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THURSDAY, JUNE 25, 1964

## Church Weighing Stand on Pill

An Advocate News Summary The Church is now making an extensive study of birth control problems, the results of hich will be made known to

the world as soon as possible.

That was revealed June 23
by Pope Paul VI, who addressed a group of Cardinals
gathered to help the Pontiff celebrate the Feast of St. John the Baptist, his name

BUT UNTIL the Church is through scrutinizing the sub-ject, the Pope quickly warned, the norms set forth by Pope Pius XII must be followed

Plus in a 1958 speech ruled out contraceptive pills for the prevention of pregnancy and approved their use for the treatment of uterine ailments.
For the present, the
Pope's statement—his first on the subject since becoming Pontiff - seemed to reinforce the position of Alfredo Cardi-nal Ottaviani, secretary of the Congregation of the Holy Office, who recently clarified his

stand on "the pill.

In a letter to Archbishop John Heenan of Westminster, England, he praised a state-ment by the British Bishops

#### See Editorial, Page 4

opposing use of contraceptive pills and said:
"I intended to warn those who launch new theories on questions which must still await the guidance of the su-preme magisterium of the preme magisterium of the Church."

THE POPE'S remarks came as he reviewed the first year of his pontificate, and noted that the future was 'full of formidable problems and grave events ...'

"The Church recognizes its multiple expects the problems."

multiple aspects, that is to say its multiple competences, among which certainly the most important are those of married couples, of their liberty, of their conscience, of their love and of their duty.

### Birth Control Study Voted in Monmouth

RED BANK - The Mon-mouth County Welfare Board has authorized a study of the possibility of providing birth control information to welfare

A speaker at the meeting at which the action was voted was Msgr. Theodore A. Opdenaker, executive director the Trenton diocesan Catholic Welfare Bureau. He outlined the current Catholic position

#### 'Topic' Section Gone Fishin'

Next week "Topic" begins a three-month summer vacation.

The weekly tabloid sup-

plement to The Advocate appears this week for the last time until Oct. 1, Meanwhile, watch for The Advocate's annual back-to-

school supplement, due Aug. 27, and for occasional "ex-tra" editions of Topic with the texts of Pope Paul's ad-

on birth control programs.

The welfare board decided on the study after re-

ceiving a request from the Monmouth County chapter of the Planned Parenthood Asso-ciation that it be allowed to distribute literature to welfare Msgr. Opdenaker said the

position of the Church and that of the planned parenthood of the planned parenthood group differed in more than just the methods of birth con-trol employed. He also said that while Catholics have desire to unduly obstruct non-Catholics in their practice of freedom of conscience, there was objection to the use of moral duress on welfare

He said a policy whereby contraceptive devices are handed out without regard to the marital status of recipients could encourage immoral behavior

His suggestion was that a welfare client voluntarily in-quiring for help be referred to a clergyman of her own faith for moral guidance and to a

affirm its (duty), that of the law of God interpreted, taught favored and defended by it ...

"It will be necessary to watch closely ... both theoretic and practical developments of the question. And that is exactly what the Church is doing.

"THE QUESTION is under study as broadly and profound-ly as possible . . . It is under a study which, let us say, we hope to conclude soon with the collaboration of many illus

trious experts.
"We will soon give the conclusions in the form which will be considered most ade-quate..."

CARDINAL OTTAVIANI'S first statement had indicated that the Vatican Council migh discuss the morality of pills which suppress ovulation. Some observers saw in this an indication that the Church might modify its birth control stand, and pitted it against the statement by the English hier-archy upholding the traditional

In his letter to Archbishop In his letter to Archbishop Heenan, the Cardinal said he intended to stress "that the traditional doctrine of the Church on moral questions must be maintained and de-fended." He said he "took the opportunity of positions out the opportunity of pointing out the danger of voicing new theories which foster newfangled opin-

SAID THE POPE:

'Let us say frankly that we have not yet sufficient reasons to consider overcome, and therefore not obligatory the rules given by Pope Pius

"They must therefore be considered valid, at least for as long as we do not feel in conscience obliged to modify them. In a subject of such gravity, it will seem well that Catholies want to follow a singie law, that authoritatively proposed by the Church.

"And it will seem for this reason opportune to recom-mend that no one for now take upon himself to pronounce himself in terms different from the norms in force."

IN NEW YORK, Thomas J. O'Donnell, S.J., a theologian and specialist in medical ethics, commented on another recently-introduced as pect of the anovulant pill's morality — the recent claim that they may contribute to (Continued on Page 2)

### Court: Rights of Child Supersede Religious Belief

not have the right to endanger the life of her unborn child because of her religious con-victions, the New Jersey Su-preme Court declared in an emergency ruling here.

The court acted a few hours receiving the case of a 29-year-old mother studying to come a Jehovah's Witness octors said was urge save her life and that of her unborn baby.

MRS. WILLIAM Anderson of Asbury Park appealed the state court's ruling to the U.S. Supreme Court. But the high court promptly rejected her petition for a stay and dismissed her appeal. A court spokesman said Justice Wil-liam O. Douglas was in favor of hearing the case.

Papers filed with the Su-preme Court on Mrs. Ander-son's behalf had argued that the legal doctrine that an un-born child is a person with legal rights is subject to "the practical limitation, that the practical limitation that the 'person' is incapable of actually exercising its legal right until it becomes a separate en-

"Its legal rights may arise prior to that but they are not exercisable," the appeal as-Meanwhile, a Trenton attor-

ney, George Warren, was nam-ed special guardian of Mrs. An-derson's child. Warren subsequently was reported to have conferred with Mrs. Anderson, who left the hospital June 16 her doctors' knowl or permission and had been living in seclusion near Asbury

PHYSICIANS had warned Mrs. Anderson that because of complications in her pregnan-cy she might die, along with the child, if a blood transfusion was not given.

When she refused consent, hospital attorneys went to the Chancery Division of the State Superior Court which ruled in the mother's favor.

The case was appealed immediately to the state's highnect court which was asked to clarify the right of an unborn child to live.

In a quick ruling, the court said:

"We are satisfied that the

IT ORDERED that a "sperial guardian" be appointed for the child to "consent to such blood transfusions as may be necessary to preserve the lives of the mother and the child."

hovah's Witness, could not in-

It also noted that in 1962 it had ruled that the life and wel-fare of an infant justified blood transfusions regardless of the parents' objections on religi

cal procedures when necessary to save his life.

But, it said, in this case But, it saud, in time case there was no necessity to de-cide the question because the "welfare of the child and the mother are so intertwined and inseparable that it would be impracticable to attempt to inguish between them

ONE REACTION to the dewhere Prosecutor Brendan T

as a mansaugher case.

The child died of bronchial pneumonia and emphyzems, allegedly without having been placed under a doctor's care. Byrne admitted there was no precedence in New Jersey law for an indictment under these circumstances.

## Plan Liturgy Training

NEWARK — The Newark Archdiocesan Liturgical Commission this week set up a schedule of meetings and workshops which will lead to the implementation of the prescriptions of the Second Vatican Coupilly Constitution of the Litural Property of the Constitution of the Second Vatical Coupilly Constitution of the Litural Property of the Constitution of the Second Vatical Coupilly Constitution of the Litural Property of the Constitution of the Constit can Council's Constitution on the Liturgy.

THE COMMISSION held a meeting at the Chan cery Office June 22, with Auxiliary Bishop Costello presiding. It decided to have a liturgical orientation day for members of the commission at Immaculate Conception Seminary July 6, at which time the the-ological aspects of the liturgy will be reviewed and the practical means of implementation on the family studied.

A two-day program of instruction for parish priests will be held in September. Workshops organized on a county basis will be conducted for the laity in the fall, prior to Advent. A questionnaire is to be submitted to the priests of the archdiocese requesting their suggestions.

THE URGENCY of immediate and uniform action in the archdiocese was stressed at the meeting of the commission, which serves in an advisory capacity to assist Archbishop Boland in the implementation of the Liturgy Constitution.

Msgr. John M. Mahon, actuary of the archdiocese, is chairman of the program committee. Rev. Theodore V. Bonelli, assistant chapsellar is seen.

Theodore V. Bonelli, assistant chancellor, is secretary and Msgr. Charles B. Murphy, pastor of St. Bernard's, Plainfield, treasurer.

Ask Campus

Recognition

For Clubs



CONGRATULATIONS DUE - Archbishop Boland congratulates Mr. and Mrs. Anthony Fusco of Orange after their son Gregory, right, a recent graduate of Seton Hall Prep, received an award as the outstanding male senior in the high schools of the Archdiocese of Newark during the past school year. The award was made at the June 20 convention of the Archdiocesan Council of Catholic Men at Bergen Catholic High School. At left is Msgr. Thomas F. Mulvaney, moderator of the ACCM. Joining in the congratulations

### Council of Men Urges Civil Rights Support

ORADELL — The Archdio-cesan Council of Catholic Men-passed a resolution at its an-nual convention June 20 at Bergen Catholic High School pledging full support to na-tional and local legislation aimed at equal opportunity for all citizens.

The council also presented

its first annual Catholic High School Senior Award to Greg Fusco of Seton Hall Prep and

An Advocate News Summary

LOS ANGELES — The
Los Angeles archdiocesan
newspaper the Tidings has
sharply denied charges of lack
of leadership by James Francis Cardinal McIntyre on the
issue of racial justice.

The Tidings called the

The Tidings called the charges against Cardinal Mc-

More on Race, Page 3

Intyre a "presumptuous" effort by a "small and vociferous group" to "distort" the facts.

THE TIDINGS' comments, in an editorial by Msgr. Patrick J. Roche, came in response to the controversy following a priest's announcement that he had written to Pope Paul VI asking him to remove the Cardinal for failing to implement the Chuesling to implement the Chuesling.

ing to implement the Church's

ing to implement the Church's teaching on racial justice.

The priest, 29-year-old Rev. William H. DuBay, will go on retreat and on vacation and will later get a new parish assignment, a Chancery Office spokesman announced.

cerned, the case is resolved.'

THE EDITORIAL - which

never mentioned Father Du-Bay by name — denounced the

spokesman announced. "So far as we are con-

he said.

The L.A. Explosion:

'Case Is Resolved,'

Chancery Asserts

shop sessions for an archdio cesan census to be taken some

Fusco was chosen over en tries from 24 other schools in the archdiocese. He is a reci-dent of Orange, was presi-dent of the student council at Seton Hall, president of the Archdiocesan Federation of Young Christian Students and

Cardinal's critics as a "small

and vociferous group" en-gaged "in a rash of denuncia-tion" which had distorted the work for social justice under-

taken by Cardinal McIntyre and Bishops of the archdio-

The editorial said the Car dinal had spoken out on the immorality of racial bias and

had participated "in the for-mulation of three classic an-nual statements of the Bishops of the United States on the

THE LAST was published in the Tidings last Aug. 2, when the Cardinal set forth his pol-icy for Catholics United for Racial Equality (CURE), a

He expressed the belief that

the Church can best promote

racial justice "quietly, consis-tently and as a normal aspect of parish life among our peo-

"On the other hand," he said, "the creation of special commissions and committees

and the development of spe-

and in the context of strong

political overtones, can mili-

tate against the very ends they are designed to serve by arousing an acute sensitivity

of racial differences rather

(Continued on Page 3)

here during a three-week visit to France, Belgium, Holland

and Italy to rally interest in the Eucharistic Congress among Bishops and lay groups

"What was clear during the whole audience, which was en-tirely connected with the In-

ternational Eucharistic Con

of those countries.

lay group.

THE RESOLUTION on ra-

cial justice also asked for spe-cial concentration on the reforming of conscience of those who persist through culpable ignorance to harbor preju-dices. It asked for positive efforts, especially on the parish level, to combat the problem through educational programs. A second resolution urged

A second resolution urged support of attempts to pass in New Jersey a bill to give com-munities the right to deter-mine standards of obscenity, mine standards of obscenity, rather than depend on an unfathomable "national standdard." The legislation was introduced after a State Supreme Court decision voided a Hudson County case in which local standards had been applied as a test of certain management. magazines.

ARCHBISHOP Boland told the convention that we live in an "age of secularism." He referred to a recent magazine story based on a poll of stu-dents at leading colleges which revealed that a majority did not believe in God or in the immortality of the soul. He said the last century had seen the gradual divorce of God from American education

seen the gradual divorce of God from American education and that if men learn to look on God as a remote Being, (Continued on Page 6)

#### SOUTH ORANGE-Whether Willard Heckel of Rutgers Law School and Associate Dean Malcolm D. Talbott of THEY HAVE put together a

or not to permit voluntary re-ligious organizations, such as the Newman Club, on the campuses of New Jersey's six state colleges is being studied by a committee of the state board of education. According to Rev. William Daly, state chaplain of New-

man Clubs and assistant headmaster of Seton Hall Prep, re-ligious clubs are recognized at three schools, have semi-official campus status at a fourth and are denied recognition in Jersey City and Paterson. They are recognized at state-supported Rutgers University and all of its branches and Newark College of Engineer-

THE FIGHT for full recognition is being conducted by an interreligious group of clergy-men, with Father Daly the Catholic representative.

The group includes Rev. Walter B. Davis, of the First Congregational Church, Verona; Rabbi Julius Fink, Jew ish chaplain to Rutgers University; Rabbi Sheldon Thall, Jewish chaplain to students at Bloomfield College; Rev. Ar-thur L. Maye of Somerset, director of Christian higher edu-cation for the New Jersey Baptist Convention; Dean C.

joint statement of "desired principles affecting religious liberty" on the six campuses. The statement has been submitted to the state-college pres-

The statement asks for recognition of religious organizations, access to facilities for fulfilling pastoral functions, permission for students, fac-ulty and staff to participate in a voluntary educational pro-gram which brings the rele-vancy of man's religious faith to bear upon the total intellectual development of the individual, and abrogation of policies which conflict with these

MRS. EDWARD L. Katzenbach of Princeton, president of the state board of education, heads the committee studying the question. It also includes William A. Sutherland of Liberty Corner, Harry Seals of Annandale and Martin S. Fox of Millburn.

The committee has asked the state attorney general for an opinion on the legalties in-volved.

### **Paterson Plans** San Juan Fiesta

PATERSON - The annual San Juan Fiesta of the Paterson Diocese will be held June 28, opening with a Mass to be celebrated at 4 p.m. in St. John's Cathedral.

THE PRIESTS' coordinating committee has arranged an afternoon of spiritual and so-cial activities for the Spanish-speaking from all three counties of the diocese. Bishop Navagh will preside at the Mass which will be celebrated by Rev. James J. Smith, di-rector of the Catholic Center

for the Spanish-speaking here. The congregation will sing the Spanish Misa Comunitaria under direction of Rev. Jose Gonzalez, S.D.B., chaplain of the Bay of Pigs invasion. The sermon will be preached by

Rev. Alexander Velayos who served 25 years as a mission-ary in the Diocese of Ponce, Puerto Rico.
Immediately after the Mass.

the various groups and or-

Related Editorial, Page 4

ganizations will march in procession along Market St., to East Side High School Stad-

East Side High School Stad-ium, reciting the rosary in Spanish and singing hymns. Paul Rivera, representing the Commonwealth of Puerto Rico, will introduce the guests and speakers at the program at the stadium. Following the formal pro-cram Bishon Nayagh will pre-

gram, Bishop Navagh will pre-sent gifts to all children pre-sent.



CAMPAIGN AIDE — Rev. Thomas J. Boyle, left, pastor of Our Lady of Victories, Paterson has been appointed assistant to Msgr. Joseph R. Brestel, pastor of St. George's, right, who is the director of the Paterson Diocesan Campaign, by Bishop Navagh

## Fund Assistant Is Appointed

PATERSON -Rev. Thomas J. Boyle has been appointed by Bishop Navagh as assistant co-ordinator of Paterson's dio-cesan fund campaign, Program

for Progress.

