

7-24-1845

Letter from Ivan Stephenson to James B. Finley

Ivan Stephenson

Follow this and additional works at: <https://digitalcommons.owu.edu/finley-letters>

Recommended Citation

Stephenson, Ivan, "Letter from Ivan Stephenson to James B. Finley" (1845). *Finley Letters*. 1313.
<https://digitalcommons.owu.edu/finley-letters/1313>

This Book is brought to you for free and open access by the Finley Letters Collection at Digital Commons @ OWU. It has been accepted for inclusion in Finley Letters by an authorized administrator of Digital Commons @ OWU. For more information, please contact earutigl@owu.edu.

Pilgrim Retreat
July 24th 1875.

Rev James B. Stanley

Dear Father

A Letter from
Rev. Dr. Ann Stevenson
1875

Dear James B. Stanley
Nashville.
Franklin County
Tenn.

RECEIVED
JULY 24 1875
TOWN

I am in receipt
of your kind favor dictated under the
roof of Mrs. Jane Taylor the estimable friend
of my beloved Lydia. I was highly interested
and delighted with your letter on many acc-
ounts & only regretted that it had not been
designed for publication. We were happy
to hear from our dear friend — Shall you send
her soon all her news and all will shortly
be very much pleased to receive that from
you both. If I knew where to send your
paper so they should not send you any thing —
only an effort necessarily to get us above
rebag. I did not get up my little paper
for the express purpose of crusading for the
Innovative Wherhure — but the spirit of the
late Convention was to my mind so utterly —
insubordinate & revolutionary — if not to the
State — unquestionably to the Church — that I
could not be silent — & I was impelled for
a sense of justice to the persecuted & unrepresen-
ted minute & Conservative of Ky — & also —
as well as elsewhere to utter my voice (feeble
as I know it is) against the violence of the South.

No man can feel more profound veneration for the
aged veterans of Melrose than who have borne the
burthen I speak of the day - than does your humble
servant - (but even aged - grey hairs cannot in
my estimation sanctify the unholy cause of Slavery.
Slavery as the abstract - when Memphis Reports -
comes to us of venerable men standing upon the
Sand Conventions with the Bible of God in their
hands - as a plea for their foul blot upon
the escutcheon of our Country & Glory - when
such men as Dr. Tammay - could declare that
he would vote for a Separation of any amount
of the Confederacy a Disolution of their Union
were to follow - though I should see tractious
to the Conserved principles of my Church &
Country & should my peace. For this I have -
venerable men been arraigned upon - by
away unwilling carelessly - who seem either
they would of they could thrust my soul & body
into Hell - I often again have said under
truly circulated it had I an Establishment
I e. Co. enough of this tho. I wish you
would pull again I give you your views as
to what you think should be done. Correspondingly
with Dr. Tammay I give him your cause -
For me I am determined to sleep in the Melrose
Opposed Church - until I am turned out
or die - have a transfer to the First Baptist
in the Shires. I do not feel the least alarm -

Ms. B. 1. 1 v. 1 p. 100

and see I believe of the voice of the people could
be had - they would by an overwhelming Majority
remain on board the old ship. I was in Lexington
the other day - to my surprise found there a
gentleman of great wealth who is a member
of our church - to whom I had sent my paper
thinking I doubted whether he would take it -
having had placed to see the Depot of Southern
Influence - to my surprise when I saw him -
he - a Colored planter - he declared he
would have nothing to do with the Church ~~that~~
mark too a letter in the 16th of my paper from
a Mississippi - vs Durbin.
May God give the Church peace - but
here from an endorsement of the scathing
burning Curse of African Slavery.
Keep us dear sir with your prayer and your
consist I may God help us upon whom this
curse has been intailed - & that I had never
seen the evil. On the Death of my father -
I came here to take care of his where I could
not find - because they were I told
are sold of them held as slaves as truly
of the Administrator until the debts of the Estate
are liquidated. I had always said for my 6th year
had I would never own a slave - although I
have a full left conscious - it is a matter
of perplexity troubled. Pray for me - will you -
help us with your cause - God bless you forever
than you in the gospel - Evan -