




June 2018

A New Method of Remote Healing Through Information Based Treatment

Sági, Mária

Follow this and additional works at: <https://digitalcommons.ciis.edu/cejournal>

 Part of the [Clinical Psychology Commons](#), [Cognition and Perception Commons](#), [Cognitive Psychology Commons](#), [Critical and Cultural Studies Commons](#), [Family, Life Course, and Society Commons](#), [Gender, Race, Sexuality, and Ethnicity in Communication Commons](#), [Liberal Studies Commons](#), [Social and Cultural Anthropology Commons](#), [Social and Philosophical Foundations of Education Commons](#), [Social Psychology Commons](#), [Sociology of Culture Commons](#), [Sociology of Religion Commons](#), and the [Transpersonal Psychology Commons](#)

Recommended Citation

Sági, Mária (2018) "A New Method of Remote Healing Through Information Based Treatment," *Journal of Conscious Evolution*: Vol. 12 : Iss. 12 , Article 4.

Available at: <https://digitalcommons.ciis.edu/cejournal/vol12/iss12/4>

This Article is brought to you for free and open access by the Journals and Newsletters at Digital Commons @ CIIS. It has been accepted for inclusion in *Journal of Conscious Evolution* by an authorized editor of Digital Commons @ CIIS. For more information, please contact digitalcommons@ciis.edu.

Journal of Conscious Evolution

Issue 12, 2015-2016

A NEW METHOD OF REMOTE HEALING THROUGH INFORMATION BASED TREATMENT

Mária Sági¹

Budapest, Hungary

Healing, in the form of remote healing, is one of the most exciting proofs of the working of the primordial field described by Ervin Laszlo. Although phenomena of "presentiment" and "faith healing" have been with us since earliest times, in each subsequent age, in every culture, and throughout the development of the world's belief systems, systematic attempts to understand these phenomena have been growing ever stronger. The paradigm of western science in the modern age tended to relegate remote healing to the realm of superstition or delusion, but this certainly does not characterize the complete history of science. Even in the present age, compelling evidence has been amassed by experimental parapsychology, albeit some it fails to satisfy the stringent requirements of the scientific method. Thus, the rigorous basis of the Akashic field theory as developed by Laszlo, having been derived as a synthesis of several, hitherto un-reconciled phenomena across various scientific fields, represents a unique, and in my view uniquely valid, development in modern science.

On the basis of many years of practice I have come to know from my own observation and experience, the real meaning of this theory. Indeed, I have been instrumental in the very birth of this theory in Laszlo's thinking: the first evident, and nearly indisputable evidence for the existence of this field came to his attention in the aftermath of the phenomena I encountered following the death of my father (these phenomena have been recounted by Laszlo in his book *The Creative Cosmos*²). These furnished the impetus for Laszlo to look into the possibility of memory and information in nature as a real factor in the world, and thus impelled him to look for an explanation that can link it with the avant-garde theories of physics. This is how the concept of a beyond-spacetime Akashic field—also known as the Psi field—was born.

Therefore with good conscience I can assume at this time the responsible task of supplementing Laszlo's theory with my own understanding of the Akashic field, as the deep-dimensional medium that underlies the phenomena of remote healing.³

¹ sagimariadr@gmail.com

² Ervin Laszlo, *The Creative Cosmos. Towards a Unified Science of Matter, Life, and Mind*. Floris Books, Edinburgh, 1993

³ The following sections have been excerpted from Laszlo book, *Science and the Akashic Field*. (Inner Traditions, Rochester, VT 2004, 2007) with the author's permission.

Interconnections through information in the quantum vacuum

Information is not just a human product, it exists in nature. Scientists know that there are close correlations between particles: every particle that has ever occupied the same quantum state as another particle remains correlated with it in a non-local, non-energetic way. The universe as a whole manifests fine-tuned connections that defy commonsense explanation. There are also close connections within the organism, as well as between the organism and its milieu. And there are connections coming to light in the domain of consciousness. They involve connections between the consciousness of one person and the mind and body of another.

These connections show that there are links between the particles that make up the substance of the universe, as well as between the parts or elements of the systems constituted of the particles. The links fine-tune the particles and the elements of the systems, creating space- and time-transcending coherence among them. The nonlocal forms of the connections show up in fields as diverse as quantum physics, cosmology, evolutionary biology, and consciousness research. They have important implications. There is not only matter and energy in the universe, but also a more subtle yet real element: an element that connects systems of information, matter, and energy. The information that is present in nature is not the everyday form of information but a special kind: it is “in-formation”—the active, physically effective variety that “forms” the recipient, whether it is a quantum, a galaxy, or a human being. We trace this element to the quantum vacuum, the complex energy sea of the deep dimension of the universe.

Vacuum in its ordinary sense of the term means “empty space.” In cosmology it is used to refer to cosmic space in the absence of matter. In classical physics such space was considered passive, unsubstantial, and Euclidian, that is “flat.” But in the nineteenth century physicists speculated that cosmic space is filled with the invisible energy they called *luminiferous ether*. It was believed that the ether produces friction when bodies move through it and thus slows their motion. But at the turn of the twentieth century the Michelson-Morley experiments failed to observe the expected effect, and the ether was removed from the scientist’s world picture.

But the concept of empty space did not persist for long. Relativity theory wed space with time in a four-dimensional matrix that interacts with matter. Subsequent observations and experiments showed that this matrix has a physical reality of its own. In the “grand unified theories” (GUTs) advanced in the second half of the twentieth century, the vacuum is a physical energy-sea that carries the zero-point field, the ZPF. In unified theories the roots of all of nature’s fields and forces are in the “unified vacuum.” The vacuum is neither empty space, nor a purely geometrical structure: it is a physically real medium that interacts with matter and produces physical effects.

