# 2014 Annual Report Warren Maine Short Version 

Warren (Me.). Municipal Officials

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# Excerpt from the "Chronicles of Knox County" circa 1922 

## WARREN

The Town of Warren is situated on both sides of the St. Georges River which divides the town and village into nearly two equal parts. It is bounded northerly by Union, easterly by Camden, Rockland and Thomaston, southerly by Cushing and westerly by Waldoboro.

It contains nearly 30,000 acres and is equal to a tract of land six and three-fourths miles square.
The village is nearly 34 miles from Augusta and nine miles from Rockland, the county seat. It was known as a trading post as early as 1631. The first permanent settlement was made on the St. Georges River by the Scotch-Irish and became a town in 1776, it being the first town in the county to be incorporated.

The town was named Warren in honor of General Joseph Warren who fell in the battle of Bunker Hill. The village is situated in the central part of the town at the head of tide waters of the Georges River which is navigable for vessels of light draft as far as the village.

In early times the leading business of the people was lumbering, lime burning and ship-building, 169 vessels of different classes having been built within the limits of the town. Within the last 75 years these industries have gradually declined and are not now followed as an occupation.

Warren has two fine water power plants, one at the village where the woolen mill is located and the other, a short distance above at what is known as the "Upper Falls" where an electric power plant has been installed and used as an auxiliary power at the woolen mill.

The Georges River Woolen Mills is the only manufactory now in operation. Ever since 1842 the manufacture of woolen goods has been conducted except at short intervals to the present time. The Company employ about 100 operatives and manufacture a substantial grade of goods which commands a ready sale.

Warren also has a fine shoe shop building where Rice \& Hutchins did a successful business for 38 years. For several years the plant has not been occupied except for short periods. At the present time M. Shortell \& Son of Beverly, Mass have leased the building and have already installed a carload of machinery and more coming and it looks as if they were going to start a permanent business.

Ever since the town was settled, Warren has been somewhat noted for its Alewives Fishery. Altho (sp) this business does not furnish employment except for a few weeks, yet it has continued to be a source of revenue to the town. Warren is the best farming section of the county.

Town Officials - A.M. Hilt, C.H. Young, S.V. Weaver, Selectmen; A. V. McIntosh; Aaron Starrett, C.M. Spear, Assessors; G.D. Gould, Town Clerk; N.B. Eastman, Treasurer; N.B. Eastman, Mrs. Helen Wentworth, A.M. Teague, School Committee; C.B. Hall, Collector; F.D. Rowe, Superintendent of Schools; George W. Starrett, Road Commissioner; W.H. Robinson, Constable; N.B Eastman, Justice of Peace; N.B. Eastman, Notary Public; F.G. Campbell, Physicians; H.H. Sawyer, Undertaker.
Churches - Baptist, Mr. Remick, pastor

Congregational, Supplied
Societies - St. George Lodge, No. 16, F. \& A. M.
Warren Lodge, I.O.O.F.
Georges River Lodge, Knights of Pythias
Ivy Chapter, Order of Eastern Star
Business Directory --
H.E. Newman, druggist

Hollis Starrett, dry goods
G.B. Hanley and P.D. Starrett, grain
H.L. Russell (estate) Almond Spear
G.B. Hanley, groceries
P.D. Starrett, groceries
H.L. Russell, (estate groceries)
A.T. Norwood, hardware
T.B. Copeland, shoe repairing
H.W. Sawyer, harness shop
W.R. Vinal and H.W. Starrett, Confectionery
H.D. Sawyer, harness shop

Warren Garage
John Sidensparker, garage
S.V. Weaver and Frank Teague, butchers

Mystic Rebekah's Lodge
Pythian Sisters
Warren Grange
White Oak Grange (North)

Orbeton \& Crawford, lumber
L.C. Packard, lumber
L.A. Packard, lumber

Ralph Spear and Roy Harding, painters
Lloyd Simmons and John Cates, blacksmiths
Georges River Mills, George W. Walker, Superintendent
W.H. Robinson and Maurice Hahn, barbers

American Express, S.F. Haskell, Agent
Warren Public Library, Elizabeth Burgess, Librarian
G.B. Hanley, W.E. Hahn, Robert Walker and S.F. Copeland, ins. S.F. Haskell, Station Agent

Geo. Stevens, C.S. Coburn, A.M. Feyler and
Maynard Creamer, carpenters

## Note from the Town Clerk <br> Melissa Sukeforth



Due to the change in our fiscal year you will find that the information contained in this abbreviated Town Report is essentially the same as the information which was previously published in the Town Report which was distributed in March of 2015. The requirement for town reports is that it contain certain information of the LAST CLOSED FISCAL YEAR; which; though we have this 6 month fiscal, the last closed fiscal year was December 31, 2014 and so since all of that information was already published we are not going to include all of the additional "non" required elements in this $2^{\text {nd }}$ report. You may be asking, then why are we publishing another report with the same information, and the answer is that it is required that we publish a Town Report for each Annual Town Meeting and our next annual town meeting is scheduled for June 16, 2015. The NEW information that you will find in this Town Report is the Warrant for our June 2015 Annual Town Meeting and the recorded Minutes from our March 2015 Town Meeting.

The future town reports will also seem unusual because we continue to report for the prior year. It may help if you see the schedule for these, which are:

Town Report for JUNE 2016 town meeting will contain the information for the closed 6 month fiscal year of January 2015 thru June 2015.

Town Report for JUNE 2017 town meeting will contain the information for the closed fiscal year of July 2015 thru June 2016.

## TABLE OF CONTENTS

$\qquad$
ADMINISTRATION
List of Municipal Officers/Officials3
Letter from Governor Paul LePage ..... 6
TOWN MEETING WARRANTS \& MINUTES
Minutes from Annual Town Meeting, March 23, 2015 ..... 7
Warrant for Annual Town Meeting, June 16, 2015 ..... 18
TOWN FINANCE INFORMATION
Town Government Expenses ..... 26
Unpaid Taxes \& Liens ..... 35
Auditor's Report ..... 45

# General Information 

Town Office Hours
Monday, Tuesday, Wednesday and Friday
9 a.m. to 4 p.m.
Thursday
9 a.m. to 6 p.m.
Selectmen's Meetings
Every Other Wednesday beginning January 7, 2015
Planning Board Meetings
$1^{\text {st }}$ Thursday of the month, unless agenda calls for more
Zoning Board of Appeals Meetings
$4^{\text {th }}$ Thursday of the month, only if needed
Code Enforcement Office
Monday, Wednesday and Friday
1 p.m. to 4 p.m.

Assessor's Office
Wednesday and Friday 9 a.m. to 4 p.m.
Transfer Station Hours
Thursday 12 noon to 6 p.m.
Friday 12 noon to 6 p.m.
Saturday 8 a.m. to 4 p.m.
Library Hours
Wednesday 12 noon to 6 p.m.
Monday, Tuesday and Thursday 4 p.m. to 8 p.m.
Friday 10 a.m. to 6 p.m.
Saturday 9 a.m. to 3 p.m.

## Burning Permit Information

Edward "Junior" Grinnell, Fire Chief 273-2743/542-0464
Clayton Winchenbach 273-2622
Richard Sprowl 273-2191
Town of Warren Web site
http://www.warrenmaine.org

Mailing Address
Town of Warren
167 Western Road
Warren, ME 04864

## Telephone Numbers

## Town of Warren

| Town Office | 273-2421 |
| :---: | :---: |
| Town Office Fax | 273-3107 |
| Fire Department Emergency | 911 |
| Ambulance Emergency | 911 |
| Animal Control | 542-4172 |
| Code Enforcement | 273-2421 |
| Plumbing Inspector | 273-2421 |
| Transfer Station | 273-2290 |
| Warren Free Public Library | 273-2900 |
| Assessor's Agent | 273-2421 |
| Recreation Committee Information | 542-6883 |
| Schools |  |
| Superintendent of Schools | 785-2277 |
| Warren Community School | 273-2001 |
| Medomak Middle School | 832-5208 |
| Medomak Valley High School | 832-5389 |
| County |  |
| Knox County Sheriff's Department | 593-9132 |
| Knox County Registry of Deeds | 594-0422 |
| Knox County Registrar of Probate | 594-0427 |
| State |  |
| Maine State Police | 1-800-452-4664 |
| Miscellaneous |  |
| Warren Post Office | 273-2411 |
| Telephone Company - TDS | 1-888-837-1347 |

Municipal Officers

## Selectmen, Assessors, Overseers of the Poor

William Lufkin
Wayne Luce
Edmund LaFlamme, Vice Chairman
Michael York, Chairman
Arnold D. Hill

Seat \#1
Term Expires

Seat \#2
2017

Seat \#3
2015
Seat \#4 2015
Seat \#5 2016

Moderator
2014 March Town Meeting: John Black

Town Manager, Treasurer, Tax Collector, Road Commissioner, Purchase Agent, Agent for Overseers of the Poor, and Tree Warden

Elaine Clark

Finance Director, Deputy General Assistance Administrator, Motor Vehicle Registration Agent, Deputy Tax Collector, Deputy Treasurer Sherry Howard

Town Clerk, Registrar of Voters, Counter Clerk Deputy Tax Collector and Deputy Treasurer Melissa Sukeforth Deputy Town Clerk, Counter Clerk, Deputy Registrar, Deputy Tax Collector and Deputy Treasurer

Diana Dare

Secretary to Selectmen
Liz Chapman Mockler - resigned September 2014
Diana Dare

Planning Board Secretary
Melody Sainio

Assessor's Agent
James Murphy, Jr.

Code Enforcement Officer and Plumbing Inspector
Stanley Waltz
Alternate Code Enforcement Officer and Plumbing Inspector Vacant

Fire Chief
Edward Grinnell, Jr.

Assistant Fire Chiefs and Training Officers
Gregory Andrews and Bradley Beverage

Records Officer for the Fire Department
Paul Andrews

Ambulance Director
Polly Wood

Deputy Ambulance Director
Robert Wood, Jr.

Health Officer
Christine Wakely

Emergency Management Agency Director
Edward Grinnell, Jr.

Highway Department

| Douglas Gammon, Foreman | Joseph Cifaldo <br> George Field IV <br> Bradley Beverage (seasonal) |
| :--- | ---: |

Animal Control Officer
Larry Reed
Assistant Animal Control Officer
Vacant
Library
Cindy Norwood
Pat Cloutier
Jane Waltz
Russell Cloutier
Transfer Station
David O. Grant
Lynn Athearn
Town Cemetery Sexton/Perpetual Care Lots
Nelson Sabien
Summer Caretaker/Supervisor of Cemeteries
Hugh Start

## State Representative (District 95)

The Honorable Gary Sukeforth

PO Box 840
Union, ME 04862
207-975-3020 (cell)
207-785-6801 (fax)

House of Representatives
2 State House Station
Augusta, ME 04333-0002
207-287-1400 (State House Telephone, voice)
1-800-423-2900 (State House Message Phone)
207-287-4469 (State House TTY Line)
http://www.maine.gov/legis/house/hsebios/sukege.htm
Gary.Sukeforth@legislature.maine.gov

State Senator (District 12)
The Honorable Edward Mazurek
Edmazurek1@aol.com
207-287-1515
207-594-5647

## STATE OF MAINE

Office of the Governor
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001
Paul R. LePage
governor

March 30, 2015
Town of Warren
167 Western Rd
Warren, ME 04864-4279
Dear Citizens of Warren,
Maine has a long tradition of civil participation in both state and local government, and I thank you for being informed and involved citizens.

My vision for Maine is prosperity, not poverty. For this reason, one of my top priorities is the reduction and eventual elimination of the income tax. Not only does an income tax cut put more money back in your pockets, but it will attract businesses that can offer good paying careers to keep our young people here in Maine. Further, this tax cut maximizes one of our existing resources - tourism - and ensures the millions of visitors who come to Vacationland each year contribute their small part to our economy.

Simply put, this proposal results in an immediate pay raise for all of you hard-working Mainers. It creates stronger and even more vibrant communities as we show people that we are serious about wanting people and businesses to come - and stay - in Maine.

If we are to make Maine prosperous, we must also work hard to reduce our heating and energy costs. I am committed to lowering the cost of energy, not only to attract job creators, but also to allow Maine people to affordably and effectively heat and power their homes.

And finally, it is of utmost importance that we begin to address the growing drug problem in our state. Maine's people are its most precious commodity, and our safety is being threatened by the drugs that are entering our state each and every day. My goal is to face the problem head on by employing more drug agents, prosecutors and judges before the epidemic destroys our communities.

It is a pleasure serving as your Governor. If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at www.maine.gov/governor.

Sincerely,


Paul R. LePage
Governor

FAX: (207) 287-1034

## Town of Warren

 Minutes for March 23, 2015 Annual Town MeetingCounty of Knox, SS. State of Maine

At the opening of the polls on Monday, March 23, 2015, at the Town Office, John W. Black of Waldoboro was nominated and elected as moderator with four ballots cast.

The results of the secret ballot election on March 23, 2015 are as follows:
For Board of Selectman, Assessor and Overseer of the Poor for three years and three months Seat \#3: James Kinney was elected with 394 votes. Opponent Edmund LaFlamme received 106 votes.

For Board of Selectman, Assessor and Overseer of the Poor for three years and three months Seat \#4: Wesley Richardson was elected with 344 write-in votes. Opponent Michael York received 115 votes.

For RSU/MSAD \#40 Board of Directors for three year term: SaraLee E. Andrews received 462 votes.
For Warren Sanitary District Trustee for three years Seat \#2: Clayton Winchenbach received 473 votes.
For Warren Sanitary District Trustee for three years Seat \#3: Edward Courtenay received 445 votes.
The Annual Town meeting at Warren Community School on March 24, 2015, was opened with the Pledge of Allegiance at 7:00 p.m. by Moderator John Black.

A motion was made to allow non-residents Town Manager Elaine Clark and Assessor Jim Murphy to speak at the meeting. Moved and seconded, it was passed by a show of hands.

Note: Three Selectman were not present; Chair Michael York, Vice Chair Edmund LaFlamme \& Arnold D. Hill.
Article 3: To choose all necessary town officials for the ensuing year, other than those now required to be elected by ballot under the provisions of Maine law.

Budget Committee Members Paul Andrews, Pamela Mason, and George Knutson, whose terms expired in 2015, were reelected following a Motion, a Second, and a show of hands. Two vacancies on the Budget Committee were filled by Michael Philips, completing the remainder of a term that expires in 2017 and Melody Sainio, completing the remainder of term that expires in 2016. Mr. Philips and Ms. Sainio were elected following a Motion, a Second, and a show of hands.

Edward Courtenay was re-elected as Fish Warden for 2015 following a Motion, a Second, and a show of hands. A Motion to elect Joseph "Ike" Johnson as Fish Warden was seconded and was passed with a show of hands. Mr. Johnson will serve in the seat formerly held by James Doyle.

Article 4: To see if the town will vote to authorize the Selectmen pursuant to 12 MRS § 6131 to promulgate such regulations compatible with the General Laws of the State to govern the time when and the manner in which alewives shall be taken therein (Note: Municipal rights in existence on January 1, 1974, which are not exercised for 3 consecutive years shall lapse 12 MRS §6131.)

Article 4 was moved and seconded. It was passed as written, without discussion, by a show of hands.
Article 5: To see if the town will authorize the Selectmen to sell surplus alewives for one or more years, or take any action relative to the same.

Article 5 was moved and seconded. It was passed as written, without discussion, by a show of hands.

Article 6: $\quad$ To see what sums of money the Town will vote to raise and appropriate for the six-month Fiscal Year 1/1/2015 through 6/30/2015 General Government departments.

