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Yearbooks and Newsletters

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1975

## 1975 Touro College Yearbook

Touro College

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**Touro College**  
**1975**



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# **Touro College Yearbook - 1975**

## **Undergraduate Men's Division**

**Editors: Harvey Fialkoff**

**Ira Parness**

**Yaakov Stern**

**Business Editor: Mike Parker**

**Staff: Naftoli Farber**

**Lloyd Offsey**

**Jay Safier**

**Benjamin Strauss**

### **Editors' Note**

The editors felt that the occasion of our graduation from Touro should not pass without some record having been made of our class and its experience here.

Although this yearbook was hastily conceived, it is our hope that we have come up with more than just the normal grouping of pictures and platitudes. The concept of allowing each student to provide the material for his own page stresses the uniqueness of the individual, an integral component of Touro's atmosphere. Around this core of student pages may be found the required features of the average yearbook.



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Coming in for that first orientation program one wasn't sure how many fellow "intrepid" classmates he could expect! How did they (we?) all arrive at this place and time? Some speeches, movies, a trite composition—and a registration which set the tone for all subsequent ones. After the weekend the first year began.

Classes—and, almost immediately, meetings. Curriculum committees, evaluation committees, liaison arrangements; the famous statement, "I am chairman of *all* committees!" What did these really accomplish? They showed us there was an open door—someone who could accept what we felt and said, and just maybe do something about it. Hour-long sessions with Dr. Cohen—dinners, at which we tried to define Touro. (Aren't we still?) Impossible labs, lousy building, no facilities—but it didn't really make *that* much difference. Sure it was uncomfortable—but we were in it together and thought there was room and opportunity there for change. We could mold this place!

Characters emerged. Hasidim, Flatbush "goyim", the MTA clique—the out-of-town guys, who had their own set of "in" jokes. The faculty had their own set of characters too. Professional smokers—the Plato that could be acquired at the bookstore near the "Gah-den"—"the animal has no consciousness"—a history class consisting of a lecture on diesel engines—the wrench of being in a math class whose subject matter was totally incomprehensible—Judaic studies A&B—"you thought you knew how to write, ha? Unity!"—a quest for which sustained us over that summer.

It was good coming back—seeing new beards on familiar faces—seeing familiar faces altogether! No renovations, of course, but we were probably resigned to that. Administration doors were still open—and administration ranks had grown. Aunt (sister?) Deena available to lend a shoulder and an ear—some sort of bookkeeping. Is it *really* commonplace to advert to the entrenched apathy and circulating melancholies. . . ? A greater variety of courses including those in the Judaic studies program—more flexibility. The opportunity to postpone the second year of Humanities. "Will they really catch up with me if I don't take it now?" A chance to check out the incoming class and compare ourselves to them. The place is getting too big—already we're afraid that the spirit of that first year is being lost. The pre-med faction solidifying, taking all their courses together; at least *they* know what they are doing. Recruitment, Thursday night speed reading, academic advisement, career planning (?) A Touro bulletin!! Can this place really be shaping up?



The move to Seventh Avenue put us in touch with another side of Midtown. At least this was a building—even though not ours. Water fountains yet! Three classes now—a define hierarchy emerging. Some sophs emerged as leaders but we still had the power. Speaking of which—how about our comptroller, the major? Ha—we outlasted him, too. Signing over work—study checks with the emphasis on study. A good place for chagigas, as the truly successful Chanukah get-together illustrated—were the rumors of a women's branch of Touro a result? People jumping for spots on admissions interviews: What kind of student body do we want? The spring foreshadowed our exposure to Stan Kaplan, MCAT's, LSAT's, GRE's, MAT's—something for everyone. We were hitting the big time—our first med and law school acceptances—Touro might just be becoming a legitimate venture after all.

Stein's commission tried to tamper with that, but we've become resilient enough to weather his people—a big embarrassment to start our last year with, but a replacement at the top and on we go. Guy's coming in with ties and jackets—"Hey, you getting married, or did you have an interview?" Sweating out med and grad schools—the big test—here's what the four years come down to—it's hitting the fan now. A full four year college—and we are definitely at the top. But is anyone listening to us? You bet they are—*our* acceptances are strengthening Touro—the feeling of having "arrived". The hell with anyone who'll put us down—we were right four years ago. And that great Spring of '75. Going to classes, but with our heads in Mt. Sinai, U of P, Harvard, NYU, U of Mass, Columbia, Wharton, Downstate—we have made it. The Women's Division proving itself a viable entity. Problems looming on the horizon: Are they revamping Judaic Studies again? Caps and gowns at Graduation? Accreditation already? Time to let someone else worry about all that—we've done our share and more, We are Touro!!

The world outside facing large problems as well. The waste of ten years of U.S. involvement in Vietnam. 55,000 lives, dissent, and polarization—and for what? Compassion for refugees—and profound disillusionment when one remembers the plight of our Jewish refugees of the Holocaust. Kissinger defends Thieu and his cronies, but pressures Israel for concessions. In the final analysis, a Jew can rely only on his fellow Jew. As Jewish college students involved in the creation of an institution, we, too, rely on each other. It's as if the world of 1975 is being seen through the looking-glass. The old norms are no longer, and a vacuum exists. This is the world we enter—our experience in shaping Touro's growth has provided us with the ability to help shape the forces which will fill that vacuum. Let's get on with it.





*The President,  
The Board of Trustees,  
The Faculty and the Graduating Class  
of  
Tuoro College  
request the honor of your presence  
at the  
First Commencement  
Hotel Commodore  
Sunday, the first of June  
nineteen hundred and seventy-five  
three o'clock*



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Dear Graduates,

You are the first-born fruits of Touro College. In our heritage, the first-born have always occupied a significant position within the family and community. Transcending the legal and moral position of the first-born is his psychological role. The eldest child sets an example and molds the personalities and psyches of the offspring that follow. In this sense, each one of you will be remembered because you were the pioneers of Touro's birth who chanced your academic destinies upon the dreams and promises of Touro's founders. You will also be remembered because your influence has already permeated and will continue to affect the generations of students that follow.

I am confident that I echo and transmit the warm wishes of the entire Touro family to each one of you individually for the realization of your career plans and for lives replete with happiness and good fortune.

—Dr. Bernard Lander



Writing a message to the first graduating class of a new college is like nothing else. Analogies just do not seem to work. Here, finally, is an event which stands alone. It is singular, unique, uncharacteristic, like the class itself.

I was part of the recruitment team (with Dr. Lander and whoever else would come along) that spring of '71 when we met with students and tried to convince them to come to Touro College.

I remember assuring the young men that at Touro, in addition to academic excellence, students would also be closely involved in problems of growth, development of college programs, the formulation of college governance, and the determination of parietals.

We promised that at Touro, students would be in small classes. "You can't get lost at Touro", I remember saying, "there's no place to hide." We also told the young candidates (or those we hoped might become candidates) that they would enjoy the finest professors, and we rattled off a list of rather impressive names.

Out of the hundreds to whom we spoke, we finally convinced thirty-five young men who were imaginative and brave enough to take the chance and go with this new experiment. This was not only a group of bright young people with high academic expectations, but also a daring group, young people ready to make, not simply be spectators of, history.

Now, four years later, I think we can say that we missed many opportunities we should have seized; we lost students whom we might have saved; but we kept our word on fundamental issues. Classes have been small. The faculty is more like a boutique collection than a supermarket display—each one selected in good taste guided by the highest standards of academic excellence. If an error was occasionally made, rectification was generally quite swift, and most of the people who were with us in '71 are still with us in '75.

The rare combination of bright young people and a challenging, demanding faculty made it possible for just about every graduate who wanted it to be admitted to the professional or graduate school of his choice. But more, the Touro experience for this class has established a base for lifelong experiences. Most members of this graduating class have been transformed, metamorphosed as a result of what has happened here during the past four years. If the students changed during these fateful four years because of their Touro experiences, Touro was modified because of its students.

Time will evaluate the quality of the Touro product, but I can say without bias that this is surely **FIRST CLASS.**

—Dr. George Cohen



Four years ago Touro College was a dream and hope for the happy few. Today it is a school that has experienced both enormous success and more than its share of difficulty. In its original conception, Touro College flew in the face of prevailing trends in American higher education in 1971. While educators throughout the country were reducing the requirements and easing the academic burdens of students, Touro College increased the academic requirements and demanded more intensive effort of its students. While other colleges founded "ethnic studies departments" which neatly categorized separate cultural programs which reduced themselves to the lowest common denominator, Touro College opted for a more intensive study of Jewry and its culture while demanding the fullest integration of the Jewish cultural experience into the general academic program. In effect, Touro expected its students to receive an integrated study of Jewish culture, the classical Greco-Roman heritage, the European development of the Middle Ages and Renaissance, as well as the scientific modern world as part of their general education. Students were not expected to be masters in all of these areas but to specialize in only one, provided they had first completed the general education sequence which was to mark off the Touro graduate from other American undergraduates in his scope and breadth of learning. To accomplish this task Touro provided limited size classes and the option of specialization in classes which might, and often did, consist of only one student pursuing a particular subject of all-consuming interest to him.

Touro College has actually achieved phenomenal results in this program as shown by the success of its graduates in securing entrance into the finest graduate and professional schools at a time when the competition is keenest. We can all look back with pride to the early years of the college when the relationship between faculty and students was so intimate, and when the small band of faithful students worked in unusual harmony with the faculty from early morning to late at night under trying physical conditions. Non-credit seminars bringing faculty and students together in an informal setting that included a common meal and most interesting conversation were a part of the Touro scene.

Touro, however, has grown and expanded. It now includes a woman's division, a professional school, adult education program, and more. It is for those of us who remain at Touro to organize and to fashion the school so that the expansion of the student body and the increasing problems of administration do not irreparably damage the vision of its founders. That will be a difficult task, but it can be achieved, and with the combined efforts of all, including the alumni, it will be achieved.

—Dr. Howard L. Adelson



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**Faculty  
and  
Administration**



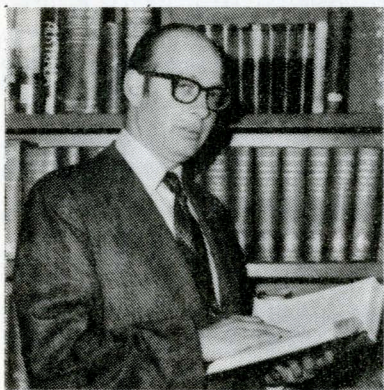
# Administration



Bernard Lander  
*President*



George Cohen  
*Dean of  
Academic Affairs*



Max Celnik  
*Librarian*



Nanci Feinstein  
*Registrar*



Bernard Greenberg  
*Dean of Students*



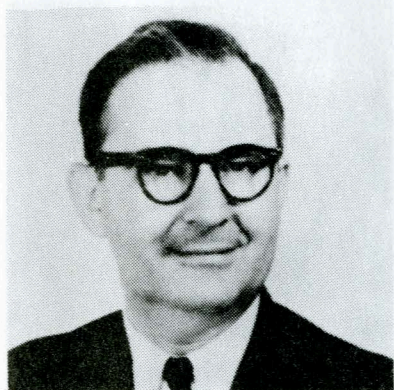
Peggy Rice  
*Public Relations*

Not Shown:

Eve Drucker, *Admissions*; Jeffrey Dube, *Controller*;  
Michael Nisselson, *Assistant to the President*.



# Social Sciences



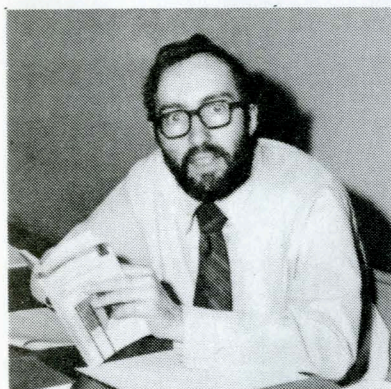
Howard Adelson  
*History*



David Berger  
*History*



Rosalind Berlow  
*History*



Aryeh Botwinick  
*Political Science*



Kenneth Cahn  
*History*



Irving Dryman  
*Psychology*



Lester Eckman  
*History*



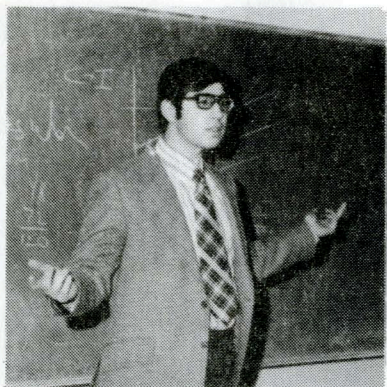
Abraham Geliebter  
*Psychology*



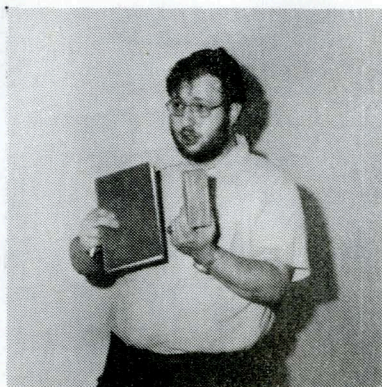
Robert Goldschmidt  
*Political Science*



# Social Sciences



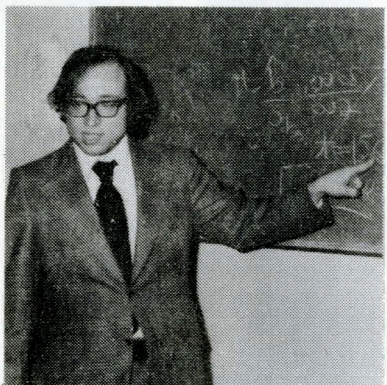
Henry Gross  
*Economics*



Steven Katz  
*Economics*



Philip Levine  
*Economics*



Steven Lilien  
*Economics*



David Luchins  
*Political Science*



Albert Marrin  
*History*



Harold Nierenberg  
*Economics*



Andre Neuchloss  
*History*



Monte Penkower  
*History*



# Social Sciences



Albert Sklar  
*Economics*

Not Shown:

Judah Adelson,

*History;*

Bernard Aratowsky,

*History;*

Joseph Bench,

*Economics;*

Ephraim Dworetzky,

*Business;*

Jacob Halberstam,

*Psychology;*

Patrick Jones,

*Psychology*

Eliyahu Kanovsky,

*Economics;*

Benjamin Lampert,

*Political Science;*

Nathan Lander,

*Sociology;*

Boris Levenson,

*Psychology;*

Israel Nebenzahl,

*Business;*

Nathan Reich,

*Economics;*

Bernard Rosensweig,

*History;*

Israel Rubin,

*Political Science;*

Herbert Solomon,

*Business;*

William Sorrel,

*Psychology;*

Alex Sternberg,

*Physical Education;*

Lewis Tannenbaum,

*Business;*

Neal Twersky,

*Business.*





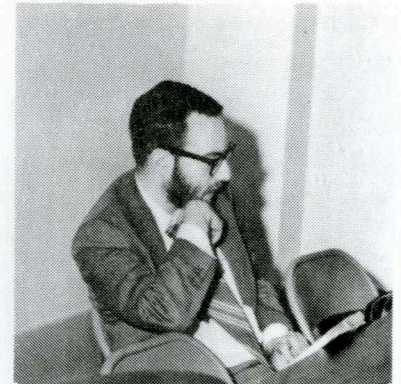
# Judaic Study



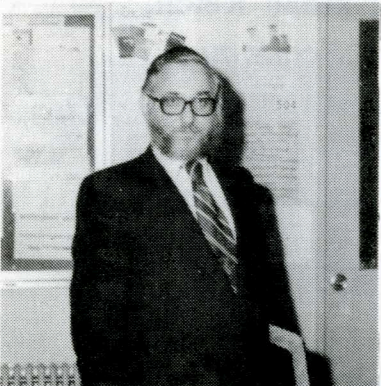
Abraham Dworsetz  
*Machon*



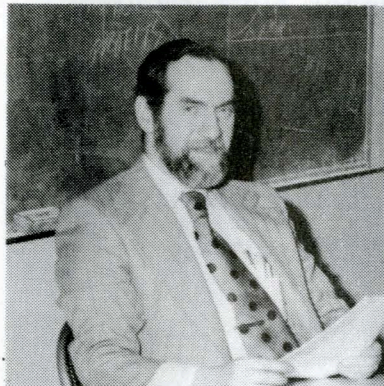
Martin Fialkoff  
*Machon*



Meyer Fund  
*Machon*



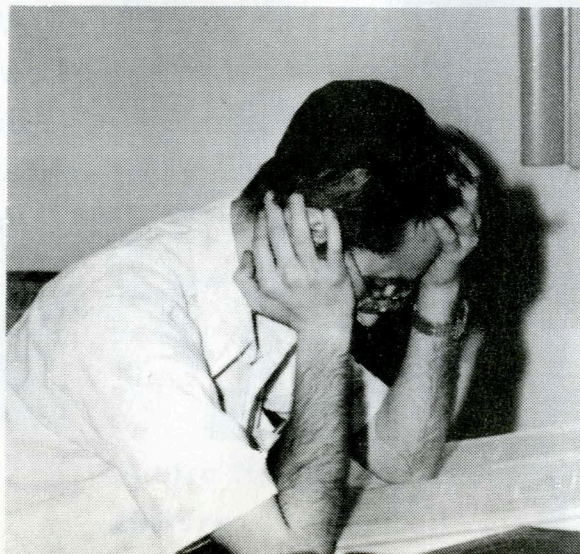
Emanuel Gettinger  
*Talmud*



Joseph Grunblatt  
*Jewish Philosophy*



Samuel Hoenig  
*Bible*





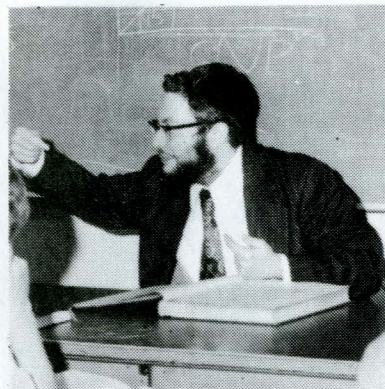
# Judaic Study



Sidney Markowitz  
*Machon*



Nachum Sauer  
*Talmud*



Meyer Scheinberg  
*Talmud*



Feivel Wagner  
*Machon*



Dennis Weiss  
*Talmud*

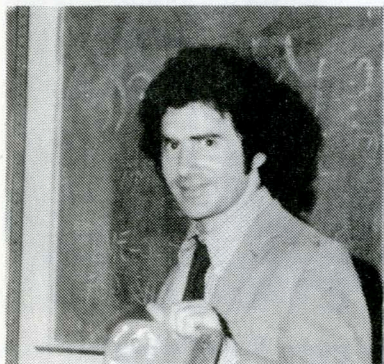
Not Shown:

Joshua Finkel,  
*Bible;*  
Michael Sanders,  
*Jewish Philosophy;*  
Samson R. Weiss,  
*Jewish Philosophy.*





# Humanities



Monte Abramson  
*Photography*



James Demetrius  
*Spanish*



Steven Fialkoff  
*Education*



Katherine Gregg  
*Speech and Drama*



Joseph Lowin  
*French Asst. Dean*



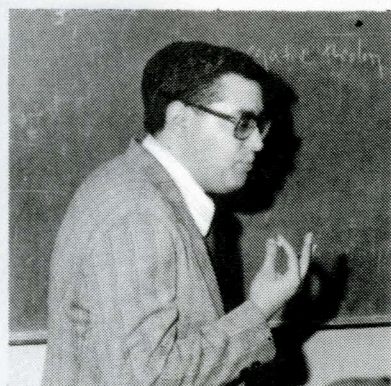
Jerry Mermel  
*Literature*



Velvel Pasternak  
*Music*



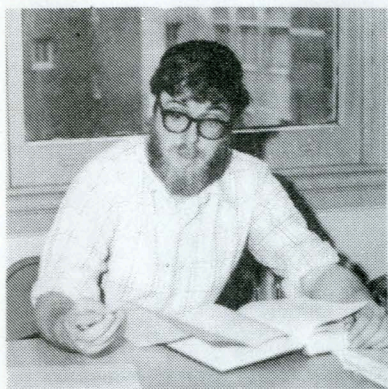
Michael Popkin  
*Literature*



David Shatz  
*Philosophy*



# Humanities



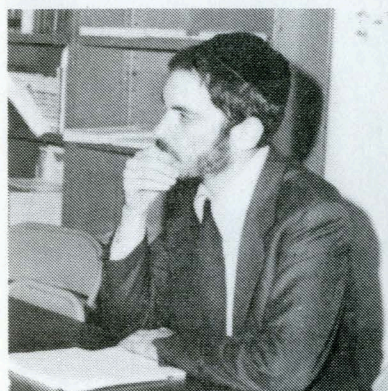
Mark Steiner  
*Philosophy*



Richard Steiner  
*Arabic*



Maurice Wohlgerlenter  
*Literature*



Gary Wurtzel  
*Communications*

Not Shown:

Melvin Alexenberg,

*Art;*

Richard Brod,

*German;*

Sarah Freeman,

*Education;*

Louis Gerstein,

*Philosophy;*

Fred Heuman,

*French and German;*

Jean Jofen,

*Yiddish;*

Leo Jung,

*Philosophy;*

Itzhak Kerstein,

*Hebrew;*

Joseph Kestner,

*Literature;*

Philip Krauss,

*Education;*

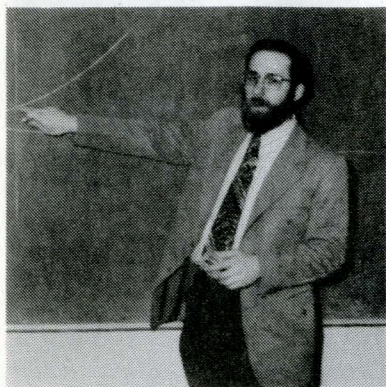
Abraham Pinter,

*Education.*

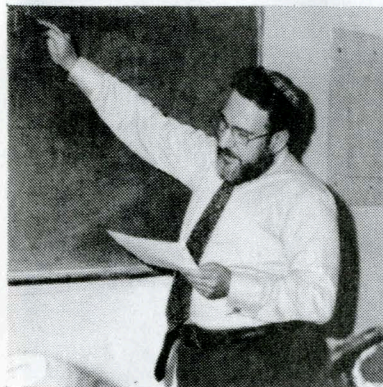




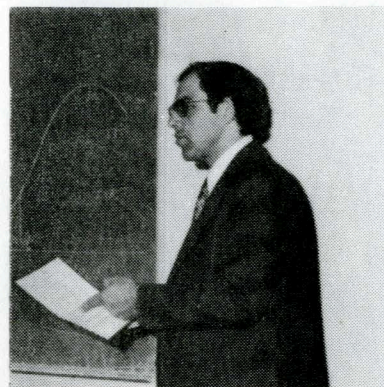
# Sciences



Melvin Davis  
*Mathematics*



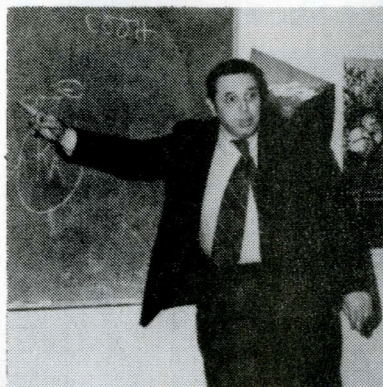
Fred Goodman  
*Biology*



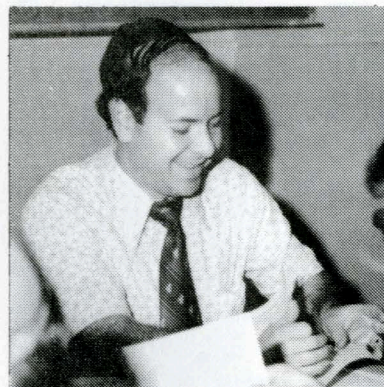
David Jacobowitz  
*Computer Science*



Joel Hirshman  
*Biology*

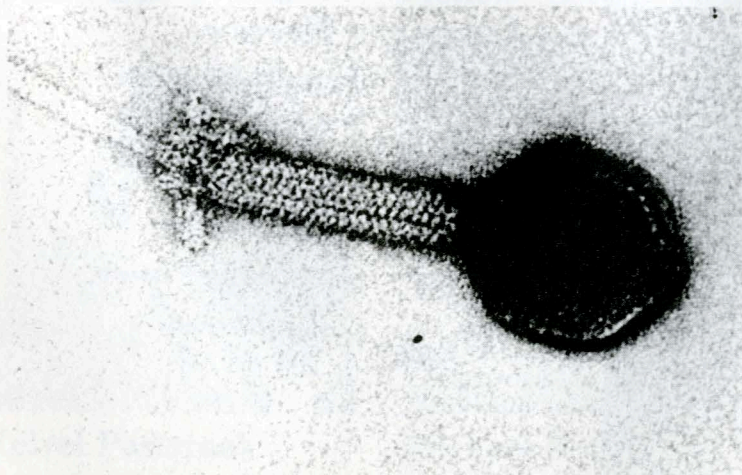


Emil Kon  
*Chemistry*



David Lapin  
*Biology*

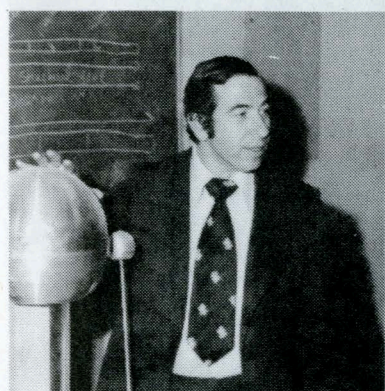
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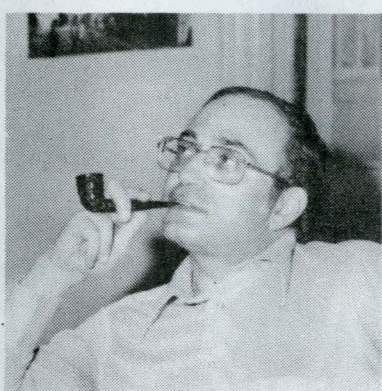
Isadore Danishefsky,  
*Chemistry;*  
William Etkin,  
*Biology;*  
Samuel Kohn,  
*Mathematics;*  
Henry Wolf,  
*Mathematics,*  
Eric Zauderer,  
*Mathematics.*