The physical interpretation of the vacuum in terms of the zero-point field was reinforced when Paul Davis and William Unruh differentiated between uniform and accelerated motion in the zero-point field. Uniform motion does not disturb the ZPF, leaving it isotropic (the same in all directions),

whereas accelerated motion produces a thermal radiation that breaks open the field's omni-directional symmetry. During the 1990s, numerous scientists explored this premise.

Some of the explorations focused on the Casimir force, a vacuum-related phenomenon that occurs when some wavelengths of the vacuum's energies are excluded from the space between two closely placed metal plates. This reduces the vacuum's energy density with respect to vacuum energies on the outer side of the plates. The disequilibrium creates a pressure—the “Casimir force”—that pushes the plates inward and together. Research also focused on the Lamb shift, a vacuum effect consisting of the frequency shift exhibited by the photons emitted as electrons around the atomic nucleus leap from one energy-state to another. The shift is said to be due to the photon exchanging energy with the ZPF.

Harold Puthoff, Bernhard Haisch, and collaborators produced a sophisticated theory according to which the inertial force, the gravitational force, and even mass are consequences of the interaction of charged particles with the ZPF. It may be that the stability of atoms is due to their interaction with the vacuum. The electrons orbiting atomic nuclei constantly radiate energy, and they would move progressively closer to the nucleus were it not that the quantum of energy they absorb from the vacuum offsets the energy they lose due to their orbital motion.

Also pressure waves have been found to propagate in interstellar space. Astronomers in NASA's Chandra X-ray Observatory found a wave generated by a supermassive black hole in the Perseus cluster of galaxies 250 million light-years from Earth. The wave has been traveling in the vacuum for the past 2.5 billion years. The pressure wave's frequency corresponds to the musical note B flat, but our ears cannot perceive it: it is fifty-seven octaves below middle C, more than a million billion times deeper than the limits of human hearing.

At smaller scales, the physical reality of the vacuum is equally evident. It turns out that life itself depends crucially on interactions with the vacuum. The evidence concerns the nature of the bonds among water molecules. We know that living organisms consist of as much as seventy percent water. But it was not known that the properties of water are those that make life itself possible. These crucial processes concern the bonds between the hydrogen components in H₂O molecules. These are more than ten times weaker than the typical chemical bonds. Because of the stretching of the molecular bonds between hydrogen atoms and their host oxygen atom, every drop of water is a constantly forming and re-forming assembly of molecular structures.

The vacuum is a decisive factor in the scenarios that describe the fate of the universe. The universe could be *flat* (so that light—except near massive bodies—travels in a straight line), or *open* (with an infinitely expanding space-time that is negatively curved, like the surface of a saddle), or else *closed* (where expansion is overtaken by gravitation in a space-time that is positively curved like the surface of a balloon). In its future development it could continue to expand, or it could reverse, contract, and collapse, or else it could remain permanently balanced between expansion and contraction.

It was thought that the value of the gravitational force associated with massive particles (“matter”) was the factor responsible for deciding which of these cosmic futures will come about. If

there were more matter in the universe than the “critical density” (estimated at $5 \times 10^{-26} \text{ g/cm}^3$), the gravitational pull associated with matter particles would exceed the inertial force generated by the Big Bang. Then the expansion of the galaxies would reverse, making this a closed universe. If, however, matter density were below the critical quantity, its gravitational pull would be more modest, and the force of expansion would continue to dominate it; ours would then be an open universe. And if matter-density is precisely at the critical value, the force of expansion would ultimately counteract the force of gravitation and the universe would remain balanced between expansion and contraction.

The critical factor turned out to be not just matter-density: the fate of the universe will also be determined by the energy of the vacuum. If the vacuum exerts a repulsive force, our universe will expand forever. On the other hand, if the energy of the vacuum is negative, the additional force of attraction will overcome the force of expansion and our universe will collapse.

When more precise information regarding the recession of distant galaxies became available, it turned out that not only is the universe expanding, it is expanding faster than cosmologists had thought. The energy responsible for expansion needed to be factored into the equations. Cosmologists introduced Einstein’s cosmological term as the “cosmological constant.” They maintained that the energies represented by the cosmological constant derive from the vacuum.

The measure of the energy derived from the vacuum is not established, however. If it is as great as the Standard Model’s calculations indicate, not only would distant galaxies recede, but all galaxies, and indeed all stars and planets, would fly apart. The universe would expand like a rapidly inflating balloon. Space would be nearly empty in the vicinity of the Earth.

The vacuum is a cosmic medium that transports photon-waves (light) as well as density-pressure waves, replenishes the energy lost by atoms and solar systems, exerts the force that may ultimately decide the fate of the universe, and endows the particles we know as “matter” with mass. It is not empty space, a vacuum, but a physically real field: a *plenum*.

Interconnections through the Vacuum

Could the vacuum convey the active form of information David Bohm called “in-formation”? According to Apollo astronaut Edgar Mitchell information is part of the basic substance of the universe. The quantum vacuum is the “holographic information mechanism that records the historical experience of matter.” The question is, how does this in-formation actually work: how does it record the “historical experience of matter”?

We know that interactions between things in the physical world are mediated by energy. Energy can take many forms—kinetic, thermal, gravitational, electric, magnetic, nuclear, and actual or potential—but in all its forms energy conveys some effect from one thing to another, from one place and one time to another place and another time. Energy, however, must be conveyed by something; and if it is conveyed across space, space cannot be empty, a vacuum. The vacuum, scientists now realize, is an active, physically real plenum. It conveys not only light, gravitation, and energy in its various forms, but also “in-formation.”

How the vacuum conveys in-formation can be understood through the metaphor of waves in the sea. When a ship travels on the sea’s surface, waves spread in its wake. These affect the motion of all ships in the sea. The path of every ship is exposed to these waves and its path is “in-formed” by them. All vessels “make waves,” and their wavefronts intersect and create interference patterns.