Department Names
General Government

Board of Selectmen
Selectmen Recommend 4-1
Administration
Selectmen Recommend 5-0
Town Clerk
Selectmen Recommend 5-0
Assessing
Selectmen Recommend 5-0
Code \& Planning
Selectmen Recommend 5-0
$\$ 28,475$
Budget Committee Recommends 11-0

$$
\$ 152,906
$$

Budget Committee Recommends 6-5
\$28,767
Budget Committee Recommends 11-0
\$20,171
Budget Committee Recommends 11-0
$\$ 15,344$
Budget Committee Recommends 11-0

Sub Total \$245,662
Discussion:
A resident asked why there were 5 votes by the Budget Committee in opposition to Section B, Administration.
It was explained that $\$ 8,500$ was for a study of the public works truck turnarounds that are located private property. The budgeted funds were intended to be used to research titles, contact property owners, and document turnarounds with easements. Many turnarounds also are used by school buses.

A Motion to remove the $\$ 8,500$ from section B was seconded, reducing the amount to $\$ 144,406$. Sub Total $\$ 237,162$.
A resident asked if the funds would be used for survey work. The Manager responded that the funds would not be used for survey work.

A resident asked what the ramifications would be if a property owner did not allow a turnaround. The response was that trucks and buses would have to exit in reverse unless a substitute turnaround was negotiated.

A resident offered an amendment to the Motion to restore the $\$ 8500$. It was seconded and approved by a show of hands.
Article 6 was moved and seconded. It was passed as written, by a show of hands.
Article 7: $\quad$ To see what sums of money the Town will vote to raise and appropriate for the six-month Fiscal Year 1/1/2015 through 6/30/2015 Protections departments.

Fire Department
Selectmen Recommend 5-0
Ambulance
Selectmen Recommend 3-2
General Protections
Selectmen Recommend 5-0
Animal Control
Selectmen Recommend 5-0
\$38,627
$\begin{array}{cc}\begin{array}{c}\text { Budget Committee Recommends } \\ \$ 85,402\end{array} & 11-0 \\ \text { Budget Committee Recommends } \\ \begin{array}{c}\$ 68,829\end{array} & 4-6-1 \\ \text { Budget Committee Recommends }\end{array}$
$\$ 8,615$
Budget Committee Recommends 11-0

## Sub Total \$201,473

A Motion was made and seconded to vote separately on the sub-sections of Article 7. The motion passed by a show of hands.

Motion was made to pass Section A. Seconded. It was passed as written without discussion, by a show of hands. Motion was made to pass Section B. Seconded.

## Discussion:

Section B includes funding in the amount of $\$ 12,090$ for a midnight to 6 am weekday shift. Volunteers with one exception have jobs and find it difficult to cover that time slot. Selectman Lufkin who is a volunteer with the Warren Ambulance Service believes that the department can maintain its operations without the paid night time slot for the next 3 months. He indicated that he would support funding for midnight to 6 am in the next fiscal year budget.

A resident asked whether any funds had been paid from this budget line during the first three months of the six month fiscal year. The answer was no.

A motion was made and seconded to remove the $\$ 12,090$ from Section $B$. The motion passed by a show of hands. The revised total for Section B is $\$ 73,312$. The revised total for "Protections" is $\$ 189,383$.

Motion was made and seconded to approve Section C as read, without discussion, by a show of hands.
Motion was made and seconded to approve Section D as read, without discussion, by a show of hands.

Article 8: $\quad$ To see what sums of money the Town will vote to raise and appropriate for the six-month Fiscal Year 1/1/2015 through 6/30/2015 Operations departments.

Department Names
Operations
Public Works \$257,016
Selectmen Recommend 5-0
Transfer Station
Selectmen Recommend 5-0
Budget Committee Recommends
9-1-1
\$98,962

The Transfer Station operational costs are offset by $\$ 42,500$ in fees (metal recycling, trash bag sales, and disposal fees)

## Sub Total \$355,978

Discussion:

A resident inquired about contracting out Public Works.
Article 8 was moved and seconded. It was passed as written, by a show of hands.
Article 9: To see what sums of money the Town will vote to raise and appropriate for the six-month Fiscal Year 1/1/2015 through 6/30/2015 Culture and Recreation departments.

Department Names

Culture and Recreation

Library
Selectmen Recommend 5-0

Recreation
Selectmen Recommend 5-0
\$18,326
Budget Committee Recommends 10-0
\$26,297
Budget Committee Recommends 6-3-1

Sub Total \$44,623
A Motion was made and seconded to pass Article 9 as read.
A Motion was made and seconded to separate the two subsections of Article 9.

The Amendment failed via a show of hands. Article 9 was considered as a whole.

Discussion:
A resident asked why there was a split vote from the Budget Committee on section B.
Several budget committee members felt that the Recreation Department budget has "too much money for too few kids."
A resident replied that he had been to many Recreation Department functions and observed that a staggering number of children participate.

There is a great deal of participation in the Town of Warren with approximately 500 kids in the program.
A resident asked for a breakdown of expenditures for salary versus maintaining the grounds.
The Manager replied that Salary for 6 months is $\$ 15,000$ and the cost of Grounds work is $\$ 2,000$.
One resident thinks that parents should pay higher fees for kids to participate.
A resident complimented the work of Warren's wonderful Recreation Director, noting that he vastly exceeds the number of hours he is paid for and does a phenomenal job.

Another resident observed that any money spent on kids by the Town is money well spent.
Article 9 was moved and seconded. It was passed as written, by a show of hands.
Article 10: To see what sums of money the Town will vote to raise and appropriate for the six-month Fiscal Year 1/1/2015 through 6/30/2015 Unclassified departments

## Unclassified

Social Services \& Contributions* \$5,000
Selectmen Recommend 4-0 Budget Committee Recommends 8-0
Facilities \& Grounds \$27,712
Selectmen Recommend 3-0-1 Budget Committee Recommends 8-0

Personnel \$69,420
Selectmen Recommend 4-0 Budget Committee Recommends 5-3
Indebtedness \$23,395
Selectmen Recommend 5-0 Budget Committee Recommends 11-0

## Sub Total \$125,527

*The two Social Services comprising this Section (A) are: General Assistance $\$ 3500$ and Historical Society $\$ 1500$
Article 10 was moved and seconded.

Discussion:
A resident asked what Section C, the Personnel section, consists of.

Section C comprises FICA, Medicare, health insurance, insurance reimbursement, personnel performance and unemployment (self-funded direct pay obligation).

A resident asked why section A (Social Services and Contributions) was a lower amount than usual.
The Town's contributions are made at the end of the calendar year and will be included in the twelve-month budget. The non-profits requesting contributions include Broadreach and Red Cross, by way of example. The social services included in this six-month budget are General Assistance and half of the Town's usual contribution to the Historical Society. The remainder with be in the upcoming 12-month fiscal year budget.

Article 10 was moved and seconded. It was passed as written, by a show of hands.
Article 11: To see what sums of money the Town will vote to raise and appropriate for the six-month Fiscal Year 1/1/2015 through 6/30/2015 Capital Improvement Department.

Department Name

Capital Improvement

## Subtotal: \$128,660

Article 11 was moved and seconded. It was passed as written, without discussion, by a show of hands.

Article 12: To see if the Town will authorize the creation of the following new reserve accounts:

## Records Restoration

Vehicle Life Cycle Study
Comprehensive Plan
Article 12 was moved and seconded.
Discussion:
Resident asked why we would need a Vehicle Life Cycle Study if the State already does one.
It was stated that the Selectman who requested this was not present at the meeting, however the same data that a life cycle study would collect is being gathered by public works employees, who are tracking expenditures by truck.

Regarding the "records restoration" reserve account, a resident asked why the Town is restoring records and what is being restored.

Documents will be placed in archival quality plastic sheets to protect them for handling and environmental conditions in order to preserve them.

A resident questioned why records were not being digitized. Town records and processes are being converted to electronic form, however the conversion will take time. Priceless old town records will be retained in paper form, particularly because some residents do not have computers. Not all information is accessible by the general public and therefore cannot be put on a web page. For example, death certificates and birth certificates are available only to family members.

A resident asked what a Life Cycle Study is.
It was explained that the study would take into consideration depreciation, maintenance, parts replacement, breakdowns, wear and tear, and the like, to inform vehicle replacement decisions.

Motion was made and seconded to amend Article 12 to delete the Vehicle Life Cycle Study. The Motion passed by a show of hands.

A motion to approve Article 12 as amended was moved and seconded, and passed as amended by a show of hands.

Article 13: To see if the Town will authorize the Selectmen to carry forward up to $\$ 41,329.59$ in unexpended funds that were raised and appropriated at the March 2014 Town Meeting for the departments listed below:

Records Restoration \$500
Create a Records Restoration Reserve Account and transfer \$500 into it

Assessing Budget
Contracted Services \$1385 carry forward to compensate additional time for fiscal year change

Code and Planning Budget
Part time wages $\$ 12,000$ carry forward (new code officer is adept with GIS and these funds may be useful in compensating him for additional time in creating GIS for town assets)

Public Works Budget
Sand and Salt \$12,090.83 carry forward

Recreation Budget
Programs \$3861.76 carry forward

Personnel Budget
Health Insurance MERP up to \$9500 carry forward to offset MERP costs

Capital Improvements
Cemetery Improvements carry \$1992 forward (stonework repairs, Joe Auciello contract extends through June 2015)

## Article 13 was moved and seconded.

Discussion:
A resident asked if this amount was in addition to the amounts they had already voted on.

These amounts were raised and appropriated in 2014 and would pass into fund balance if not carried forward.
Article 13 was moved and seconded. It was passed as written, by a show of hands.

Article 14: To see if the town will vote to raise and appropriate an estimated $\$ 627,163$ from non-property tax revenues to reduce the 6-month Fiscal year January 1, 2015 through June 30, 2015 Property Tax Commitment.

Calendar Year 2014 Non-Property Tax Revenues

| Local Revenue |  | State Revenue |  |
| :---: | :---: | :---: | :---: |
| Administrative | \$6,000 | General Assistance | \$3,500 |
| Ambulance | \$35,000 | Grants Received | \$0 |
| Animal Control | \$1,000 | Tree Growth | \$3,900 |
| Boat Excise | \$2,750 | Veterans Exemption | \$0 |
| Building Permits | \$4,000 | LRAP | \$26,000 |
| Clam License | \$0 | State Revenue Sharing | \$98,690 |
| Concealed Weapons | \$250 | Homestead Act * | \$40,000 |
| Earned Interest | \$500 | BETE * | \$3,000 |
| Entertainment - Park | \$150 | Prison Hydrant Refund | \$3,317 |
| Excise Tax | \$300,000 | Sub Total | \$178,407 |
| Interest on Taxes | \$16,000 |  |  |
| Junkyard Permits | \$100 | Federal Revenues |  |
| Library | \$100 | Franchise Fees | \$6,131 |
| Lien Costs | \$5,000 | Grants Received | \$17,500 |
| Miscellaneous Income | \$1,000 | Sub Total | \$23,631 |
| Planning Board | \$325 |  |  |
| Plumbing Permits | \$1,600 |  |  |
| Real Estate Sale | \$2,350 |  |  |
| Recreation | \$4,000 |  |  |
| Surplus Property | \$0 | Summary |  |
| Town Clerk | \$2,500 | Local Revenue | \$425,125 |
| Transfer Station Fees | \$42,500 | State Revenue | \$178,407 |
| Woolen Mill Park | \$0 | Federal Revenue | \$23,631 |
| Sub Total | \$425,125 | Non-Property Tax Revenue | \$627,163 |

* These are set by state law and do not require voter approval, they are calculated at the time of commitment.

Article 14 was moved and seconded. It was passed as written, without discussion, by a show of hands.

Article 15: To see if the town will authorize the Selectmen to appropriate an amount not to exceed $\$ 37,500$, if any, from Fund Balance to reduce the 6-month Fiscal Year January 1 through June 30, 2015 Property Tax Commitment, pending further information from confirmed tax commitment information, state revenues, school budget assessment, and the Town's financial position.

Selectmen Recommend: 5-0 Budget Committee Recommends 6-4-1

Article 15 was moved and seconded. It was passed as written, without discussion, by a show of hands.

Article 16: To see if the town will authorize the Selectmen to expend such monies deemed necessary from the Town's Reserve Funds, or take any action relative to same, so long as the funds are used for their intended purpose.

Article 16 was moved and seconded. It was passed as written, without discussion, by a show of hands.

Article 17: To see if the town will vote to authorize the Selectmen to move up to $10 \%$ of unexpended balances, from various accounts as needed to provide for the continuity of public services.

Article 17 was moved and seconded. It was passed as written, without discussion, by a show of hands.

Article 18: To see if the town will vote to authorize the Selectmen to procure a temporary loan or loans, in anticipation of taxes, for payment of obligations of the town; such loan or loans to be paid during the current municipal year by taxation or act thereon.

## Article 18 was moved and seconded.

## Discussion:

A resident mentioned that she thought that the fiscal year changed so that there would be no need to borrow.
The amount that is likely to be borrowed via a tax anticipation note is expected to decrease due to the fiscal year change and change to two tax payments. Some borrowing will be required.

Article 18 was moved and seconded. It was passed as written, by a show of hands.

Article 19: To see if the town will vote to fix the $15^{\text {th }}$ day of May, 2015 as the due date when assessed taxes shall be payable and to charge $7.00 \%$ per annum interest on all unpaid taxes after May 18.

Article 19 was moved and seconded. It was passed as written, without discussion, by a show of hands.

Article 20: To see if the town will authorize the use of funds from the Fund Balance to cover annual abatements, or take any action relating to the same.

Article 20 was moved and seconded. It was passed as written, without discussion, by a show of hands.
Article 21: To see if the town will authorize the Tax Collector, pursuant to 36 MRS $\S 506$, to accept pre-payment of taxes for the six-month fiscal year (January 1,2015 to June 30,2015 ) not yet due or assessed and to pay $3.00 \%$ interest on any prepaid taxes that are abated or act thereon.

Article 21 was moved and seconded. It was passed as written, without discussion, by a show of hands.

Article 22: To see if the town will vote to authorize the Selectmen on behalf of the town to sell and dispose of any real estate acquired by the town for non-payment of taxes thereon, on such terms as they deem advisable, and to execute quit claim deeds for same.

Article 22 was moved and seconded. It was passed as written, without discussion, by a show of hands.

Article 23: To see if the town will vote to authorize the Selectmen and Treasurer, on behalf of the town, to accept the proceeds of any payment on insurance claims for damage occurring to town equipment and to allow the expenditure of funds as necessary to replace said equipment as they deem appropriate or act anything thereon.

Article 23 was moved and seconded
Discussion:
A Resident asked why Article 23 includes the Treasurer.
The Treasurer needs to be included in this particular article only because the Treasurer receives funds on behalf of the Town. Why the Treasurer is not mentioned in other Warrant articles will be researched.

Article 23 was moved and seconded. It was passed as written, by a show of hands.

Article 24: To see if the town will vote to authorize the Selectmen, on behalf of the town, to accept, grants, insurance refunds, reimbursements or other funds received by the town and apply these funds to the accounts the Selectmen deem appropriate.

Article 24 was moved and seconded. It was passed as written, without discussion, by a show of hands.

Article 25: To see if the town will vote to authorize the Selectmen, pursuant to $30-\mathrm{A}$ MRS $\S 5655$, on behalf of the town, to accept unconditional donations of property or money to supplement a specific appropriation already made, to reduce the tax assessment, to endow a municipal education fund, or to reduce permanent debt.

Article 25 was moved and seconded. It was passed as written, without discussion, by a show of hands.

Article 26: To see if the town will vote to authorize the Selectmen, pursuant to $30-\mathrm{A}$ MRS $\S 5654$, on behalf of the town, to conditionally accept conditional gifts of money or property in trust pending affirmative action by Town Meeting vote.