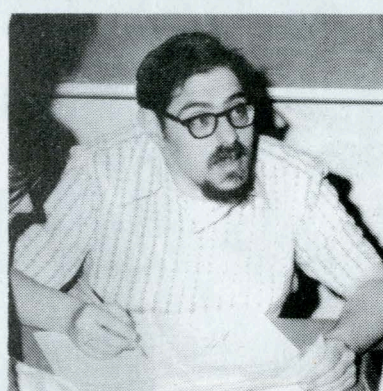
# Sciences



**Jack Prince**  
*Physics*



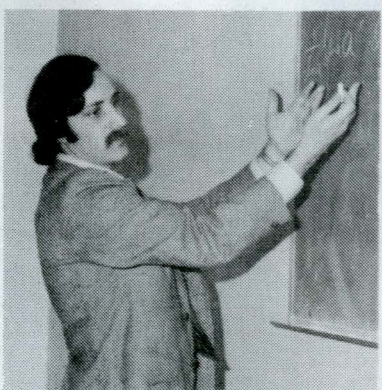
**Burton Sherman**  
*Biology*



**Jerry Waxman**  
*Computer Science*



**Paul Willig**  
*Mathematics*



**Herschel Wolf**  
*Mathematics*



**Lab Assistants:**  
Ira Parness, *Biology*  
Jay Safier, *Psychology*  
Ben Katz, *Chemistry*



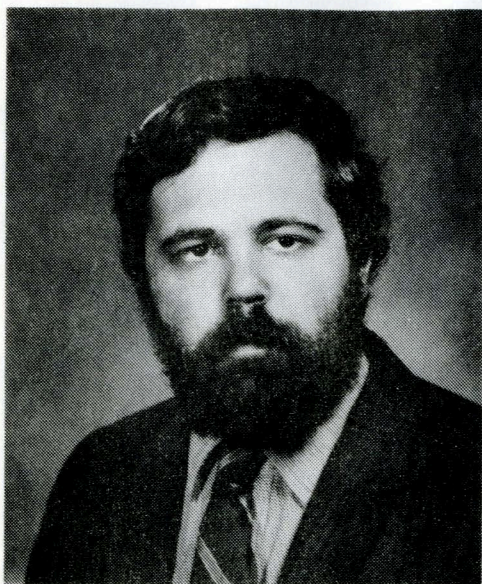




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## **Students**

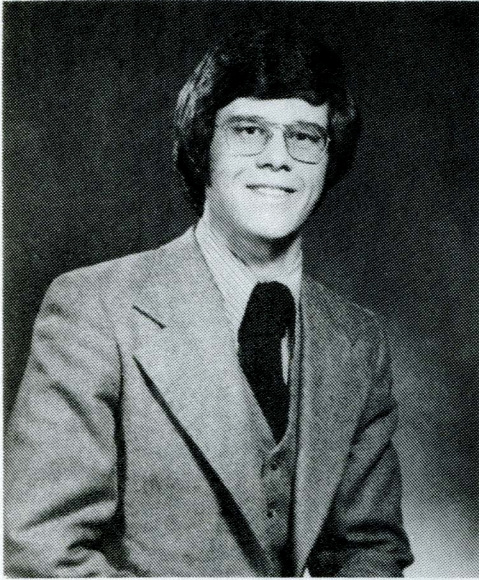




**Chaim Ben Baruch**

רגז הגשם כקול ימים יתגעשו  
מקומות ישטפו מדינות ירעשו  
יבהלו חיילים יחרידו מתנייים  
ישטוף כל גנות מטר וזרם  
כל עץ מאכל יכלה, ופרי כרם  
כל חוצות רחוצות וכל רחובות תלכנה מים





Alan Bindiger

I would like to thank all those who taught me—family, teachers, and most of all, friends.

My hope for the future: That the person I am now will respect the person I will have become twenty years from today—and that he will look back on me with some compassion.

*... Another time they were going up to Jerusalem, and because they had reached Mt. Scopus they tore their clothing. When they saw a jackal leaving the Holy of Holies they began to cry. Rabbi Akiva began to laugh. They said to him, "Why are you laughing?" He answered, "Why are you crying?" "Because in the place of which it is written 'The stranger who enters shall die' jackals now roam—and for that we should not cry?" He answered, "That's why I am laughing. . . . The prophecy of Uriah is tied to that of Zecharya. Uriah said, 'Therefore, because of you shall Zion be ploughed over as a field.' And Zecharya said, 'And yet shall old men and women sit in peace in the Streets of Jerusalem.' Until the fulfillment of the prophecy of Uriah I was afraid that the prophecy of Zecharya would also not be fulfilled. Now that the first has been fulfilled, I know that the second will also come to pass."*

*And they answered him thusly' "Akiva you have comforted us, Akiva you have comforted us."*

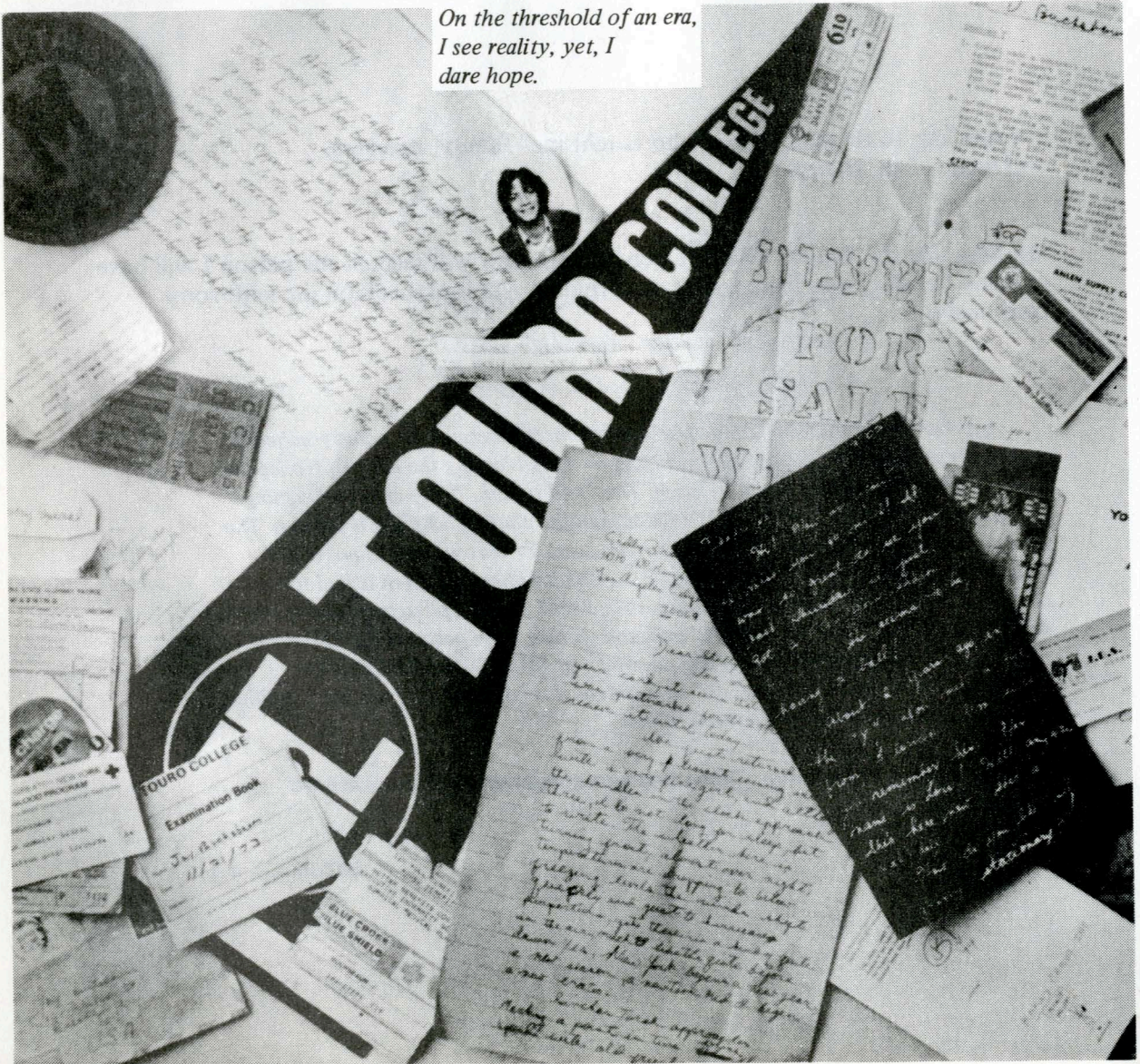
*Makoth, 24, a-b*



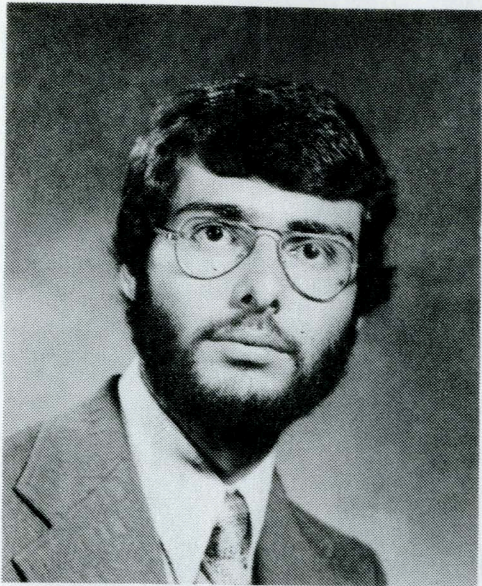


Jay Buchsbaum

*On the threshold of an era,  
I see reality, yet, I  
dare hope.*



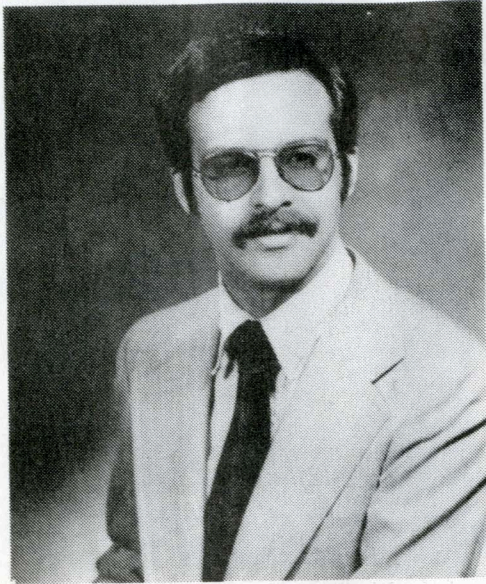




**Rifi Campeas**

Theres them that is and theres them that ain't—Kennedy—Library—The Department of Defense Report on Cuba—Frogs and Rats—Atlantic City—Green and White Bill—Queens College—42 St. Station at night—Hot I Baltimore—Popeye and Company—Noa's Little Kindness—Cejwin N.J. Fairgrounds—Academy of Music—Long Trail—Binghampton—Dead—Central Park—Heinlein—Bronx Zoo—Shvugs—Jewish Division of NYPL—Ramah—Martha's Vineyard—Bottom Line—Dunkin Doughnuts—Cornell—Riders—Annenberg—MacLean—Vert. Social Behaviour—Hunter Mountain—Grand Central—Back Fence—Schaeffer—Alumminum Football—Air Force Jackets—Cold Duck—Police Station—Are You Mark?—Newburgh—Night Swims—Glasses—Fiat Shift—Drain Pipe—Overalls—Staten Island Ferry—Components—Yogi—Zero-Dart—Cooper—Penn Station—Dylan—Art—Kaplans—Jones Beach—Cody—Phila.—Deli City—Stony Brook—Earl Hall—209—USA on 35¢—Box 674—May 20th—Mass. Pike—Cape Cod—25th Anniv.—MCAT—FHJC—86—Boston—South St.—RT. 97—Beard—Red Speech—Paper in Keyholes—Cup a Soup—Mt. Sinai—Parker Towers—Albany—Pond Eddy—Jefferson—Music—Organic—Don't Spit on the Seats—Mass Food Poisoning—Chelsea—Y—





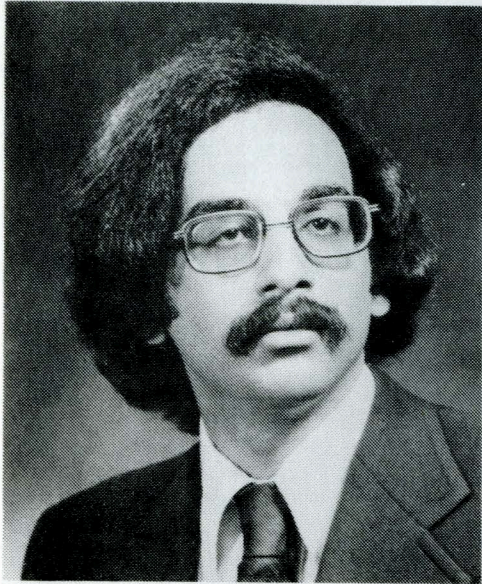
Michael Edelstein



A day at the Police Range, Overland, Missouri, using a Thompson Sub-Machine Gun (Military Model) 1928A1 .45 Cal. (courtesy of the Overland Police Dept.) and a Smith and Wesson 3" Bbl .38 Spl (private collection). Photo by P.O. Wolf Hochman.

*"You never really know how many friends you have until you build a swimming pool in your backyard."*





Eli Epstein

When in the course of human events it becomes necessary for one person to dissolve the collegiate bonds which have connected him with others, and to assume among the people of the earth the separate and equal station to which his baccalaureate entitles him, a decent respect to the opinions of his classmates requires that he should impart unto them ideas which he possesses as he is propelled from the separation.

That

I hold this truth to be self-evident:

“There is a tide in the affairs of men

Which, taken at the flood leads on to fortune;

Omitted, all the days of their lives are bound in shallows and in miseries;”

That

“On such a full sea are we now afloat and we must take the current when it serves or lose our ventures.” (Julius Caesar)

In order to allow space for further sallies of flashing wit as it courses its way through both the progress of my life and the major documents of Western Civilization, I reserve the blank lines below. It is hoped that this intentional incompleteness will facilitate reunions in the future to share our maturing outlooks.

