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# **ANNUAL REPORT**

# of the

# **MUNICIPAL OFFICERS**

# of the

# **Town of Baldwin**

# Maine

# For the Fiscal Year Ending

# December 31, 2017

Printed by: Cardinal Printing Company Inc. Denmark, Maine

# DEDICATION

# Ruth Marie (Sukey) Wood September 17, 1919 - March 1, 2017

Ruth Wood lived almost her whole life in Baldwin. Sukey, as she was known, married Leroy Wood and together had four children; Steve, David, Connie and Dean. She served as postmaster at the East Baldwin Post Office for approximately 30 years. Sukey belonged to a group of ladies that found and cleared old gravesites all over the whole town. She was a den mother to the Boy Scouts. Ruth also enjoyed collecting old bottles. Roy and Sukey both enjoyed travelling. They visited Alaska several times and toured across the United States, Canada and Western Europe. Sukey was an asset to the Town and a friend to All.





# Baldwin Annual Report Fiscal Year Ending December 31, 2017

# TABLE OF CONTENTS

| Dedications   | 2       |
|---|---------|
| Town Officers   | 4 - 5   |
| State Government Information                              | 6 - 13  |
| Selectmen's Report  | 14 - 15 |
| Assessor's Report   |         |
| Town Meeting Warrant                                      |         |
| 2017 Expenditures   |         |
| Treasurer's Report  |         |
| Unpaid 2017 Taxes   |         |
| Unpaid 2016 Tax Liens                                     | 51-52   |
| Unpaid 2016 Supplementals & Unpaid 2017 Personal Property |         |
| Vital Statistics  | 54 - 55 |
| Remembrance   |         |
| Code Enforcement Officer Report                           |         |
| Tri-Town Waste Disposal Reports                           |         |
| Sacopee Valley Recreation Council                         |         |
| Baldwin Youth League Report                               | 63      |
| Harvest Hills Animal Shelter                              | 64 - 65 |
| Town Fire Chief Report                                    |         |
| Town of Standish Public Safety Letter                     |         |
| LifeFlight Foundation Letter                              |         |
| Saco River Festival Association Letter                    | 70      |
| Brown Memorial Library Report                             | 71      |
| Baldwin Historical Society Report                         |         |
| Saco River Corridor Commission                            | 74 - 75 |
| TV-2 Sacopee Valley High School                           |         |
| Southern Maine Agency on Aging                            |         |
| MaineHealth Care at Home                                  |         |
| Opportunity Alliance                                      |         |
| VNA Home Health Hospice                                   |         |
| Southern Maine Planning & Development                     | 90 - 91 |
| Community Center Committee Report                         |         |
| Baldwin Reserve Accounts and Capital Investment Program   |         |
| Auditor Reports of Public Accountant                      |         |

# TOWN OFFICERS AND INFORMATION

Physical and Mailing Address for Town of Baldwin:

Baldwin Town Office, 534 Pequawket Trail, West Baldwin, Maine 04091

# Town of Baldwin's Website: www.baldwinmaine.org

## **Telephone and Email Quick Reference:**

| Town Clerk Office       | 207-625-3581 | dwakefieldbaldwin@yahoo.com |
|-------------------------|--------------|-----------------------------|
| Main Office Fax         | 207-625-7780 |                             |
| Selectmen Office        | 207-625-9107 | baldwinselectmen@gmail.com  |
| Public Works Garage     | 207-625-3822 | baldwinroads@gmail.com      |
| Transfer Station        | 207-625-7633 |                             |
| Code Enforcement Office | 207-625-3130 | oww.wes@myfairpoint.net     |
| Animal Control          | 207-256-2296 | fireemt1994@gmail.com       |
|                         |              |                             |

# **TOWN CLERK OFFICE HOURS:**

| Monday  | 8:00 am – 12:00 pm |
|---|--------------------|
| Tuesday - Friday  | 8:00 am – 4:00 pm  |
| Every other Tuesday Night<br>(same as Selectmen meetings) | 6:30 pm – 8:00 pm  |
| Last Saturday of each month                               | 8:00 am – 12:00 pm |

# **Selectmen Office Hours**

Monday thru Friday 8:00 am – 4:00 pm

Code Enforcement Office Hours

Every Friday 8:00am – 12:00pm

# Selectmen, Assessors and Overseers of the Poor

Robert B. Flint (Chairman) – 2018 Jeffrey O. Sanborn – 2019 Dwight Warren – 2020

| Town Clerk/ Treasurer/ Tax Collector/ Registrar of Voters | Deborah Wakefield – 2019 |
|---|--------------------------|
| Deputy Town Clerk   | Pamela Shea              |
| Town Administrative Assistant                             | Danielle Taylor          |
| Road Commissioner   | Brian Anderson – 2018    |
| Code Enforcement Officer/ Plumbing/Building Inspector     | Wes Sunderland           |
| Animal Control Officer                                    | Richard Guilbault Jr.    |
| Town Fire Chief   | Jason Brown              |
| Emergency Management Director                             | Danielle Taylor          |
| Health Officer  | Dr. Joseph deKay         |

# **Planning Board**

Planning board members meet at the Town Office on the 2nd and 4th Thursdays of each month at 7:00pm unless noted otherwise. All members are appointed.

Norman Blake (Chairman) – 2020 Josiah Pierce (Vice Chairman) – 2019 Fred Miner – 2022 Nichol Ernst (Alt) – 2021 Matthew Fricker (Alt) – 2020 David Strock (Secretary) – 2018

## **Appeals Board**

Albert St.Saviour (Chairman) – 2020 Laurie Downey – 2022 John Doyle – 2021 John Bishop – 2019 Ronald Parker – 2018 Daniel Pierce (Alt) – 2021

## Directors of M.S.A.D. #55

Betty Lawrence – 2018 J. Wesley Sunderland – 2019 John Doyle – 2020

# **Baldwin Conservation Commission**

Fred Miner (Chairman) Bekah Wellman

# **Community Center Committee**

Kurt Olafsen (Chairman) Julianne Warren Deborah Boulanger Paul Thomas Bruce Crawford

# **GOVERNOR**

Paul R. Lepage (R)

Office of the Governor | #1 State House Station | Augusta, ME 04333-0001 207-287-3531 (phone) 1-855-721-5203 (toll-free) 207-287-1034 (fax) 711 (TYY) www.maine.gov/governor/lepage/ (website)

# **UNITED STATES SENATE**

Angus S. King, Jr. 359 Dirksen Senate Office Building United States Senate

Washington, D.C. 20510 202-224-5344 (phone) 202-224-5011 (fax) www.king.senate.gov (website) @SenAngusKing (twitter) SenatorAngusSKingJr (facebook)

Local Office: 383 US Route 1, Suite 1C Scarborough, ME 04074 207-883-1588 (phone) 1-800-432-1599 (toll-free) Susan M. Collins 413 Dirksen Senate Office Building United States Senate Washington, D.C. 20510 202-224-2523 (phone) 202-224-2693 (fax) www.collins.senate.gov (website) @SenatorCollins (twitter) senator@collins.senate.gov (email)

Local Office: 160 Main Street Biddeford, ME 04005 207-283-1101 (phone) 207-283-4054 (fax)

# UNITED STATES REPRESENTATIVE – DISTRICT 1

### **Chellie Pingree**

2162 Rayburn HOB | Washington, D.C. 20515202-225-6116 (phone)@chelliepingree (twitter)ChelliePingree(facebook)

Local Office: 2 Portland Fish Pier, Suite 304 | Portland, ME 04101 207-774-5019 (phone) 1-888-862-6500 (toll-free)

# MAINE SENATE – DISTRICT 26

## Bill Diamond

 10 Crown Point | Windham, ME 04062

 207-892-8941 (phone)
 207-287-1585 (fax)

 207-287-1583 (TTY)
 1-800-423-6900 (message service)

 www.legislature.maine.gov/senate (website)
 diamondhollyd@aol.com (email)

## MAINE HOUSE OF REPRESENTATIVES – DISTRICT 68

## **Richard M. Cebra**

House of Representatives | 2 State House Station | Augusta, ME 04333-0002 207-287-1400 (Clerk's office) Rich.Cebra@legislature.maine.gov (email)

Home Address: 15 Steamboat Landing Road | Naples, ME 04055 207-693-6782 (phone) 207-693-4951 (District Office phone) http://legislature.maine.gov/house/ (website)



54 L. L.

St. . .

#### STATE OF MAINE Office of the Governor 1 State House station Augusta, maine 04333-0001

Dear Citizen of Baldwin:

For the past seven years as your Governor, my priority has been to make Maine—our people prosper. Helping you keep more money in your wallet by reducing taxes has been part of that mission.

Too many Maine families are facing skyrocketing property taxes that strain household budgets. Our elderly on fixed incomes are particularly vulnerable to these increases. School budgets are often blamed for annual increases in property taxes. But there's another reason. A tremendous amount of land and property value has been taken off the tax rolls, leaving homeowners to pick up the tab.

As of 2016, towns and cities owned land and buildings valued at nearly \$5.5 billion statewide. Large and wealthy non-profits, such as hospitals and colleges, often escape paying property taxes on their vast real estate holdings—totaling more than \$5.1 billion statewide.

In Maine, nearly 2.5 million acres of land have been set aside for conservation by the federal and state governments and non-profit organizations, including land trusts. Municipalities are losing out on property taxes on an estimated \$2 billion in land that has been either removed from the tax rolls or prohibited from development—shifting the cost of municipal services to local homeowners through higher property taxes.

It's time to recognize the results of taking property off the tax rolls and identify solutions to reduce the burden on our homeowners. My administration's proposals have been met with staunch resistance.

In 1993, about 35,800 acres of land were documented as land-trust owned. That number has increased by an astonishing 1,270 percent. Land trusts now control over 490,000 acres with an estimated value of \$403 million. We must restore the balance. We will be working this session to ensure all land owners are contributing to the local tax base. It's time for them to pay their fair share.

I encourage you to ask your local officials how much land in your municipality has been taken off the tax rolls, as well as how much in tax revenue that land would have been contributing today to offset your property taxes.

If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at www.maine.gov/governor.

Sincerely,

Paul R. LePage Governor



ONE: (207) 287-3531 (Voice)

FAX: (207) 287-1034

ANGUS S. KING, JR. MAINE

133 HART SENATE OFFICE BUILDING (202) 224-5344 Webuite: http://www.King.Senate.gov



COMMITTEES: ARMED SERVICES BUDGET ENERGY AND NATURAL RESOURCES INTELLIGENCE RULES AND ADMINISTRATION

January 3, 2018

Dear Friends,

Representing Maine in the United States Senate is an honor.

I continue my work on the Senate Armed Services Committee, each year authorizing the funding required to build our military capabilities and ensuring that our service members are trained and equipped to defend our nation. I was pleased to be part of a bipartisan effort to enact a new law to simplify the appeals review process to reduce the backlog our veterans are facing, as well as a new law that provides critical funding to the VA Choice Program, allowing veterans in rural Maine to access services closer to home.

While my committee work is important, working to combat the opioid epidemic is one of my top priorities. Although Congress has made some important strides, much remains to be done to provide additional funding for prevention, treatment and enforcement. I am working with colleagues on both sides of the aisle to pressure the Drug Enforcement Administration to reduce the amount of opioids produced and to thwart the flow of fentanyl and other deadly drugs into our country.

I am very optimistic about the integrated, multiagency effort I led with Senator Collins to foster innovation and commercialization in Maine's forest economy. Through the Economic Development Assessment Team (EDAT) we are already experiencing increased federal investments that will strengthen our existing forest products industry and help support job creation in rural communities. Initiatives like Cross Laminated Timber, Combined Heat and Power, nanocellulose, 3D printing with biobased materials and other biobased products will mean that Maine's wood-basket will continue to be a major jobs and economic contributor for our future.

Finally, the coming year will continue the work of the Senate Select Committee on Intelligence in the ongoing investigation of Russian interference in the 2016 election. Our Committee has held seven public hearings and numerous classified sessions, reviewed tens of thousands of pages of documents and conducted hundreds of interviews. I remain focused on the security of our elections and committed to developing strategies to prevent interference by foreign governments in our democracy.

May 2018 be a good year for you, your family, your community and our great State.

United States Senator



United States Senate WASHINGTON, DC 20610-1904

### Dear Friends:

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our State have placed in me and welcome this opportunity to share some key accomplishments from this past year.

Maine has the oldest average age in the nation. As Chairman of the Senate Aging Committee, my top three priorities for the Committee are fighting fraud and financial abuse directed at our nation's seniors, increasing investments in biomedical research, and improving retirement security. Following the Committee's investigation into skyrocketing prescription drug costs, I authored bipartisan legislation to foster generic competition, which was signed into law. The Aging Committee's toll-free hotline (1-855-303-9470) makes it easier for seniors to report suspected fraud and receive assistance. To support the 40 million family caregivers in the United States, I am proud to have authored the RAISE Family Caregivers Act to create a coordinated strategy to support family members who make countless personal and financial sacrifices to care for their loved ones.

The opioid crisis touches families and communities across our state. As a member of the Appropriations Committee, I fought for significant increases in funding to support community, law-enforcement, and public health efforts. In April, the State of Maine was awarded over \$2 million to fight this devastating public health crisis. Additionally, I have authored legislation to support grandparents and other extended family members who are raising grandchildren as a result of the nation's opioid epidemic.

Biomedical research has the potential to improve and save lives, and also supports good jobs at research facilities here in Maine. Last year, the Appropriations Committee approved a \$2 billion increase for the National Institutes of Health for the third consecutive year. This includes an increase of nearly 30 percent for research on Alzheimer's, our nation's most costly disease. As founder and co-chair of the Senate Diabetes Caucus, I work to raise awareness of the threats posed by diabetes, invest in research, and improve access to treatment options. My bill to establish a national commission of health care experts on diabetes care and prevention was signed into law in 2017.

We owe our veterans so much. Last year, I worked to secure the authorization of a Community-Based Outpatient Clinic in Portland to support the health care of Maine's veterans in the southern part of our state. I also worked to secure funding extensions to help veterans throughout rural Maine receive health care within their communities. I also worked to secure funding for housing vouchers for veterans to reduce veterans' homelessness.

Maine's contributions to our national security stretch from Kittery to Limestone. I successfully advocated for critical funding for projects at the Portsmouth Naval Shipyard for construction of an additional ship that will likely be built at Bath Iron Works. This funding will strengthen our national security and preserve great jobs in our state.

As chairman of the Transportation and Housing Appropriations Subcommittee, I worked to increase funding for the TIGER program that has provided Maine with more than \$122 million for vital transportation projects. For housing, I worked to provide \$160 million to help communities protect children from the harmful effects of lead poisoning.

Growing our economy remains a top priority. I supported the comprehensive tax reform bill because it will help lower- and middle-income families keep more of their hard-earned money; boost the economy; and encourage businesses, both small and large, to grow and create jobs here in Maine and around the country. This legislation contains key provisions I authored that are important to Mainers, including preserving the deduction

for state and local taxes, expanding the deduction for medical expenses, and enabling public employees such as firefighters, teachers, and police officers, as well as clergy and employees of nonprofits, to make "catch-up" contributions to their retirement accounts. I led the effort to ensure that the tax cut will not trigger automatic budget cuts to Medicare or any other programs.

A Maine value that always guides me is our unsurpassed work ethic. As of December 2017, I have cast more than 6,500 consecutive votes, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Cumberland County and Maine in the United States Senate. If ever I can be of assistance to you, please contact my Portland office at 207-780-3575 or visit my website at www.collins.senate.gov. May 2018 be a good year for you, your family, your community, and our state.

Sincerely,

Junan M Collins

Susan M. Collins United States Senator

2162 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515

PHONE: 202-225-6116 Fax: 202-225-5590



COMMITTEE ON APPROPRIATIONS SUBCOMMITTEES: AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES

INTERIOR, ENVIRONMENT, AND RELATED AGENCIES

#### CHELLIE PINGREE CONGRESS OF THE UNITED STATES I<sup>ST</sup> DISTRICT, MAINE

Dear Friend,

I hope this letter finds you well. It's a privilege to share an update on my work to represent you and your family in Washington and in Maine.

Even though Washington is so bitterly divided these days, I've continued to look for bipartisan opportunities to address issues important to our state. Nearly all the bills I've introduced this Congress have Republican cosponsors.

One piece of legislation would help protect our state's economy by investing in working waterfronts. Another would allow Mainers to import less expensive prescriptions from Canada. And several bills would help our farmers capitalize on the fastest growing areas of agriculture—local and organic sales by investing in research, increasing consumer access to healthy food, and improving farmer programs.

I'm happy to report bipartisan victories for our veterans as well. After working for years with Maine's Congressional Delegation, we were finally able to push a much-needed expansion of the Portland VA Community Based Outpatient Clinic through Congress. Legislation I introduced to help veterans who find themselves in debt to the Department of Veterans Affairs unanimously passed the House of Representatives. And full GI Bill benefits were extended to a group of veterans who had been denied them previously—an issue I've introduced legislation to address.

While I strive to find common ground with my colleagues on everything from rural broadband access to economic development, there are many areas where I will not compromise. I have serious concerns about direction the Trump Administration and its allies in Congress are taking our country. In so many ways, they have abandoned America's leadership in the world, made our country less safe, and are jeopardizing our future. They've weakened our health care system, rigged the tax code against working families, and endangered the environment. With one hand, they are taking away resources our families and communities need. With the other, they are offering generous giveaways to giant corporations and the wealthiest Americans.

Over the last year, I've received an unprecedented amount of feedback on these issues from my constituents. With their concerns and interests in mind, I have fought hard against these policies. I will continue using my role in Congress and the Appropriations Committee to hold the Administration and the President accountable.

Please keep in touch with your views or if there is anything I might be able to help you with. My office assists hundreds of constituents every year who have issues with federal programs or agencies. It's an honor to serve you.

Take care,

Chellie Pingree Member of Congress

2 PORTLAND FISH PIER, SUITE 304 PORTLAND, ME 04101 PHONE: 207-774-5019 FAX: 207-871-0720

0 ----

I SILVER STREET WATERVILLE, ME 04902 PHONE: 207-873-5713 FAX: 207-873-5717



Senator Bill Diamond 10 Crown Point Windham, ME 04062 (207) 892-8941 diomondhollyd@aol.com

Dear Residents of Baldwin,

I hope 2018 finds you and your family doing well. It is an honor to represent you and this community as your state senator, and I look forward to working hard for Baldwin in the upcoming session.

Property tax relief remains a top priority for me, and the Legislature made great strides in 2017. This past year, my colleagues and I fought to increase the Homestead Property Exemption from \$15,000 to \$20,000, protected state funding for local services such as fire departments and road maintenance, and increased public K-12 education funding by \$162 million over the biennium. These efforts will decrease the pressure on municipalities to increase mil rates and ultimately reduce the property taxes that have been too high for too long.

Additionally, I would like to share some information about the state's unclaimed property list. "Unclaimed property" is money owed to Maine people by third parties, such as former employers, banks or utility companies. It could be from a forgotten account, an overpaid bill or uncollected wages, and could be unclaimed as a result of a change in name, addresses or bank account. Go to <u>www.maine.gov/unclaimed</u> or call 1-888-283-2808 to see if the state is holding any unclaimed property for you.

One of the best parts of being a legislator is bringing students into the State House to serve as Senate Pages. Pages assist legislators by handing out documents during the session, passing messages between senators, and performing other tasks critical to the legislative process. It's an excellent way to see Maine's government in action, and families can make a day of it by touring the State House and other nearby attractions. If you know of someone who may be interested, please reach out to my office.

I am always glad to hear from folks back in District 26. I can be reached by phone at (207) 892-8941 and by email at <u>diamondhollyd@aol.com</u>.

Sincerely,

Heaming

Bill Diamond Senate District 26

# 128<sup>TH</sup> STATE LEGISLATURE 2 STATE HOUSE STATION AUGUSTA, ME 04333-0002



RICHARD M. CEBRA STATE REPRESENTATIVE OFFICE: (207) 287-1440

January 22, 2018

Town of Baldwin 534 Pequawket Trail West Baldwin, Maine 04091

Dear friends,

I would like to thank you for allowing me to represent your interests in the Maine State Legislature. I appreciate all of the interest many of you have shown in the important work we do on your behalf at the State House. Once again, I'm serving on the Joint Standing Committee on Transportation, which has jurisdiction over the highway budget, state police, roads, bridges and many other important issues critical to the Lakes Region.

The First Regular Session of the 128<sup>th</sup> State Legislature will be remembered for addressing many critical priorities, including these below:

- Investments in Education
- Protecting Maine Small Businesses
- *Resources for the Elderly and Disabled*
- Strategic Workforce Development
- Enacting Real Welfare Reform
- No New Taxes
- Property Tax Relief

For your records, my legislative office number is (207) 287-1440, and is staffed during the week from 8:00 am to 5:00 pm. Please reach out to share your thoughts on what matters to you, after all, it is through your input that I can best represent the people who call our part of Maine "home."

Warmest regards,

Richard M.

State Representative

Proudly Serving House District 68: Baldwin, Cornish, Naples, Parsonsfield (part) and Sebago

### SELECTMEN'S REPORT

### Greetings:

2017 has been busy for the Selectmen's Office. The Baldwin Community Center modifications to meet State Fire Marshall requirements were completed ahead of Town Meeting last March and approval from the voters was received to start leasing/renting out portions of the building for short and long-term users. Those of you who attended last year's Town Meeting will recall that it was a bitter day and the cold sometimes intruded well into the Community Center, but most people were glad to be back in our traditional meeting place. Since the Town Meeting, town offices have moved into the 1976 portion of the building, the Planning Board, the Board of Selectmen, and the Fire Department are holding their meetings in the building, the General Assistance Administrator in no longer holding office under the shelves in a hallway, the Code Enforcement Officer has space to maintain proper records, numerous classes and community activities are being held in various parts of the building day and night, and the Town has collected \$2,600.00 in rental fees. It has truly become a Community Center. The Community Center has a new kitchen thanks to a grant from the PF Fund at the Maine Community Foundation. As of the date this was drafted, we anticipate that the new kitchen will be approved by the State Health Inspector for use during this year's Town Meeting. Please extend your thanks to the Town Administrative Assistant who managed these efforts and the Community Center Use Committee for their vision and drive to keep us moving forward. With everything else going on, it would have been easy to get distracted.

Another major accomplishment was the passage of the Personnel Ordinance at a Special Town Meeting on August 31<sup>st</sup>. All three departments of Town Government came together to develop and support passage of the ordinance. It mostly concerns personnel policies, but it also included a provision to keep the Treasurer/Tax Collector's office open during lunch period, something town residents have been requesting for many years.

A major theme for the Board of Selectmen this year was budgeting and the tax collection process. 2017 was a very good year for tax collections with an amount equal to 108% of the September commitment collected between January 1<sup>st</sup> and December 31<sup>st</sup>. Approximately 89% of the 2017 committed taxes were collected between commitment date and December 31<sup>st</sup>. An additional amount equaling approximately 11% of the 2017 commitment was collected from overdue 2016 taxes between January 1<sup>st</sup> and issuance of tax liens in about April. The remaining 8% was collected throughout the year from properties with tax liens or foreclosures. Our efforts to collect overdue taxes and to redeem tax acquired properties have paid off in most instances. It was a combined effort by the Tax Collector, the GA Administrator, and the Selectmen's Office. We thank the Town Administrative Assistant for finding lost property owners, initiating communications, tracking responses, coordinating meeting between property owners and the Board of Selectmen, and tracking the status of each account. The Board has worked to return tax acquired properties to the tax roles with two properties sold for about \$24,000 total. We estimate our tax collection efforts produced \$175,000 to \$200,000 in revenue.

Another part of the tax collection process is assessment. During our increased interactions with property owners we discovered quite a few errors or inconsistencies with the property record cards and tax maps. We had an instance with a land owner paying taxes on his neighbor's property for years, a sad thing for the taxpayer and a poor reflection on Town Government. When we looked for assessing performance standards, we discovered that the Town had <u>never</u> had a contract or

statement of work with its' assessing agent. So, the Board of Selectmen issued an RFP which resulted in the Cumberland County Assessing Program being selected as the new assessing agent. We've been impressed with their professionalism and their commitment to improving assessing for Baldwin. The Town website will have a Selectmen's Corner article on the new assessing agent in the near future.

Another area of emphasis for the Board has been improved financial planning and budgeting processes. Unfortunately, we have identified several deficiencies in our previous practices that will cause significant impact for the Town's property owners this year. Between 2010 and 2017, the Town increased the annual municipal budget by 54% but increased tax commitments by only 12%. The difference was funded out of the Undesignated Fund Balance (UDF) and reserve accounts. This could be done when there were surplus funds but that is no longer the case. In addition, the Road Commissioner and the Fire Department have identified long term funding requirements for vehicles and the Community Center requires annual maintenance and repair. The Board has proposed a long-term Capital Investment Plan (CIP) to smooth out the annual funding requirements for these but unfortunately, the combination of the requirements of the CIP and transitioning away from using reserve accounts and the Undesignated Fund Balance (UDF) to fund significant portions of the annual budget will result in significant tax increases over the next few years. The Board has tried to structure the budget and the CIP to ease the transition, but it will still be an upward swing in taxes. We anticipate this Town Meeting will be long and difficult but when we survey several surrounding towns we find that they are significantly more rigorous than Baldwin in their financial processes and procedures. Many of them moved in this direction over ten years ago. We firmly believe it is essential for Baldwin to do so as well. We are late to the station and the train is pulling out. We need to get on the train now or be left behind.

Sincerely Baldwin Board of Selectmen Dwight Warren Bob Flint Jeff Sanborn

# Assessors Report 2017 Assessment and Valuation

| ASSESSMENTS<br>School/Education Appropriation<br>Municipal Appropriation<br>County Tax<br>Overlay<br>TOTAL ASSESSMENT                    | \$1,538,096.00<br>1,320,089.00<br>104,271.00<br><u>11,184.11</u><br>\$ 2,973,640.11 |
|--|---|
| DEDUCTIONS<br>Estimated State Revenue Sharing<br>Homestead Reimbursement<br>BETE Reimbursement<br>Municipal Revenues<br>TOTAL DEDUCTIONS | \$ 40,000.00<br>53,303.67<br>11,935.71<br><u>812,992.00</u><br>\$ 918,231.38        |
| NET AMOUNT TO BE RAISED  | \$ 2,055,408.73   |
| <b>VALUATIONS OF REAL AND PERSONAL PROPERTY</b><br>Land<br>Buildings<br>Personal Property<br>TOTAL TAXABLE VALUATION                     | \$77,140,455.00<br>69,338,386.00<br><u>6,567,230.00</u><br>\$153,046,071.00         |
| MIL RATE FOR 2017  | x 13.43   |
| TOTAL TAX COMMITMENT<br>AS OF SEPTEMBER 30, 2017   | \$ 2,055,408,73   |
| SUPPLEMENTAL TAXES<br>REAL ESTATE ABATEMENTS   | \$ 5,306.61<br>- 10,766.17  |
| TOTAL TAX COMMITMENT   | \$ 2,049,949.17   |

To the Inhabitants of the Town of Baldwin, we herewith present our annual report for fiscal year ending December 31<sup>st</sup> 2017.

Robert Flint Jeffrey Sanborn Dwight Warren

### WARRANT

To Pamela J. Shea, a resident of the Town of Baldwin, in the County of Cumberland:

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the said Town of Baldwin qualified by law to vote in said town affairs, to assemble at the **Baldwin Community Center, Baldwin in said town on the 10<sup>th</sup> day of March 2018** at eight o'clock in the forenoon to act on the following articles to wit:

- Article 1: To choose or elect a moderator to preside at the said meeting.
- Article 2: To elect by secret ballot the following Town officers:
  - One Selectman, Assessor and Overseer of the Poor (3-year term)
  - One School Board Director (3-year term)
  - One Road Commission (3-year term)

Polls will close at 12:30 pm. Annual meeting will reconvene at 1:00 pm or shortly thereafter to act on the remaining articles.

Article 3: To see if the Town will vote to accept, or act upon the report of its Selectmen, Assessors, and Overseers of the Poor, Clerk and Treasurer, and other town officers of the last year.

### OFFICE AND TAXES WARRANT ARTICLES:

Article 4: ADMINISTRATIVE EXPENSES To see what sum of money the Town will vote to raise and appropriate for administrative expenses consisting of legal fees, interest, supplies, insurances, workman's compensation, audits, and operational items not specifically covered by other appropriations.

> 2017 Appropriation: \$155,000.00 2017 Expenditure: \$126,597.52 Selectmen recommend that \$120,000.00 be raised and appropriated.

