sense
157 of her culture. Although several participants stated they were born in Canada, two
158 claimed "Caucasian" as their culture and not Canadian.

159 Barriers from the literature were introduced and reflected in the study
160 survey. Options that would represent family and culture as a barrier were added.
161 Cultural barriers included language spoken and family and/or cultural approval of
162 asking personal questions about relationships. The participants chose the one most
163 important barrier; and then any others that applied.

164 *Research Procedure*

165 Approval from two review boards (IRB) for the protection of human
166 subjects was obtained. Over a 4 week period of time, each nurse who agreed to
167 participate completed a consent form and a Smith Multicultural Questionnaire.

168 The survey did not contain any identifying information to ensure the anonymity of
169 the participants.

170 A 24 hour/one day data collection of the triage intake forms from patient
171 medical record was conducted from the same study institution. The goal was to
172 detect the percentage of forms that included, or did not include, the required
173 assessment for IPV with the quality care standard set at 100%.

174 The SMQ tool was introduced to the labor and delivery registered nursing
175 staff. Any qualified nurse participated by completing a consent and a survey. No
176 compensation was given for voluntary participation and the data remained
177 anonymous. All surveys were shredded following data collection by an
178 independent statistician.

179 Results

180 *Medical Record Review*

181 Thirty six admissions to labor and delivery triage took place within the
182 target 24 hours. Two were seen twice, giving the total number of patients at 34.
183 Of the 34, (n=18) or 50% were asked about current or past interpersonal violence:
184 all responses were "no", as evidenced by notation in the medical record.
185 Gestational age of the pregnancy on admission was from 15 weeks (motor vehicle
186 accident) to 41+2 weeks. Additionally, only 50% of the 34 patients had
187 documentation of screening for IPV during prenatal care.

188 Upon evaluation of the medical records of the 34 patients, positive
189 findings for IPV were documented in 33% (n=6) of the patients who were actually
190 screened (n=18) in the prenatal period. The languages spoken by the patients with
191 IPV history were: English, Spanish, limited English, Spanish only, and Korean
192 only. The nurse participants spoke a total of 13 languages (see Table 1).

193 *Barriers to Assessment*

194 The initial assumption that a nurse's cultural identity would somehow be a
195 barrier was disproved. Interestingly, 85% of the participants stated that they
196 disagree that their culture would not approve of the nurse asking questions about
197 IPV with a significant level of $p=.013$. Only 9% (n=3) agreed that their culture
198 would not support their asking the IPV questions with one participant US born
199 and two were non-US born.

200 Additionally, 65% of the nurses agreed that in their culture it was
201 acceptable to ask questions about IPV. As for family approval of the nurses
202 asking the questions, 88% felt supported to do so.

203 Barriers to assessment were evaluated from the perspective of US
204 born and non-US born nurses. Both groups reported that inability to speak the
205 patient's language was the primary barrier for both US and non-US born nurses.
206 Inability to speak the patient's language was reported as the primary barrier by
207 50% of nurses with current or past abuse and 58% of the nurses without personal
208 experience of IPV.

230 to other labor and delivery departments in institutions of similar size. Yet, this
231 complex diversity of cultural identity may represent the future of nursing in the
232 United States.

233 Implications for Practice

234 Despite the multicultural diversity in the nursing staff studied, it did not
235 match the client diversity in culture or language. The answer may not be in
236 language education, but perhaps in the development of non-verbal tools similar to
237 the Wong-Baker Pain Scale we use routinely for pain assessment. Provision of a
238 screening tool for nurses, nurse practitioners and physicians would allow initial
239 screening. Follow up with a translator in the event of positive findings would be
240 indicated

241 Research is lacking in the area of identification and study of the impact of
242 culture and language in the practice of nursing. Xu reports that the typical
243 internationally educated nurses are recruited from the Philippines, Canada, India
244 or the United Kingdom, yet language was not mentioned in the article on the
245 economics of dealing with the nursing shortage (Xu, 2005).