Father Boyle, pastor of Our
Lady of Victories parish here,
will work with Msgr. Joseph
R. Brestel, campaign coordinator, during the two-year followup period. The pledge
phase of the campaign closed
last month with a total of \$7.3
million subscribed.

Msgr. Brestel said that for Progress.

pledge fulfillment "is going rather well." Nearly \$1 million has been paid so far. Father Boyle will be making personal contact with the parishes during the payment phase of the campaign, as well as assisting with the industry cooperation plan just getting under way. A meeting will be held next week of the 16-priest committee for enlisting the help of industrial leaders in the diocesan program to build high schools and a seminary.

Father Boyle is a native of

St. George's parish, where Msgr. Brestel is pastor. The two priests served as curates together at St. John the Baptist Cathedral. Father Boyle has also been spiritual director of Pope Pius XII High School, Passaic, and athletic director of Seton Hall University College. Paterson. lege, Paterson.

Ordained June 19, 1943, he served at St. Nicholas, Pas-saic, 1943-1945; St. John's Ca-thedral, 1945-55, and became thedral, 1945-55, and became pastor of Our Lady of Victories in 1955. Father Boyle is a native of

### On the Inside . . .

TWO MEN'S FAMILIES (one with nine children, the other with 11) and their open-hearted apostolates are featured on .... .......... Page 7

NO HAMLET IS POPE PAUL as a story on his accomplishments in his first year in office shows. See . . . . . . EVEN THE COURTS are confused by obscenity. Latest decisions of the U.S. Supreme Court are analyzed

on ...... Page 8

unborn child is entitled to the law's protection."

The court told Mrs. Anderson that she would have to consent to the transfusions and that her husband, also a Je-

terfere.

grounds.

"The more difficult question," the court said, "is whether an adult may be compelled to submit to such medi-

ion came in Essex County Byrne ordered an investiga-tion of the death of the 5-year-old adopted daughter of Chris-tian Scientist parents in Mill-

He said that the results of the investigation would be presented to a grand jury, as a manslaughter case.

### Bombay in Fall? Pope Is Silent

ROME (NC) — Speculation continued over whether Pope Paul VI will go to Bombay, India, in November for the International Eucharistic Con-

guessing game began last January, when the Pontiff returned from his trip to the Holy Land and when the Indian government extended an invitation for him to attend the

BUT THE Pope's plans remained a mystery even after a 40-minute private audience with Valerian Cardinal Gracias of Bombay, during which they discussed the congress.

The Cardinal issued a statement later which said, "The Holy Father did not reveal his mind" regarding the possibility of a visit.

The Indian Cardinal came

gress," the Cardinal's state-ment said "was his more-than-practical interest in the success of the congress."

Cardinal Gracias disclosed he has submitted periodic reports to the Pope concerning the congress and the Pope "was in a position to help us" with advice and practical support.

'In other words, he is going all out to make the congress a great success," the Cardinal's statement after the audience

## Hamlet? Pope's First Year Disproves Label

VATICAN CITY (NC) — The first year of the reign of Pope Paul VI is so studded with momentous and dramatic events that the man at the center of them almost is ob-

Like his predecessor, Pope John XXIII, who was referred to at first as an "interim Pope" by those supposedly in the "Know," Pope Paul VI was characterized by some as the "Hamlet from Milan" — in-decisive, slow to invocate II decisive, slow to innovate. If his first year is any standard, the "Hamlet" label will be no more accurate than the "interim" mark given Pope John

THE CARDINAL Archbishop of Milan was elected Pope on June 21, 1963, just 18 days after the death of "Good Pope

In the next few months the new Pope threw himself into the task of becoming familiar with all aspects of his role as Christ's Vicar on Earth.

Many in the Roman Curis found it difficult to determine

The Holy Father's Week

VATICAN CITY - "Devo-

tion to St. Peter . . . leads us to meet the thought of Jesus," Pope Paul VI told his weekly

general audience during a dis-cussion of the role of St. Peter in the Church. Pope Paul told thousands of

pilgrims and visitors in St. Peter's Basilica, "The question comes easily to the mind of

'The answer seems easy-

he was a Disciple, the first called an Apostle, with the other 11, the Pope said. "The

answer becomes complicated

when one remembers the images and metaphors which the Lord used to make us un-derstand what this chosen one of His was to be and to be-

come."

The Pope contrasted the nature of a rock, to which Christ likened St. Peter, with the character of Peter himself. What does it mean," he asked, "when applied to a man simple and sensitive, we might say voluble and weak? A stone is hard, it is store and stable.

It is lasting, it is the basic of the edifice and it supports all of it ... and the edifice is called the Church: 'On this rock I shall build My Church'.'

Pope Paul singled out two other symbols chosen by Christ to illustrate the role of St. Peter, the keys and the fisherman's net. He said these

(Continued from Page 1)

the spread of pre-existing can-

cer and the formation of blood

"The evidence of side effects is not definite enough yet," he said. "I cannot say it should not be used for legiti-

mate purposes."
But Father O'Donnell noted

that doctors considering their

use have a responsibility to strike a proper balance be-tween the patient's needs and the possible side effects of the

He was quick to point out that he was considering use of

the pills for purposes other than contraception.

IN WASHINGTON, Msgr. John C. Knott, director of the NCWC Family Life Bureau,

cautioned against any kind of indiscriminate use of the

drugs.
"This is a very powerful chemical compound affecting a

Stand on Pill . . .

everyone: who is Peter?

what kind of a Pope the new one was. A strong Pope? A traditionalist? An innovator?

POPE PAUL provided an in dication early in September.

He summoned all officials of the curia and announced that he expected them to reform their offices to meet better the demands of the present day. The speech demanded modern-zation, internationalization and greater efficiency.

No concrete results have been forthcoming. However, in-itial studies are already underway and a commission is being readied for the time when the Pope deems it oppor-tune to begin the task of overhauling the cumbersome ad

ministrative structure.

With the second session of the council, the interest of the Church and world centered or the debates inside the council

his inaugural address, Pope Paul made it clear he favored the council and sup-ported the goals set by Pope

'Where Peter Is . . . Is Christ'

symbols chosen by Christ are "full of profound significance."

"The keys, that is to say power, were given to Peter alone among all the Apostles to signify a fullness of facul-

ties which are exercised not only on earth but even in heaven," he said.

As for the net, the activity of fishing "assumes the immense and majestic significance of the historical and universal

mission entrusted to that sim-ple fisherman of the Lake of Genesareth ... "Under the

Genesareth ... "Under the symbol there is a truth, there

symbol there is a truth, there is a reality which our mind can explore and can see, immense and divine."

Pope Paul concluded by quoting the words of St. Am-

quoting the words of St. Ambrose—"Where Peter is, there is the Church"—and commenting: "We can add—Where Peter is, and with him the Church, there is Christ."

Marks Anniversary

VATICAN CITY (NC)

anniversary of his election

June 21 with an early-morn-ing Mass in St. Peter's for pilgrims from his former Arch-diocese of Milan.

After Mass, the Pope blessed the first stone to be used in a church dedicated to SS. Peter and Paul on land donated by

Milan to commemorate its Archbishop's election as Pope.

delicately balanced hormonal

and reproductive cycle. Un-til more is known about the medical effects of the pill, it

should be used with great dis-cretion and caution."

ONE PRODUCER of the pill,

G.D. Searle & Co. of Chicago, which markets Enovid, has warned physicians to be care-ful in prescribing the pill in

the wake of the current ques-

In a bulletin to doctors, Searle has warned them to

Searle has warned them to rule out cancer, a history of blood clotting or the existence of liver disease or jaundice before prescribing Enovid. It also noted that the pill should not be used for more than three years "owing to unanticipated effects on . . . body organs."

Some medical authorities have predicted the withdrawal of the drug from the market

Pope Paul observed the first

John: the "aggiornamento" of the Church and the promotion of Christian unity.

BUT WHILE the debates raged, the new Pope remained in the background. He made a point of not intervening in th discussion

Even in his closing speech on Dec. 4, Pope Paul was noncommittal on his personal views. But in effect he told the Fathers that matters had moved too slowly. Greater clarity of concepts, better and shorter schemata must be drawn up before the next ses-sion, he declared.

SCHEMATA were reviewed, rewritten and pared to the essentials.

The result has been a great reduction in the work to be submitted to the Fathers during the third session. For instance, the schema on the missions, which covered hun dreds of pages in the prepara tory phase and which was re-duced to some 20 pages by the time the second session was held, today is only seven

pages long.
The Pope's concluding speech also indicated that he speech also indicated that he was thinking of establishing a special office to deal with non-Catholic religions. In May he named Paolo Cardinal Marella head of a Secretariat for non-Christians, the first such office ever to exist within the Church.

THE SIGNIFICANCE of the closing speech was all but lost on many observers because of the totally unexpected climax — the announcement of the Pope's pilgrimage to the Holy Land in January.

The pilgrimage captured the imagination of the world and revealed a capacity to act independently, without refer ence to traditions or prece-

The meeting with the Patriarch of Constantinople was dramatic proof that Paul VI had no intention of paying lip-service to the goal of the reunion of Christendom without following-up with action.

EVEN IN THE things that he has chosen not to do, Pope Paul reveals a personal inde-pendence of action.

For instance, he has chosen not to do two things which have come to be automatical-ly associated with the first year of a reign — the naming of new Cardinals and the is-suance of an encyclical. Pope John left his successor plentifully supplied with Cardinals, probably more than have ever existed at any time in the history of the Church — a year after Pope John's death there are 78 living Princes of the

As for the opening encyclical of his reign, Pope Paul de-cided to substitute the "living word" of his address opening the second session of the coun cil, to "take the place of the encyclical letter, which, if it please God, we hope to address to you once these toil-

#### 'Always Moral Evil' WASHINGTON — It may not be permissible for a Catholic spy to kill himself to preserve death follows indirectly. But in the case of the spy death is inflicted directly, and the good effect — the preservation ate secrets. That was the opinion of Rev. of important secrets - fol-lows from the death of the

Even Spies' Suicide

Francis J. Connell, C.SS.R., retired dean of theology at Catholic University, who was reacting to the opinion of Rev. Bernard Haering, C.SS.R., professor of theology at Catholic University.
Last week, Father Haering suggested that in matters of

Another View

"extreme importance" when ordered by legitim e authority, a spy may kill himself. FATHER CONNELL called

this "always a moral evil.
"It has been the constant teaching of the Catholic teaching of the Catholic Church that the state has no direct authority over the life of an innocent person," he said. "Furthermore, an inno-cent person has no authoriza-tion from God to kill himself directly.'

Father Haering had based his opinion on the moral prin-ciple of "double effect", by which an action not evil of it self — here he classified self-destruction — that has both an evil and a good end can be justified if the good end is intended and outweighs the evil end.

Father Connell disagreed:

"An aviator in war may dive into the enemy's warship with the direct purpose of damag-ing the ship, although his

spy. In other-words, we have a case of a bad means to a good end."

#### Cardinal to Visit With Orthodox

BOSTON (RNS) — Augustin Cardinal Bea, S.J., president of the Vatican Secretariat for Promoting Christian Unity plans an early mission to Is-tanbul where he will confer with officials of the Orthodox Ecumenical Patriarchate. No

date was announced.
The Cardinal announced his The Cardinal announced his forthcoming trip at a reception here for two close aides of Ecumenical Patriarch Athenagoras — Metropolitan Emilianos and Metropolitan Iakovos — who were expelled from Turkey in the wake of controversy over the Cyprus crisis.

Cardinal Bea did not disclose details of his mission. His sec-retary, Rev. Stephen Schmitt, said later, however, that the visit was designed to strengthen Roman Catholic-Orthodox dialogue initiated by Pope Paul VI and Patriarch Athen-agoras at their historic meeting in the Holy Land.

#### At Geneva

### **UN Trade Proposals:** Vatican Dissents

GENEVA - The Holy See has withheld approval of two United Nations proposals for the treatment of developing countries on grounds that they would "create division rather would "create division rather than cooperation", and that the proposals "ignore the interests of the world as a whole." The Vatican delegation to the plenary session of the United Nations Conference on Trade and Development she

on Trade and Development ab

on trade and Development abstained from voting on two of 14 principles governing trade relations and policies.

The last reads: "Complete decolonization in compliance with the United Nations declaration on the granting of independence to colonial countries." independence to colonial countries and peoples, and the liquidation of the remnants of colonialism in all its forms, is a necessary condition for economic development and the exercise of sovereign rights

Rev. Jean-Yves Calvez, S.J., explained the Vatican delegation's position: "We feel that the text. . . might be used. . . to create division rather than promote the co-operation which is the aim of

over natural resources.'

this conference." The delegation also ab-stained from voting on a prin-ciple which declared "every country has the sovereign right freely to trade with other countries and freely to dispose of its natural resources in the interest of the economic development and well-being of its own people."

Father Calvez said the word-

ing as it stood was incom-plete, that it should have in-cluded some added phrase such as the following: "...while respecting the higher interests of the international community

graduate of St. Peter's Prep, Jersey City, has been elected president and board chairman of the Catholic Apostolate of

Radio, Television and Adver-

Msgr. A. W. Behrens, 44 su

perintendent of the Sioux City, Iowa, diocesan schools, has

been named associate secre-tary of the National Catholic Educational Association, suc-ceeding Msgr. C. O'Neil

Rev. Coleman J. Barry, O.S.B., 43, has succeeded Rev. Arno Gustin, O.S.B., as presi-dent of St. John's University,

### People in the News

tising.

D'Amour.

Collegeville, Minn

Msgr. Angelo Palmas, 39, a Sardinian native, has been named Apostolic Delegate in Vietnam and Cambodia.

Anglican Archbishop Michael Ramsey of Canterbury has said it is "more than likely" he will visit Pope Paul VI "in the near future."

Antonio Cardinal Barbieri, O.F.M. Cap., 71, of Montivideo, Uruguay, has asked to be re-lieved of his post because of illness. Bishop Antonio Corso, 48, his Auxiliary for six years, has been named Apostolic Ad-ministrator.

Rev. Joseph Joseph A. Selpresident and rector of Loyola

Very Rev. John J. Kelley, S.J., has been named provin-cial of the Jesuits' Oregon

Sister Charles Marie Frank, dean of nursing at Catholic University since 1957, has left

for missionary work in Peru.

been name Prelate Nullius of Borba, Brazil.

of Dayton's 1964 Marian Library Medal.

John E. McArdle, vice-presi-

#### Everyone's Talking About Albert's American Cuisine CHEF'S SPECIAL Full Course A R Sirioin Steak DINNER \$4.25

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moving day. Engel Brothers has been moving brides (new and not-so-new) happily now for seventy nine years. Call

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Later the Pope went to the College of St. Peter the Apos-tle to visit priests from mis-sionary lands doing graduate

work in Rome. That night a solemn thanksgiving ceremony was held in St. John Lateran Basilica with all of Rome's

parish priests in attendance.

The principal ceremony marking the anniversary of the

place in St. Peter's June 30 when members of the Papal court, the diplomatic corps and all the Cardinals in Rome will

attend a solemn Pontifical Mass celebrated by Eugene

the College of Cardinals.

At noon, the Pontiff made his customary Sunday appearance at his apartment window overlooking St. Peter's square.

He reminded the crowd of how they had packed the

square just a year before — and he had asked them for

their prayers.
Through prayer, he said,

people everywhere become his

"Each of our efforts and prayers are dedicated to you, to the Church and to the world and its peace . . . We shall all now pray . . . that the now Pope will be able to work for you and offer his life for you and bless you." The Pope then led the Angelus.

Honors Anne Frank

'We Are Brothers'

a special audience.

