

## Harding University Scholar Works at Harding

Wyatt Sawyer Sermon Outlines

Wyatt Sawyer Archive

3-15-1951

## God's Precious Promises

Wyatt Sawyer

Follow this and additional works at: https://scholarworks.harding.edu/wyatt-sawyer-sermons

## Recommended Citation

Sawyer, W.~(1951).~God's~Precious~Promises.~Retrieved~from~https://scholarworks.harding.edu/wyatt-sawyer-sermons/120

This Sermon is brought to you for free and open access by the Wyatt Sawyer Archive at Scholar Works at Harding. It has been accepted for inclusion in Wyatt Sawyer Sermon Outlines by an authorized administrator of Scholar Works at Harding. For more information, please contact scholarworks@harding.edu.



3-15-51

GOD'S PRECIOUS PROMISES

121.

Pet. 1:1-2.(Read)

INF: InPILCRIM'S PROGRESS (John Bunyan)(Ill. of Gr. Lit.)P.139

Christian & Hopeful on way to Celestial City.

Captured by Giant Dispair, prisoners in Doubting Castle Threatened, starved & beaten. Suffered & Prayed, S&P!

Christian, "What a fool I am. I lie in this dreadful dungeon when I can just as well walk in liberty.

I FORGOT the key in my bosom, PROMISE, which will unlock all doors of Doubting Castle. Went free!!!

3. MORAL: Key to your freedom in your bosom. God's promises placed in your heart to unlock all doors of doubt and fear. Lesson: God's 4 greatest promises

7 PRAYER THE I. AN AUDIENCE IN HEAVEN WE CAN NEVER DESERVE. Jer WAY! A. Man, left to himself, will falter and fail. 10:23. B. With God. cannot fail. Jas. 1:558. Phil. 4:6-7. C. Ill. Keep remembering B. B. Baxter and scoffer at

Sherman, Tex. Diphtheria, 3 yr old. Come pray! Father didn't deserve. Got it through godly BB II. A LIFE ON EARTH ABOVE AND BEYOND OURSELVES. GODLINESS.

A. Man, left alone, would destroy self. Prov. 14:12. B. Paul's plan: Gal. 2:20. Process: James 1:21. Ill. Sis. Clara Owen. Sees true way. Real friends

provide - Drenville, lef. 1942. III. A GIFT MAN CAN NEVER EARN. - GRACE. I Cor. A. Who among us is proud of himself? Isa. 64:6. 10:12,

and family in the church, not blood kin.

B. All faulty, wicked, liars and lost. Ps. 116:11, Lk. 17:10. Romans 3:23.

C. Covenant promise: Heb. 10:16-17. Sal. Eph. 2:8-10.

IV. A HOME WELL BEYOND OUR MEANS. -> HEAVEN.

A. Home is status symbol in America. Not so in bush country of Nigeria. All straw huts alike. Ill. Yarn. Lost ulcers. "We are the Joneses."

B. Just as well for earthly houses are temporal.

II Pet. 3:10-11. New Orleans diseaster in Hurricane Betsy 9-10-65. Houses in 17' water!

C. Paul points us to truly better home. II C. 5:1-2. 8. JAV: GOD HAS KEPT EVERY PROMISE HE EVER MADE.

Promises privledge of prayer to faithful. Hear us all. Promises life of godliness, beyond self. Help us all. Promises a gift we can never earn. Honors all. Promises a home can never buy. (over) Hopes for all.

## of Co. E, 6th Reg. of N. Y. Cavalry. 1864. (KNT. I. P. 259.)

Letter seen today in State House at Albany, N. Y. from Abraham Lincoln.

\*Executive Mansion, Washington D. C. Oct. 4, 1864.

Upon condition that Roswell McIntyre of Co. E.
6th Reg. of N. Y. Cavalry, returns to his regiment
and faithfully serves out his time, or until lawfully
dischanged (of his obligation), he is fully
pardoned for any supposed-desertion heretofore committed;
this paper is to pass to his regiment.

Abraham Lincoln.

On the side of the paper is scribbled:

"Quarternaster's office, N. Y. City, Oct. 22, 1864.

Transportation furnished to Baltimore, Md.

H. Brownson."

\*Taken from the body of R. McIntyre at the battle of Five Forks, Va. 1865.\*

THIS MAN DESERTED. His president promised freedom.

He promised loyalty.

He was faithful to his promise to
the end.

CAN YOU SAY THIS ABOUT YOUR PROMISES TO GOD?

A. Siere to making applied in a section. Not so to

3. Just as mail for serthly housen are busporni.
If Fet. 7:10-11.1 How Offeres diamenter in
Housenann Beter 9-16-65. Houses in 17 wares!
It. Feyl points on to bruly better born. If C. 7:3-2.

milie would wante III street to grimos him

Term. Lost alcore, "We are the Journal."

If not, why not come obey your Lord right. NOW!

THE RESERVE WOOD OUT THE SERVE I AND A

LWV-3-18-90, A.M.

of granue to faithful. Hear

Sal month (autor)