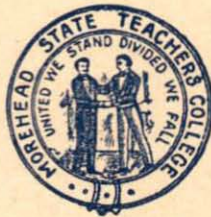


BULLETIN

MOREHEAD  
STATE TEACHERS  
COLLEGE

MOREHEAD, KENTUCKY



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MOREHEAD STATE UNIVERSITY  
MOREHEAD, KENTUCKY

*Schedule of  
Recitations*

SPRING QUARTER, 1942-43

Published quarterly by the Morehead State Teachers  
College, Morehead, Kentucky

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MEMBER

Southern Association of Colleges and Secondary Schools  
American Association of Teachers Colleges  
Kentucky Association of Colleges



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SPRING QUARTER, 1942-43

FEBRUARY, 1943

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MOREHEAD, KENTUCKY

## CALENDAR FOR SPRING QUARTER

|          |           |  |
|----------|-----------|--|
| March 22 | Monday    | Registration   |
| March 23 | Tuesday   | Classes begin  |
| March 25 | Thursday  | Last day to register for full load   |
| March 29 | Monday    | Last day to register for credit  |
| March 29 | Monday    | Students whose credits are not on file<br>will be dropped  |
| April 21 | Wednesday | Students who drop courses after this<br>date will automatically receive marks<br>of "E" in the courses dropped |
| April 21 | Wednesday | Registration for Spring Term   |
| May 30   | Sunday    | Baccalaureate sermon   |
| June 2   | Wednesday | Commencement   |
| June 4   | Friday    | Quarter closes at 4:00 P.M.  |

Students who fail to register on the day set aside for that purpose are charged a fee of \$1.00 per day for each day they are late, the total late-entrance fee not to exceed \$5.00.

## ADVANCE ANNOUNCEMENTS

June 9    Wednesday    Registration for the Summer Quarter

(The Second Term of the Summer Quarter will begin Monday, July 19.)

### NECESSARY EXPENSES FOR ONE QUARTER

|   |                 |
|---|-----------------|
| Incidental fee .....                        | \$ 22.50        |
| Deposit fee .....                           | 3.00            |
| Room rent .....                             | 18.00           |
| Board @ \$4.00 per week approximately ..... | 48.00           |
| College post office box rent .....          | .50             |
| Estimated cost of books .....               | 10.00           |
| Student activity fee .....                  | 1.00            |
| Medical fee .....                           | 1.00            |
| <br>  |                 |
| Total .....                                 | <u>\$104.00</u> |

### FEEES TO BE PAID ON REGISTRATION DAY

|   |                |
|---|----------------|
| Incidental fee .....                            | \$22.50        |
| Deposit fee .....                               | 3.00           |
| Room rent in the dormitories .....              | 18.00          |
| Board in the college cafeteria, 4 tickets ..... | 20.00          |
| College post office box rent .....              | .50            |
| Student activity fee .....                      | 1.00           |
| Medical fee .....                               | 1.00           |
| <br>  |                |
| Total .....                                     | <u>\$66.00</u> |

### PART-TIME FEES

The Incidental Fee for students enrolled for less than 12 quarter hours of work is \$2.00 per quarter hour.

### FEEES FOR OUT-OF-STATE STUDENTS

The incidental fee for out-of-state students is \$35.00 per quarter.

## GENERAL INFORMATION

**Morehead an Accredited Institution.** This college is a fully accredited institution, being a member of the American Association of Teachers Colleges, the Southern Association of Colleges and Secondary Schools, and the Kentucky Association of Colleges and Secondary Schools.

While we are interested primarily in the preparation of teachers, we also make a special effort to offer pre-professional training of the highest type. This work is planned to meet the prerequisite requirements of the best professional schools.

**Curricula.** The curricular offerings at Morehead are varied. Students may pursue courses leading to the:

1. Provisional Elementary Certificate
2. Standard Elementary Certificate and the degree
3. Provisional High School Certificate and the degree
4. Provisional Certificate in Administration and Supervision and the degree
5. Attendance Officer's Certificate
6. Bachelor of Arts degree without a certificate
7. Bachelor of Science degree without a certificate
8. Degree of Bachelor of Science in Home Economics
9. Degree of Master of Arts in Education.