246 Hospitals, whose patients speak different languages, are responsible to
247 their patients by providing resources in the form of translators and translating
248 systems. These resources are not standardized and are less than sufficient to meet
249 patient needs. This study adds to the body of knowledge further showing how
250 important it to have nurses available who can speak different languages,

251 especially the primary languages spoken by the local patient community. This
252 study further supports the premise of how inadequate and, yet vital, language
253 translation resources are for the safety and optimal care of patients.

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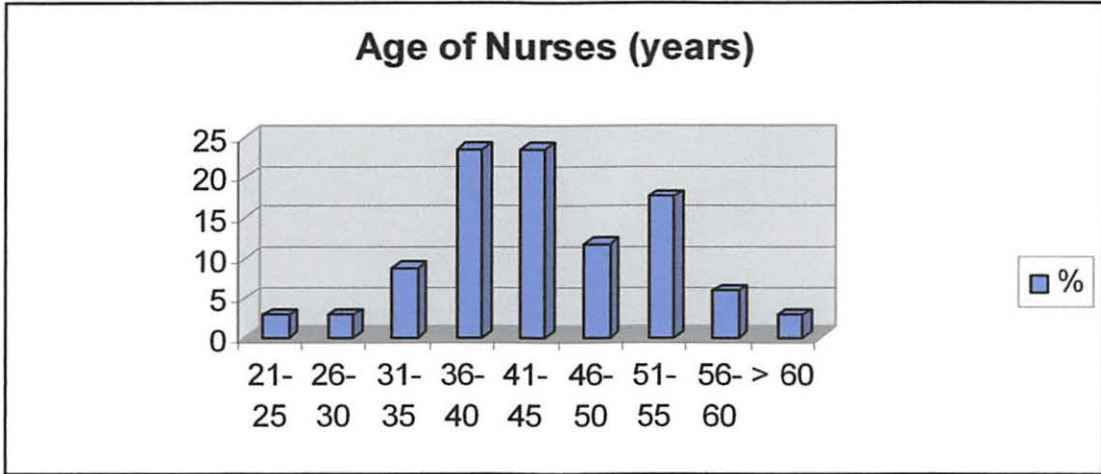


Figure 1. Characteristics of Nurse Participants: Age (n=34)