"Africa," he said, "is a huge continent and its peoples have been making steady progress as they assume their rightful place in the family of nations. We are confident that your nation will make a worthy contribution in the future and we assure your better.

and we assure you that we shall pray that the benefits of this modern age will be of

this modern age will be great profit to your people.

Amsterdam

FRANKFURT, Germany (NC) — Pope Paul has sent a

edifying the Church.

collaborators in our task of

Cardinal Tisserant,

coronation will take

some days are past." Scholars Reinstated

> ROME (NC) - Two prominent Scripture scholars who were barred from teaching Biblical interpretation at the Pontifical Biblical Institute two years ago have been rein

Informed sources said the Congregation of the Holy Of-fice had lifted the ban on Revs. Stanislas Lyonnet, S.J., and Max Zerwick, S.J. For the past two academic

years Fathers Lyonnet and Zerwick have been able to offer courses only in ancient languages.

The Holy Office informed Very Rev. Jean B. Janssens, S.J., Jesuit superior general, that its ban had been lifted But it gave no reason for the reinstatement — as it gave no explanation at the time of the ban — either to the two

professors or their superiors.

Rev. Rodenick MacKenzie,
rector of the institute, said
"neither Father Lyonnet nor Father Zerwick has been re-quired to change anything in his teaching." Both are pro-fessors of New Testament ex-



Peter's Basilica marking the first anniversary of his elec-tion to the throne of St. Peter on June 21, 1963.

### Pope Pius Felt He Had Scored Nazi Atrocities

WASHINGTON (NC) — Pope Pius XII told the U.S. at the beginning of 1943 that WASHINGTON at the beginning of 1943 that he could not specifically con-demn Nazi atrocities without also denouncing the Bolsheviks, and the Allies probably would

silver plaque to the Anne Frank House in Israel and has indicated that he will support the Anne Frank Foundation in The Pope also made it clear that he felt that everyone should have seen in his Christmas message of a few days before a clear condemnation of atrocities being perpetuated by the Nazis. The foundation commemorates the young Dutch Jewish girl slain by the Nazis. VATICAN CITY (RNS) —
"We are all brothers before
God, Whose children we are,"
Pope Paul VI told a group of
Southern Rhodesian leaders at
a special audience.
"Africa" be said "ite.

THESE THINGS brought out in an official State Department publication, Foreign Relations of the United States, 1943, Volume II, which has just been made public here

public here.
In the current stage play
"The Deputy," author Rolf
Hochhuth charges that Pope
Pius XII did not sufficiently
denounce the Nazi persecution
of Jews.
Pope Pius XII's observations are contained in a
telegram sent Jan. 5, 1943, to
the State Department by Harold H. Tittmann, assistant to
Myron C. Taylor, President Franklin D. Roosevelt's personal representative to the Vatican.

Taylor was not present in Vatican City at the time of the dispatch, dated Jan. 5, 1943, and sent through Switzer-

REPORTING that he had a 40-minute conversation with Pope Pius XII "at the customary New Year audience," Tittmann said the talk at first dealt with the Holy See's ef-forts to save Rome from aerial bombing, and then went on to

"With regard to his Christ-mas message," Titmann said, "the Pope gave me the im-pression that he was sincere in believing that he had spoken therein clearly enough to sat-isfy all those who had been insisting in the past that he utter some word of condemna-tion of the Nazi atrocities and he seemed supervised when I

"He said he thought that it was plain to everyone that he was referring to the Poles, Jews and hostages when he dedeclared that hundreds of thousands of persons had been killed or tortured through no fault of their own, sometimes only because of their race or nationality.

"He explained that when talking of athecities we could

not name the Nazis without at the same time mentioning the Bolsheviks and this, he thought, might not be wholly

thought, might not be wholly pleasing to the Allies.

"He stated that he 'feared' that there was foundation for the atrocity reports of the Allies but led me to believe that he felt that there had been some exaggeration for purposes of propaganda. Taken as a whole he thought his message should be welcomed by sage should be welcomed by the American people and agreed with (him)."

THE RELEASE of this latest information recalls a communication from Tittmann dated Oct. 6, 1942, in which he said "another motive, possibly the controlling one, behind the fear that if he does so now, the German people, in the bit-terness of their defeat, will reproach him later on" for con-tributing to the condition of German defeat by his statements before the world.

Tittmann said Germans had made similar accusations against Pope Benedict XV for his World War I statements relative to them. "When it is borne in mind that Pius XII had many years

of conditioning in Germany, it will not seem unnatural that he should be particularly sensitive to this particular argument." Tittmann added, referring to Pius XII's long service in Germany as a diplomat of the XII's long service in Germany as a diplomat of the Holy See before his elevation to the throne of Peter.

### Ecumenists' Nod Goes To Common Worship

Common worship" by Cath olics and Protestants received the reserved approval of two groups of ecumenists meeting in Boston and Baltimore. The Boston Archdiocesan

Ecumenical Commission met with Augustin Cardinal Bea, S.J., president of the Vatican Secretariat for Promoting Christian Unity, then released a statement on common wor-ship, calling it "one very im-portant and central area of ecumenical concern" ecumenical concern."

"IT SAID that in the light of such concern "the spirit prompts us to offer the fol-lowing statements" on common worship:
"We recognize that all who

are brothers by baptism and faith in the Lord have a yearning to worship together in pro-fessing this faith and manifest-ing the charity of this one "The deep and saddening di-

visions among Christians, how ever, necessarily prevent com-plete union in Eucharistic wor-ship: This union, as the sign and mystic cause of unity, is that for which we most yearn and pray."
It urged Catholics to pray

It urged Catholics to pray "with our separated brothers" privately, and, in certain circumstances, publicly "to further the day when we can be one at the Eucharistic altar and table, and to foster mutual charity."

At a meeting of the Barrier of the Barrier of the state of the

An Advocate News Summary timore Archdiocesan commistheologians called common worship an essential to the ecumenical movement.

This position was taken by Rev. Gregory Baum, O.S.A., of St. Michael's College, Toronto, and Rev. Bernard Haering, CSSP. of the Academia Al. and Rev. Bernard Haering, C.SS.R., of the Accademia Al-fonsiana in Rome, who said "to unite in prayer is the strongest expression of the faith that we are the rede children of the Father of Our Lord Jesus Christ."

#### Pope Assures Ted Kennedy Of Prayers BOSTON (RNS)

chusetts Sen. Edward M. Ken-nedy, who suffered a broken back in an air crash, has been assured of the prayers of Pope Paul VI for his speedy re-covery. covery.

The Pontiff cabled Sen. Ken.

The Pontiff cabled Sen. Kennedy in care of Richard Cardinal Cushing of Boston:

"We are deeply grieved to hear of your airplane accident and while expressing our sincere sympathy for the deceased, for whom we have prayed, we beseech Almighty God for you and the others injured to hasten your return to good health.

"For this intention we impart our special Apostolic Benediction."

linger, S.J., has been named

Province.

Rev. Adrian J. Veigle, T.O.R., Prior of Mt. Assisi Monastery in Loretto, Pa., has

Hilda C. Graef, English au-thor of "Mary: A History of Doctrine and Devotion," has been awarded the University

dent and general manager of WNEW-TV in New York and a



## are cordially invited to consult us on their first

### A Fourth Council Session, **Predicts Cardinal Koenig** the council Fathers. There will be a seventh on Matrimony, according to a recent report by Vatican Radio and six An Advocate News Summary ASSISI, Italy — The Vati-can Council will extend into a fourth session, when it will take up the long-awaited dec-claration on the Church in the

modern world. That is the view of Franzis-kus Cardinal Koenig of Vienna, as expressed in the magazine Rocca, published by the Move-ment for a Christian Civiliza-tion.

THE CARDINAL predicted greater speed in the council's deliberations because "I see positions drawing closer, differences being smoothed out and good texts being prepared. "Faults which were noted earlier have been avoided and I believe that in the coming third session there, will be neither lengthy discussions nor great opposition."

However, he said, "three sessions are (not) enough, but a fourth might be the last if the work is done well and with greater speed."

Some 13 draft resolutions—six of which will be voted withgut debate Fremsin before

others will require debate and

AMONG THEM is the Schema on the Church in the Modern World — also known as Schema 17 — which will deal, among other things, with population control and respon-sible parenthood.

Regarding this schema, Cardinal Koenig said, "It is a very difficult task to find a suitable language which can be understood by non-Catholics, too." This is one reason, he said the schema will not be ready until a fourth session is under

way.

The Vatican radio report said the council would include in Schema 17 a discussion of the moral aspects of the "population explosion," but would not consider the "technical measures" used to solve them.

eried a more direct control over it than Pope John XXIII.

"Paul VI, while respecting the freedom of the Fathers and knowing that this is the greatest task of his pontificate, guides the council precisely toward the goals indicated by Pope John," he said.

Later, discussing the proposed reform of the Roman Curia, he said, "I note that the Pope finishes what he begins. He does not do it with that spontaneous facility with which John XXIII went into action. Paul VI works slowly but with a certain decision."

Council 'Press Box' For Close Coverage

ROME (RNS) — A special "press box" for correspendents covering the third session of the ecumenical council will be installed in St. Peter's Basilica.

Although journalists will not be permitted to attend all council meetings a source said some, including meetings in-volving debate, will be opened

other matters. With regard to his Christ-

tool of the Nazi atroctites and he seemed surprised when I told him that I thought there were some who did not share his belief.

"He said he thought that it

### Churches Mark Bill Passage

WASHINGTON NC) - Religious leaders from the three major faiths commemorated the Senate passage of the Civil Rights Bill with a ceremony of thanksgiving and commitment.

Rev. John F. Cronin, S.S., assistant director of the (NCWC) Department of Social Action addressed the gathering outside the Methodist Build-

ing:
"We rejoice that this nation had the moral greatness to face up to its failures and to seek to implement fully its ideals," he said.

The observance also marked the order of the field we interfail.

the end of the 64-day interfaith vigil for civil rights conducted by seminarians across from the Lincoln Memorial. Shortly before noon, the seminarians left their post and walked up the center of Washington's mall to the Methodist Build-

ing.

Father Cronin officially thanked the members of Congress on behalf of the religious leaders but noted that the drive for full equal rights is not over the said. over. He said:

"Equality before the law is but one phase of the equality and brotherhood we seek. Our aim is both simple and total. We seek to wipe out from our society every trace of discrim-ination and overt prejudice . . . We aim to instill in all hearts a sense of respect and honor for their fellow men. Knowing that under God we are all brothers, we shall not rest un-til this ideal prevails in every area of our land."

In Boston, Richard Cardinal Cushing said Senate passage of the civil rights bill removes "a shadow that has stretched across our American life for 100 years."

#### Rights: 'More Than a Law'

DES MOINES (NC) - Efforts by citizens and private groups to implement civil rights must go hand in hand with progress in civil rights legislation, the National Cath-olic Rural Life Conference has

said. The NCRLC executive com-nittee in a policy statement ailed "new milestones" in rights legislation but added that "laws alone cannot bring about interracial justice.

"Civil freedom will not en dure in the absence of eco-nomic opportunity," it said, and called for steps to improve the economic situation of Negroes and minority groups, particularly those in rural areas.

It pointed out that many of the urban poor are recent ar-rivals from rural regions and

Efforts to improve the lot of racial minorities in met-ropolitan areas will be swamped unless we strike at the root of the problem, name ly the poverty among rural people."

#### Foster Devotion

For Racial Peace

PATERSON — The Passaic County Holy Name Federa-tion is currently fostering the First Friday devotion to the Sacred Heart for the cause of racial peace in the United States.

Msgr. Joseph M. O'Sullivan, paster of St. Anthony's Church, Hawthorne, is spiri-tual director of the mens' 'Laity Are Lagging'

PROVIDENCE, R.I. (NC) -The Brown University Newman Club has chided the Rhode Island branches of the Knights of Columbus and the National Councils of Catholic Men and Women for "not ex-ercising the leadership which their position in the Church demands of them" on the civil

rights issue.

A letter, signed by club president Thomas P. Sculco. sent to Julius Gilbertson, pres-ident of the National Newman Club Federation, the club said laymen have been dragging behind the civil rights leader

ship of the clergy.

"Although it is 60% Catholic, the State of Rhode Island has continually rejected the fair housing bill supported by their clergy," the letter stated. The national office was urged to "take a positive state." tc "take a positive action in support of the civil rights is-sues facing the Catholic citiz-ens of the United States" at Milwaukee's national Newman convention Aug. 30.

#### Ohio KC Protests

CINCINNATI (NC) — Ohio Knights of Columbus called for new membership rules that would make it harder for pre-judiced members to keep Ne-groes from joining.

groes from joining.

Archbishop Karl J. Alter, speaker at the convention banquet, urged delegates to work for a change in membership

Under present K. of C. rules a candidate can be denied membership if five members present cast "blackballs." The resolution adopted here calls this an "antiquated method of electing applicants to member ship," and one that "will constitute possible approval or racial prejudice in our order. It proposes that one-third of the "members present and vot-ing" be required to deny mem-

The resolution will be taken before the K. of C. Supreme Council at its national conven-tion Aug. 18-20 at New Orleans. K. of C. organizations in In-

#### Father La Farge Awards to 3

NEW YORK (RNS) - The Catholic Interracial Council of New York presented its first Father John LaFarge Memorial Awards to three leading laymen, a Methodist, a Catholic and a Jew.

They were A. Philip Ran-

dolph, international president of the Brotherhood of Sleeping Car Porters; Thomas J. Deegan, Jr., executive committee chairman, New York World's Fair Corporation; and Irving M. Felt, president of the Federation of Jewish Philanthro-pies of New York.

During the awards dinner the American Jewish Committee paid tribute to Father La-Farge with a certificate re-cording the recent establishment of a garden of trees in Israel as a living memorial to

Father LaFarge, who died last November at 83, was active for a long time in the areas of interreligious goodwill and interracial justice. He was a chief founder of New York's Catholic Interracial Council, and for 37 years was an editor of America, national Catholic weekly. diana, Colorado, Iowa, Wiscon-

### Los Angeles . . .

(Continued from Page 1) than an absorption of them in the warmth of the brotherhood of Christ.

The Tidings in its editorial said the implementation of ra-cial justice in specific situawisdom and judgment . . . The attempt to replace this inde-pendence of judgment with Church directives in the field of specific political action would represent an intrusion on freedom which the Catholic on freedom which the Cathon citizen would properly resent.

MEANWHILE, the Catholic Human Relations Council of Los Angeles wired Archbishop Egidio Vagnozzi, the Apostolic Delegate to the U.S., asking him to investigate the local civil rights issue.

The wire to the Archbishop, signed by Emil Seligam, coun

cil president, said in part:

"Because the sin of racism and related sins against jus-tice and charity are being vir-tually ignored in the Los Angeles Archdiocese, the mo health of all Catholics is Catholics is being under-minded." minded.

Father DuBay wrote his letter to the Pope June 10 and called a news conference June 12 to announce it. After a week of charges, countercharges and demonstrations, he met with archdiocesan Chancellor Msgr. Benjamin G. Hawkes. His comment later: "I'm still wearing my collar."

After a second meeting, it was announced that after his annual retreat he would take his vacation prior to being re-assigned.

#### ST. JEAN THE BAPTISTE PARISH PILGRIMAGES TO CANADA

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diana, Colorado and Wisconsin and Illinois have adopted similar resolutions.

#### Segregationist Grants

JACKSON, Miss. (NC) — A special legislative committee has recommended to the Mississippi Legislature that it adopt a plan for state tuition grants for children in private and church-related schools.

Although designed to cir-Although designed to cir-cumvent court-ordered deseg-regation of public school dis-tricts, the tuition grants would be available to the 17,000 chilattending Catholic schools.