**Admission Requirements.** Graduates of high schools accredited by the Kentucky Association of Colleges and Secondary Schools are admitted to Morehead on certificate if they have completed 16 units of high school work, 15 of which are acceptable to Morehead. No specific units are required for entrance but not more than four units in any one field, and not less than one unit of a foreign language, will be accepted.

Graduates of unaccredited high schools, provided they have credit for fifteen acceptable units, may enter if they successfully pass entrance examinations.

**Student Load.** The normal student load is sixteen hours for a quarter. Students who have made a standing of "2" (average of B) during the last quarter in residence may, with the permission of the Dean of the College, enroll for a maximum load of eighteen hours. Any program in excess of this amount must be recommended by the Dean and have the approval of the Executive Committee of the college.

**SCHEDULE OF CLASSES FOR SPRING QUARTER 1943**

| Course Number      | Subject                          | Credit | Hour           | Days  | Room    | Instructor         |
|--------------------|----------------------------------|--------|----------------|-------|---------|--------------------|
| <b>AGRICULTURE</b> |                                  |        |                |       |         |                    |
| 101                | General Agriculture .....        | 4      | 8:00           | MTThF | S105    | Haggan             |
| 237                | Poultry Husbandry .....          | 4      | 10:00          | MWFS  | S103    | Haggan             |
| 315                | Small Fruits .....               | 4      | 1:00           | MTThF | S105    | Haggan             |
| <b>ART</b>         |                                  |        |                |       |         |                    |
| 101                | Freehand Drawing .....           | 3      | 2:00- 4:00     | TThF  | Library | Claypool           |
| 121                | Public School Art .....          | 2      | 1:00           | TTh   | Library | Claypool           |
| 122                | Public School Art .....          | 2      | 8:00           | TTh   | Library | Young              |
| 123                | Advanced Public School Art ..... | 2      | 9:00           | MW    | Library | Claypool           |
| 202                | Composition and Drawing .....    | 3      | 2:00- 4:00     | TTh   | Library | Claypool           |
| 292                | Costume Design .....             | 3      | 1:00- 2:50     | MWF   | Library | Young              |
| 311                | Beginning Oil Painting.....      | 3      | 1:00- 4:00     | MW    | Library | Claypool           |
| 341                | Beginning Crafts .....           | 3      | By appointment |       | Library | Claypool           |
| 381                | Elem. Commercial Art.....        | 3      | 1:00- 3:50     | TTh   | Library | Young              |
| 412                | Advanced Oil Painting.....       | 3      | 1:00- 4:00     | MW    | Library | Claypool           |
| 442                | Advanced Crafts .....            | 3      | By appointment |       | Library | Claypool           |
| 455                | Advanced Art Problems....        | 4      | By appointment |       | Library | Claypool and Young |
| 482                | Advanced Commercial Art .....    | 3      | 1:00- 3:30     | TTh   | Library | Young              |
| <b>BIOLOGY</b>     |                                  |        |                |       |         |                    |
| 103                | General Biology .....            | 6      |                |       |         |                    |
|                    | Lecture .....                    |        | 11:00          | TThS  | S304    | Pennebaker         |
|                    | Laboratory .....                 |        | 10:00-11:50    | MWF   | S301    | Pennebaker         |
| 203                | Nature Study .....               | 4      |                |       |         |                    |
|                    | Lecture .....                    |        | 2:00           | W     | S304    | Shannon            |
|                    | Laboratory .....                 |        | 2:00- 4:50     | MF    | S301    | Shannon            |
| 303                | Ecology .....                    | 3      | 10:00-11:50    | MWF   | S301    | Shannon            |
| 315                | Local Flora .....                | 6      |                |       |         |                    |
|                    | Lecture .....                    |        | 1:00           | MW    | S304    | Shannon            |
|                    | Laboratory .....                 |        | 1:00- 4:50     | TTh   | S301    | Shannon            |
| 333                | Ornithology .....                | 4      |                |       |         |                    |
|                    | Lecture .....                    |        | 9:00           | T     | S301    | Shannon            |
|                    | Laboratory .....                 |        | 8:00-10:00     | MWF   | S301    | Shannon            |
| 438                | Embryology .....                 | 6      |                |       |         |                    |
|                    | Lecture .....                    |        | 8:00           | TThS  | S304    | Pennebaker         |
|                    | Laboratory .....                 |        | 8:00-10:00     | MWF   | S317    | Pennebaker         |
| 471                | Seminar .....                    | 1      | 4:00           | W     | S304    | Staff              |
| 475                | Teaching of Biology .....        | 4      | 10:00          | MWFS  | S304    | Pennebaker         |
| <b>CHEMISTRY</b>   |                                  |        |                |       |         |                    |
| 111                | General Chemistry .....          | 6      |                |       |         |                    |
|                    | Lecture .....                    |        | 11:00          | TThS  | S409    | Riedel             |
|                    | Laboratory .....                 |        | 10:00-11:50    | MWF   | S412    | Riedel             |
| 221                | Qualitative Analysis .....       | 6      |                |       |         |                    |
|                    | Lecture .....                    |        | 8:00           | TThS  | S409    | Riedel             |
|                    | Laboratory .....                 |        | 8:00- 9:50     | MWF   | S407    | Riedel             |
| 331                | Organic Chemistry .....          | 6      |                |       |         |                    |
|                    | Lecture .....                    |        | 1:00           | MWF   | S409    | Riedel             |
|                    | Laboratory .....                 |        | 1:00- 3:50     | TTh   | S310    | Riedel             |
| 471                | Seminar .....                    | 1      | 4:00           | W     | S304    | Staff              |