Article 26 was moved and seconded. It was passed as written, without discussion, by a show of hands.

Article 27: To see if the Town will vote to accept the Leland Overlock Scholarship, in trust, as conditionally accepted by the Selectmen at their February 4, 2015 meeting.

Article 27 was moved and seconded. It was passed as written, without discussion, by a show of hands.
Article 28: Shall an ordinance entitled The Georges River Regional Shellfish Management Ordinance be enacted? (Copies of the proposed ordinance are attached hereto and are also available at the town office).

Article 28 was moved and seconded. It was passed as written, without discussion, by a show of hands.

Following the Warrant the Results of the March 23, 2015 municipal election were announced. Mr. Black swore in the two Elected Selectmen James Kinney, and Wesley Richardson.

A motion was made and seconded to adjourn the Warren 2015 Annual Town Meeting at 8:27p.m.
Eighty-six (86) Voters and ten (10) non-residents/non-voters attended the town meeting

Respectfully submitted by Board Secretary Sara K. Davis
On March 25, 2015

Given under our hands this $\qquad$ day of $\qquad$ 2015.

Arnold D. Hill, Chairman

William Lufkin, Vice Chair

James Kinney

Wesley Richardson

# Town of Warren <br> Warrant for Town Meeting June 16, 2015 

## Approved by Selectmen May 13, 2015

County of Knox, SS.
State of Maine

To: Edward Grinnell, Resident of the Town of Warren, in the County of Knox, State of Maine.
Greetings:
In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Warren in said county and state, qualified by law to vote in town affairs, to meet at the Warren Town Office meeting room in said town on Tuesday, the ninth day of June, A.D. 2015 at 7:50 a.m. The moderator (Article 1) will be chosen at 7:50 a.m. At 8 a.m. voting will begin on Article 2. Polls will close at 8:00 o'clock in the evening.

And to notify and warn the voters to meet at the Warren Community School on Eastern Road (Route 131) in Warren on Tuesday, the sixteenth day of March, A.D. 2015 at 7:00 o'clock in the evening. Then and there to act on articles three (3) through twenty-six (26), all of these articles being set forth below to wit:

Article 1: $\quad$ To choose a moderator to preside at said meeting.
Article 2: To choose a school committee member for the ensuing year.
Article 3: To see if the town will vote to authorize the Selectmen pursuant to 12 MRS § 6131 to promulgate such regulations compatible with the General Laws of the State to govern the time when and the manner in which alewives shall be taken therein (Note: Municipal rights in existence on January 1, 1974, which are not exercised for 3 consecutive years shall lapse 12 MRS §6131.)

Article 4: To see if the town will authorize the Selectmen to sell surplus alewives for one or more years, or take any action relative to the same.

Article 5: $\quad$ To see what sums of money the Town will vote to raise and appropriate for Fiscal Year 2016 (7/1/2015 through 6/30/2016) General Government departments.

Department Names

## General Government

Board of Selectmen
Selectmen Recommend
Administration
Selectmen Recommend
\$50,950
5-0
\$263,657
Budget Committee Recommends
11-0

Town Clerk
Selectmen Recommend

Assessing
Selectmen Recommend 5-0

Code \& Planning
Selectmen Recommend 5-0
\$50,513
5-0 Budget Committee Recommends
11-0
\$53,621
Budget Committee Recommends 7-0
\$30,981
Budget Committee Recommends 11-0

Sub Total \$449,722

Article 6: $\quad$ To see what sums of money the Town will vote to raise and appropriate for Fiscal Year 2016 (7/1/2015 through 6/30/2016) Protections departments.

Department Names

## Protections

Fire Department
\$79,219
Selectmen Recommend
3-0-2 Budget Committee Recommends
5-0-2
Ambulance
\$169,258
Selectmen Recommend 4-0-1 Budget Committee Recommends
6-1

General Protections
Selectmen Recommend
Animal Control
\$197,753
5-0 Budget Committee Recommends
12-0

Selectmen Recommend
-
5-0 Budget Committee Recommends 6-1

## Sub Total \$458,491

Article 7: $\quad$ To see what sums of money the Town will vote to raise and appropriate for Fiscal Year 2016 (7/1/2015 through 6/30/2016) Operations departments.

Department Names
Operations
Public Works
\$432,484
Selectmen Recommend 4-0
Transfer Station
Selectmen Recommend 5-0
\$187,182
Budget Committee Recommends 11-0

## Sub Total \$619,666

Article 8: To see what sums of money the Town will vote to raise and appropriate for Fiscal Year 2016 (7/1/2015 through 6/30/2016) Culture and Recreation departments.

Department Names
Culture and Recreation

Library
$\$ 43,647$
Selectmen Recommend 5-0 Budget Committee Recommends 11-0
Recreation
$\$ 47,714$
Selectmen Recommend 4-0-1 Budget Committee Recommends 8-4

## Sub Total \$91,360

Article 9: $\quad$ To see what sums of money the Town will vote to raise and appropriate for Fiscal Year 2016 (7/1/2015 through 6/30/2016) Unclassified departments

Department Names
Unclassified
Social Services \& Contributions*
\$29,440
Selectmen Recommend 4-0 Budget Committee Recommends 8-4
Facilities \& Grounds
\$74,200
Selectmen Recommend 4-0
Personnel
\$125,945
Selectmen Recommend 5-0
Budget Committee Recommends
12-0
Indebtedness
\$5,000
Selectmen Recommend 4-0-1 Budget Committee Recommends 12-0-1

## Sub Total \$234,585

*The Budget Committee voted 8-4 in support of $\$ 30,140$ ( $\$ 900$ additional for Coastal Transportation and $\$ 200$ less for Broadreach which increased its request by $\$ 200$ over 2014.)

The Social Services comprising this Section (A) are: General Assistance $\$ 14,000$; Historical Society $\$ 2500$; and nine community services totalling $\$ 12,940$ (Broadreach, Midcoast Maine Community Action, New Hope for Women, Penquis Community Action, Red Cross, Sexual Assault Support Services of Midcoast Maine, Spectrum Generations, LifeFlight Foundation, Coastal Transportation)

Article 10: To see what sums of money the Town will vote to raise and (7/1/2015 through 6/30/2016) Capital Improvement Department.

Department Name

Capital Improvement

Capital Improvement \$317,067
Selectmen Recommend 5-0 Budget Committee Recommends 7-6

## Subtotal: \$317,067

Article 11: $\quad$ To see if the Town will authorize the Selectmen to carry forward unexpended funds that were raised and appropriated at the March 24, 2015 Town Meeting for the departments listed below:

Selectmen Budget: unexpended contingency to carry forward into Selectmen's Contingency

Administration Budget: unexpended legal fees to carry forward into Legal

Public Works Budget: unexpended Sand and Salt funds to carry forward into the same accounts

Personnel Budget: unexpended Health Insurance MERP to carry forward to offset MERP costs

Article 12: To see if the town will vote to raise and appropriate an estimated $\mathbf{\$ 1 , 3 2 4 , 2 6 4}$ from non-property tax revenues to reduce the FY 2016 Property Tax Commitment.

| Account Title | FY2015 <br> Budgeted | FY 2015 <br> Actual | Variance | FY2016 <br> Estimated | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Local Revenue |  |  |  |  |  |
| Administrative | \$6,000 |  | \$6,000 | \$12,000 | \$6,000 |
| Ambulance | \$35,000 |  | \$35,000 | \$70,000 | \$35,000 |
| Animal Control | \$1,000 |  | \$1,000 | \$2,000 | \$1,000 |
| Boat Excise | \$2,750 |  | \$2,750 | \$5,000 | \$2,250 |
| Building Permits | \$4,000 |  | \$4,000 | \$8,000 | \$4,000 |
| Clam License | \$0 |  | \$0 | \$0 | \$0 |
| Concealed Weapons | \$250 |  | \$250 | \$350 | \$100 |
| Earned Interest | \$500 |  | \$500 | \$1,000 | \$500 |
| Entertainment | \$150 |  | \$150 | \$300 | \$150 |
| Excise Tax | \$300,000 |  | \$300,000 | \$600,000 | \$300,000 |
| Interest on Taxes | \$16,000 |  | \$16,000 | \$32,000 | \$16,000 |
| Insurance Claims | \$0 |  | \$0 | \$0 | \$0 |
| Junkyard Permits | \$100 |  | \$100 | \$250 | \$150 |
| Library | \$100 |  | \$100 | \$100 | \$0 |
| Lien Costs | \$5,000 |  | \$5,000 | \$10,000 | \$5,000 |
| Metal Recycling | \$0 |  | \$0 | \$0 | \$0 |
| Miscellaneous Income | \$1,000 |  | \$1,000 | \$1,500 | \$500 |
| Planning Board | \$325 |  | \$325 | \$600 | \$275 |
| Plumbing Permits | \$1,600 |  | \$1,600 | \$3,200 | \$1,600 |
| Real Estate Sale | \$2,350 |  | \$2,350 | \$0 | -\$2,350 |
| Recreation | \$4,000 |  | \$4,000 | \$8,000 | \$4,000 |
| Surplus Property | \$0 |  | \$0 | \$0 | \$0 |
| Town Clerk | \$2,500 |  | \$2,500 | \$4,800 | \$2,300 |
| Transfer Station Fees | \$42,500 |  | \$42,500 | \$90,000 | \$47,500 |
| Workers' Comp | \$0 |  | \$0 | \$0 | \$0 |
| Woolen Mill Park | \$0 |  | \$0 | \$0 | \$0 |
| Sub Total | \$425,125 | \$0 | \$425,125 | \$849,100 | \$423,975 |


| State Revenue |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| General Assistance | $\$ 3,500$ | $\$ 3,500$ | $\$ 7,000.00$ | $\$ 3,500.00$ |
| Grants Received | $\$ 0$ | $\$ 0$ | $\$ 0.00$ | $\$ 0.00$ |
| Tree Growth | $\$ 3,900$ | $\$ 3,900$ | $\$ 7,600.00$ | $\$ 3,700.00$ |
| Veterans Exemption | $\$ 0$ | $\$ 0$ | $\$ 2,000.00$ | $\$ 2,000.00$ |
| Local Road Assistance | $\$ 26,000$ | $\$ 26,000$ | $\$ 26,000.00$ | $\$ 0.00$ |


| State Revenue Sharing | \$98,690 |  | \$98,690 | \$190,000.00 | \$91,310.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Homestead Act | \$40,000 |  | \$40,000 | \$80,000.00 | \$40,000.00 |
| BETE | \$3,000 |  | \$3,000 | \$6,000.00 | \$3,000.00 |
| Prison Hydrant Refund | \$3,318 |  | \$3,318 | \$6,600.00 | \$3,282.50 |
| Sub Total | \$178,408 | \$0 | \$178,408 | \$325,200 | \$146,793 |
| Federal Revenues |  |  |  |  |  |
| Franchise Fees | \$6,131 |  | \$6,131 | \$6,131.00 | \$0.00 |
| Grants Received | \$17,500 |  | \$17,500 | \$17,500 | \$0.00 |
| Sub Total | \$23,631 | \$0 | \$23,631 | \$23,631.00 | \$0.00 |
| Total Revenues | \$627,163.50 | \$0.00 | \$627,164 | \$1,197,931.00 | \$86,160.00 |



Article 13: To see if the town will authorize the Selectmen to appropriate an amount not to exceed $\$ 50,000$, if any, from Fund Balance to reduce the FY 2016 Tax Commitment, pending further information from confirmed tax commitment information, state revenues, school budget assessment, and the Town's financial position.

Article 14: To see if the town will authorize the Selectmen to expend such monies deemed necessary from Reserve Funds, or take any action relative to same, so long as the funds are used for their intended purpose.

Article 15: To see if the town will vote to authorize the Selectmen to move up to $10 \%$ of unexpended balances, from various accounts as needed to provide for the continuity of public services.

Article 16: To see if the town will vote to authorize the Selectmen to procure a temporary loan or loans, in anticipation of taxes, for payment of obligations of the town; such loan or loans to be paid during the current municipal year by taxation or act thereon.

Article 17: To see if the town will vote to increase the property tax levy limit
to $\$ 968,040$ due to a decrease in use of Fund Balance, and due to a decrease in the State Revenue Sharing as established by state law in the event that the municipal budget approved under the preceding articles will result in tax commitment that is greater than that property tax levy limit.

Article 18: To see if the town will vote to fix the $15^{\text {th }}$ day of November 2015 and the $\mathbf{1 5}^{\text {th }}$ day of May 2016 as the due dates when assessed taxes shall be payable and to charge $7.00 \%$ per annum interest on all unpaid taxes after that date. If the due dates fall on a Saturday, Sunday or a holiday, then the due date will fall on the next business day and interest will start the day after.

Article 19: To see if the town will authorize the use of funds from the Fund Balance to cover annual abatements, or take any action relating to the same.

Article 20: To see if the town will authorize the Tax Collector, pursuant to 36 MRS §506, to accept pre-payment of taxes for Fiscal Year 2016 not
yet due or assessed and to pay $3.00 \%$ interest on any prepaid taxes that are abated or act thereon.
Article 21: To see if the town will vote to authorize the Selectmen on behalf of the town to sell and dispose of any real estate acquired by the town for non-payment of taxes thereon, on such terms as they deem advisable, and to execute quit claim deeds for same.

Article 22: To see if the town will vote to authorize the Selectmen and Treasurer, on behalf of the town, to accept the proceeds of any payment on insurance claims for damage occurring to town equipment and to allow the expenditure of funds as necessary to replace said equipment as they deem appropriate or act anything thereon.

Article 23: To see if the town will vote to authorize the Selectmen, on behalf of the town, to accept, grants, insurance refunds, reimbursements or other funds received by the town and apply these funds to the accounts the Selectmen deem appropriate.

Article 24: To see if the town will vote to authorize the Selectmen, pursuant to 30-A MRS §5655, on behalf of the town, to accept unconditional donations of property or money to supplement a specific appropriation already made, to reduce the tax assessment, to endow a municipal education fund, or to reduce permanent debt.

Article 25: To see if the town will vote to authorize the Selectmen, pursuant to 30-A MRS §5654, on behalf of the town, to conditionally accept conditional gifts of money or property in trust pending affirmative action by Town Meeting vote.

Article 26: Shall an ordinance entitled The Georges River Regional Shellfish Management Ordinance be enacted? (Copies of the proposed ordinance are attached hereto and are also available at the town office).

Given under our hands this $13^{\text {th }}$ day of May, A.D., 2015.