If many things move simultaneously in a waving medium, that medium becomes modulated: full of waves that intersect and interfere. This is what happens when several ships ply the sea's surface. When we view the sea from a height—a coastal hill or an airplane—we can see the traces of all the ships that passed over that stretch of water. We can also see how the traces intersect and create complex patterns. The modulation of the sea's surface by ships carries information on the ships themselves. It is possible to deduce the location, speed, and even the tonnage of the vessels by analyzing the interference patterns of the waves they create.

As fresh waves superimpose on those already present, the sea carries more and more information. On calm days it remains modulated for hours or days. If wind, gravity, and shorelines did not cancel these patterns, the wave-memory of the sea would persist indefinitely. The wave-memory of the sea is a dynamic metaphor for the memory of the wavefield that constitutes the deep dimension of the universe.

The in-formation field

The idea that information is present in nature is a recurrent insight in history. It calls for the recognition that information is not an abstract concept: it has a reality of its own. As an element of the universe, it is best seen as an information field.

The evidence for a field that would conserve and convey information is not direct; it must be reconstructed in reference to more immediately available evidence. Like other fields known to modern physics, such as the gravitational field, the electromagnetic field, the quantum fields, and the Higgs field, the in-formation field cannot be seen heard, touched, tasted, or smelled. However, the effects of the in-formation can be perceived. This is the same in regard to the other fields known to science. The effect of the G-field is gravitation among separate masses; general relativity and related field theories seek to show that the existence of this field is the simplest and most logical explanation of the effects. The effect of the EM-field is the transmission of electric and magnetic force and of the Higgs field it is the presence of mass in particles. The effect of the weak and strong nuclear fields is in turn attraction and repulsion among particles in proximity to each other. The effect of the in-formation field would be the quasi-instant connection that creates coherence in the systems investigated in the physical, cosmological, and biological sciences, and in consciousness research. The simplest and most logical explanation of this coherence is “nonlocal” connection among the entities that make up the given systems.

The concept of an in-formation field is a fully warranted addition to the fields known to science. Things and events could not be affecting each other without being connected by some physically real medium. Entities that are linked with each other across space (and perhaps also over time) are connected by an intervening field. Electric and magnetic phenomena are connected by an electric and magnetic field: the EM field. Michael Faraday's EM field was a local field, associated with given objects. James Clerk Maxwell then proposed that the electromagnetic field is not local but universal: it is present everywhere. Modifications of the EM-field travel throughout space at the speed of light. A changing electric field produces changes in the magnetic field, and this produces changes in the electric field.

The universal electromagnetic field was a revolutionary insight, for it meant abandoning the notion of empty space as a mere vehicle for conveying the forces involved in the interaction of

particles. Space was henceforth conceived as a universal field connecting particles whether they are contiguous to each other, or removed to a finite distance.

The history of the field concept demonstrates that when phenomena occur that require a physical explanation, scientists first attempt to give an explanation in regard to particular entities. As theories develop, the explanatory concepts become more general. Local force fields are reconceptualized as universal fields, present at all points in space and time. Electric and magnetic phenomena are now ascribed to the universal EM-field; the mutual attraction of non-contiguous objects is ascribed to the universal G-field; and the presence of mass is ascribed to the universal Higgs field. Now another field is added to science's repertory of universal fields.

The Akashic field

A further field is required to account for the kind of connections that create coherence in systems at all scales and in all domains of nature, from the microdomain of quanta, through the mesodomain of life, to the macrodomain of the cosmos. Just as electric and magnetic effects are conveyed by the EM-field, attraction among massive objects by the G-field, and attraction and repulsion among the particles of the nucleus by quantum fields, so nonlocal connections are conveyed by a universal information field.

This field is properly named Akashic field. In the Sanskrit and Indian cultures, Akasha is an all-encompassing medium that underlies all things. It is real, but it cannot be perceived in itself. The ancients said that it can be perceived through spiritual practice. The Rishis claim to have perceived it through a disciplined, spiritual way of life, and through yoga. In modern times the Akashic field has been described among others by the Indian Yogi Swami Vivekananda. According to Vivekananda, the whole universe is composed of two materials, one of which is the Akasha. The Akasha is an omnipresent, all-penetrating dimension in nature. Everything that has form, everything that is the result of combination, said Vivekananda, evolved out of Akasha. The Akasha became air, liquids, solids; it became the Sun, the Earth, the Moon, the stars, the comets. It became the human body, the animal body, the plants, every form that we see, and everything that exists. At the beginning of creation there was only Akasha. And at the end of the cycle existence in the cosmos the solid, the liquids, and the gases all melt into the Akasha, and in the next phase of creation arise again from the Akasha.

The Akashic vision of a cyclic universe—of a Metaverse that creates universe after universe—is also the vision we get in the scenarios traced by contemporary cosmologists. It is the field out of which emerged particles and atoms, stars and planets, human and animal bodies, and all the things that can be seen and touched.