**SCHEDULE OF CLASSES FOR SPRING QUARTER 1943—Continued**

| Course Number                         | Subject   | Credit | Hour           | Days    | Room  | Instructor           |
|---------------------------------------|---|--------|----------------|---------|-------|----------------------|
| <b>COMMERCE</b>                       |   |        |                |         |       |                      |
| 211                                   | Beginning Typewriting .....                     | 3      | 10:00          | MWF     | A3    | Cochran              |
| 212                                   | Intermediate Typewriting .....                  | 3      | 11:00          | MWF     | A3    | Anderson             |
| 213                                   | Advanced Typewriting .....                      | 3      | 8:00           | TThS    | A3    | Anderson             |
| 221                                   | Business English .....                          | 3      | 10:00          | MWF     | A9    | Dudley               |
| 231                                   | Beginning Shorthand .....                       | 3      | 8:00           | MTWThF  | A2    | Cochran              |
| 232                                   | Intermediate Shorthand .....                    | 3      | 9:00           | MTWThF  | A2    | Cochran              |
| 233                                   | Advanced Shorthand .....                        | 5      | 11:00          | MTWThFS | A4    | Jennings             |
| 331                                   | Secretarial Procedure<br>and Practice .....     | 4      | 8:00           | MWF     | A4    | Jennings             |
|                                       |   |        | 9:00           | WF      | A3    | Jennings             |
| 333                                   | Applied Shorthand .....                         | 2      | 8:00           | WF      | A4    | Jennings             |
| (Two hours laboratory by appointment) |   |        |                |         |       |                      |
| 335                                   | Secretarial Office<br>Machines .....            | 3      | 1:00- 2:50     | TTh     | A3    | Cochran              |
| 336 (1)                               | Clerical Office Machines .....                  | 3      | 1:00- 2:50     | TTh     | A4    | Jennings             |
| 336 (2)                               | Clerical Office Machines .....                  | 3      | 9:00           | MTWTh   | A4    | Anderson             |
| 380                                   | Secretarial Accounting .....                    | 4      | 1:00           | MWF     | A2    | Anderson             |
|                                       |   |        | 2:00           | F       | A2    | Anderson             |
| 383                                   | Principles of Accounting .....                  | 4      | 2:00           | MW      | A2    | Anderson             |
|                                       |   |        | 3:00           | MWF     | A2    | Anderson             |
| 390                                   | Army Office Training .....                      | 4      | 3:00           | TTh     | A3    | Jennings             |
|                                       |   |        | 10:00          | MWF     | A4    | Jennings             |
| <b>ECONOMICS AND SOCIOLOGY</b>        |   |        |                |         |       |                      |
| <b>Economics</b>                      |   |        |                |         |       |                      |
| 180                                   | Agricultural Economics .....                    | 4      | 2:00           | MTThF   | S105  | Haggan               |
| 201                                   | General Economics .....                         | 4      | 11:00          | MTThF   | S105  | Haggan               |
| 304                                   | Marketing .....                                 | 4      | 9:00           | MTThF   | S105  | Haggan               |
| <b>Sociology</b>                      |   |        |                |         |       |                      |
| 201                                   | Introductory Sociology .....                    | 4      | 8:00           | MWThS   | A20   | Terrell              |
| 301                                   | Child Welfare .....                             | 4      | 10:00          | MWFS    | A20   | Terrell              |
| 303                                   | Criminology .....                               | 4      | 11:00          | TWThF   | A20   | Terrell              |
| 405                                   | Anthropology .....                              | 4      | 2:00           | MTThF   | A20   | Terrell              |
| <b>EDUCATION</b>                      |   |        |                |         |       |                      |
| 121                                   | Methods in Arithmetic .....                     | 4      | 9:00           | MTThF   | A12   | Judd                 |
| 153                                   | General Psychology .....                        | 4      | 11:00          | MTThF   | A14   | Miller               |
| 154                                   | Educational Psychology .....                    | 4      | 1:00           | MTThF   | A15   | Falls                |
| 220                                   | Fundamentals of Ele-<br>mentary Education ..... | 6      | 3:00           | MTWThF  | T. S. | Neale and<br>Paulson |
| 325                                   | Student Teaching .....                          | 4      | By appointment |         | T. S. | Van Antwerp          |
| 326                                   | Reading in Elementary<br>School .....           | 4      | 11:00          | MTThF   | A12   | Judd                 |
| 350                                   | Child Psychology .....                          | 4      | 8:00           | MTThF   | A7    | Hoke                 |
| 354                                   | Character Education .....                       | 4      | 11:00          | MTThF   | A7    | Hoke                 |
| 360                                   | History of Education .....                      | 4      | 2:00           | MTThF   | A12   | Judd                 |
| 371                                   | High School Methods .....                       | 4      | 9:00           | MTThF   | A14   | Miller               |
| 375                                   | Student Teaching .....                          | 4      | By appointment |         | T. S. | Van Antwerp          |
| 383                                   | Statistics .....                                | 4      | 8:00           | MTThF   | A15   | Falls                |