The committee said the grants would have to be available to all school-age children to have any hope of legality. They would also be available They would also be available to those who attend desegre-

#### Recall Vote Workers

OKLAHOMA CITY - Seven priests of the Oklahoma Citypriests of the Oklahoma City-Tulsa Diocese who had been working in the Missis-sippi voter-registration drive were recalled by Bishop Vic-

Bishop Reed said he issued his recall order at the request of Bishop Richard O. Gerow of Natchez-Jackson, Miss., who said "it would not be in the best interests of the Church at this time for priests from outside Mississippi to en gage in the voter registration movement."

The priests had joined a number of out-of-state clergy-men in a project sponsored by the National Council of Churches.

#### Headway Over Perez

OPELOUSAS, La. (NC) — The newly formed Human Re-lations Council here is making headway in Plaquemines Par-ish (county), despite op-position by the White Citizens' Council and Judge Leander Perez, local political boss who was excommunicated from the Catholic Church for his segregation stand.

The Human Relations coun-il negotiated racial desegregation of a lunch counter and at a local trade school. The council also secured better employment for Negroes in several instances.

The White Citizens' Council picketed the store and passed out cards urging a boycott, but the store management said business was not affected

#### A United Appeal

PHILADELPHIA - This city's religious leaders —
Christian and Jewish — have
united in an appeal to local
churches to pray and work for
racial justice. racial justice.

Signed by 10 Christian and Jewish leaders, the statement said that concern over "the deepening of racial unrest and misunderstanding" in Phil-adelphia "impels all religious faiths to speak out and reaffirm what they believe in com-

"Racial discrimination can in no way be justified. It is in fact immoral to refuse to as-sociate with other persons solely because of race," the leaders said.

Archbishop John J. Krol of Philadelphia read the joint statement at the conclusion of a special Mass in the Cathedral of SS. Peter and Paul.

More than a score of other Christian clergymen and civic leaders attended the Mass celebrated by the Archbishop to launch a Catholic Crusade of Prayer for racial harmony and religious unity.

#### Paulists Back Protest

NEW YORK - The General Chapter of the Paulist Fathers has backed participation by its clergy in local civil rights demonstrations. Many Paulist seminarians have participated in the Seminarians' Civil Rights Vigil at the Lincoln Memorial in Washington.

#### **Commission Formed**

HARTFORD, Conn. (NC) -An archdiocesan commission to promote Catholic participa-tion in civil rights activities nas been formed by Archbish-op Henry J. O'Brien.

#### Form Commissions On Race, Ecumenism

ROCKVILLE CENTER, L.I. -Bishop Walter P. Kellenberg of Rockville Center has or-ganized diocesan commissions ecumenism and interracial

Msgr. Richard H.J. Hanley, editor of the Long Island Cath-olic and director of the dio-cesan bureau of information, was named to head the com-mission on ecumenism. Msgr. Michael J. McLaughlin, pas-tor in Wantagh, was named chairman of the commission for interracial affairs.

## With Wealth—A Kind of Poverty

BONN, West Germany -Germany's post-war boom, which shows little sign of stop-ping in the near future, has brought newfound wealth to country's churches — and wfound problems which newfound problems which have put church and govern-ment officials on the sharp horns of a troublesome dilem-

THE ESSENCE of the problem lies behind a paradox: that while church revenue through state-collected taxes has soared since the war, the proportion of Germans actually attending their churches has

ernment collects taxes from all citizens who claim affiliation with a church body and turns over the money to the churches. Normally, taxes are about 1.5% of income. Behind this practice lies the

nation's expropriation more than a century ago of all church property, once the sole source of all church revenue.

IN THE 19TH century, Ger-

dropped. Under German law, the gov

many signed a treaty with all churches, agreeing to compen-sate in kind for the loss. But

the treaty was never kept and the present tax system was worked out to take its place

and restore a sort of equity. In 1963, Protestant and Cath-olic Churches reaped nearly \$650 million through the tax. But private donations, proper-ty revenues and collections raised that total less than \$75

Churchmen are afraid that because of the tax, Germans are losing any attachment for their churches—less than 50% are active churchgoers, the rest church taxpayers.

A SOLUTION would be to

abolish the tax and rely on

churchgoers' contributions.

And there's the rub: the falling number of practicing Catholics and Protestants couldn't possibly support their churches in the manner to which they are accustomed.

THERE IS growing discontent with the tax system, par-ticularly among the smaller churches, which get no bene-fits, since they had no con-fiscated land.

But the need for the system has kept most churchmen — and the government — silent on the matter.

Humility, Solidarity

ACCOUNTANTS' DINNER — Archbishop Boland addresses the June 18 dinner of the Catholic Accountants' Guild of the Archdiocese of Newark at the Robert Treat Hotel. Left to right are Edmund J. Romanowski, treasurer; Rev. John J. Horgan, moderator; Anthony M. Surano, president, and John Holder, vice president.

Education News

### Prayer Bill Effort Renewed

WASHINGTON (NC) -Rep. Frank J. Becker of New York is again seeking signatures for his discharge petition to bring his proposed school prayer amendment to a vote on the House floor.

Becker in a letter to his fellow representatives, said "the hour is getting late in this session of Congress, time is running out, and that is what the opposition is counting on."

He said he has 166 of the 218

signatures needed to take the amendment out of the House Judiciary Committee and bring it to the House floor.

For seven weeks the com-mittee held hearings on nearly 150 proposed constitutional amendments to offset the U.S. Supreme Court's 1962 and 1963 rulings against prayer and Bi-ble reading in public schools. It has made no announcements

since the end of the hearings.

Becker also criticized some of the witnesses before the Judiciary Committee who, he said, had stressed the rights of the minority at the expense of the rights of the majority.

He said that "by this amend-ment, children throughout this nation will have the right, once again, to offer prayers and read from the Bible in our public schools — on a volun-tary, noncompulsory basis."

MEANWHILE, the Legal Department of the National Cath-olic Welfare Conference issued a statement urging a cautious approach to all prayer bills. Suggest Aid Policy Switch

WASHINGTON (NC) — An advisory group of the National Education Association has rec-

ommended proponents of gen-eral federal aid to public ele-

mentary and secondary schools abandon their position and work for aid for specific "politically feasible" pro-

The recommendations were

made in a 30-page report is-sued by the Educational Poli-cies Commission, which is an advisory group of the NEA, and

the American Association of School Administrators. The

School Administrators. The commission's stand represents a reversal of the strategy of the NEA and the AASA. "In view of the failure of Congress to establish nation-wide federal aid to education," the commission report said

the commission report said, "and in view of the actual ex-istence of a number of cate-

gorical aids, we recommend that educational leadership de-

The statement, signed by NCWC legal director William R. Consedine and sent to all diocesan information bureaus, was its first in the two-year

school prayer controversy.

"The department continues to believe the present clauses in the Constitution are of incalculable benefit to religion it said. "The first amendment separates Church and State by prohibiting establishment of religion and also by pro-hibiting government interferreligion. The government is thus under a constitutional ob-ligation to show special respect for the religious liberty of all citizens; forbidden to prefer one religion to another, or to prefer irreligion over reli-gion."

Drops Released Time INDIAN HILL, Ohio (RNS)

#### Will Appeal 'Under God'

NEW YORK (NC) — The U.S. Supreme Court will be asked to eliminate the words "under God" from the Pledge of Alleria" of Allegiance to the Flag, ac cording to Joseph Lewis, president of the Freethinkers of America. The freethinkers redent of the Freethinkers re-America. The freethinkers re-cently lost an appeal of the case in the New York Ap-pellate Court and have de-cided to appeal to the U.S.

vote immediate and detailed attention to the improvement and spread of categorical aids,

in order to obtain, to the ex-tent possible, the values pre-viously sought through general

'Educational Responsibilities

of the Federal Government,

may stir up controversy within the NEA and the AASA.

ence and control of the direc

Hall University College will of-

tion of education.

**Typing Course** 

beginning June 29

BUSINESS

**OPPORTUNITY** 

Catholic Religious Article Store For Sale

Excellent reputation; fine East Orange location; this sound investment just reduced from \$35,000 to \$19,500 (\$15,000 cosh); nets \$11,000 per annum; report business; wholesale stock, \$12,000, fixtures, \$8,000; ansentee owner; conducting 2 businesses, including manufacturing in rear; approximately 2,000 sq. ft., retail sales 17% ahead; 14 years this site; no competition.

Address replies to Box 254

The Advocate, 31 Clinton St., Newark, N.J.

#### Flag Salute Bill Vetoed

TRENTON - Gov. Richard J. Hughes vetoed a bill which would have made flag saluting compulsory for all children at-tending New Jersey public

- The board of education in

this Cincinnati suburb has voted to discontinue released

The program, which saw third and fourth graders leave

classrooms for a nearby church for 45 minutes each Friday, had been in operation since 1956. Attendance had

dropped in the last two years

**Equal Health Services** 

WILMINGTON, Del. (NC)

— The Delaware Board of
Health has agreed to give the

same medical services to Catholic schools in the state

as are supplied to public schools.

The state will pay for medi-

cal examinations for children in the first, fourth, seventh and 11th grades and has pro-

vided immunizations pre-scribed by examining physi-

religious education

time

classes.

The Governor said the law was an "unconstitutional re-turn to an uglier time in the nation's history" and referred to the 1944 U.S. Supreme Court decision, which had held that children of Jehovah's Wit-nesses could not be forced to salute the flag.

The New Jersey bill, introduced by Sen. Nelson Stamler of Union County and amended in the Senate, was aimed at a decision of state education commissioner Frederick M. Raubinger that absolved Black Muslim children in Elizabeth from the flag salute which opens the day in most New Jersey schools,



Konner CO 1-7100 Eves. To # -

## Urged for Laymen

WINOOSKI, Vt. - A group of Catholic laymen - gradu-ates of St. Michael's College - were told by a respected clergyman that laymen should cultivate humility and defer to the clergy in arguto the clergy in argu-ments of theological and moral

issues.
"We (the clergy) can be wrong," said Bishop Walter W. Curtis of Bridgeport, Conn., former Auxiliary Bishop of Newark, "but we ought to be presumed right until proven wrong.

"It seems to be a matter of basic Christian prudence to be instinctively on the side of the hierarchy and of your

priests in moral and spiritual matters," he said. The Bishop said he had "no intention of questioning the right" of laymen to concern themselves with theology and "would encourage you to do so to the extent that your time and talents will permit.'

But he called on Catholics to have "a large measure of Christian humility" and said laymen in particular should recognize that because of lack of time for the necessary study it is "most difficult" for them to be experts in theology. Bishop Curtis received an

honorary doctorate from the college.

### Woodbridge School Sale Stirs Interest of POAU

PORT READING - Protestants and Other Americans Un ited have taken an interest in the recent sale of a former public school building to St. Anthony's Church here

The sale took place at a June meeting of the town council. with the church being the only bidder. Rev. Stanislaus A. Mi-los, pastor, said he will use it for a parish school as soon as he can obtain Sisters to staff

The building is about 30 to 40 years old and was conveyed to Woodbridge Township (of which Port Reading is a sec-tion) by the board of educa-tion when a new school was opened in the area a year ago.
Woodbridge offered it for

public sale, at first with the

condition that it be used for school purposes. Objections were made on the ground that this condition, in effect, limited prospective purchasers to the Catholic Church. The original offer was re-

scinded and the sehool was put up for sale with no condi-tions attached. However, it is located in a class "A" residen tial area and would require a variance to be used for business purposes. Shortly after the June 2 meeting opened, the bidding was opened and the church made the lone offer. It was accepted. It was accepted.

POAU requested that the council send to it a resume of all actions in regard to the sale and this was ordered done at a June 16 meeting.

### They Share Experiences — Not Just Time

NEWBURY, Ohio (NC) -Catholic and public elemen-tary school students here expect to resume a unique ex-perimental "cultural ex-change" when school reopens next fall.

Seen as about the closest thing to shared-time educa-tion on the elementary level, the exchange was started by St. Helen's School and the Newbury public school. It has featured events such

as inviting St. Helen's fifth and

as inviting St. Helen's fifth and sixth graders during regular class hours to watch a play presented by Newbury's sixth grade children. Written and directed by the children, the play was about the Berlin Wall and the escape of anti-Communists.

Later, children from the public school, also during class hours, visited St. Helen's and saw an incubator for hatching eggs and handled a couple of baby chicks.

baby chicks. In addition, the public school

help three-year-old St. Helen's organize its library. The librarian, Mrs. Frances Ogden, also is helping St. Helen's begin a junior branch of the National Honor Society. Sister Mary Harold, St. Hel-

en's principal, thinks the ex-changes have resulted in great good will in this small community, an opinion shared by Charles Allison, superintendent of public schools, who rates the idea of mixing pupils from different schools as "good edu-

St. Helen's has about 100 pupils in the fifth, sixth and seventh grades. It will add an eighth grade in September. The Newbury public school has about 950 pupils from first grade through high school.

Theology for Laymen BUENOS AIRES (NC) —
Antonio Cardinal Caggiano of
Buenos Aires has established
a school of theology for lay-

FOR THE FINEST IN DIAMONDS . FOR HE FINEST IN DIAMONDS @ FOR THE F EST IN DIAMONDS . FOR THE FINEST DIAMONDS . FOR THE FINEST IN DIAM NDS . FOR THE FINEST IN DIAMONDS FOR THE FINEST IN DIAMONDS . FOR IMONDS & FOR THE FINEST IN DIAMO FOR THE FINEST IN DIAMONDS & FOE HE FINEST IN DIAMONDS . FOR THE F DE THE FINEST IN DIAMONDS & FOR 1 EST IN DIAMONDS NDS & FC THE FI DIAMOND FOR THE F FOR THE FINEST HE FINES IN DIA FOR THE IN DI MONDS THE FINEST IN

S. marsh & sons

DIAMONDS

JEWELERS AND SILVERSMITHS SINCE 1908

NEWARK 189-91 Market Street MArket 3-2770

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### Puerto Rican

The Irish have their St. Patrick's Day, the Italians salute St. Rocco - but for the Puerto Rican, St. John the Baptist's feast this week will spark fiesta and

THE PUERTO RICANS have traded a beautiful tropic isle, with its picturesque beaches, flamboyant vegetation and sun-drenched climate for the concrete, the cold-water flats, the icy winters of Newark and Paterson and Jersey City. More than the weather greeted their arrival with a chilly reception. Long-time residents looked with mistrust and disdain on these swarthy-skinned, povertystricken newcomers.

As a result; absentee landlords victimized these naive strangers, factory doors slammed in their faces, blame for all violence in the city fell on their bewildered heads; old-timers in the neighborhood packed up and left.

The Irish have forgotten that back in

the '80s they too were refused lodging because of their "dirty clothes, rough speech and offensive manners." They had left hovels of poverty and misery, and arrived here, for the most part, uneducated, even illiterate. The Irish had the superior advantage of knowing the language.

### 'Pill' Confusion

Certain organs of the secular press are notoriously confused, and/or deliberately confusing in reporting certain aspects of Catholic doctrine and practice, especially when they exploit alleged controversy or difference of opinion within the Church. The "slanted" headline is as old as the newspaper business. It has one purpose: to sell newspapers and thus increase circulation, and thus increase ad-

A CLASSIC EXAMPLE of this confusion and confusing is the recent rash of front-page articles on the so-called birth control pills. Some headlines were so worded or "slanted" as to give the casual "headline reader" (and their number is legion) the impression, if not the conviction, that the Church was about ready, if not "all-ready" to grant permission to go out to the nearest drugstore and buy practically any contraceptive pill on the market.