Arnold D. Hill, Chairman

William Lufkin, Vice Chair
James Kinney

Wayne Luce
Wesley Richardson

## Your Town Government Expenses

| Board of Selectmen |  |  |
| :---: | :---: | :---: |
| Appropriation | \$46,450.00* |  |
| Expenditures: |  |  |
| PT Wages |  | \$6,300.00 |
| Community Involvement |  | \$ 541.13 |
| Consumable Supplies |  | \$ 724.73 |
| Contingency |  | \$ . 00 |
| Contract Services |  | \$2,410.00 |
| Debt Stabilization |  | \$ . 00 |
| Recognition |  | \$ 355.29 |
| St. George River Agreement |  | \$3,000.00 |
| Town Audit |  | \$9,700.00 |
| Travel Reimbursement |  | \$ 84.75 |
|  | TOTAL | \$23,115.90 |
| Under Expended |  | \$23,334.10 |
|  | Administration |  |
| Appropriation | \$276,117.00* |  |
| Expenditures: |  |  |
| FT Wages |  | \$145,359.81 |
| PT Wages |  | \$ 1,620.00 |
| Advertisement/Recruitment |  | \$ 661.78 |
| Communications |  | \$ 3,014.99 |
| Computer/Internet |  | \$ 11,701.99 |
| Consumable Supplies |  | \$ 4,840.39 |
| Contract Services |  | \$ 6,669.50 |
| Dues/Subscriptions |  | \$ 5,141.90 |
| Equipment Lease |  | \$ 3,756.00 |
| Equipment Purchase |  | \$ 00 |
| Legal Fees |  | \$ 53,491.94 |
| Lien Discharges |  | \$ 7,187.00 |
| Postage |  | \$ 8,722.98 |
| Professional Development |  | \$ 1965.40 |
| Safety Compliance |  | \$ 376.32 |
| Travel Reimbursement |  | \$ 1,716.92 |
|  | TOTAL | \$256,226.92 |
| Under Expended |  | \$ 19,890.08 |

*In 2014 \$74,450 was raised and appropriated for the Board of Selectmen budget. In December 2014, twenty-eight thousand dollars $(\$ 28,000)$ were transferred from "Contingency" in the Board of Selectmen budget to "Legal Fees" in the Administration budget by vote of the Selectmen. This reduced the Selectmen's overall budget to $\$ 46,450.00$ and increased the Administration budget from $\$ 248,117.00$ to $\$ 276,117.00$

## Appropriation

## Expenditures:

FT Wages
PT Wages
Dues/Subscriptions
Elections/Town Meetings
Professional Development
Record Restoration
Town Reports
Travel Reimbursement

## Under Expended

## Appropriation

Expenditures:
PT Wages
Consumable Supplies
Contract Services
Mapping
Professional Development

## Under Expended

## Appropriation <br> Expenditures:

PT Wages
Advertisement/Recruitment
Consumable Supplies
Dues/Subscriptions
Professional Development
Travel Reimbursement

## Under Expended

## Appropriation

Expenditures:
FT Wages
PT Wages
Communications
Consumable Supplies
Contract Services
Dues/Subscriptions
Equipment Purchases

## Town Clerk

\$46,710.00

| $\$ 35,430.51$ |  |  |
| :--- | ---: | ---: |
| 2 | 119.83 |  |
| $\$$ | .00 |  |
|  | $\$ 5,039.29$ |  |
|  | $\$$ | 590.00 |
|  | $\$$ | .00 |
|  | $\$$ | 2342.00 |
|  | $\$$ | 426.58 |
| TOTAL | $\$ 43,948.21$ |  |

## Assessing

\$36,658.00

TOTAL

Code and Planning
\$29,386.00

TOTAL

Fire Protection
\$74,948.00
$\$ \quad .00$
$\$ 35.00$
\$34,072.80
$\$ 900.00$
$\$ \quad .00$
\$35,007.80
\$ 1,650.20
\$12,413.20
\$ 788.23
$\$ 400.00$
\$ 600.00
$\$ \quad .00$
$\$ \quad .00$
\$14,201.43
\$15,184.57


Animal Control
\$11,980.00

## Appropriation <br> Expenditures:

PT Wages
PT Wages - Second
Communications

Consumable Supplies
Contract Services
Equipment Services
Safety Compliance
Travel Reimbursement

## Under Expended

## Appropriation

## Expenditures:

FT Wages
PT Wages
OT Wages
Communications

Public Works
\$420,670.00
\$4,538.64
$\$ \quad .00$
$\$ 569.28$
$\$ \quad .00$
\$5,311.60
$\$ \quad .00$
\$ 31.16
$\$ 602.34$
\$11,053.02
\$ 926.98
\$136,259.09
\$ 19,476.15
\$ 29,509.23
\$ 440.00

| Computer/Internet | $\$$ | 959.66 |
| :--- | ---: | ---: |
| Consumable Supplies | $\$$ | $1,624.44$ |
| Contract Services | $\$$ | $3,029.00$ |
| Culverts | $\$$ | $5,978.09$ |
| Drug/Alcohol Testing | $\$$ | 861.20 |
| Dues/Subscriptions | $\$$ | .00 |
| Equipment Purchase | $\$$ | 636.01 |
| General Supplies | $\$$ | $8,597.85$ |
| Gravel/Stone | $\$$ | $4,991.00$ |
| Portable Fuel | $\$$ | 4.79 |
| Professional Development | $\$$ | 150.00 |
| Road Maintenance | $\$ 3,900.69$ |  |
| Safety Compliance | $\$ 867.81$ |  |
| Salt \& Sand | $\$ 80,808.17$ |  |
| Signage | $\$$ | 688.37 |
| Small Equipment Maintenance | $\$$ | 386.20 |
| Travel Reimbursement | $\$$ | 149.27 |
| Uniform Allowance | $\$$ | 568.08 |
| Vehicle Diesel | $\$ 26,728.72$ |  |
| Vehicle Maintenance | $\$ 51,350.23$ |  |
| Vehicle Gasoline | $\$ 6,969.72$ |  |
|  | $\$ 384,933.77$ |  |

## Appropriation

## Expenditures:

PT Wages

## Transfer Station <br> \$193,821.00

Appropriation

## Expenditures:

PT Wages
Book Purchases
Communications
Computer/Internet
Consumable Supplies

## Under Expended

Appropriation

## Expenditures:

| PT Wages | $\$ 29,092.96$ |  |
| :--- | ---: | ---: |
| Communications | $\$$ | 562.63 |
| Computer/Internet | $\$$ | .00 |
| Consumable Supplies | $\$$ | 110.21 |
| Contract Services | $\$$ | 817.32 |
| Equipment Purchase | $\$$ | .00 |
| Field Maintenance | $\$ 2,637.52$ |  |
| Portable Fuel | $\$ 237.36$ |  |
| Professional Development | $\$$ | .00 |
| Programs | $\$ 7,638.24$ |  |
| Safety Compliance | $\$$ | .00 |
| Small Equipment Maintenance | $\$ 8248.49$ |  |
| Travel Reimbursement | $\$ 760.92$ |  |
| Vehicle Maintenance |  | $\$$ |
| Vehicle Gasoline |  | .00 |
|  | $\$ 42,105.65$ |  |
| Under Expended |  | $\$ 437.35$ |

## Appropriation

Expenditures:
Benefit Accrual
FICA \& Medicare
Health Insurance
Insurance Reimbursement
Personnel Performance
Unemployment

> TOTAL

Under Expended

## Library

\$36,300.00

|  | $\$ 24,062.84$ |
| ---: | ---: |
|  | $\$ 5,478.67$ |
|  | $\$ 487.22$ |
|  | $\$ 3,705.40$ |
|  | $\$ 379.30$ |
| TOTAL | $\$ 34,113.43$ |
|  | $\$ 2,186.57$ |

## Recreation

## \$46,843.00

\$29,092.96
$\begin{array}{lrr}\text { Communications } & \$ & 562.63 \\ \text { Computer/Internet } & \$ & .00\end{array}$
Consumable Supplies \$ 110.21
Equipment Purchas
Field Maintenance
Portable Fuel
Professional Development

TOTAL
\$42,105.65
\$ 4,737.35

## Personnel

\$134,633.00

|  | \$ 3,052.00 |
| :---: | :---: |
|  | \$51,458.60 |
|  | \$61,705.29 |
|  | \$10,409.88 |
|  | \$ $\quad 00$ |
|  | \$ 4,607.34 |
| TOTAL | \$131,233.11 |
|  | \$ 3,399.89 |

## Appropriation

## Expenditures:

| Dispatch | $\$ 99,729.00$ |  |
| :--- | ---: | ---: |
| Firefighter Accident Coverage | $\$ 1,244.00$ |  |
| Hydrants | $\$ 48,314.59$ |  |
| Insurance Deductibles | $\$ 0$ |  |
| Property/Casualty | $\$ 25,183.50$ |  |
| Sports Accident | $\$ 1,534.00$ |  |
| Street Lights | $\$ 2,066.07$ |  |
| Surety Bond | $\$ .00$ |  |
| Workers Comp |  | .00 |
|  |  | $\$ 28,908.00$ |
| Under Expended | TOTAL | $\$ 206,979.16$ |

## Appropriation <br> Expenditures:

Community Services
General Assistance
Historical Society

## Over Expended

## Appropriation

Expenditures:


|  | Indebtedness |  |
| :---: | :---: | :---: |
| Appropriation | \$37,895.00 |  |
| Expenditures: |  |  |
| Debt Services |  | \$29,696.04 |
|  | TOTAL | \$29,696.04 |
| Under Expended |  | \$8,198.96 |
|  | Capital Improvement |  |
| Appropriation | \$301,704.00 |  |
| Expenditures: |  |  |
| Administrative Equipment Purchase |  | \$ 2,963.00 |
| Administrative Vehicle Life Cycle |  | \$ . 00 |
| Administrative Equipment - Reserve |  | \$ . 00 |
| Ambulance Department - Reserve |  | . 00 |
| Bridge Repair |  | \$ 159.76 |
| Building Improvements |  | \$ 4,567.66 |
| Capital Building - Reserve |  | \$ 5,114.00 |
| Cemetery Improvement |  | \$ 1,508.00 |
| Comprehensive Plan |  | \$ . 00 |
| Dry Hydrant Installation |  | . 00 |
| Dry Hydrant - Reserve |  | . 00 |
| Fire Department - Reserve |  | . 00 |
| Payson Park |  | . 00 |
| Public Works Equipment |  | \$ . 00 |
| Public Works - Reserve |  | \$ 1,861.70 |
| Recreation - Reserve |  | \$ 00 |
| Road Improvements |  | \$191,353.85 |
| Public Works Signs |  | \$ 5,000.00 |
| Transfer Station - Reserve |  | \$ 69.23 |
| Recreation Department - Reserve |  | \$ . 00 |
| Road Improvements |  | \$ 2,220.97 |
| Transfer Station Department - Reserve |  | \$ 00 |
|  | TOTAL | \$214,818.17 |
| Under Expended |  | \$86,885.83 |

## Education

\$3,446,276.37

## Appropriation

Expenditures:
MSAD \#40
Under/Over Expended

## Appropriation

Expenditures:
Knox County Tax
County Tax
\$272,925.16

Under/Over Expended

\$ 00
\$3,446,276.37
\$272,925.16

## Receipts

Expenditures

| Phone | $\$ 292.94$ |  |
| :--- | ---: | ---: |
| Electricity | $\$$ | 112.41 |
| Miscellaneous | $\$ 62,895.00$ |  |
| Transferred to Capital Building Fund | $\$ 41,494.65$ |  |

## Tax Collector's Report

Commitment
Homestead Reimbursement
Supplemental
Abatements
Less Collections and Credits
2014 Taxes Receivable as of 12/31/2014

## Alewive Report

\$104,795.00

Phone
Miscellaneous
Transferred to Capital Building Fund
\$41,494.65
Tax Collector's Report
\$4,720,328.00
\$ 82,023.00
$\$ \quad .00$
$\$ \quad 853.30$
$\$ 4,221,389.25$
\$ 581,815.05

## Revenue

Administrative Income
Ambulance Income
Boat Excise
Building Permits/CEO
Cablevision Income
Recreation Income
Excise Tax - Auto
Interest on Taxes
Interest Earned/Investments
Landfill Income
Lien Cost
Miscellaneous Income
Concealed Weapons
Planning Board Fees
Tree Growth
Animal Control Income
Veterans
Junk Yard
Plumbing Permits
Town Clerk Fees
Clam License Fees
DOT/LRAP
General Assistance Reimbursement
State Revenue Sharing
Homestead Act
Woolen Mill Park

| Entertainment Revenue | $\$$ | 397.40 |
| :--- | ---: | ---: |
| Fund Balance | $\$$ | .00 |
| Grants Received | $\$$ | .00 |
| Library Income | $\$$ | 76.31 |
| Sale of Town Property | $\$ 40,346.00$ |  |
| Scrap Metal | $\$ 3,145.40$ |  |
| Workers Comp Dividends | $\$ 3,607.00$ |  |
| Insurance Claims | $\$$ | .00 |
| MEMA Reimbursement |  | $\$ 4,367.47$ |
| BETE | $\$ 6,550.00$ |  |
| Prison Hydrant Refund | GRAND TOTALS | $\$ \mathbf{2}$ |
|  |  | $\$ \mathbf{1 , 3 3 8 , 5 9 4 . 6 1}$ |

UNPAID 2014 TAXES(balances as of 12-31-14)

ACHORN, ROBERT C.
ADAMS, FRED
ADAMS, FRED
ADKINS, RENEE E.
AHLHOLM, BETH
AHLHOLM, BETH
AHLHOLM, BETH A.
AHLHOLM, BETH A.
AHLHOLM, BETH A.
AHLHOLM, MAXINE
AHLHOLM, VINCENT
AHLHOLM, VINCENT \& BETH
ALEX, STEPHEN \& VALERIE
ALLEN, COREY
ALLEN, JAMIE S. \& HEATHER M.
AMES, ROBERT V.
AREY, ANTHONY
AREY, ANTHONY
AREY, ANTHONY
AREY, ANTHONY I.
AREY, ANTHONY I.
AREY, LENNY E.
AREY, SHERRILL L.
AREY, SHERRILL L.
AREY, SHERRILL L.
AREY, SHERRILL L.
AREY, SHERRILL L.
AREY, SHERRILL L.
ATWOOD, DIANE
ATWOOD, DIANE
ATWOOD, GEORGE N. \& LIBBY, ELIZABETH
AUCIELLO, JOSEPH \& SHLOMIT
AVILA, FLORENCE M.
BABINE, STEPHEN E.
BAILEY, DAWN A. \& JASON D.
BAILEY, LYLE T. \& WYLLIE, LISA
WYLLIE, DAVID \& SHIRLEY
BARLOW, NICHOLE B.
BARNARD, RUSTON N. SR. \& LORNA
BATTY, JR., JAMES F.
BAZZANO, LONNIE M.
BEAUPRE, STEPHEN H. \& ALANA S.
BELCHER, JAMES H.V. \& ANDERSON-BE 2387.63
BEMIS, MARK K. \& JULIE A. 2732.17
BENNER, TERRENCE L. 1247.75*
BERRY, CHARLES F. II
BILLINGS, LAURA \& EDWARD R.
1808.03*
175.49
2091.39
1244.53
4739.84
1875.65
606.97
11.27
1576.19
1630.93
363.86
2026.99
4280.99*
1341.13
2068.85*
5747.70
1936.83
1296.05
3719.10
1326.64
722.89
2489.06
3706.22*
331.66*
331.66*
334.88*
1891.75*
370.30*
3393.88
3.22
2007.67*
713.58
1178.08
1529.27
700.70
1181.74*
2160.62
1560.09
2268.49
300.00
1568.14
1247.75*
$675.42^{* *}$
1099.63

| BISHOP, PETER R. | 2080.12 |
| :---: | :---: |
| BLACKINGTON, TODD A. | 1479.59 |
| BLACKMAN, ROBERT I. | 885.50 |
| BLASTOW, VALMORE G. \& RYAN | 1339.52 |
| BLUE, DWIGHT E. \& MAGGI R. | 3023.58 |
| BLUM, PATRICK \& MARI | 1131.82 |
| BONFIETTI, ANNE | 492.66 |
| BONFIETTI, ANNE M., TRUSTEE | 672.98 |
| BOWMAN, JOSEPH P. | 231.84 |
| BOWMAN, JOSEPH P. | 421.82 |
| BOWMAN, JOSEPH P. | 410.55 |
| BOYNTON, GREGORY R. | 1186.57 |
| BRADEEN, VERNON JR. \& DAWN P. | 1674.40* |
| BRODERICK, LAURA | 436.31 |
| BROW, JEFFREY \& SHARON S. | 1993.18 |
| BROWN, GORDON M. JR. \& JANET | 3876.88* |
| BROWN, JUANITA \& WILLIAM G. | 1115.73 |
| BROWN, MITZI R.; PERS REP |  |
| BELYEA, MARIA I.; HEIRS OF | 1261.05** |
| BROWN, ROBERT B. | 1242.92 |
| BROWN, WILLIAM G. | 173.88 |
| BUDDINGTON, MAGDALENE | 2205.70 |
| BUNDY, OWEN H. | 2991.38* |
| BURGESS, THOMAS E. \& PAMELA Y | 4701.20 |
| BURNS, JONATHAN \& PATRICIA | 379.96** |
| BURNS, JONATHAN \& PATRICIA | 1864.38* |
| BURNS, JONATHAN \& PATRICIA | 386.40 |
| BURNS, JONATHAN \& PATRICIA | 412.16 |
| BURNS, JONATHAN \& PATRICIA | 280.14 |
| BURNS, JONATHAN \& PATRICIA | 254.38 |
| BURNS, JONATHAN \& PATRICIA | 267.26 |
| BURNS, JONATHAN \& PATRICIA | 294.63 |
| BURNS, JONATHAN \& PATRICIA | 265.65 |
| BURNS, JONATHAN \& PATRICIA | 265.65 |
| BURNS, JONATHAN \& PATRICIA | 347.76 |
| BUTCHER, LAKSHMI | 2720.94** |
| CARLETON, ROBIN | 1854.58* |
| CARTER, KHRISTY M. | 1210.29 |
| CAVIC, JENEVA K. | 1534.33 |
| CHAMPAGNE, PHILIP A. | 820.95 |
| CHASE, AIMEE | 1589.07* |
| CHILDERS, JOHN V. \& TENA P. | 2687.09 |
| CHILDERS, JOHN V. \& TENA P. | 1405.53 |
| CIFALDO, JOSEPH \& MARCIA | 2144.48 |
| COASTAL MAINE LLC | 9.17* |
| COLPRITT, ROBERT E. SR.; HEIRS | 1247.75 |
| COX, WALTER | 747.04 |
| CUCCINELLO, DOMENIC P. JR |  |
| \& MARGARET | 2501.94 |