Article 5: BUILDING OPERATION AND MAINTENANCE EXPENSES
 To see what sum of money the Town will vote to raise and appropriate for building maintenance consisting of building insurance, phone, internet, electricity, alarm system, and minor operational items and repairs pertaining to the building.
 2017 Appropriation: \$40,000.00 (with a carryforward of \$141,787.00 from 2016)

Total 2017 Budget: \$181,787.00 2017 Expenditure: \$135,286.16 Selectmen recommend that \$40,000.00 be raised and appropriated.

- Article 6: ELECTED OFFICERS SALARY & WAGES To see what hourly rate the Town will vote to pay the Town Officers for the ensuing year. The 2017 approved rates are as follows:
  - Selectmen annual stipend
    - Chairman: \$10,000.00
    - Other Select Board members: \$8,000.00 each
  - Town Clerk, Treasurer and Tax Collector \$20.00 per hour (combined)
  - Road Commissioner \$20.00 per hour

- Article 7: TOWN CLERK/TREASURER/TAX COLLECTOR OFFICE COMPENSATION To see what sum of money the Town will vote to raise and appropriate for Office Compensation for the Town Clerk's office for the ensuing year. This article includes Town Clerk Wages, Assistant Clerk Wages, Ballot Clerks and the related Town share of FICA and Medicare. 2017 Appropriation: \$72,000.00 2017 Expenditure: \$69,016.39 Selectmen recommend that \$72,000.00 be raised and appropriated. Article 8: BOARD OF SELECTMEN OFFICE COMPENSATION To see what sum of money the Town will vote to raise and appropriate for Office Compensation including the three Selectmen, Town Admin. Assistant, Animal Control Officer and Code Enforcement Officer, and the related Town share of FICA and Medicare. 2017 Appropriation: \$75,400.00 2017 Expenditure: \$69,662.94 Selectmen recommend that \$75,400.00 be raised and appropriated.
- Article 9: EMPLOYEE HEALTH INSURANCE To see if the Town will vote to raise and appropriate 80% of the cost of health insurance for full time Town employees.

2017 Appropriation: \$34,680.00 (cost for four eligible employees in 2017) 2017 Expenditure: \$26,137.18

Selectmen recommend that \$36,748.00 (\$9,187.00 per employee) to be raised and appropriated

Article 10: REVENUES

To see if the Town will vote to appropriate an estimated \$568,198.00 from the following nonproperty tax revenues to reduce the tax commitment.

| Estimated State Revenue Sharing   | \$54,171.00  |
|-----------------------------------|--------------|
| Estimated Homestead Reimbursement | \$37,139.00  |
| Estimated BETE Reimbursement      | \$22,873.00  |
| Municipal Revenues                | \$354,015.00 |
| Fund Balance                      | \$100,000.00 |

Selectmen recommend passage of this article.

Article 11: To see if the Town will vote to instruct or authorize the Selectmen to hire sums of money as necessary to pay the current expenses of the Town for the ensuing year, these loans made in anticipation of 2018 taxes.

Selectmen recommend passage of this article.

Article 12: TAX-ACQUIRED PROPERTY To see if the Town will vote to authorize the Selectmen on behalf of the Town to sell or dispose of any real estate acquired by the Town for nonpayment of taxes on such terms as they deem advisable and to execute quit-claim deeds for such property.

Selectmen recommend passage of this article.

Article 13: INTEREST CHARGED ON OVERDUE TAXES To see if the Town will vote to authorize the Tax Collector to charge and collect interest at a rate of 7% per year on all unpaid taxes not paid by the due date of 30 Nov 2018 IAW 36 MRSA Section 505

Selectmen recommend passage of this article.

Article 14: INTEREST PAID ON OVERPAYMENT OF TAXES To see if the Town will vote to set the rate of interest paid on overpayment of taxes at 3% per annum, (4% below the per annum rate charged on unpaid taxes.) IAW 36 MRSA Section 506A.

Article 15: 3/12 BUDGET LIMIT To see if the Town will vote to authorize the municipal officers to spend an amount not to exceed 3/12ths of the budget amount in each budget category of the Baldwin annual budget during the period from January 1, 2019 to the March Annual Town Meeting.

Selectmen recommend passage of this article.

Article 16: DISPOSAL OF PERSONAL PROPERTY To see if the Town will vote to authorize the Selectmen to dispose of town - owned personal property under such terms and conditions as they deem advisable. (Bid process to be used when deemed advisable.)

Selectmen recommend passage of this article.

Article 17: TAX PRE-PAYMENTS To see if the Town will vote to authorize the Tax Collector to accept pre-payments of taxes not yet committed and pay no (0%) interest IAW 36 MRSA Section 506.

Selectmen recommend passage of this article.

Article 18: BACK TAXES To see if the Town will vote to direct the Tax Collector/Treasurer to apply any tax payment received for any property tax to outstanding or delinquent taxes owed and in chronological order beginning with the oldest unpaid tax bill. IAW 36 MSRA Section 906

Selectmen recommend passage of this article.

Article 19: TAX ABATEMENTS To see what sum the town will vote to raise and/or appropriate to pay tax abatements and applicable interest granted during the 2018 fiscal year.

> 2017 Appropriation: \$10,000.00 2017 Expenditure: \$10,766.17 The Selectmen recommend \$10,000.00

Article 20: OVERDRAFTS

To see if the town will vote to raise and appropriate the sum of \$7,858.50 to cover overdrafts in the 2017 budget. The overdrafts are as follows:

| Tax Abatements               | \$766.17   |
|------------------------------|------------|
| Fuel Account                 | \$737.81   |
| Fire Truck Maintenance       | \$402.93   |
| Winter Roads                 | \$5,951.59 |
| Total Overdraft expenditures | \$7,858.50 |
|                              |            |

Selectmen recommend \$7,858.50 be raised and appropriated.

Article 21: REVALUATION RESERVE ACCOUNT To see what sum of money the Town will vote to raise and appropriate towards a revaluation reserve account.

> 2017 Appropriation: \$5,000.00 Current balance in revaluation reserve account: \$72,210.19 Selectmen recommend that \$5,000.00 be raised and appropriated.

Article 22: CAPITAL INVESTMENT PLAN

To see if the Town will vote to establish a Capital Investment Plan (CIP) to manage the Town's long-term capital purchases through the use of the Town's reserve accounts with annual deposits to the reserve accounts as needed to meet the Town's long-term needs. The plan will be reviewed and amended annually by the Board of Selectmen based on current and projected Town needs. Amendments to the CIP will require approval by a Town Meeting. Annual funding contributions to each reserve account managed under the CIP will be recommended by the Board of Selectmen and will require approval by a Town Meeting. The Board of Selectmen proposed 2018 CIP with associated reserve fund management policies can be found at pages 94 thru 98 CIP Fire Department, CIP Roads, and CIP management policies.

- Article 23: To see if the Town will vote to raise and appropriate \$10,000.00 for the Fire Equipment Reserve Account in support of the CIP. This is in addition to the \$30,000.00 requested in Article 36.
- Article 24: To see if the Town will vote to combine the two Town Equipment Reserve Accounts and transfer \$97,000.00 of this combined account to the Town Vehicle Reserve Account in support of the CIP.
- Article 25: To see if the Town will vote to transfer \$50,000.00 from the Tax Stabilization Reserve Account to the Town Vehicle Reserve Account in support of the CIP.
- Article 26: To see if the Town will vote to raise and appropriate \$1,000.00 for the Radio Repeater Reserve Account in support of the CIP.

### HEALTH & SANITATION ARTICLES:

- Article 27: TRI-TOWN WASTE OPERATIONS To see if the Town will vote to raise and appropriate the sum of \$74,000 towards Tri-town waste operations. Reports on pages 59 – 62. 2017 Appropriation: \$70,000.00 2017 Expenditure: \$70,000.04 Selectmen recommend passage of article.
- Article 28: TRI-TOWN RESERVE ACCOUNT To see if the Town will vote to raise and appropriate the sum of \$15,000.00 for the Tri-town Waste Reserve account and authorize the Selectmen to withdraw funds from the reserve as needed for capital expenses at the Tri-Town Waste Disposal Facility.

2017 Appropriation: \$15,000.00 2017 Expenditure: \$11,000.00 Selectmen recommend passage of article.

Article 29: TRI-TOWN TRUCK PAYMENT To see if the Town will vote to raise and appropriate the sum of \$11,371.00 for the third of five payments on the Tri-Town Waste Truck.

> 2017 Appropriation: \$11,371.00 2017 Expenditure: \$11,200.16 Selectmen recommend passage of article.

### **RECREATION & CEMETERY ARTICLES:**

Article 30: CEMETERIES To see if the Town will vote to raise and appropriate the sum of \$11,000.00 for the restoration, care of existing cemeteries in Town.

> 2017 Appropriation: \$9,000.00 (and \$3,000 per Selectmen's meeting) Total 2017 Budget: \$12,000.00 2017 Expenditure: \$10,533.66 Selectmen recommend passage of article.

Article 31: SAND POND BEACH To see if the Town will vote to raise and appropriate the sum of \$2,000.00 for the cost of patrolling, maintenance and porta-potty rental for Sand Pond Beach during summer months.

> 2017 Appropriation: \$2,000.00 2017 Expenditure: \$961.80 Selectmen recommend passage of article.

Article 32: SACOPEE VALLEY RECREATION COUNCIL To see if the Town will vote to raise and appropriate the sum of \$3,500.00 for the Sacopee Valley Recreation Council. Report on page 63.

> 2017 Appropriation: \$3,500.00 2017 Expenditure: \$3,500.00 Selectmen recommend passage of article.

Article 33: BASEBALL, SOFTBALL, YOUTH LEAGUE To see if the Town will vote to raise and appropriate the sum of \$2,000.00 for the Baseball, Softball Youth League Program. Report on page 64.

> 2017 Appropriation: \$4,000.00 2017 Expenditure: \$4,000.000 Selectmen recommend passage of article.

Article 34: BALDWIN BELT BURNERS SNOWMOBILE CLUB To see if the Town will vote to dedicate all the snowmobile registration fees and transfer to the Baldwin Belt Burners Snowmobile Club.

The request is 100% of the fees be transferred to the Snowmobile Club.

### **PROTECTION ARTICLES:**

Article 35: FIRE COMPANIES To see what sum of money the Town will vote to raise and appropriate for the three fire companies for expenses and any unexpended balances to be transferred to respective departments capital reserve accounts.

2017 Appropriation: \$20,000.00 per station (\$60,000 total)

| North Baldwin Station                       | \$16,070.82                       |
|---|-----------------------------------|
| West Baldwin Station Total 2017 Expenditure | \$12,940.13<br><b>\$42,391.81</b> |

Selectmen and Fire Department recommend to raise and appropriate \$20,000.00 to each of the three departments. (Total \$60,000.00)

Article 36: FIRE EQUIPMENT RESERVE ACCOUNT To see if the Town will vote to raise and appropriate the sum of \$30,000.00 for the Fire Equipment Reserve Account. \$30,000.00 was appropriated in 2017.

Selectmen and Fire Department recommend passage of this article

Article 37: FIRE TRUCK MAINTENANCE To see if the Town will vote to raise and appropriate the sum of \$10,000.00 for maintenance and repairs for the fire department vehicles.

> 2017 Appropriation: \$10,000.00 (and \$2,134.76 per Special Town Meeting) Total 2017 Budget: \$12,134.76 2017 Expenditure: \$12,537.69 Selectmen recommend passage of article.

Article 38: FIRE CHIEF AND ASSISTANT FIRE CHIEF

To see what sum of money the Town will vote to raise and appropriate for Fire Chief compensation (including Town Fire Chief, and a Town Assistant Chief) for the ensuing year. Report on pages 67-68.

2017 Appropriation: \$10,765.00

| 2017 Expenditures                   |  |  |
|-------------------------------------|--|--|
| Fire Chief & Assistant = \$9,995.00 |  |  |
| FICA/ Medicare = \$764.50           |  |  |
| Total = \$10,759.50                 |  |  |

Proposed 2018 Appropriation: Fire Chief and Assistant Chief - \$10,765.00 Selectmen and Fire Department recommend to raise and appropriate \$10,765.00

Article 39: FIRE STATION CAPTAINS To see what sum of money the Town will vote to raise and appropriate for three Fire Station Captains.

2017 Appropriation: \$1,615.00

| 2017 Expenditures  |            |  |
|--------------------|------------|--|
| Assistant Chiefs = | \$1,500.00 |  |
| FICA/ Medicare =   | \$114.75   |  |
| Total = \$1,614.75 |            |  |

Proposed 2018 Appropriation: Three Station Captains (\$500 each) = \$1,500.00 Selectmen and Fire Department recommend to raise and appropriate \$1,615.00

Article 40: FIREFIGHTER TRAINING To see if the Town will vote to raise and appropriate a sum of money to pay the Town firefighters for their training hours and calls. The training is required by the Department of Labor.

2017 Appropriation: \$20,000.00

2017 Expenditure: \$15,025.10

Selectmen and Fire Department recommend to raise and appropriate \$20,000.00

Article 41: STANDISH RESCUE UNIT

To see if the Town will vote to raise and appropriate a sum of money for the Standish Rescue Unit for services. Standish Public Safety proposes an amount of \$47,648.00 annual cost for up to 3 years, for a full-time staffed ambulance at the Steep Falls station, instead of charging on a per call basis. See Standish Rescue Report on page 69 for additional details on proposed cost.

2017 Appropriation: \$33,309.50 (with a carryforward of \$12,441.00 from 2016) Total 2017 Budget: \$45,750.50 2017 Expenditure: \$37,735.80

Selectmen recommend that \$39,633.30 be raised and appropriated. \$8,014.70 will be carried over from 2017 to provide a total cost of \$47,648.00. Article 42: CUMBERLAND COUNTY DISPATCH

To see if the Town will vote to raise and appropriate the sum of \$10,568.00 to continue our contract for 2018 with Cumberland County Dispatch for dispatching emergency fire and rescue calls.

2017 Appropriation: \$10,568.00 (with \$10,110.50 carryforward from 2016)

2017 Expenditure: \$20,678.50 (for 2016 & 2017)

Selectmen recommend passage of this article.

Article 43: NEW RADIO PURCHASE AND REPAIR To see if the Town will vote to raise and appropriate the sum of \$8,000.00 for the maintenance, repair and purchase of new radios as needed.

> 2017 Appropriation: \$8,000.00 2017 Expenditure: \$7,015.28 Selectmen and Fire Department recommend passage of this article.

Article 44: EMERGENCY MANAGEMENT To see what sum of money the Town will vote to raise and appropriate for Emergency Management. 2017 Appropriation: \$1,000.00 (with \$1,193.73 FEMA reimbursement) 2017 Expenditure: \$0.00

Selectmen recommend \$1,000.00 to be raised and appropriated.

Article 45: FUEL To see what sum of money the Town will vote to raise and appropriate for a fuel account used only for the Municipal Road Crew and Fire Trucks.

> 2017 Appropriation: \$16,250.00 2017 Expenditure: \$16,987.81 Selectmen recommend that \$24,750.00 be raised and appropriated.

Article 46: STREET LIGHTS To see what sum of money the Town will vote to raise and appropriate for street lights and maintenance account for the ensuing year.

> 2017 Appropriation: \$10,000.00 2017 Expenditure: \$8,030.00 Selectmen recommend that \$10,000.00 be raised and appropriated.

Article 47: LIFE FLIGHT To see what sum of money the Town will vote to raise and appropriate for Life Flight services for the ensuing year. Report on page 70.

> 2017 Appropriation: \$763.00 2017 Expenditure: \$763.00 Selectmen recommend that \$1,000.00 be raised and appropriated.

### **ROAD ARTICLES:**

Article 48: SUMMER ROADS To see what sum of money the Town will vote to raise and appropriate for the care of roads and bridges. 2017 Appropriation: \$100,000.00 2017 Expenditure: \$99,697.44 Selectmen and Road Commissioner recommend that \$100,000.00 be raised and appropriated. **BACKHOE PAYMENT** Article 49: To see if the Town will vote to raise and appropriate the sum of \$10,853.00 for the fifth of five payments to Peoples United Bank for the backhoe. Selectmen and Road Commissioner recommend passage of this article. Article 50: TOWN TRUCK PAYMENT To see if the Town will vote to raise and appropriate the sum of \$38,618.00 for the third of five payments to Saco Biddeford Savings for two town trucks for road work and snow plowing. Selectmen and Road Commissioner recommend passage of this article. Article 51: WINTER ROADS To see what sum of money the Town will vote to raise and appropriate for snow removal for the ensuing year. 2017 Appropriation: \$150,000.00 2017 Expenditure: \$155,951.59 Selectmen and Road Commissioner recommend that \$175,000.00 be raised and appropriated. Article 52: LOCAL ROADS ASSISTANCE PROGRAM (LRAP) To see if the Town will authorize the Selectmen to expend monies received from Maine Dept. of Transportation Local Road Assistance (LRAP) for capital improvements of Town ways. \$43,856.00 is estimated to be received. Selectmen and Road Commissioner recommend passage of this article.

#### PAVING Article 53:

To see what sum of money the Town will vote to raise and appropriate for the paving of town roads.

| 2017 Expenditures        |              |
|--------------------------|--------------|
| 2017 LRAP Funds received | \$43,168.00  |
| 2017 Town Appropriation  | \$157,000.00 |
| Total 2017 Budget        | \$200,168.00 |
| Total 2017 Expenditure   | \$189,201.73 |

Article 54: TOWN GARAGE To see what sum of money the Town will vote to raise and appropriate for a Town Garage Maintenance.

> 2017 Appropriation: \$10,000.00 2017 Expenditure: \$4,112.56 Selectmen and Road Commissioner recommend raising \$10,000.00

Article 55: ROAD CLOSURES

To see if the Town will vote to authorize the municipal officers to make final determinations regarding the closing or opening of roads to winter maintenance pursuant 23 M.R.S.A. 2953. Selectmen and Road Commissioner recommend passage of this article.

Article 56: ROAD MATERIALS To see if the Town will vote to raise and appropriate \$23,000.00 for culverts to be purchased.

Selectmen and Road Commissioner recommend passage of this article.

### EDUCATION & PRESERVATION ARTICLES:

Article 57: BROWN MEMORIAL LIBRARY To see what sum of money the Town will vote to raise and appropriate for the support of Brown Memorial Library. Report on page 72.

> 2017 Appropriation: \$12,000.00 2017 Expenditure: \$12,000.00 Selectmen recommend raising \$12,000.00

Article 58: BALDWIN HISTORICAL SOCIETY – HISTORICAL ROOM AT B.M.L To see if the Town will vote to raise and appropriate the sum of \$2,500.00 to support the Baldwin Historical Society's cost of occupying the Historical Room at the Brown Memorial Library in 2018. Report on pages 73 – 74.

> 2017 Appropriation: \$2,500.00 2017 Expenditure: \$2,500.00 Selectmen recommend raising \$2,500.00

Article 59: BALDWIN HISTORICAL SOCIETY – CHADBOURNE HOMESTEAD To see if the Town will vote to raise and appropriate the sum of \$5,000.00 to support the Baldwin Historical Society's renovation of the Chadbourne Homestead in East Baldwin to be the future home of the Historical Society.

> 2017 Appropriation: \$0.00 2017 Expenditure: \$5,000.00

Article 60: SACO RIVER CORRIDOR COMMISSION To see what sum of money the Town will vote to raise and appropriate for the support of Saco River Corridor Commission for its continued water quality monitoring program. Report on pages 75-76.

### 2017 Appropriation: \$300.00 2017 Expenditure: \$300.00 Selectmen recommend raising \$300.00

Article 61: SACO RIVER FESTIVAL ASSOCIATION To see what sum of money the Town will vote to raise and appropriate for the support of Saco River Festival Association. Report on page 71.

> 2017 Appropriation: \$300.00 2017 Expenditure: \$300.00 Selectmen recommend raising \$300.00

Article 62: TV-2 To see if the Town will vote to dedicate all of the franchise fees received from Time Warner Inc. and any grants received through franchise negotiations to TV-2 for the purchase and maintenance of equipment and operating costs. Report on pages 77 - 78.

The request is 100 % of the fees be transferred to TV2.

## SOCIAL SERVICES ARTICLES:

Article 63: SOUTHERN MAINE AGENCY ON AGING To see what sum of money the Town will vote to raise and appropriate for Southern Maine Agency on Aging. Report on pages 79 – 82.

> 2017 Appropriation: \$3,500.00 2017 Expenditure: \$3,500.00 Selectmen recommend raising \$3,500.00

Article 64: HOME HEALTH VISITING NURSE / MAINE HEALTHCARE AT HOME To see what sum of money the Town will vote to raise and appropriate for Home Health Visiting Nurse. Report on pages 83 – 85.

> 2017 Appropriation: \$3,200.00 2017 Expenditure: \$3,200.00 Selectmen recommend raising \$3,200.00

Article 65: OPPORTUNITY ALLIANCE (formerly known as PROP) To see what sum of money the Town will vote to raise and appropriate for Opportunity Alliance. Report on pages 86 – 87.

> 2017 Appropriation: \$3,500.00 2017 Expenditure: \$3,500.00 Selectmen recommend raising \$3,500.00

Article 66: GENERAL ASSISTANCE To see what sum of money the Town will vote to raise and appropriate for General Assistance.

> 2017 Appropriation: \$15,000.00 2017 Expenditure: \$12,551.59 Selectmen recommend raising \$18,000.00

Article 67: VNA - HOME, HEALTH, HOSPICE To see what sum of money the Town will vote to raise and appropriate for General Assistance. Report on pages 88 – 89.

> 2017 Appropriation: \$500.00 2017 Expenditure: \$250.00 Selectmen recommend raising \$500.00

### ORGANIZATION ARTICLES:

Article 68: HARVEST HILLS ANIMAL SHELTER To see what sum of money the Town will vote to raise and appropriate for Harvest Hills Animal Shelter for the handling of Baldwin stray animals. Information on pages 65 – 66.

> 2017 Appropriation: \$1,525.00 2017 Expenditure: \$1,525.00 Selectmen recommend raising \$1,525.00

Article 69: SOUTHERN MAINE PLANNING & DEVELOPMENT COMMISSION (SMPDC) To see what sum of money the Town will vote to raise and appropriate to Southern Maine Planning & Development Commission for 2018 dues of 518.00. Report on pages 90 – 91.

> 2017 Appropriation: \$471.00 2017 Expenditure: \$471.00 Selectmen recommend raising \$518.00

### PLANNING AND LAND-USE ARTICLES:

Article 70: PLANNING BOARD To see what sum of money the Town will vote to raise and appropriate towards Planning Board expenses.

> 2017 Appropriation: \$1,000 (plus \$2,000 transfer from contingent per Selectmen Meeting) 2017 Expenditure: \$655.23 Selectmen and Planning Board recommend raising \$1,000.00

- Article 71: SHORELAND ORDINANCE To see if the Town will vote to adopt the new Baldwin Shoreland Zoning Ordinance as recommended by the Planning Board.
- Article 72: BALDWIN LAND USE ORDINANCE To see if the Town will vote to adopt the changes to the Baldwin Land Use Ordinance to bring it into agreement with the new Shoreland Zoning Ordinance, as recommended by the Planning Board.

### MISCELLANEOUS ARTICLES:

### Article 73:

To be voted on by Secret Ballot.

To see if the Town will vote to increase the property tax levy limit established for Baldwin by State Law, in the event that the municipal budget approved under the preceding articles will result in a tax commitment that is greater than this property tax levy limit.

Article 74: Motion to Adjourn

Town of Baldwin Selectmen -Robert Flint, Jeffrey Sanborn & Dwight Warren

## **TOWN ROADS**

# Raised and Appropriated Art. 43

# 100,000.00

| Labor                           |             |
|---------------------------------|-------------|
| Brian Anderson                  | 26,485.00   |
| Timothy Anderson                | 7,396.00    |
| Paul Haskell                    | 22,121.75   |
| Town Share of FICA and Medicare | 4,194.94    |
| Total                           | 60,197.69   |
| Maintenance & Supplies          |             |
| Cold Mix & Hot Top              | 1,346.29    |
| Culverts                        | 1,256.00    |
| Signs                           | 821.89      |
| Gravel                          | 1,694.00    |
| Other Services/Rental Equip     | 1,880.00    |
| Truck Purchase                  | 18,000.00   |
| Maintenance and Repairs         | 14,501.57   |
| Total:                          | \$39,499.75 |
| Balance Carried to Fund Balance | \$ 302.56   |

### SNOW REMOVAL

# Raised and Appropriated Art. 46

150,000.00

| Labor                           |           |
|---------------------------------|-----------|
| Paul Haskell                    | 21,786.25 |
| Brian Anderson                  | 26,335.50 |
| Stephen Thorne Jr.              | 808.00    |
| Jeffrey Sanborn                 | 78.00     |
| George Davis                    | 8,206.75  |
| Timothy Anderson                | 13,168.00 |
| Town Share of FICA and Medicare | 5,358.79  |
| Total:                          | 75,741.29 |
| Maintenance & Supplies          |           |
| Rental Equipment                | 2,209.00  |
| Salt                            | 38,800.93 |
| Oil                             | 1,971.65  |
| Hired Help/Towing/Inspec.       | 800.00    |
| Signs                           | 27.17     |
| Other Maintenance & Supplies    | 36,401.44 |
| Total:                          | 80,210.30 |
| Overdraft                       | -5,951.59 |
|                                 |           |

### TOWN ROADS MATERIALS

**Raised and Appropriated Art. 52** Gravel Balance Carried to Fund Balance **25,000.00** <u>20,000.00</u> 5,000.00

### **BLOCK GRANT**

| Raised and Appropriated Art. 49                 | 157,000.00 |
|---|------------|
| Received from State                             | 43,168.00  |
| Paid F.R. Carroll for Tarring Senator Black Rd. | 189,201.73 |
| Balance Carried to Fund Balance                 | 10,966.27  |

### **FUEL ACCOUNT**

| Raised and Appropriated Art. 40 | 16,250.00        |
|---------------------------------|------------------|
| Paid Out                        | <u>16,987.81</u> |
| Overdraft                       | -737.81          |

### TOWN GARAGE EXPENSES

| Raised and Appropriated Art.50  | 10,000.00 |
|---------------------------------|-----------|
| Labor-Ronald Parker             | 259.00    |
| Town Share FICA/Med             | 19.82     |
| Electricity                     | 1,058.78  |
| Phone                           | 702.49    |
| Maintenance & Supplies          | 2,072.47  |
| Total                           | 4,112.56  |
| Balance Carried to Fund Balance | 5,887.44  |

### PAYMENT ON NEW BACKHOE

| Raised and Appropriated Art. 44  | 10,853.00        |
|----------------------------------|------------------|
| Paid out to Maine Bank and Trust | <u>10,852.26</u> |
| Balance Carried to Fund Balance  | .74              |

### **CONTINGENT FUND**

| Raised and appropriated Art. 4<br>Selectmen's Meeting Transferred Money to Cem/Pl.Brd Act.<br>Special Town Meeting Transferred Money to Shoreland Mapping<br>Balance  | <b>155,000.00</b><br>5,000.00<br><u>3,000.00</u><br><b>147,000.00</b>   |
|---|---|
| Insurances<br>-Unemployment Tax<br>-Workmans Comp<br>-Auto<br>-Buildings & Equip<br>-Misc.<br>Total Insurance   | $1,825.74 \\7,569.00 \\12,885.00 \\10,381.00 \\\underline{5,505.00} \\38,165.74$  |
| Utilities<br>-Electricity<br>-Phone<br>-Internet<br>Total Utilities   | 320.04<br>1,195.95<br><u>634.95</u><br>2,150.94   |
| Printing<br>-Adds in local papers<br>-Town Report<br>Total Printing   | 1,870.22<br>1,990.70<br>3,860.92  |
| Office<br>-Postage<br>-Mailing Fees<br>-Recording Fees<br>-Service Contracts<br>-Office Supplies<br>Total   | 377.02<br>1,931.32<br>6,487.74<br>6,514.23<br><u>3,634.70</u><br>18,945.02  |
| Other<br>-Flags/Grave Markers<br>-Auditing<br>-Assessing<br>-Membership Dues/Workshops<br>-Legal Fees<br>-Mileage Reimbursements<br>-New Computers/Printers<br>-New Computers/Printers<br>-Appeals Board<br>-Serviced and Repaired 2 Generators<br>-Hired Help<br>-Other Misc.<br>Total:<br>Total Overall Expenses<br>Balance Carried to Fund Balance | 1,896.49 7,400.00 9,900.00 5,824.85 29,286.00 2,037.61 4,449.35 41.10 861.98 893.15 <u>884.37</u> 63,474.90 <u>126,597.52</u> 20,402.48 |