**SCHEDULE OF CLASSES FOR SPRING QUARTER 1943—Continued**

| Course Number  | Subject   | Credit | Hour                      | Days   | Room | Instructor  |
|--|---|--------|---------------------------|--------|------|-------------|
| EDUCATION—Continued  |   |        |                           |        |      |             |
| 389  | Extra-Curricular Activities                     | 4      | 9:00                      | MTFS   | A15  | Jackson     |
| 423  | Elementary School Curriculum .....              | 4      | 8:00                      | MTFS   | A12  | Judd        |
| 425  | Student Teaching .....                          | 4      | By appointment            | T. S.  |      | Van Antwerp |
| 454  | Adolescent Psychology ....                      | 4      | 2:00                      | MTThF  | A7   | Hoke        |
| 471  | Principles of Secondary Education .....         | 4      | 2:00                      | MTThF  | A14  | Miller      |
| 475  | Student Teaching .....                          | 4      | By appointment            | T. S.  |      | Van Antwerp |
| 484  | Philosophy of Education....                     | 4      | 8:00                      | MTFS   | A14  | Miller      |
| 493  | High School Administration and Supervision..... | 4      | 11:00                     | MTThF  | A15  | Jackson     |
| Graduate courses will be offered according to the needs of students. |   |        |                           |        |      |             |
| ENGLISH  |   |        |                           |        |      |             |
| 102  | Freshman Composition ....                       | 3      | 8:00                      | TThS   | A10  | Banks       |
| 103 (2)  | Freshman Composition ....                       | 3      | 9:00                      | TThS   | A8   | Humphrey    |
| 103 (3)  | Freshman Composition ....                       | 3      | 9:00                      | MWF    | A9   | Bradley     |
| 103 (4)  | Freshman Composition ....                       | 3      | 9:00                      | MWF    | A10  | Banks       |
| 103 (5)  | Freshman Composition ....                       | 3      | 9:00                      | MWF    | A8   | Humphrey    |
| 103 (6)  | Freshman Composition ....                       | 3      | 9:00                      | TThS   | A10  | Banks       |
| 180  | Journalism .....                                | 4      | 1:00                      | MTThF  | A9   | Bradley     |
|  | Business English .....                          |        | See Commerce 221          |        |      |             |
| 226  | Children's Literature .....                     | 4      | 2:00                      | MTThF  | A8   | Humphrey    |
| 285  | Homer and Virgil .....                          | 3      | 8:00                      | TThS   | A9   | Bradley     |
| 287*   | The Bible as Literature ....                    | 3      | 11:00                     | MTWThF | A10  | Banks       |
| 297  | Recent British Literature                       | 3      | 10:00                     | MWF    | A8   | Humphrey    |
| 298  | Current Literature .....                        | 3      | 11:00                     | MWF    | A9   | Dudley      |
| 301  | Advanced Composition .....                      | 3      | 9:00                      | TTh    | A9   | Dudley      |
|  |   |        | Conference by appointment |        |      |             |
| 302  | Advanced Composition .....                      | 3      | 9:00                      | TTh    | A9   | Dudley      |
|  |   |        | Conference by appointment |        |      |             |
| 433**  | Chaucer and Spencer .....                       | 4      | 3:00                      | MTWThF | A9   | Dudley      |
| 435  | Shakespeare .....                               | 4      | 2:00                      | MTThF  | A9   | Bradley     |
| GEOGRAPHY  |   |        |                           |        |      |             |
| 100  | Principles of Geography..                       | 4      | 1:00                      | MTThF  | S205 | Wilkes      |
| 100  | Principles of Geography..                       | 4      | 11:00                     | MTThF  | S217 | Braun       |
| 211  | Economic Geography .....                        | 4      | 9:00                      | TThFS  | S205 | Wilkes      |
| 241  | North America .....                             | 4      | 2:00                      | MTThF  | S205 | Wilkes      |
| 344  | Geography of Kentucky....                       | 4      | 9:00                      | MTThF  | S217 | Braun       |
| 460  | Field Geography .....                           | 4      | 1:00                      | MTThF  | S217 | Braun       |
| 475  | Methods and Materials ....                      | 4      | 11:00                     | MTThF  | S205 | Wilkes      |
| GEOLOGY  |   |        |                           |        |      |             |
| 100  | General Geology .....                           | 4      |                           |        |      |             |
|  | Lecture   |        | 3:00                      | TThF   | S217 | Braun       |
|  | Laboratory                                      |        | 3:00- 4:50                | M      | S217 | Braun       |