UNPAID 2014 TAXES(balances as of 12-31-14)
CURTIS, HARVEY J. III
D.L.O., LLC

DAVIS, CRAIG A., JR \& STEPHANIE
DAVIS, GARY
DAY, MERIDETH M. \&
MCREA, RICHARD
DEAN, CARY W., III \& MELISSA J.
DEMMONS, DONALD
DESFOSSES, ROWENA \& DAVID 1830.57
DICKINSON, MARC S.
DINSE, JEFFREY P.
DINSMORE, GEORGE
DOAK, ROBERT D. \& MARIE L.
DORITY, DANA
DORITY-ANDERSON, DEBRA
DOSTIE, ROBERT \& ELIZABETH
DOUBLEDAY, RAYMOND J.

> \& JAMIE E.

DOUGLAS, MICHELLE
DOUGLAS, TIMOTHY \& CARMEN
DRAGON PRODUCTS
DRAGON PRODUCTS
DRINKWATER, CONNIE
DROWATZKY, LEON
\& FOGG, PATRICIA
DUFFY, PATRICK B. \& JESSICA W.
DUFFY, PATRICK B. \& JESSICA W.
DUTTON, KATHARINA, DEVISSES OF
DYER, DONALD \& KELLY
ELLER, VALERIE B.
EMERY, DIANNE L.
EMERY, ROBERT N., JR.
EMERY, ROBERT N., JR
EMERY, ROBERT N., JR
EMERY, ROBERT N., JR
EMERY, ROBERT N., JR
EMERY, TIFFANY JANE
ERICKSON, CARL B.; DEVISEES OF
ERICKSON, CARL B.; DEVISEES OF
ERICKSON, HENRY A. JR
ERICKSON, HENRY A. JR
EUGLEY, CLIFFORD R.
FALES, DOUGLAS \& CATINA
FERGUSON, SUSAN
FIELD, GEORGE IV \& ANGELA
FIELD, JULIA
FISH, PAMELA
FLAHERTY, IVAN \& WENDY
FLAHERTY, TERRANCE \& SUSAN
611.80*
1310.54
1304.10**
1964.20
690.69
3182.97
61.18
1492.31
872.62
2408.56**
1230.04*
1040.06
2252.39*
933.80
4086.18
2455.25
1825.74
2474.57
1250.82
46.69
1890.14
2765.98
489.35
1371.72
223.79
751.87
582.82
621.46
2313.57
1141.49
11612.93
4913.72
2509.99
40.25
613.41
1766.70
634.87
1431.29
1255.80
832.37
2348.99
1873.68
1268.68
1434.51
1650.25

| FLANDERS, KATHLEEN E. | 1201.06 |
| :---: | :---: |
| FOGG, EUGENE \& TRUDY | 1107.68 |
| FOSTER, SALLY M. \& PAUL E. | 1832.18 |
| FOSTER, SALLY M. \& PAUL E. | 74.06 |
| FRENCH, MICHAEL A. \& REBECCA L. | 739.74 |
| GAUDETTE, ALICE \& EUGENE H. | 38.40* |
| GEORGE, DAVID | 2300.69** |
| GEORGE, KAREN M. \& DAVID A. | 2072.07 |
| GIESEMAN, JAMIE \& ANGELA | 99.82 |
| GIESEMAN, PERRY A. | 1333.08 |
| GLAUDE, THOMAS | 77.28 |
| GLAUDE, THOMAS | 1944.88 |
| GLAUDE, THOMAS | 233.45 |
| GLEASON, SHARON N. \& STEPHEN A. | 907.25 |
| GOULD, DAVID P. | 486.22 |
| GRAFTON, JON E. | 466.90 |
| GRANT, BEVERLY | 938.63 |
| GRANT, JESSIKA | 183.54 |
| GRANT, RANDALL C. | 1089.97* |
| GRANT, SHIRLEY | 1339.52 |
| GRANT, SHIRLEY E. | 1154.37 |
| GRAY, BRENT \& CAROLE | 2069.29 |
| GRAY, HEATHER D. | 1358.84 |
| GREENTREE SERVICING, LLC | 1515.01 |
| GRESHAM, LYNDON M. \& SHELLY R. | 1170.47* |
| GRINDLE, AARON WAYNE | 492.66 |
| GRONDIN, R., TRUSTEE; CLEAVES, |  |
| BEAMIS, J. \& CONARY, W. | 2386.34** |
| HALL, GEORGE \& SONS, INC | 80.50 |
| HALL, GEORGE \& SONS, INC | 85.33 |
| HALL, GEORGE \& SONS, INC | 62.79 |
| HALL, GEORGE \& SONS, INC | 67.62 |
| HALL, GEORGE \& SONS, INC | 107.87 |
| HALL, GEORGE \& SONS, INC | 11.27 |
| HALL, GEORGE \& SONS, INC | 78.89 |
| HALL, GEORGE \& SONS, INC | 67.62 |
| HALL, GEORGE \& SONS, INC | 1957.76 |
| HALL, GEORGE \& SONS, INC | 663.32 |
| HALL, GEORGE \& SONS, INC | 4066.86 |
| HALL, GEORGE \& SONS, INC | 505.64 |
| HALL, GEORGE \& SONS, INC | 537.74 |
| HALL, GEORGE \& SONS, INC | 513.59 |
| HALL, GEORGE \& SONS, INC | 531.30 |
| HALL, GEORGE \& SONS, INC | 507.15 |
| HALL, GEORGE \& SONS, INC | 516.81 |
| HALL, GEORGE \& SONS, INC | 64.40 |
| HAMAR, TRAVIS A. \& BROOKE A. | 1224.84* |
| HAMBLIN, L. ELISABETH | 2711.24 |
| HAMILL, DOUGLAS A. \& SUSAN T. | 1299.27 |
| HARDING, EDITH D. | 1176.91 |


| UNPAID 2014 TAXES(balances as | 4) |
| :---: | :---: |
| HARDING, PAUL | 2268.49 |
| HARRIMAN, JAMES L. \& NICOLE R. | 1771.00 |
| HARRIMAN, TINA | 1899.80* |
| HARRIS, MICHAEL P \& KAREN L. | 756.70 |
| HASKELL, MARK S. \& SUSAN J. | 2918.93 |
| HAYDEN, ROBERTA C. | 943.46 |
| HEAL, WILLIAM | 64.51 |
| HENRY, ARTHUR D. | 2392.46 |
| HILL, BILLIE JO | 1418.41 |
| HILL, CHARLES \& MARION | 1167.93 |
| HILL, PAMELA A. | 1101.24 |
| HOLBROOK, SCOTT W. \& KUHN |  |
| PATRICIA | 1358.84 |
| HOPKINS, ROBERT H. | 1653.47 |
| HOPKINS, ROBERT H. \& SHEILA M. | 1854.72 |
| HOWARD, CLARK E. | 924.14 |
| HOWARD, CLARK E. | 1405.53 |
| HUGHES, MARY | 3818.92* |
| HUNT, GEORGIA A. | 1146.02 |
| INGLING, PATRICIA M. | 816.47* |
| IVEY, RICHARD J. \& KIM M. | 808.22 |
| JAMESON, GORDON L. |  |
| \& KING, BRENDA | 11.99* |
| JAMESON, KEVIN | 2043.09 |
| JANES, RAYMOND H. | 161.00 |
| JOHNSON, CHAD S. | 466.90 |
| JOHNSON, CHRISTOPHER L. |  |
| \& LIBBEY, DONNA M. | 1252.58* |
| JOHNSON, MARILYN J. | 404.11 |
| JONES, CHARLES | 497.49 |
| JONES, KEITH W. |  |
| \& RICHARDS, LINDA | 1758.12 |
| JONES, KETIH W. |  |
| \& RICHARDS, LINDA | 1630.93 |
| KANGAS, KRISTIAN \& JANICE D. | 136.85 |
| KANGAS, KRISTIAN \& JANICE D. | 28.98 |
| KANGAS, KRISTIAN \& JANICE D. | 88.55 |
| KELMAR ENTERPRISES, INC | 5337.15* |
| KENNISTON, GEOFFREY | 2345.77 |
| KING, DOROTHY (LE) |  |
| \& KING, KRISTOPHER A. (RI) | 1534.33 |
| KING, ROBERTA | 96.60 |
| KINNEY, JAMES E. II \& WENDY S. | 1799.66* |
| KINNEY, VAUGHN | 2527.70 |
| KNIGHT, MICHAEL |  |
| \& WORKS, ANGELA | 1905.07* |
| KNOWLTON, WILLIAM J., II | 135.24 |
| KROLL, JOANNE | 4134.48 |
| LANE, KEITH A. | 1397.48 |


| LANE, KEITH A. \& ESTHER M. | 12.88 |
| :---: | :---: |
| LEACH, CHARLES \& MELISSA | 336.51* |
| LEACH, WAYNE | 1469.93 |
| LEAR, CRAIG | 600.53* |
| LEAR, CRAIG \& AMY | 1894.50 |
| LEE, RICHARD H. |  |
| \& SHORT CHERYL T. | 4045.93* |
| LEE, RICHARD H. \& CHERYL T. | 726.11* |
| LELAND, MELINDA M. | 1819.30 |
| LEONARD, GEORGE | 1490.86 |
| LEWIS, CRAIG | 2300.69 |
| LEWIS, JOSEPH M |  |
| \& CHASE, ASHLEY | 597.31 |
| LEWIS, JUSTIN D. | 1996.40 |
| LIGHT, LLOYD E \& AMANDA M. | 1909.46 |
| LITTLE, PETER M. | 1498.91 |
| LONG, GARY \& DEBORAH A. | 441.14 |
| LUCE, KATHERINE A. | 917.70 |
| LUCE, WAYNE G. | 2418.22 |
| LUFKIN, LOUISE | 877.45 |
| LUFKIN, RONALD P. | 1735.58 |
| MACFEE, WILLIAM F. SR., \& MARY | 1973.86 |
| MADDOCKS, RICHARD W. \& DIANA | 1698.55* |
| MAGBIE, HUGH \& MARY GALE | 3255.42 |
| MAINE MUSSELL CO. INC. | 3519.46** |
| MALAN, ROY | 1756.30 |
| MALAN, ROY T. | 2889.95 |
| MANK, LEXI B. \& AMY M. \& KIRBY | 1967.42 |
| MANK, WILLIAM S. (LE) | 2831.99 |
| MANSFIELD, CHARLES | 462.07 |
| MANSFIELD, CHARLES E. |  |
| \& MICHAUD, TAMMIE | 1893.36 |
| MARR, WALTER E. | 511.98 |
| MARR, WALTER E. \& BRENDA L. | 835.59** |
| MARTIN, DEAN C. \& KALI S. | 2002.84 |
| MARTIN, ERIC G. | 1962.59 |
| MCCARTY, GLEN | 1114.12 |
| MCKEON, MICHAEL F. \& NANCY E. | 2661.33 |
| MCNEIL, MICHAEL, |  |
| DEBORA \& JENNIE | 62.79 |
| MCREA, JOHN | 2413.39 |
| MERRIFIELD, PERCY | 1469.93 |
| MERRILL, ROBERT R. | 104.65 |
| MESERVEY, JASON | 332.53 |
| MESERVEY, WILLIAM R. | 2062.41 |
| METCALF, NOLA | 40.25 |
| METCALF, NOLA M. | 2445.59 |
| MILLER, DAVID SR. | 890.33 |
| MILLS, LYNDA H. | 458.85 |
| MILLS, STEPHANIE J. \& PATRICK | 1510.18* |

UNPAID 2014 TAXES(balances as of 12-31-14)
MILLS, STEPHEN L. 2650.06
MILLS, STEPHEN L. 549.01

MONROE, MICHAEL S.
\& MARTHA S. 1069.04
MONROE, ROBERT B. 225.40
MOORE, DOREEN 732.55
MORGAN, JOHN
\& LENA; TRUSTEES 3204.69
MORRILL, MALCOLM \& PENNY S. 500.71
MORSE, TIMOTHY A. \& HOLLY A. 521.64
MOSHIER, TAMMY 1688.89
MULHOLLAND, PATRICIA F.
NELSON, CARRIE E.
NEWMAN, JUDITH L.
OBUCHON, SHANE M.
OLSEN, CLIFTON F., SR \& LESLIE
OSDEN-CHARRON, JAMES
\& CHARRON
OTT, EDWARD
OTT, EDWARD
OVERLOCK, DAISY; HEIRS OF
OVERLOCK, DWIGHT L.
\& SHERYL L.
OVERLOCK, DWIGHT L.
\& SHERYL L.
OVERLOCK, DWIGHT L.
OVERLOCK, SAMUEL A.
\& JENNIFER
OVERLOCK, SAMUEL A.
\& JENNIFER
PARENT, PATRICK H.
\& LESLIEA.
PARKER, ORRIN M. \& AMBER M.
PARKER, WILLIAM A.
PAXSON, THOMAS H. JR \& SUSAN
PETTEE, IRENE C.
\& WOOSTER, HAROLD
PHILBRICK, HARRY E. JR.
\& TANYA
PHILBRICK, RONALD V. \& DENISE
POLAND, RICHARD
QUINN, ROBERT \& HELENE
QUINN, SHAUNA \& ALMON
REED, BRIAN S.
REWIS, BENJAMIN H. \& GIDSON M.
RHYS, TIMOTHY
RICHARDS, DENISE
RICHARDSON, BRIAN \& MARY

RIPLEY, DOUGLAS W., JR \& TERRA
2493.89

ROBBINS, KIM M. 1080.31
ROBERTS, JENNIFER 568.33
ROBINSON, JILL 749.18*
ROBINSON, MELANIE 128.80
ROBINSON, STERLING B. 2796.57
ROBINSON, STERLING B. 22.54
ROBINSON, STERLING B. 1502.13
ROBINSON, STERLING B. 367.08
ROBINSON, TERRY W. 476.56
ROBINSON, TERRY W. JR. 77.28
ROBINSON, TERRY W. SR. 1376.55
ROGERS, KAREN M. \& WEEKS, JEFF 1283.17
ROGERS, KRISTAL J. 1809.64
ROGERS, STEVEN C. \& DEBORAH A. 1846.67
ROSE, BROOKLYN A. 776.02
ROSHOLT, KEVIN M. \& ROBIN L. 925.75
RUBENSTEIN, KEITH 117.53
RUMINSKI, SHIRLEY 2570.07**
RYAN, TERRENCE L. \& CHERYL B \& BROOKS, KAY F. \& FRYE, JOHN M. \& KIM B.
259.21