- June 1, 1976 \_\_\_\_\_
- June 1, 1977 \_\_\_\_\_
- June 1, 1978 \_\_\_\_\_
- June 1, 1979 \_\_\_\_\_
- June 1, 1980 \_\_\_\_\_
- June 1, 1985 \_\_\_\_\_
- June 1, 1990 \_\_\_\_\_
- June 1, 1995 \_\_\_\_\_
- June 1, 2000 \_\_\_\_\_
- June 1, 2010 \_\_\_\_\_
- June 1, 2020 \_\_\_\_\_



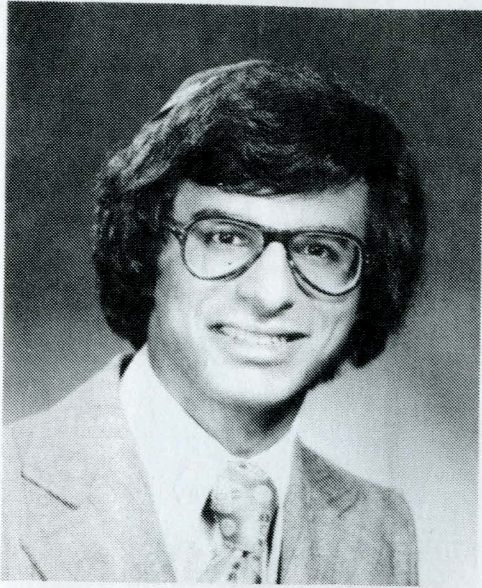


**Naftoli Farber**

Rava said: "When a person approaches  
his heavenly judgement he is asked:  
**DID YOU DEAL IN BUSINESS  
WITH INTEGRITY? . . ."**

*Talmud: Shabbath 31 a*





Harvey Fialkoff

And My Teachers More Than Most

Howard Adelson . . . . There is nothing so permanent as that which is temporary.

Mark Steiner . . . . Currently working on a book which traces Hegelian thought to the wise men of Chelm . . . . If I was Rothchild I'd be richer than Rothchild because I'd be a *melamed* on the side.

Maurice Wohlgelelnter . . . a man of words . . . . We all love (Love ?) you Reb. . . . Therefore shall a man leave his high school and college and stick with the Reb.

Dennis Weiss . . . . A man obsessed with Jewish knowledge. . . If someone woke you up in the middle of the night and asked you this *kashia* what would you say? Tell him, "the disposition of an intellectual is to think before talking—ask me in the morning."

David Shatz . . . . honorary member of the logical positivists' Metaphysical Club . . . author of the treatises "Regarding Regards" and its defense "Regarding Regards".

George Cohen . . . for me an intellectual and spiritual lubricant although a bit too smooth at times . . . the most tolerant man I know.

And so I stumble.

—Hart Crane

May we never become so dependent on anyone that we compromise our principles out of fear.

Knowledge is a polite word for dead but not buried imagination . . . think twice before you think.  
*e.e. cummings*

עשה שלום במרומיו הוא  
יעשה שלום עלינו ועל  
כל ישראל ואמרו אמן

הוי כל צמא  
לכו למים  
ישעיה נה, א





**Yitzchok Goldson**

**PRESIDENT of the TOURO COLLEGE STUDENT GOVERNMENT  
1974-1975**

“Fearless Leader”, “pompous stuffed-shirt”, “dictator”, “nut”

Bostoner Hasid, Auxillary Police Officer, Monarchist Zionist

Congregation Netzach Yisroel, Bostoner, Agudas Yisroel, U.O.S.

Lubavitcher Yeshiva, Yeshiva Harbotzas Torah, Yeshiva Tel Chaim,  
Yeshiva Gedolah D’Boro Park, Yeshiva College, Yeshiva Torah Or

**TOURO COLLEGE GRADUATE**

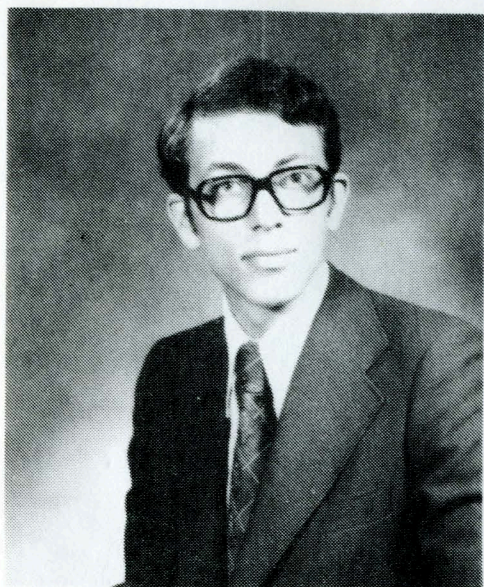
\*\*\*\*\*

Law is the means by which I force others to act in accordance with my best interest. I use Philosophy to rationalize my acts as moral. Religion claims my immortality. Am I not, therefore, a god?

*SUM ERGO SUM*

(With all due respect, dear L-rd, life is too short.)





Jeffrey Gordon

If you have any questions concerning the laws of *Niddah* please feel free to contact me day or night.

**TF**

FOREVER!

What this school needs is amore diverse department in co-ed physical education.

Don't forget: Minyan 8:00 am—Free Breakfast supplied by George.

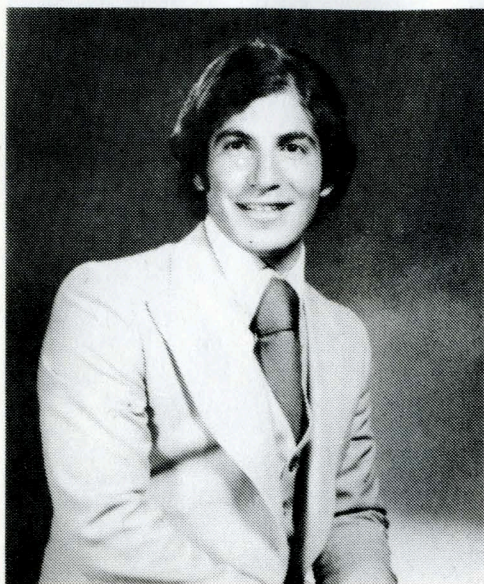
As a member of the "C" program (remember that) and now a member of the "Machon Program"—don't, try basketweaving with a chevrusa.

**DYN-O-MITE !**

**B 8**

EXPERIENCE TOURO COLLEGE AT LEAST ONCE





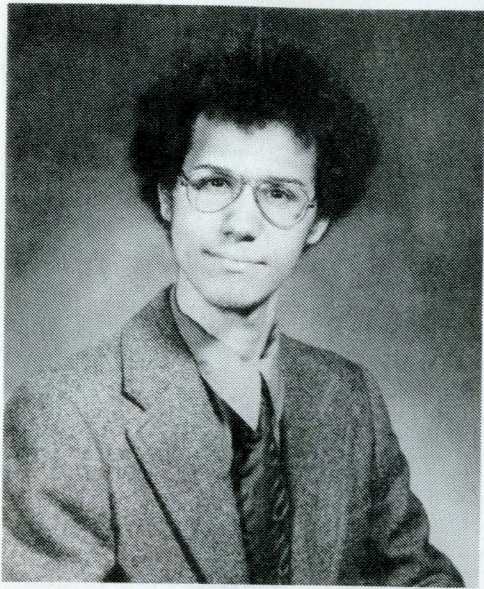
**Joseph Haddad**

It's difficult in today's society for two people to meet—for one individual to genuinely touch another. We constantly and eagerly pursue our own distinct goals and seldom stop to reflect upon the quality of our own existence. Yet there are certain moments, seemingly insignificant experiences in a person's life, wherein one touches another and acquires certain values, senses certain realizations, and reaches new heights. A kind word spoken, an inner thought revealed, a hope shared, an aspiration encouraged; these may all be such rewarding moments.

I often wonder what makes a man truly great. I believe the answer lies not in acquisition nor power, but rather in the way that a person influences the lives of those with whom he comes in contact.

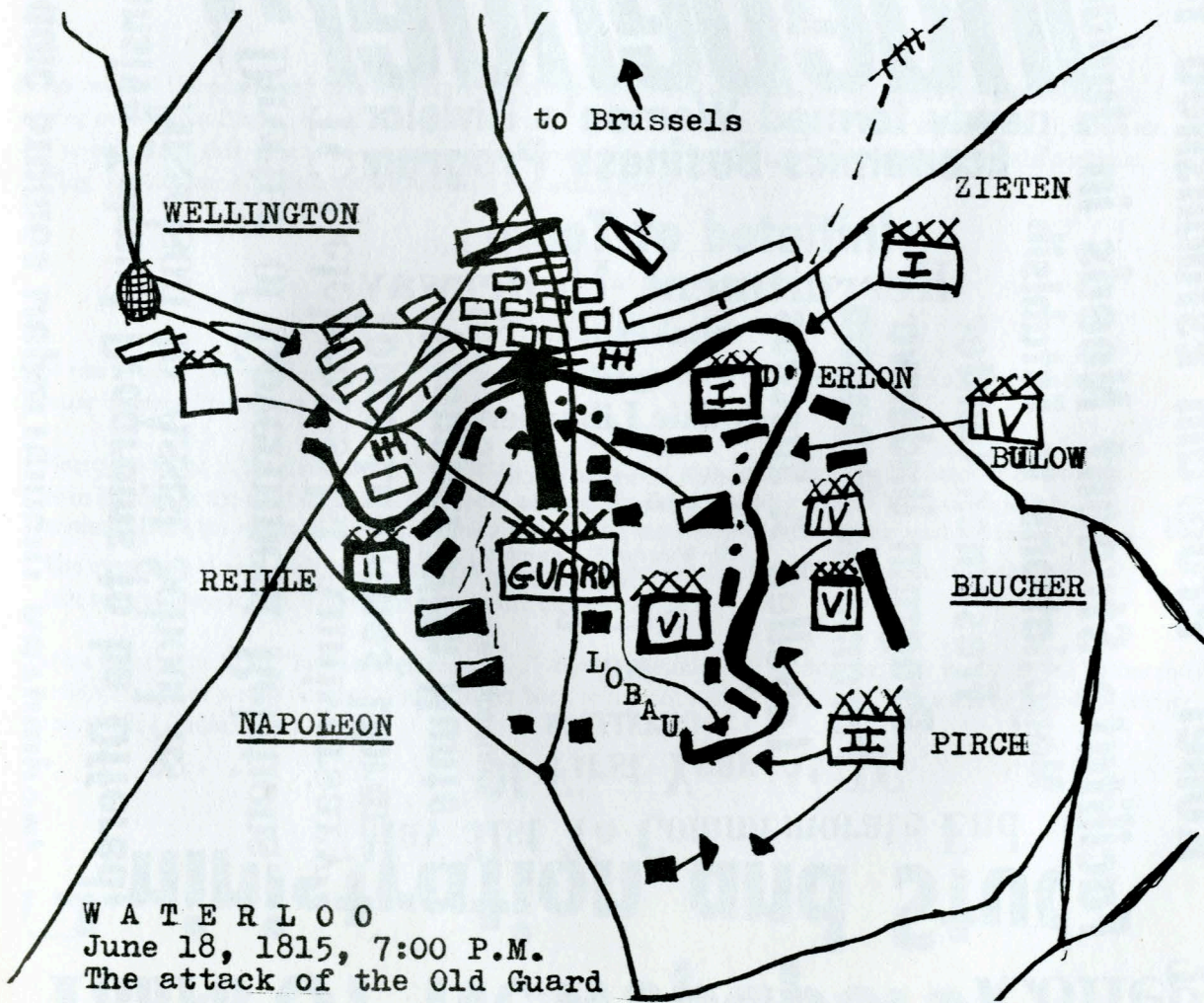
I'd like to dedicate this page to all those friends, both my peers and professors, who, have shared such moments with me and impressed themselves upon my life.





Richard Henkus

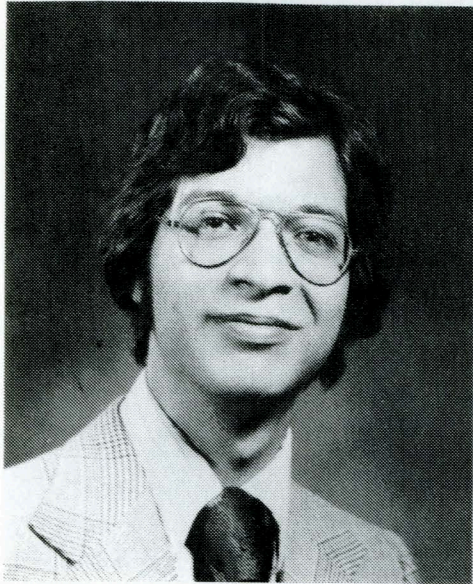
Allowing a government to fine-tune a nation's economy is like allowing a baboon to fine-tune a computer.











**Mark Kolber**

Hello voyeur! I'm presenting here a mixture of college humor and serious writing. This is our last chance at writing pretentious literature and calling it "serious," so I'm taking advantage of your indulgence. If, however, you're only using this volume to cover your dog-eared copy of "Puppy Lust" then don't bother to continue reading. For anyone still with me we will start out with a poem:

Dark, lit by two fires  
candles trimm'd and glowing bright  
sputtering, dead, dark.

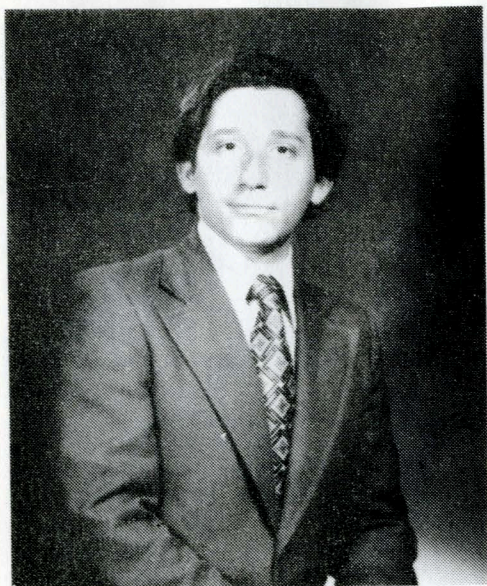
That was a haiku I've entitled "Eyes," Now that we've had our poem it's time to turn to a short episode. Because of space limitations it is very short:

Necro sits alone in the dark room; he lights two candles that glow and hiss. His eyes brightly mirror the twin flames as the right hand creakily opens a pen-knife, Snick, slightly rusted. The candle wax is trimmed from the wicks, Scrape, and now a little of the increased light enters the aged retinas.