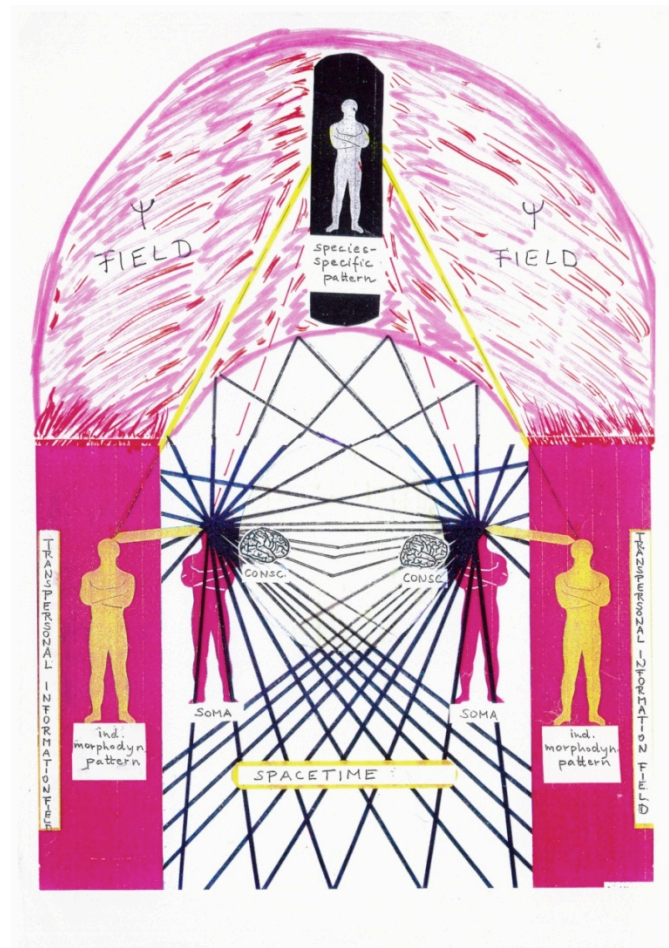
The maverick genius Nicola Tesla adopted this vision. He spoke of an “original medium” that fills space and compared it to Akasha, the light-carrying ether. In his unpublished 1907 paper “Man's greatest achievement,” he wrote that this original medium, a kind of force field, becomes matter when Prana, cosmic energy, acts on it, and when the action ceases, matter vanishes and returns to Akasha.

Today, a hundred years later, the Akashic vision is revived. Scientists realize that space is not empty, and the quantum vacuum is in fact a cosmic plenum. It is a fundamental field that corresponds to the ancient concept of Akasha. It is the field that interconnects all things, and that conserves the

trace of all things. In that respect the scientific concept of an Akashic field also matches the popular notion of the Akashic Records: the constant and complete memory-store of the Universe.

The Basic Scheme in Remote Healing

In the course of practicing remote healing I became convinced, that remote healing can take place only through the Akashic deep dimension. I developed the following scheme to illustrate the basic elements involved in remote healing.



The interconnection of all things in space and time through the quantum resonance of the Akashic field.

As the scheme shows, our space-time reality is embedded in the Akashic field. Every living system has his/her information pattern in this field. This pattern carries the full information of the body. It is the individual's "morphodynamic pattern"⁴ In my view every individual has his or her own morphodynamic pattern. This pattern is inclusive: it encodes all the events that affect the individual, including the behavior of the neural nets that underlie his or her consciousness. It encodes the

⁴ Maria Sagi, Healing through the QVI-Field, In: 'The Evolutionary Outrider. Adamantine Press Ltd., England, 1998: 109-116.

characteristics of the physical body on the one hand and the characteristics of mind and consciousness on the other.

The energy field of the individual is in constant interaction with his/her “morphodynamic pattern, which is what the Eastern healing arts called the “*Qi*.” The organism, like all quanta and multiquantal systems, is embedded in the quantum plenum much as vessels in the sea. The translation between the three-dimensional organism of the individual and the spectral domain of the A-field occurs, by means of Fourier (more exactly Gabor) transforms. Information from the A-field reaches the body of the patient by means of such a transform, and the patient’s organism reaches the wave-domain of the A-field by means of the inverse transform. There is constant communication between the receptive networks of the brain and the wavefields of the plenum.

The morphodynamic pattern of the individual interacts with the morphodynamic pattern of other individuals within the A-field. These interactions shape and ultimately constitute the information pattern of the species as a whole. This pattern is generic for all individuals within the species. I call this pattern the “species-specific pattern.”

Since the species-specific pattern results from the generalized features of all the individuals of the given species, individual differences (including both genetically inherited malfunctions and acquired diseases) are canceled out. The species-specific pattern codes the generic norms of the species. It is the universal norm of organic functioning for the members of a given species. It is the norm of health and viability:

The individual is capable of maintaining the organism in a state of health as long as his or her own morphodynamic pattern matches the physiological norms encoded in the species-specific pattern. Within these limits the information corresponding to the organic norms of the species is diffused throughout the atoms, molecules, tissues, cells, and organs of the body. Every deviation of the individual’s morphodynamic pattern from the pattern of the species means a weakening of the life-energy and health of the individual. It is a prelude to illness. If it is not corrected, it invites the onset of an actual disease, long before the symptoms appear in the body. The match between the patient’s morphodynamic pattern and the species specific pattern is oriented by the patient’s consciousness. If the content of consciousness is suitable, the match can be readily achieved. Otherwise it becomes difficult if not impossible.

When the healer sends healing information to the patient, he or she reinforces the match between the patient’s morphodynamic pattern and the species specific pattern. Thanks to this reinforced match the patient’s energy body becomes better able to maintain the bodily functions within the limits of normalcy—in a condition of vitality and health.

History

Life can emerge and persist in the universe because living systems “tune into” and resonate with the

basic in-forming pattern present in the universe. Malady and malfunction are errors in the way living systems receive and process this pattern. In traditional societies people made intuitively and spontaneously more direct and effective use of the information accessed. Shamans, medicine-men, and spiritual leaders in Old Egypt and Old China had the task of safeguarding wellbeing in their tribe, village, or community. In the middle ages and up to the modern age in most part of the world healers accessed the field through dowsing. Western medicine in modern age, on the other hand, is focused above all on curing the symptom of diseases, medical doctors do not normally make use of the information sourced in the Akashic field. Species other than the human are better tuned to their own species specific pattern than the human. In recent times interactions among people, and between people and their environment, produced increasing stress and biased the information that relates the human organism to the world. We need to discover the conditions under which our organism can optimally relate to its “*Qi*.” We also need to re-discover how to use information-based treatment to cure diseases.

The most widely known information-based treatment in the Modern Age was pioneered over two hundred years ago by Samuel Hahnemann. In his method, known as homeopathy, the remedial substances are highly diluted; in many applications dilutions above the level of potency known as D23 not a single molecule is likely to be present in the remedy; only the information provided by the substance is present.

