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John Allen Chalk: Personal Correspondence

John Allen Chalk

3-5-1969

From/To: Gladys & Bob Swafford (Chalk's reply filed first)

Gladys Swafford

Bob Swafford

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5th and Highland CHURCH of CHRIST producers of the



HERALD OF TRUTH Radio and Television Programs

915 677-3522 / BOX 2439 / ABILENE, TEXAS 79604

March 5, 1969

Mr. and Mrs. Robert Swafford 3285 Arlene Avenue Dayton, Ohio

Dear Gladys and Bob:

Thank you for your responsive letter of February 16. I am happy to know that you get to hear Herald of Truth and that the last few lessons have been meaningful to you. Your encouragement means a great deal to me.

You will receive the materials you requested under separate cover. No, I will not be attending Emory University where Thomas Altizer once taught. He is now at New York University but he did teach at Emory at the time the "God is dead" idea first arose. I will be attending Columbia Theological Seminary, a conservative Presbyterian school in Decatur, Georgia. The school is near the church with whom I will be working as a campus minister to the 24 college and university campuses in the Atlanta area. My work will be to coordinate an evangelistic thrust on all of these campuses, as well as conduct the services of "college church" which meets every Sunday morning at 8 am at the Decatur building.

I do hope Jo and Ed are doing well. They are a couple with a lot of ability. I just hope they are given more and more opportunities to serve.

I deeply regret the whispers and rumors that have circulated about me and any political affiliation. As you well know, my commitment to Christ is all-consuming. In fact, I am apolitical. I am not even sure whether I am registered as a Democrat or a Republican or even if I'm registered with any affiliation.

I do feel very strongly about the racial injustices that have been perpetrated against the black man throughout his 400 years in America. To take the situation as it now stands and say that the black men ought to act responsibly is to be grossly ignorant of what all white men have done to black men through the years. I have spent a great deal of time in Harlem, Chicago, and in Watts in Los Angeles talking to Negro Christians. I am doing everything I can to speak God's word, not a political message either to the right or to the left, to all sin in our time and that has to include the sin of racial prejudice, injustice and violence. Somehow we forget the lynching of 200 Negroes per year in the 1920's and 30's in the South when violence was being perpetrated by the Ku Klux Klan. Mr. and Mrs. Robert Swafford March 5, 1969 Page 2

No white man said anything about it, but when a few Negroes tossed some fire bombs because they found no other conceivable means of getting any progress toward their human rights, the white community started shouting Violence! with a new vehemence. I am as deeply concerned, troubled, and afraid of the radical right as I am the radical left. Communism has shown itself world wide to be split into several camps. Even though there are communistic influences in this country, and even though there are attempts by communists to take over the civil rights movement and student movements, there are conditions in this country that need to be cleaned up. I will work with these conditions as the gospel of Christ appeals to men to surrender to Jesus and to believe in God so that their lives and relationships with other men will be characterized by the love of Matthew 22:37-40. 1 don't know, however, which one I would choose if I had to make a choice between Breshnec and H.L. Hunt. A dictatorship of either stripe, either right or left, is not to my liking. But regardless of what happens in this country politically or socially, I must stand with Jesus Christ and say that I will serve Him and worship His Father and my Father regardless of the price I ultimately have to pay.

I appreciate your deep cpncern. Thank you so much for writing. Always feel free to share with me warnings, thoughts, suggestions, inspirations, and constructive criticism. I love and appreciate both of you for this kind of relationship we have had through the years. I pray that it will continue.

Your brother,

John Allen Chalk Radio Evangelist

JAC:hm

Fele. 16, 1969 Dear John allen: you've just gone off The air with lesson # 890. you say it so well. I think of myself is changing shols instead of hats for The different roles in a dar fintended to write after last Sunday's lesson but neglected to all week. I would like to have a Copy of the Feb. 20th Century Xn, as well as copies of this peries glessons. klad & re-head some of the ones five received, on other topics, Somewhere along the line phope you we in cluded an explanation gucky women, in some casel seen domineering

and it appears to some outsiders, who know not the circumstances, That They "run The show." I'm peen so many and fim sure you have also where the man refuses to head his house hold because he is afraid of his responsibilities. In such cases, There was nothing left for the wife and for mother to do, except solve the problems by pleking help for direction and then follow - Through. Thu are case histories by the hundreds which prove This especially in Criminals, alcoholics, and lazy schemers. We were home at Amas and Jo had a letter from Sue telling about her accident. This was bad news for all of our family.

you no doubt know that the elders of northridge let Bro. Phillips go - and without telling him Why. It appears that two of the eldus make every decision at northidge and the cong regation isn't aware of What goes on. Que financial Statement shows only # or "10 monthly for benevolence. This "lugs" me. Hhat Conque-gation hasn't been the same pince you left and well never the. Bok is teaching The adult class on Wednesdays. At is too long a story to write about Happy Haven and Wakefield, I hope pometime Jo & Ed Can Tell you some of the happenings, facts & figures involved at Happy Haven. point the college your going to the one thehere "God is dead," originated s Will you be teaching?

There are rumbles about your leading The Dong-We shall Oblescome. Please don't Do you know who composed The Dong? and Why? John Allen you are one of the hest speakers of our day and thousands listen to you; early + late Que tuned in and you are popping up, or I should pay speaking out all only the dial. your influence is tremenduous and should never be all a some hage the whispers of anything bon-cerned with the left. Do que it some thought. you alone could dilute the full - strength believers of the Bible. your position is Clear to me, I want you to be a wave of those who might use you, as a believer in God, To help them destray Him. This Will

· NEVER happen to those of us only 30, well, a smattering perhaps but they would have straged regarless, perhaps, for various reasons. and we who are over 30 yrs, want he here forever, The new math Hids must not be mislead. I'm looking formand to hearing about them met-Sunday morning, In The meantime, take good Care, my hest regards to Suce.

yours in Hoper Charety,

gla dys

P.J. Have you head the Q Document by Jumis Hall Roberts