This, of course, is utterly untrue. These are the simple facts and truth: all birth control pills now on the market in the U. S. fall under the Church's condemnation of oral contraceptives that prevent ovulation, says the director of the Family Life Bureau of the NCWC. Msgr. John C. Knott clarified the statement of Msgr. Lambruschini of Rome, who had Progress The Italians have forgotten that because of their darker-hued skin, they were ranked beneath the tall and fair Anglo-Saxon in culture and civilization; they were dubbed pagan and superstitious because of native religious customs; they were regarded as the source of municipal

squalor and corruption. The Germans have forgotten their own early struggle to preserve German culture, customs and tongue in their new homeland under the slogan of "Language saves the Faith." They have forgotten the picture of New York's lower East

THESE NATIONAL groups have come a long way since. The Puerto Ricans can do the same. Hundreds have already become substantial homeowners; others have entered professional fields of social service and teaching; industries rely more and more on their manual dexterity; the September opening will find increased numbers of Spanish names on our parochial school rosters.

The Puerto Rican is in our cities to stay. He is already making noteworthy progress. His advance will be accelerated if fellow-citizens offer him a welcoming hand instead of a clenched fist.

#### restated the condemnation of oral contraceptives that prevent ovulation. Msgr. Knott, added with Msgr. Lambruschini that there can be discussion about the morality of other medical uses of the pill. This was one of the principal sources of confusion and confusing in the secular press. The Advocate made very clear the distinction between the condemnation of

a pill that prevents ovulation, and discus-

sion of a pill that might have other legiti-

mate uses.

THE ADVOCATE also made very clear the report about a second pill "that is not yet perfected." It is supposed to regulate rather than prevent ovulation. However, The Advocate, quoting Msgr. Knott, made it plain to its readers that such a pill is not yet on the market and that some American drug manufacturers have been quoted as being skeptical about the possibility of its development. The point of all this is that the average casual "headline reader" of the secular press did not get this and other points of fact and truth.

The conclusion for all Catholics is not to depend upon the secular press for information and guidance on these and other matters affecting their eternal salvation, but to read The Advocate and other Catholic publications

### We Await the Verdict

The prosecutor and those responsible for the civic and moral welfare of Bergen County deserve commendation. In an age when any attempt to safeguard community morality and mentality from the salacious and obscene means an eternity of legal proceedings and the abuse that is spewed by purveyors on such attempts, a man is almost heroic when he attempts to stem the tide.

IT IS A SAD commentary that a vigilant prosecutor is looked upon as a public enemy when he takes the responsibility of his position seriously and moves against that which can undermine and corrupt. It is as strange as well, that many citizens still confuse liberty and license and, in their confusion, try to preserve the liberty of the few rather than the safety of the

many.
"Fanny Hill" is under attack in Bergen County. It should be under attack in every county. In neighboring New York, the highest court has found this book ob-scene. Prosecutor Guy W. Calissi, then, is not out of order in suspecting that what is licentious and perverted on the east bank of the Hudson is equally licentious and perverted on the west bank.

The facts have been presented: the attorneys are at rest; the judge is weighing his decision. Both by recognizing the ability of the New York Courts and the verifiable testimony of psychiatrists who maintain that immense damage can be done by this book, the judge should find for Bergen County.

IT HAS BEEN argued that to deprive the reading public of "Fanny Hill" is to deprive the public of a good picture of the decadence of 18th century England. There is no deprivation involved. To read either Pepys or Boswell, to view Hogarth, to listen to the sonnets of Rochester, all these give a more than adequate image of the age.

To advocate the reading of "Fanny Hill" is simply another way of stating that only in sewers and cesspools can one find the true picture of any generation. Since the language is graphic, and the debased characters are lividly portrayed, it would be impossible for the mind not to be affected. It is to be hoped that the judge, alerted by the prosecutor, convinced by the attorneys, and aware personally of the moral corruption implicit in this work, will find for the prosecution.

### Christ in Jerusalem: **Answers and Questions**

By FRANK J. SHEED

The Feast of Tabernacles the word means 'tenta' — was originally a kind of Har-vest Festival. Israel's long wandering in the wilderness had become linked with it and in memory of the tents, it was the custom to make huts of boughs and live in them for the seven days of the feast. On the eighth day, the huts were abandoned and the whole day, given to carnival. Our Lord ar-rived in Jerusalem before it was over for one purpose. It was His first teaching in the

LUKE DESCRIBES His withdrawal from Galilee in words of great solemnity: "When the days of His taking up were drawing near, He steadfastly set His face to go to Jerusalem."

Pilgrims coming up for the

feast arrived in groups, wav-ing branches and shouting Hos-annah: so, presumably, did the cousins and they would have

liked the Carpenter to come. In fact, He arrived "not open-ly, but as it were in secret." In other words, He slipped in un-noticed, to find everybody won-

dering where He was.

At that moment He was the most talked-of man in Pales-

good man, others that He was leading the people astray; all were conscious that you had to be careful what you said about Him because you never knew who was listening, and the leaders of the people had made their own hostility plain.

HE DID NOT remain unnoticed. It would be wise to read carefully what Our Lord did and said on that earlier visit to Jerusalem described in the fifth chapter of St. John.

His claim to evality with

His claim to equality with His Father is much more ex-plicitly made in the earlier chapter. On the later visit Our Lord taxes. His Lord takes His Sonship for

granted and concentrates upon what He had said on the earlier visit about Himself as man. On both visits He accuses the Jewish leaders of being unfaithful to Moses and

THE FIRST reaction this time is amazement that one who had never been to the schools of the rabbis should know so much. The answer they got went straight to the heart of the mystery: "My doctrine is not mine, but His

Then He asked the direct question — Why did they seek to kill Him? And some of the listeners, strangers to Jerusa lem evidently, thought He must be mad: what was this nonsense about people wanting to kill Him? At that, Our Lord spoke of the earlier visit, when those of the stricter sort had in fact tried to kill Him — for healing a paralyzed man on the Sabbath.



### Seeing the UN In Words, Pictures

By MSGR, GEORGE G. HIGGINS Director, Social Action Dept., NCWC

above — even if it had more to recommend it artistically.

Neither would I expect to find it in the office of the Holy See's representative at the UN, Msgr. Alberto Giovan-

netti, who said recently that his appointment to the UN is an implementation of the posi-tive approach to the world

organization expressed in Pope

John's encyclical Pacem in Terris and reflected in the thinking of Pope Paul VI. I should like to emphasize

that I am not trying to use the

authority of the Pope for par-tisan or opportunistic pur-

I AM MERELY trying to set the record straight. If there are Catholics in the U.S. who

disagree with Pope Paul's fa-

In preparation for an article. I went down to a Catholic book store to browse through its cellection on Pope Paul VI and to track down the texts of the Holy Father's references to the United Nations.

Before going into the store, however, I stopped to look at a display of recent books and religious paintings in the show window. There in the center of

window. There in the center of the display was a huge runof-the-mill painting which portrayed Our Lord knocking forlornly on the door of the United Nations headquarters in 
New York City, seeking to be 
admitted to its councils.

It's one thing to read a 
prosaic article or editorial 
knocking the UN and accusing 
it of being anti-God or antiChristian and quite another to 
see this kind of propaganda in 
the form of an oil painting, 
and a rather mediocre one at 
that. This is something I realthat. This is something I really wasn't prepared for.

ONCE I WAS INSIDE the store I regained my equilib-rium rather quickly, for, in leafing through the first book I found a reference to a speech delivered by the Holy Father during a meeting at the Vati-can with U Thant, UN Secretary General.

"The Church," the Holy Father said then "considers the United Nations to be the fruit of a civilization to which the Catholic religion . . . gave the vital principles. It considers it an instrument of brotherhood between nations which Holy See had always desired

and promoted . . ."

He then made reference to the desire of Benedict XV for such an organization. He also called attention to its "fundamental criteria traced with happy foresight by Pius XII'', at Christmas, 1939, and again in September, 1944, and the underlining of its importance and the encouragement given

it by John XXIII.

Msgr. John B. Clancy, the author of the book, then goes on to say that "in retrospect it seems that the mind of Paul was able to see in this meeting and in the very existence of the United Nations . . . the possibility of a fruitful cooperation between the Church and the United Nations."

POPE PAUL would not be likely to give a place of honor in the Vatican galleries to the type of painting referred to

Intentions for July
The Holy Father's intention for July is:
That the dignity of the
individual may be ever
more widely acknowledged
and respected. and respected.

The mission intention suggested to the Apostleship of Prayer by the Pope is: That the number of sem-

inarians may increase and that those needing support may be helped by the Cath-olic community. The summer would be won-derful if all we had to do was lean back and worry about deadlines and the baseball

vorable estimate of the UN, so be it. I have no intention of arguing with them, much less of trying to read them out of

the Church. I think they ought to be honest enough to admit that the Holy Father did pay generous tribute to the UN and did call it "an instrument of brother hood between nations which the Holy See had always de-sired and promoted . . ."

and now paintings-which are getting such a prominent play in certain Catholic circles in the U.S.

scores every morning.

Instead because of the civil rights bill, not in spite of it, we are still going to hear

about voter registration drives in Mississippi, school boards in Chester, Pa., and perhaps barbers in Morris county.

WE ARE GOING to hear a ot more about these things

and we are going to have to do a lot more about them be-cause passage of the rights

bill will give us one less ex-cuse, like "but there's no le-gal basis" for our inaction.

For a long time we have had the moral basis for civil

the moral basis for civil rights. And most places nev-er had a law which said you can't treat a Negro like a hu-

man, It's a pity that we have to be reminded of that moral duty and must be told by

lawyer "you must let that man vote."

And it's a pity that some people will resent the remind-er and will try to shoot the

lawyer, who perhaps didn't need that reminder in the first

Members of the Aposto Members of the Aposto-late for Vocations can gain a plenary indulgence under the ordinary conditions on: June 29, SS. Peter and

Paul.
July 1, Precious Blood
And once a week, for reciting daily with piety any
prayer for vocations approved by the ecclesiastical
authority.
A partial indulgence of
300 days can be gained for
each act of charity or piety
performed for the intention
of fostering vocations to the
priesthood.

For Vocations

place.

### The Press Box Civil Rights After the Bill

By JOHN R. SULLIVAN

A newspaper account of the progress of the civil rights bill recently included the comments of a New York rights worker. He noted the buildup of frus-

trations with each delay and warned that if the Senate "doesn't pass the bill soon, violence may become a way of life" in some parts of the

I MENTION this not because the note of fear in the mes-sage, but because of the un-realistic attitude toward the civil rights bill.

Somehow, he seems to say, when the bill is passed all the unpleasantness, the violence, the hate and the fear generated by the Negroes' revolu-tion will yield to sweetness and light.

bill's opponents are The bill's opponents are right in a sense when they tell us "you can't legislate morality." No law can make you love your neighbor, That's a matter of conscience and a law much older than the U.S. Senste. Senate.

OPPONENTS and backers of rights legislation are missing the boat if they feel for an instant any law can outlaw race hatred, that it will somehow turn the heart of the southern sheriff who told a Ne-gro boy, "If you was (sic) a little bigger, I'd kill you."

But it is designed to give that little boy the same protection from such a sheriff — or any other mayhem minded citizen — as a white man.

It is designed to give that boy's father the right to vote that same sheriff out of office.

Even those who disagree with this or who wish he had never said it can rightly be expected to admit that it cannot be reconciled with the anti-UN articles and editorials—and now apintings—which are

attending the school of love, for it is love that raises hu-man sexuality above that of the animal kingdom.

Someone once asked a wise man of China what he would do if he were made ruler of the world. "I should bring

### **Sex Education:** Start With Love

Readers desiring to have questions answered in this column may address them to: The Question Box, The Advocate, 31 Clinton St., Newark, New Jersey, 07102

"What shall the child be told? Who shall tell him? Ideally the parents should initiate him into the mysteries of sexuality. Breezy amateur sexologists have no doubts on this plant. They dearth heritate heritate. this point. They do not hesitate to urge parents to instruct their children. Such advice is easier to give than to take. All other forms of instruction, even in moral matters, are relatively simple to provide, since they do not directly in-volve the relationship between

child and parent.
"I can tell my boy not to
steal and give him reasons
why he should not do so. I can
teach him to be truthful or to obey lawful authority. But when I begin to talk to him about sex, I feel embarrassed. Am I the victim of some re-Am I the victim of some re-ligious or social taboo? I think not. There is much more than prudery at the root of my discomforture. I am, in fact, stripping myself before the child, revealing to him the source of his own being in his mother's and my own sexual-ity. It may be difficult to see why this is a painful process. why this is a painful process, but it is."

THESE ARE THE words of Reginald Trevitt, noted lec-turer and author, and, him-self, the father of three chil-dren. Admittedly, merely knowing that one cannot as-sign all the trepidation ex-perienced by parents con-fronted with the task of sex instruction to a lack of inforinstruction to a lack of infor-mation, or false prudery, isn't going to make the process any less painful. Like all pain, genesis makes it more toler-

Another point Trevitt makes is that much of the embarrass-ment suffered by parents arises from the confusion imarises from the confusion implied in the question: What should the child be told? In the minds of many this question immediately conjures up all sorts of biological and anatomical facts; facts which even their own experience does not equip them to discuss with any case or confidence. any ease or confidence.

any ease or confidence.

It's amazing how many mothers are vague in their own minds as to what precisely happens in pregnancy and childbirth; or even with reference to so basic a phenomenon as menstruation.

If these, become the prime content of sex instruction, then many parents are facing the

content of sex instruction, then many parents are facing the challenge with a woeful sense of inadequacy. Any proposal to leave the explanation of human sexuality to the biology laboratory at school, or the doctor's office, will be greeted with a great sigh of relief.

SEX INSTRUCTION SEX INSTRUCTION involves far more' than sending children out to Grandpa's farm to watch animals copulate or give birth. Many a farm boy goes through life without the foggiest idea of what sex is all about. In fact, many a biology professor or doctor suffers the same fate.

They may know the male

same fate.

They may know the male and female organs of reproduction inside out, and the whole mysterious process of birth from beginning to end, but they couldn't put two sentences back to back on the specifically human dimension of sex. This comes only from attending the school of love.

words back to their original meaning," he replied. Were this wise man to become ruler of today's world, his first pro-clamation might well be the restoration of the often used but less often understood word

Cardinal Suenens sums it up very nicely: "Love, it seems, is the one excuse which makes any sort of behaviour blameless, and which is its own jus-tification. . . It is now the fashion to pretend that adul-tery and fornication are effects of an uncontrollable instinct

a power which is irresistible.
"This kind of love in fact is
only cowardice and disloyalty only cowardice and disloyalty
. . . The word's dignity
should not hide the ugliness of
the actions it stands for. No
one calls a smirk smile,
so why call love what is its
very counterfeit?"

IT IS WITHIN the mystery of human love that one finds the meaning and ultimate purpose of his sexuality. And since it is through the parents that the child is first introduced to love, one can begin to appreciate just how early in life sex education really begins.

The most profound words the parent teaches the child are the words of love: "I give myself to you." To the extent that the child is capable of uttering these words later on in life, to that extent will he achieve sexual maturity. sexual maturity. This brings us to a most

important consideration. Sex education is by no means merely a question of "teach-ing," in the sense of imparting information. It is, first and foremost, a matter of proper psychological atmosphere. The manner in which parents act toward their children and how they act toward one another in the presence of their children will set a pattern for these children for the rest of their lives. (To be continued.)

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## Our Parish



"I hope you got an earfull"

Processions:

### It's Time to Speed Up 'Slow-Motion' Gospel

By REV. JOHN SHEERIN, C.S.P.

Why have American Catholics been so late getting on the bandwagon of social reforms? Rev. Philip S. Hurley, S.J., chaplain of the Catholic Internals Council of New York chaplain of the Catholic In-terracial Council of New York, spoke about Catholic role:

"The fact remains that up to now, the secular and not the religious institutions have been in the vanguard of the struggle to vindicate in the practical order the rights of the Negro."

