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John Allen Chalk: Personal Correspondence

John Allen Chalk

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2-11-1966

From: James L. Lovell

James L. Lovell

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#### Recommended Citation

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*"Be ye doers of the word, and not hearers only" James 1:22*

P.O. Box 146  
PALOS VERDES ESTATES, CALIFORNIA

HOME: 3105 PALOS VERDES DRIVE NORTH  
PALOS VERDES ESTATES, CALIFORNIA

P.O. Box 488  
REDONDO BEACH, CALIFORNIA

Feb. 11, 1966

John Allen Chalk, minister  
Church of the Lord  
Box 574  
Cookeville, Tennessee

Dear John Allen:

At a meeting Sunday of the present officials of the WEST COAST CHRISTIAN CORPORATION you and Sue were elected Honorary trustees - "honorary" in view of official quorums but with us a voice in the ACTION family as much as any other person.

Now, with your official standing it will have to be your decision on the matter of the book reviews. Frankly, I do not quite know the answer. As you know, I have been pecking away at some of the more common things and with Ira hitting at benevolent work, Joe on "Dropouts" etc., I think we are giving some good messages. I sure like what you have in this issue. These are things people will read and I wonder if reviews of the heavier books would reach our people as other things which you have <sup>to</sup> say would do?

In any case, you hve your secretary nake note that by the 20th of each month you are to be notified of copy for the following month. Asked about it on the 25th and copy mailed so it will reach me by the 1st. This will settle my nerves as there are so many dead lines in publishing a paper it about makes dead men of those who handle.

Son, we are on our way. Old Ira just ordered 500 copies a month for the Madison church. One of these days we will be asked to send to every family in Highland, Broad and other churches. Mention the bundles where you go. Send lists of free copies or bundles wherever you think they will do good. Paid or free it makes no difference just so we inspire and encourage men on the way toward the cross. Our world needs Christ. You and I have a big responsibility but we are being blessed.

Vivian joins me in sending love to you both.

*James L. Lovell*  
James L. Lovell

*Fred Davis told me today the nice things you said about*  
*Every person has more right to hear the Gospel once than any one person has to hear it twice* *Action*