\* Mid-term class: 60-minute period.

\*\* Mid-term class: 80-minute period.

**SCHEDULE OF CLASSES FOR SPRING QUARTER 1943—Continued**

| Course Number   | Subject                                       | Credit | Hour           | Days       | Room  | Instructor |
|---|---|--------|----------------|------------|-------|------------|
| <b>HISTORY AND POLITICAL SCIENCE</b>  |   |        |                |            |       |            |
| <b>History</b>  |   |        |                |            |       |            |
| 131   | History of Civilization .....                 | 4      | 11:00          | MTWTh      | A16   | Peratt     |
| 132   | History of Civilization .....                 | 4      | 8:00           | MWFS       | A16   | Peratt     |
| 241   | United States History .....                   | 4      | 2:00           | MTWTh      | A17   | Fowler     |
| 331   | Modern Europe .....                           | 4      | 9:00           | TWThF      | A16   | Peratt     |
| 436   | French Revolution .....                       | 4      | 2:00           | MTThF      | A16   | Peratt     |
| 443   | Sectional Controversies ....                  | 4      | 9:00           | TThFS      | A17   | Fowler     |
| <b>Political Science</b>  |   |        |                |            |       |            |
| 141   | Problems of Citizenship....                   | 4      | 11:00          | MWThF      | A17   | Fowler     |
| 343   | American Political Parties                    | 4      | 8:00           | MTWS       | A17   | Fowler     |
| <b>HOME ECONOMICS</b>   |   |        |                |            |       |            |
| 131   | Food Planning and Meal Preparation .....      | 3      | 1:00           | TThF       | S414  | Woolrich   |
| 141   | Problems in Clothing Construction .....       | 4      | 8:00- 9:50     | MTThF      | S401  | Hall       |
| 231   | Advanced Meal Preparation and Table Service.. | 4      | 11:00          | Th         | S414  | Woolrich   |
|   | Lecture                                       |        | 10:00-11:50    | MWF        | S414  | Woolrich   |
| 301   | Laboratory                                    | 4      | 10:00          | MF         | S415  | Hall       |
|   | Consumer Problems .....                       | 4      | 11:00          | TTh        | S415  | Hall       |
| 431   | Dietetics .....                               | 6      | 8:00           | MWThFS     | S415  | Woolrich   |
|   | Lecture                                       |        | 8:00-10:00     | T          | S414  | Woolrich   |
| 451   | Laboratory                                    | 4      | 3:00- 5:00     | MTThF      | S401  | Hall       |
| 454   | Interior Decoration .....                     | 4      |                | { MTWTh }  |       |            |
|   | Home Management .....                         | 8      |                | { FSSun. } | House | Woolrich   |
| 475   | Directed Teaching in Home Economics .....     | 8      | By appointment |            | T. S. | Bolin      |
| <b>INDUSTRIAL ARTS</b>  |   |        |                |            |       |            |
| Courses will be offered in this Department according to the needs and wishes of the students concerned. |   |        |                |            |       |            |
| <b>MATHEMATICS AND PHYSICS</b>  |   |        |                |            |       |            |
| <b>Mathematics</b>  |   |        |                |            |       |            |
| 141   | Plane Trigonometry .....                      | 5      | 11:00          | MTWThF     | S206  | Griffing   |
| 151   | College Algebra .....                         | 5      | 2:00           | MTWThF     | S206  | Griffing   |
| 231   | Analytic Geometry .....                       | 5      | 1:00           | MTWThF     | S206  | Fair       |
| 362   | Integral Calculus .....                       | 5      | 11:00          | MTWThF     | S212  | Fair       |
| <b>Physics</b>  |   |        |                |            |       |            |
| 131   | Elementary Physics .....                      | 4      | 1:00           | MWF        | S212  | Wineland   |
|   | Lecture and Recitation                        |        | 1:00           | TTh        | S211  | Wineland   |
|   | Laboratory                                    |        |                |            |       |            |

