# San Juan County Index, 03-22-1901 

L. C. Grove

Follow this and additional works at: https://digitalrepository.unm.edu/sjc_index_news

## Recommended Citation

Grove, L. C.. "San Juan County Index, 03-22-1901." (1901). https://digitalrepository.unm.edu/sjc_index_news/99

# San Juan County Index. 

## volume XII

 A great engineering enterprise,

LEGISLATORS AND THEIR LABORS.


## THE INDEX, AETMA . . NAW MExico


necoesary, When the ear comea to a
down grade they jump on and ride.
Wer we wotatuo of aur fovesid
have been sheltered by tos shat
no human eye charcued wit
bennty."








## 






$\qquad$






 The crapald out

## SOME VAGARIES OF THE DAY



| IN DEBTORS PRISONeve | DEBTORS' RAPLDLY decomina crimsNALS IN ENGLAND. |
| :---: | :---: |

## Nivinemo

|  |  |
| :---: | :---: |
| mamememimeme | Bxam mam |
|  | -mam |
| Somer rem |  |
| ymumimmem |  |
| 5imemem | Mosmay |
| mam |  |
|  |  |
|  |  |
| momem mim | Tamat num |
|  | \%min |
|  | Nomm |
|  | \%omm |
| \%eimem mix | \% |
|  | mowion |
|  |  |
|  | mjomut mixm |
|  |  |
|  | nemom timo |
| crita | \%amme mimime |
|  | 3mmmem |
| , minmon min in |  |
| min |  |
|  | \% |
|  |  |
|  |  |
| Hidden Gold | cated and Found |

$\qquad$
$\qquad$
$\qquad$

$\qquad$ Sioc:antion
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$ $\pm=\mathrm{m}=\mathrm{m}$ ymayyyy Frequent Pains
Uncle Sam as a Flower Gardener.


| Every Part of she United States Hob is No Hection of the United States has |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| to Georgia, there extenda a more ore deposits. Thim il maralletiod |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| ant nelat ot cotil The metal decoutalna the magniffeent coj- |  |
|  |  |
| na red hematite fron ore deposita and and red oxider of tron of Missourl |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| ess aftords quickallive and tron. |  |
|  |  |
|  |  |
|  |  |
| Mont of the blg liners that carry the malle now have floating postofteen on |  |
|  |  |
|  |  |
|  |  |
|  |  |

## Acker's English Remedy

$i_{i s}$ fromly seated It will crese a cogh h or ada in a day

Insito on having ACKERS.
$\qquad$

## DOMT TOWER'S WE!! HISH BRAND



Will Keep You Day



000000

WOMEN OF THE UNITED STATES



|  -Peruna hins doone woudera for me |  |
| :---: | :---: |
|  |  |
| tuon of the hearti, has uilit up my |  |
|  |  |
|  |  |
|  |  |
| and generally out of sorts, if Peruna it taxen il |  |
|  |  |
|  | If you do not dertve prompt and |
| Dri. Marman, the compounder of |  |
|  |  |
|  |  |
|  |  |
|  | The Hartman Sanitarium, columbais |



Big Bargain ABSOLUTE In Railway SECURITY, Travel




Luen wion wion in



Letters Proving Positively that there is No Medicine for Woman's Ills Equal to Lydia E. Pinkham's Vegetable Compound.

$\operatorname{cis}=$
BROWYPALAEE HOELS Plano: E. E. BURLINGAME \& CO; SSAY OFFICE wo cinemaiatonv

 RELIABLE ASSAYS.

|  |  |
| :---: | :---: |
|  | The, . Humerismen, |
| tome |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Norn |  |
|  |  |
|  |  |
| and |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


|  |
| :---: |
|  |  |
|  |  |
|  |  |



THE INDEX.
$\square$



स्भหस

## The Whitson Music Company