Dr. Albert Abrams (1863-1924) is wellknown as the father of medical radisethesie and the related subject, radionics. He used both a pendulum and an electrical apparatus developed by him for diagnosing health problems at a distance. These days radionic information therapy helps the organism to activate its capability for self healing processes.

Many type of diagnostic method by electronic devices is grown out of Radionic method, which is capable of analyzing A-field information called “IDF” (Intrinsic Data Field). There are currently dozens of systems and treatments that measure flows of energy and information in the body and correct flaws with the information sent by the device or by the homeopathic remedies identified by the device.

One of the wellknown diagnostic system that measuring energy flows in the body by electronic devices is the Nutri Energetic Systems (NES) “human body field” scanning method created by Peter Fraser and Henry Massey.

Further developments inspired by Hahnemann’s discovery include the “New Homeopathy,” an informational diagnosis and treatment using a specially devised dowsing rod developed by the Viennese scientist Erich Körbler.

The physicians, members of the Laurence Society of Holistic Medicine in England, (previously The Psionic Medical Society) use a pendulum rather than a rod to obtain information from the patient’s body field and identify the homeopathic remedy. Their method integrates orthodox and homeopathic

medicine with radiesthesia, and functions in the remote mode: only a “witness”—a sample of hair or a drop of blood of the patient—is needed to transfer the information needed for the diagnosis. The medical doctors of this Society use the witness from the patient for tuning into the patient’s Akashic field. By means of a sequence of diagnostic charts, they determine which organ system, which organ, and by how much it differs from the healthy pattern. In this way they locate the origin of the problem. They can diagnose their patients from any distance by observing the movement of the pendulum over a specially designed chart.

The cells that make up the witness can be analyzed repeatedly, at any time and at any distance from the patient. The information they yield reflects the patient’s state of health at the time that analysis is carried out, and not at the time the cells were removed from the body of the patient. This suggests that it is not the actual condition of the cells that conveys the information (because the information would then reflect the condition of the patient when the cells were removed), but that the cells remain nonlocally connected with the organism of the patient. They reflect the patient’s physical condition at the time the tests are carried out.

These findings, though surprising on first sight, stand to reason. Superfast distance-independent connection among the parts of the organism is essential if the organism is to maintain the coherence it requires to sustain itself in its physically unstable living state far from thermal and chemical equilibrium. The staggering number of physical and chemical reactions in the organism cannot ensure this level of coherence, for they cannot be adequately coordinated by narrow-band and relatively slow neural and biochemical signal-transmission. Only the nonlocal “entanglement” of the organism’s cellular and subcellular components can ensure a sufficiently rapid flow of multi-dimensional information to maintain the system in the living state.

The systems of New Homeopathy identify flawed information in the body and help to rebalance it. They heal disease not only because one or another information flow becomes better balanced, but because balancing that flow creates conditions in the organism that improve its resonance with the species-specific pattern in the Akashic field.

The age-old insight, that the organism can heal itself when it is in touch with the universe is reaffirmed in Akashic-field based medicine. The information that codes all things in the universe is present in every human being. It is complete and functional, governing the myriad processes of the organism, and able to correct a wide range of malfunctions. But it needs to be accessed, and for modern people this calls first of all for recognizing that it is present, and that it can be accessed. Helping people and medical practitioners to come to this recognition is a contribution of Akashic medicine to human health and wellbeing.

The mechanism of remote healing

The healer obtains information about disease in a spontaneous way. This means that, in place of the conventional laboratory healing method – with its customary instruments and biological testing

procedures – we establish a remote diagnosis to illuminate the root cause of the illness. The process is essentially the same in every remote healing, regardless of what method is used.

The condition of remote healing is the “tuning” of the healer to the Akashic field. This process resembles that of a parabolic antenna joined to a TV receiver. Such a system receives broadcasts transmitted through the ether. We need an antenna, so the apparatus could transduce the information in a usable form. From the point of view of human consciousness, this “antenna” is functioning when one is in an altered state of consciousness. We are all connected to the Akashic field whether we know it or not, because our brain is sensitive to every incoming signal. But in a wakeful state of consciousness the brain cannot receive information Akashic field information. In an altered state of consciousness the antenna is open to the Akashic field and the healer is able to receive information from it.

The healer needs to attune to the frequency of the patient and focus on the pertinent information. He or she scans the patient’s morphodynamic pattern’ a pattern that in case of disease, exhibits abnormal features: it is as if the problem-areas would be calling attention to themselves.

For tuning one’s “antenna,” there are as many methods as there are healing methods. The healer can make use of any device or “witness” for effecting his or her tuning. A witness can be a photo of the patient, a writing sample, an audio recording, a lock of hair, a sample of blood or saliva, and so on. Every sample facilitates the process of calling up information from the Akashic field. If the patient is a close acquaintance of the healer, there is no need for a witness—the antenna transmits information immediately. If we work in a group and someone knows the patient, then it is as easy to attune to the Akashic field as if we were working with a witness, because in this case the brain of this member of the group functions as the intermediate link. If neither the healer nor another member of the group knows the patient, healing calls for a more concerted strategy.

In the next step, the healer evaluates and systematizes the information gleaned from the patient’s morphodynamic pattern. In actual fact everyone has their own system, so different modes of diagnosis and healing are possible, and these usually have a cultural basis. In the Western world, the simplest is to make use of biological science, examining the pertinent organs and organ systems in sequence. Homeopathic healers proceed according to the classical homeopathic system of Hahnemann. Psionic medical doctors join orthodox and homeopathic medicine with radiesthetic methods. Anthroposophic doctors do diagnosis with the anthroposophic system. But we can also work on the basis of any far-Eastern diagnostic system, such as the Chinese diagnostic method, the Ayurvedic system, or the Tibetan healing system, ascertaining the specific points requiring treatment for the patient. Healers who can see auras evaluate the information gleaned from the patient on the basis of the characteristics of the various auric layers. Color and density cues from the aura offer useful points of diagnosis. After making the diagnosis, the healer can recommend a therapy for treating the problem.