SAMPSON, PAUL N. \& JULIA B. 5168.10
SAROKA, STEVEN F. 1954.80
SAROKA, STEVEN F. 1012.69
SAUNDERS, MICHAEL A.
\& TAMALYN
SAUNDERS, VAUGHN 1220.38
SAUNDERS, VAUGHN 840.42
SAWYER, JAY M. 1139.88
SAWYER, PAMELA 1764.56**
SBN, INC 2408.56
SBN, INC 1176.91
SBN, LLC 761.53
SBN, LLC 1640.59
SCHLEIS, CHRISTOPHER R. 1503.74
SCHUMANN, PAUL \& LINDA 289.80*
SCOTT, SUSAN C. 2014.11
SHEGIRIAN, JACQUELYN G.
\& GARDNER, MARC A
280.14

SHUMAN, PAUL C. \& LINDA R. 924.14**
SIMMONS, BRANDON 305.90
SIMMONS, DANIEL R. 991.76
SIMONS, FLORINE 573.16
SIMONS, FLORINE 595.70
SMALLEY, JASON 2596.93
SMALLEY, KEITH 17.71*
SMALLEY, KEITH A. 785.68*
SMALLEY, KEITH A. 730.93**

UNPAID 2014 TAXES(balances as of 12-31-14)
SMITH, BENNIE \& ANGELA 2046.31*
SMITH, KIMBERLEE J. \& ROGER D. 2244.34
SMITH, KIMBERLEE J. 740.60
SNELL, SCOTT 2080.12*
SOCOBASIN, JEREMY 344.54
STAIRS, JEAN 777.04
STAPLES, HARVEY \& NORMA D. 2596.93
STARBIRD, STEPHEN R. 2336.11
STARRETT, MICHAEL 2366.70
STEAMSHIP NAVIGATION CO. INC. 442.75
STERLING TRUST COMPANY
FBO WILLIAMS, KEVIN P. 1193.36
STUDLEY, GARY
SUTELA, SONJA F.
SUTELA, SONJA F.
SWAN, JAMES \& VIKKI
TABBUTT, SHIRLEY M.
TAYLOR, BRENDA M.
TAYLOR, SUSAN HALL
TEELE, TOBY
THE NET SHOP, LLC
THOMAS, JUANITA L. \& FRED
THOMPSON \& COSGROVE, LLC
THOMPSON, LEONARD J., JR \& SANDRA
THOMPSON, RUTH
THOMPSON, STEVE
THOMPSOJN, TESSIE F. \& VERNON
THOMSON, MATHEW W.
THOMSON, MATHEW W.
THORBJORNSON, RENEE \& TRAVIS
TIBBETTS, LAWRENCE K.
TOLMAN, PATRICIA
TORRES, IRENE M.
TORRES-YORK, CHRISTINA \& YORK, KENNETH
TOZIER, TAWNIA C. \& LAUREN A.
TYLER, DAVID A. \& TRASK, LAURA
VOSE, VICTORIA
WALLACE, DONALD C.
\& GERMAINE
953.83

WALSTON, GREGORY
862.75

WALTON, WALLACE L \& ALAN L. 32.20*
WALTON, WILLIAM
214.13

WARNER, RICHARD
1704.99

WARNER, RICHARD \& GAIL \&
WARNER, CHARLES E.
2542.19

WASGATT, WESLEY; ET AL 3210.34
WATSON, DEBORAH A. 2044.70
WELLINGTON, RICHARD
\& ARGUIN, ALICE
1286.39

WENTWORTH, JOAN F. 1397.48
WHITNEY, JAMES F. 833.98
WILEY, CLAY A. 456.75
WILEY, GLENN L. 77.28
WILEY, GLENN L. 41.86
WILEY, HOWARD L. 1790.32
WILLEY, GERALD S. \& GAIL L. 919.88
WILLIAMS, GEORGE N. SR.,
\& WILLIAMS, GEORGE N. JR. 1714.65
WILSON, CARMEN L. 1268.68
WINCHENBACH, DANNY 133.63
WINCHENBAUGH, GARY 811.44
WITHAM, MARIA D. 657.70
WOOD, RANDY 734.07**
WOODBURY, FAYE 41.86*
WOTTON, APRIL A. 2326.45*
WOTTON, BERNARD L. 33.81
WOTTON, SHERWOOD L. JR.
\& WOTTON, PATRICIA J. M. 1159.20
WYLLIE, MARION 869.40
WYTIAZ, JAMES 1933.61**
YATTAW, CHRISTOPHER G.
\& TORI
1174.74*

YEATON, LYNN \& DAVIS JENNIFER
572.72

YOUNG, DALE 713.23**

[^0]| UNPAID 2013 REAL ESTATE TAX LIENS (balance |  |
| :---: | :---: |
| of 12-31-14) |  |
| ADKINS, RENEE E | 1229.07 |
| AREY, LENNY E. | 2478.81 |
| BARLOW, NICHOLE B. | 688.21 |
| BARNARD, RUSTON N. SR. |  |
| \& LORNA | 1540.71 |
| BATTY, JR., JAMES F. | 1360.91** |
| BEAUPRE, STEPHEN H. \& ALANA S. | 1059.37 |
| BELCHER, JAMES H.V. \& |  |
| ANDERSON-BE | 2357.97 |
| BILLINGS, LAURA \& EDWARD R. | 1022.62 |
| BISHOP, PETER R. | 2054.28 |
| BLACKINGTON, TODD A. | 1461.21 |
| BOWMAN, JOSEPH P. | 228.96 |
| BOWMAN, JOSEPH P. | 416.58 |
| BOWMAN, JOSEPH P. | 405.45 |
| BOYNTON, GREGORY | 1171.83 |
| BRODERICK, LAURA | 430.89 |
| BROW, JEFFERY \& SHARON S. | 1968.42 |
| BROWN, JUANITA \& WILLIAM G. | 1127.31 |
| BROWN, PATRICK | 21.00 |
| BROWN, ROBERT B. | 1227.48 |
| BROWN, WILLIAM G. | 171.72 |
| BUDDINGTON, MAGDALENE | 2178.30* |
| CAVIC, JENEVA K. | 1515.27 |
| COLPRITT, ROBERT E. SR.; HEIRS | 1232.25 |
| COX, WALTER | 758.43 |
| D.L.O., LLC | 1294.26 |
| DAVIS, GARY | 1939.80 |
| DAY, MERIDETH M. \& |  |
| MCREA, RICHARD | 613.54 |
| DEMMONS, DONALD | 82.68 |
| DINSMORE, GEORGE | 269.65* |
| DOAK, ROBERT D. \& MARIE L. | 1214.76* |
| DORITY, DANA | 1027.14 |
| DOSTIE, ROBERT \& ELIZABETH | 922.20 |
| DRINKWATER, CONNIE | 71.55 |
| DUTTON, KATHARINA, DEVISSES OF | 1516.59 |
| DYER, DONALD \& KELLY | 251.22 |
| ELLER, VALERIE B. | 742.53 |
| EMERY, DIANNE L. | 575.58 |
| EMERY, ROBERT N., JR. | 610.74 |
| EMERY, ROBERT N., JR. | 11793.03 |
| EMERY, ROBERT N., JR. | 4852.68 |
| EUGLEY, CLIFFORD R. | 1413.51 |
| FALES, DOUGLAS \& CATINA | 1281.54 |
| FERGUSON, SUSAN | 847.47 |
| FIELD, GEORGE IV \& ANGELA | 1466.83 |
| FISH, PAMELA | 1267.23 |


| FLAHERTY, IVAN \& WENDY | 1416.69 |
| :---: | :---: |
| GIESEMAN, JAMIE \& ANGELA | 98.58 |
| GIESEMAN, PERRY A. | 474.06** |
| GOULD, DAVID P. | 480.18 |
| GRAFTON, JON E. | 461.10 |
| GRANT, SHIRLEY | 705.02 |
| GRAY, HEATHER D. | 932.17 |
| HAMBLIN, L. ELISABETH | 2677.56 |
| HAMILL, DOUGLAS A. \& SUSAN T. | 1283.13 |
| HARDING, EDITH D. | 1162.29 |
| HARDING, PAUL | 2240.31 |
| HARRIMAN, JAMES L. \& NICOLE R. | 1993.86 |
| HARRIS, MICHAEL P. \& KAREN L. | 764.79 |
| HASKELL, MARK S. \& SUSAN J. | 2882.67** |
| HAYDEN, ROBERTA C. | 954.00 |
| HOPKINS, ROBERT H. | 1632.93 |
| HOPKINS, ROBERT H. \& SHEILA M. | 1831.68 |
| HOWARD, CLARK E. | 912.66 |
| HOWARD, CLARK E. | 1388.07 |
| JAMESON, KEVIN | 2017.71 |
| JONES, CHARLES | 491.31 |
| JONES, KEITH W. \& |  |
| RICHARDS, LINDA | 1736.28 |
| JONES, KEITH W. \& |  |
| RICHARDS, LINDA | 1610.67 |
| KENNISTON, GEOFFREY | 2316.63 |
| KING, DOROTHY J. (LE) \& |  |
| KING, KRISTOPHER A. (RI) | 1515.27 |
| KNOWLTON, WILLIAM J., II | 133.56 |
| LEAR, CRAIG | 593.07* |
| LEONARD, GEORGE | 1338.82** |
| LEWIS, JUSTIN D. | 1006.01 |
| LIGHT, LLOYD E. \& AMANDA M. | 1885.74** |
| LONG, GARY A. \& DEBORAH A. | 435.66 |
| LUCE, WAYNE G. | 2388.18 |
| LUFKIN, LOUISE | 409.61 |
| LUFKIN, RONALD P. | 856.94** |
| MANSFIELD, CHARLES | 456.33 |
| MANSFIELD, CHARLES E. \& |  |
| MICHAUD, TAMMIE | 1869.84 |
| MARR, WALTER E. | 505.62 |
| MARR, WALTER E. \& BRENDA L. | 833.27* |
| MARTIN, DEAN C. \& KALI S. | 538.27 |
| MCCARTY, GLEN | 1100.28 |
| MCREA, JOHN | 2383.41** |
| MERRILL, ROBERT R. | 103.35 |
| MILLER, DAVID, SR. | 879.27 |
| MILLS, STEPHEN L. | 2617.14 |
| MILLS, STEPHEN L. | 542.19 |
| MOORE, DOREEN | 723.45 |

UNPAID 2013 REAL ESTATE TAX LIENS (balances as of 12-31-14)

MORRILL, MALCOLM \& PENNY S. NELSON, CARRIE E.
NEWMAN, JUDITH L.
494.49
917.43
1456.44

OLSEN, CLIFTON F., SR. \& LESLIE 1049.40
OVERLOCK, DAISY; HEIRS OF 1209.99
OVERLOCK, DWIGHT L. \& SHERYL L.
OVERLOCK, DWIGHT L. \& SHERYL L.
OVERLOCK, DWIGHT L.
PAXSON, THOMAS H., JR. \& SUSAN
PETTEE, IRENE C. \&
WOOSTER, HAROLD 600.48**
PHILBRICK, HARRY E., JR. \& TANYA 1922.31
QUINN, SHAUNA \& ALMON
REED, BRIAN S.
RICHARDSON, BRIAN \& MARY
ROBERTS, JENNIFER
ROBINSON, MELANIE
ROBINSON, STERLING B.
ROBINSON, STERLING B.
ROBINSON, STERLING B.
ROBINSON, STERLING B.
ROBINSON, TERRY W.
ROGERS, KRISTAL J.
ROSE, BROOKLYN A.
SAWYER, JAY M.
SAWYER, PAMELA
SBN, INC.
SBN, INC.
SBN, LLC.
SBN, LLC.
SCHLEIS, CHRISTOPHER R.
SCOTT, SUSAN C.
SIMMONS, DANIEL R.
SMALLEY, JASON
STEAMSHIP NAVIGATION CO. INC.
STUDLEY, GARY
SUTELA, SONJA F.
SUTELA, SONJA F.
TABBUTT, SHIRLEY M.
TAYLOR, BRENDA M.
TEELE, TOBY
THOMPSON, RUTH
THOMPSON, STEVE
TIBBETTS, LAWRENCE K.
TORRES, IRENE M.
TORRES-YORK, CHRISTINA \& YORK, KENNETH
TYLER, DAVID A. \& TRASK, LAURA
755.25 1066.89
459.51
782.51
157.76
1804.55
675.75
561.27
143.10
2763.42
22.26
1483.47
362.52
470.64
1482.10
766.38
1125.72
1348.31*
2378.64
1162.29
752.07
1620.21
804.25
1989.09
997.17
2564.67
443.61
214.76*
267.12
1506.57
1478.70
2067.00
723.65*
3356.49*
429.30
111.30
3526.62
2340.62**
219.42

WALTON, WILLIAM
211.47

WELLINGTON, RICHARD \& ARGUIN, ALICE
1270.41

WENTWORTH, JOAN 1380.12**
WILLIAMS, GEORGE N. SR. \&
WILLIAMS, GEORGE N. JR. 1685.40
WILSON, CARMEN L. 1093.92*
WINCHENBACH, DANNY 131.97
WINCHENBAUGH, GARY 801.36
WOTTON, BERNARD L. 33.39
WYLLIE, MARION 67.64
*PAID in FULL BEFORE 2-25-15
**PARTIAL PAYMENT BEFORE 2-25-15

UNPAID 2012 REAL ESTATE TAX LIENS (balances as of 12-31-14)
BEAUMIEU, CALVIN 515.20

BILLINGS, LAURA \& EDWARD R. 198.56*
BLACKINGTON, TODD A. 1350.93*
BUDDINGTON, MAGDALENE 2013.90*
CAVIC, JENEVA K. 1400.91
COX, WALTER 701.19*
D.L.O., LLC. 909.53*

DOAK, ROBERT D. \& MARIE L. 1123.08*
DOSTIE, ROBERT \& ELIZABETH 852.60*
DYER, DONALD \& KELLY 232.26*
FLAHERTY, IVAN \& WENDY 185.59*
GIESEMAN, JAMIE \& ANGELA 91.14
GRAFTON, JON E. 426.30*
HAMBLIN, L. ELISABETH 293.22*
HARDING, EDITH D. 1074.57*
HARDING, PAUL 2071.23
HASKELL, MARK S. \& SUSAN J. 960.96*
HAYDEN, ROBERTA C. 668.61
HOPKINS, ROBERT H. 1509.69
HOPKINS, ROBERT H. \& SHEILA M. 1693.44
HOWARD, CLARK E. 843.78*
HOWARD, CLARK E. 1283.31*
JAMESON, KEVIN 1865.43*
JONES, CHARLES 454.23
JONES, KEITH W. \&
RICHARDS, LINDA 1605.24*
JONES, KEITH W. \& RICHARDS, LINDA 1489.11*
KENNISTON, GEOFFREY 2141.79*
LEAR, CRAIG
548.31*