EXCEPT FOR THE labor movement, Catholics seem to have missed the bus in social

We have parroted the prin-ciples and left the secular hu-manists to apply them.

We looked down our noses at them as they went about their work in the slums, in combating employment and housing discrimination and in fighting for better community

Is it surprising that we find no converts to Catholicism among the social reformers? We have been giving them general principles. They have been looking for Christianity in

I WILL NEVER forget Father Gillis' talks on racial jus-tice in the early 1930s.

Southern radio stations lost no time in stopping the pro-gram as soon as they heard his views but there were many Catholics in the North as well who thought he had gone tem-porarily berserk when he ac-tually urged Catholics to practice what they preached and "to put up or shut up."

THIS POLICY of non-interference with social evils is not restricted to American Catho-licism. Catholics below the Rio Grande took a centuries-long siesta while God's children all

around them were being robbed and maltreated

It is inspiring to read about the Latin American hierarchy today. They are the spearhead of the gigantic movement for social reform in Latin America. But why so late?

PERHAPS IT is pointless to speculate about the past. The important thing now is to urge all Catholics to get into the spirit of the Second Vatican Council, a council not of spec-ulative theology but of applied Christianity. As Pope Paul said in his opening ad-dress last fall:

"The Church looks at the world with profound under-standing, with sincere admir-ation and with the intention not of conquering it but of serving it, not of despising it but of appreciating it, not of con-demning it but of strengthening it and serving it."

### Disrespect -And Worse

By JOSEPH A. BREIG

I am against ordering pupils whose parents are Black Muslims to stand up in the class-room each morning, salute the flag and recite the Pledge of Allegiance.

I am not setting up a straw man; a bill was vetoed by Gov. Hughes which, if it had become law, would require teachers to do that — or at

CLEARLY, this is in violation of the U.S. Constitution and it is wrong. Further, it is folly because its effect is the opposite of that sought by those who advocate such legis-

We have no right to convert people by force. Besides, converting people by force doesn't work. Maybe you can make people conform outwardly, but ir mind and heart they become

THE MATTER goes even deeper. It is wicked to make a youngster choose between

obedience to his parents to teachers. The psychologi-and spiritual effects are almost as devastating as when his father and his mother give him contrary orders about the same thing.

His parents may be mista-ken in directing him to refuse to salute the flag; but after all they are his parents.

It is an imposition on teachers, to require them to force children to disobey father and mother.

IT IS AN INSULT to the flag and all it stands for to try to force anybody to salute it against his will.

If the flag could speak, it would thunder against any attempt to force an expression of respect out of anybody, because respect for the flag must be voluntary or else it is hypocrisy; hypocrisy toward the flag is disgraceful.

One of the glories of Amer-ca is recognition of voluntarism; America's reverence for the dignity of the human



es and hospitals and I realize that rules have to be made for the care, safety and comfort of the majority. But I do hope our hospitals will re-examine themselves ob-

Hospitals:

Patients' Rights

A few weeks ago (May 28)

you published a letter calling for a re-thinking of hospital regulations and suggesting the adoption of rules allowing hus-

bands in the delivery room.

some form of rooming-in for mother and baby — especially nursing babies — and encour-aging mothers to stay with

I believe practices such as these are not only necessary to

the patient's peace of mind but they are the right of the

Isn't it the right and duty f a man and wife under the

direction of a doctor and nurse

to assist each other in the mir-acle of childbirth?

Isn't there something un-

natural about separating a neu

mother and child during their entire hospital stay, except for certain specified feeding

Isn't it rather senseless to write reams about the psychological needs of a child for his

mother and then separate them when the child needs her most

ization.

during the child's hospital

I have great respect and ad-

miration for our doctors, nurs-

hospitalized children.

jectively in the areas men-

A dedicated nursing Sister once said that Catholic hos-pitals should take the lead in

modern safe, practical family-centered practices not only be-cause of our religious beliefs in the dignity of the individual.

but because so often a

Student For It

Catholics, Jews and Protest-

ants all know that this world would not have come about

without some wonderful Being,

We need Him. We need Him

which is God

get another for a penny,

TOOTH

not only in school, but in work and play. If the issue of taking God away from the courts and the pledge of allegiance come up we Catholics should stand up and fight. Next year in public school I will fight for prayer to God. Will you help?

Letters to the Editor

The name and address of the writer must be included in a letter

intended for publication, but they will be withheld if requested.

Dianne Novak,

#### experience concerning child-birth can lead to unhappiness, fear and sin. Says Critics Will Mrs. Andrew Purcell. Cedar Grove Improve Schools School Prayer: Editor

You are to be commended on publishing letters both criti-cal and favorable of our Cath-olic schools. These critical let-Although I am only 14, I am ters can be a good sign, in-dicative of the awakening of Although I am only 14, I am very concerned about the prob-lem of no prayers in public schools. I attended Catholic school for nine years and now will begin my 10th in a public the laity.

To those who would criticize The Advocate for publishing letters wherein the names have been withheld: should they not rather criticize the in-dividual school that makes the parent feel so insecure about his child's welfare?

Are our schools supposed to be perfect in all areas; above

reproach in all endeavors? If so, have we not a social obligation to so inform other school systems so they may school systems so they may benefit from our experience and perfection? If they are not perfect, we should be delighted people are taking time to write letters voicing approval as well as disapproval of the

schools.
It must be remembered that the right to educate these chil-

the right to educate these children does not belong to the Catholic school, the teaching sister, or any archdiocesan official. but to the parent.

With this in mind can we not expect letters occasionally to be critical of the school? In addition, how many schools have an avenue of communication available for the parent to clear up any misinformation to clear up any misinformation. clear up any misinformation relative to the school? How effective is the communication between the home and the school?

Recent letters can have only effect and that is a good effect, and the end result can only be an improvement in th

M. R. Paternoster

Childrens' Right

Editor:

I would like to say a word to "Name Withheld," who wrote about "equal rights" for children (June 18).

Could you and parents of other Catholic children attending to the children attending to

ing public school not approach your pastor to request that your child be allowed to participate in processions?

We send our children to public school, but they have been warmly invited to walk in all

processions in our parish. Up to now, I have yet to feel like a "second-class" Catholic. As far as fund-raising, I'll bet if you just offer your help,

you won't get away in a hurry. Mrs. T. Zysling, Wayne.

#### Forty Hours

#### Newark

June 28, 1964 Sunday After Pentecost Conception, 796 Summ Newark Newark phael's, Mt. Pleasant Ave., Liv-

July 5, 1964

Seventh Sunday After Pentecest
la of the Sacred Heart, Caldwell
Therese's, 174 Jefferson Ave., Cre

#### Paterson

June 28, 1944
Sixth Sunday After Pentecest
Our Lady of the Manificat, Kinnele
St. James, Totova Borough
July 5, 4194
Seventh Sunday After Pentecest
Holy Spirit. Pequaumock

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God Love You Reparation, Absolution

By BISHOP FULTON J. SHEEN

President Cleveland once received this letter from a 13 year-old: "I am in a dreadful state of mind and I thought I would write and tell you about it. Two years ago, I used two postage stamps that had already been used. Enclosed please find three stamps."

This young girl gave more han she had stolen, as did Zacharias, who promised Our Lord he would return fourfold what he had stolen as a tax collector. But being forgiven a sin is not the same as making up for it.

WHEN YOU confess, do you think a mouthful of Hail Marys whispered in a minute satis fies the Divine warning: "Re

#### Mass Calendar

June 28 — Sunday, 6th Sunday after Pentecost, 2nd Class, Green, Gl. Cr. Pref. of Trinity, June 29 — Monday, SS, Peter and Pref. of Trinity.
June 29 — Monday, SS. Peter and
Paul. Apoelles. 1st Class. Red. Gl. Cr.
Pref. of Apobles.
St. Oli, Commenoration of St. Paul. Apoelle. 2rd Class.
Red. Gl. 2nd Coll. St. Peter under the
one conclusion). No Cr. Pref. of Apodties. (Pr) Dedication of the Cathedral
Charles. Int Class. White. Mass is of the
mose Pref. et a Church. dl. Cr. Commose Pref. et a Church. dl. Cr. Commose Pref. et al. Virgin Mary for Saturday, 4th Class, White, Fifth Mass is said, Gl. Pref. of Blessed Virgin. July 5 — Sunday. 7th Sunday after entecost. 2nd Class. Green. Gl. Cr. ref. of Trinity.

pent or you shall all likewise perish? Get into the habit of help-

ing the poor in reparation for each serious sin. The road to alcoholism might be stopped by a \$10 tax on every second cocktail — and what it would do for the lepers. Or put a re-paration box in your room, and at the end of the month send your penance-sacrifices to the Holy Father through his Society for the Propagation of Society for the Faith.

GOD LOVE YOU to a Sister of St. Francis for \$10: "I received the enclosed as a gift for my diamond jubilee." . . . to Mrs. D. A. R. for \$8.75: "I promised to send 10% of what I made from partitime what I made from partitime. what I made from part-time work to the missions."

Cut out this column, pin your sacrifice to it and address your sacrifice to it and address it to Bishop Fulton J. Sheen, National Director, Society for the Propagation of the Faith, 366 Fifth Avenue., New York, or Bishop Martin W. Stanton, 31 Mulberry St., Newark, or Magr. William F. Louis, 24 Dc-Grasse St., Paterson.

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#### Church Bigger and Better Japanese

TOKYO — Since World War II, the Church in Japan has tripled in membership. Its religious, educational and social welfare operations have quad-

The Church's prestige and Christian influence have increased out of all proportion to

IN MORE THAN 400 years, the Japanese Church has nev-er experienced the growth it has had since 1945. It can now boast 13 Sees, all headed by Japanese prelates; nearly 1,500 churches, missions, monasteries and convents serve

the islands' 320,000 Catholics.
The growth is due to a number of social and cultural changes on the islands since the war. Improved relations between Japan and Christian countries did much to dispel distrust of Christians which had led to a number of

great persecutions in the past. Constitutional guarantees of freedom for all religions were introduced. Legislation — not-ably the Religious Juridical Persons Act, the School Corporations Act and the Social Welfare Corporations Act have permitted the Church to expand its welfare organizations

THE HISTORY of the Japanese Catholic Church falls into three periods: (1) The dawn of Christianity with the coming of St. Francis Xavier in 1549, ending in the great per-secution of the first half of the 17th century. 2) The return of missionaries to Japan in the latter half of the 19th centur

till the end of World War II.

3) The postwar period.

The first period was one of rapid growth and expansion.

Hundreds of thousands, ranging from peasant to daimyo,

embraced the Faith. Then came the great persecution. when many thousands were

For more than two centuries thereafter Japan was closed to the West and Christian influ-

The coming of Commodore Matthew Perry in the middle of the 19th century, opened Japan to the West once more.

THE FIRST HALF of the 20th Century marked a period of organization, of growth and of struggle to overcome the legacy of the old isolationist feelings.

The increased Western in fluence after World War II helped the Church greatly. The vocation rate is high.

The 1963 statistics show that 412 were studying for the dio-cesan clergy and more than half that number for societies

In the educational field, the following statistics speak for themselves: 3 post-graduate institutions; 10 universities; 22 junior colleges: 106 high schools; 96 middle schools; 51 primary schools; 23 special

THE CHURCH'S contribu tion to social welfare consists of 59 hospitals and dispensaries; 40 orphanages; 8 infant's homes; 44 nurseries; 15 old folks' homes; 5 homes for re-tarded children; 20 dormitories; and 54 other welfare in-situations.

The total number of

major social welfare institu-

tions is 245.

The Church maintains two employment agencies, nine students' centers, 12 press and publication agencies, seven Catholic culture centers, athle-tic centers and many other social services.



IN HIS HONOR — A testimonial dinner for Daniel McCormick of Maplewood, recently elected a supreme director of the Knights of Columbus, was held June 21 at the Robert Treat Hotel. Congratulating McCormick are, left to right, Abbot Patrick M. O'Brien, O.S.B., of St. Mary's Abbey, Morristown, Auxiliary Bishop Dougherty, Archbishop Boland, and Auxiliary Bishops Stanton and Costello.

#### U. S. News Briefs

### Denies Attack on Chaplains

NEW YORK (NC) — The American Civil Liberties Union has denied that it or any of its chapters is challenging the constitutionality of the military chaplaincy.

John de J. Pemberton, Jr., ACLU executive director, said the organization "has never attacked the concept of the chaplaincy program." He said a recent resolution on the issue by the Military Chaplains As. by the Military Chaplains Association "wholly misrepresents the facts."

The Chaplains Association The Chaplains association convention last month adopted a resolution pledging its ef-forts to continue the chaplain-cy and saying "it is reported that" Civil Liberties Union

#### **Mass Honors** Br. Valerian

ELIZABETH — A Mass of Tranksgiving will be offered June 29 at St. Michael's Church here to mark the 50th anniversary of the profession of Brother Valerian Specht, S.C., as a Brother of the Sa-cred Heart.

Brother Valerian is a native of Elizabeth and grew up in St. Michael's parish. He joined the Brothers after graduation from St. Michael's Grammar School and spent his novitiate

Later, Brother Valerian studied in France and Belgium. He has taught French at schools operated by the Brothers in Huntington, N.Y., Washington, Ind., and Bay St. Louis, Miss. For the last 15 years he has taught at the Catholic Boys Home, Mobile, Boys

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chapters, in Camden, N.J., and Los Angeles had chal-lenged the constitutionality of military chaplains.

military chaplains.

Pemberton, in a letter to
Msgr. (Maj. Gen.) Patrick J.
Ryan, president of the association, said the chairman of
the South Jersey chapter of
the ACLU had written to the
Secretary of Defense protestsecretary of Detense protest-ing alleged use of chaplains for religious classes of military dependents in public school buildings, but "no legal action was taken or is contem-plated."

He said that "at no time" had the ACLU branch in south-ern California brought or con-sidered a suit involving the chaplainey.

On the issue of the military chaplaincy, Pemberton said the ACLU's Church-State Com-mittee has agreed to oppose

#### Capuchins Pick **New Provincial**

NEW YORK — Rev. Christ-opher DiPace, O.F.M. Cap., pastor of Immaculate Concep-tion. Church in the Bronx, elected commissariate of the Stigmata of St. Francis, which includes six foundations in North Jersey.

Father DiPace succeeds
Very Rev. Adelmo, Maestrini,
O.F.M. Cap. The new provincial is a native of Italy and
came to this country in 1947.
He has been pastor at Immaculate Conception since 1956 culate Conception since 1956 and is also guardian of the

Among the priests elected as provincial definitors was Very Rev. Joseph Mezzanotte, O.F.M., Cap., pastor of Mt. Carmel, Orange.

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any discrimination against minority religious groups in the program and any compulsory religious services held by the armed forces.

#### Pill Plea Rapped

DURHAM, N.C. (RNS) — A request that Durham County Commissioners allocate funds Commissioners allocate funds to have oral contraceptives for women on relief who "cannot afford" to have any more chil-dren was opposed here by Ro-man Catholic pastors. Rev. Eugene Livelsberger, pastor of the Church of the

Immaculate Conception, said:
"When you use public funds
to finance a program which is opposed by a large portion of the public, without even con-sulting the public, then I think there is a violation of some fundamental freedoms in-

#### Birth Bill Squashed

BATON ROUGE, La. (NC)

The Louisana House Committee on Public Health has killed a proposal to authorize the State Health Department to launch programs of birth

control instruction.

The committee reported the bill without urging action, a parliamentary means of killing a measure without render-ing an unfavorable report.

#### Bishop Hakim To Visit Here

NEWARK — Archbishop Georges Hakim of Acre, Is-rael, will visit the Archdio-cese of Newark, June 25-27, as NEWARK

part of a tour of the U.S.