The information we receive in an altered state of consciousness indicates the physical condition of the patient at the given time, and the nature of the problem. The diagnosis can be as detailed and thorough

as in a personal examination. One can find out if it is a temporary illness or a chronic problem that originated earlier, what the causes are, and to what extent it is influenced by harmful conditions, for example electrosmog and/or different types of earth radiation. After having effected the diagnosis, one can determine if it is necessary to change the patient's milieu, and one can select the optimum way to meet this requirement.

Of course, the therapy can be based on any of the afore-mentioned diagnostic systems. The healer can recommend specific allopathic remedies, diet, phytotherapy, homeopathic remedies, and so on, and the patient can procure the components for effecting the cure. The healer can also recommend methods that can influence how the information the healer uses in remote treatment is acquired by the patient.

If we apply the therapy without the patient's active cooperation, then using our own method (for example geometric and Tibetan symbols) we can restore the normal state of the patient by inserting the healing information in his or her morphodynamic pattern. It is not necessary for the patient to be consciously aware of the transmission of information in either direction. In most cases, it is not even necessary that he knows when the healing takes place. The only important factor is that he should invite and welcome the healing process. A negative, rejective approach can block the reception of the healing information.

When the transmission of information is accomplished, it affects the entire condition of the patient, including the problem areas. The effect can be measured in a follow-up diagnosis either via a conventional or a remote method. The patient feels better, the pains that have thus far tormented him disappear or are lesser, and the healing process begins. This is the consequence of successful treatment, and this is what happens in a significant number of cases.

Regarding the beginning of the healing process, during my work with the Psionic Medical Society I observed an interesting phenomenon. In 1994, at the beginning of my work with the Society, my patients came from Hungary to England for medical treatment. The examination took place in England, and the homeopathic remedies arrived by post. I was in contact with the doctor of the Society by phone day by day, so I knew the times of the examinations. I observed that often the patient's recovery began when the therapy was established, even if the remedy arrived by post only 4-5 days later! The Society's doctors also noted this phenomenon in regard to other patients, from other countries.

The essential feature of the information exchange, both from patient to healer and from healer to patient, is that it occurs independently of distance. This "distance independence" means that the healer can obtain the necessary information even if the patient is far away: in another room, another town, another country or another continent. Remote healing, in other words, is space-invariant. This suggests that besides electromagnetic waves, also scalar and other not attenuating waves are involved. In the case of proximal healing, information may be carried principally by electromagnetic waves.

However, these waves attenuate in space and time, thus they cannot alone be responsible for transmitting space- and time-transcending information.

My method of remote healing

I work on the basis of Körbler New Homeopathy. This method carries out diagnoses from the standpoint of traditional Chinese medicine. Körbler worked out a system in which the pendulum gives eight signs, and this system of eight repeats continuously in subsequently higher frequencies. This often affords precise and detailed picture of the state of the organ and the size of the discrepancy. In New Homeopathy, each symbol possesses a corresponding geometric code for restoring the energy balance of the organism.

After Körbler's death in 1994 I taught the method in Germany. News of the effectiveness of Körbler's method continued to spread, and more and more people turned to me for help. Many of them lived in foreign countries and could not come to see me in person. I discovered that I could treat them also remotely, using their photograph.

Then I became acquainted with the healing method practiced by the physicians who were members of what was then called the Psionic Medical Society. I worked with the Society for nine years, and during that time acquired a thorough knowledge of the Society's method, as well as of classical homeopathy.

In the years that followed I developed the technique of remote healing on my own, using Körbler's geometrical symbols combined with the remote healing method of the Psionic Medical Society. I applied this combined method when working face to face with my patients, as well as when I only have their photograph in front of me. Once I examined my patients in person I could also dispense with their photo: I could focus on them entirely in my mind.

I am convinced that this information comes to me through the Akasha dimension. It could not come from the patient himself or herself directly, because if it were information coming directly from the body of the patient it would be information on his or her current condition. But I can receive information on the condition of the patient from anytime in his or her lifetime—even from just after birth, and sometimes from before that, from the period of gestation in the womb. I can concentrate on any period I like of my patient's life and observe the movement of the Körbler dowsing rod. In this way I can locate the period that is immediately pertinent to the health problem of the patient—because most health issues have roots in something that happened in one's lifetime. Often I can verify the occurrence of an event that created the health problem through independent sources—for example, by the mother of the patient, or another person who had witnessed the given event. Then I try to correct the negative effect of that information by applying Körbler's healing codes. I use a similar procedure to find out whether there is a "miasma" causing the illness, and then treat it, following Hahnemann's method, by nosodes.

I verify if and when the treatment has taken effect by observing the movement of the rod. And then I take into account the report of the patient himself. The symptoms of the given problem may disappear almost immediately, while in the case of chronic disease, this could take several weeks. Proceeding in this way I treat the cause of the problem and not its consequences. Treating the consequences calls for local information; information on the current state of the patient. But treating the cause requires information stored in and conveyed by the Akashic field.

This method has a great advantage: it can be learned and practiced by any qualified physician or healer. As we know, accessing another person's body and mind through the Akashic field is possible for everyone. But to heal through this contact calls for sound medical knowledge on the part of the physician or healer. I can access the energy and information field of my patients by focusing on them, but I cannot heal them with any assurance unless I am thoroughly acquainted with the nature of their health problem. Only then can I suggest the rebalancing required to produce healing. I need to have a reliable method at my disposal for making a qualified diagnosis. And that calls for mastering the use of a healing system, such as, for example, the vector system developed by Erich Körbler.

Another necessary condition of healing is a relatively personal one: My mind must be clear and I must have an honest wish to heal. But I must not be unduly involved with those I treat: I must distance myself in order to receive unbiased information. I need to be open in regard to the information I receive about the nature of the problem, the nature of the remedy, and, in the case of homeopathy, also about the posology and potency of the required remedy. Only if I am open to receiving unbiased Akashic information, and also have the knowledge to apply it properly, can I heal reliably and effectively.