**SCHEDULE OF CLASSES FOR SPRING QUARTER 1943—Continued**

| Course Number | Subject  | Credit | Hour           | Days                  | Room           | Instructor |
|---------------|--|--------|----------------|-----------------------|----------------|------------|
|               | <b>MATHEMATICS AND PHYSICS—Cont.</b>   |        |                |                       |                |            |
|               | <b>Physics—Cont.</b>   |        |                |                       |                |            |
| 133           | Elementary Physics .....   | 4      |                |                       |                |            |
|               | Lecture and Recitation   |        | 8:00           | MWF                   | S212           | Griffing   |
|               | Laboratory   |        | 8:00           | TTh                   | S211           | Griffing   |
| 361           | Radio .....  | 4      |                |                       |                |            |
|               | Lecture and Recitation   |        | 3:00           | TTh                   | S212           | Wineland   |
|               | Laboratory   |        | 2:00- 3:50     | WF                    | S109           | Wineland   |
|               | <b>MODERN LANGUAGES</b>  |        |                |                       |                |            |
|               | <b>French</b>  |        |                |                       |                |            |
| 102           | Beginning French .....   | 4      | 11:00          | TWThF                 | A5             | Bach       |
| 201           | Intermediate French .....  | 4      | 11:00          | MTThS                 | A5             | Bach       |
|               | <b>German</b>  |        |                |                       |                |            |
| 102           | Beginning German .....   | 4      | 10:00          | MFS                   | A5             | Bach       |
|               |  |        | 1:00           | Th                    | A5             | Bach       |
| 201           | Intermediate German .....  | 4      | 9:00           | {MTTh, }<br>{F or S } | {A5 }<br>{A5 } | Bach       |
|               | Courses in Advanced French and Advanced German will be offered according to the needs of students. |        |                |                       |                |            |
|               | <b>MUSIC</b>   |        |                |                       |                |            |
| 100           | Rudiments .....  | 2      | 1:00           | MWF                   | FH3            |            |
| 121           | Primary Grades .....   | 2      | 1:00           | TTh                   | FH3            |            |
| 122           | Intermediate Grades .....  | 2      | 2:00           | TTh                   | FH3            |            |
| 133           | Sight Singing and Ear  |        |                |                       |                |            |
|               | Training III .....   | 2      | 8:00           | MWF                   | FH5            | George     |
| 233           | Sight Singing and Ear  |        |                |                       |                |            |
|               | Training VI .....  | 2      | 1:00           | MWF                   | FH5            | George     |
| 376           | High School Methods .....  | 2      | 1:00           | TTh                   | FH3            |            |
| 243           | Harmony III .....  | 3      | 9:00           | MWF                   | FH3            |            |
| 343           | Harmony VI .....   | 3      | 11:00          | TTh                   | FH3            |            |
|               | <b>Practical Music</b>   |        |                |                       |                |            |
|               | Piano 119 .....  | 1      | 1:00           | MW                    | FH4            | Sweet      |
|               | Piano 219 .....  | 1      | 2:00           | MW                    | FH4            | Sweet      |
|               | Piano (319, 419) .....   | 1      | By appointment |                       | FH4            | Sweet      |
|               | <b>Brass Instruments</b>   |        |                |                       |                |            |
|               | (156, 256, 356, 456) ....  | 1      | By appointment |                       | FH3            | George     |
|               | <b>Percussion</b>  |        |                |                       |                |            |
|               | (159, 259, 359, 459) ....  | 1      | By appointment |                       | FH3            | George     |
|               | <b>Strings</b>   |        |                |                       |                |            |
|               | (116, 216, 316, 416) ....  | 1      | By appointment |                       | FH3            | George     |
|               | <b>Voice</b>   |        |                |                       |                |            |
|               | (112, 212, 312, 412) ....  | 1      | By appointment |                       | FH3            | George     |
|               | <b>Woodwind</b>  |        |                |                       |                |            |
|               | (152, 252, 352, 452) ....  | 1      | By appointment |                       | FH3            | George     |
|               | <b>Ensembles</b>   |        |                |                       |                |            |
|               | College Band .....   | 0      | 4:00           | TTh                   | Col. Aud.      | George     |
|               | College Choir .....  | 0      | 4:00           | MW                    | Col. Aud.      | George     |