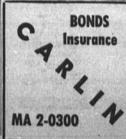
The Melkite Bishop will meet with Archbishop Boland June 26. He will stay at the Monastery of St. Dominic here June 27.

Bishop Hakim is the only resident Bishop in Israel. The Melkite Rite has one church in North Jersey, St. Ann's in

#### Picnic and Prayer

For Emerson Parish EMERSON — The Family Life Apostolate of Assumption parish here will hold a pienic and day of recollection June 27 at St. Paul's Abbey, New-

The schedule includes Mass, two short conferences and Benediction with baby-sitting being provided for the children. Mr. and Mrs. Peter Canavan are chairmen.



### Stress Seminary Liturgy Study

DETROIT (NC) — A two-day conference attended by nearly 150 seminary represen-tatives laid the foundation for a new era in liturgical studies for future priests.

The conference was called by Archbishop John F. Dear-den of Detroit, chairman of the U.S. Bishops' Commission on the Liturgical Apostolate.

DELEGATES explored methods of implementing the de-crees of the Constitution on the Constitution on the Liturgy as they apply to seminary training. Articles 15, 16 and 17 of the constitution deal with the liturgical formation of the seminarian's spiritual life, re-quire that liturgy be one of the principal seminary courses and that it be integrated with

ther courses.

Archbishop Dearden noted that in the constitution and Pope Paul VI's liturgical decree of Jan. 25, 1964, "the very first item touched upon was the obligation of seminary au-thorities to carry out these principles . . . in the coming academic year."

Among liturgy experts who spoke at the meeting were Rev. Aelred Tegels, O.S.B., of St. John's Abbey, Collegeville, Minn.; Rev. Germain Hudon, O.M.I., of the University of Ottawa's theology faculty, and Rev. Robert T. Callahan, S.S., of St. John's Seminary faculty

They held that the new course in liturgy in the semi-nary must be something dis-tinct from the old courses in rubrics. They said the overall aim of the liturgy course is to "make the seminarian consci-ous that Christ is redeeming, sanctifying and glorifying now
... today ... in the liturgical celebration."

Another aim, they said, would be to give the semina-rian a certain basic mastery of the liturgical books that will enable him as a parish priest to be the celebrant—the presi-dent — of a community called together to respond to the pre-sence of Christ that he, as a sacramental priest, effects through the ministry.

### Council of Men . .

(Continued from Page 1) separated from daily life, they will soon act as if there no God

"Our Catholic schools, no id, "can to some degree offset this growth of secularism. There has been criticism of these schools, lately, some of it not justified. We do not say that our schools are perfect, but we can point with pride to the general quality of their education and also to the fact that our graduates are worthy citizens of this country as well as future citizens of heaven.'

Earlier the Archbishop celebrated a dialogue Mass for the

HUGH J. CONNELL of Newark, head of the planning com-mittee for the census, outlined plans for the giant undertaking at a panel session which packed one of the Bergen Catholic classrooms. Along with his assistants, George with his assistants, George Davis, Walter Joyce and Anthony Coppola, he presented information which the committee obtained on a trip to Washington to confer with diocesan groups that had already conducted a ceasure ducted a census.

The Newark census will be the largest ever undertaken in this country, as there are an estimated 1.6 million Catholics here compared to 600,000 in the largest diocese already polled. Some 30,000 men will be recruited to conduct the census which, Davis explained, is nor-mally conducted in one day, with later follow-ups for those not at home.

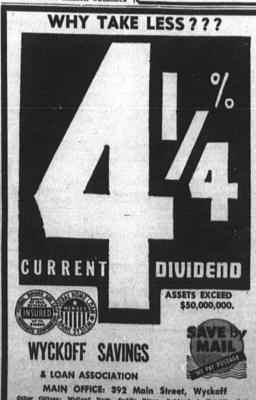
QUESTIONS to be asked in the census have been sub-mitted to Archbishop Boland for his approval. Chairmen have already been appointed for each of the four counties in the archdiocese and district chairmen and vice chairmen will be named later.

will be named later.

Coppola stressed the need for an all-out preliminary publicity campaign to alert not only Catholics, but all residents of the area as to the time and the nature of the

Only one change was made Only one change was made in the slate of ACCM officers, with Andrew J. Kearney of Newark replacing Joseph Downey of Glen Ridge as treasurer. Downey has moved to Worcester, Mass.

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### The Family With the Elastic Heart

By ANNE BUCKLEY

BLOOMFIELD - Juan and Mirta looked at the big, yel-lowish, open-faced house with children spilling out the door onto the broad porch and won-dered why they had been sent to another orphanage instead of to a foster home like some of the other Cuban refugee children

A few days later they learned that these children — 11 of them — were anything but orphans. They are the happy brood of John and Anne Capris, who had answered Cathole Charities' call for foster parents for the young-sters arriving without their parents from Castro's Cuba.

Now, wo years later, Juan, 11, and Mirta, 9, are happily assimilated into the household, as the Captios launch still another openhearted action their behal, an attempt

bring their parents here from a suburb of Havana.

ANNE CAPRIO, a softly pretty woman whose features blend warmth and intelligence, smiles calmly at people who wonder what on earth led her to add two youngsters to an already full house.
"Well, I saw the appeal for

foster parents in The Advo-cate," she explained. "I put myself in the place of a mother

myself in the place of a mother who had to send her children away. I would want my children in a home, rather than an institution."

She has continued to put herself in the place of the mother of Juan and Mirta, grieving over the pre-Christmas (1962) phone call when the youngsters answered their mother with English words she couldn't understand, feeling the loneliness of that woman in Cuba whose children an in Cuba whose children



COMMUNICATORS Another speaking engagement for Juliana and Leon Skith is firmed up by telephone. The The Smiths, shown with son Gerard, are spokesmen for rood's Catholic'nterracial Council.

#### Understanding the Race Problem

### 'Getting to Know You,' Their Theme

Sixth in a series on the Negro in the Church and the com-

By JOHNR. SULLIVAN

ENGLEWOOD — This cit, once famous as the address of New York executives and for the ancestral mansion of Charles E. Lindbergh's wife, where half the homes on "the hill" can't be seen for the forest that surrounds them and the cemetery looks like — and is — an exclusive lub, is also the home of 7,115 Negroes, according to the 1960 \(\frac{1}{2}\), census.

In a city of slightly more thn 26,000, this is a significant number. In Bergen County, where here are only 28,000 Negroes, 2.2% of the total population, it is iso significant, but for a different reason.

That means in Westwood there are only 451 Negroes, in That means in Westwood there are only 451 Negroes, in Rutherford, 409, and in Ridgewood, 289. Hackensack's Negroes number slightly more than 4,000 and eaneck's fewer than 2,000. In scores of Bergen County municipalities the number of Negroes can be counted on the fingers of one and.

IN ENGLEWOOD, "white people jut don't know Negroes," says Mrs. Leon Smith. "They've never poken to Negroes and never sat next to them."

In the rest of the county, as the statitics indicate, Negroes and the county in the way of the county in the way of the county.

In the rest of the county, as the statutes indicate, Negroes are almost unheard of. This, in the year & the civil rights bill. Juliana Smith, a small young woman no never stops smiling, and her husband, Leon, live in Englewoit and are members of the city's chapter of the Catholic Couril for Interracial Justice, which might have an answer to the communication

onem.

They are also chairmen, spokesmen, secrtaries and very d workers for the unique program.

Mrs. Smith, a teacher until her son, Gerar, was born in

1962, explains: "WE GO ABOUT our work two ways — throug home visits and through talks with Catholic organizations thoughout the

ocunty.

"It started about a year ago when a Christian Fanily Movement group in Westwood asked the council if a Nero couple could come and talk with them about civil rights issues."

Since then, the Smiths have made more than a dozen "visits" to homes and parish groups — four of them o West-

Their approach is simple,
"We just talk to people and tell them what it is Ngroes
want and what the Church says all men should have. Art we
invite questions... we want to hear what people have to any
and we want a chance to answer questions."

AFTER A YEAR of answering questions — and posing a score of them — what have been the results?

"Good," says Mrs. Smith. "We've been able to comba some of the fears which even priests and good Catholics have

had "They have been afraid of Communism, afraid of immoralty — afraid, actually, of Negroes because they didn't know us." The fears haven't been dispelled easily and they haven't been dispelled by dodging issues or mineing words. On Com-

munism, one of the greatest objections brought by Bergenites,
Mrs. Smith tells questioners:

"If you yourself got out and worked with us and with other

'Ir you yourself got out and worked with us and with other Catholics for civil rights, you wouldn't have to fear Communism in the civil rights movement."

On intermarriage, another common question:

"Nobody should stand in the way of a person's right to choose partner. I know many racially mixed couples who have de good marriages in spite of the obstacles."

They have their Catholicism working for them, says Mrs.

"As Catholics talking to Catholics, we are listened to a little more seriously. The same person who might dismiss us as Communists or worse is almost obligated to listen to us when we tell him that we are Catholics and that his pastor approved

They also have their relative youth and the growing en-

They also have their reliative youth and the glowing en-thusiasm of the county's youth working for them.

"We talked to a Young Christian Student group here in Englewood recently and had excellent response. We're planning to talk to several more youth groups and hope to get some younger people into our movement," they said.

THEY NEED MORE talkers badly - the group now has

seven other couples.

And they need more support from local pastors. "When the pastor gives his enthusiastic approval to a parish function," said Mrs. Smith, "there is a great response. If he doesn't, our work is just that much harder."

uage in which she writes to them, knowing her worries

She has picked up enough Spanish herself to read the children their letters from condern their letters from home and to correspond with their mother about their health and progress in school. She has made contact with every friend of Juan and Mirta's family who arrives in the States. And now, with her hus-band, she is working through band, she is working through diplomatic channels to effect a reunion of the family.

FRIENDS OF THE John J. Caprios were not surprised at their offer of hospitality to the their offer of hospitality to the Cuban youngsters. It is the sort of thing they have grown to expect of the couple, who, as one neighbor put it, "know just what the true values are."

John and Anne Caprio never asked anyone to help them with the costly business of ar-ranging transportation out of Cuba to a neutral country and thence to the U.S. But on June 30 their friends, led by Mrs. Thomas Juster and Mrs. Anthony Pomponio, will hold a benefit card party in the Bloomfield Civic Center to raise funds for transportation and for a financial start fo

TWO YEARS AGO Juan and Mirta were a pair of lonely youngsters, clutching giant photographs of themselves elaborately dressed for First Communion. Juan, who was 9, flashed a wallet with all of \$5 in it. Mirta took to coming home laden with flowers "regallo" (gift) she insisted from neighbors' gardens to deck her statue of the Infant Jesus, as had been the custom in Cuba where flowers grow profusely and are there for the picking.

Communication was sparse, with Paul Caprio, then 12, interpreting in Spanish he'd learned in TV classes.

Now Juan, darkly handsome n a bright red polo shirt,

talks about the Little League team for which he pitches.
And Mirta is winsome and vivacious as she and Ellen Caprio, 8, vie for stage-center in the household

in the household.

The only Spanish words the youngsters remember and use are "Tia" and "Tio" (aunt and uncle) the titles they have bestowed upon Mr. and Mrs. Caprio. "I just heard everyone talking English, and I learned," overlains I nan with a grin overlains. explains Juan with a grin.

THE MOST difficult thing for the Caprios was bringing themselves to discipline their new charges. But now they have fallen into the pattern of household rules.

"You have to have rufes in a big family," says John J. Caprio, rather like a benevolent governor who has to keep the natives in line for his own survival. The Caprio code in-cludes a prohibition on wearing shorts uptown, being late for dinner or leaving the table early (Juan has a dispensa-tion on Little League game early (Juan has a dispensa-tion on Little League game night), boy-girl parties for eighth graders, and television. ("We couldn't control TV so when the set went on the blink, we simply didn't get it fixed.'

The joyous Caprio children and that includes Juan and Mirta - show no ill effects of their regimen. Their backyard partially black-topped, is the focal point of neighborhood activity on fair days. When it rains, there is the basement for "playing school" with visit-

for "playing school" with visit-ing playmates.
Evenings, after the home-work hour when Mr. and Mrs.
Caprio are available to all on a consultant basis, there is usually a family sing, with Paul on guitar, and Mary Beth and Susan, who take voice les-sons, leading the rest in such favorites as "Shenandoah" and "Green Green." 'Green Green."

THE CAPRIO children range in age from 2 to 17. Six of them, plus Juan and Mirta, attend Sacred Heart School,

HOME HOOTENANNY — Paul Caprio, 14, leads family sing with his guitar, as Cuban guests Juan, 11, and Mirta, 9, squat at his feet. Joining in enthusiastically, are John Caprio, father of the family, standing at left with Michael,

17, Ellen, 8, and Dave, 7. Mrs. Caprio holds Patty 2, and Andrew, 3. Then, from left, are Ray, 6, Mary Beth, 12, Christine, 13, Susan, 10, and JoAnne, 16. A benefit June 30 will help bring Cuban parents here.

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two are in Essex Catholic High two are in Essex Catholic High and one in East Orange Catho-lic. "Our concern now is what to do about college," says John Caprio, executive director of the Passaic County Tubercu-losis and Health Association. But the expense of raising a large family did not deter them

from undertaking the Cuban family reunion. Cubans who leave their country must abandon all their money and possessions. And as soon as Juan and Mirta's parents ar-rive here, the foster care al-lowance for the youngsters will be discontinued. The Caprios

plan to keep the whole family with them until a job can be found for the father, a machinist, and they can be settled in a home with furnishings.

"What else would we do?" asks Anne Caprio, adding,

'We'll face that when it comes

along.
"You learn to accept things," "You learn to accept things," she smiled. "You realize you can't force anything that God hasn't wanted all along. You learn to trust in God."

## Their Home's a Mission Warehouse

By JOHN TEEHAN

HAWTHORNE - Everyone has at least one mission in life and one of the basic tenets of those who "become involved" is that the more things you have to do, the more time you find in which to do things.

An example of how time and talents can be used to full advantage is the William Martone family here.

Even as you approach the Martone home, you become aware of the main mission of the Martones, that of raising a family in a healthy en-vironment, close to St. An-thony's church and school. There are nine children in the

IT IS ALSO the busy headquarters of the Father James Jannucci Mission Club, dedi-cated to assisting a former priest of the parish now assigned to the Paterson Diocese's newly acquired mission in Ica, Peru. The entire Martone family is involved in the business of collecting funds and religious articles for Father Jannucci's work.

From its very beginning the "Father Jim Club" drew dra-matic response.

The roll of members kept by

Mrs. Martone swelled to 360 with pledges amounting to \$2,-000 on a dollar-a-month basis. Sick and elderly persons, to whom Father Jannucci had administered sacraments in their homes, called to ask how they help.

Mrs. Martone went through a list of friends asking their support in the \$1-a-month cam-paign. Members also pledge prayers for "Father Jim."

Even the young Martones were brought into the cam-paign. "O.K. kids who is in paign. your class?" they were asked when the list of prospects was being compiled. "What about so and so?" they would offer They also distribute bulletins

nd collect.
The club has a group of captains who collect the monthly pledges for deposit in the Rev. James Jannucci Mission ac-

In addition, the diring room table at the Martones' is heaped with religious articles which will be shipped to Peru instructions are re eived.

FATHER JANNUCCI and Rv. George Dudak, whose phish has also started a mis-sic aid club, expect to reach lcaon July 8. Their new ad-dres will be Apartado 199, Ica Peru

Ica,Peru.
Thy are now finishing up a course of study in language and sustoms at Miraflores, Peru located on the outskirts of Lin, where the recent riot at a soccer game caused death ind injury to many spectates, Father Jannucci wrote: Never have so many

wrote: Never have so many died for to little."