I have been working with this method⁵⁶⁷ for more than two decades. It has proven to work equally well in the proximity of patients and at any finite distance from them. Ervin Laszlo can testify to the efficacy of my method; it has kept him in good health for more than two decades.

I now offer some examples of successful remote healing from my practice.

A man turned to me for advice who complained of a severe pain above his heel at the Achilles muscle. I was abroad at the time, so I only learned about his problems through talking to my mother on the telephone, but she did not tell me which leg it was that was hurting. Using the dowsing rod I established that the pain was in the right leg above the Achilles muscle. So I chose the following combination of symbols: the Y-symbol, followed by a vertical line, followed by a sine curve (Y|∩), and I applied them for 44 hours. I also used a symbol consisting of two parallel vertical lines followed by a sine

⁵ Sagi M., *Das Phänomen der Fernheilung*. Comed 2003. N.3.:80-83

⁶ Sagi M., *Das Phänomen der Fernheilung*. Comed 2003. N.4.:100-103

⁷ Sagi M., Sagi I. *Curarsi con le informazioni, Il metodo Körbler*. Nuovo Ipsa Editore, Palermo 2014

curve (\cap) for painful parts on the left leg, for a day and a half. My mother informed me that in 2 days the patient told her that he made a complete recovery.

Two friends, a couple living in Luxembourg, regularly received my help through remote healing. One night at 10 PM the husband phoned me to say that his wife had hit her head on the corner of the kitchen cupboard at 3 PM; she had a hard lump about the size of a large coin and was in great pain. (I silently asked myself why they had not phoned me straight away instead of now, but did not ask the question.) Through remote healing I placed a Y symbol followed by a sine curve (\cap) on the affected spot. The next morning the wife phoned me to thank me. She woke at 3 AM, felt no pain at all, went into the bathroom, looked in the mirror and saw in amazement that the hard lump was entirely gone.

Two controlled experiments

An experiment on remote healing in which I was the healer was conducted in a meeting of Hagia Chora in Hohenwart, Germany, by Prof. Günter Haffelder head of the Communication and Brain Research Center in June 2001. It is notable that, for both myself as the healer and also for the subject of the experiment, all physical concomitants could be observed, and in particular our brains' electrical activity was strictly monitored and recorded. In order to give the fuller meaning of this experiment, let me detail my experience of the event from my perspective as a practicing remote healer.

Immediately preceding the experiment, I became acquainted with the experimental subject and asked him to describe his condition. He gave the following account.

Four years ago I turned to a doctor with a serious articular disease in my hands. The joints of my fingers were swollen and in pain. The doctor diagnosed multiple arthritis. As therapy he prescribed, in the realm of natural medicine, a special vegetarian diet and a course of spiritual change. Presently the finger joints and the right wrist moved, but the left wrist was still unable to move.

After this introduction to his condition, we were separated, and each of us was connected via electrodes to equipment which would register the electrical activity of our brain. The subject remained in the presence of about one hundred observers and the measuring equipment, while I took my position in an adjacent room. Next to me Dr. Heidrich Treugut kept a strict written record of the proceedings. The experiment got underway at 4:15 p.m.

During the approximately fifteen-minute session, Dr. Treugut recorded every detail with a stopwatch in his hand. His record book thus documented what was observable of my work from outside, such as “writes, thrashes, writes, erases, thrashes, writes,” and so on. During the investigation I also kept a written record, which contained the examination in progress, the diagnosis and the treatment, and later the treatment times. After the examination the two records were assembled together and this comprises the written record of the remote healing under examination.

I finished the session and the healing with the technique developed by Erich Körbler, and involved in this case a combination of new homeopathy and an information healing method of my design.

The course of the experiment was as follows: at the very beginning I “attuned” myself to the examination itself; subsequently I attuned to the experimental subject. In this state, which I shall presently describe, I first “examined” the subject’s organs thoroughly. The colon showed symptoms which indicated a mild irregularity. Subsequently I sought the therapy pertaining to colon correction. After this I found symptoms of inflammation in the left wrist, and for this too I sought the appropriate treatment. Among the meridians, that of the liver called for correction, then the pancreas was examined and next corrected. After this a thorough examination of the subject indicated that no further organ correction was needed; this completely harmonious state of balance was further ensured by use of the energy of another symbol from Tibetan healing. Since an important element in any such therapy is to determine the time of effect, this determination took place in the last five minutes of the examination; as it happened in this case, for example, the colon and the existing inflammation on the left wrist lasted for 10 days, while that of the pancreas lasted for 6½ days.

The monitoring equipment to which we were connected provided an additional, essential form of documentation. During the time of the remote healing, Prof. Haffelder monitored the bioelectric activity of both our brains with bioelectrical spectrographs.

In the seminar room 100 participants saw what kind of brain waves appeared second by second in both the subject and by me, in both the right and left hemisphere of our brain. The results of the EEG spectroanalysis measuring was announced by Prof. Haffelder in the *Journal of Hagia Chora* (August 2001). He wrote as follows:

In general the process of examination between the healer and the subject occurs during a period of refined harmony between their respective brain activities, which manifests itself in the particular way that the frequency patterns of the two people influence each other. Thus an increased Delta activity (1 – 3 Hertz) occurred in the healer, which shows the frequency of transmission of the non-verbal pattern, indicated by an intensive aligning between healer and patient. On the part of the healer, strong Delta activity again manifested itself in the form of a significantly higher deviation of the regular rhythm at from 3 – 5 seconds in the left brain hemisphere. In alignment with the rhythm of this above-described brain activity, Alpha and Delta activity in the patient also occurred, in the case of which, during the Delta activity the information is received, and which has its effect during the Alpha activity.⁸