# COMMUNITY CENTER OPERATION AND MAINTENANCE

| Raised and Appropriated Art. 5<br>Carried Forward from 2016<br>Total    | <b>40,000.00</b><br><u>141,787.00</u><br>181,787.00 |
|---|---|
| <b>Payroll</b><br>Randy Nelson<br>Paul Thomas<br>Fica/Medicare<br>Total | 2,437.50<br>150.00<br><u>197.97</u><br>2,785.47     |
| Utilities   |   |
| -Electricity  | 2,998.24  |
| -Heat Oil   | 8,440.49  |
| -Phone  | 2,383.84  |
| -Internet   | 484.98  |
| Total Utilities   | 14,307.55   |
| Maint/Repairs   |   |
| -Alarm Installation and Monitoring                                      | 16,540.00   |
| -Bathroom Renovations   | 89,263.78   |
| -Installed new Door Locks   | 1,582.00  |
| -Heating Repairs and Maintenance  | 7,510.88  |
| -Installed New Phone Lines  | 440.00  |
| -Printing   | 72.00   |
| -New Entrance Lights  | 647.19  |
| -Other Hired Help   | 366.00  |
| -Lettering Town Office  | 647.50  |
| -Other Parts and Supplies   | 1,123.79  |
| Total   | 118,193.14  |
| Total Overall Expenses  | 135,286.16  |
| Balance Carried forward to Fund Balance                                 | 46,500.84   |

### AGENT FEES

| Received                        | 7,062.50 |
|---------------------------------|----------|
| Balance carried to Fund Balance | 7,062.50 |

### EMERGENCY MANAGEMENT FUND

-

| Raised and Appropriated Art. 39 | 1,000.00 |
|---------------------------------|----------|
| FEMA Reimb                      | 1,193.73 |
| Balance Carried to Fund Balance | 2,193.73 |

## SELECTMEN'S COMPENSATION

| Raised and Appropriated Art. 8  | 75,400.00  |
|---|--|
| PAID OUT:<br>Selectmen's Office   |  |
| -Olin Thomas- Selectman from 1/1/17 to 3/9/17                                 | 1,917.50   |
| -Dwight Warren-Selectman from 3/10/17 to 12/31/17                             | 6,279.00   |
| -Robert Flint-Chairman Selectman  | 9,548.50   |
| -Jeffrey Sanborn-Selectman  | 7,475.00   |
| -Danielle Taylor-Selectmen's Assistant  | 33,705.00  |
| Total Office  | 58,925.00  |
| Other Officials   |  |
| -CEO, Wesley Sunderland   | 4,892.25   |
| -ACO, Richard Guilbault (New)   | 276.00   |
| -ACO Assistant Carl Hoskins (New)   | 126.00   |
| -ACO, Cynthia Eaton (Old)   | 244.75   |
| Total Other   | 5,539.00   |
| Total All Payroll<br>Towns Share of FICA and Medicare<br>Total with Insurance | 64,464.00<br>_ <u>5,198.94</u><br><b>69,662.94</b> |
| Balance Carried to Fund Balance   | 5,737.06   |

# TOWN OFFICE COMPENSATION

| Raised and Appropriated Art. 7                       | 72,000.00 |
|--|-----------|
| PAID OUT:  |           |
| Clerks Office  |           |
| -Deborah Wakefield-Clerk/Tax Col/Treas/Reg of Voters | 38,325.00 |
| -Pamela Shea-Assistant Clerk                         | 25,678.19 |
| -Marilyn Dolloff-Ballot Clerk                        | 285.00    |
| -Joanne Ward-Ballot Clerk                            | 285.00    |
| Total All Payroll                                    | 64,573.19 |
| Towns Share of FICA/Medicare                         | 4,443.20  |
| Total with Insurance                                 | 69,016.39 |
| Balance Carried to Fund Balance                      | 2,983.61  |

# EMPLOYEE HEALTH INSURANCE

| Raised and Appropriated Art. 9               | 34,680.00 |
|--|-----------|
| Paid to ME. Municipal Employees Health Trust | 26,137.18 |
| Balance Carried to Fund Balance              | 8,542.82  |

### FIRE COMPANIES

| Raised and Appropriated Art. 29          | 60,000.00        |
|--|------------------|
| Paid out:                                |                  |
| East Baldwin Fire Co.                    | 20,000.00        |
| Electricity                              | 529.29           |
| Internet                                 | 962.28           |
| Heat                                     | 1,067.07         |
| Plowing Station                          | 960.00           |
| Supplies, Purchases & Services           | 9,862.22         |
| Total                                    | 13,380.86        |
| Balance Carried to 2018 Reserve Account. | 6,619.14         |
| North Baldwin Fire Co.                   | 20,000.00        |
| Electricity                              | 481.47           |
| Heat                                     | 913.69           |
| Plowing Station                          | 660.00           |
| Supplies, Purchases & Services           | 14,015.66        |
| Total                                    | 16,070.82        |
| Balance Carried to 2018 Reserve Account. | 3,929.18         |
|  |                  |
| West Baldwin Fire Co.                    | 20,000.00        |
| Electricity                              | 635.06           |
| Internet                                 | 363.34           |
| Heat                                     | 921.38           |
| Supplies, Purchases & Services           | <u>11,020.35</u> |
| Total                                    | 12,940.13        |
| Balance Carried to 2018 Reserve Account. | 7,059.87         |

#### FIRE EQUIPMENT FUND

**Raised and Appropriated Art. 30 Transferred to Fire Equipment Fund**  **30,000.00 30,000.00** 

#### TOWN FIRE TRUCK MAINTENANCE

Raised and Appropriated Art. 31 Special Town Meeting Paid Out Overdraft **10,000.00** 2,134.76 <u>12,537.69</u> -402.93

#### **RADIO PURCHASES AND REPAIRS**

Raised and Appropriated Art. 388,000.00Paid Out7,015.28Balance Carried to Fund Balance984.72

#### FIRE FIGHTING TRAINING

| Raised and Appropriated Art. 29 | 20,000.00 |
|---------------------------------|-----------|
| Payroll                         | 12,205.64 |
| FICA/MED                        | 933.72    |
| Training Classes and Materials  | 1,885.74  |
| Total Spent                     | 15,025.10 |
| Balance Carried to Fund Balance | 4,974.90  |

#### TOWN FIRE CHIEF'S /ASSIST CHIEF'S PAY

| Raised and Appropriated Art 32  | 10,765.00 |
|---------------------------------|-----------|
| Paid to Fire Chief              | 7,995.00  |
| Paid to Assist Fire Chief       | 2,000.00  |
| Towns Share of FICA & Medicare  | 764.50    |
| Total Pay                       | 10,759.50 |
| Balance Carried to Fund Balance | 5.50      |

#### FIRE DEPT. CAPTAINS PAY (3)

**Raised and Appropriated Art. 33** Paid 3 Assistant Fire Chiefs Towns Share of FICA & Medicare Balance Carried to Fund Balance

| 1,615.00 |  |
|----------|--|
| 1,500.00 |  |
| 114.75   |  |
| .25      |  |

#### **BREATHING APPARATUS**

| Raised and Appropriated Art. 35 | 22,600.00 |
|---------------------------------|-----------|
| Paid Out                        | 18,440.00 |
| Balance Carried to Fund Balance | 4,160.00  |

#### SHORELAND MAPPING

| Raised and Appropriated Art. 59 | 1,000.00 |
|---------------------------------|----------|
| Special Town Meeting            | 3,000.00 |
| Paid out                        | 1,888.21 |
| Balance Carried to Fund Balance | 2,111.79 |

#### SOLID WASTE

#### **Raised and Appropriated Art. 24** Paid to Solid Waste Board Overdraft

70,000.00 70,000.04 .04

#### TRI TOWN EQUIPMENT

| Raised and Appropriated Art. 25         | 15,000.00 |
|---|-----------|
| Paid                                    | 11,000.00 |
| Balance Carried to 2018 Reserve Account | 4,000.00  |

#### **STREET LIGHTS**

| Raised and Appropriated Art. 41 | 10,000.00       |
|---------------------------------|-----------------|
| Paid Central Maine Power        | <u>8,030.00</u> |
| Balance Carried to Fund Balance | 1,969.32        |

#### PLANNING BOARD

| Raised and Appropriated Art. 52         | 1,000.00 |
|---|----------|
| Selectmen's Meeting Transfer from Cont. | 2,000.00 |
| Paid out                                | 655.23   |
| Balance Carried to Fund Balance         | 2,344.77 |

#### RESTORATION OF OLD CEMETERIES & CARE OF EXISTING ONES

| Raised and Appropriated Art. 27<br>Selectmen's Meeting Transfer from Cont.<br>Total | <b>9,000.00</b><br><u>3,000.00</u><br>12.000.00 |
|---|---|
| PAID OUT:   |   |
| Timothy Anderson  | 8,000.00  |
| Jeffrey Sanborn   | 299.00  |
| Supplies & Equipment  | 1,599.78  |
| Towns Share of FICA & Medicare  | 634.88  |
| Total:  | 10,533.66                                       |
| Balance Carried to Fund Balance   | 1,466.34  |

#### **GENERAL ASSISTANCE**

| Raised and Appropriated Art. 56           | 15,000.00 |
|---|-----------|
| PAID OUT:                                 |           |
| Case #2                                   | 120.68    |
| Case #4                                   | 449.80    |
| Case #7                                   | 387.74    |
| Case #17                                  | 429.90    |
| Case #20                                  | 79.19     |
| Case #21                                  | 204.90    |
| Case #25                                  | 269.90    |
| Case #34                                  | 269.90    |
| Case #37                                  | 333.90    |
| Case #52                                  | 197.68    |
| Case #53                                  | 160.00    |
| Cost of Administrating General Assistance | 9,648.00  |
| Total:                                    | 12,551.59 |
| Balance Carried to Fund Balance           | 2,448.41  |

#### HARVEST HILLS ANIMAL SHELTER

| Raised & Appropriated Art. 57            | 1,525.00        |
|--|-----------------|
| Paid out to Harvest Hills Animal Shelter | <u>1,525.00</u> |

#### STANDISH RESCUE UNIT

| Raised and Appropriated Art. 36 | 33,309.50        |
|---------------------------------|------------------|
| Carried Forward from 2016       | 12,441.00        |
| Paid to Standish Rescue         | <u>37,735.80</u> |
| Balance Carried to 2018         | 8,014.70         |

#### SAND POND BEACH PATROL

| Raised and Appropriated Art. 27 | 2,000.00 |
|---------------------------------|----------|
| Russell Franklyn                | 638.00   |
| Portable Potty Rental           | 255.00   |
| Maintenance & Supplies          | 20.00    |
| Town Share FICA & Medicare      | 48.80    |
| Total Expense                   | 961.80   |
| Balance Carried to Fund Balance | 1,038.20 |

#### **BROWN MEMORIAL LIBRARY**

**Raised and Appropriated Art. 54** Paid to B.M.L

**12,000.00** 12,000.00

#### **BALDWIN HISTORICAL SOCIETY**

| <b>Raised and Appropriated Art. 54</b> |  |
|--|--|
| Paid to BHS                            |  |

**2,500.00** 2,500.00

#### BASEBALL, SOFTBALL YOUTH LEAGUE PROGRAM

**Raised and Appropriated Art. 27** Paid Treasurer, Youth League **4,000.00** 4,000.00

#### **CUMBERLAND COUNTY DISPATCH**

**Raised and Appropriated Art. 37** Carried Forward from 2016 Paid C.C.D. **10,568.00** <u>10,110.50</u> 20,678.50

#### **RE-VALUATION FUND**

Raised & Appropriated Art.23 Transferred to ReValuation Fund **5,000.00** 5,000.00

#### **OPPORTUNITY ALLIANCE**

**Raised and Appropriated Art. 56** Paid out to Opportunity Alliance. **3,500.00** 3,500.00

#### SOUTHERN MAINE AREA AGENCY ON AGING

**Raised and Appropriated Art. 56** Paid out to S.M.A.A.O.A. **3,500.00** 3,500.00

#### **VNA – HOME HEALTH HOSPICE**

**Raised and Appropriated Art. 56** Paid to VNA-Home Health Hospice **500.00** 250.00

#### HOME HEALTH VISITING NURSE

**Raised and Appropriated Art. 56** Paid to HHVN **3,200.00** 3,200.00

#### LIFEFLIGHT

Raised and Appropriated Art. 42 Paid **763.00** 763.00

#### SACO RIVER CORRIDOR

**Raised and Appropriated Art. 54** Paid Saco River Corridor

# **300.00** 300.00

#### SACOPEE VALLEY RECREATION COUNCIL

**Raised and Appropriated Art. 27** Paid out to S.V.R.C. **3,500.00** 3,500.00

#### SOUTHERN MAINE REGIONAL PLANNING

| Raised and Appropriated Art. 57          | 471.00 |
|--|--------|
| Paid To Southern Maine Regional Planning | 471.00 |

#### SACO RIVER FESTIVAL

| Raised and Appropriated Art. 54 | 300.00 |
|---------------------------------|--------|
| Paid Saco River Festival        | 300.00 |

#### **KITCHEN RENOVATIONS**

Received from ME. Community Fund Paid Out Carry Forward to 2018 **15,954.00** <u>4,350.00</u> <u>11,604.00</u>

M.S.A.D. #55

Amount Assessed Paid out to M.S.A.D #55 **1,538,096.00** 1,538,096.00

#### COUNTY TAX

Amount Assessed Paid Treasurer, Cumberland County **104,271.00** 104,271.00

#### STATE REVENUE SHARING

| Amount Received from State      | 54,171.13 |
|---------------------------------|-----------|
| Estimate Applied to Tax Base    | 40,000.00 |
| Balance Carried to Fund Balance | 14,171.13 |

#### TRI-TOWN TRUCK PAYMENT

| Raised & Appropriated Art.26     | 11,371.00 |
|----------------------------------|-----------|
| Paid Saco Biddeford Savings Bank | 11,200.16 |
| Balance Carried to Fund Balance  | 170.84    |

#### **2 TOWN TRUCK PAYMENTS**

| Raised & Appropriated Art.45     | 38,618.00        |
|----------------------------------|------------------|
| Paid Saco Biddeford Savings Bank | <u>38,034.24</u> |
| Balance Carried to Fund Balance  | 583.76           |

#### **TREASURER'S REPORT**

#### **DEPOSIT IN TRANSIT**

| REC. FROM TAX COL.              |                  |                     |
|---------------------------------|------------------|---------------------|
| 2016 Real Estate Taxes          | \$ 241,703.54    |                     |
| 2016 Personal Property Taxes    | 313.61           |                     |
| 2017 Real Estate Taxes          | 1,782,973.44     |                     |
| 2017 Personal Property Taxes    | 84,999.01        |                     |
| TOTAL                           |                  | \$2,109,989.60      |
| IUIAL                           |                  | φ2,109,909.00       |
| TAX LIENS                       |                  |                     |
| 2013                            | \$ 6,705.84      |                     |
| 2014                            | 32,325.15        |                     |
| 2015                            | 55,259.90        |                     |
| 2016                            | 54,088.51        |                     |
| Interests and Costs             | <u>30,746.22</u> |                     |
| TOTAL                           | 50,740.22        | \$ 179,125.62       |
|                                 |                  | φ 177,120.02        |
| EXCISE TAXES                    |                  |                     |
| Auto                            | \$298,377.90     |                     |
| Boat                            | 1,837.20         |                     |
| TOTAL                           | 1,007120         | \$ 300,215.10       |
|                                 |                  | +                   |
| REC. FROM STATE GOVERNMENT      |                  |                     |
| State Revenue Sharing           | \$54,171.13      |                     |
| DOT Local Road Assistance       | 43,856.00        |                     |
| Vets Reimbursement              | 1,125.00         |                     |
| General Assistance              | 2,293.68         |                     |
| Homestead/Bete                  | 60,012.00        |                     |
| Tree growth                     | 15,657.17        |                     |
| Snowmobile Refund               | 483.26           |                     |
| FEMA                            | 1,193.73         |                     |
| Fire Dept. Grant                | 2,904.00         |                     |
| Online Burn Permits             |                  |                     |
| TOTAL                           |                  | \$ 181,773.97       |
|                                 |                  | +,                  |
| MISCELLANEOUS TOWN RECEIPTS     |                  |                     |
| Insurance Reimbursements        | \$ 1,459.01      |                     |
| Tree Growth Penalties           | 10,756.00        |                     |
| Dog License Fees                | 130.00           |                     |
| Vital Record Fees               | 1,132.00         |                     |
| Copier Fees                     | 26.10            |                     |
| Building Permit Fees            | 8,086.10         |                     |
| Plumbing Permit Fees            | 2,057.50         |                     |
| Franchise Fees                  | 5,963.10         |                     |
| Sale of Municipal Cemetery Lots | 500.00           |                     |
| Sale of Town Owned Equip.       | 1,645.60         |                     |
| Sale of Town Owned Property     | 24,087.21        |                     |
| Community Center Rental Fees    | 2,600.50         |                     |
| Agent Fees for MVD & IF&W       | 7,062.50         |                     |
| TOTAL                           |                  | \$ 65,505.62        |
|                                 |                  | . , -               |
| INLAND FISHERIES & WILDLIFE     |                  |                     |
| Hunting & Fishing               | \$ 6,480.50      |                     |
| RV's                            | 13,478.50        |                     |
| TOTAL                           |                  | <u>\$ 19,959.00</u> |
|                                 |                  |                     |
| TOTAL RECEIPTS                  |                  | \$2,891,979.35      |
|                                 |                  |                     |

#### CD ACCOUNTS Peoples United

New Account Created Acct No# 6234857818 Combining the following Funds: -Re Valuation Funds (3) -Rescue Fund -Equipment Funds (2) -Fire Equipment Funds (2) Total Funds 01/2017 Interest Balance 12/31/2017

\$230,137.08

877.88

\$231,044.96

#### SAVINGS ACCOUNTS Peoples United

| North Baldwin Cemetery<br>Acct. No. 100130178<br>Interest<br>Balance 12/31/2017 | \$ 2,332.40<br><u>1.16</u> | \$ 2,333.56 |
|---|----------------------------|-------------|
| Sanborn Farm Cemetery<br>Acct. No. 100141021<br>Interest<br>Balance 12/31/2017  | \$ 589.36<br>              | \$ 589.65   |

# CD ACCOUNTS Key Bank

| Baldwin School Fund<br>Acct. No. 19136821674759<br>Changed to 191363003119<br>Interest<br>Balance 12/31/2017 | \$5,460.37<br>06 | \$<br>5,460.43 |
|--|------------------|----------------|
| Deacons Fountain Fund  |                  |                |
| Acct. No. 19136821674742   |                  |                |
| Changed to 191363003127  | \$ 6,163.35      |                |
| Interest<br>Balance 12/31/2017   | .06              | \$<br>6,163.41 |
|  |                  |                |
| Cemetery Fund  |                  |                |
| Combined the following Trust Funds:  |                  |                |
| Acct. No. 191363002889   |                  |                |
| Ethel Haines   |                  |                |
| Mettie Stuart  |                  |                |
| George H. Kennard  |                  |                |
| Dyer Cemetery  |                  |                |
| Bessie Wentworth   |                  |                |
| Sylvannus Cemetery   |                  |                |
| Total Cemetery Funds   | \$ 12,745.99     |                |
| Interest   | .13              |                |

|                    | + , , , , e , , , |
|--------------------|-------------------|
| Interest           | .13               |
| Balance 12/31/2017 | \$                |

\$ 12,746.12

#### **CERTIFICATES & SAVINGS ACCOUNTS** Bangor Savings

| Certificate No. 77897<br>Interest                         | \$14,931.49<br><u>112.51</u> | \$ 15,044.00 |
|---|------------------------------|--------------|
| Town of Baldwin<br>Acct. No#2500005422<br>Interest        | \$ 6,339.17<br><u>4.65</u>   | \$ 6,343.82  |
| West Baldwin Cemetery<br>Acct. No. 4248638313<br>Interest | \$ 505.40<br><u>2.15</u>     | \$ 507.55    |

#### UNPAID 2017 TAXES AS OF 12/31/2017

|    | Acct | Name                               | Year | AMNT DUE |
|----|------|------------------------------------|------|----------|
| Х  | 1000 | ALFIERO, JASON & HANSCOM, BRANDY   | 2017 | 568.70   |
| XX | 358  | ARCHER, LOIS & ANDREW              | 2017 | 21.20    |
|    | 825  | BABB, ALBERT JR.                   | 2017 | 686.76   |
|    | 962  | BABBIDGE, TINA                     | 2017 | 301.69   |
| Х  | 883  | BARONI, KEVIN & DEBORAH A.         | 2017 | 473.93   |
|    | 1118 | BARRIAULT, EDGAR S                 | 2017 | 423.04   |
| Х  | 269  | BATCHELDER, TRACY A.               | 2017 | 844.35   |
|    | 416  | BERGHOFF, WILLIAM                  | 2017 | 80.66    |
|    | 871  | BERNIER, ELLEN                     | 2017 | 2,026.02 |
|    | 275  | BLACK, HAZEL                       | 2017 | 736.72   |
| XX | 90   | BLAKE, VERNE J.                    | 2017 | 3.64     |
|    | 987  | BOUCHER, EZRA P & CHRISTINA D      | 2017 | 869.28   |
|    | 489  | BRYSON, KEVIN J.                   | 2017 | 3,250.32 |
|    | 112  | BUCKLEY, BRADLEY T.                | 2017 | 1,718.11 |
|    | 199  | BUTLER, NEAL A.                    | 2017 | 1,409.20 |
| XX | 1058 | C & D ENTERPRISES, LLC             | 2017 | 271.96   |
|    | 916  | C/O COBURN, CALVIN C.              | 2017 | 16.63    |
|    | 1103 | C/O COBURN, CALVIN C. TRUST        | 2017 | 1,253.85 |
|    | 778  | CALDWELL, FRANK E. SR. & JUDY A.   | 2017 | 957.91   |
|    | 124  | CHADWICK, ROBERT                   | 2017 | 834.92   |
|    | 1129 | CHARLES, ADAM                      | 2017 | 2,148.68 |
|    | 222  | CHIN, GREGORY                      | 2017 | 1,590.66 |
|    | 804  | CITI FINANCIAL SERVICING LLC       | 2017 | 2,724.72 |
|    | 941  | CLEMENTS, MARSHAL K.               | 2017 | 764.27   |
|    | 9    | CONLEY, STEVEN M.                  | 2017 | 2,449.95 |
| Х  | 854  | CONQUEST, STEVEN E. & JOAN M.      | 2017 | 991.52   |
|    | 1065 | CRANSTON, MATTHEW R                | 2017 | 2,459.96 |
|    | 183  | CRESSEY, DALE                      | 2017 | 2,039.39 |
|    | 1076 | CUMMINGS, JAMES                    | 2017 | 382.76   |
|    | 267  | DALE & DEBRA VERRILL               | 2017 | 893.09   |
|    | 371  | DARLING, ALAN T.                   | 2017 | 799.08   |
|    | 107  | DAY, FRED L. & CATHRYN S.          | 2017 | 1,799.42 |
|    | 595  | DEROSIER, DAMIAN & REBECCA         | 2017 | 1,977.00 |
|    | 260  | DOAK, ROBERT G. FR.                | 2017 | 1,014.86 |
| XX | 515  | DOLLOFF, JAMES                     | 2017 | 397.86   |
|    | 322  | DOUGLAS, BARBARA M., MATER, JOSEPH | 2017 | 368.25   |
| XX | 814  | DOVE, CASSANDRA                    | 2017 | 1,804.71 |
| XX | 574  | DOWNEY, LAURIE J.                  | 2017 | 1,789.05 |
|    | 592  | DRAPER, CARL                       | 2017 | 470.91   |
|    | 310  | DUNTON, TIMOTHY B, TRUSTEE         | 2017 | 57.21    |
|    | 6    | DYER, MARK D.                      | 2017 | 1,895.38 |
|    | 67   | DYMOND, LINDA                      | 2017 | 686.00   |
|    | 338  | ELDRIDGE, AMANDA                   | 2017 | 821.88   |
|    | 341  | ELDRIDGE, CLIFTON JR.              | 2017 | 1,034.19 |
|    | 520  | EVANS, RAYMOND                     | 2017 | 803.68   |
|    |      |                                    |      |          |

|      | 1105       |  | 2017         | 100.10           |
|------|------------|--|--------------|------------------|
|      | 1105       | FLANDER, JAMES & DARRELL                 | 2017         | 122.12           |
|      | 640        | FLINT, BRADLEY                           | 2017         | 872.95           |
|      | 1067       | FLINT, ROY DEAN                          | 2017         | 3,090.14         |
|      | 523<br>754 | FORTIN, HEATHER                          | 2017<br>2017 | 722.56<br>398.87 |
|      | 754<br>20  | FORTIN, KAREN (HEIRS OF)<br>GRADY, BRIAN | 2017         | 1,469.11         |
| Х    | 20<br>145  | GRAFFAM, RONALD S. JR. & SUSAN           | 2017         | 506.96           |
| Λ    | 145        | GRAY, ROBERT H.                          | 2017         | 1,022.88         |
|      | 490        | GREENE, THEODORE                         | 2017         | 564.06           |
|      | 1069       | GUPTILL, JOEL O. JR.                     | 2017         | 3,139.36         |
|      | 11009      | GUPTILL, JOSHUA & ERICA                  | 2017         | 4,301.37         |
|      | 304        | HANSCOM, CLARENCE L.                     | 2017         | 464.14           |
|      | 927        | HARMON, DANIELLE J.                      | 2017         | 1,797.66         |
|      | 129        | HARMON, HOWARD C. JR.                    | 2017         | 1,218.76         |
|      | 352        | HART, HARVEY & DOROTHY                   | 2017         | 443.19           |
|      | 63         | HASBRO EXCAVATION CONTRACTORS INC        | 2017         | 331.18           |
| XX   | 452        | HILLCREST CORPORATION                    | 2017         | 7,586.20         |
| XX   | 452        | HILLCREST CORPORATION                    | 2017         | 7,300.20         |
| XX   | 914        | HOCKING, THEODORE & SALLY                | 2017         | 517.05           |
| XX   | 544        | HOCKING, THEODORE W.                     | 2017         | 2,057.25         |
| ,,,, | 1133       | HOYT, DARIN R & CHRISTINE M.             | 2017         | 396.86           |
|      | 1021       | HUTCHINS, STEPHEN                        | 2017         | 302.17           |
|      | 877        | JOHNSON, ERIC                            | 2017         | 1,759.29         |
|      | 875        | JOHNSON, ERIC S                          | 2017         | 4,289.77         |
|      | 242        | JOHNSON, ERIC S.                         | 2017         | 583.24           |
|      | 869        | JOHNSON, ERIC S. TRUSTEE OF              | 2017         | 2,383.69         |
| Х    | 932        | JONES, DANIEL                            | 2017         | 505.22           |
| XX   | 69         | JORDAN, ARTHUR L. & CHERYL A.            | 2017         | 2,793.95         |
|      | 846        | KEATEN, PAULINE & ALFRED                 | 2017         | 102.74           |
|      | 832        | KNIGHT, FRANK                            | 2017         | 686.46           |
|      | 72         | LALANCETTE, NANCY                        | 2017         | 2,130.99         |
|      | 367        | LAUGHLIN, MARTIN J. & DONNA L.           | 2017         | 2,158.27         |
| Х    | 55         | LEE, JACK & AI CI DENG                   | 2017         | 69.52            |
|      | 254        | LEFAVE, DANIEL                           | 2017         | 392.83           |
|      | 810        | LENTINI, THOMAS                          | 2017         | 443.19           |
|      | 1142       | LEO, ROCCO                               | 2017         | 983.99           |
| XX   | 808        | LETOURNEAU, PAUL & LORETTA               | 2017         | 2,066.85         |
| XX   | 838        | LETOURNEAU, PAUL A. & LORETTA            | 2017         | 1,121.88         |
|      | 620        | LHEUREUX-CARLAND, BILLIE                 | 2017         | 93.18            |
|      | 378        | LISANTE, ROBERT ET ALS                   | 2017         | 1,874.24         |
|      | 301        | MACARTHUR, JENNIFER L.                   | 2017         | 3,145.55         |
|      | 936        | MADDOCKS, SCOTT PR                       | 2017         | 637.92           |
|      | 707        | MAIETTA ENTERPRISES INC.                 | 2017         | 7,416.72         |
|      | 830        | MALONEY, FRED                            | 2017         | 545.85           |
|      | 80         | MARKEZICH, LUCAS M.                      | 2017         | 739.08           |
|      | 844        | MARSHALL, DEREK L. & CARINA M.           | 2017         | 1,845.00         |
|      | 660        | MAYNARD, DEREK                           | 2017         | 1,302.70         |
|      | 659        | MAYNARD, DEREK & REBECCA                 | 2017         | 1,080.44         |
|      | 1097       | MCCARTHY, DAVID & ELIZABETH              | 2017         | 300.36           |
|      | 600        | MCCARTHY, DAVID F                        | 2017         | 94.12            |
|      | 601        | MCCARTHY, DAVID F.                       | 2017         | 525.56           |