UNPAID 2012 REAL ESTATE TAX LIENS (balances as of 12-31-14)
LONG, GARY A. \& DEBORAH A.
MANSFIELD, CHARLES
MANSFIELD, CHARLES E. \& MICHAUD, TAMMIE
MARR, WALTER E.
MCCARTY, GLEN
MERRILL, ROBERT R.
MILLS, STEPHEN L.
MILLS, STEPHEN L.
OLSEN, CLIFTON F., SR. \& LESLIE OVERLOCK, DAISY; HEIRS OF OVERLOCK, DWIGHT L. \& SHERYL L.
OVERLOCK, DWIGHT L. \& SHERYL L.
OVERLOCK, DWIGHT L.
RICHARDSON, BRIAN \& MARY
ROBERTS, JENNIFER
ROBINSON, MELANIE
SMALLEY, JASON
STEAMSHIP NAVIGATION CO. INC.
TABBUTT, SHIRLEY M.
WALTON, WILLIAM
WELLINGTON, RICHARD \&
ARGUIN, ALICE
WENTWORTH, JOAN F. WILSON, CARMEN L. WINCHENBACH, DANNY WINCHENBAUGH, GARY
WOTTON, BERNARD L.
402.78
421.89*
1728.72*
467.46*
711.54*
95.55*
2087.72*
501.27*
970.20*
1118.67
698.25*
986.37*
424.83*
899.13
518.91
132.30*
2371.11*
735.00
1367.10*
195.51
1174.53*
98.03*
789.34*
122.01
740.88* 7.15*

UNPAID 2010 REAL ESTATE TAX LIENS (balances as of 12-31-14)
GEISEMAN, JAMIE \& ANGELA 81.84
JONES, CHARLES 1160.28
ROBERTS, JENNIFER 465.96
STEAMSHIP NAVIGATION CO. INC. 682.44

UNPAID 2009 REAL ESTATE TAX LIENS (balances as of 12-31-14)
JONES, CHARLES
1160.28

ROBERTS, JENNIFER
465.96

STEAMSHIP NAVIGATION CO. INC. 682.44

UNPAID 2008 REAL ESTATE TAX LIENS (balances as of 12-31-14)
JONES, CHARLES 1115.98
ROBERTS, JENNIFER 448.31
STEAMSHIP NAVIGATION CO. INC. 656.59

UNPAID 2007 REAL ESTATE TAX LIENS (balances as of 12-31-14)
STEAMSHIP NAVIGATION CO. INC.
615.23

UNPAID 2006 REAL ESTATE TAX LIENS (balances as of 12-31-14)
STEAMSHIP NAVIGATION CO. INC.
372.68

## UNPAID 2005 REAL ESTATE TAX LIENS (balances as

of 12-31-14)
STEAMSHIP NAVIGATION CO. INC.
372.68

[^1]| UNPAID 2014 PERSONAL PROPERTY TAXES (as of |  |
| :--- | ---: |
| 12-31-14) |  |
| A.E. SAMPSON \& SON/PAUL SAMPSON | 2.55 |
| AHLHOM, INC. | 54.74 |
| AREY, ANTHONY | 322.00 |
| AREY, SHERRILL | 322.00 |
| BOULDER HILL WOODWORKS |  |
| $\quad$ /RICHARD WARNER |  |
| BOWLEY'S GARAGE | 57.96 |
| EMERY CONSTRUCTION/ROBERT EMERY | 27.37 |
| FROM THE GROUND UP/LENNY AREY | 14.49 |
| GRANITE SHORE AUTO/JAMES WYTIAZ | 161.00 |
| LEWIS FARM EQUIPMENT/CRAIG LEWIS | 80.50 |
| MAINE MUSSEL COMPANY INC | 122.36 |
| $\quad$ /D.B.A. ANDES VARIETY |  |
| MAINE PRINTING \& EMBROIDERY | $62.79 *$ |
| $\quad$ /MARY MACFEE |  |
| MID-COAST LOCKSMITHS | 72.45 |
| MYSTIC WOODWORKS, INC | 17.08 |
| /RAYMOND \& JAMIE DOUBLEDAY | 24.15 |
| PRO-TECH SECURITY | 32.20 |
| SEASIDE, INC | 803.17 |
| SEWALL CONSTRUCTIONS |  |
| /BRUCE SEWALL | 161.00 |
| WHITE OAK FARMS |  |
| /VINCENT \& BETH AHLHOLM | 322.00 |

UNPAID 2013 PERSONAL PROPERTY TAXES (as of 12-31-14)

| AREY, ANTHONY | 591.48 |
| :--- | ---: |
| AREY, SHERRILL | 591.48 |
| BOULDER HILL WOODWORKS |  |
| /RICHARD WARNER |  |
| BOWLEY'S GARAGE | 57.24 |
| EMERY CONSTRUCTION/ROBERT EMERY | 14.62 |
| FROM THE GROUND UP/LENNY AREY | 159.00 |
| LEWIS FARM EQUIPMENT/CRAIG LEWIS | 120.84 |
| MYSTIC WOODWORKS, INC |  |
| $\quad$ /RAYMOND \& JAMIE DOUBLEDAY | 19.08 |
| RHINO LINGINGS OF MAINE | 15.90 |
| SEWALL CONSTRUCTIONS/BRUCE SEWALL | 159.00 |
| WHITE OAK FARMS |  |
| /VINCENT \& BETH AHLHOLM |  |

## UNPAID 2012 PERSONAL PROPERTY TAXES (as of

 12-31-14)AREY, ANTHONY
546.84

AREY, SHERRILL
546.84

BOULDER HILL WOODWORKS
/RICHARD WARNER
52.92

EMERY CONSTRUCTION/ROBERT EMERY 13.23
FRANTZ FURNITURE 294.00
FROM THE GROUND UP/LENNY AREY 147.00
LEWIS FARM EQUIPMENT/CRAIG LEWIS 111.72
SEWALL CONSTRUCTIONS/BRUCE SEWALL 147.00
WHITE OAK FARMS
/VINCENT \& BETH AHLHOLM 294.00

| UNPAID 2011 PERSONAL PROPERTY TAXES |  |
| :--- | ---: |
| 12-31-14) |  |
| as of |  |
| AREY, ANTHONY |  |
| AREY, SHERRILL | 520.80 |
| BOULDER HILL WOODWORKS | 520.80 |
| $\quad$ /RICHARD WARNER | 51.80 |
| EMERY CONSTRUCTION/ROBERT EMERY | 12.60 |
| FRANTZ FURNITURE | 280.00 |
| FROM THE GROUND UP/LENNY AREY | 140.00 |
| LEWIS FARM EQUIPMENT/CRAIG LEWIS | 106.40 |
| MYSTIC WOODWORKS, INC. |  |
| $\quad$ /RAYMOND \& JAMIE DOUBLEDAY | 133.00 |
| SEWALL CONSTRUCTIONS/BRUCE SEWALL | 140.00 |
| WHITE OAK FARMS |  |
| $\quad$ /VINCENT \& BETH AHLHOLM | 280.00 |

UNPAID 2010 PERSONAL PROPERTY TAXES (as of

| AREY, ANTHONY | 491.04 |
| :--- | ---: |
| AREY, SHERRILL | 491.04 |
| FRANTZ FURNITURE | 264.00 |
| FROM THE GROUND UP/LENNY AREY | 132.00 |
| GENERAL MOTORS CORP/TAX STAFF | 9.24 |
| LEWIS FARM EQUIPMENT/CRAIG LEWIS 100.32 |  |
| LOONS CRY CAMPGROUND/RICHARD GOFF | 18.48 |
| MYSTIC WOODWORKS, INC. |  |
| $\quad$ /RAYMOND \& JAMIE DOUBLEDAY | 125.40 |
| SEWALL CONSTRUCTIONS/BRUCE SEWALL | 132.00 |
| SIRIUS GRAPHICS (STEVEN \& JUNE BURKE) | 22.44 |
| SPEAR FARMS (JEFF BELMORE) | 264.00 |
| SUSQUEHANNA COMMERCIAL FINANCE |  |
| $\quad$ C/O DELOTTE TAX LLP | 139.94 |
| WHITE OAK FARMS |  |
| /VINCENT \& BETH AHLHOLM | 264.00 |


| UNPAID 2009 PERSONAL PROPERTY TAXES (as of |  |
| :---: | :---: |
| 12-31-14) |  |
| AREY, ANTHONY | 491.04 |
| AREY, SHERRILL | 491.04 |
| FRANTZ FURNITURE | 230.50 |
| FROM THE GROUND UP/LENNY AREY | 132.00 |
| LEWIS FARM EQUIPMENT/CRAIG LEWIS | 100.32 |
| LOONS CRY CAMPGROUND/RICHARD GOFF | 18.48 |
| MYSTIC WOODWORKS, INC. |  |
| /RAYMOND \& JAMIE DOUBLEDAY | 125.40 |
| SEWALL CONSTRUCTIONS/BRUCE SEWALL | 132.00 |
| SPEAR FARMS/JEFF BELLMORE | 264.00 |
| UNPAID 2008 PERSONAL PROPERTY TAXES (as of |  |
| 12-31-14) |  |
| AREY, ANTHONY | 472.44 |
| AREY, SHERRILL | 472.44 |
| FROM THE GROUND UP/LENNY AREY | 127.00 |
| LEWIS FARM EQUIPMENT/CRAIG LEWIS | 96.52 |
| LOONS CRY CAMPGROUND/RICHARD GOFF | 17.78 |
| MYSTIC WOODWORKS, INC. |  |
| /RAYMOND \& JAMIE DOUBLEDAY | 120.65 |
| SEWALL CONSTRUCTIONS/BRUCE SEWALL | 127.00 |
| SPEAR FARMS/JEFF BELLMORE | 254.00 |
| UNPAID 2007 PERSONAL PROPERTY TAXES (as of |  |
| 12-31-14) |  |
| AREY, ANTHONY | 442.68 |
| AREY, SHERRILL | 442.68 |
| FROM THE GROUND UP/LENNY AREY | 119.00 |
| LEWIS FARM EQUIPMENT/CRAIG LEWIS | 90.44 |
| MYSTIC WOODWORKS, INC. |  |
| /RAYMOND \& JAMIE DOUBLEDAY | 113.05 |
| SEWALL CONSTRUCTIONS/BRUCE SEWALL | 119.00 |
| SPEAR FARMS/JEFF BELLMORE | 238.00 |
| UNPAID 2006 PERSONAL PROPERTY TAXES (as of |  |
| 12-31-14) |  |
| AREY, ANTHONY | 572.88 |
| AREY, SHERRILL | 582.88 |
| FROM THE GROUND UP/LENNY AREY | 154.00 |
| LEWIS FARM EQUIPMENT/CRAIG LEWIS | 117.04 |
| MYSTIC WOODWORKS, INC. |  |
| /RAYMOND \& JAMIE DOUBLEDAY | 146.30 |
| SEABOARD MANUFACTURING |  |
| /GEOFFREY KENNISTON | 87.78 |
| SEWALL CONSTRUCTIONS/BRUCE SEWALL | 154.00 |
| SPEAR FARMS/JEFF BELLMORE | 308.00 |


| UNPAID 2005 PERSONAL PROPERTY TAXES (as of |  |
| :---: | :---: |
| 12-31-14) |  |
| AREY, ANTHONY | 572.88 |
| AREY, SHERRILL | 572.88 |
| DAVIS, STEVEN | 16.94 |
| FROM THE GROUND UP/LENNY AREY | 154.00 |
| MYSTIC WOODWORKS, INC. |  |
| /RAYMOND \& JAMIE DOUBLEDAY | 194.04 |
| PHONETEL TECHNOLOGIES, INC |  |
| C/O MARVIN POER \& CO. | 4.62 |
| ROUTE 90 FIBERGLASS/TROY OTT | 46.20 |
| SEABOARD MANUFACTURING |  |
| /GEOFFREY KENNISTON | 87.78 |
| SEWALL CONSTRUCTIONS/BRUCE SEWALL | 154.00 |
| SPEAR FARMS/JEFF BELLMORE | 462.00 |
| VIASAT, INC. LOCATION \#SB0595 |  |
| PWC PROPERTY TAX GROUP | 4.62 |
| *PAID in FULL BEFORE 2-25-15 |  |
| **PARTIAL PAYMENT BEFORE 2-25-15 |  | 12-31-14)491.04230.50132.00100.3218.48

125.40 132.00 264.00

UNPAID 2008 PERSONAL PROPERTY TAXES (as of 12-31-14)
AREY, ANTHONY 472.44
AREY, SHERRILL 472.44

FROM THE GROUND UP/LENNY AREY 127.00
LEWIS FARM EQUIPMENT/CRAIG LEWIS 96.52
LOONS CRY CAMPGROUND/RICHARD GOFF 17.78 MYSTIC WOODWORKS, INC.
/RAYMOND \& JAMIE DOUBLEDAY 120.65
SEWALL CONSTRUCTIONS/BRUCE SEWALL 127.00
SPEAR FARMS/JEFF BELLMORE 254.00

## UNPAID 2007 PERSONAL PROPERTY TAXES (as of

 12-31-14)AREY, ANTHONY 442.68
AREY, SHERRILL 442.68
FROM THE GROUND UP/LENNY AREY 119.00
LEWIS FARM EQUIPMENT/CRAIG LEWIS 90.44
MYSTIC WOODWORKS, INC.
/RAYMOND \& JAMIE DOUBLEDAY 113.05
SEWALL CONSTRUCTIONS/BRUCE SEWALL 119.00
SPEAR FARMS/JEFF BELLMORE 238.00

## UNPAID 2006 PERSONAL PROPERTY TAXES (as of

 12-31-14)AREY, ANTHONY 572.88
AREY, SHERRILL 582.88

FROM THE GROUND UP/LENNY AREY 154.00
LEWIS FARM EQUIPMENT/CRAIG LEWIS 117.04
MYSTIC WOODWORKS, INC.
/RAYMOND \& JAMIE DOUBLEDAY 146.30
SEABOARD MANUFACTURING
/GEOFFREY KENNISTON 87.78
SPEAR FARMS/JEFF BELLMORE 308.00

## Proven Expertise and Integrity

February 28, 2014
Board of Selectmen
Town of Warren
Warren, Maine

We were engaged by the Town of Warren and have audited the financial statements of the Town of Warren as of and for the year ended December 31, 2014. The following statements and schedules have been excerpted from the 2014 financial statements, a complete copy of which, including our opinion thereon, is available for inspection at the Town Office.