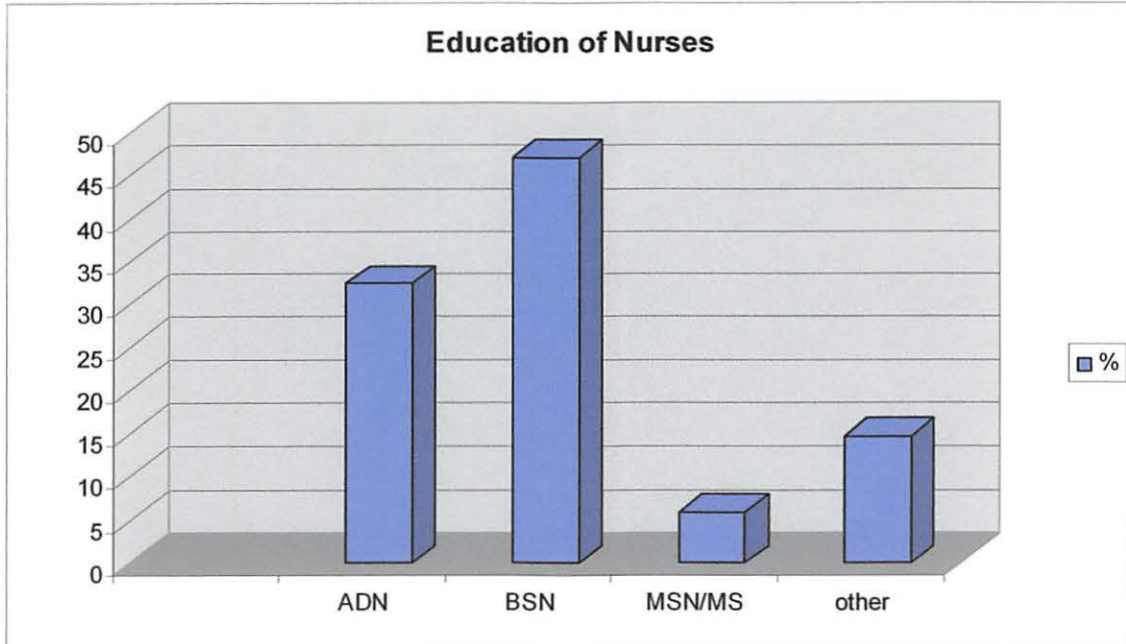


Figure 2. Characteristics of Nurse Participants: Education (n=34)

ADN = Associate degree in nursing

BSN = Baccalaureate degree in nursing

MSN/MS = Master's degree in nursing or other related field

Other = Non-nursing associate and baccalaureate degree

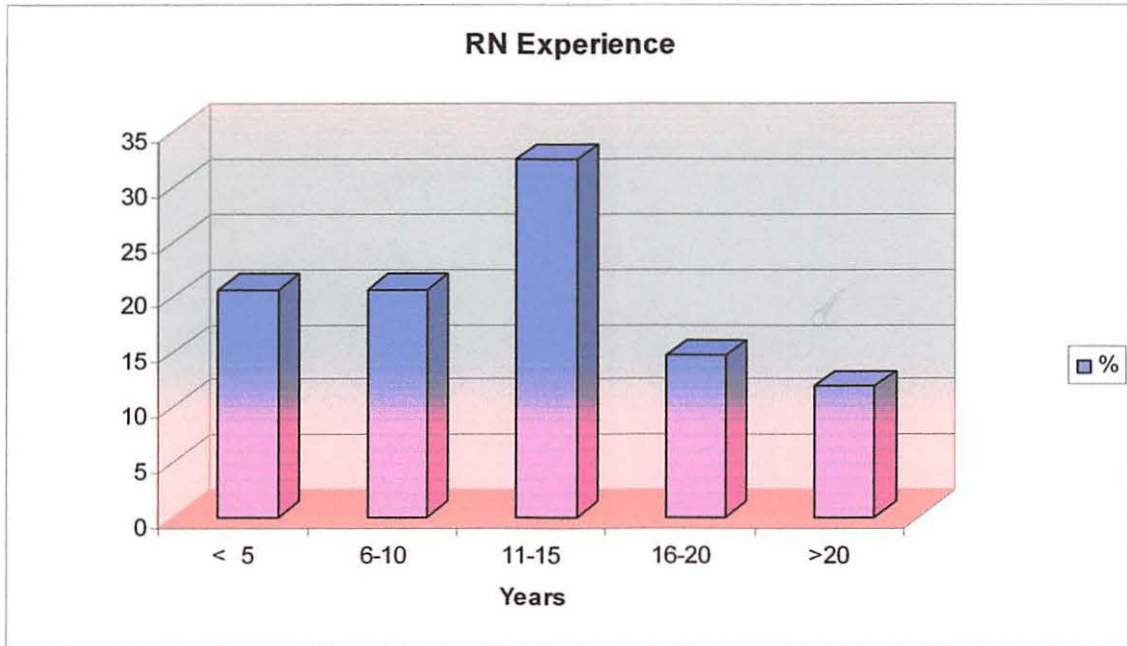


Figure 3. Characteristics of Nurse Participants: Years of Experience (n=34)