|    | 004        |   | 2017 | 74 52    |
|----|------------|---|------|----------|
|    | 884        | MCNAMARA, JOHN R.                         | 2017 | 74.52    |
| Х  | 710<br>105 | MERRILL, DAVID W.                         | 2017 | 1,996.76 |
| ~  | 195<br>705 | MESSER, ERNEST JR.                        | 2017 | 2.54     |
|    | 705        | MOORE, WAYNE, WILLIAM & WALLACE           | 2017 | 476.77   |
|    | 709        | MULHERN, KIMBERLY A                       | 2017 | 944.67   |
|    | 714        | MURCH,ROSEMARY/VILLENUEVE,RAYLEEN         | 2017 | 1,177.97 |
|    | 465        | MURRAY, STEPHEN M.                        | 2017 | 1,473.34 |
| Х  | 849        | NAHIGIAN, GREGORY                         | 2017 | 541.84   |
|    | 432        | NATURE'S WILDERNESS, LLC                  | 2017 | 5,658.84 |
|    | 433        | NATURE'S WILDERNESS, LLC                  | 2017 | 1,459.17 |
|    | 440        | NATURE'S WILDERNESS, LLC                  | 2017 | 399.54   |
|    | 579        | NATURE'S WILDERNESS, LLC                  | 2017 | 1,096.56 |
|    | 751        | NATURE'S WILDERNESS, LLC                  | 2017 | 1,491.40 |
|    | 342        | OBRIEN, CONNIE                            | 2017 | 1,209.77 |
|    | 206        | P & D CLASSIC HOMES                       | 2017 | 394.51   |
|    | 628        | PAGE, JOHN A. & MAUDELLA                  | 2017 | 1,381.02 |
| XX | 91         | PARSONS, M. H. & SONS LUMBER CO           | 2017 | 1,751.67 |
|    | 1106       | PEABODY, DEBORAH                          | 2017 | 1,872.33 |
|    | 974        | PEAVEY, FRANK & RANDI                     | 2017 | 2,055.05 |
|    | 447        | PICARD, MICHAEL                           | 2017 | 1,633.60 |
|    | 1023       | POMERLEAU, KIMBERLY & PHILIP              | 2017 | 261.49   |
|    | 702        | REINHARD, MARVIN A. & DAWN R.             | 2017 | 2,324.65 |
|    | 633        | RICHARDSON, JAY A.                        | 2017 | 2,980.10 |
|    | 995        | ROLLINS, JED T. & CARLA J.                | 2017 | 967.03   |
|    | 1082       | SANBORN, CLIFFORD                         | 2017 | 360.80   |
|    | 594        | SANBORN, DENNIS JR.                       | 2017 | 382.76   |
|    | 597        | SANBORN, DENNIS L. JR.                    | 2017 | 1,223.04 |
|    | 1095       | SANBORN, DOREEN                           | 2017 | 1,342.74 |
|    | 551        | SANBORN, GARREDD R.                       | 2017 | 246.78   |
|    | 1007       | SANBORN, MATTHEW C.                       | 2017 | 258.66   |
|    | 24         | SAPP, CARYN A.                            | 2017 | 1,889.83 |
|    | 922        | SCHROEDER, RUSSELL                        | 2017 | 241.40   |
|    | 611        | SCHROEDER, RUSSELL L.                     | 2017 | 382.76   |
|    | 197        | SHIPLETT, JAMES J. & ELIZABETH J.         | 2017 | 2,158.89 |
|    | 271        | SMITH, AL J. & SHARON E.                  | 2017 | 1,314.19 |
|    | 1137       | SMITH, AL J. & SHARON E.                  | 2017 | 1,604.51 |
|    | 713        | SPE CORP.                                 | 2017 | 550.63   |
|    | 1012       | STACEY, JAMES                             | 2017 | 2,590.59 |
|    | 951        | STOCKS, JEFFREY & REBECCA                 | 2017 | 1,655.65 |
|    | 42         | STROUT, KENNETH                           | 2017 | 885.12   |
|    | 474        | SUTTER, ALTHEA                            | 2017 | 820.75   |
|    | 510        | THERRIAULT, JOSHUA R.                     | 2017 | 950.82   |
|    | 512        | THERRIAULT, JOSHUA R.                     | 2017 | 2,115.92 |
|    | 1061       | THERRIAULT, JOSHUA R.                     | 2017 | 382.76   |
| XX | 1077       | THOMBS, JOHN & DARLENE                    | 2017 | 515.87   |
| Х  | 558        | THOMPSON-ROWELL, MICHAEL & ELIANNA FREELY | 2017 | 905.40   |
|    | 543        | THORNE, PRISCILLA L.                      | 2017 | 805.42   |
|    | 870        | TOURIGNY, MAURICE J. & MARIE M.           | 2017 | 2,153.14 |
|    | 1131       | UNKNOWN OWNER                             | 2017 | 235.02   |
|    | 1132       | UNKNOWN OWNER                             | 2017 | 550.63   |
|    | 470        | URY, MARY                                 | 2017 | 651.36   |
|    |            |   |      |          |

| 89.63 |
|-------|
| 17.05 |
| 06.45 |
| 22.71 |
| 33.48 |
| 9.91  |
| 48.63 |
| 51    |

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TOTAL

\$192,850.50

X= Partial Payments XX =Paid in full after books closed 12/31/17

#### UNPAID 2016 TX LIENS AS 0F 12/31/17

|    | Acct Name                             | Year | AMNT DUE |
|----|---------------------------------------|------|----------|
| Х  | 825 BABB, ALBERT JR.                  | 2016 | 513.26   |
| Х  | 1118 BARRIAULT, EDGAR S               | 2016 | 322.70   |
|    | 416 BERGHOFF, WILLIAM                 | 2016 | 133.32   |
|    | 871 BERNIER, ELLEN                    | 2016 | 2,188.66 |
|    | 112 BUCKLEY, BRADLEY T.               | 2016 | 1,875.18 |
| Х  | 222 CHIN, GREGORY                     | 2016 | 1,710.86 |
|    | 1076 CUMMINGS, JAMES                  | 2016 | 443.86   |
|    | 107 DAY, FRED L. & CATHRYN S.         | 2016 | 1,886.17 |
|    | 752 DEMERS, RONALD                    | 2016 | 944.01   |
| XX | 814 DOVE, CASSANDRA                   | 2016 | 1,963.33 |
|    | 592 DRAPER, CARL                      | 2016 | 605.39   |
|    | 67 DYMOND, LINDA                      | 2016 | 824.39   |
|    | 341 ELDRIDGE, CLIFTON JR.             | 2016 | 1,107.09 |
|    | 1105 FLANDER, JAMES & DARRELL         | 2016 | 177.13   |
|    | 640 FLINT, BRADLEY                    | 2016 | 942.93   |
|    | 81 GRAFFAM, CAREY                     | 2016 | 448.99   |
|    | 181 GRAY, ROBERT H.                   | 2016 | 1,253.38 |
|    | 490 GREENE, THEODORE                  | 2016 | 628.45   |
|    | 1069 GUPTILL, JOEL O. JR.             | 2016 | 2,457.57 |
|    | 63 HASBRO EXCAVATION CONTRACTORS      | 2016 | 391.36   |
| XX | 452 HILLCREST CORPORATION             | 2016 | 7,777.72 |
| XX | 454 HILLCREST CORPORATION             | 2016 | 778.31   |
|    | 1133 HOYT, DARIN R & CHRISTINE M.     | 2016 | 458.22   |
|    | 367 LAUGHLIN, MARTIN J. & DONNA L.    | 2016 | 2,323.30 |
|    | 254 LEFAVE, DANIEL                    | 2016 | 453.51   |
| Х  | 1142 LEO, ROCCO                       | 2016 | 654.00   |
|    | 830 MALONEY, FRED                     | 2016 | 609.91   |
| Х  | 1097 MCCARTHY, DAVID & ELIZABETH      | 2016 | 297.54   |
|    | 884 MCNAMARA, JOHN R.                 | 2016 | 130.04   |
|    | 710 MERRILL, DAVID W.                 | 2016 | 2,158.87 |
|    | 714 MURCH,ROSEMARY/VILLENUEVE,RAYLEEN | 2016 | 898.32   |
|    | 465 MURRAY, STEPHEN M.                | 2016 | 1,547.98 |
|    | 342 OBRIEN, CONNIE                    | 2016 | 1,285.86 |
|    | 633 RICHARDSON, JAY A.                | 2016 | 3,088.24 |
| Х  | 1082 SANBORN, CLIFFORD                | 2016 | 171.55   |
|    | 594 SANBORN, DENNIS JR.               | 2016 | 443.86   |
| Х  | 597 SANBORN, DENNIS L. JR.            | 2016 | 1,287.02 |
|    | 922 SCHROEDER, RUSSELL                | 2016 | 299.95   |
|    | 611 SCHROEDER, RUSSELL L.             | 2016 | 443.86   |
|    | 271 SMITH, AL J. & SHARON E.          | 2016 | 1,463.95 |
|    | 1137 SMITH, AL J. & SHARON E.         | 2016 | 1,687.73 |
|    | 1012 STACEY, JAMES                    | 2016 | 2,691.67 |
|    | 42 STROUT, KENNETH                    | 2016 | 955.32   |
| V  | 510 THERRIAULT, JOSHUA R.             | 2016 | 1,022.21 |
| Х  | 512 THERRIAULT, JOSHUA R.             | 2016 | 1,932.43 |

| 1061 THERRIAULT, JOSHUA R. | 2016 | 443.86 |
|----------------------------|------|--------|
| 936 VAN VLEIT, JUDITH M.   | 2016 | 703.65 |
| 1131 WARD, HAZEL HEIRS OF  | 2016 | 293.46 |
| 1132 WARD, HAZEL HEIRS OF  | 2016 | 614.78 |

#### TOTAL

#### \$57,735.15

X= Partial Payments XX= Paid in full after books closed 12/31/17

#### **2016 UNPAID SUPPLEMENTALS**

as of 12/31/2016

| Acct Name                             | Year | AMOUNT DUE |
|---------------------------------------|------|------------|
| 1000 ALFIERO, JASON & HANSCOM, BRANDY | 2016 | 500.00     |
| 1097 MCCARTHY, DAVID & ELIZABETH      | 2016 | 500.00     |
| 600 MCCARTHY, DAVID F                 | 2016 | 500.00     |
| 601 MCCARTHY, DAVID F.                | 2016 | 500.00     |
| 236 SHAW, NORMAN                      | 2016 | 500.00     |
| 197 SHIPLETT, JAMES J. & ELIZABETH J. | 2016 | 500.00     |
| TOTAL                                 |      | 3,000.00   |

XX=Paid in full after books closed 12/31/2016

#### UNPAID 2017 PP TAXES AS OF 12/31/17

| Acct |   | Name                      | Year | AMNT DUE |
|------|---|---------------------------|------|----------|
| 46   | Ρ | KFM LOGGING               | 2017 | 268.60   |
| 11   | Ρ | MAIETTA ENTERPRISES INC., | 2017 | 1,191.24 |
|      |   |                           |      |          |

TOTAL

ΧХ

\$1,459.84

# 2017 VITAL STATISTICS

| BIRTHS:    | 15 |
|------------|----|
| MARRIAGES: | 07 |
| DEATHS:    | 19 |

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#### **2017 BIRTHS**

| DATE:    | PLACE:   | NAME:                      |
|----------|----------|----------------------------|
| 01/24/17 | Bridgton | Braylee Ann Bliss          |
| 02/18/17 | Portland | Gwendolyn Louise Doughty   |
| 03/04/17 | Portland | Emery Marie Chase          |
| 03/09/17 | Bridgton | Colby Asher Rossi          |
| 03/16/17 | Gorham   | Trackor Scott Jones        |
| 05/04/17 | Baldwin  | Calliope Grace Shahin      |
| 06/07/17 | Portland | Decklyn Everett Allman     |
| 07/01/17 | Portland | <b>Roland Frank Burton</b> |
| 07/28/17 | Portland | Grace Katherine Dyer       |
| 09/01/17 | Portland | Camden Ellis Kane          |
| 09/11/17 | Portland | George Eliot Ernst         |
| 09/16/17 | Portland | Kyleigh Marie Chase        |
| 10/02/17 | Bridgton | Wade Horace Colby          |
| 10/25/17 | Bridgton | Faelan Rose Therriault     |
| 12/29/17 | Portland | Mia Louise Thomas          |

#### 2017 MARRIAGES

| DATE:    | PLACE:    | NAME:                               |
|----------|-----------|-------------------------------------|
| 06/11/17 | Limington | Ralph Libby III ~ Miranda Woodbury  |
| 06/18/17 | Hiram     | Ryan Profenno ~ Amber Wescott       |
| 06/24/17 | Baldwin   | Robert Jackson ~ Sandra Locke       |
| 07/09/17 | Baldwin   | Roy Flint ~ Audra Plummer           |
| 08/05/17 | Effingham | Christopher Downs ~ Becky Laughlin  |
| 09/08/17 | Gorham    | Alex Patrono ~ Jamie Wood           |
| 11/03/17 | Baldwin   | Paul Desrosiers ~ Samantha Eldridge |

#### 2017 DEATHS

The Town would like to honor and remember our community members who have passed on in 2017. They will be sadly missed.

| DATE:    | PLACE:      | NAME:                 | AGE: |
|----------|-------------|-----------------------|------|
| 01/07/17 | Scarborough | Greenwood, Harry J.   | 82   |
| 01/08/17 | Baldwin     | Babb, Constance L.    | 80   |
| 01/09/17 | Scarborough | Young, Carline J.     | 91   |
| 02/07/17 | Portland    | Farrow, Wilburn R.    | 80   |
| 03/01/17 | Bridgton    | Wood, Ruth Marie      | 97   |
| 04/21/17 | Portland    | Eldridge, Lawrence E. | 75   |
| 04/24/17 | Kennebunk   | Carney, Rosalynn A.   | 70   |
| 05/25/17 | Portland    | Morgan, Peter L.      | 68   |
| 06/07/17 | Baldwin     | Moller, John H.       | 93   |
| 06/11/17 | Baldwin     | King, Joshua D.       | 29   |
| 07/17/17 | Baldwin     | Bliss, Clark W.       | 76   |
| 07/30/17 | Baldwin     | Gallant, Chance E.    | 20   |
| 08/25/17 | Baldwin     | Johnson, David W.     | 67   |
| 08/27/17 | Scarborough | Littlefield, Kay L.   | 72   |
| 10/30/17 | Portland    | Geyer, Mary E.        | 86   |
| 11/06/17 | Scarborough | Watson, Christine L.  | 64 5 |
| 11/10/17 | Baldwin     | Violette, Michael     | 46   |
| 12/14/17 | Scarborough | Morse, Paul S.        | 79   |
| 12/27/17 | Baldwin     | Alexander, Lawrene E. | 59   |
|          |             |                       |      |

#### DOG TAX ACCOUNT

| Not Spayed/Neutered | 04        |
|---------------------|-----------|
| Spayed/Neutered     | 59        |
| Kennels             | <u>00</u> |
| TOTAL               | 63        |

### REMEMBRANCE

## CLARK W. BLISS April 9, 1941 ~ July 17, 2017



Clark W. Bliss worked on many projects for people within the Town. Projects he enjoyed the most was woodworking and various home projects.

He worked as a plow truck driver for the Town of Baldwin for many years. Clark also worked as a carpenter and loved time spent in his maple sugar house.

# Town of Baldwin Report: Code Enforcement Officer

| I el mits Reco      | orucu. |             |    |                  |    |            |         |
|---------------------|--------|-------------|----|------------------|----|------------|---------|
| Residents: 1        | 12     | Garage:     | 7  | <b>Plumbing:</b> | 9  | Other:     | 11      |
| <b>Renovation</b> 4 | 4      | sheds:      | 1  | SSWD:            | 10 | tank       |         |
| Additions: 4        | 4      | Deck/porch: | 12 | Growth:          | 5  | antenna    |         |
|                     |        |             |    |                  |    | Office ren | ovation |
|                     |        |             |    |                  |    | Driveway   | 2       |
|                     |        |             |    |                  |    | Cert. of O | lec.    |
|                     |        |             |    |                  |    |            |         |

This has been a stable year showing a slight increase in growth for residences. This reflected about 50% seniors, and 50% young families, (opinion only). However, in the garage, shed & deck permits, a total of 20 permits were issued indicating stability in property improvement and a growth of the economy.

It was approved at the 2017 town meeting that <u>first time</u> accessory buildings, such as sheds, do not require a permit if the floor area is 144 sq. feet or less. Notification with the code officer is appropriate so that records will reflect that a non-permitted accessory building has been exercised.

Currently during 2017 & 2018, the Planning Board with the Town has been working to revise the Shoreland Zone Ordinance to bring up to date the previous ordinance dated 1992. This reflects the identification of more water/stream sources and the resource protection areas. Very little has been altered pertaining to land uses by the land owners having shoreland zoning on their property.

I enjoy working with the citizens of Baldwin and guiding them through the<br/>appropriate process to improve their living space and property.Office Hours:8 - 12 noon, Friday.Home Phone:625-7000

J. Wesley (Wes) Sunderland



# TRI-TOWN WASTE DISPOSAL FACILITY 2017 ANNUAL REPORT FOR THE TOWNS OF BALDWIN, HIRAM AND PORTER

| Opening Balance   |                        | \$ 46,240.44 |
|---|------------------------|--------------|
| Received from:  | ¢ 70,000,00            |              |
| Town of Baldwin<br>Town of Baldwin CD \$                            | \$ 70,000.00           |              |
| Town of Hiram   | 11,000.00<br>70,000.00 |              |
| Town of Hiram CD \$   | 11,000.00              |              |
| Town of Porter  | 70,000.00              |              |
| Town of Porter CD \$  | 11,000.00              |              |
| Demo Debris Fees  | 13,339.33              |              |
| Stickers sold for Freon removal                                     | 1,820.00               |              |
| Reimb. For metals   | 3,590.15               |              |
| Reimb for electronic waste  | 204.17                 |              |
| Misc. revenues  | 844.01                 |              |
| MSAD #55 payment to participate                                     | 16,510.93              |              |
| Total Receipts  | \$ 279,308.63          |              |
| Total<br>Paid:  |                        | \$ 325,549.0 |
| TIPPING FEES:   |                        |              |
| ECOMAINE –1,637 tons  | 139,091.22             |              |
| CPRC – demolition debris 93.88T                                     | 8,029.49               |              |
| ECOMAINE – Bulky waste 86.95T                                       | 4,538.53               |              |
| Electronic waste  | 121.68                 |              |
| BUILDING REPAIRS:   |                        |              |
| PY Estes and Son, excavating for ditch, a                           | rea 2,142.00           |              |
| For shelter, and fix washout  |                        |              |
| EQUIPMENT PURCHASES:  |                        |              |
| 2005 CASE BACKHOE   | 36,000.00              |              |
| Portable shelter  | 1,000.00               |              |
| EQUIPMENT REPAIRS   | 2 277 50               |              |
| Container repairs<br>S Chamberlain, hydraulics repairs              | 3,277.50<br>2,047.02   |              |
| Eastmans Welding  | 51.24                  |              |
| Install Fencing   | 1,373.78               |              |
| Tractor registration  | 351.18                 |              |
| TRUCK EXPENSES:   |                        |              |
| KF Auto Parts   | 1,759.48               |              |
| Fuel Decal  | 5.00                   |              |
| Dicks Used Cars & Repairs   | 174.00                 |              |
| CN Brown fuel 2,518.19 gals   | 6,959.08               |              |
| Truck registration  | 3,691.66               |              |
| IRS-HUVT fee  | 320.00                 |              |
| TRUCK DRIVER EXPENSES:  | 12 005 76              |              |
| Driver – Salary<br>Spare driver                                     | 12,005.76<br>184.70    |              |
| MMTA dues –   | 50.00                  |              |
| Drug tests  | 210.00                 |              |
| ATTENDANTS PAYROLL:   |                        |              |
| Alan Darling  | 6,540.09               |              |
| Tim Hartnett  | 9,365.68               |              |
| Michael Cote  | 4,961.15               |              |
| Joseph McNulty  | 14,120.27              |              |
| Pre-employment physicals  | 466.00                 |              |
| PAYROLL EXPENSES:   | 4 949 44               |              |
| Special withholding   | 1,012.41               |              |
| IRS tax deposits & state tx dp<br>SECRETARIAL SERVICES & OFFICE SUF | 11,348.81              |              |
| Town of Hiram reimbursed  | 2,642.74               |              |
| Terry Day mileage   | 59.13                  |              |
| Recycling video contest   | 275.00                 |              |
| Shopping Guide Ads  | 528.00                 |              |
| Quickbooks update   | 232.05                 |              |
| Miscellaneous   | 246.66                 |              |
| Demo tickets  | 267.25                 |              |
|   |                        |              |

325,549.07

| Brochures<br>STATION OPERATING EXPENSES:      | 512.80        |              |
|---|---------------|--------------|
| Water bill                                    | 508.88        |              |
| CMP bill                                      | 4,002.22      |              |
| Telephone bill                                | 738.27        |              |
| Plowing/sanding                               | 10,282.57     |              |
| Extinguishers                                 | 120.50        |              |
| Supplies                                      | 176.16        |              |
| Hazard cabinet                                | 270.00        |              |
| Paint & signs                                 | 133.58        |              |
| Annual license fees                           | 461.00        |              |
| INSURANCES:<br>General Liability/Workers Comp |               |              |
| & Auto Insurance                              | 16,645.00     |              |
| Total Expenses                                | \$ 309,299.54 |              |
| Balance Carry Forward to 2018                 |               | \$ 16,249.53 |

#### **Reminders**

Recycling saves you money! We accept: Demo debris, metals, items with Freon, batteries, cellphones, electronic waste, florescent light bulbs, bulky waste. Check your towns websites for more details Station hours: Tues, Weds, Fridays – 10 a.m. – 3 p.m. Sat. 8 a.m. – 4 p.m. Sun. 9 a.m. – 4 p.m.

STATION MANAGER: ALAN DARLING (RESIGNED) NOW JOE MCNULTY ATTENDANTS: MIKE COTE, TIM HARTNETT(RESIGNED) TRUCK DRIVER – SCOTT CHAPMAN STATION TEL NUMBER: 207-625-7633 OFFICE TEL NUMBER: 207-625-4663

THE TRI-TOWN BOARD WOULD LIKE TO THANK ALAN DARLING AND TIM HARTNETT FOR THEIR MANY YEARS OF SERVICE TO THE TRANSFER STATION AND GOOD LUCK IN YOUR NEW ENDEAVORS.

#### Tri-Town Waste Facilities Board Report 2017

Greetings from the Board of Directors of Tri-Town Transfer Station.

We would like to thank Alan Darling, Tim Hartnett and Teddy Day for another year of service working to help all our residents of the Tri-Town area. We wish them all the best in their new endeavors and look forward to seeing them in the community.

We welcome Mike Cote to the team as well as Joe McNalty for stepping up and taking the lead position as supervisor. They have been working very hard with long hours cleaning up the transfer station, removing the paint shack, while running a safe, efficient and effective operation. The Tri-Town Board is extremely pleased with the current operation and appearance of the Station as should be our patrons. We do have a vacancy on the staff which we will be filling in early 2018.

We have implemented many improvements at the Transfer Station this year. We continue to work on streamlining the safe operation to make waste disposal and recycling easier for our patrons. Patrons can drive in and out of the station in a single circular fashion making it much more convenient to initially drop off recyclable bulbs, batteries, cans and bottles for the SAD 55 Athletic Programs, next is household trash, then metals, construction debris, furniture and finally our ecomaine recycling. No matter what you need to discard with minimal exception we can handle it and believe that few transfer stations can do what Tri-Town does with great service for the residents of Hiram, Baldwin and Porter.

The Tri-Town Board would also like to give a big great job well done to Scott Chapman who hauls our containers into Portland. Scott is an integral part of our team and an invaluable asset. He works with the Board by using his years of experience and knowledge to improve our operations.

On October 30, 2017, three Selectmen went to Sweden, Maine to inspect and operate a 2005 Case Backhoe. It was everything the Transfer Station needed for future snow removal next year (we already signed a contract for this year) as well as using it to crush down refuse in our open top containers. As we trained our Station staff on its use we tested the backhoe's ability to crush and compact refuse in three of our open top containers. When we finished compacting the refuse with the backhoe, Scott Chapman said that he felt that we saved the three towns over \$500 in tipping fees, fuel and three round trips to Portland. We are now able to double our weight in a single haul.

After purchasing the backhoe, we needed a building to store it and our hauling vehicle in. Ron Silva found a 24x40 used portable garage that we acquired for \$1000. We repaired one support pole and sewed in thirty-two feet of new zippers to prevent us from purchasing a new support pole and a new zippered end saving \$1000. Between Tim, Mike, Joe and the Selectman from all three towns we were easily able to assemble the garage which took over 85 hours to complete all

aspects of the job. So, by doing the work ourselves and purchasing a used portable garage we reduced the expense by 9,000. (New portable garage = 8000 and cost to assemble = 3000 total 11,000)

Would we also like to thank all the local Businesses who helped us clear space, remove and haul trees, do electrical work and maintain of our equipment with their services.

A hardy well done and thank-you to Terry Day. Monthly, Terry keeps us informed and on track as we work throughout the year to provide quality services to our patrons.

Terry has the new Transfer Station stickers which will have the vehicle license plate number on it, so it cannot be transferred.

#### Please continue to increase your recycling it will save money.

Look for the new exciting TV-2 ads by our MSAD 55 students about the Transfer Station. Over the last five years the Tri-Town Board has sponsored a project/contest with the MSAD 55 TV-2 students to create an informative five-minute video spelling out the lay out, sticker requirement, materials that are accepted and the benefits of recycling.

Respectfully submitted,

Harold F. Gillman, Hiram Selectman Chair, Tri-Town Board of Directors

#### Sacopee Valley Recreation Council Annual Report

Sacopee Valley Recreation Council continues to provide a wide variety of programs for members of the communities in the area. The council conducts business through a board of directors who are volunteers and now three paid part time program coordinators. In 2017, one coordinator resigned. A hiring committee was created and held interviews which led to the hiring of two additional coordinators.

The traditional sports programs for youth from grade K-6 include baseball, softball, field hockey, soccer and basketball.

We try to offer activities for the whole family such as cross country skiing, open gym, woman's gym night, cribbage and the annual Barn Dance in March. We continue to provide/maintain the ice rink for skating in the winter and gets a lot of use when the weather permits. We continue to offer a learn to skate program that has increasing participation numbers over the past six years. There are also programs for adults including woman's gym night and cribbage.

None of these things would be possible without the help and support of the citizens of the five towns we serve. This past year we had five new committed members join the council. We would be happy to have more people join or get involved in some way; be it refereeing, coaching, helping at dances or offering new program ideas. Volunteers are always welcome.

SVRC is a registered non-profit organization. We continue to lease the Horizons Building and must pay the heat and lights for that. Liability insurance, advertising, and equipment costs are always increasing and our fundraising through dances and other events help to keep the cost of the program down for the participants. Even so, most programs do still need to share a fee.

We would like to thank everyone for their help this past year and we look forward to another great year of programs for community member of all ages. If you have any suggestions or ideas, please let us know.

Sincerely,

SVRC Board of Directors

# Baldwin Youth League

| Beginning Balance                                |            | \$1,524.09               |  |  |
|--|------------|--------------------------|--|--|
| Income   |            |                          |  |  |
| Contribution from Town of Baldwin<br>Snack Shack | \$<br>\$   | 4,000.00<br>374.00       |  |  |
| Total Income<br>Balance + Income                 |            | \$4,374.00<br>\$5,898.09 |  |  |
| Expense  |            |                          |  |  |
| Post Office Box Fee                              | \$         | 62.00                    |  |  |
| Snack Shack                                      | \$         | 817.77                   |  |  |
| Uniforms   | \$         | 375.96                   |  |  |
| Equipment<br>Portable Toilets                    | \$<br>\$   | -<br>245.00              |  |  |
| Mowing (2016)                                    | Ψ<br>\$    | 135.00                   |  |  |
| Field Maintenance                                | \$         | 595.61                   |  |  |
| Little League Registration Fee                   | \$         | 201.11                   |  |  |
|  |            |                          |  |  |
| Total Expenses                                   | \$         | 2,432.45                 |  |  |
| End of Year Balance (12-31-2017)                 | \$3,465.64 |                          |  |  |



# **Community Outreach**

e visit with area schools offering education with an emphasis on neutering and spaying pets. We also air a bi-weekly half-hour informational TV show on a local cable station which profiles our available pets and gives countless tips on good pet care.