⁸ Haffelder, Günter. Fernheilung unter der Lupe. Hagia Chora 9, Sommer 2001: 53

EEG Waves of Patient and Healer

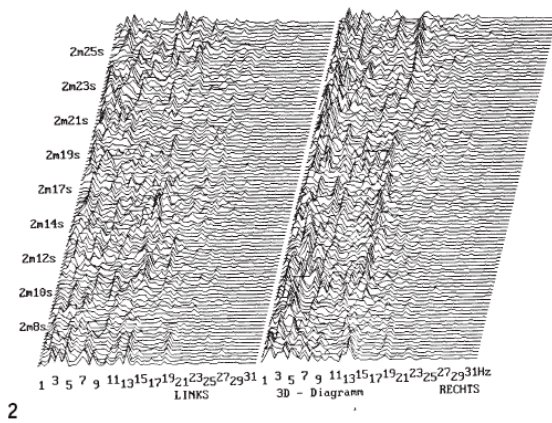


Abbildung 2: Probant

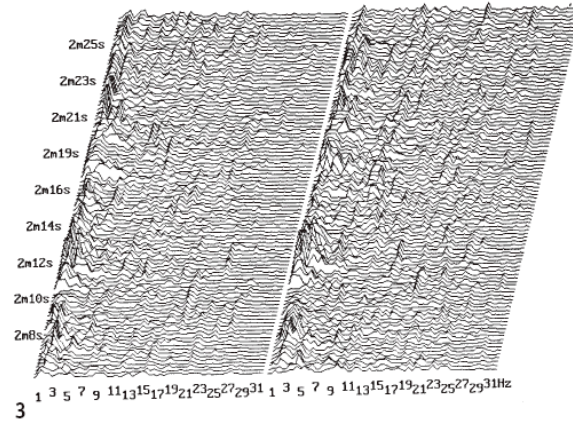


Abbildung 3: Heilerin
Heiler

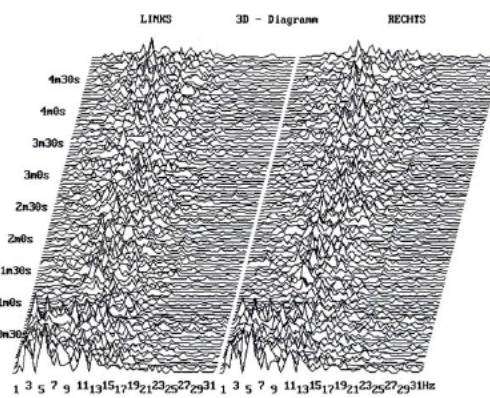
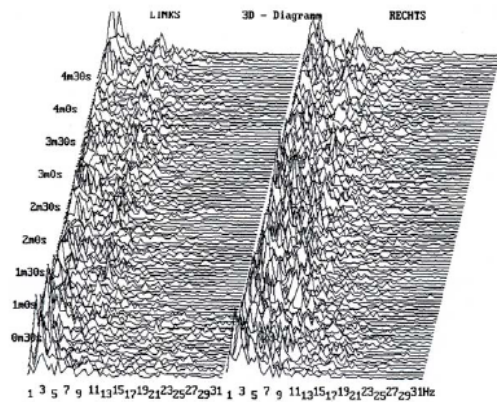


Figure 1.

The electroencephalograph measured slow, i.e. Delta waves (1 – 3 Hz per second) which is normal in deep sleep, while Alpha waves (8 – 13 Hz per second) occur normally in a restful state with closed eyes. In the waking state external stimuli cause Beta waves to appear (20 – 30 Hz per second). It was important, from my perspective, that the healer’s state of consciousness was observed to have altered, i.e., that the healer was open-eyed but in a state of electrical brain activity characteristic of deep consciousness, and that this appeared likewise in the subject. The latter was in a relaxed state with closed eyes, and was receptive to the healing, so it was expected that his Alpha wave activity would appear, but not Delta activity, because he was not in a state of deep sleep. But Delta activity did appear, demonstrating that he received the information I had “sent”.

This experiment was not unique: I have been asked to effect cures even from a great distance in cases of acute inflammation, sudden pain, injury, and other health problems.

Another striking factor supporting the existence of the Akashic field is that we can exchange information with the patient not only from his present state, but also make determinations of earlier

states. We can gain knowledge about his physiological condition in the past and relate it to his present state of illness.

In the case of long-term, chronic diseases, my experience is that the patient starts to recover only when the cause which led to the illness has been eliminated. In the case of allergy-related diseases, we often find this cause in early childhood.

I took part in another remote healing experiment led by Prof. Haffelder at his Brain Research Center. It was documented by the same EEG spectrum-analytic method as the Hohenwart experiment. Before the experiment the subject described his symptoms. This was a 45-year-old man who has been suffering from allergic bronchitis for approximately ten years. Then he went to another room, and I went to work, which consisted in making the diagnosis and the indicated remote treatment. The electrical brain activity was recorded for both of us. In this case my testing indicated that the cure had to focus in the period just minutes after the subject's birth. For the period ten minutes after his birth I had to provide healing information for 40 seconds, then for the 17th minute after birth for another 2 minutes and 41 seconds. These treatments were administered while the patient's brain demonstrated Delta-level activity. During the process the subject had attacks of coughing. The electrical activity of his brain indicated that information had been exchanged with the brain of the healer.

These examples illuminate that the healing information provided by the healer does not reflect simply the information that applies to the current situation, but includes the spectrum of information accumulated over time. This suggests that there is a field that transmits information on the flaw that creates the problem, and also on its healing. Such an information field can be assessed in terms of holographic theory, because in a holographic field all the information appears at every point, and the information is conserved: it is not overwritten by fresh information. The waves carrying the information superpose and do not decay. Thus information can be obtained from the past as well as from the present.

I maintain that my more than twenty-year practice of remote healing, together with the experience of hundreds of other healers, demonstrates the existence of a time- and space-invariant information field that serves as the medium for transmitting information in cases of remote healing.