The eyes close slowly, tightly, as first one candle, then the other extinguishes itself in its own liquid wax with a nervous hiss. Then all is dark in the quiet room.

That's a short piece I call "In The Beginning . . ." If you're looking for the humor, that was it. Don't bother me if you didn't laugh or weren't moved; I have to get back to my copy of "Puppy Lust." (Sounds of heavy breathing; sharp, muffled, fading out.)





**Jules Leventhal**

### Some Thoughts on Graduation Day

*Aliyah*—The Russians are not coming. The Israelis leaving, and the Americans never went. The question begs to be asked: Who needs it? Porquoi Israel? A refuge, you say. A Haven. Something more positive, surely. Perhaps, so as to live; I mean a life and not an apology. Our generation has the opportunity to make such a life for itself but we don't go . . . for we have become enamored and enraptured by the professional man.

*Professions*—The professional man is all-encompassing; in a Jewish context, he has superseded G-d, Judaism, and other Jews. But to what end? Look at it this way—the Jewish people in its entirety has known one brief generation of professions. But stability is required by the professional man and stability is not one of the more prevalent aspects in Jewish History.

*Whew!* O.K. Leventhal, you talk a good game. Don't you remember how you felt? Columbia Law confronting you? Making it in America? You wanted it so bad, you could taste it. Almost pulled you in, huh? Good thing you came to your senses. Well, you'll find your ivory tower at Mitla Pass (if those damned fools in Jerusalem don't give it away) in a green-drab uniform.

*Weltanschauung*—a particular conception of life. Dr. Cohen calls it style. But whatever it is, Seniors at Touro sure had it. I hope a little bit rubbed off on me. Thanks fellas.

From the pit of dust and decay to a race—  
proud, generous, and fierce.

*Z. Jabotinsky*





**Martin Lockshin**

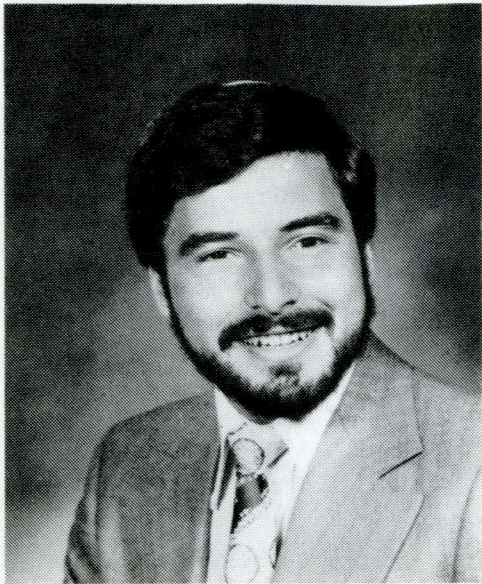
Major—Jewish Studies  
Graduate School—Brandeis University

Et quand l'heure du départ fut proche:

- Ah! dit le renard . . . Je pleurerai.
- C'est ta faute, dit le petit prince, je ne te souhaitais point de mal, mais tu as voulu que je t'apprivoise . . .
- Bien sûr, dit le renard.
- Mais tu vas pleurer! dit le petit prince.
- Bien sûr, dit le renard.
- Alors, tu n'y gagnes rien!
- J'y gagne, dit le renard, à cause de la couleur du blé<sup>1</sup>

<sup>1</sup>Antoine de Saint Exupery,  
Le petit prince





Tuvia Lowy

הנה ימים באים נאם ה' אלקים  
והשלחתי רעב בארץ  
לא רעב ללחם ולא צמא למים  
כי אם לשמע את דברי ה'  
(עמוס ח', י"א)

גן נעול אחותי כלה  
גל נעול מעין חתום...  
הפיחי גני יזלו בשמיו  
יבא דודי לגנו ויאכל פרי מגדיו.  
(שיר השירים ד', י"ב-ט"ז)

בן בג בג אומר  
הפך בה והפך בה דכלא בה  
ובה תחזי וסיב ובלה בה  
ומנה לא תזוע  
שאין לך מדה טובה הימנה  
(פרקי אבות ה', כ"ד)

השיבנו ה' אליך ונשובה  
חדש ימינו כקדם  
(איכה ה', כ"ג)

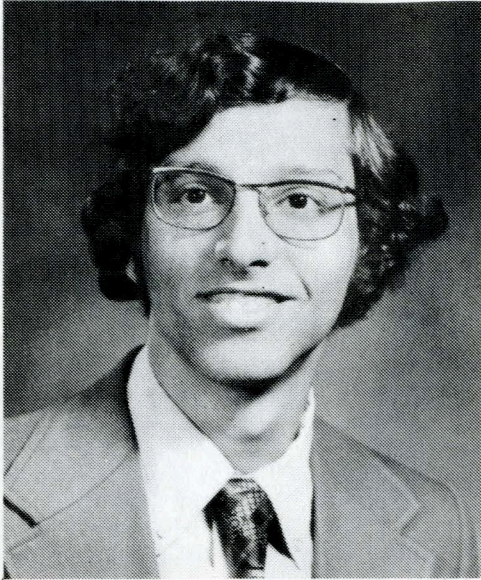
I appreciate my teachers and friends. Thanks.

Tuvia









Lloyd Offsey

Dear Abby,

So much has happened in the last four years—I wish I could remember it all. But some things I will always remember as if they happened yesterday:

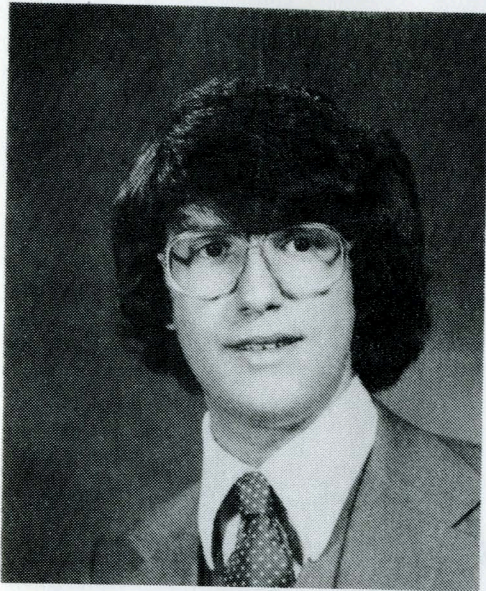
Kutnicki and Yogi, aluminum foil football and swivel chair races, the Touro uniform, French avec Ignats, Vincent, Alain, Rafi, et Robért, Dr. Goodman on my mail route, Skiing with Yossi and Rifi, Kutsher's with Roy, Rif, and Suzanne, Nancy's rags, Chas' phonecalls, Marty's choral singing, Esther's double-take, Sue's faithful retriever, Leon's nose (Bozo), Roberta at the Knick game, Harriet's Ducks, Gene's laugh, Judy and Chester, C.C.'s chumps, Vid's Vermont, Ru showing me up at basketball, Me showing up the Israelis, Sharona and 22 shooting stars on the beach at Eilat, Amy's 1643 pennies, Yigal and Raya (Oh Sheet!), Gullible Sandy's Max, Jill closing her eyes at Coney Island, Vicki's eyes, Sharon and the first time we did Mechol Hanoar together, Andrea and Ana Halach Dodech—I mean Shtu Adarim, Kim and B'aviv (and Hinach Yaffa, Shecharchoret, Dayagim, . . .), Franny and our thorns, Elise and Harimon, The Shissika's nail polish, Ellen's perfume, and Waiting for Godot.

Not to mention those late-nite visits to bunk 5, the full moon, pigeon-toes, What? Yeah. So?, Mazurka, The Minute Waltz, Play rehearsals at Hadar, Pizza at Rex, Phil Jackson, The Sea of Galilee, Billy Jack, Shibolim, and much, much, more.

Yes Abby, we've gone through quite a lot together. And I'm sure there's more to come. And if the past is any indication of the future, I can't wait.

*Lloyd*





**Michael Parker**

*Height - 6'1"*

*Weight - 180*

*Favorite Saying -*

*"Be like a poyson."*

"ONLY THREE THINGS ARE IMPORTANT WITH US. . .  
1. MONEY, 2. MONEY AND 3. MONEY

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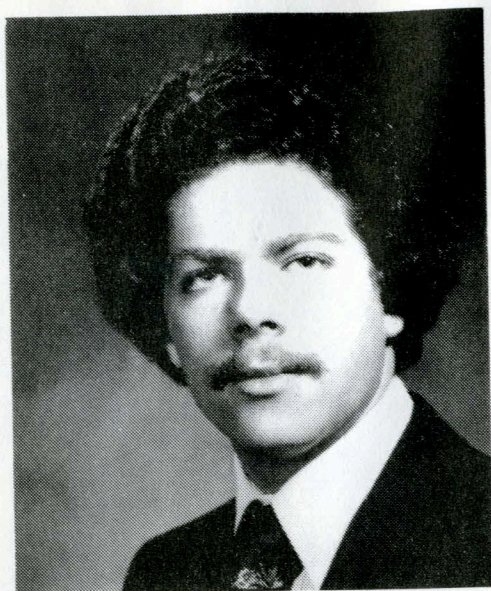
MICHAEL A. PARKER, PRESIDENT

MICHAEL A. PARKER, CHAIRMAN OF THE BOARD

MICHAEL A. PARKER, SEC. - TREASURER

Following a brief start at Touro College during his freshman year, Michael A. Parker attended several other institutions of higher learning before returning to T.C. to be a part of its first graduating class. Michael's warm personality and wonderful sense of humor have endeared him to all of his classmates, as well as to others who know and love him. Majoring in Business Administration Michael hopes to return to his home city of Memphis, whereupon he plans to enter the construction industry. In Memphis, Michael is a member of the Junior Chamber of Commerce, Whirlaway Club, and other social service organizations. He is also president of his own company, MAP<sup>CO</sup> Enterprises and worked on this year's yearbook.





Ira Parness

There are three persons in our society, the priest, the doctor, and the man of law, who cannot have any respect for humanity. They probably wear black robes because they are in mourning for all the virtues, all the illusions.

*Balzac*

During the past four years, I have learned and experienced many things which have sobered my outlook on life. I have learned about the murder of the innocents and I live in a time when the murderers are again applauded, especially when the innocents are Jewish. All my experiences are colored by the history I have learned and the history I am living. The former is written and I cannot erase it; neither am I confident that I can appreciably influence the latter.

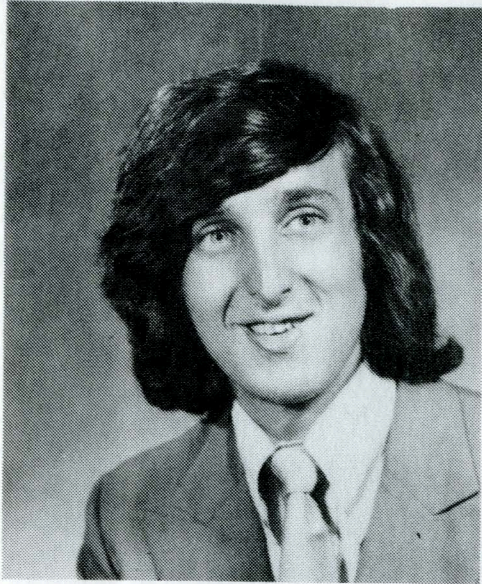
Yet, I have discovered something about myself and my friends which gives me hope. I have come to realize that I not only like my friends—I *respect* them. And they respect me.

I have grown and my friends have grown. And when I see the faces of those I love and respect joining me in the journey, I am not so scared.

כה אמר ה', קול ברמה נשמע נהי בכי תמרורים, רחל מבכה על בניה,  
מאנה, להנחם על בניה כי איננו. כה אמר ה', מנעי קולך מבכי, ועניך  
מדמעה, כי יש שכר לפעלתך נאם ה', ושבו מארץ אויב. ויש תקוה  
לאחריתך נאם ה', ושבו בנים לגבולם.

ירמיה, ל"א: י"ד-ט"ז





**Jerry Pisarski**

Time quickly passes by,  
If only we could talk again.  
Someday I hope I'll see you (smiling)  
When you're a free man again.

High on a mountain-side  
We laughed and talked of things to come  
Someway, I know I'll see you shining  
When we're all free men again.

You left your country,  
For peace of mind,  
And something tells me  
You're doing alright.  
I long to see you  
And be in your company  
Someday I hope I'll see you (smiling)  
When you're a free man again.

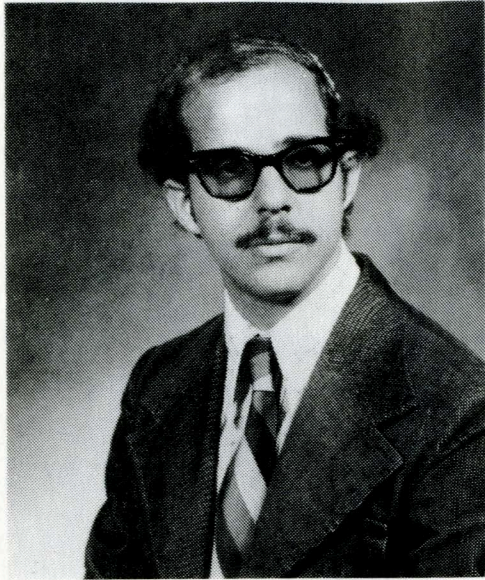
I often wonder why  
Our world has gone so far astray  
Someway I know I'll see you shining  
When we're all free men again.