Thrift Shop Nine Lives

ur thrift shop is located next door to the shelter. Each themed room of this for the Shelter. Donations are welcome at the former farm house is filled with donated bargains for every home. Kitchen and Bath, Clothing and Shoes, Furniture, Books, Home Décor, Greeting Cards, Movies, Electronics and back of the building everyday from 8-3, except much more. There is even a 'Cat's Meow' corner with antique and vintage items for sale. All proceeds go directly to support Harvest Hills. Nine Lives is the largest year round fundraiser **Fhursday** 9

# **Animal Shelter** Harvest Hills

just food and water Much more than

# Volunteers always needed!

Fryeburg ME 04037 1389 Bridgton Rd

war memorial monument in Bridgton. Traveling east, it is 7.3 miles from the monument in the center of Fryeburg Traveling west, it is 8 miles from the located on Route 302 in Fryeburg. Harvest Hills Animal Shelter is **Driving Directions:** to the shelter.

Hours of Operation:

- Monday 10-6 Tuesday 10-3
- Wednesday 10-3
- Thursday CLOSED
  - - Friday 10-6
- Saturday 10-3
  - Sunday 10-3





www.harvesthills.org Email: info@harvesthills.org Fax: (207) 935-7058

🛵 Like us on Facebook

Fryeburg, Maine 04037 1389 Bridgton Road Tel: (207) 935-4358

Route 302, Fryeburg, Maine

| <ul> <li>Mission of Harvest Hills<br/>It is the mission of Harvest Hills<br/>Animal Shelter to:<br/>Animal Shelter to:</li> <li>Provide a safe, comfortable and healthy refuge<br/>for abandoned, stray or lost cats and dogs</li> <li>Successfully place dogs and cats into caring,<br/>suitable homes</li> <li>Reunite lost dogs and cats with their owners</li> <li>Administer medical care and behavioral<br/>training when needed</li> <li>Help to ease pet over-population with<br/>mandatory spay and neuter policies<br/>and work to strengthen the bond between<br/>animals and humans through education and<br/>community outreach</li> </ul> | <b>The Living Room</b><br>e recently added a 'living room' where<br>volunteers and potential adoptive families<br>can spend quiet time with dogs and cats.<br>This living room has a TV where they can watch<br>movies, a table and chairs to play games to mimic<br>home life. | <b>VolunteerIt feels good!</b><br><b>Volunteers</b> are always needed and<br>welcome! Kitty cuddlers, dog walkers,<br>fostering and cleaners are just a few of<br>the volunteer opportunities available. Volunteers<br>are also needed at Nine Lives Thrift. Whether you<br>have an hour or a whole day, please stop by the<br>shelter to ask how you can help make a difference<br>in the life of a homeless animal. |
|---|---|---|
| Finding Forever Homes<br>Finding Forever Homes<br>T ncoming stray animals are held for<br>the allotted time, and if they aren't<br>claimed they are:<br>Assessed by a veterinarian<br>Assessed by a veterinarian<br>Spayed/neutered<br>Assessed by a veterinarian<br>Spayed/neutered<br>Dewormed<br>Flea & tick prevention<br>Flea & tick prevention<br>Flea & tick prevention<br>Flea & tick prevention<br>Heartworm treatment & prevention<br>Any necessary medical attention<br>Once this is completed, the animal is<br>available for adoption  |   | he process of re-homing may take<br>up to several months or even a year,<br>because finding the right home for<br>every animal is very important to us.<br>We want to see our animals go to forever<br>homes. Our animals never run out of time<br>due to lack of space. The adoption process<br>starts with filling out an application, and<br>the approval process can take as little as 10<br>minutes.             |

We are always looking for more (fun)draising

ideas!

All Year-Coin Canisters (at area retailers)

Winter—Freezing For a Reason (polar dip)

All Year-Nine Lives Thrift

Late Summer-Golf Tournament

Fall—Fryeburg Fair

Spring—Rabies Clinic

**Yearly Events** 

Fundraising Events

**Private Donors** 

Grants

Goodwill of the

**General Public** 

building and grounds.

a non-profit corporation

e are

6

There is a small paid staff to handle

managed by a Board of Directors.

to the community. Volunteers assist in cleaning the shelter, walking dogs, and socializing the

the daily operation of the shelter and outreach

animals. They also help with fundraising events, and assist in the maintenance of the shelter

The Shelter is funded by:

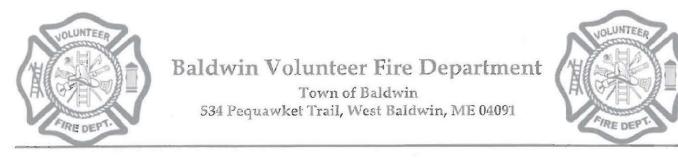
**Contracted Towns** 

•

arvest Hills Animal Shelter, Inc., is a Maine

licensed shelter which serves as an animal control and adoption facility for nineteen

towns in western Maine.



To the Residents of the Town of Baldwin;

I am pleased to offer you this annual report for the fiscal year of 2017. As you will see by the information presented; the calls, incidents and service demands for the Department continues to grow. The Department is producing outcomes well above benchmark levels. I have to give credit to the membership that make up the Baldwin Fire Department and their hard work putting the resources the taxpayers have given us into action.

Our mission, which we take very seriously, is to prevent, respond to and minimize harmful situations involving the people in which we serve. Ultimately, our success is that we meet your expectations and do this while being good stewards of your tax dollars.

2017 was a busy year for the Department in which we saw an increase in call volume up from 86 calls for service to 122 calls for different incidents including motor vehicle accidents, fire alarms, assist law enforcement, electrical hazards, structure fires, as well as mutual aid calls to our surrounding communities. These various types of incidents require different responses and skill levels. I myself am very proud to acknowledge that the members handle these incidents very professionally.

The administrative side of the Department has worked very closely with the Selectmen throughout the past year to build a budget that works for the Department and ultimately keeps taxes down, which can be difficult this day and age with a growing population and demand for service, but we do great diligence in our efforts to make this happen.

Attached you will find a report of the number of incidents and types of calls the Department responded to this past year.

Finally, I would like to extend my sincere appreciation and personally thank you for allowing me to be your Fire Chief. I am blessed to serve and lead such a dedicated organization. I value the people I work with and witness their commitment daily. I am honored to be a member of this community. I do not take this responsibility lightly, nor the safety of our citizens.

Sincerely,

Jason Brown Fire Chief

# Baldwin Fire / Rescue

| Accident, Fatal             |     | 1  |    |   |
|-----------------------------|-----|----|----|---|
| Motor Vehicle Accident      |     |    | 44 |   |
| Alarms                      | 8   |    |    |   |
| Assist Law Enforcement      |     |    | 1  |   |
| Citizen Assist/Service Call |     |    | 1  |   |
| Electrical Hazard           |     | 12 |    |   |
| Fuel Spill/Odor             |     | 1  |    |   |
| Gas Leak/Odor               |     | 1  |    |   |
| Medical Emergency           |     |    | 3  |   |
| Mutual Aid/Assist           |     | 23 | 3  |   |
| Odor Strange/Unknown S      | Sub |    |    | 1 |
| Outside Fire                | 3   |    |    |   |
| Service Call                | 12  |    |    |   |
| Smoke Investigation         |     |    | 1  |   |
| Structure Fire              | S   | )  |    |   |
| Vehicle Fire                | 1   |    |    |   |

# Total Incidents for this Agency:122



#### Town of Standish **Public Safety**

175 Northeast Rd. Standish, ME 04084 Bus.207-642-4343 Fax 207-642-5671

Rob Caron Chief,

January 19, 2018

Greetings;

I would first like to thank you for your continued support. I think the EMS in Baldwin is going very well, and again it has been a very busy year. In 2017 we responded 202 times for EMS, slightly higher than the 175 we estimated. This coming year we are proposing for 215 calls @ a rate of \$197.75 per call for a total of \$42,516.00. Every year the call volume in Baldwin and Standish continues to spike, and as you know we are breaking ground in the next few months on a station expansion in Steep Falls so this coming year we are asking the Standish residents to budget for 4 full time Fire/EMS personnel. This would give us two full time providers at our Steep Falls station 24/7 and two providers at our Central station 24/7. We would like to offer the Town of Baldwin an opportunity to pay for one of these positions rather than the per call rate we currently use. The cost for this position would not exceed \$47,648.00 a year and we are willing to enter a one or three-year agreement with the Town of Baldwin if you so wish.

Some of the advantages of this include, A staffed Ambulance 1.4 miles and less than 2 minutes from the town line versus 9.9 miles and 12 minutes away (in good conditions). Another great advantage is, as part of our automatic aid Standish currently provides a fire engine and a tanker on all reported building fires in Baldwin, all our members are crosstrained in fire/ems so when the initial call goes out the two staff in Steep Falls would bring the engine and tanker immediately and the second ambulance would be dispatched from our central station. This would give you a minimum of four people responding at the time of call with 3 pieces of apparatus and at 'NO POINT" would our staff deviate from the types of calls they would respond to, unless otherwise requested by the incident commander.

The bigger picture here is... this would drastically decrease the response time for EMS to arrive in Baldwin and give you two pieces of fire apparatus on the road immediately to respond to any type of building fire. The potential does exist that the ambulance in Steep Falls may already be on a call, so you would be relying on the second one coming from our central station.

Option 1. \$42,516.00 per year for the per call rate.

Option 2. \$47,648.00 per year for payment of 1 position per year up to 3 years.

If you have any questions please contact me,

Rob Caron Chief



November 1, 2017

Town of Baldwin 534 Pequawket Trail West Baldwin, ME 04091

Dear Baldwin Citizens:

Thank you for your past contributions to LifeFlight of Maine. Over the last few years, more than 170 towns have made donations totaling nearly \$200,000, proving that every gift, no matter how big or small, makes a real difference for critical care in Maine.

LifeFlight is an important piece of the emergency medical services network in every town in the state, including Baldwin. Our teams of nurses and paramedics bring the skills, technology and equipment found in a major trauma center directly to the patient, no matter where they are. More than just a fast ambulance, LifeFlight is a flying hospital that plays an essential role in caring for the critically ill and injured patients all over Maine.

In fiscal year 2017, LifeFlight completed 1,929 missions – the highest yet – and responded directly to 124 towns in the state. In all, since inception, LifeFlight has cared for more than 23,000 patients. We take care of all patients regardless of location, insurance status, or the ability to pay for the cost of care.

LifeFlight of Maine supports local EMS, Fire/Rescue, and hospital providers in every community across the state in a 24 hours a day, 7 days a week, 365 days a year partnership. LifeFlight is among the most efficient providers of critical care air medical services with the lowest costs and charges in New England. We work hard to provide the highest quality and safety of services while benchmarking charges to be in the lowest 5% nationally. There is a cost to this readiness – and as a nonprofit charity we ask all communities to support us to assure this service is available to all on their day of need.

# 7 Baldwin citizens have been transported by LifeFlight of Maine to specialized care since the service began in 1998, including 1 this past year alone.

Through fundraising efforts, LifeFlight added a third helicopter program based in Sanford this year. Extending our resources throughout the state has been a long term goal and all three helicopters (and our new airplane) are regularly in the air, serving critical care patients. All of LifeFlight's aircraft serve *all of Maine* – our crew and aircraft fly wherever and whenever needed most.

Thank you for supporting this important work. I hope Baldwin will consider a donation of \$763 this year (a rate of \$0.50 per capita). Your contribution helps us purchase things like aircraft and medical equipment, provide training and education, install helipads in communities and upgrade weather and GPS systems that make the airspace safer for all flights.

Please contact Melissa Marchetti at 207-230-7092 or <u>mmarchetti@lifeflightmaine.org</u> with any questions, or if additional information is required with this request. Thank you for supporting this vital public service.

Sincerely,

Thomas Judge Executive Director LifeFlight of Maine and LifeFlight Foundation

#### SACO RIVER FESTIVAL ASSOCIATION

Enriching Maine's Culture for Over 30 Years



Town of Baldwin Budget Committee

November 15, 2017

Hello,

I am writing on behalf of the Saco River Festival Association to request that the following article\* be placed in the Baldwin Town Meeting agenda for 2018.

The Saco River Festival Association is a non-profit Corporation formed in 1976 for the purpose of promoting quality music and arts programs in the Sacopee Valley area. Among other community and school musical events, the SRFA has been planning and presenting the Cornish Bandstand Summer Concert Series for the past nine years. The Summer Concerts have been well received by members of the Sacopee Valley towns as well as by visitors from out of the area. Attendance has been growing, and many musical groups ask to come back. We greatly appreciated the financial support of most of the SAD 55 towns in 2016, and the Association is determined to continue to bring the concert events with no admission or ticket fees.

SRFA strives to provide a venue for Maine artists and to provide affordable entertainment for the community. Donations during the Bandstand concerts from the audience, sponsorships from local businesses, and funds from other SRFA projects help to defray the costs of the musical groups. Last year, with the generous additional support voted by several towns, and thanks to fortunate concert-going weather, the Summer Bandstand series was able to break even financially. For 2017 we again are asking each of the Sacopee Valley towns to consider contributing \$300 toward the expenses of the Bandstand series.

We would appreciate your consideration in planning the next Town Meeting warrant to include this article. Thank you very much!

Sincerely,

Deborah G. Shit

For the SRFA Board of Directors

Managing the Library for the Town has been a welcome challenge for many of us. As new people move in to town or long time residents discover the little gem that sits on Route 113, we have the chance to add something to their lives. There are story-times for young and old. Janine involves her audience in crafts and songs on lots of different themes. With Wi-Fi in the parking lot and several computers available you have a chance to search for jobs or information. On Saturday several people working on crafts or wanting to chat and learn gather in the reading room. There are many DVDs and Audiobooks available for those snow days and long weekends and long drives with the family.

A big Thank You goes out to all of you who have helped the Library. There are volunteers who spend time manning the desk, donate cookies for our events and help set-up and take down tents and decorations. Then there are folks who donate books of all sorts, new and used, including from other towns and local author's publishers. Money to help us run our programs and events comes from all over. The Town helps to support this building and our efforts to help our people and the Historical Society housed in the lower level. We are very grateful to the Maine Community Foundation for their kind donations. Many people donate on behalf of a passed loved one, a year-end donation credit on their taxes and for our special fund drives.

Events include; Author and Artist talks and book signings, August Book Fair to sell over-flow books and movies, a fabulous community Halloween party and our December Tree Lighting with a visit from Santa (if he isn't too busy). Every year we have different events to entertain and educate. Come help or volunteer a bit of your time. Especially come enjoy your Library.

Take a moment to drop in and visit. Hours are posted on the marquee outside the building, find lots of info on our colorful website and we can be reached at 787-3155. Give us a call and we can get you a book, a ride or request a book. We have rentable space at good prices. This includes parking in a plowed lot.

To schedule space call 625-8946

Hours: Mon. 9-1 Wed. 2-6 Fri. 3-6 Sat. 9-1 Story-time Mon. and Sat 10-11

Thank You!

Sincerely, Kathy Pierce Prez. BML Board Association

# BALDWIN HISTORICAL SOCIETY

2017 was a successful year for the Baldwin Historical Society. Our membership continued to grow, and our volunteers made significant progress on the Society's ongoing efforts to organize and preserve our collections so that they can be enjoyed by Baldwin residents. The Historical Society once again hosted the annual Memorial Day service, which over 100 residents attended despite a last-minute move to the Community Center because of threatening weather. General Bill Libby was the keynote speaker, and the Sacopee Community Band again entertained and inspired us with patriotic songs, including a medley of the anthems for each branch of the military. We look forward to hosting this year's service on May 28th. The Society continues to add to our digital collection of photographs of Baldwin veterans and will present an updated slide show of the photographs at the service.

Last year was anything but typical, however, because in December the Historical Society received a donation from Glenn and Norma Haines that will enable us to dramatically increase our collections and our ability to serve the Baldwin community. During the past 15 years, the Society has operated out of the History Room located on the ground floor of the Brown Memorial Library. Because of our success in attracting members and donations of historical items, the Historical Society long ago outgrew the History Room. Fortunately, Glenn and Norma stepped forward and donated to the Society the Chadbourne Homestead.

The Chadbourne Homestead is on School Street in East Baldwin just beyond Brown Memorial Library and the Soldier's Memorial. It is a classic connected farmstead in the "Big House, Little House, Back House, Barn" tradition of the 19th century. Although the building needs significant remodeling, it is structurally sound. Thanks to Glenn and Norma's generous donation, the Historical Society plans to create a museum of Baldwin history, construct a library of local historical and genealogical materials, and expand the Society's offices. And now, for the first time, we can accept and display donations of large items of historical significance to the Town of Baldwin.

The Historical Society received numerous donations in 2017 of photographs, letters, diaries, paintings, and other historical items, making the planned move to the Chadbourne Homestead even more critical. Volunteers sorted through many scrapbooks and added news clippings to our chronological notebooks and obituary files. In addition, the Society's digital database now has almost 5,000 photographs of Baldwin residents from the mid-1850s to the present. Volunteers currently are scanning over 100 documents from the early days of the Town that the Society purchased ten years ago.

The Chadbourne Homestead renovations will begin in late winter. The initial renovations will include painting the exterior of the building and retrofitting the first floor of the main house for the museum and the Historical Society's offices. The next phase of the renovations will focus on building a library for the Society's document collections. The library will be in the ell and will include space for residents to research local and family history.

The Historical Society will fund the renovations to the Chadbourne Homestead from a variety of sources: fundraisers, grants, donations, sponsorship of specific projects, corporate memberships, and a community-wide mass mailing. In addition, the Society is asking the voters at town meeting to consider approving a \$5,000 contribution by the Town of Baldwin. The Historical Society thanks the Baldwin community for its continued financial support, which is vital to our success.

We hope that you will visit the History Room and the Chadbourne Homestead this year and join us at our monthly programs. If you would like to donate historical items, become a member of the Society, or volunteer on one of our projects, please contact Sharon Thomas or email us at bhs1802@gmail.com.

Kurt Olafsen, President Baldwin Historical Society P.O. Box 159 East Baldwin, ME 04024

bhs1802@gmail.com



# Saco River Corridor Commission

"Communities Working Together To Protect Our Rivers"

December 11, 2017

Baldwin Budget Committee 534 Pequawket Trail W. Baldwin, ME 04091

Dear Committee Members:

The Saco River Corridor Commission (SRCC) concluded its seventeenth year of water quality testing in September, 2017. The area of testing that is most relevant to the Town of Baldwin is at Cornish Station and below Hiram Falls. Attached you will find our WQM testing results for 2017.

The water quality program was created to help understand the types of issues that affect the quality of the water in the river and to help the Commission and area residents better understand how the surface water in the town contributes to their quality of life. There is a direct correlation between the quality of the rivers and streams in our towns and the aquifer that supplies our drinking water. As the economy improves and development and building resume, having the monitoring program in place will allow the town and the SRCC to better assess the controls and standards in place that keep the water healthy. To that end, the Commission asks that the following statement be included as an article in your town warrant:

"The town will vote to raise and appropriate \$300 toward the support of the Saco River Corridor Commission for its continued water quality monitoring program."

We welcome comments, questions or suggestions about this program or about any of the work we do. Our goals are about protecting the value of the rivers and lakes in our area. We will continue to do our part, but we really need the Town's help to succeed.

Sincerely, En J. fa

Dennis J. Finn Executive Director

Enclosure

cc: Laurie Downey, SRCC Member

## SACO RIVER CORRIDOR COMMISSION

"Communities Working Together To Protect Our Rivers"

The Saco River Corridor Commission (SRCC) was created with one purpose in mind – to protect the rivers in the Saco Basin and all that these rivers represent to the people that live and work here. The legislature provided the start and the performance standards to initiate the program and the cleanliness of the river is a testament to that effort. The Commission's role is one of partnership. Each town has an opportunity to choose two people to represent them on the board and in this way, the Commission is functioning more as a local/regional group working to keep the water clean and to keep Maine looking like Maine. It's a fact that many people come to Maine from other places. They arrive proclaiming how wonderful Maine is, the clean air, the clean water and all the trees which looks "nothing like where they are from". Invariably, as areas are built up, the values that people sought out change, bringing inappropriate uses to the shore land area that can lead to land and water based problems.

The Town of Baldwin is fortunate to have Laurie Downey on the Commission. The alternate position is vacant. Anyone interested in obtaining more information about how to represent your community through this Commission should contact the Commission Staff and we will explain the town's role and the individual's role as well. In a practical sense, Commissioners give the Town of Baldwin an opportunity to participate in the present and future development patterns throughout the entire corridor from Fryeburg to Saco. Clean, healthy water is Maine's greatest asset. It's hard to understate this important fact.

We are happy to report the conclusion of our seventeenth successful Saco River Monitoring Program. Currently, we have over 10 volunteers monitoring for dissolved oxygen, pH, turbidity, temperature, total Kjeldahl nitrogen, total phosphorus, orthophosphate, Alkalinity and *Escherichia coli*. We also do macro invertebrate testing and conductivity testing at many sites within the corridor. Our testing takes place on a bi-weekly schedule along the Saco, Ossipee, and Little Ossipee Rivers at 35 different locations during the months of May through September. All of the information relating to the past seventeen years of the Commission's monitoring program can be found on our website located at www.srcc-maine.org. This information can be useful for Planning Boards, Code Enforcement Officers and developers in locating appropriate types of land uses close to the River.

The Commission's job is to work with the communities in the Corridor to help keep the rivers clean and healthy. Copies of the water quality monitoring information is available or questions can be asked by calling Dennis, the Commission's Executive Director. As always, if the town or citizen has a place on the river they believe should be tested, we would love to hear about it. The Commission office is located at 81 Maple Street in Cornish, Maine (Telephone 207-625-8123) and can be found on the web at www.srccmaine.org.



**SVHS** Sacopee Valley High School 115 South Hiram Road Hiram, Maine 04041

| Date: | January 9, 2018                           |
|-------|---|
| To:   | Town Selectmen                            |
| From: | Heath T. Cormier, Tv2 Coordinator         |
|       | Tyler Fenderson, Student Station Manager  |
|       | Coral Hartford, Assistant Station Manager |
| Re:   | Franchise fees from TWC-SPECTRUM          |

We are writing to request that the article below be included in the warrant for the next town meeting (2018) and request 100% of franchise fees received from TWC-SPECTRUM.

First and foremost we truly appreciate the continued support of the Tv2 High School program. This year has been an exciting and refreshing one for the student managed Tv2 program. We continue to add an extensive amount of updated programming for our viewers across the MSAD55 community. We have continued to provide programming to those not served by TWC-SPECTRUM by use of streaming web media content. Our USTREAM site allows viewers who do not have access to Tv2 on their televisions to view the same content online simultaneously. By simply going to our website www.sad55.org/tv2, and clicking on the "Live Now Click Here" anyone can view our live programming 24/7. We have affirmed our Tv2 online programming the same as our channel 2 programming. Again this year, SVHS students continue to work particularly hard setting up live sound and live remote broadcasting from the many school board public forums that took place during the school budget process, as well as other community and school events. Right now the number of live events on Tv2 is over 30 events for the year. This is including the 12 MSAD55 School Board Meetings, boys and girls home sporting events, the MSAD55 School Budget and other events as well. We continue to provide coverage of all school board meetings and were able to record and broadcast all of the town meetings. Every day at 7am and 7pm we replay the entire MSAD55 School Board Meeting from the past month so viewers can catch up if they missed the event. Our schedule is always posted in our bulletin board on Tv2. We also broadcasted some town events during the past year and will continue to increase the amount of events we cover in the towns that support Tv2. We made it a class goal of covering more town events in the year 2018.

Tv2 students continue to work in a classroom format perfecting their skills with processing school and community events, and updating information on our bulletin board for viewers. Students actively engage in learning valuable real life TV/Video experiences as they develop skills necessary to manage the public access channel, all usually while broadcasting, "on-the-fly". We are very proud to provide coverage and look to always improve on the program. Many students benefit from this educational component created by the Tv2 Community Television Program in the school, several of which have pursued careers in this discipline after graduation. For most students in the program, it is their first time broadcasting events and quickly learn the skills required for the job.

In 2018, we will continue to see the results of our franchise agreement negotiations. The grant funds we received last year have enhanced the ability to provide HD broadcasting signals, audio enhancements, bringing old equipment & cameras up do date, provide a much clearer signal and more access to web capabilities, all things that have previously been a struggle. The equipment grants have placed the Tv2 station in line with the infrastructure to enhance our current operations. We look forward to continuing to reach more viewers, provide more event coverage and further expand on our current broadcasting service. As previously mentioned, our class goal is to provide more events in 2018 for all 5 towns.



# SVHS

# 207 625-2450

If you have any important dates or events you would like townspeople to know about, please contact us and we will be glad to list them on Tv2. We may be reached at 625-2450 or via e-mail directly to the Tv2 Coordinator at hcormier@sad55.org

This article does not require the town to raise any revenue. The franchise fee is a fee paid by each cable subscriber to TWC-SPECTRUM - above and beyond the regular cable rate - and is returned to the towns. Most municipalities dedicate these fees to the local access station, in our case Tv2. It is our goal to have Tv2 be self-sufficient, and not need to use school funds or request donations from local businesses to maintain operations.

All funds for Tv2 are managed through the MSAD #55 Finance Office and are audited every year with records kept for at least seven years.

Please feel free to contact us if you would like additional information regarding Tv2.

Article: To see if the Town will dedicate the franchise fees received from TWC-SPECTRUM and any grants received through franchise negotiations to Tv2 for the maintenance of equipment, and for operating costs, as deemed necessary to support the Tv2 program.



January 11, 2018

Ms. Deborah Wakefield Treasurer Town of Baldwin 534 Pequawket Trail West Baldwin, ME 04091-3160

Dear Ms. Wakefield,

Enclosed is a formal request to the Town of Baldwin for its support of the Southern Maine Agency on Aging (SMAA) for the upcoming Fiscal Year.

Each year, SMAA serves a staggering 20,000+ individuals in southern Maine through homedelivered and congregate meal programs, information and referral assistance, options counseling, family caregiver support programs, Adult Day Centers for individuals with dementia, evidencebased classes to help people reduce their risk of falls and better manage chronic conditions, and so much more.

Founded in 1973, SMAA has a longstanding history of being the most visible and trusted source of objective information for successful aging in the state of Maine. A corps of 500+ volunteers supports SMAA in proving a high level of service and helps further collaborative efforts with other organizations throughout southern Maine.

A gift from the Town this year of \$3,500 would provide critical support to help serve older adults, adults with disabilities, and caregivers living in Baldwin community.

The attached proposal outlines the many services provided to Baldwin residents last year and discusses the growing need for elder services in the Town during these troubling times of financial uncertainty and doubt.

Thank you for your consideration of this request. If you have any questions regarding the enclosed proposal, please feel free to contact me directly at 207-396-6591.

Sincerely,

undbett Adampson

Liz Thompson Grant Writer and Donor Relations Specialist



# FISCAL YEAR 2018-2019 REQUEST FOR FUNDING TO: <u>Town of Baldwin</u> FROM: <u>Southern Maine Agency on Aging</u> DATE: <u>January 11, 2018</u> 2018-2019 REQUEST AMOUNT: <u>\$3,500</u> BALDWIN RESIDENTS SERVED: <u>40</u> VALUE OF SERVICES PROVIDED: <u>\$11,640</u>

## The Southern Maine Agency on Aging - What do we do?

Since its founding in 1973, the Southern Maine Agency on Aging (SMAA) has provided residents of York and Baldwin counties of Maine with resources and assistance to address the issues and concerns of aging. The Agency staff of 115 and corps of 500+ volunteers serve more than 20,000 people each year. SMAA's many programs and services are designed to help meet our mission of <u>improving the quality of life of older adults</u>, adults with disabilities and the people who care for them.

Older and disabled adults and their caregivers benefit from how the Agency addresses: hunger and nutritional health, economic challenges, care management issues, long-term care planning, health challenges, caregiving challenges, and financial fraud and exploitation of the elderly.

### Adapting to Changing Fiscal Realities

SMAA will continue to face many challenges as embark on the 2018 fiscal year. Federal funding levels for SMAA programs were the same in 2017 as they were in 2006. Agency staff continue to prepare for multiple scenarios as we wait for the 2018 federal budget to be finalized.

SMAA has adjusted/reduced staffing numbers to respond to funding restraints, which will impact the volume of services we are able to provide in the upcoming year. Reduced staff will mean fewer Medicare Open Enrollment sites where we offer one-on-one counseling, as well as fewer "Welcome to Medicare" seminars. We also anticipate serving 20,000 fewer meals, resulting in waiting lists for home-delivered meals for the first time in the Agency's history.