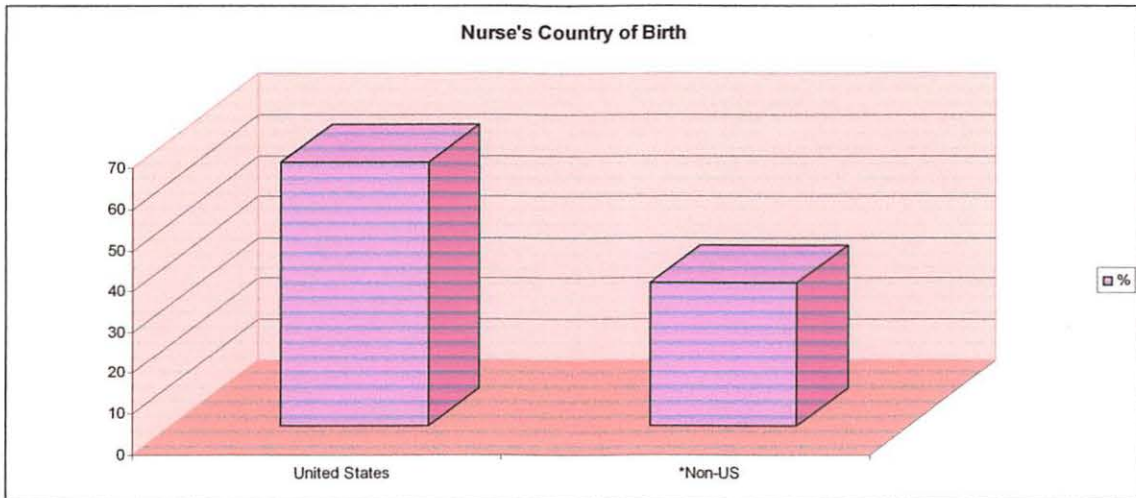


Figure 4. Characteristics of Nurse Participants: Nurse's Country of Birth (n=34)
*Cambodia, Canada, Chile, Egypt, India, Korea, Nigeria, Philippines

Table 1

Comparisons of Nurse's and Patient's Language

Language Spoken	Nurses (n=34)		Patients (n=34)	
	n	%	n	%
English	34	100	6	17.6
Spanish + English	16	47	4	11.8
Spanish only	0	0	22	64.7
Korean + English	1	2.9	0	0
Korean only	0	0	1	12.9
Arabic	1	2.9	0	0
*Bini	1	2.9	0	0
Chinese	1	2.9	0	0
Filipino/Tagalog	2	5.9	1	2.9
French	4	11.8	0	0
Hindi	1	2.9	0	0
**Igbo	1	12.9	0	0
†Punjabi	2	5.9	0	0
**Yoruba	2	5.9	0	0
Vietnamese	1	12.9	0	0

Note. *Bini, Igbo and Yoruba are languages spoken in Nigeria, †Punjabi is a language of the Punjab regions of India and Pakistan.

Table 2

Barriers to Screening for Interpersonal Violence Identified by Nurses (n=34)

Barrier Description (based on survey questions)	Primary		Additional	
	n	%	N	%
1. Area on form not conveniently located	0	0	3	8.8
2. I don't feel it is really my job to screen	0	0	3	8.8
3. There is lack of privacy for screening in my health care setting	10	29.4	10	29.4
4. I don't know what to do if the answer is yes	1	2.9	5	14.7
5. I don't feel I have the support from nursing management	0	0	1	2.9
6. I do not speak the patient's language well enough to ask sensitive questions	18	52.9	9	26.5
7. I feel the patient will stay with the abuser anyway	0	0	4	11.8
8. I feel uncomfortable asking the questions	0	0	2	5.9
9. A woman must try to deal privately with abuse in her own way	0	0	3	8.8
10. I don't know enough about the issues of interpersonal violence to assess for it	0	0	1	2.9
11. I cannot fix the problem anyway	1	2.9	2	5.9
12. I have been abused and do not feel can bring up the issue with my patients	0	0	2	5.9
*13. I don't feel I have support from my colleagues	0	0	0	0
14. In my culture it is not acceptable to ask about the relationships in this way	1	2.9	0	0
15. I do not have adequate training in this area	3	8.8	3	8.8

Note. *Based on data, nurses do think they have support from colleagues.