

9-30-1966

From/To: J. Charles Reed (Chalk's reply filed first)

J. Charles Reed

Follow this and additional works at: <https://scholarworks.harding.edu/hst-chalk-personal>

Recommended Citation

Reed, J. C. (1966). From/To: J. Charles Reed (Chalk's reply filed first). Retrieved from <https://scholarworks.harding.edu/hst-chalk-personal/5591>

This Letter is brought to you for free and open access by the John Allen Chalk at Scholar Works at Harding. It has been accepted for inclusion in John Allen Chalk: Personal Correspondence by an authorized administrator of Scholar Works at Harding. For more information, please contact scholarworks@harding.edu.



September 30, 1966

Mr. J. Charles Reed
43 South Tremont Avenue
Indianapolis, Indiana 46222

Dear Mr. Reed:

Thank you very much for the copy of your book which you recently sent. However, upon reading your letter, I discovered that I was supposed to pay you \$3 for the book. Unfortunately, I at this point do not feel that I have that kind of money to pay for the book which you did send. Under separate cover, therefore, I will be returning it.

I do believe that the kingdom of God is established on the earth anywhere and anytime the will of God is obeyed. (Matt. 6:10.) Paul describes in Colossians 1: 13 & 14, that when we escape the kingdom of darkness in becoming Christians, we are at that point translated into the kingdom of Christ. When our Lord promised to build the church (Matt. 16:18), he identified it in some respects at least with the kingdom of heaven in Matthew 16:19.

I do believe that a great, glorious age is yet to dawn; but it will be ushered in by the second coming of Christ and the judgment, at which time "new heavens and a new earth" will appear.

Thank you so much for your consideration in sending the book. I regret that I am unable to keep it.

Sincerely yours,

John Allen Chalk

JAC:lct

C
O
P
Y

September 8th., 1966.

SEP 12 1966

Mr. John Allen Clark,
Abeline, Texas.

Dear Brother:

Much of the gospel message to the human family, regarding the purpose of God to destroy the evil works of Satan, and establish a Kingdom of Righteousness on the earth is written in symbol form, that the people of God may trust in spiritual things that are not seen, and not altogether in the things that are seen, for the things that are seen are mostly temporal, and therefore not eternal. (2nd. Cor. 4:18).

Take for example the Laodicean church, which represents the last era of formal church organization in the world, but it will eventually be set aside, for the Spirit of Jesus said in the third chapter of Revelation, "I know thy works that thou art neither cold nor hot, so then because thou art luke-warm, and neither cold nor hot, I will spue thee out of my mouth (reject thy carnal message), because thou sayest, I am rich, increased with goods and have need of nothing, and knowest not that thou art wretched, miserable, poor, blind, and naked. (Rev. 3:15-17).

I counsel thee therefore, to buy of me gold (which represents the truth) tried in fire (of the gospel), that thou mayest be rich (in good works), and white raiment that thou mayest be clothed (with the Righteousness of Jesus Christ), that the shame of thy nakedness (former sins) may not appear, and anoint thine eyes with eyesalve (of the Word) that thou mayest see (truth of the gospel), for as many as I love, I rebuke and chasten, be zealous therefore, and repent, for I stand at the door (of each heart) and knock, and if any man will hear my voice and open the door, I will come in to him and sup with him, and he with me, and to him that overcometh, will I grant to sit with me in my spiritual throne on the earth, even as I overcame and am now set down with my Father in his heavenly throne on High. He that hath an ear, let him hear what the Spirit (of God) saith to the churches. (Rev. 3:18-22).

The Spirit also saith to the Redeemed, "Come out of her my people, that you be not partaker of her iniquities, and that you receive not of her plagues, for her sins hath reached unto heaven, and God hath remembered her iniquities, for how much she hath glorified herself and lived deliciously, saying in her heart, I sit a queen, and shall see no sorrow, but her plagues shall come as death, mourning, and famine, and she shall be utterly burned as with fire, for strong is the Lord God who judgeth her". (Rev. 18:4-8).

(over)

A book revealing some spiritual knowledge of certain "mysteries" incorporated in the Bible, is being mailed for your consideration, and after reading the book, which is based on knowledge of the Scriptures, but unfortunately however, there seems to be some indirect work of the enemy also, for the printer has erroneously supplanted certain characters of the alphabet, instead of the proper letters as they appear in the original manuscript, but this error does not alter the meaning of the subject matter therein, but the reader of the book should be alerted when reading it, that the faulty letter, or letters, may be mentally understood.

Therefore being conscious of these things, and that the Spiritual Dispensation of the Lord Jesus Christ is yet to come on the earth, and destroy the carnal reign of Satan in the world, you may wish to donate about three dollars to partly pay for printing and mailing of the book, or you may wish to reprint it on a very small royalty basis of two cents per copy, and further promote the Kingdom Dispensation of Jesus on the earth, and thereby eliminate the present evil reign of Satan in the world, the basic principles of which Lucifer, an archangel in heaven, energized in his heart and life a long time ago, but if you are not conscious of these things, please return the book to the sender, nevertheless, continue to speak of the Grace of God through our Lord Jesus Christ, for the Redeemed are workers together with God to destroy the unjust reign of Satan in the world, for which the saved shall be rewarded when they get to heaven, for what they have done in the name of Jesus, and for his Kingdom, while they were yet in the flesh here on the earth. (2nd.Tim.4:8).

Sincerely your Brother in Christ,
through the shed blood of Jesus
on the Cross of Calvary for our
former sins, and also his resur-
rection from the dead for the
salvation of all believers.

J. Charles Reed
J. Charles Reed.

43 South Tremont Ave.,
Indianapolis,
Indiana,
46222.