Although access to some services will be reduced, and waiting times for other programs could increase, ALL of SMAA's programs will continue to be available to Baldwin and southern Maine residents in the upcoming year.

### How do we serve Baldwin Residents?

Last year, 40 Baldwin residents received support and assistance from SMAA valued at \$11,640.

 - 18 Baldwin residents received assistance through the Agency's Information and Resources program staffed by 16 social workers who work with seniors and their families by phone or in-person to provide information and support, and to increase access to available benefits;

 - 1 Baldwin resident received guidance, participated in classes and/or support groups to help better understand and manage their caregiving role through the Family Caregiver Support Programs;

 1 resident participated in 8 Agewell Programs classes designed to help people reduce their risk and fear of falls, and better manage their chronic pain and chronic conditions;

 - 8 residents received Medicare and other insurance counseling. In addition to helping choose the best coverage for each individual, Agency volunteers assisted in saving participants hundreds and often thousands of dollars on yearly insurance and prescription costs;

 - 6 Baldwin residents received 26 monthly allotments of 30 pounds of shelf-stable food through the Commodity Supplemental Food Program;

 - 3 residents participated in SMAA's Community Café and/or "As You Like It" congregate dining programs where they received 9 affordable and nutritious meals, and socialized, helping to reduce their risk of isolation and loneliness;

- and **10** Baldwin residents, who are temporarily or permanently homebound and could not shop for or prepare meals on their own, received **1,148** home-delivered meals, safety checks, and vital socialization through the Meals on Wheels and Simply Delivered for ME programs.

By investing in these programs, **Baldwin is investing in the economic well-being of the Town**, and the social and physical well-being of its residents. We know that the cost of providing Meals on Wheels to a homebound older adult for an entire YEAR is LESS than the cost of that individual spending ONE DAY in the hospital. Home-delivered meals enable people of all income levels to remain living in their homes, and out of hospitals and institutionalization.

SMAA staff are connecting with Baldwin residents in their homes, in-person and over to phone and increasing their access to: evidence-based programs proven to save on healthcare costs associated with reduction in falls and better self-management of chronic conditions; one-on-one assistance to help seniors experience less overdraft fees and financial errors, and to protect against financial exploitation; and benefits screenings to help connect seniors to available services and resources in the community.

#### Why should the Town of Baldwin continue to support SMAA this year?

Many Baldwin seniors have worked hard their whole lives, and even put money aside for retirement. Now, like countless older Mainers, many are struggling, living on low, fixed incomes with growing health concerns and dwindling support systems. More than 18,000 Mainers turn 65 each year. Over just a decade, Baldwin's population 65 and older increased by 33%. This trend will continue exposing Maine's inadequate transportation, housing, caregiver, and healthcare systems and highlight the growing need for supportive services like SMAA's that help older and disabled adults live healthy, safe, and happy lives.

A gift of \$3,500 from the Town of Baldwin this year would help to maintain SMAA's vital services, ensuring the basic human needs of older Baldwin residents are met. Your support will help older adults like Mary:

After a broken hip and ongoing chemotherapy, medical expenses depleted Mary's nest egg. She also fell victim to financial abuse at the hand of her grandson, and now lives only on a small, monthly social security check. Her injuries left her extremely frail, and she can no longer drive or climb the stairs in her house.

Mary receives Meals on Wheels deliveries twice a week, every week, because she has a difficult time getting to the grocery store. She appreciates the regular check-ins as she has been neglected by immediate family and has few friends in the area. Last year, Mary's Meals on Wheels delivery driver found her on the floor after she had fallen. The volunteer driver called an ambulance and Mary was brought to the hospital for examination.

Twice a month Mary gets a visit from a Money Minders volunteer who helps her monitor her bank statements, ensures she pays her medical and other bills on time and correctly, and helps guard against further financial exploitation. Once a year Mary schedules a one-on-one appointment with a SMAA Health Insurance Specialist. Last year during this appointment, a volunteer helped her save more than \$750 in yearly prescription costs just by switching pharmacies and to a generic brand of her medication.

Mary's is not a unique story. SMAA Resource Specialists assist in thousands of cases just like this, including dozens of Baldwin residents, each year. As the needs of older adults become more complex, SMAA relies on the generosity of friends like the Town of Baldwin to preserve and provide critical services for our Maine seniors.

# THANK YOU FOR YOUR CONSIDERATION OF THIS REQUEST. PLEASE CONTACT LIZ THOMPSON, GRANT WRITER AND DONOR RELATIONS SPECIALIST AT 207-396-6591 WITH ANY QUESTIONS.



CARE AT HOME

November 21, 2017

Debra Wakefield, Town Clerk Town of Baldwin 534 Pequawet Trail West Baldwin, Maine 04091

Dear Ms, Wakefield;

MaineHealth Care at Home appreciates this consideration for funding in fiscal year '18 - 19. Last year, the Town of Baldwin provided \$3,200 to support its residents in need of home health and community care services. We are grateful for this support and respectfully request that the Town of Baldwin consider \$3,200 to help offset this year's charity and uncompensated care of \$7,905.

## History

On May 1, 2016 HomeHealth Visiting Nurses joined with Kno-Wal-Lin Home Care & Hospice and Waldo Home Health & Hospice. Our founding organizations have more than 100 years of experience in serving our local communities with commitment and excellence. Today, MaineHealth Care at Home maintains its commitment to strengthening home health and hospice care for patients throughout an expanded service area. MaineHealth Care at Home (MHCAH), is a licensed 501(c)(3) not-for-profit organization, and a leading provider of home health and hospice services in an expanded service area that includes Cumberland, York, southern Oxford, Lincoln, Waldo, and Knox Counties.

# **Program Services**

Our home-based healthcare services which include skilled nursing, physical, occupational and speech therapies, home health aides, counseling, and palliative care allow patients and families to receive necessary and cost-effective health care in the comfort home. In addition, our presence in the home allows clinicians to identify and address needs such as fuel assistance or inadequate food and nutrition and potential abuse or neglect. In the mid-coast region, we offer hospice care for patients seeking comfort, relief and dignity at the end stages of life. These services are delivered in the home, assisted living centers, nursing homes, hospice facilities or hospitals. In addition, we operate the Sussman House, an in-patient hospice facility located in Rockport Maine, providing compassionate care and symptom management in a tranquil, home-like setting.

Our Community Health and Wellness clinics offer essential health education, health promotion, diabetes education, medical screenings and tests, flu shots, foot and nail care, disease detection, monitoring and referral services. Clinics are open to anyone age 18 or older, with flu shot clinics open to all 6 months and older. Elders are the majority of our clinic clients. Community based clinics allow us to provide health care services in community settings where elderly residents are comfortable and have easy access to care and serve as an important referral source to other services.

15 Industrial Park Road | Saco, Maine 04072 (800) 660-4867 www.mainehealthcareathome.org

MHCAH is the lead provider of home based pediatric services offering two distinct programs. Our Maternal and Child Health Grant, provides no-charge nursing visits to new mothers, infants and children with special needs. We are the lead agency providing these valuable services to new families in southern Maine. Our Skilled Pediatric Program provides a full range of home health services to medically fragile children, many of whom are facing the challenges of cancer or other serious diseases.

# **Agency Highlights**

MHCAH is recognized as a leader in delivering innovative Telehealth services. The Telehealth platform includes a 4G internet enabled Tablet featuring video education, assessment questions, blue tooth peripheral devices, and capacity for video visits between patient and nurses. We have been recognized nationally for our success with reducing hospitalization rates by 75%.

# **Funding Need**

As a not-for-profit home health care organization, we have the privilege and responsibility of serving those patients who might otherwise not receive necessary health care. Each year, town contributions allow us to provide free and reduced fee health care to residents who lack insurance or other resources to pay for care. Town funds help us leverage funding from other municipalities and community foundations and United Way organizations. In FY17, our charity care and uncompensated care was more than \$1,000,000.

As the enclosed statistical summary indicates, we cared for 34 residents last year, for a total of 910 visits and tests. Our commitment to serving Baldwin remains strong. We continue to seek and receive referrals from area hospitals, assisted living facilities and physician offices. In delivering this care, we provided \$7,905 of charity/uncompensated government care to residents of Baldwin.

Please know that I am available to meet with you personally for any questions. On behalf of the patients in your town who will benefit, thank you for your consideration and generous support.

Sincerely,

mia millifaglie

Mia Millefoglie Vice President Development and Marketing

# MaineHealth Care at Home Town Request 2018

Baldwin

Prior Year Appropriation \$ 3,200

Proposed Appropriation -- \$ 7,905

# SERVICES TO THE COMMUNITY

|   | Residents<br>Served | Number of<br>Visits/Days/<br>Tests | Total<br>Program<br>Cost | (  | Community<br>Charity<br>Care | compensted<br>Mainecare<br>Costs |
|---|---------------------|------------------------------------|--------------------------|----|------------------------------|----------------------------------|
| Home Health Care                              | 31                  | 907                                | \$<br>148,426            | \$ | 1,500                        | \$<br>6,379                      |
| Maternal & Child Health<br>(Includes Clinics) | 2                   | 2                                  | \$<br>654                | \$ | ~                            | \$<br>-                          |
| Community Health<br>(Includes Clinics)        | 1                   | 1                                  | \$<br>74                 | \$ | 27                           | \$<br>-                          |
| TOTALS  | 34                  | 910                                | \$<br>149,154            | \$ | 1,527                        | \$<br>6,379                      |

F:\FINANCE\FY 2017\Towns\[Copy of FY18 TOWNS.xlsx]Visit Stats



January 2, 2018

Deborah Wakefield Town Clerk Town of Baldwin 534 Pequawket Trail West Baldwin, ME 04091

Dear Ms. Wakefield,

Thank you for the opportunity to be considered for funding through the Town of Baldwin. As you prepare your fiscal year 2019 municipal budget, The Opportunity Alliance respectfully requests \$3,500 in support.

As you will note in this request, we have served 122 residents of Baldwin over the last fiscal year at a total value of \$26,056. Through programs such as WIC, Housing and Energy Services, crisis services, and 2-1-1 Maine, Baldwin residents benefit every day from the work that we do, accessing resources to become happier and healthier families and individuals. With funding from the Town of Baldwin, we are able to fill the gap between our federal and state funding and the cost of providing this wide array of services.

TOA believes that children thrive when families thrive, within a strong community. Our programs and services seek to stabilize fragile situations and then build upon our clients' own strengths so they can pursue their aspirations for a better life. We are a data-driven, results-focused provider and we work with numerous community partners to achieve greater impact. Our success is built upon accountability to our clients and to our funders, public and private, and we are committed to continuous quality improvement in service delivery.

Thank you for your consideration of our request. If you have any questions, or for more information, please contact Susan Bosco at 523-5051 or susan.bosco@opportunityalliance.org.

Sincerely,

Michael Tarpinian President & CEO

HATK You!



00

50 Lydia Lane, South Portland, ME 04106

phone: 207-874-1175 toll free: 1-877-429-6884

www.opportunityalliance.org

fax: 207-874-1181

# Town of Baldwin Funding Request The Opportunity Alliance - FY 2019

## The Opportunity Alliance

The Opportunity Alliance (TOA), works with people to build better lives and stronger communities. TOA provides access to basic needs, such as food and heating assistance, while working with individuals, families, and communities to increase their self-sufficiency and achieve their goals. TOA is organized into five service areas whose work is integrated to best respond to the needs of our 20,000 clients: Early Childhood Education, Housing and Energy, Community Initiatives, Mental Health and Crisis Services, and Family and Community Support.

TOA continues to advance its Strategic Plan in pursuit of the results we seek: thriving and stable individuals and families, and economically secure neighborhoods and communities. In 2017, we incorporated a Strategy Framework to connect the results sought with the strategies and approaches used to achieve them. The focus areas of our Strategic Plan remain Access, Behavioral Health Homes, Place-based Initiatives, and Results. In each area, we have implemented significant operational improvements. Our focus this year is increasing capacity for impact.

<u>Access</u>: We continue to advance our Access re-design to an "ideal state" in which clients are efficiently and humanely connected with resources. Over the next year we have several goals: the expansion of the number of clients/programs interconnected via our electronic record systems; the widespread use/administration of self-sufficiency measures with our client base so that they/we can assess progress towards goals; and the ongoing development of business intelligence tools to enhance service delivery.

<u>Behavioral Health Homes (BHHs</u>): In addition to our adult BHH, we recently developed a Children's BHH, providing care coordination for children with serious mental health conditions. Our newest initiative is establishment of an Opioid Health Home (OHH) for opioid-dependent individuals.

<u>Place-based Initiatives</u>: TOA continues to advance its Resident-Led Community Building (RLCB) model. In Phase I communities, our focus is transitioning the ownership of community-building efforts to neighbors and local, invested stakeholders. In Phase II communities, we continue to work with neighbors to create opportunities for making connections and developing leadership capacity. We are now active in 7 other communities including our newest in Sanford and Bridgton, areas which struggle with poverty, crime, and substance misuse, and have high rates of child abuse and neglect.

<u>**Results</u>**: TOA continues to use the Results-Based Accountability (RBA) framework throughout the agency from the program level through to agency wide imperatives. Each of our 40+ programs developed performance measures which are tracked and analyzed.</u>

### Programs and Services in Baldwin

As an agency, we have served 122 residents of Baldwin in fiscal year 2017 (July 1, 2016 - June 30, 2017) at a total value of \$26,056. We are working to support Baldwin's citizens in becoming thriving members of their community, ultimately strengthening your community as a whole. We are committed to providing these programs and services in Baldwin and with your help will continue to help those we serve to build better lives.

Among our many programs, we provide <u>Housing and Energy Services</u> (HES), including heating and home repairs, weatherization, and fuel assistance to keep your residents warm in the winter months. In FY2017, we provided these services to 18 individuals in Baldwin, at a value of \$15,164.

<u>WIC</u> provides healthy foods, nutrition education and referrals for women and their children. In FY2017, we provided these services to 3 individuals in Baldwin, at a value of \$1,326. <u>2-1-1 Maine</u> took 54 calls from Baldwin residents in FY2017 at a value of \$378, offering health and human resource and referral information.

2 residents accessed 24/7 mental health crisis intervention services though <u>Mobile Outreach</u> at a value of \$924. We currently provide case management to 5 children and adults at a value of \$8,264 though <u>Children's Behavioral</u> <u>Health Home, Adult Behavioral Health Home, Cumberland County Homelessness Prevention, Homeless Youth</u> <u>Services, and Children's Case Management.</u> General Assistance (GA) services were provided to 40 Baldwin

residents which included GA administration, financial/budgetary assessments related to housing issues and the distribution of holiday baskets.

# Funding

Our largest funding sources as an agency is through federal and state grants and contracts and direct billing of services through Mainecare. The demand for our services continues to rise while government and private funding remain tight. While many of our programs receive this public funding, we are in need of additional funds to bridge the gap between those funds and the costs of running these programs, as well as supporting our community strengthening programs that receive little or no public funding.



PO Box 931 Bangor, ME 04402-0931 207.780.8624 fax 207.772.0698 www.emhsfoundation.org

November 2017

Town of Baldwin Attn: Ms. Debra Wakefield, Treasurer 534 Pequawket Trail Baldwin, ME 04091

Dear Dear Selectmen and Residents of Baldwin:

VNA Home Health Hospice (VNA) is most grateful to the Town of Baldwin for their continued support of our efforts to care for your frail older residents. We have been here for many years and, although we are members of a large healthcare system, EMHS, our clinicians are from your community or one close by.

Enclosed is an overview of the services we provided in your community during fiscal year 2017. Statewide, our teams of nurses, rehabilitation therapists, home health aides and social workers made 167,891 visits to provide care to 8,068 patients at home recovering from illness or surgery and 46,328 visits to 1,116 hospice patients who made the decision to stop curative treatment. That is an average of 1,339 patients under our care on any given day.

In addition to providing homecare and hospice services, VNA provides telehealth services to those living with chronic illness. This enables our nurses to remotely monitor blood pressure and other vital signs on a daily basis. We can then alert patient and physician of changes that require attention.

We also want to inform you that our reimbursements from Medicare, MaineCare and other insurers fall short of our expenses. In fact, we have not received a per visit rate increase from MaineCare since 1999. This challenges us to raise more and more money to cover our costs because we provide care regardless of ability to pay, insured or uninsured.

Your commitment to VNA is directed to the care of your residents, enabling them to remain at home for as long as they possibly can. It also covers our ability to provide telehealth services. Therefore, it is our hope that Town of Baldwin will continue to provide municipal funding with a grant in the amount of \$500.00.

I am available to answer your questions or concerns, as are the dedicated members of our board of directors (list enclosed). Thank you for your consideration.

Very truly yours,

ullar Halt

Colleen Hilton SVP, President of VNA & Rosscare VNA Home Health Hospice 50 Foden Road, Suite 3, South Portland, ME 04106 hiltonc@emhs.org, 207-400-8735 (Direct), 800-757-3326



Below are the FY 2017 statistics for your community ending September 26, 2017

Town/City: Baldwin

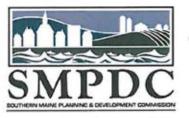
Home Health Patients: 13

Home Health Visits: 512

Hospice Patients: 1

Hospice Visits: 13

Value of Services: \$97,368



Serving the Municipalities of Southwestern Maine For Over 50 years

December 27, 2017

Robert Flint Board of Selectman, Chairman 534 Pequawket Trail West Baldwin, ME 04091

Dear Bob:

First of all, I would like to thank the Town of Baldwin for their generous dues payment of last year to the Southern Maine Planning and Development Commission. We greatly appreciate the support the Town of Baldwin has given our organization. Your local dues payment helps to ensure continued targeted services to your individual community.

Because of increased costs to the organization, combined with decreasing funds from state and federal partners, SMPDC is requesting a 10% dues increase from the previous year. These dues are for the upcoming fiscal year beginning on July 1, 2018. Over the past few years we have been forced to increase dues at an incremental rate due to the rapidly growing costs of healthcare, rent, utilities, and the need for upgraded technology in our office. Recently the SMPDC Executive Committee evaluated our service options, billing rates and dues. It is clear, SMPDC dues are not keeping pace with these increased costs and in fact our hourly rate which we charge for services to communities is 1/3 lower than our actual cost of providing that service. We believe that with your support we can satisfactorily sustain the organization with these modest increases over the next two years.

The local dues for the Town of Baldwin for the upcoming year beginning on July 1<sup>st</sup> will be \$518.00. This amount is based on a method that accounts for both valuation and population of the community. <u>The actual dues request is in fact far less than the amount of money the town has saved or could save through our cooperative purchasing program</u>. SMPDC also receives far less in dues payments per capita than all other Regional Planning Organizations in Maine while providing the same service options.

Additionally, for these local dues, the Town of Baldwin is eligible to receive the following services in addition to our usual array of services:

 Reduced hourly rate on technical assistance for development reviews, ordinance changes or other technical assistance to the community. Our rates for service are often 1/3 less than other contractors.

- 1. Mapping services on our GIS.
- 2. Newsletters
- 3. Individualized Planning Board/ZBA workshops.
- Grant writing assistance including Community Development Block Grants and others such as grants for historical preservation, DOT grants, and for conservation such as the Maine Outdoor Heritage Fund.
- 5. Specific analysis of Census information.
- 6. Traffic counts on request.
- 7. Research on land use and other issues for town officials.
- 8. Loan funds to businesses in your community for brownfields assessment and clean up and economic development business loans.
- 9. Grants for environmental remediation.
- 10. Comprehensive Plan assistance

We have included a sheet on what you get for your dues payment as well as the money saved by various towns on cooperative purchasing.

These local dues in combination with the funds we receive from state and federal agencies enable us to provide greater access and services to all our communities.

If you would like to further discuss our request, have additional questions or would like to schedule a meeting regarding this request, please give me a call. I would like to see what additional services we might be able to offer your town.

Sincerely,

Paul Schumacher Executive Director

Cc: Planning Board Chairman

# **REPORT OF THE COMMUNITY CENTER COMMITTEE**

At the 2017 town meeting, the voters authorized the selectmen and the Community Center Committee to take the following steps: (1) to move the town offices to the addition built in the 1970s; (2) to encourage use of the multi-purpose room for community activities and to build a commercial kitchen to support these activities; and (3) to rent unused areas of the building to generate revenue to cover some of the costs of operating the Community Center. During the last ten months, the first step has been completed, the second step likely will be completed before the 2018 town meeting, and progress has begun on the third step.

Because the former town offices were no longer adequate for the needs of town government, the Community Center Committee developed a plan for new town offices on the Route 113 side of the 1970s addition. The committee anticipated that construction costs would be significant. Fortunately, before the project was put out to bid, our town employees came up with a superior plan. This plan did not require construction. It also provided better working conditions for employees, the select board, code enforcement officer, and general assistance administrator, as well as improved meeting spaces. The selectmen adopted the employees' plan, and last spring the new town offices opened. Town employees can now more efficiently serve the public. The Community Center Committee would like to thank Deb Wakefield, Pam Shea, Danielle Taylor, and Jason Brown for presenting their plan to the committee.

Since last May, the multi-purpose room has seen regular use. Activities have included Zumba classes, Tai Chi, IF&W classes on hunter safety, crossbow hunting, and ATV safety, Sacopee Recreation cheering practices, graduation and birthday parties, fire department training, CPR classes, and Girl Scout meetings. The committee anticipates that use of the multi-purpose room will continue to grow in 2018.

Thanks to a generous grant of \$24,171 from the Maine Community Foundation, the new commercial kitchen should be ready by the 2018 town meeting. Two volunteers—Olin Thomas and Paul Thomas—tore out the former school kitchen in December. The grant will pay for the cost of upgrading the electrical supply to the kitchen, a fire suppression hood that complies with Maine fire safety standards, a double sink, shelving, two stainless steel tables, gas range, commercial refrigerator, and freezer. The commercial kitchen will be available for public suppers, community functions such as town meeting, private events, and commercial use.

The original 1950s school (other than the multi-purpose room) and the former town offices are available for rent. A photography studio is renting one of the former classrooms. Please let the selectmen or Danielle Taylor know if you are aware of any businesses or nonprofits looking to rent space.

In 2018, the committee will focus on creating an emergency warming center to serve Baldwin residents during extended power outages, severe storms, and other disasters. The lengthy power outages caused by last October's windstorm reinforce the need for a place where residents can warm up, shower, get something to eat, recharge cell phones and other electronic devices, and stay overnight if necessary. With the completion of the commercial kitchen, the two remaining requirements for a warming center are a bathroom with showers and a generator to supply power to the building. In addition to servicing the warming center, the generator will protect the Town's investment in the Community Center by ensuring that the building will be heated during winter power outages.

The committee thanks Danielle Taylor, the select board's assistant, for her hard work in getting the Community Center up and running. Danielle is responsible for reviewing applications to use or rent the Community Center, enforcing rules and regulations, managing and tracking finances for the Community Center, obtaining grants, and overseeing volunteers. Danielle's efforts have been crucial to the successes of the past year.

Please feel free to contact members of the committee if you have any questions or concerns.

Submitted by: Kurt Olafsen, Chair Paul Thomas, Vice Chair Bruce Crawford

- 1. **The Emergency Road Repair Reserve Account**: (formerly called the Road Maintenance Reserve Account) This account is specifically for emergencies such as catastrophic failures of or damage to road related infrastructure by natural disaster or other causes. The target fund level is between \$125,000 and \$150,000. Expenditure up to the current balance of the account can be authorized by a vote of the Board of Selectmen.
- 2. **Tax Stabilization Reserve Account:** Purpose is to reduce the impact on the mil rate. Withdrawals must be recommend by the Board of Selectmen and approved by a Town Meeting vote. The full amount of the account is available. No target level.
- 3. **Tax Acquired Property Reserve Account**: A source of funding for the selectmen to cover expenses related to securing, maintaining, and disposing of tax acquired properties. The target fund level is \$10,000 with withdrawals approved by a vote of the Board of Selectmen, up to the full level of the account.
- 4. Contingency Reserve Account: The account is a source of funding for the selectmen to cover unexpected contingencies that cannot wait for a Special Town Meeting to be approved. It can only be used for unforeseen requirements which require immediate response to protect town equipment, facilities, or to protect the Town's legal or financial interests. Expenditures up to the full balance of the account require a vote of the Board of Selectmen. This is not to be used for purposes covered by other reserve accounts such as the purchase of capital equipment or repairs or upgrades to town facilities. Target fund level is \$50,000.00.
- 5. **Town Equipment Reserve Account:** Funding for purchasing, major overhaul, or repairs to town road related equipment in accordance with the town road equipment master plan. Requests for use of this fund by the Road Commissioner shall be in writing and in accordance with Baldwin Capital Investment Plan for the current budget year and must be approved by a vote of the Board of Selectmen. Target fund level is that which is needed to meet the projected 10 year projected requirements.
- 6. **Town Building Reserve Account:** The account is for the long term maintenance, repair, and modifications to the Baldwin Town Offices and Community Center, and any other town owned buildings identified in the Baldwin Capital Investment Plan. Withdrawals must be approved by a vote of the Board of Selectmen and be in accordance with work identified in the Baldwin Capital Investment Plan. Target fund level is that which is needed to meet the 10 year projected requirements.
- 7. **Re-evaluation Reserve Account:** Withdrawals must be approved by the Board of Selectmen in support of a planned re-evaluation. Target fund level is to support the estimated cost of a re-evaluation every 10 years.
- 8. **Fire Equipment Reserve Account:** Purchase or major repair of town fire trucks in accordance the Baldwin Capital Investment Plan. Expenditures from this account shall be requested in writing to the Board of Selectmen and be in support of the Baldwin Capital Investment Plan identified requirements for the current budget year. Approval of expenditures requires a vote of the Board of Selectmen. Target fund level is that which is needed to meet the 10 year projected requirement.
- 9. **Town Vehicle Reserve Account:** Major repairs or purchase of town road related vehicles. Expenditures from this fund shall be requested in writing to the Board of Selectmen and be in support of the Baldwin Capital Investment Plan identified requirements for the current budget year. Approval of expenditures requires a vote of the Board of Selectmen. The target fund level is that which is needed to meet the 10 year projected requirement.

- 10. **River Road Reserve Account:** For upgrading the gravel portion of River Road to pavement and associated preparatory work. Expenditures from the fund shall be requested in writing by the Road Commissioner and approved by a vote of the Board of Selectmen. The target fund level will be set when indentified in a Town Road Maintenance and Repair Plan.
- 11. **Baldwin School Fund:** Annual award of scholarships to Baldwin students until the fund is depleted. Awards to be decided and approved by the Baldwin Board of Selectmen.
- 12. **Tri-Town Reserve Account**: Provides capital purchases and improvements to the Tri-Town Waste Management Facility. Expenditures are approved by a majority vote of the Tri-Town Board of Directors. Target fund level to be determined by the Tri-Town Board of Directors.
- 13. Fire Department Building Reserve Account: Maintenance, repair, and modifications, long term planning, design, and construction of Fire Department facilities for the Town of Baldwin in accordance with the Baldwin Capital Investment Plan. Withdrawals must be approved by a vote of the Board of Selectmen in advance and be supported by the Baldwin Capital Investment Plan. Target fund level will be dependent on the goals spelled out in a long term Baldwin Fire Department Facilities Plan.
- 14. **Radio Repeater Reserve Account:** Maintenance, repair, and modifications, long term planning, design, for the Baldwin radio repeater system supporting the Fire Department, the Road Commissioner, and EMA Responders. The repeater is mounted on the WMTW tower. Baldwin Board of Selectmen withdrawals are limited to those items which have been approved as part of a planned maintenance, repair, or upgrade for the current year or for emergency repair or replacement of the repeater equipment. The target fund level should be that which is required to replace the current equipment in the event of a catastrophic failure of the existing equipment.
- 15. **Deacon's Fountain Fund:** Perpetual maintenance and repair of the Deacon's Fountain located at the junction of Chase Road and Depot Road. Expenditures must be approved by the Board of Selectmen. The fund is to be maintained until deleted.
- 16. **Comprehensive Plan Reserve Account:** Funding for a Comprehensive Plan review as requested by the Planning Board or the Board of Selectmen. The account is to hire outside technical expertise. Any withdrawals must be approved by a vote of the Board of Selectmen.
- 17. Heating Assistance Reserve Account: Privately donated funds to provide heating assistance to individuals and families who apply for but do not qualify for General Assistance for heating. Recipients are nominated by the Baldwin General Assistance Administrator. Requests for heating assistance are generally urgent in nature and therefore, disbursements by the Town Treasurer from this account do not require prior approval by the Board of Selectmen. There is no target or minimum fund level.
- 18. Fire Department Insurance Reimbursement Reserve Account: A place to deposit payments from insurance companies that reimburse the Town for response by the Fire Department so that the funds can be directed toward the future needs of the Fire Department. The Baldwin Board of Selectmen will review the fund's balance with the Fire Department annually and recommend the transfer or allocation of funds to be approved by the Annual Town Meeting. There is no target fund level.

