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# THE LAW SCHOOL RECORD

VOL. XI, No. 19

February 6, 1984

Chicago-Kent College of Law

Edited by Pauline White

## FACULTY NEWS

PROFESSOR STUART DEUTSCH was recently appointed to the committee to plan a "Teaching Environmental Law" conference of the Environmental Law Section of the Association of American Law Schools.

Professor Deutsch has also been appointed to the Lawyers Council of the Disabled Persons Advocacy Division of the Office of the Illinois Attorney General. He will be a member of a committee of the Lawyers Council which will look at Housing and Zoning problems for the disabled.

PROFESSOR MARTIN MALIN has been appointed to the panel of hearing officers for the Illinois State Board of Education. Hearing officers are chosen on an ad hoc basis to resolve disputes over discharges of tenured teachers and principals.

PROFESSOR SHELVIN SINGER has been appointed to the 1984 nominating committee of the Chicago Bar Association.

## 1984 GRADUATES SEEKING A JUDICIAL CLERKSHIP PLACEMENT

The application deadline to the Faculty Judicial Clerkship Committee has been extended to 5 p.m., Tuesday, February 7, 1984. Students interested in receiving the committee's recommendation should pick up a committee application form in the Career Planning and Placement Office, room 321.

## CAREER PLANNING AND PLACEMENT NEWS

### Summer Internship

The Committee on Minority Legal Interns is now accepting resumes from minority law students for the summer of 1984. Students who are accepted will be referred to Washington communications law firms, corporations, and/or government agencies for summer clerkships. They will also participate in a ten week seminar on communications law. The deadline is February 29, 1984. See handout Item #14.

### Attention June 1984 Graduates

The FBI will be interviewing on campus, on Thursday afternoon, March 22. Any June 1984 graduates interested in applying for the Special Agent position can bring a resume to the Career Planning and Placement Office now and sign up for an interview for March 22.

### Attention First Year Students

A program on Using the Career Planning and Placement Office with special emphasis on how to use resources to search for a summer job or part-time clerking position will be held on Tuesday, February 7, at 12 noon in room 204. Come and find out: "What is a Martindale-Hubbell?"

### Fall Interview Program

A form requesting information on interviews both on and off campus was sent to each student who participated in the Fall Interview Program. Many students have not completed and returned it to the Career Planning and Placement Office. This follow-up information is essential to the maintenance of future Fall Interview Programs. Please take just a few minutes to answer the questions and drop the form off in room 321.

### EXAM REVIEW FOR DECEDENTS' ESTATES

If you wish to review your performance on last December's final examination in Decedents' Estates, see the sign-up sheet on the bulletin board next to room 317.

### RALPH W.E. DONGES SCHOLARSHIP AWARD

The Camden County Bar Association makes an annual award to a law student or students who have a bona fide intention to serve in the Bar of Camden County, in New Jersey. This year the amount of the scholarship award is \$750 and is limited to those who are entering their third year. The award will be based upon need and scholastic standing. Applications must be filed no later than May 1, 1984, and can be obtained in room 305.

### WRITING COMPETITIONS

The New Jersey Sea Grant Program and the Marine Sciences Consortium are now accepting original papers for consideration of the 1984 New Jersey Sea Grant Law Award, given to the law student authoring the outstanding paper on the subject of ocean and coastal zone law. The Award carries a two hundred dollar cash honorarium, and the paper will be forwarded to the judges of the National Sea Grant Student Award in Washington, D.C. Cash awards of \$150 and \$100 respectively will be given to the papers placing second and third. All papers must be postmarked no later than March 1, 1984.

Meiklejohn Civil Liberties Institute Announces the First Annual CORLISS LAMONT FIRST AMENDMENT LAW STUDENT ESSAY CONTEST. The topic of the essay is Civil Disobedience and the First Amendment. Any law student attending law school in 1983-84 is eligible. Entries must be postmarked no later than July 1, 1984.

See Pauline White in room 305 for copies of the announcements for the writing competitions announced above.

### STUDENT BAR ASSOCIATION

#### Primary Election

A reminder from the SBA that the last day to register for the March Primary Election is February 13. Registration for Chicago residents are being taken at the Chicago City Hall, or the Chicago Public Library, during normal business hours. Non-Chicago residents should contact their local election boards.

#### Freshman Election

The Freshman election will be held on Monday, February 20, in one of the freshman classes. Campaigning will begin February 13 - 17. Petitions are due no later than 5 p.m., February 10, 1984.

#### Chicago Sting After-Game Party

Tickets for the Chicago Sting game on Friday night, February 10, are on sale in the SBA office for \$2 each. Your ticket entitles you to attend the after-game party at the Hyatt. Those who only want to attend the party, may purchase a ticket to the party for \$2. Tickets are being sold in the SBA office, while 100 last.

### VITA

Students interested in preparing tax returns for needy taxpayers may leave their names on the sign-up sheet posted outside the SBA office. An IRS training session is tentatively scheduled for 9 a.m., Saturday, February 18. The program is planned to begin on February 27 and continue until April 24, with hours from 4 - 8 p.m., Mondays through Thursdays. Terry Gross, in the SBA office, or Edward David will be happy to answer any questions regarding the program.

PHI-ALPHA DELTA

The next PAD meeting will be held at 12 noon, on Tuesday, February 7, in room 223. Semester plans and possible by-laws changes will be discussed. Everyone is invited.

STUDENTS INTERESTED IN PARTICIPATING IN A REVIEW OF THE ENVIRONMENTAL IMPACT STATEMENT FOR THE 1992 CHICAGO WORLD'S FAIR

Ms. Lee Botts from the Center for Urban Affairs at Northwestern University will be here on Tuesday, February 7, to meet with law students interested in working with community groups who want to participate in the review process for the environmental impact statement which must be prepared for the 1992 World's Fair. Students interested in learning more about the project should come to Professor Dan Tarlock's office, room 506, at 2 p.m., on Tuesday, February 7.

BALSA

BALSA will present its first Black History Month program "South Africa - The Forgotten Struggle Against Genocide and Oppression," on Tuesday, February 7, from 12 noon to 2 p.m., in room 326. Discussion will focus on South African Apartheid System and current efforts for divestment of major banks and corporations from South Africa. Current slides of South Africa will be shown. Refreshments will be served. Everyone is invited.