Included herein are:
Budgetary Comparison Schedule - Budget to Actual

- General Fund Schedule 1

Balance Sheet - Governmental Funds Statement C
Statement of Revenues, Expenditures and
Changes in Fund Balances - Governmental Funds
Schedule of Departmental Operations - General Fund
Combining Balance Sheet - Non Major Governmental Funds Schedule B
Combining Schedule of Revenue, Expenditures, and Changes in Fund Balances - Non Major Governmental Funds

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Certified Public Accountants

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## BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS <br> BUDGET AND ACTUAL - GENERAL FUND FOR THE YEAR ENDED DECEMBER 31, 2014

|  | Budgeted Amounts |  |  |  | Actual Amounts |  | Variance <br> Positive <br> (Negative) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original |  | Final |  |  |  |  |  |
| Budgetary Fund Balance - January 1 | \$ | 992,106 | \$ | 992,106 | \$ | 992,106 | \$ | - |
| Resources (Inflows): |  |  |  |  |  |  |  |  |
| Property taxes |  | 4,720,328 |  | 4,720,328 |  | 4,790,874 |  | 70,546 |
| Excise taxes |  | 505,000 |  | 505,000 |  | 658,211 |  | 153,211 |
| Intergovernmental revenue |  | 357,343 |  | 357,343 |  | 360,152 |  | 2,809 |
| Charges for services |  | 179,862 |  | 179,862 |  | 222,684 |  | 42,822 |
| Interest income |  | 43,000 |  | 43,000 |  | 51,789 |  | 8,789 |
| Other revenue |  | 26,500 |  | 26,500 |  | 47,526 |  | 21,026 |
| Transfers from other funds |  | - |  | - |  | - |  | - |
| Amounts Available for Appropriation |  | 6,824,139 |  | 6,824,139 |  | 7,123,342 |  | 299,203 |
| Charges to Appropriations (Outtows): |  |  |  |  |  |  |  |  |
| General government |  | 566,264 |  | 541,264 |  | 503,788 |  | 37,476 |
| Public safety |  | 441,870 |  | 441,870 |  | 415,522 |  | 26,348 |
| Public works |  | 420,671 |  | 420,671 |  | 384,934 |  | 35,737 |
| Health and sanitation |  | 193,821 |  | 193,821 |  | 176,071 |  | 17,750 |
| Recreation and culture |  | 116,133 |  | 116,133 |  | 97,051 |  | 19,082 |
| County tax |  | 272,925 |  | 272,925 |  | 272,925 |  | - |
| Education |  | 3,446,276 |  | 3,446,276 |  | 3,446,276 |  | - |
| Debt service: |  |  |  |  |  |  |  |  |
| Principal |  | 21,000 |  | 21,000 |  | 20,895 |  | 105 |
| Interest |  | 16,895 |  | 16,895 |  | 8,801 |  | 8,094 |
| Unclassified |  | 134,282 |  | 137,782 |  | 79,363 |  | 58,419 |
| Transfers to other funds |  | 302,979 |  | 324,479 |  | 324,479 |  | - |
| Total Charges to Appropriations |  | 5,933,116 |  | 5,933,116 |  | 5,730,105 |  | 203,011 |
| Budgetary Fund Balance, December 31 | \$ | 891,023 | \$ | 891,023 | \$ | 1,393,237 | \$ | 502,214 |
| Utilization of unassigned fund balance | \$ | 101,083 | \$ | 101,083 | \$ | - | \$ | $(101,083)$ |

See accompanying independent auditors' report and notes to financial statements.

TOWN OF WARREN, MAINE
BALANCE SHEET - GOVERNMENTAL FUNDS
DECEMBER 31, 2014


See accompanying independent auditors' report and notes to financial statements.

TOWN OF WARREN, MAINE

## STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES <br> GOVERNMENTAL FUNDS

FOR THE YEAR ENDED DECEMBER 31, 2014


See accompanying independent auditors' report and notes to financial statements.

## TOWN OF WARREN, MAINE

## SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND

## FOR THE YEAR ENDED DECEMBER 31, 2014

|  | Original <br> Budget |  | Budget Adjustments |  | Final Budget |  | Actual <br> Expenditures |  | Variance Positive (Negative) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |  |  |
| Town clerk | \$ | 46,710 | \$ | - | \$ | 46,710 | \$ | 43,948 | \$ | 2,762 |
| Administration |  | 247,501 |  | 28,000 |  | 275,501 |  | 256,227 |  | 19,274 |
| Board of selectmen |  | 74,450 |  | $(53,000)$ |  | 21,450 |  | 23,116 |  | $(1,666)$ |
| Assessing |  | 36,658 |  | - |  | 36,658 |  | 35,008 |  | 1,650 |
| Code/planning |  | 29,386 |  | - |  | 29,386 |  | 14,201 |  | 15,185 |
| Personel/fringes |  | 131,559 |  | - |  | 131,559 |  | 131,288 |  | 271 |
| Totals |  | 566,264 |  | $(25,000)$ |  | 541,264 |  | 503,788 |  | 37,476 |
| PUBLIC SAFETY |  |  |  |  |  |  |  |  |  |  |
| Ambulance |  | 146,224 |  | - |  | 146,224 |  | 128,930 |  | 17,294 |
| Fire department |  | 74,948 |  | - |  | 74,948 |  | 68,560 |  | 6,388 |
| Animal control |  | 11,980 |  | - |  | 11,980 |  | 11,053 |  | 927 |
| General protections |  | 208,718 |  | - |  | 208,718 |  | 206,979 |  | 1,739 |
| Totals |  | 441,870 |  | - |  | 441,870 |  | 415,522 |  | 26,348 |
| PUBLIC WORKS |  |  |  |  |  |  |  |  |  |  |
| Highway |  | 420,671 |  | - |  | 420,671 |  | 384,934 |  | 35,737 |
| Totals |  | 420,671 |  | - |  | 420,671 |  | 384,934 |  | 35,737 |
| HEALTH AND SANITATION |  |  |  |  |  |  |  |  |  |  |
| Transfer station |  | 193,821 |  | - |  | 193,821 |  | 176,071 |  | 17,750 |
| Totals |  | 193,821 |  | - |  | 193,821 |  | 176,071 |  | 17,750 |

## TOWN OF WARREN, MAINE

## SCHEDULE OF DEPARTMENT OPERATIONS - GENERAL FUND

FOR THE YEAR ENDED DECEMBER 31, 2014

|  |  | Original Budget | Budget Adjustments |  | Final Budget |  | Actual Expenditures |  | Variance Positive (Negative) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RECREATION AND CULTURE |  |  |  |  |  |  |  |  |  |  |
| Recreation |  | 47,093 |  | - |  | 47,093 |  | 42,106 |  | 4,987 |
| Library |  | 41,300 |  | - |  | 41,300 |  | 34,113 |  | 7,187 |
| Social services and contributions |  | 27,740 |  | - |  | 27,740 |  | 20,832 |  | 6,908 |
| Totals |  | 116,133 |  | - |  | 116,133 |  | 97,051 |  | 19,082 |
| COUNTY TAX |  | 272,925 |  | - |  | 272,925 |  | 272,925 |  | - |
| EDUCATION |  | 3,446,276 |  | - |  | 3,446,276 |  | 3,446,276 |  | - |
| DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |
| Principal |  | 21,000 |  | - |  | 21,000 |  | 20,895 |  | 105 |
| Interest |  | - |  |  |  | - |  |  |  | - |
| Tan interest |  | 16,895 |  | - |  | 16,895 |  | 8,801 |  | 8,094 |
| Totals |  | 37,895 |  | - |  | 37,895 |  | 29,696 |  | 8,199 |
| UNCLASSIFIED |  |  |  |  |  |  |  |  |  |  |
| Facilities/grounds |  | 110,379 |  | 3,500 |  | 113,879 |  | 78,478 |  | 35,401 |
| Overlay |  | 23,903 |  | - |  | 23,903 |  | 885 |  | 23,018 |
| Totals |  | 134,282 |  | 3,500 |  | 137,782 |  | 79,363 |  | 58,419 |
| TRANSFERS OUT |  |  |  |  |  |  |  |  |  |  |
| Capital project funds |  | 299,479 |  | $(3,500)$ |  | 295,979 |  | 295,979 |  | - |
| Special revenue funds |  | 3,500 |  | 25,000 |  | 28,500 |  | 28,500 |  | - |
| Totals |  | 302,979 |  | 21,500 |  | 324,479 |  | 324,479 |  | - |
| TOTAL EXPENDITURES | \$ | 5,933,116 | \$ | - | \$ | 5,933,116 | \$ | 5,730,105 | \$ | 203,011 |

See accompanying independent auditors' report and notes to financial statements.

TOWN OF WARREN, MAINE
COMBINING BALANCE SHEET - NONMAJOR GOVERNMENTAL FUNDS
DECEMBER 31, 2014

|  | Special Revenue Funds |  |  | Permanent Funds | Total Nonmajo Governmental Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |  |  |  |
| Cash and cash equivalents | \$ 107,428 | \$ | 492,904 | \$ 4,333 | \$ | 604,665 |
| Investments |  |  | - | 1,754,083 |  | 1,754,083 |
| Accounts receivable (net of allowance for uncollectibles) | - |  | - |  |  |  |
| Due from other funds | 43,243 |  | 275,480 | - |  | 318,723 |
| TOTAL ASSETS | \$ 150,671 | \$ | 768,384 | \$ 1,758,416 | \$ | 2,677,471 |
| LIABILITIES |  |  |  |  |  |  |
| Accounts payable | \$ | \$ | - | \$ | \$ | - |
| Due to other funds | 7,374 |  | 11,005 | - |  | 18,379 |
| TOTAL LIABILITIES | 7,374 |  | 11,005 | - |  | 18,379 |
| FUND BALANCES |  |  |  |  |  |  |
| Nonspendable | - |  | - | - |  | - |
| Restricted | - |  | - | 1,758,416 |  | 1,758,416 |
| Committed | 105,083 |  | 757,379 | - |  | 862,462 |
| Assigned | 38,214 |  | - | - |  | 38,214 |
| Unassigned | - |  | - | - |  | - |
| TOTAL FUND BALANCES | 143,297 |  | 757,379 | 1,758,416 |  | 2,659,092 |
| TOTAL LIABILITIES AND |  |  |  |  |  |  |
| FUND BALANCES | \$ 150,671 | \$ | 768,384 | \$ 1,758,416 | \$ | 2,677,471 |

See accompanying independent auditors' report and notes to financial statements.

# COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - NONMAJOR GOVERNMENTAL FUNDS FOR THE YEAR ENDED DECEMBER 31, 2014 

|  | Special Revenue Funds | Capital <br> Project <br> Funds | $\begin{aligned} & \text { Permanent } \\ & \text { Funds } \\ & \hline \end{aligned}$ | Total Nonmajor Governmental Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |
| Investment income, net of unrealized gains/(losses) | \$ 214 | \$ 1,191 | \$ 113,851 | \$ | 115,256 |
| Other | 20,953 | 104,795 | 5,331 |  | 131,079 |
| TOTAL REVENUES | 21,167 | 104,853 | 119,182 |  | 246,335 |
| EXPENDITURES |  |  |  |  |  |
| Capital outlay | - | - | - |  | - |
| Other | 15,868 | 275,563 | 48,453 |  | 339,884 |
| TOTAL EXPENDTURES | 15,868 | 275,563 | 48,453 |  | 339,884 |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES | 5,299 | $(169,577)$ | 70,729 |  | $(93,549)$ |
| OTHER FINANCING SOURCES (USES) |  |  |  |  |  |
| Operating transfers in | 28,500 | 337,474 | - |  | 365,974 |
| Operating transfers (out) | - | $(41,495)$ | - |  | $(41,495)$ |
| TOTAL OTHER FINANCING |  |  |  |  |  |
| SOURCES (USES) | 28,500 | 295,979 | - |  | 324,479 |
| NET CHANGE IN FUND BALANCES | 33,799 | 126,402 | 70,729 |  | 230,930 |
| FUND BALANCES - JANUARY 1 | 109,498 | 630,977 | 1,687,687 |  | 2,428,162 |
| FUND BALANCES - DECEMBER 31 | \$143,297 | \$757,379 | \$ 1,758,416 | \$ | 2,659,092 |

See accompanying independent auditors' report and notes to financial statements.

TOWN OF WARREN, ME
RESERVES / TRUST MANAGEMENT
FOR THE YEAR ENDING DECEMBER 31, 2014

| (1) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| FUND / RESERVE | BEGINNING |  | ADDITIONS |  |  | DEDUCTIONS |  | ENDING |
| NAME | BALANCE | ADDITIONS | MRK VALUE | INTEREST | DISTRIBUTIONS | TRANSFERS | FEES | BALANCE |
|  |  |  |  |  |  |  |  |  |
| SARA HILT ENDOWMENT | 65,449.82 | - | 2,876.37 | 1,673.62 | 2,700.00 | (8.26) | 450.37 | 66,857.70 |
| EDWARD LEMKE | 4,982.81 | - | 219.99 | 127.89 | 200.00 | (19.56) | 34.41 | 5,115.84 |
| F\&G ROWE | 104,659.03 | 600.00 | 4,558.84 | 2,664.40 | 5,050.00 | (24.12) | 717.23 | 106,739.16 |
| P\&B BRYON ROBINSON | 52,902.30 | - | 2,406.28 | 1,390.82 | 2,200.00 | $(1,534.22)$ | 373.79 | 55,659.83 |
| WARREN DAY SCHOLARSt | 16,256.37 | - | 714.17 | 415.57 | 325.00 | 2.91 | 111.83 | 16,946.37 |
| CYRUS ALLEN | 793,010.11 | 1,900.00 | 34,790.94 | 20,272.76 | 31,300.00 | 165.36 | 5,455.78 | 813,052.67 |
| MOODY BLAKE FUND | 157,344.80 | 74.56 | 5,558.84 | 3,227.68 | - | $(2,394.32)$ | 999.09 | 167,601.11 |
| FAIRVIEW | 11,326.33 | 5.37 | 400.41 | 232.46 | - | (178.35) | 71.95 | 12,070.97 |
| COUNCE | 9,639.73 | 4.57 | 341.07 | 197.97 | - | (158.37) | 61.28 | 10,280.43 |
| LEONARD | 4,315.26 | 4.10 | 297.61 | 152.55 | - | 115.79 | 49.21 | 4,604.52 |
| RIVERVIEW | 30,301.71 | 28.70 | 2,083.65 | 1,069.06 | - | 875.81 | 344.94 | 32,262.37 |
| SAWYER | 14,212.53 | 13.47 | 974.52 | 502.29 | - | 4.03 | 162.07 | 15,536.71 |
| STARRETT | 16,648.55 | 15.77 | 1,144.40 | 587.23 | - | 485.31 | 189.47 | 17,721.17 |
| ALDEN WATTS | 22,104.73 | 20.96 | 1,522.21 | 780.64 | - | 616.44 | 251.86 | 23,560.24 |
| KATHERINE WALKER SKIN | 4,687.45 | 4.45 | 323.10 | 165.65 | - | 127.56 | 53.44 | 4,999.65 |
| CEMETERY PERPETUAL C, | 995,502.64 | 1,871.71 | 35,170.76 | 20,425.19 | - | $(14,592.84)$ | 6,322.38 | 1,061,240.76 |
| MONTGOMERY TRUST | 150,488.29 | 96.48 | 6,497.96 | 3,746.56 | 7,701.72 | (491.62) | 1,015.00 | 152,604.19 |
| HENDRICKSON TRUST | 179,018.18 | - | 7,829.83 | 4,534.99 | 3,107.00 | (571.95) | 1,225.81 | 187,622.14 |
| IRA LIBBEY FUND | 124,972.69 | - | 5,456.87 | 3,168.75 | 2,297.26 | (391.29) | 855.14 | 130,837.20 |
| O' BRIEN TRUST | 420,079.84 | - | 18,403.30 | 10,685.38 | 6,273.79 | $(1,434.69)$ | 2,884.46 | 441,444.96 |
| JOHN RICHARDSON | 615,241.05 | - | 26,724.07 | 15,513.08 | 9,166.62 | (2,024.63) | 4,189.71 | 646,146.50 |
| WARREN FREE LIBRARY | 174,669.02 | - | 5,494.37 | 3,440.17 | 427.30 | 7,577.45 | 1,058.58 | 174,540.23 |
| BENARD TEAGUE | 115,415.97 | - | 5,209.90 | 2,149.54 | - | $(1,184.64)$ | 658.98 | 123,301.07 |
| RAYMOND VINAL | 1,249.97 | - | 56.91 | 22.98 | - | (5.27) | 7.08 | 1,328.05 |
| MISCELLANEOUS | 1,776.12 | 400.00 | 100.48 | 43.24 | 400.00 | (542.88) | 12.90 | 2,449.82 |
|  |  |  |  |  |  |  |  |  |
| TOTALS | 4,086,255.30 | 5,040.14 | 169,156.85 | 97,190.47 | 71,148.69 | $(15,586.35)$ | 27,556.76 | 4,274,523.66 |
|  |  |  |  |  |  |  |  |  |

NOTE


[^0]:    *PAID in FULL BEFORE 2-25-15
    **PARTIAL PAYMENT BEFORE 2-25-15

[^1]:    *PAID in FULL BEFORE 2-25-15
    **PARTIAL PAYMENT BEFORE 2-25-15