You gave love freely  
To those with tears  
You're eyes were when  
You saw the need  
You know that love lasts,  
For eternity,  
Let's be G-d's children,  
And live in perfect peace.

Someway, I know I'll see you shining  
When you're a free man,  
When we're all free men again,  
Yeah . . . . .

*The Moody Blues*





**Mickey Rosen**

Major: Jewish Studies

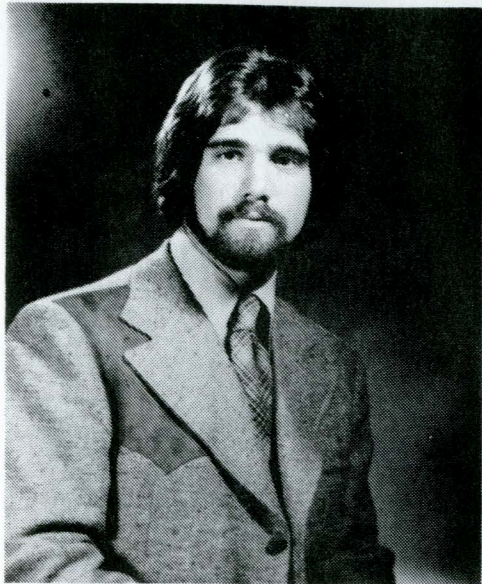
Senior Thesis: **Rabanan D--ve Resh Galuta**

Grad. School: Brown, Dept. of Religious Studies

The imperative, the *Sinai-born mitzvah*, is the end, and if it is just assimilated to 'culture' the Jews will be truly assimilated, dissolved, our own version of the final solution—the culture, *as* an end, will come to an end. The 'Bible as living literature' will no longer be the Jewish Bible, bible of a living *people*, vessel of Judaism, whose profound message—from *senah* to *Sinai* is life.

*Joseph R. Levenson*

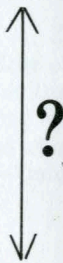




## Jay Safier

Man's narcissism or self-love has suffered three blows from the researches of science. The first blow was cosmological, and was dealt by Copernicus. The second was biological, and was dealt by Darwin. The third was psychological, and was dealt by Freud.

—Freud (*paraphrased*)



Sometimes a cigar is only a cigar.

—Anon.

Probably the key thing to remember is that each of us is unique. We came to Touro for a variety of reasons, and each is leaving with his own goals, aspirations, and personal direction. Yet, while we have been here, we have been able to merge our uniquenesses: each has had the opportunity to put his own imprint on Touro. Working together, we have acquired the skills and abilities necessary for taking part in the creative process. Each of us is now capable of going out and affirming: "I am."

*Judah C. Safier*

Apart from the pulling and hauling stands what I am,  
Stands amused, complacent, compassionate, idle, unitary,  
Looks down, is erect, or bends an arm on an impalpable certain rest,  
Looking with side-curved head curious what will come next,  
Both in and out of the game and watching and wondering at it.

—Whitman





**Avrom Shuchatowitz**

*Address:*

*Telephone:*

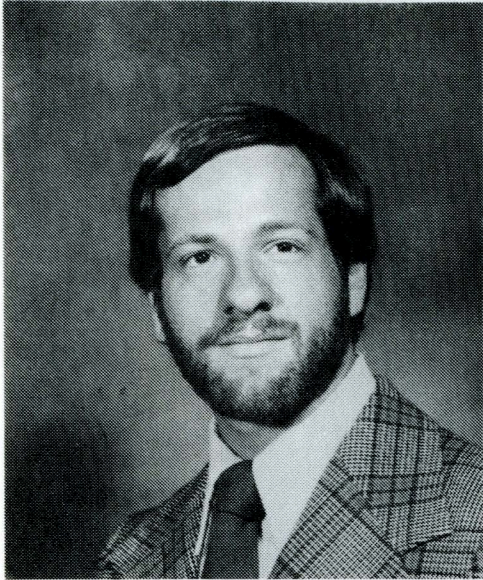
*Major: Judaic Studies*

*Prediction: Jewish Librarian*

“Knowledge is not only what you know  
but also what you do not know.”

“Many are the plans in man’s heart,  
but the Plan of G-d will fulfill.”





## Mati Shor

On his way to becoming an “angel” (to employ no uglier word) man has evolved that queasy stomach and coated tongue through which not only the joy and innocence of the animal, but life itself has become repugnant to him—so that he sometimes holds his nose in his own presence and, with Pope Innocent III, disapprovingly catalogues his own repellent aspects (“impure begetting, disgusting means of nutrition in his mother’s womb, baseness of the matter out of which man evolves, hideous stink, secretion of saliva, urine, and filth”)

—Nietzsche

Over my bed the strange tree gleams—half-filled with stars and birds whose white notes glimmer through its seven branches now that is stifled. What? Friday night again and all my songs forgotten. Wait . . . I can still sing—SH’MA YISROEL ADONAI ELOHENU ADONAI ECHAD—Heine

\* \* \* \* \*

Me: If you can’t believe in the Law of the Excluded Middle, what can you believe in?  
George Cohen: You can believe that the Law of the Excluded Middle doesn’t hold.

\* \* \* \* \*

Justice is the privilege of the stronger. —Thrasymicus  
Under peaceful conditions a warlike man sets upon himself. —Nietzsche  
Death means nothing to us. —Epicurus  
“Yields a falsehood when appended to its own quotation, “yields a falsehood when appended to its own quotation. —Quine

\* \* \* \* \*

Non-being must in some sense be, otherwise what is it that there is not? —Plato

When we ask “Is the desire to desire A one of those things which we desire to desire?” we by no means mean anything so nearly as complicated as “Do we desire to desire to desire to desire A?” —Moore

To be assumed as an entity is, purely and simply, to be reckoned as the value of a variable. —Quine

When men write whole books on such stuff, are they not mad, and do they not intend to make other so? —Hobbes

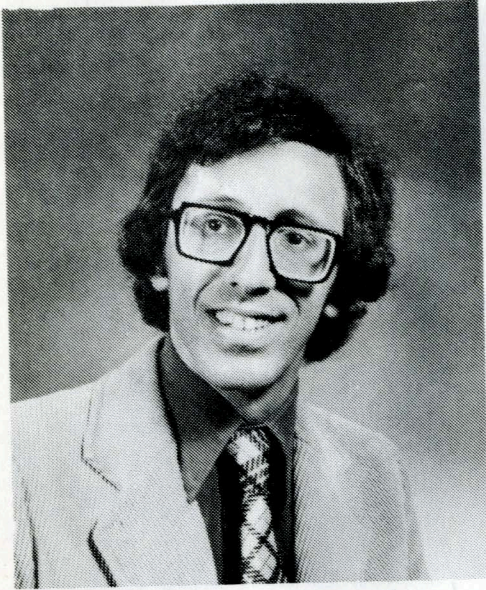
Too long, the earth has been a madhouse. —Nietzsche

\* \* \* \* \*

We are so divorced from it that we feel at times a sort of loathing for real “living life”. Why, we have come almost to look upon real “living life” as an effort, almost as hard work, and we are all privately agreed that it is better in books . . . Leave us alone without books and we should be lost in confusion at once. We shall not know what to join onto, what to cling to, what to love and what to hate, what to respect and what to despise. It’s a burden to us even to be human beings—men with our own real body and blood; we are ashamed of it, we think it a disgrace. . . .

—Dostoevsky





Yaakov Stern

Of: Omaha, Neb.  
Columbus, Ohio  
Stamford, Conn.  
Jerusalem, Israel  
Howard Beach, N.Y.  
N.Y., N.Y.

Sometimes: Psychologist, Guitarist, Writer,  
Synthesist, Sci Fi believer,  
Consciousness explorer, Nuclear  
Physicist

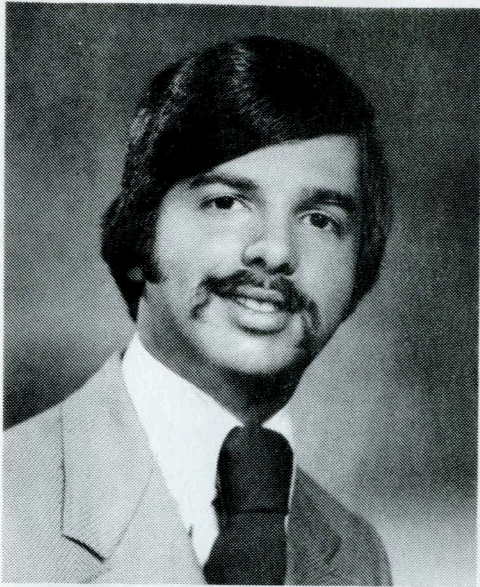
Awards: Barton's Essay Writing Competition  
(Runner up)  
Best Camper—Camp Shor '65  
MTA—non-Talmud Award and  
Merits  
Hebrew University Trophy

Outstanding Work:  
Thumpy The Thump—a personification for  
younger readers  
Cyrano de Bergerac—lead  
The effect of smoking on taste sensitivity—  
research, 1963  
The distraction hypothesis of attitude change: A  
direct test—research, 1975  
Hafradat Hakolot—hundreds of performances  
before Israeli soldiers in hospitals

Defunct Causes: Repulse  
Anti-service squad squad  
Student/teacher curriculum  
committee

“No Jonah complex here—just waiting for the whale.”





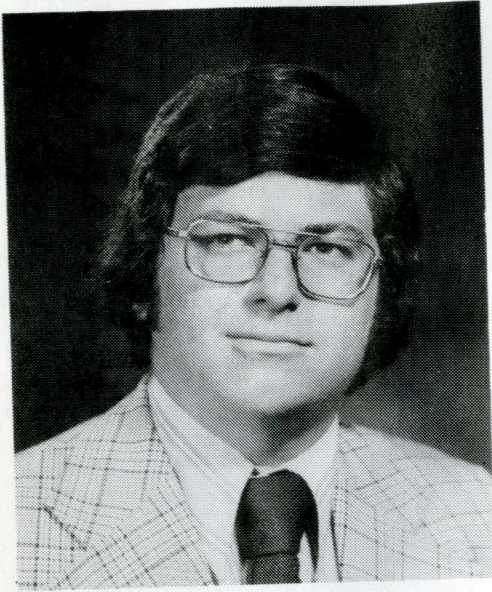
**Daniel Strauss**

With a degree in Business Administration, I am pursuing a career in the business world.

Daniel, I am now come forward to make you skillful of understanding. At the beginning of your supplications a word went forth, and I came to declare it; for you are much beloved; therefore look into the word and understand the vision.

*(From the Book of Daniel)*





**Benjamin Strauss**

Touro is graduating its first class,  
I can see most of 'em heading for  
graduate schools,  
Oh and I can see them waving goodbye  
G-d it looks like Touro, must be  
the sparkle in my eyes.

Oh Touro my college,  
You are four years old now,  
Do you still feel the pain  
Of the scars that won't heal?  
You're eyes have died, but you see  
more than I,  
Touro you're a star in the face  
of the sky.

Andrew Carnegie once noted that the average person puts only 25% of his energy and ability into his work. The world, he said, takes off its hat to those who put in more than 50% capacity and stands on its head for those few and far between souls who devote 100%. Touro has been very fortunate to have several of those "souls" among the administration, faculty and student body. I do stand on my head for them, as they went out of their way for me:

Mr. Max Celnik, Dr. George Cohen, Dr. Bernard Lander, Dr. Maurice Wohlgernter and The Fellahs.

See the funny little man  
Huffing and puffing and digging  
the sand  
In his search for something to build  
Perhaps, a school on the side of  
a hill.

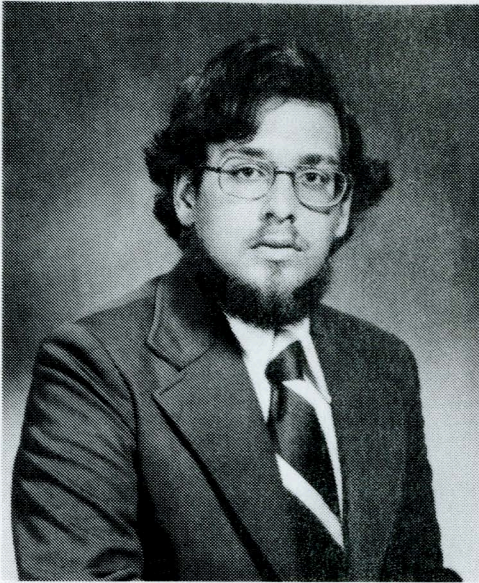
Little does he know that he's  
working in vain  
When rain comes the hill will come  
sliding down  
And will not hold.

See the funny little man  
Running and hiding and  
flailing his hands  
Asking himself what could have  
gone wrong  
For he has worked hard the whole  
day long.

See the funny little man  
Small in his size when compared to  
the land  
When will he grow up can time wait until  
The funny little man can see beyond  
the hill.

*(Seals & Crofts)*





Barry Topf

Touro College is a fine idea, and I am glad that I got my college education here. It was more than a factory, it was more than simply custodial care. It was of great benefit to me, because I came here at a time when I was in need of a type of education and the sort of atmosphere which, I am sure, only Touro could have provided. More importantly, Touro was a college where there was no artificial and indefensible separation between the most basic components of our lives—our Jewishness—and what is supposed to be one of the most important stages of our lives—college education. In summary, I am absolutely certain that I made the right decision in coming to Touro.

BUT . . . as in every country, at every time, Jews are not free to make decisions and evaluations so simply and smugly. The outside world intrudes, and other forces come into play. Now, thirty years after the Holocaust, twenty-seven after the birth of Israel, and only months after the Yom Kippur War, is no different. We must view Touro College in the totality of the world Jewish situation. In that view, I am afraid, Touro fails on a number of counts.