**SCHEDULE OF CLASSES FOR SPRING QUARTER 1943—Continued**

| Course Number                    | Subject                                  | Credit | Hour       | Days | Room        | Instructor |
|----------------------------------|--|--------|------------|------|-------------|------------|
| <b>PHYSICAL EDUCATION</b>        |  |        |            |      |             |            |
| <b>Classes for Men and Women</b> |  |        |            |      |             |            |
| 104                              | Personal Hygiene and Public Safety ..... | 3      | 11:00      | TThS | A1          | Staff      |
| 133                              | Folk Dancing .....                       | 1      | 1:00       | MWF  | Aux. Gym.   | Staff      |
| 203                              | First Aid .....                          | 2      | 1:00       | TTh  | A20         | Miller     |
| 220                              | Games for Elementary Schools .....       | 2      | 11:00      | MWF  | Aux. Gym.   | Johnson    |
| 435                              | Practical Application of the Dance ..... | 2      | 2:00       | MTWF | T. S.       | Staff      |
| <b>Classes for Men Only</b>      |  |        |            |      |             |            |
| 101                              | Volley Ball .....                        | 1      | 9:00       | MWF  | Gym.        | Miller     |
| 106                              | Soft Ball .....                          | 1      | 9:00       | TThS | Gym.        | Johnson    |
| 116                              | Elementary Tennis .....                  | 1      | 8:00       | MWF  | Gym.        | Johnson    |
| 117                              | Elementary Swimming .....                | 1      | 10:00      | MWF  | Pool        | Miller     |
| 124                              | Wrestling .....                          | 1      | 2:00       | MWF  | Aux. Gym.   | Miller     |
| 216                              | Intermediate Tennis .....                | 1      | 8:00       | MWF  | Gym.        | Johnson    |
| 217                              | Intermediate Swimming .....              | 1      | 10:00      | MWF  | Pool        | Miller     |
| 317                              | Advanced Swimming .....                  | 1      | 10:00      | MWF  | Pool        | Miller     |
| <b>Classes for Women Only</b>    |  |        |            |      |             |            |
| 106                              | Soft Ball .....                          | 1      | 10:00      | MWF  | Gym.        |            |
| 116                              | Elementary Tennis .....                  | 1      | 8:00       | TThS | Gym.        |            |
| 117                              | Elementary Swimming .....                | 1      | 9:00       | MWF  | Pool        |            |
| 118                              | Bowling (Fee \$3) .....                  | 1      | 1:00- 2:30 | TTh  | City Alleys |            |
| 216                              | Intermediate Tennis .....                | 1      | 8:00       | TThS | Gym.        |            |
| 217                              | Intermediate Swimming .....              | 1      | 10:00      | MWF  | Pool        |            |

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