# FIRE DEPARTMENT 30 YEAR CIP SCHEDULE Updated 14 Feb 2018

|                            | Acquired | Orig. Cost | Useful Life | Remaining<br>Life | Replace<br>Cost | Replace Year |
|----------------------------|----------|------------|-------------|-------------------|-----------------|--------------|
| Tanker                     | 1987     |            | 25          | 0                 |                 |              |
| Pumper                     | 1997     |            |             |                   | \$376,009       | 2018         |
| Internationsl Pumper/Brush | 1991     |            | 15          | -5                |                 |              |
| International Pumper       | 2002     |            |             |                   | \$400,000       | 2023         |
| International Pumper       | 2007     |            | 25          | -3                | \$105,000       | 2028         |
| Pumper/Tanker              | 2011     |            |             |                   | \$550,000       | 2033         |

| Vehicles to   |             |
|---------------|-------------|
| purchase by   |             |
| 2030          | \$881,009   |
| Annualized    | \$67,770    |
| Total by 2033 | \$1,431,009 |
| Annualized    | \$89,438    |

| Road Co | mn | nissio | oner |
|---------|----|--------|------|
| Updated | 14 | Feb    | 2018 |

1

Vehicles

|         |                    |               |      |            | Useful |        |                |   |   | Es | t Replace    | Replace |
|---------|--------------------|---------------|------|------------|--------|--------|----------------|---|---|----|--------------|---------|
| It      | tem                | Acquired Date | Orig | g. Cost    | Life   | F      | Remaining Life |   | Condition                                   | Co | st           | Year    |
| 2003 Ir | nternational Dump  |               | \$   | 100,000.00 |        |        |                | 0 | Junk  |    |              | 2017    |
| 2000 S  | Sterling Dump      |               | \$   | 19,500.00  |        |        |                | 4 | Fair  | \$ | 200,000.00   | 2019    |
| 2015 5  | 50 Ford Plow Truck | 7/8/2015      | \$   | 90,000.00  |        | 5      |                | 5 | Good  | \$ | 65,000.00    | 2020    |
| 1989 lr | nternational Dump  | 11/19/2017    | \$   | 18,000.00  |        | 6      |                | 6 | Good  | \$ | 270,000.00   | 2023    |
| 2015 5  | 50 Ford Plow Truck | 7/8/2015      | \$   | 90,000.00  |        | 6<br>8 |                | 5 | Ecellent                                    | \$ | 65,000.00    | 2023    |
| 2008 lr | nternational 4x4   |               | \$   | 140,000.00 |        |        |                |   | Good  | \$ | 250,000.00   | 2025    |
| E       | Equipment          |               |      | -47        |        |        |                |   |   |    |              |         |
| 1990 C  | Caterpiller Loader |               |      | \$25,000   |        |        |                |   |   |    |              |         |
| 1987 J  | ohn Deere Loader   |               |      | \$35,000   |        |        |                |   |   |    |              |         |
| 2013 J  | CB Backhoe         |               |      | \$110,000  |        |        |                |   |   |    | \$150,000    | 2023    |
| 2000 N  | Iorbark Chipper    |               |      | \$4,000    |        |        |                |   |   |    | \$10,000     |         |
|         |                    |               |      |            |        |        |                |   | Equipment<br>and Vehicles<br>to purchase by |    |              |         |
|         |                    |               |      |            |        |        | 12             |   | 2030  | \$ | 1,000,000.00 |         |
|         |                    |               |      |            |        |        |                |   | Annualized                                  | \$ | 76,923.08    |         |

# Community Center CIP Long Term Plan Updated 16 Feb 2018

|  | Acquired | Orig. Cost | Useful Life | Remaining<br>Life | Replace<br>Cost | Recommended<br>Year |
|--|----------|------------|-------------|-------------------|-----------------|---------------------|
| North Side Water Damage                                    | 2015     |            | 15          | 1                 | \$20,000        | 2018                |
| Heating System Upgrade/Repair                              | 2015     |            | 5           | 1                 | \$5,000         | 2018                |
| Electrical Upgrades  | 2019     |            | 20-25       | 5                 | \$10,000        | 2019                |
| Facia Paint/Wrap   | 2015     |            | 15          | 2                 | \$15,000        | 2020                |
| Generator/Showers for Warming<br>Center (Apply for grants) | 2015     |            | 20-25       | NA                | \$20,000        | 2021                |
| 3  | 2015     |            |             |                   | \$0             | 0                   |

Total Annualized \$70,000 \$17,500

2018 Baldwin CAPITAL INVESTMENTS PLAN

14Feb-14

| 0         0.000         0.0  | bolio cumunty Cinter Reverse Acci 5<br>ach ( ve Toch Annadhfec Below)<br>cableon brineve  |  | 2018                    | 2010          | 0000                      | 1000                  | 2023     | 2022      | 20.02    | 1000       | SEUE       | 1000                      | 2010   | 28.94        | ACT I                    | - and an     | 2000         | - 211.06    | 1000          | and a        |
|--|---|--|-------------------------|---------------|---------------------------|-----------------------|----------|-----------|----------|------------|------------|---------------------------|--|--------------|--------------------------|--------------|--------------|-------------|---------------|--------------|
| 1         0.00         1.00         0.  | Scort communy lonter Reserve Acci 5<br>acts (ive Total Annual Mino Below)<br>a stoleton to reserve  | DAVI ANALE   | GINY                    | 4.03          | 1111                      | 1940                  | 2202     | 63103     | 62/02    | 00         | 200        | 1707                      | 000  | 47.67        | 102                      | Lis?         | 2022         | Sinz        | 2034          | 2032         |
| Image: interpretation interpretatinte interpretation interpretation interpretation inter  |   |  | 100 704 45<br>SUCOCO 00 |               | \$15 \U(4)<br>\$20 \U(10) | 10.0002               | (NATES)  |           |          |            |            | (\$4.941.97)<br>10.010.04 | (100 Million 100 M | 154,249(6502 | 101205301                | 154.2054.05  | (105 Sec.34) | 124262183   | (\$4.2016.01) | 0.4240       |
| Image: state in the s  |   |  |                         |               |                           |                       |          |           | 1        |            |            |                           |  |              |                          | 201000       | AN POORL 2   | 10110/11/10 | a0 000/C      | -            |
| 0          | statistical second  | the second state of the se | 20.00                   | 1             | 81.00                     | 50 to                 | 1        | 14 62/ 00 | 2, 40100 | \$100000   | 000 CE     | See.4.08                  | 55.040.0   |              | 0115                     | 101107-32    | 15,000 40    | 30.00145    | \$-0004       | \$r 000.40   |
| $ \  \  \  \  \  \  \  \  \  \  \  \  \ $  | 1 miles   |  | 00'.4                   | 20.05         | 10.15                     | \$0.06<br>Con end one | 00005    |           | 8        | \$5,000 OC | 00:00      | \$5,000.09                | \$5,000 00   | 00'000'.\$   | S <sup>4</sup> , 001, 00 | \$5,020.00   | 25,000.00    | 000(c.,S    | 25.C00.00     | 15 000 00    |
| Note         Note <th< td=""><td></td><td>1</td><td></td><td></td><td>\$11, 900.00</td><td>40.000.00</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>  |   | 1  |                         |               | \$11, 900.00              | 40.000.00             |          |           |          |            |            |                           |  |              |                          |              |              |             |               |              |
| $ \  \  \  \  \  \  \  \  \  \  \  \  \ $  |   | 2  |                         | ŝ             |                           |                       |          |           |          |            |            |                           |  |              |                          |              |              |             |               |              |
| Matrix         Matrix<  |   |  | \$20,000.00             |               |                           |                       |          |           |          |            |            |                           |  |              |                          |              |              |             |               |              |
| Mit         Mit <td></td> <td></td> <td></td> <td>\$10,000.03</td> <td>S16 (00</td> <td>i i</td> <td>000000</td> <td>20.00</td> <td>18</td> <td></td> <td>\$5,000.00</td> <td>00,00</td> <td>1.1</td> <td>00000.4</td> <td>\$5000 00</td> <td>000000 %</td> <td>22000 00</td> <td>5 . 5</td> <td>\$5 COO 00</td> <td>\$5,000.00</td>   |   |  |                         | \$10,000.03   | S16 (00                   | i i                   | 000000   | 20.00     | 18       |            | \$5,000.00 | 00,00                     | 1.1  | 00000.4      | \$5000 00                | 000000 %     | 22000 00     | 5 . 5       | \$5 COO 00    | \$5,000.00   |
| M.         M. <thm.< th="">         M.         M.         M.<!--</td--><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>THE R</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>4</td><td></td><td></td></thm.<>  |   |  |                         |               |                           |                       |          |           | THE R    |            |            |                           |  |              |                          |              |              | 4           |               |              |
| Metric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>interviewMetric<br>   | FIRE DEPT.  | , an anna an a  |                         |               |                           |                       |          |           |          |            |            |                           |  |              |                          |              |              |             |               |              |
| Matrix         1         Data         Data <thd< td=""><td>initial Ameant</td><td>RESUPPORT REAL PLACE</td><td>2018</td><td>50.0</td><td>2020</td><td>2021</td><td>2022</td><td>2023</td><td>2024</td><td>2025</td><td>2020</td><td>26.27</td><td>2223</td><td>1000</td><td>2030</td><td>202</td><td>2032</td><td>2013</td><td>MOR</td><td>2035</td></thd<>  | initial Ameant  | RESUPPORT REAL PLACE   | 2018                    | 50.0          | 2020                      | 2021                  | 2022     | 2023      | 2024     | 2025       | 2020       | 26.27                     | 2223   | 1000         | 2030                     | 202          | 2032         | 2013        | MOR           | 2035         |
| mutuality         1         0.00         <  |   |  |                         |               |                           |                       |          |           |          |            |            |                           |  |              |                          |              |              |             |               |              |
| $ \  \  \  \  \  \  \  \  \  \  \  \  \ $  | 5   | 2548-322-20  | \$149/25 NE             | 10.05525      | S(9 are 5)                |                       |          |           |          |            |            |                           |  | 244 1429 251 |                          | \$11,105,05  |              |             | \$1556 th     | 10.010.000   |
| Matrix constraints         Matrix  | Withdows  | 570 T ( )  | 190700%                 | E0.000.00     | 10 h0s 0.0                |                       |          |           |          |            |            |                           |  | 51.94 MI D0  |                          | \$105,000.00 |              |             | 6111.00.00    | 5118.000.(0  |
| International and the second  | Current Ammuni Spend (Ammuni Ne equipment envire account deposit)   | 00/00005   |                         | 50 M08.00*    | 101.0001.004              |                       |          |           |          |            |            |                           |  |              | 00,000,004               | 00.000.000   |              |             |               | NT POOT AS   |
| $ \  \  \  \  \  \  \  \  \  \  \  \  \ $  | Annual of Sheer have a set of the solution of |  | 1.1                     |               | S 10 900 00               | i i                   |          | 1.12      |          | 2.0        | 1.4        | 1.1                       | 1.1  | 1 1          |                          | 10 10 101    | 1.11         |             |               | 100,000 10   |
| Image: constrained by the set of  | Total Arnual Contribution to the Reserve Account  |  | - 1                     |               | \$40,000.00               | 1                     | 1        | - 1       |          |            | - 1        |                           | 1  | - 1          |                          | \$110,000.00 | · 1          |             |               | \$110,000.00 |
| Memory         Memory<  |   | 0101   | 10 10                   | 10.05         | 2005                      | 80.00                 | \$0.00   | 50.001    | NO DO    | 30.05      | (6) 0(2    | 90.04                     | 20.00  | ALL N        | W/CODI                   | 16.05        | 20/05        | 20.05       |               | 00.03        |
| monomentation         monoment   | Writhdice (2)<br>A too literes addition to concernent   |  |                         |               |                           |                       |          |           |          |            |            |                           |  |              |                          |              |              |             |               |              |
| accontant management       1000       1001       100       1   |   | a constant of the state of the  | 20.00                   | 20.03         | 20.05                     | 511                   | 8        | 1003      | 50.00    | 30.00      | 80.00      | 10.00                     | 50:00  | 20           | ÷.                       |              | 1010         |             | 00.05         | 1            |
| Number is a state of the state of   | othe Reserve Account  | the same of a loss of a lo |                         | \$9 OJ        | 20.00                     | 2                     | \$ I     | 20.00     | \$0.00   | \$0.00     | \$3.00     | \$0.00                    | \$0.00   | ÷ .          | : 1                      |              | \$0.00       | £. 1        | \$0.00        | \$0.00       |
| Mathematic fragments         Mathemati   |   |  |                         |               |                           |                       |          |           |          |            |            |                           |  |              |                          |              |              |             |               |              |
| Material         Description         Description <thdescription< th=""> <thdescription< th=""> <t< td=""><td>2080V</td><td>HE SERVE</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<></thdescription<></thdescription<>  | 2080V   | HE SERVE   |                         |               |                           |                       |          |           |          |            |            |                           |  |              |                          |              |              |             |               |              |
| Image: constrained on the constrained of the co  | textual Amount  | BAL ANACE  | 2018                    | 6.02          | 2070                      | 20.21                 | 2022     | 20.03     | 2024     | 52.62      | 9202       | 1202                      | 2023   | 5028         | 2030                     | 1002         | 2002         | 2028        | 2034          | 24/11        |
|  | quipment Reserve Acct (1) 5   | ad add to other flown Equipment Ronzmoo account in   | 2018)                   |               |                           |                       |          |           |          |            |            |                           |  |              |                          |              |              |             |               |              |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | ÷   | 19 W 3/100   |                         | 3103 071.47   | \$1 10 0 (1 4)            |                       | 04/05140 |           | 1112951  |            |            | (0.11.0.)                 | 14100141   | /\$1/0.95    | 21120675                 | 200.0214.7   | 171001012    | 101/07118   | 191101213     | TAPICARS     |
| Un         Un <thu< th="">         Un         Un         Un<td>Rithdrawel 2916 transfer to Town Vehicle Erizerie Aod)</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></thu<>   | Rithdrawel 2916 transfer to Town Vehicle Erizerie Aod)  |  |                         |               |                           |                       |          |           |          |            |            |                           |  |              |                          |              |              |             |               |              |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$   | One time addition to re-recurrent livers of speeding for town trucks. \$15 Add rounded to \$11.9.   |  |                         |               | Sit (00 50                |                       | - 2      |           | - 5      |            |            | 1.2                       | - 1  | - 12         |                          | 11,00000     | \$11000.00   | 11,030.00   |               | \$11000.0    |
|  | Timuul (dotturn to ficture)<br>Trait Among Pointington (othe Borean Among   | Ĩ  | 0100 m                  |               | \$11 000 00               | 1.1                   |          | 1.2       |          |            | 1.1        | 1                         | 1  |              |                          | \$11.000.00  | \$11,000.00  | \$11 00000  | \$11 000 00   | \$11000.00   |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$   |   | 215/100 00   | 1000000                 | Suit Ministry | 112 006 90                |                       |          |           | Ł        |            |            |                           |  |              |                          | 35.N 00000   | 561 POC 00   | 1704,000 0u | 3/33 000 00   | 0.0000000    |
| Perenetify hamily ham  | e<br>e  |  | \$0.00                  | 00 900 0075   | 00 000 008                |                       |          |           |          |            |            |                           |  |              |                          |              |              |             |               |              |
| 1         100000         2000         50000         50000         50000   | b Posens and SVIE from fax stabilization)   |  |                         | 00 000 0.3    | ALD 1016 30               |                       | 1        |           | 8        |            | 1.1        | -1                        | (0) 000 115  | 1.1          |                          | 12300000     | £10,000,00   | 20,000 00   | \$70 100 0u   | 00 006 845   |
| Montania         Montanii         Montania         Montania  | and the second  | a property of the state of a stat |                         |               | 5/0 000 40                | 1.8                   |          |           | 8.8      | 10.2       | 1.4        |                           | 150 000 01   | 1.2          |                          | 540.000 00   | 5000000      | N 0:0 055   | \$50 FOC 06   | 530 JOP 00   |
| S12:000       S12:000       S10:00  | unoose aslacati   | 10.000   | 100                     | 0100000       |                           | 4                     |          | 100       | OT NO    | 17         | 00.00100 S | ~                         | 11,20000 1   | 10           | 5 010/016                | 0100010      | 304000       | 00000115 3  | 32 601.01     | 00.00000     |
| Note         Note <th< td=""><td>Ĕ</td><td>\$157 100 0.2</td><td></td><td></td><td></td><td></td><td></td><td></td><td>2</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>   | Ĕ   | \$157 100 0.2  |                         |               |                           |                       |          |           | 2        |            |            |                           |  |              |                          |              |              |             |               |              |
| Intervention         Ref         900 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |   |  |                         |               |                           |                       |          |           |          |            |            |                           |  |              |                          |              |              |             |               |              |
| Interventation         900   |   |  | 10.00                   |               | 20.02                     | 80.00                 | 1000     | 2005      |          | 1.13       | 80.00      | 10.00                     | 2 08   | 1001         | 80.00                    | 0005         | 205          | 1           | 20.04         | 19.69        |
| 3         7:5000         91:30:06         51:3  |   |  | \$0.00                  | \$0.03        | Sr 03                     | \$0.08                | 00.08    | \$0.00    | \$0.09   | 8 I        | \$C.00     | \$0.00                    | \$0.00   | 20.00        | 00 05                    | 20.00        | 00.02        |             | \$0.00        | 200          |
| ad a constrained of the constrai   | ~   | CE (XX + 43  | 131300.00               | \$21,300.00   | \$21 300.00               | \$11.310 FG           | 1010113  | 306(6))   | N 305    |            | 211 300 (4 | 01 000 13                 | 331.300.00   | 121.300.00   | \$31,30,0.00             | \$31 500 90  | N1 800 10    | 15          | V0 002' 125   | 11 103 00    |
| Anticol Determinant         No.         20.0 <td>Withshawai</td> <td>Ce 0023</td> <td></td>   | Withshawai  | Ce 0023  |                         |               |                           |                       |          |           |          |            |            |                           |  |              |                          |              |              |             |               |              |
| Maintention         Early and contribution of the control of the   | Ono famo paddicos to receive  | the second s   | ÷                       |               |                           | C0.10                 | 1000     | 50 V      |          | SOOS       | SP 00      | N 10                      | ×0.90  | 0,00         | AL 60                    | 191-19       | 09749        | ÷           | 0.00          | 33.60        |
| ra Acad Mandrauchan<br>La Aca   |   | the second s   | 00 /                    | i.            | \$0.00                    | \$C 00                | 80.00    | 20.05     | 18       | \$0.00     | 80.00      | \$0.00                    | \$0.00   | 11:00        | \$0.00                   | \$000        | 200 005      |             | SC 00         | 80.00        |
| are Read Manifequer Plan 2010 201 201 201 201 201 201 201 201 20   | Other   |  |                         |               |                           |                       |          |           |          |            |            |                           |  |              |                          |              |              |             |               |              |
| iter besterne.<br>100 Millionen<br>100 Millionen<br>1 | erm Road Maint/Repair Plan  | 50.03  | 30.90                   | 80.00         | 30.02                     | \$1.05                | 2005     | 80.00     | 80.06    | \$01/0     | SC   1     | 80.00                     | 20.05  | 10.05        | \$0 etc                  | 2010         | 00.40        | \$6.00      | 30.00         | 00.00        |
| 900 200 200 200 200 200 200 200 200 200  | 1% Print aveau  |  |                         |               |                           |                       |          |           |          |            |            |                           |  |              |                          |              |              |             |               |              |
| 2010 2010 2010 2010 2010 2010 2010 2010  |   |  | 0105                    |               | -                         | 120                   | 2012     | 20:05     | SC 06    | 00.00      | \$ 00      | 20 (0)                    | 2.1  | 0000         | 04.0%                    | 0101         | N 00         | ÷ 1         |               | 50.00        |
|  |   |  | 1                       |               | 1                         | 2                     | 2000     | 20.00     | 20.00    | \$0.00     | \$0.00     | 20.03                     |  | 80.00        | 80.00                    | \$0.00       | 80.00        |             |               | 00.05        |

| Olher Reserve Accounts  | 22   | RE SERVE                  |                              |             |             |            |  |                          |             |                |                |                  |   |                    |   |                          |                |                  |                    |                        |
|---|--|---------------------------|------------------------------|-------------|-------------|------------|--|--------------------------|-------------|----------------|----------------|------------------|---|--------------------|---|--------------------------|----------------|------------------|--------------------|------------------------|
| Initial Amount  |  | EALANCE                   | 91.02                        | 2019        | 2020        | 2021       | 2252                                     | 2021                     | 20.04       | 20%            | 37.26          | 2027             | 2028  | 2029               | 2030                                    | 1102                     | 10.0           | 2011             | 2034               | 2035                   |
| ation Res   |  | 100.001 1 01000.01 1      | 5 0010001                    | \$ 000000   | 30,000 00 3 | 101000     | 1 101016                                 | \$ 00000 (E              | A DO FOR DE | 36.9(0.00.1    | 0.000 00 2 0   | 0. 5 00 00 m     | s s enutos  | 24 CO0 30 S        | 0.00000                                 | \$ 05 909 00             | 10.00010       | 34 +01-01 8      | 1. 01040.00        | 0.000.00               |
| Writersweit Writersweit is \$20,000 csch m 2010 auf 2171 [luoigets<br>ubdate to minnen. Phr. Hap from andesignated ford behavior 1 mind is on mon<br>Annual Addison 55 csch | Windows and a state of the start of the state of the stat |                           | 2 8 8                        | - 30.05 -   | 00.00       | 00 00      | 10 00<br>20 20                           | 00.00                    | ŝ           | 200            | 1003           |                  | 1015  | 9.9                | 00.05                                   | 1000                     |                | 940              | 500                | 10                     |
| Total Annual Certribution to the Reserve Account  |  | General States            | 00.05                        |             | \$0.00      | \$1.00     | \$0.08                                   | 00.00                    | 50.00       | \$0.00         | \$0.00         | \$0.00           | \$0.06  | 81                 | 00.05                                   | 0, 15                    | 20 00          | \$0.00           | 80.00              | 20.00                  |
| Contingency Reserve S<br>Withdrawal   | 80.000.05  | \$31,007@1<br>\$18,002.19 | 12 100 115                   | 210012      | 110010      | 11/00/18   | 10100100                                 | 11 10. 31                | 12100103    | 5 11 200 103   | 100015         | 111 10731 111    | 101 102/01/13   | 12:03              | 0.5 (12.00/12.5                         | 11.0                     | 1110010        | 10/0/11          | \$11003VI \$       | \$51.00 THE            |
| odditon for the program.  |  |                           |                              |             | 50 m        | 60.00      |  | 8100                     | 0.00        |                |                |                  | W.0   | 10.01              |   | 80                       | 0.00           | 1.10             | 1000               | 1                      |
| to the R  | are the manual second and the second se   |                           | - 00 (S                      | 111.DC      | - 000s      | \$0.00     | 50.04                                    | \$0.00                   | \$0.00      | \$0.00         | 000            | \$0.00           | \$0.00  | 50.00              | 20.00                                   | 00 00                    | S0 80          | 00 15            | 20.00              | 20.00                  |
| Re-evaluation Reserve 5   | 21, 210.19   | N 0.1225                  | 8/17/18                      | \$1010255   | 11 110 10   | 523,210.19 | E2023019                                 | 61 01 1 13               | 61,210 13   | 846,710.19 \$  | \$54,210,19 SP | SC2 10 11 140    | 15 61.012.690   | s in et///s        |   | 0.0000                   | 31.015.155     | 1.00             | \$ 610,825         | 549,230.11             |
| V dhátan là<br>adiátan la marria  | 99 ( ) 40 ( ) 49 | and the local second      | and the second second second |             | -           |            | and a set of the local set of the        | - 1                      |             |                |                | - 3              | - 3   | - 1                |   |                          |                |                  | - 1                |                        |
| Innuit Aldum 15 Repaire   | والمترجم فليردار المتركم ساري والمساور المتركم والمركم والمركم والمركم المراكم المراكم والمراكم والمتركم   |                           | 55,000 00                    | 15.000 nc   | 25 000 CU   | \$6,000.00 | 00 00 00 10 10 10 10 10 10 10 10 10 10 1 | \$0,000.00<br>\$0,000.00 | \$1,000.00  | 51,000,00      | \$7,000.00     | 57 200 20 30 37  | \$7,000.00 S  | \$4 C00.00 5       | S 00000 S                               | \$8.000.00<br>\$8.000.00 | 00 000 S       | \$5 000 00       | 00 000 av          | 12.0000                |
| Tri-Town Reserve S  | 0022001  | 0.0 Sec 25                | AN INA ICA                   | \$30,206.60 | 121 100 15  | \$0 395 10 | W1 96 ( E.M                              | Sex 196 22 3             | 311120650 3 | 11 00 00 00 11 | 111123645 315  | 15, 40, 51, 11,7 | 112/39/04/24 510  | \$148.836.448 \$20 | Station of Sur                          | STRUCT OF COL            | \$ 20 965      | NAM (2016) 22    | 1.15.1 (4) (4) (4) | 12.9.956 /10           |
| vertrationeura<br>additione la minimimi   | e  | filentit.t                |                              |             |             |            |  |                          |             |                |                |                  |   |                    |   |                          |                |                  |                    |                        |
| Huffer to Die Record  |  | 00000005                  | \$15 (10) 00                 | 3 15 000 DC | 115 r00 C0  | 515,000,90 | \$15,000 F0                              | 00000033                 | 516 000 50  | \$15 0x0.30    | 115 000 00 51  | \$15,000 PP      | 5 14.000 10 11  | 11, c06 04 50      | 505, (10,000 - 51<br>215, a00, 000 - 51 | 11,100.00                | 01050415       | 115 UN9 CU S     | N1500010           | 14.000 kg              |
| Radio Repeater Reserve  | 095409   | 10.31.00                  | 01 469 75                    |             |             |            |  |                          |             |                | 1.00           |                  | Ł   |                    | 1                                       | 1                        |                |                  | T                  | 524.075.40             |
| III II-II:swal  |  |                           |                              |             |             |            |  |                          |             |                |                |                  |   |                    |   |                          |                |                  |                    |                        |
| addition for intyre   |  |                           | 1010101                      | \$1000.00   | 1.1         |            | 10010                                    |                          | \$1100 00   |                | 1.1            | 1                |   |                    |   | 1.50                     |                | 0.000            |                    | 10.000                 |
| Total Annual Contribution to the Reserve Account  |  |                           | S1,003.00                    | \$1,000 00  | \$1,000.00  | 00'000'15  | \$1 000 00                               | 00 000 15                | S1,000.00   | 00 000 13      | \$1,000.00     | 51,000.00 51     | 0C 000 15   | 10                 | \$1,000.00                              | SI,000.00                | \$1,000 00     |                  | 1                  | \$1,0000               |
| Comprehensive Plan Reserve \$   | \$500.82   | 21,940.0                  | \$6:00:35                    | 16.00% 24   | 23.00 52    | 11 015 55  | \$5 440.02                               | 76 005 15                | \$5 430 12  | 26.001.35      | 21,500 27      | S. 500.32        | (c.0655)  | Sr 200 72 S        | 11105 8                                 | NC #05 5%                | \$150.00       | 51-501-53        | 10.0015            | 10 10 1 13             |
| adilion le reconst  | (i) and (iii) (iv) (iv) (iv) (iv) (iv) (iv) (iv  | A NUMBER OF STREET        |                              |             |             | 100 miles  |  |                          |             | 10.00          | 0.00           |                  | The second se |                    |   |                          |                |                  |                    | 1                      |
| Total Annual Contribution to the Reserve Account  | merimental m  |                           | - 0.0S                       | \$000       | 000S        | \$5.30     | \$0.00                                   | 0000                     | 8.0         | 00 15          | 1000           |                  | 10.09   | 20.02              | 80.00                                   | 29 (0                    | 50.00          | 20.05            | 20.09              | 20.00                  |
| Tak Acquired Properties \$  | (0)0(0)05  | 10:030/0:5                | \$10,000,00                  | \$10,050.00 | 510.000.00  |            | \$10 M0 FB                               | ŧ.,                      | 310 f00 C0  | E              | 100            | 1                |   | 119 00 0 00 210    | 0.035                                   |                          | \$10.003.00    |                  | 1                  | 10.000.018             |
| Withshamsi Recise to \$10,000 and more lands to FD Equipment Fund in 2018   | o f D. Equipment Fund in 2018  | \$16.02C=0                |                              |             |             |            |  |                          |             |                |                |                  |   |                    |   |                          |                |                  |                    |                        |
| addition to thickness<br>three and additional New Section 2010  |  |                           | 59 (0                        | 9.05        |             | 80.00      | 1000                                     | 2010                     | 075         | 5100           | 10 M           | 018              | 50.00   |                    | 00.01                                   | 2010                     | 00.00          | 1610             | 10.04              | WIG.                   |
| to the Reserva Account  | 2000 - 2000   |                           | \$0.00                       | 20005       | 20.02       | \$000      | \$0.00                                   | 80.00                    | \$9.00      | 0013           | 00 4           | 30.00            | \$2000  | \$0.00             | 00'00                                   | 50.00                    | 00'00          | 5010             | \$0.09             | \$0.00                 |
|   |  | 20.02                     | 1102                         | 2019        | 2020        | 2021       |  | -                        | 2024        | 12             | 1000           |                  | -   |                    | 15-                                     |                          |                | -                |                    | 2035                   |
| Net Total NEW Annual Reserve Funding  |  |                           | \$11,000.00                  | \$11 000.00 | \$41,000.00 | 271,000,00 |  |                          |             |                |                |                  |   | 0                  |   |                          |                |                  |                    | \$130,000,000          |
| Minure Test Stability attract Fund With Draw att  |  |                           | 2.00                         | 00.05       | 05.05       | 10.3       | 10.15                                    |                          | 8 00 N      |                |                |                  |   |                    |   | \$0.00                   | 100            |                  |                    | 20.00                  |
| Not New Annual Resurce Funding  |  |                           | 100000                       | S11 000 10  | 10.0.015    | DO DURING  | 100001                                   | \$ 100,000 10 \$         | 5116700.00  | 1 10 10 0 UL   | 110 00 00 21   | 5130.010.00 31.0 | A 101 00 101 51   | 115 000 00 001 S   | \$1,0,000.00 MUR                        | 0.410                    | 5130,000,000 S | 2175 009 00 - 21 | 41-0180.00 S       | 2170, 10700<br>Autoria |
| A (damain 1 m Die 201 Bistehne on a 3200 000 Accellender wich   | and Property wiClP   |                           | 201-3                        | 514.01      | 11 (45      | 890.65     | \$61.05                                  | \$175.00                 | 3145.11     | 110113         | \$1 eb 15      | 5142.40          | 5101.38   | 801.00             | 12.1613                                 | IN BURY AS               | 301105         | \$174.pit        | Survey.            | 51/105                 |
|   |  |                           | 10.00                        |             |             |            |  |                          |             |                | 1000           | 40.00            | allow a   | in an              | 10.00                                   |                          | 121212         | - Carlor         | and and            | 10.00                  |



Proven Expertise and Integrity

February 14, 2018

Board of Selectmen Town of Baldwin, Maine Baldwin, Maine

We were engaged by the Town of Baldwin, Maine and have audited the financial statements of the Town of Baldwin, Maine as of and for the year ended December 31, 2017. The following statements and schedules have been excerpted from the 2017 financial statements, a complete copy of which, including our opinion thereon, is available for inspection at the Town Office.