Touro is predicated on the belief that there is merit and reason to attempt to strengthen the American Jewish community, that there is validity in its future survival, and that it is good to equip young Jews for a future here, based on their background in the values of both Judaism and Western civilization. I believe with all my heart that this is both a futile and dangerous endeavor, because, quite simply, the American Jewish community is doomed.

There is no Jewish life in America. There are the remnants of European Jewish life, and there is a parasitic adaptation of Israeli culture, but there is no American Jewish achievement. The vast majority of Jews here feel absolutely no commitment, and those who do, feel it only through the existence of Israel. And it gets worse as they get younger. The *dati* community is a joke. It is a pitifully small group, a footnote to the community at large, without leadership, without purpose, without direction, without unity. Jewish education has failed when the majority of its products fall victim to the same vices as the rest of the community. Demographers agree that because of high rates of intermarriage and assimilation and a low birthrate, the Jewish population will decline to only *two million* by 1995, out a total American population of 300,000,000—i.e., it will be reduced to another freak subgroup, like the Dutch Amish, or Quakers. Spiritually, there is no future here. **AND PHYSICALLY THERE IS NO FUTURE HERE EITHER.** America is *galut*, and like all others, this *galut* will be ended. The blueprint is clear, the forces are already at work, and there is nothing to stop them. The American Jewish community will be destroyed. To strengthen the ties which keep Jews in America is to be an accomplice in their destruction. The only legitimate activity for Jewish institutions to engage in is mass *aliya*, both to save themselves, and the State of Israel.

The State of Israel. Only thirty years after the American Jewish community's collaboration in the destruction of European Jewry, it is calmly prepared to witness another Holocaust with equal self-righteousness. Israel, the only reason for any kind of moral existence, the sole light in the world after the Holocaust, is endangered, and only because of the failure of American Jewry to do what it should—go on *aliya*. Israel **WILL NOT** survive without mass *aliya*, and if Israel should fall, it will be because of American Jewry—because of institutions which enabled and encouraged American Jews to stay.

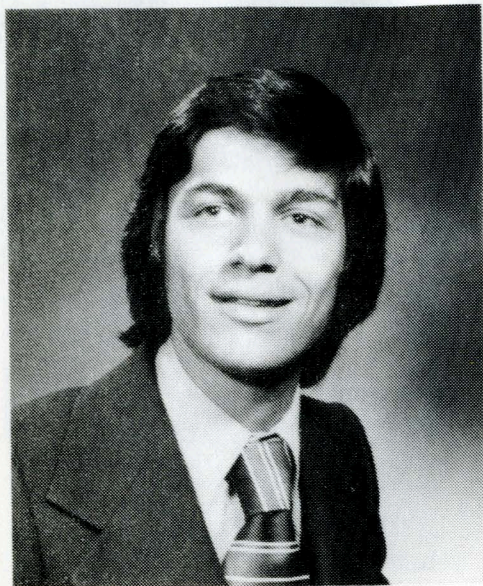
What kind of Jewish education is it, anyhow, which does not lead its recipients to do the only Jewish thing possible—*aliya*—but rather encourages them to persist in immoral and indefensible pursuits here, thereby negating all of the values of Judaism? More Doctors, more Accountants, more Scholars to sit in arrogance as they view the disintegration of their people?

No, No, No. A Jewish education should have taught us to live as Jew, to live in Israel.

Touro College has failed because the American-Jewish community has failed. Touro College would succeed if it were in Israel. Just like the rest of us.

*I want to thank many people at Touro—My friends, and teachers, and the administration—so, take my thanks. I only want to single out one person for his concern, and care, and selflessness—Rabbi Feivel Wagner—for doing all he could.*





## Bernard C. Wachsman

As I prepare myself for graduation, I think about a similar event that occurred just a short time ago. I vividly recall my High School commencement. In his address to the graduates, the principal explained why the program is called a "commencement exercise". The reason is that a graduation is not an end, but a beginning of a new chapter in each of our lives. Now, as I read the invitation to our Touro commencement, I feel that this is not an end but a beginning. Some of us are preparing for further study in graduate or professional schools. Others are beginning to work in their respective careers. In either case, we all are making one more step towards our life objectives.

Looking back at the years I have spent at Touro, I find I have grown in many ways. Along with its excellent educational opportunities, Touro has enabled me to attain a high level of maturity. Growing with Touro from its inception to where it stands today

is an achievement I hardly would have anticipated. When I think back to the time I first stepped into class at Touro and realize how far we have come, I feel exhilarated. The many problems involved in our growth and the decisions necessary to solve these problems have provided me with a valuable experience. The friendships I have formed and the excellent rapport that I have established with my professors have proven to be an education in themselves. That I have not been treated as a number but as an individual is something that few of today's college students can say.

For these and many other reasons, I feel that my total educational experience at Touro will prove to be valuable in the future. With commencement exercises upon us, I look forward to a beginning knowing that my growth at Touro has provided me with a solid foundation for all of my future endeavors.

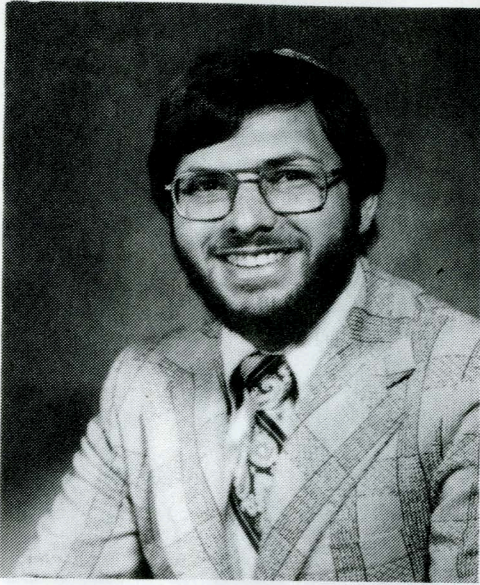
If you aspire to the highest position, it is not a disgrace to stop at the second—or even the third.

*Cicero*

We know what we are, but know not what we may be.

*Shakespeare*





**Shmuel Winzelberg**

I would like to dedicate this page –

- ... to the Administration and Faculty of Touro College who taught me
- ... to my parents who guided me
- ... to my friends who helped make college life more bearable
- ... and to my wife Bonnie, whose love and understanding have kept me going

My prayer for the future is that Bonnie and I might have the patience and understanding necessary to maintain a Jewish home, a peaceful home, a home that will contribute to Jewish life and the Jewish people.

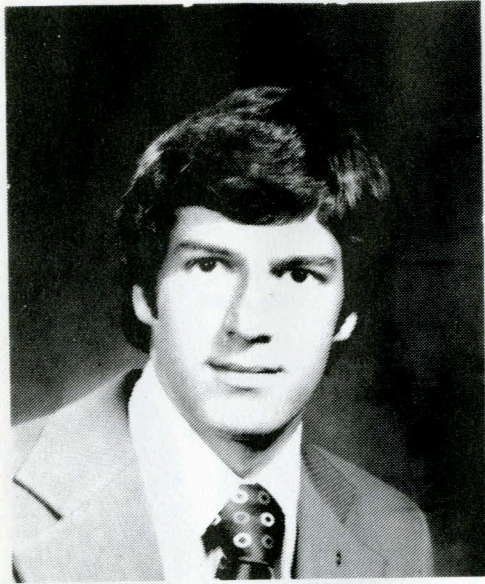
Dear Sirs,

Due to circumstances beyond my control, my name has been changed from Vince to Shmuel. All correspondence should henceforth be directed to the new name, Shmuel. Thank you for your consideration.

Very truly yours,

the former, Vince





**Elon Zapinsky**

A PRAYER

Build me a son, O Lord, who will have:  
enough trials to be strong  
enough hope to be happy  
enough failure to be humble  
enough success to be eager  
enough wisdom to learn from others  
enough understanding to judge right  
from wrong

Build me a son, who will fully appreciate the:  
value of time  
worth of character  
power of kindness  
virtue of patience  
success of perseverance  
thirst of learning

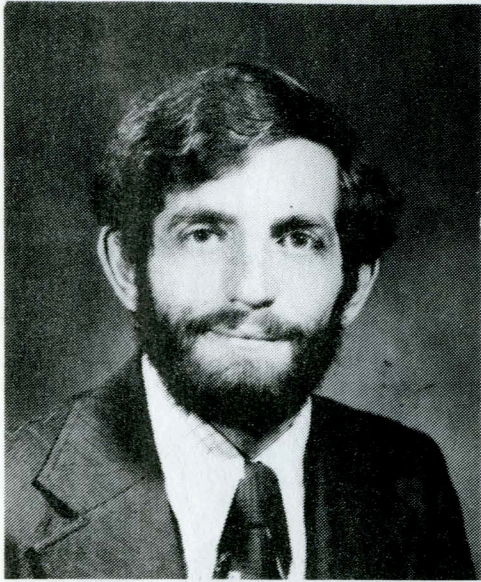
Lead him not in the path of ease and comfort, but under the stress and spur of difficulties and challenge. Let him learn compassion for those who fail.

Build me a son whose heart will be clear, whose goals will be high; a son who will master himself before he seeks to master other men; one who will strive for the future without forgetting the past; one whose wishes will not take the place of deeds. Let him always see the humorous side of things without appearing frivolous. Give him the ability to create new friendships and the amiability to hold old ones.

Then I, his father, will dare to whisper, "I have not lived in vain."

*(Edited from my BM speech and Gen. D. MacArthur legacy)*





Leibel Wolfe

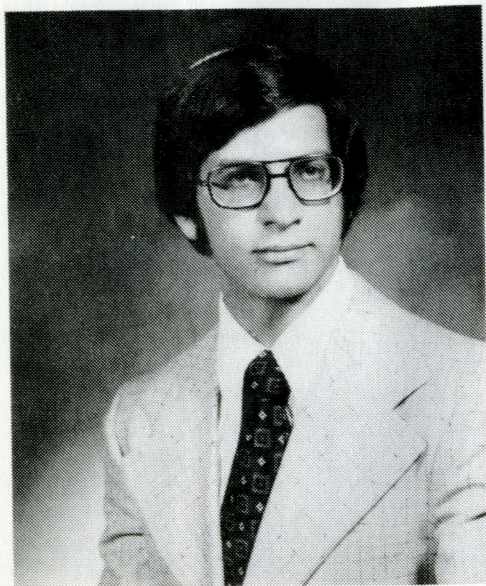
FRIEND—

Four years ago, I came to Touro. It was not easy for me to get here. I had to work hard and fight hard to be able to make it to Touro, but I would not have been able to come had it not been for the people who were friends to me. When I asked one of my friends how I could ever repay him for all the help he had given me, he replied, "Be willing and able to help someone else. When someone reaches out to find a helping hand—Be there! Don't do it because you want to. Don't do it because you have to. Do it because you are a friend . . ."

To Howie, Sam, Jeff, Yitz, Shmuel, Doni, Billy, Dave, Ira, Naftoli, Fivy, George, Marshall, and Mom.

THANKS





**Effie Zinberg**

„אבנים שישבנו עליהן בנערותנו עשו עמנו  
מלחמה בזקנותנו“.

תלמוד ירושלמי, ביצה א, ז  
פרוש: מכיון שלא שמרנו על בריאותנו בימי  
נעורינו, גרמנו למחלות בעת זקנה.

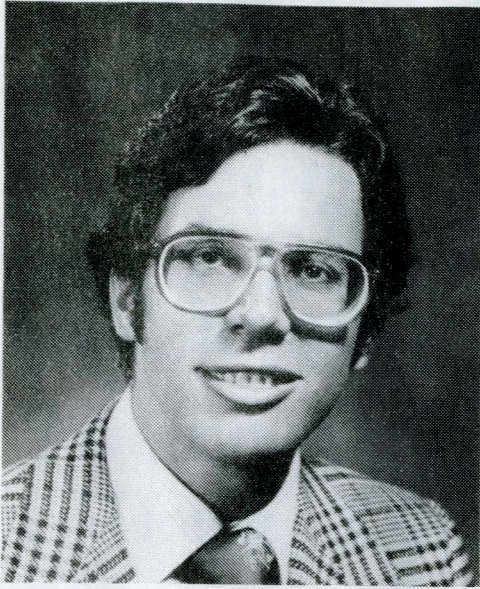
„הואיל והיות הגוף בריא ושלם מדרכי השם  
הוא... לפיכך צריך להרחיק אדם עצמו מדברים  
המאבדין את הגוף, ולהנהיג עצמו בדברים המברין  
והמחלימים“.

רמב"ם הלכות דעות, ד, א

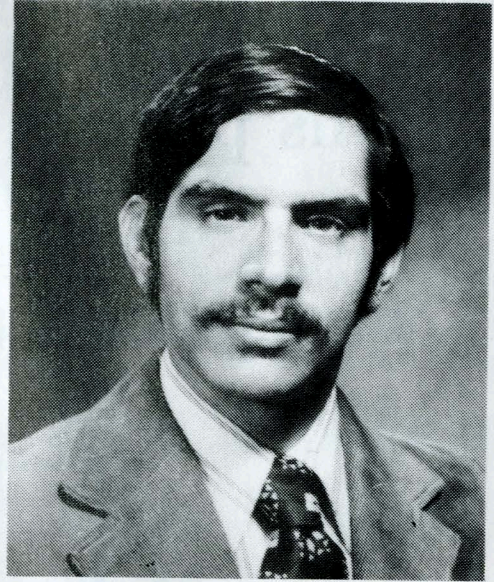
„כאשר גופו חולה גם נשמתו נחלשת, ואינו  
יכול להתפלל כראוי, אף על פי שהוא נקי  
מעברות; לכך צריך האדם לשמר בריאות  
גופו מאד“.

רבי ישראל בעל שם טוב, כתר שם טוב, עמוד 50





Mendy Hertz



Rafi Waxman

**Not Shown:**

Robert Bunker

Leonard Rosenzweig

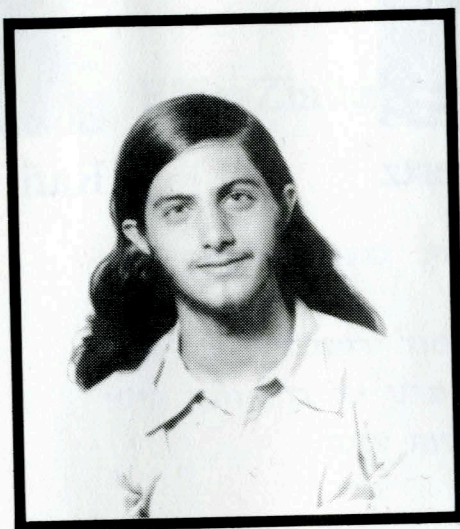
Sandy Shapiro

Howard Sherizen

Jacob Holzer



This page is dedicated to  
Elliot Richman z"l  
who passed away in *Sivan* of 5733



Elliot did not live to share in our  
graduation, but we will long remember  
the example of *Ahavat Yisrael*  
that he represented.

ונתתי להם בביתי ובחומתי יד ושם טוב  
מבנים ומבנות שם עולם אתן לו  
אשר לא יכרת.  
ישעיה נ"ו: ה



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**MY GRATITUDE TO:**

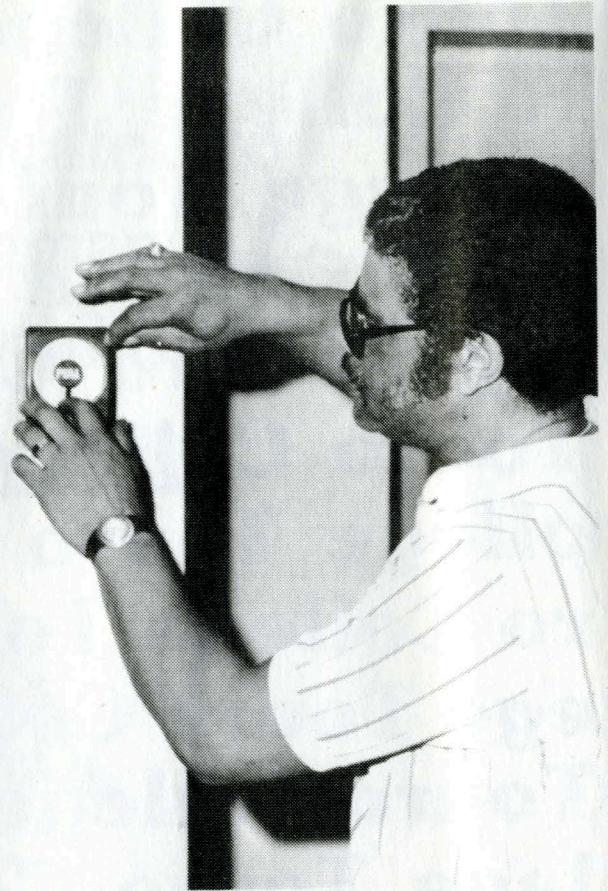
Dr. Bernard Lander for Touro  
Drs. George Cohen, Maurice  
Wohlgelernter, Joseph Kestner,  
David Lapin, and especially  
Friends for your  
love and guidance.

Ira

**In Honor of**

**JUDAH C. SAFIER**

**Tobi and Sol Weisberger**



**GOOD LUCK**  
**to DANNY**  
**and his**  
**fellow graduates**

*from Aunt Ruthie,  
Uncle Ernie and Lenny*

**Congratulations,**  
**IRA.**

**We wish you**  
**good health,**  
**success in**  
**Med school, and**  
**a happy life.**

*Mom, Dad, Jerry, Martin,  
Bruce, and Gramma.*



**Greetings and  
Best Wishes  
to our Grandson  
and the rest  
of the graduates**

*Mr. and Mrs.  
Herman Weissberger*

**Congratulations to Yaak  
and his classmates.  
We wish you happiness  
and self satisfaction.**

*Mr. and Mrs. Stern  
Arleen Stern*

**Congratulations to Jay from  
Ira Greenbaums  
Meat-Poultry-Delicatessen  
Kosher Meats  
192 Division Ave.  
B'klyn., N.Y. 11211  
384-5272**

**Best Wishes  
to the Graduates  
*Mr. & Mrs. J. Rosen***



**This page is dedicated  
anonymously by  
a profoundly grateful  
student in honor of**

***Dr. Bernard Lander*—for his  
dedication and perseverance;**

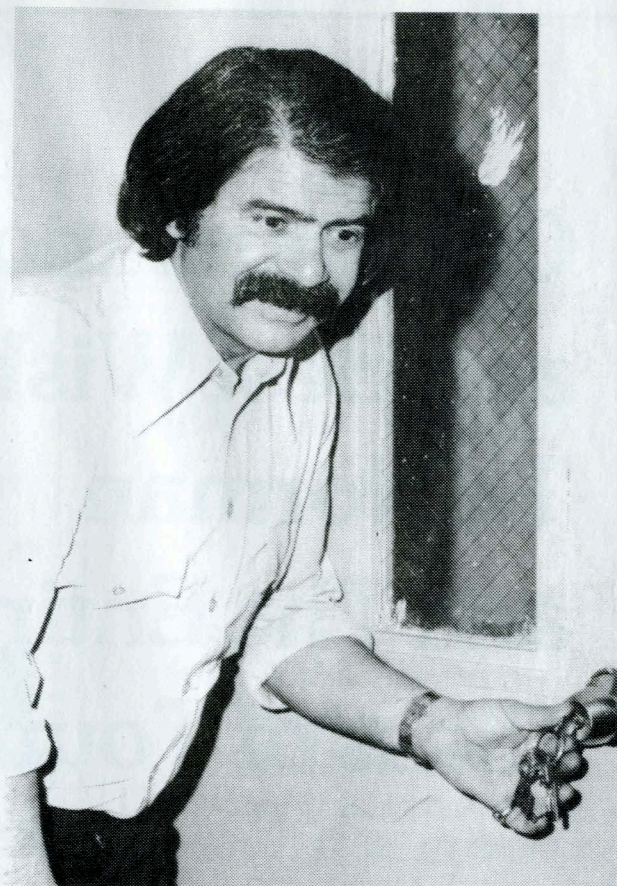
***Dr. George Cohen*—for his  
style and humanity;**

***Dr. Maurice Wohlgelernter*—  
for his love and encourage-  
ment.**

**To His Friends—  
for their Friendship**



**To MICKEY,  
Congratulations  
Oscar and  
Regina Gruss**



**Congratulations to  
LLOYD  
upon Graduation  
and acceptance to  
Medical School**

*from  
Mom, Dad, and Elana*

*Mazal Tov*  
to our son and brother  
**EPHRAIM**  
and his fellow graduates  
Dr. and Mrs.  
Samuel Zinberg,  
Mordechai, Yonathan,  
Leorah, Aliza,  
and David.



**Congratulations  
and Best Wishes  
To Norman  
and The Entire Graduating  
Class of Touro College**

*“always do right. This will  
gratify some people and  
astonish the rest.”*

**-Mark Twain**

**Mom and Dad, Uncle Karl and Aunt Adele,  
Broodie Schvestie and Zev, and Seymour**



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**JAY SAFIER**

— *Grandma and  
Grandpa Safier*

**JAY: Four more years!**

*Simmy*

Congratulations, Tuvia,  
from Yidel Friedman-  
Glatt Kosher Butcher-  
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## To The Future **BENJAMIN M. STRAUSS ESQ.**

You cannot find a short cut  
To climb a ladder.  
The only safe way  
Is to move up one step at a time.  
By watching your movements  
Intently, by using your head,  
Your hands, and your feet intelligently,  
You have every chance  
Of reaching the top without disaster.

*from Your Parents*

Health - Peace - Happiness - Success



# **To ELON**

**Blessed is he who expects  
nothing, for he shall never  
be disappointed.**

**A. Pope Oct. 6, 1727**

*Estelle and Hy Carroll*

*Naomi and Earl Rand*

*Edith and David Usdan*

*Hennie and Emanuel Zapinsky*



**CONGRATULATIONS  
to BENJY STRAUSS  
and the rest of the  
TOURO graduates.**

**MENDEL ROSENFELD**



**TO OUR GRANDSONS  
DANNIEL AND BENJAMIN  
THE FUTURE EXECUTIVE  
AND THE FUTURE LAWYER  
A HEARTY MAZEL TOV**

**All our Best Wishes  
to the Graduating Class of 1975  
from your  
first yearbook photographers**

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BROOKS EDLER



Mazel Tov to Jay  
upon his Graduation  
from Lee Kosher Pizza

Lee Ave., Brooklyn

384-2190

Abraham Goldstein, Proprietor

Nu—so tell me: What's  
the difference between  
a psychiatrist  
and a psychologist?

Best of Luck—

*Rafe, Roberta, and Jakie*

**JAY SAFIER**  
In Loving Memory  
of Your Grandparents

*Jacob Schnur z"l*  
*Miriam Schnur z"l*

*May you continue  
in their sharsheret*

**Congratulations**

**JAY**

*Mom—Dad*

*—Simmy*

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**DEAR DANNY  
YOU HAVE A  
DEGREE---  
HOW VERY CLEVER,  
HERE'S HOPING  
'T WILL AID YOU  
IN EVERY  
ENDEAVOR!**

**MD**



**Congratulations**

**Dear  
IRA**

**We love you and  
wish you all the  
best in the future.**

*Aunt Ros, Uncle Sid,  
and Bonnie*

**Dear Jay**

**Thanks for Everything**

**David**

Congratulations and best wishes to the first  
graduating class of Touro College.

*From Jack Horn and Staff of Hotel Iroquois*

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MURRAY HILL 2-7464

**Congratulations  
and Best Wishes  
to Mark Kolber and the  
Class of 1975**

*Mr. & Mrs. Isaak Kolber,  
Rose and Sima*



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**Best Wishes to  
Jay on your  
Graduation  
from  
Meal Mart  
Brooklyn, N.Y.**



**Congratulations and  
Best Wishes  
to our grandson,  
Michael Parker,  
on his graduation.  
*Much Love Always,  
Ben and Rose Margolin  
and Family  
Memphis, Tennessee***



# Congratulations to Jay from The Family

Judy

Yisroel

Peretz

Bashi

Yehuda

Mom

Peri

Joey

Dad

Beth

Dovid

Bubby

Aunt Peggy



TO ALL FACULTY - PLEASE get permission from  
Dr. Lander to use the Apeco copy machine.

3/12

**Congratulations  
and good luck  
to our dear son,  
Tuvia**

*from Ruchelle, Aurumi,  
Mommy & Tati*

**Mazel Tov  
and Best Wishes  
to our son,  
JAY**

*Rabbi and Mrs.  
Emanuel Holzer  
David, Cheryl Lynn,  
and Barry*

**In Honor of  
Mickey Rosen:**

**Dear Mickey,**

**Congratulations and  
best regards. We are  
very proud of you.**

**Sincerely,**  
*Ria and Mike*

**With gratitude to George,  
the Reb, Dr. Halberstam,  
Dr. Dryman,  
Karl Duncker—and  
the fellas.**

**j.**

**Dear Uncle Benjy,**

**Mommy and Daddy told me  
that you are gradyuationing. I  
knew all along that you'd make  
it. Good luck in Law Skool!**

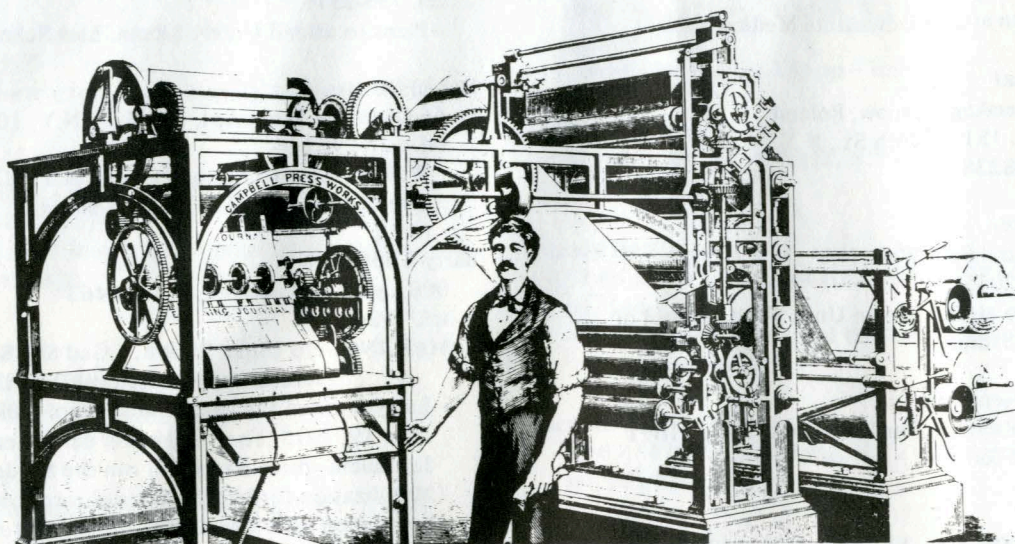
**Love, Ari**



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**COMPOSITION**—Accurate computerized type-  
setting complemented by clean mechanicals.

**DESIGN**—Words and pictures creatively and ef-  
fectively arranged to achieve the desired result.

**CUSTOMER SERVICE**—Our consultants are al-  
ways available to discuss your needs and de-  
sires, keeping your budget limitations foremost  
in mind; conference rooms at your disposal.

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