Included herein are:

| Budgetary Comparison Schedule – Budgetary Basis – Budget<br>and Actual – General Fund                      | Schedule 1  |
|--|-------------|
| Balance Sheet – Governmental Funds   | Statement C |
| Statement of Revenues, Expenditures and<br>Changes in Fund Balances – Governmental Funds                   | Statement D |
| Schedule of Departmental Operations – General Fund   | Schedule A  |
| Combining Balance Sheet – Nonmajor Governmental Funds  | Schedule B  |
| Combining Schedule of Revenues, Expenditures and Changes<br>in Fund Balances – Nonmajor Governmental Funds | Schedule C  |

RHR Smith & Company

Certified Public Accountants

3 Old Orchard Road, Buxton, Maine 04093 Tel: (800) 300-7708 (207) 929-4606 Fax: (207) 929-4609 www.rhrsmith.com

# BUDGETARY COMPARISON SCHEDULE – BUDGETARY BASIS BUDGET AND ACTUAL – GENERAL FUND FOR THE YEAR ENDED DECEMBER 31, 2017

|                                     | Budgeted   | d Amounts  | Actual     | Variance<br>Positive |
|-------------------------------------|------------|------------|------------|----------------------|
|                                     | Original   | Final      | Amounts    | (Negative)           |
| Budgetary Fund Balance, January 1   | \$ 741,599 | \$ 741,599 | \$ 741,599 | \$-                  |
| Resources (Inflows):<br>Taxes:      |            |            |            |                      |
| Property taxes                      | 2,055,409  | 2,055,409  | 2,184,716  | 129,307              |
| Excise taxes                        | 288,280    | 288,280    | 300,215    | 11,935               |
| Total taxes                         | 2,343,689  | 2,343,689  | 2,484,931  | 141,242              |
| Intergovernmental revenues:         |            |            |            |                      |
| State revenue sharing               | 40,000     | 40,000     | 54,171     | 14,171               |
| Homestead exemption                 | 53,304     | 53,304     | 48,076     | (5,228)              |
| Local road assistance               | 43,168     | 43,168     | 43,512     | 344                  |
| BETE reimbursement                  | 11,936     | 11,936     | 11,936     | -                    |
| Veterans exemptions                 | -          | -          | 1,125      | 1,125                |
| Tree growth reimbursement           | 11,643     | 11,643     | 15,657     | 4,014                |
| General assistance                  | -          | -          | 2,294      | 2,294                |
| Other                               | -          |            | 78         | 78                   |
| Total intergovernmental revenues    | 160,051    | 160,051    | 176,849    | 16,798               |
| Licenses, permits & fees            | 7,500      | 7,500      | 9,986      | 2,486                |
| Charges for services:               |            |            |            |                      |
| Building permits                    | 6,400      | 6,400      | 8,086      | 1,686                |
| Plumbing permits                    | -          | -          | 2,058      | 2,058                |
| Clerk fees                          | -          | -          | 2,617      | 2,617                |
| Other                               | -          | -          | 500        | 500                  |
| Total charges for services          | 6,400      | 6,400      | 13,261     | 6,861                |
| Investment income                   |            |            | 6,592      | 6,592                |
| Miscellaneous revenues:             |            |            |            |                      |
| Interest on taxes                   | -          | -          | 29,642     | 29,642               |
| Cable franchise fees                | -          | 1,879      | 1,879      | -                    |
| Sale of town owned assets           | -          | -          | 25,733     | 25,733               |
| Other                               | -          | -          | 10,342     | 10,342               |
| Transfers from other funds          | 207,000    | 209,135    | 209,135    | -                    |
| Total miscellaneous revenues        | 207,000    | 211,014    | 276,731    | 65,717               |
| Amounts Available for Appropriation | 3,466,239  | 3,470,253  | 3,709,949  | 239,696              |

# BUDGETARY COMPARISON SCHEDULE – BUDGETARY BASIS BUDGET AND ACTUAL – GENERAL FUND FOR THE YEAR ENDED DECEMBER 31, 2017

|  |    | Budgetec  | l Amo | unts      |    | Actual    |    | /ariance<br>Positive |
|--|----|-----------|-------|-----------|----|-----------|----|----------------------|
|  |    | Original  |       | Final     |    | Amounts   | 1) | Vegative)            |
|  |    |           |       |           |    |           |    |                      |
| Charges to Appropriations (Outflows):  |    | 070.000   |       | - 17 007  |    | 100 710   |    | 00.454               |
| General government                     |    | 379,080   |       | 517,867   |    | 429,713   |    | 88,154               |
| Maintenance                            |    | 34,250    |       | 34,250    |    | 28,116    |    | 6,134                |
| Community services                     |    | 11,771    |       | 11,771    |    | 11,771    |    | -                    |
| Culture and recreation                 |    | 24,763    |       | 24,763    |    | 23,725    |    | 1,038                |
| Protection                             |    | 181,383   |       | 169,058   |    | 146,189   |    | 22,869               |
| Cemeteries                             |    | 9,000     |       | 12,000    |    | 10,534    |    | 1,466                |
| Highway and roads                      |    | 485,168   |       | 485,168   |    | 465,051   |    | 20,117               |
| Health and sanitation                  |    | 85,000    |       | 85,000    |    | 82,552    |    | 2,448                |
| Education                              |    | 1,538,096 |       | 1,538,096 |    | 1,538,096 |    | -                    |
| County tax                             |    | 104,271   |       | 104,271   |    | 104,271   |    | -                    |
| Unclassified                           |    | 11,016    |       | 12,895    |    | 12,645    |    | 250                  |
| Debt service:                          |    |           |       |           |    |           |    |                      |
| Principal                              |    | 57,626    |       | 57,626    |    | 56,871    |    | 755                  |
| Interest                               |    | 3,216     |       | 3,216     |    | 3,216     |    | -                    |
| Transfers to other funds               |    | 50,000    |       | 67,608    |    | 67,608    |    | -                    |
| Total Charges to Appropriations        |    | 2,974,640 |       | 3,123,589 |    | 2,980,358 |    | 143,231              |
| · · ····· g· · ···· p· · ·······       |    | _,,       |       |           |    | _,,       |    | ,                    |
| Budgetary Fund Balance, December 31    | \$ | 491,599   | \$    | 346,664   | \$ | 729,591   | \$ | 382,927              |
| Utilization of unassigned fund balance | \$ | -         | \$    | 141,787   | \$ | -         | \$ | (141,787)            |
| Utlization of assigned fund balance    | ÷  | -         | Ŧ     | 3,148     | 7  | -         | Ŧ  | (3,148)              |
| Utilization of committed fund balance  |    | 250,000   |       | 250,000   |    | -         |    | (250,000)            |
|  | \$ | 250,000   | \$    | 394,935   | \$ | -         | \$ | (394,935)            |
|  | Ψ  | 200,000   | Ψ     | 001,000   | Ψ  |           | Ψ  | (00 1,000)           |

# BALANCE SHEET - GOVERNMENTAL FUNDS DECEMBER 31, 2017

|  | <br>General<br>Fund     | Go | Other<br>overnmental<br>Funds | Go | Total<br>overnmental<br>Funds   |
|--|-------------------------|----|-------------------------------|----|---------------------------------|
| ASSETS<br>Cash and cash equivalents<br>Accounts receivable (net of allowance<br>for uncollectibles): | \$<br>1,696,315         | \$ | 39,264                        | \$ | 1,735,579                       |
| Taxes<br>Liens<br>Due from other funds   | 200,145<br>132,038<br>- |    | -<br>-<br>1,080,490           |    | 200,145<br>132,038<br>1,080,490 |
| TOTAL ASSETS   | \$<br>2,028,498         | \$ | 1,119,754                     | \$ | 3,148,252                       |
| LIABILITIES  |                         |    |                               |    |                                 |
| Accounts payable<br>Due to other governments   | \$<br>5,292<br>13,452   | \$ | -                             | \$ | 5,292<br>13,452                 |
| Due to other funds   | 1,080,490               |    | -                             |    | 1,080,490                       |
| TOTAL LIABILITIES  | <br>1,099,234           |    | -                             |    | 1,099,234                       |
| DEFERRED INFLOWS OF RESOURCES  |                         |    |                               |    |                                 |
| Deferred revenues  | 165,000                 |    | -                             |    | 165,000                         |
| Advanced payment of LRAP funding   | 21,928                  |    | -                             |    | 21,928                          |
| Prepaid taxes  | <br>12,745              |    | -                             |    | 12,745                          |
| TOTAL DEFERRED INFLOWS OF RESOURCES  | <br>199,673             |    | -                             |    | 199,673                         |
| FUND BALANCES  |                         |    |                               |    |                                 |
| Nonspendable - principal   | -                       |    | 27,193                        |    | 27,193                          |
| Restricted<br>Committed  | -                       |    | 27,781                        |    | 27,781                          |
| Assigned   | -<br>100,000            |    | 1,064,780                     |    | 1,064,780<br>100,000            |
| Unassigned   | 629,591                 |    | _                             |    | 629,591                         |
| TOTAL FUND BALANCES  | 729,591                 |    | 1,119,754                     |    | 1,849,345                       |
| TOTAL LIABILITIES, DEFERRED INFLOWS OF<br>RESOURCES AND FUND BALANCES                                | \$<br>2,028,498         | \$ | 1,119,754                     | \$ | 3,148,252                       |
|  | <br>                    |    |                               | -  |                                 |

# STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES GOVERNMENTAL FUNDS FOR THE YEAR ENDED DECEMBER 31, 2017

|                                      | <br>General<br>Fund | Go | Other<br>overnmental<br>Funds | Total<br>Governmental<br>Funds |           |  |
|--------------------------------------|---------------------|----|-------------------------------|--------------------------------|-----------|--|
| REVENUES                             |                     |    |                               |                                |           |  |
| Taxes:<br>Property taxes             | \$<br>2,184,716     | \$ | -                             | \$                             | 2,184,716 |  |
| Excise taxes                         | 300,215             |    | -                             |                                | 300,215   |  |
| Intergovernmental revenues           | 176,849             |    | -                             |                                | 176,849   |  |
| Charges for services                 | 23,247              |    | -                             |                                | 23,247    |  |
| Miscellaneous revenues               | <br>74,188          |    | 22,035                        |                                | 96,223    |  |
| TOTAL REVENUES                       | <br>2,759,215       |    | 22,035                        |                                | 2,781,250 |  |
| EXPENDITURES<br>Current:             |                     |    |                               |                                |           |  |
| General government                   | 429,713             |    | -                             |                                | 429,713   |  |
| Maintenance                          | 28,116              |    | -                             |                                | 28,116    |  |
| Community services                   | 11,771              |    | -                             |                                | 11,771    |  |
| Culture and recreation               | 23,725              |    | -                             |                                | 23,725    |  |
| Protection                           | 146,189             |    | -                             |                                | 146,189   |  |
| Cemeteries                           | 10,534              |    | -                             |                                | 10,534    |  |
| Highway and roads                    | 465,051             |    | -                             |                                | 465,051   |  |
| Health and sanitation                | 82,552              |    | -                             |                                | 82,552    |  |
| Education                            | 1,538,096           |    | -                             |                                | 1,538,096 |  |
| County tax                           | 104,271             |    | -                             |                                | 104,271   |  |
| Unclassified                         | 12,645              |    | 42,716                        |                                | 55,361    |  |
| Debt service:                        | ,                   |    | , -                           |                                | ,         |  |
| Principal                            | 56,871              |    | -                             |                                | 56,871    |  |
| Interest                             | 3,216               |    | -                             |                                | 3,216     |  |
| TOTAL EXPENDITURES                   | 2,912,750           |    | 42,716                        |                                | 2,955,466 |  |
| EXCESS OF REVENUES OVER              |                     |    |                               |                                |           |  |
| (UNDER) EXPENDITURES                 | <br>(153,535)       |    | (20,681)                      |                                | (174,216) |  |
| OTHER FINANCING SOURCES (USES)       |                     |    |                               |                                |           |  |
| Transfers in                         | 209,135             |    | 67,608                        |                                | 276,743   |  |
| Transfers (out)                      | (67,608)            |    | (209,135)                     |                                | (276,743) |  |
| TOTAL OTHER FINANCING SOURCES (USES) | <br>141,527         |    | (141,527)                     |                                | -         |  |
| NET CHANGE IN FUND BALANCES          | (12,008)            |    | (162,208)                     |                                | (174,216) |  |
| FUND BALANCES - JANUARY 1            | <br>741,599         |    | 1,281,962                     |                                | 2,023,561 |  |
| FUND BALANCES - DECEMBER 31          | \$<br>729,591       | \$ | 1,119,754                     | \$                             | 1,849,345 |  |

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# SCHEDULE OF DEPARTMENTAL OPERATIONS – GENERAL FUND FOR THE YEAR ENDED DECEMBER 31, 2017

|  |   | Original<br>Budget | Budget<br>Adjustments | Final<br>Budget |    | Actual  | Variance<br>Positive (Negative) |
|--|---|--------------------|-----------------------|-----------------|----|---------|---------------------------------|
| General Government -<br>Board of selectmen | 6 | 75.400             |                       | \$ 75,400       | 63 | 69,663  | \$ 5.737                        |
| Employee health                            | • | 34,680             | •                     |                 |    | 26,607  |                                 |
| Town clerk / treasurer                     |   | 72,000             | •                     | 72,000          |    | 69,016  | 2,984                           |
| Building operations                        |   | 40,000             | 141,787               | 181,787         |    | 135,286 | 46,501                          |
| Contingency account                        |   | 155,000            | (8,000)               | 147,000         |    | 126,598 | 20,402                          |
| Planning board                             |   | 1,000              | 2,000                 | 3,000           |    | 655     | 2,345                           |
| Shoreland mapping                          |   | 1,000              | 3,000                 | 4,000           |    | 1,888   | 2,112                           |
|  |   | 379,080            | 138,787               | 517,867         |    | 429,713 | 88,154                          |
| Maintenance -                              |   |                    |                       |                 |    |         |                                 |
| Town garage maintenance                    |   | 10,000             | •                     | 10,000          |    | 4,113   | 5,887                           |
| Radio communication                        |   | 8,000              |                       | 8,000           |    | 7,015   | 985                             |
| Fuel for town trucks                       |   | 16,250             |                       | 16,250          |    | 16,988  | (738)                           |
|  |   | 34,250             | 1                     | 34,250          |    | 28,116  | 6,134                           |
| Community Services -                       |   |                    |                       |                 |    |         |                                 |
| Opportunity Alliance                       |   | 3,500              | •                     | 3,500           |    | 3,500   | •                               |
| Souther Maine Area on Aging                |   | 3,500              |                       | 3,500           |    | 3,500   |                                 |
| VNA Home, Health, & Hospice                |   | 500                |                       | 500             |    | 500     |                                 |
| Home Health Visiting Nurse                 |   | 3,200              |                       | 3,200           |    | 3,200   | ı                               |
| Southern Maine Regional Planning           |   | 471                |                       | 471             |    | 471     | ı                               |
| Saco River Festival                        |   | 300                | I                     | 300             |    | 300     |                                 |
| Saco River Corridor                        |   | 300                |                       | 300             |    | 300     |                                 |
|  |   | 11,771             |                       | 11,771          |    | 11,771  | •                               |
| Culture and Recreation -                   |   |                    |                       |                 |    |         |                                 |
| Brown Memorial Library                     |   | 12,000             |                       | 12,000          |    | 12,000  |                                 |
| Baldwin Historical Society                 |   | 2,500              |                       | 2,500           |    | 2,500   | •                               |
| Baldwin Youth Little League                |   | 4,000              |                       | 4,000           |    | 4,000   |                                 |
| Sacopee Valley Recreation                  |   | 3,500              |                       | 3,500           |    | 3,500   |                                 |
| Life flight                                |   | 763                |                       | 763             |    | 763     |                                 |
| Sands Pond Beach                           |   | 2,000              |                       | 2,000           |    | 962     | 1,038                           |
|  |   | 24,763             | •                     | 24,763          |    | 23,725  | 1,038                           |

# SCHEDULE A (CONTINUED)

# TOWN OF BALDWIN, MAINE

# SCHEDULE OF DEPARTMENTAL OPERATIONS – GENERAL FUND FOR THE YEAR ENDED DECEMBER 31, 2017

|  | Original<br>Budget | Budget<br>Adjustments | Final<br>Budget | Actual  | Variance<br>Positive (Negative) |
|--|--------------------|-----------------------|-----------------|---------|---------------------------------|
| Protection -<br>Eire district administration | 12 380             |                       | 10 380          | 10 375  | Ľ                               |
| East Baldwin fire department                 | 20.000             | (6.619)               | 12,381          | 13.381  |                                 |
| North Baldwin fire department                | 20,000             | (3,929)               | 16,071          | 16,071  |                                 |
| West Baldwin fire department                 | 20,000             | (1,060)               | 12,940          | 12,940  |                                 |
| Street lights                                | 10,000             |                       | 10,000          | 8,031   | 1,969                           |
| Standish EMS                                 | 33,310             |                       | 33,310          | 25,295  | 8,015                           |
| Fire truck repairs and maintenance           | 10,000             | 2,135                 | 12,135          | 12,538  | (403)                           |
| Emergency management                         | 1,000              | 3,148                 | 4,148           |         | 4,148                           |
| Animal shelter                               | 1,525              |                       | 1,525           | 1,525   |                                 |
| Cumberland County Dispatch                   | 10,568             |                       | 10,568          | 10,568  | I                               |
| Fire department breathing app                | 22,600             |                       | 22,600          | 18,440  | 4,160                           |
| Fire department training                     | 20,000             |                       | 20,000          | 15,025  | 4,975                           |
|  | 181,383            | (12,325)              | 169,058         | 146,189 | 22,869                          |
| Cemeteries -<br>Care of cemeteries           | 000'6              | 3,000                 | 12,000          | 10,534  | 1,466                           |
|  | 9,000              | 3,000                 | 12,000          | 10,534  | 1,466                           |
| Highway and Roads -                          |                    |                       |                 |         |                                 |
| Summer Roads                                 | 100,000            |                       | 100,000         | 99,697  | 303                             |
| Paving                                       | 200,168            |                       | 200,168         | 189,202 | 10,966                          |
| River Rd improvements                        | 10,000             |                       | 10,000          | 200     | 9,800                           |
| Winter roads                                 | 150,000            |                       | 150,000         | 155,952 | (5,952)                         |
| Stockpiling road materials                   | 25,000             |                       | 25,000          | 20,000  | 5,000                           |
|  | 485,168            |                       | 485,168         | 465,051 | 20,117                          |
| Health and Sanitation -                      |                    |                       |                 |         |                                 |
| Solid waste account                          | 70,000             | •                     | 70,000          | 70,000  | - 011 0                         |
| General assistance                           | 85.000             |                       | 85.000          | 82.552  | 2.448                           |
|  |                    |                       |                 |         | ··· (-                          |

SCHEDULE A (CONTINUED)

# SCHEDULE OF DEPARTMENTAL OPERATIONS – GENERAL FUND FOR THE YEAR ENDED DECEMBER 31, 2017

|                               | L<br>D<br>L |                    | FUR THE TEAK ENDED DEVEMBER 31, 2017 | VIDER 31, 2017  |                 |                                 |
|-------------------------------|-------------|--------------------|--------------------------------------|-----------------|-----------------|---------------------------------|
|                               |             | Original<br>Budget | Budget<br>Adjustments                | Final<br>Budget | Actual          | Variance<br>Positive (Negative) |
| Transfers to Other Funds -    |             | л<br>СОО п4        |                                      | 200<br>000      | 1<br>000 11     |                                 |
| The capital reserve           |             | 19,000             |                                      | 000,61          | 000'CI          |                                 |
|                               |             | 30,000             |                                      | 30,000          | 30,000<br>- 222 |                                 |
| Revaluation reserve           |             | 5,000              |                                      | 5,000           | 5,000           |                                 |
| East Baldwin fire department  |             |                    | 6,619                                | 6,619           | 6,619           |                                 |
| North Baldwin fire department |             |                    | 3,929                                | 3,929           | 3,929           |                                 |
| West Baldwin fire dept        |             |                    | 7,060                                | 7,060           | 7,060           |                                 |
|                               |             | 50,000             | 17,608                               | 67,608          | 67,608          |                                 |
| Education -<br>RSII #55       |             | 1 538 096          |                                      | 1 538 096       | 1 538 096       |                                 |
|                               |             | 000,000,           |                                      |                 |                 |                                 |
|                               |             | 1,538,096          | •                                    | 1,538,096       | 1,538,096       |                                 |
| County Tax -                  |             |                    |                                      |                 |                 |                                 |
| Cumberland County             |             | 104,271            |                                      | 104,271         | 104,271         |                                 |
|                               |             | 104,271            |                                      | 104,271         | 104,271         |                                 |
| Debt Service -                |             |                    |                                      |                 |                 |                                 |
| Principal                     |             | 57,626             | I                                    | 57,626          | 56,871          | 755                             |
| Interest                      |             | 3,216              |                                      | 3,216           | 3,216           |                                 |
|                               |             | 60,842             |                                      | 60,842          | 60,087          | 755                             |
| Unclassified -                |             |                    |                                      |                 |                 |                                 |
| Local TV access               |             |                    | 1,879                                | 1,879           | 1,879           | ı                               |
| Abatements/overlay            |             | 11,016             | •                                    | 11,016          | 10,766          | 250                             |
|                               |             | 11,016             | 1,879                                | 12,895          | 12,645          | 250                             |
| TOTAL DEPARTMENTAL OPERATIONS | Ь           | 2,974,640          | \$ 148,949                           | \$ 3,123,589    | \$ 2,980,358    | \$ 143,231                      |

# COMBINING BALANCE SHEET – NONMAJOR GOVERNMENTAL FUNDS DECEMBER 31, 2017

|  |    | Special<br>Revenue<br>Funds |    | Capital<br>Projects<br>Funds |    | rmanent<br>Funds | Total Nonmajor<br>Governmental<br>Funds |           |  |
|--|----|-----------------------------|----|------------------------------|----|------------------|---|-----------|--|
| ASSETS   |    |                             |    |                              |    |                  |   |           |  |
| Cash and cash equivalents                            | \$ | -                           | \$ | -                            | \$ | 39,264           | \$                                      | 39,264    |  |
| Due from other funds                                 |    | 322,728                     |    | 750,489                      |    | 7,273            |   | 1,080,490 |  |
| TOTAL ASSETS   | \$ | 322,728                     | \$ | 750,489                      | \$ | 46,537           | \$                                      | 1,119,754 |  |
| LIABILITIES<br>Accounts payable<br>TOTAL LIABILITIES | \$ | -                           | \$ | -                            | \$ | -                | \$                                      | -         |  |
| FUND BALANCES  |    |                             |    |                              |    |                  |   |           |  |
| Nonspendable - principal                             |    | -                           |    | -                            |    | 27,193           |   | 27,193    |  |
| Restricted   |    | 8,437                       |    | -                            |    | 19,344           |   | 27,781    |  |
| Committed  |    | 314,291                     |    | 750,489                      |    | -                |   | 1,064,780 |  |
| Assigned   |    | -                           |    | -                            |    | -                |   | -         |  |
| Unassigned   |    | -                           |    | -                            |    | -                |   | -         |  |
| TOTAL FUND BALANCES                                  |    | 322,728                     |    | 750,489                      |    | 46,537           |   | 1,119,754 |  |
| TOTAL LIABILITIES AND FUND<br>BALANCES               | ¢  | 322,728                     | \$ | 750,489                      | \$ | 46,537           | \$                                      | 1,119,754 |  |
| DALANGLO   | φ  | 522,120                     | φ  | 750,469                      | φ  | 40,007           | φ                                       | 1,119,734 |  |

# COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - NONMAJOR GOVERNMENTAL FUNDS FOR THE YEAR ENDED DECEMBER 31, 2017

|   | Special<br>Revenue<br>Funds |                               | Capital<br>Projects<br>Funds |                                 | Permanent<br>Funds |             | Total Nonmajor<br>Governmental<br>Funds |                                  |
|---|-----------------------------|-------------------------------|------------------------------|---------------------------------|--------------------|-------------|---|----------------------------------|
| REVENUES<br>Interest income<br>Other<br>TOTAL REVENUES  | \$                          | 153<br>21,154<br>21,307       | \$                           | 725<br>_<br>725                 | \$                 | 3<br>-<br>3 | \$                                      | 881<br>21,154<br>22,035          |
| EXPENDITURES<br>Capital outlay<br>Program expenditures<br>TOTAL EXPENDITURES                              |                             | -<br>4,350<br>4,350           |                              | 10,000<br>28,366<br>38,366      |                    | -<br>-<br>- |   | 10,000<br>32,716<br>42,716       |
| EXCESS OF REVENUES OVER<br>(UNDER) EXPENDITURES   |                             | 16,957                        |                              | (37,641)                        |                    | 3           |   | (20,681)                         |
| OTHER FINANCING SOURCES (USES)<br>Transfers in<br>Transfers (out)<br>TOTAL OTHER FINANCING SOURCES (USES) |                             | 5,000<br>(50,000)<br>(45,000) |                              | 62,608<br>(159,135)<br>(96,527) |                    | -           |   | 67,608<br>(209,135)<br>(141,527) |
| NET CHANGE IN FUND BALANCES   |                             | (28,043)                      |                              | (134,168)                       |                    | 3           |   | (162,208)                        |
| FUND BALANCES - JANUARY 1   |                             | 350,771                       |                              | 884,657                         |                    | 46,534      |   | 1,281,962                        |
| FUND BALANCES - DECEMBER 31   | \$                          | 322,728                       | \$                           | 750,489                         | \$                 | 46,537      | \$                                      | 1,119,754                        |