His ponthly letters are printed all distributed to each member t the club.

He also ent some Peruvian silver jewiry — cuff links, pins, braciets — which are drawn for ach month among the membes.



'MISSION OFFICE' - The Martones' dining room table is the temporary warehouse for supplies for Paterson's mission in Ica, Peru, "Father Jim" Mission club members at work above are Aleta, 10, Bill, 13, Russ, 16, Mr. and Mrs. Martone, Maria, 11, and Kenny, 8. The four younger Martone children also help out.

WHEN FATHER Jannucci left for Peru, he brought with him 100 icons, made by Mr. and Mrs. Martone. They used donated lumber which they sawed, sanded, painted and

adorned with pictures which they "fixed" with a spray. It is not as easy to get the rest of the articles to Father Jim however.

For a while nothing would get safely through customs, but a recently passed law but a recently passed law promises some relief for the missions on that score.

BILL MARTONE will be happy when word arrives on how to send the articles. "We have not seen the top of the table in months." He will also be happy when his new ad-Then two dormitories will be in use, one for the boys and one for the girls with separate bathrooms for each

Bill, a supervisor of schedu ling and expediting at Wright Aeronautical Division of Curtis Wright in Wood-Ridge, also finds time for the Hawthorne Volunteer Fire Co., Holy Name Scouts, and CYO. He received the bronze Pelican award from the diocese for his scouting activities.

activities.

Mrs. Martone, who says she does not have time to sew ("Grandma takes care of that"), participates in the Mothers Club, Rosary Society, sings in the choir (soprano), helps out with Cubs and Girl Scouts, acts with her husband. Scouts, acts with her husband as CYO adviser, and has taken judo, dancing and psychology

THE MARTONE offspring seem to be falling into the same busy pattern of their parents. Russell, a senior at Pope Pius, was the first in the diocese to receive the Par-vuli Dei scouting award. He

has also been given the Ad Altare Dei award. President of the CYO. Russ is a Boy Scout leader and pres-ident of Explorer Post 30. He is a runner for Pope Pius and has been studying the electric

guitar for 10 years.

Billy, 13, who starts his freshman year at Pope Pius in September, has been playing the accordion for six years.

Maria, 11, Aleta, 10, and Kenny, 8, study piano. Giana, 10 months, and pre-dictably, the new arrival ex-pected this summer. Mrs. Martone is looking for-

ward to the completion of the new dormitories, also, because she wants to turn one of the she wants to turn one of the downstairs rooms into a "Mis-The next to get into the musion Room," an office for the "Father Jim Club." and scouting swim will be Diana, 6, Elena, 4, Elisa,

June 25, 1964

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### High Court at Odds on Obscenity

WASHINGTON (NC) - The WASHINGTON (NC) — The U.S. Supreme Court, reversing bans against a controversial movie and a number of paperback books, demonstrated that it shares the doubts of the country at large about what obscenity is and what society can do about it. can do about it.

proper for the Supreme Court to try to decide the question of obscenity in particular cases; several said they would leave the problem to state and

profound disagreement was the fact that in neither case was there a majority opinion. A majority of justices agreed in each instance on the overall result, but they could not come to terms on their reasons.

THE CASES came from Ohio and Kansas. In the Oltio er of a movie theater in Cleve-land Heights, had been fined

In the Kansas case, Harold and Robert Thompson and P-K News Service of Junction City were protesting a court order directing destruction of 1,175 paperback copies of 31 novels seized by authorities. The Kansas Supreme Court had ruled against them. The Supreme Court's judg-

ment in both cases was announced by Justice William J.
Brennan, who also wrote the longest affirmative opinion in each case. The justices noted that they had viewed "The

vote for reversal was 6-3, while on the Thompsons' appeal it was 7-2. Justices John M. Harlan and Tom C. Clark dislan and Tom C. Clark dis-sented in both cases, while Chief Justice Earl Warren dissented on the Ohio case only.

the test of obscenity which he laid down in his landmark 1957 ruling, where he defined the legal test of obscenity: "Whether to the average person, applying contemporary

standards the dominant standards, the dominant theme of the material taken as a whole appeals to prurient in-terest."

He emphasized the earlier

He emphasized the earlier decision's declaration that obscenity is excluded from the constitutional protection of free speech "because it is 'utterly without redeeming social importance" and that the mere "portrayal" of sex is not enough to classify material as obscene

obscene.
"It follows that material dealing with sex in a manner that advocates ideas . . . or that has literary or scientifie or artistic value or any other

or artistic value or any other form of social importance, may not be branded as obscenity and denied the constitutional protection." he said.

He also declared that the test of "contemporary community standards" does not mean that the question of obscenity can be decided by each local community where the problem arises, but rather the problem arises, but rather that the standard varies "from

ACKNOWLEDGING the legitimate concern of communi-ties with protecting young people from objectionable material, he said this aim might be "better served by laws aimed specifically at prevent-ing distribution of objection-able material to children, rath-

er than at totally prohibiting its dissemination."

Justice Potter Stewart in a concurring opinion said "criminal laws in this area are constitutionally limited to hard-

core pornography."

Justices Hugo Black and
William O. Douglas repeated their longstanding position that any conviction for exhibiting a motion picture is unconstitu-tional abridgement of freedom

tional abridgement of freedom of the press.

CHIEF JUSTICE Warren was joined in his dissenting opinion by Justice Clark. Like Justice Brennan, the Chief Justice accepted the obscenity test—but he made it plain that he interrests it in a signifihe interprets it in a signifi-cantly different manner. He said: "It is my belief that when the court said... that obscenity is to be defined by reference. In "community reference to community standards, it meant commun-ity standards — not a national standard, as is sometimes argued."



CCD EXECUTIVES - James Merrimin of Bayonne, left, new president of the archdiocesan secutive board of the Confraternity of Christian Doctrine, ooks over the organ-Ization's program with Msgr. Rogr A. Reynolds, direc-tor, and Daniel Russell, the stiring president.

#### CCD Position to James Merriman

NEWARK — James Merri-man of St. Vincent's parish, Bayonne, was named president of the archdiocesan executive board of the Confraternity of Christian Doctrine

Merriman, moving up from the position of vice president, succeeds Daniel Russell. The new vice president is Joseph Reilly of Mt. Carmel, Ridgewood. New members of the board

appinted by Msgr. Roger A. Regolds, director, with their assignments are: Edmund Sase Jr. of St. Anastasia's, Sase Jr. of St. Anastasia's, Teneck, high schools; Mrs. Jon Yuzzolin of Our Lady of Pace, New Providence, help-ei; Mrs. Charles Bohn of Our Ldy of Sorrows, South Or-age, discussion clubs, and lelge J. Jesperson of St. Jhn's, Hillsdale, apostles of ood will. ood will

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### **English Catholics Rejoin** Christian-Jewish Council

LONDON (NC) - Archbish-Catholics to withdraw from the council.

Archbishop Heenan, a mem-ber of the Vatican Secretariat op John C. Heenan of Westminster, head of the English Catholic hierarchy, will be-come a copresident of Brifor Promoting Christian Unity since its inception in 1960, has sought reversal of the order tain's Council of Christians and Jews, and restore full Catholic participation in that body after a lapse of 10 years. for several years. He said in 1961 that the order was "founded on a mistake" and was "a very, very great pity indeed." The Congregation of the Holy Office in 1954 ordered Archbishop Heenan's pred-cessor, Bernard Cardinal Griffin to resign as copresi-dent and required all other Archbishop Heenan last
March 5 explained to the
council the background of the
Catholic withdrawal in 1954.
He said action was designed

#### Roselle Parish Plans Annual Fair

ROSELLE - The annual fair of St. Joseph's parish here will be held on the school grounds Aug. 17-22, it has been announced by Rev. Joseph L.

Donnelly, pastor.

The fair will be sponsored by the united societies of the parish. Rev. Joseph M. Doyle and William P. McGee are chair-

NEW YORK

HARRISON — Our Lady of Grace Council, K. of C. will sponsor a retreat June 26-28 at Sans Alfonso Retreat House, West End. NEW YORK

to offset the threat of religi

ous "indifferentism," sparked "by reports which, though not accurate, had sufficient basis to make them hard to refute."

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IN A FLOOD of opinions— 10 in all—in the last day of their 1963-64 term, the nine justices showed themselves sharply divided on the issues. Several said they consider it proper for the Supreme Court

lower federal courts; one said he regards only "hard core" pornography as illegal; and two said they think no form of expression can constitution-ally be banned. A symptom of the fustices'

case, Nico Jacobellis, manag-

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JUSTICE Brennan, in his opinion on "The Lovers," in which he was joined by Jus-tice Arthur Goldberg, strongly reaffirmed his commitment to

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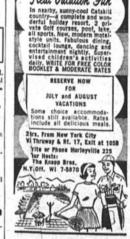
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Hodgkinson of Boston Univer-

ridgemson of Boston University. editor Martin Quigley Jr. of Motion Picture Daily and Motion Picture Herald, Stuart Selby of Hunter College, film exhibitor Arthur Mayer, and Margaret Tyman, director of Community relations for the

community relations for the Motion Picture Association.

Reports by David Mallery, publisher of a guide for high school study of motion pictures, and David Stewart, who is conducting a survey on film study in colleges, will end the conference.

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Glory at Sea Holy Irror Holy Amaly In Holy Amaly In Holy Amaly In Holy Amaly In Holy Amaly Irror Holy Irror Holy Amaly Irror Holy Irr Kilimaniaro Last o Duanes Lay Trat Rifle

Paradine Case
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& Ready
Senator Was
Ludiscreet
7th Cross
She Demons
Smooth As Silk
Sofia Dangerously You Doomed to Die Larthbound orest Rangers Jills in Jeep unlighters ange Affair Valley

Inside Job
King of Zombies
Lust for Life
Major & Minor

generally the original Legion of Decency ratings may be accepted as correct ADULTS

Rebel Set
OBJECTIONABLE Among the Living Man in Grey
Confidential Agent Shield for Murder
Edward, My Son Tenage Rebel
Frieger Man
Frenchman's Night
Creek
Creek
Living Man Harden
They Drive By
This Woman Is
Dangerous

Drama Ratings

Hello Dolly Oliver!
Here's Love She Loves Me
Fade Out, Fade In White House ADULTS Barefoot in Park Hamlet
Beyond the Fringe High Spirits
Brigadoon
Case of Libel
Chips With Mary, Mary
Everythin Lever too Late
District Hamlet
Enter Laughing Roar Like Dove

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Plays in Psrief

tiv and some second material; ught remains murky, ny Wadneaday — Slick, often amuscomedy, that favors marriage but so to disapprove affairs. As we will be so to the same of the sament problem of newlyweds regions of the sament problem of the sament problem of newlyweds regions of the sament problem of the same of

cism.

Bergers — Burlesque-type
revue with objectionable cosand dances. Girl — Entertaining musi-a few risque spots, featuring young Barbra Streisand as die young Barbra Strenzamo
Brice. – Fresh, clean, exting musical, with Carol Chanas turn-of-the-century merry
as setting her cap for a rich, crusrehant.

y merchant.

Mere's Leve — Delightful family
nusical in which a wise department
fore Santa wins the trust of a sad,
keptical little girl.
Mgh Spirits — Enjoyable musical
bout a man whose second marriage
s perilled by the return of his first
wife's firtatious ghost. How to Succeed in Business Without Really Trying — Clever, sophisticated musical spoofing cheerfully the type who rises to the top by unscrupulously who rises to the top by unscrupulously

Television

SUNDAY, JUNE 28 20 a.m. (7) — The Christophers.
Labor Relations."
30 a.m. (5) — The Christophers.
Develop Potential of Children.
45 a.m. (5) — Family Rosary. "The 7.43 am. (5) — Family Rosary. "The Presentation." Family Rosary. "The Presentation." — The Christophers. 8:138 am. (1) — The Christophers. 9 am. (4) — Talk About God. Mary-knoll Sisters. 9 am. (7) — For Thou Art With Me Tilsstorie Catholic Churches in New Tilsstorie Catholic Cathol

Radio

WNEW 1130, WNBC 660, WHOM 1480, WCBS 880, WOR 710, WMCA 750, WWRI 1500, WVNJ 620, WBNX 1380, WABC 770, WERA 1590, WRLB-FM 107.1, WFHA-FM 106.3, WFUV-FM 89.7, WSOU-FM 89.3 SUNDAY, JUNE 28

45 a.m. WINS — Paulist Ser 7 a.m. WNEW — Hour of Crucified, 7 a.m. WHN — Christophers. 7:15 a.m. WHN — Hour of St. Francia. 8: a.m. WHN — Sacred Heart. 8: a.m. WGB — Audit, 8:06 a.m. WGB — Audit, 8:06 a.m. WMCA — Ave Maria Hour. "St. John Eudea." a.m. WHN - The Catholic Hour. Francis. 9:30 s.m. WVNJ — Living Rosary, Rev. Vincent J. Bonelli. 11:30 s.m. WERA — Hour of Crucified. 11:30 s.m. WFHA (FM) — For Better orld.
45 a.m WFHA (FM) — News, Views
Interviews.
noon, WFUV (FM) — Mass From
ue Chapel. hapel.

NFHA (FM) — Friendly
for Shut-ins, Mary Productions,
WRLB (FM) — Ave Maria 12 noon WRLB ('M') — Ave Maria
15 nov.
15 nov.
16 nov.
16 nov.
17 nov.
18 nov.

6 p.m. WBNX — St. Jude Novena. 6 p.m. WFUV (FM) — Hour of Cruel fied.
7 p.m. WFUV (FM) — Georgetown University Forum.
7:45 p.m. WBNX — Novena.
8 p.m. WFUV (FM) — Fordham Lec-

ture Series.

6:45 p.m. WFUV (FM) — "The Commonplace Book."

9 p.m. WFUV (FM)—Liturgical Music.

10 p.m. WINS — Trialogue. MONDAY, JUNE 19

MONDAY, JUNE 29

5 p.m. WYUV (FM) — Ave Maria,
7:45 p.m. WSOU (FM) — Ave Maria,
7:45 p.m. WSOU (FM) — Secred Heart
8:45 p CEDAR GROVE

THURSDAY, JULY 1 WFUV (FM) — Sacred Heart. WSOU (FM) — "Threshold of 1:50 p.m. WSOU (FM) — Intrasmon serently;
7:63 p.m. WSOU (FM) — Sacred Heart,
7:64 p.m. WFRIGAY, JULY 3
6 p.m. WSOU (FM) Sacred Heart
7:50 p.m. WSOU (FM) Sacred Heart
7:50 p.m. WSOU (FM)
6 p.m. WSON — Novens.
8 p.m. WNNX — Novens.
8 p.m. WWRL — Ukrabilan Hour,
8 p.m. WWRL — Ukrabilan Hour,
8 p.m. WWRL — Sacred Heart,
8:66 p.m. WOR — Family Theater,
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lism.
Mary. Mary — Rollicking light comeby Jean Kerr in which a bright
uing woman almost wisecracks heif out of a good marriage.
My Fair Lady — Enchanting revival
the famous musical about the Cockthe famous musical about speech
acher.

New Jersey Area Summer Stock

Anna Christie — Heavy O'Neill frama about a fallen woman redeemed by the an idealistic seaman. Some rough talk an idealistic seaman. Some rough talk an idealistic seaman. Some rough talk and idealistic seaman. Some rough talk and idealistic seaman. Some rough talk and the seaman some pacetimes oddiers trying to get around Army regulations. Finds stealing government property a merry little prank. Claudia — Pleasant. sometimes to the seaman sometimes to the se touching factory to the control of t coppe. Witty Shaw comecoppe. Witty Shaw comecoppe. Shaw comecomecoppe. Shaw come-

ribaid.

Little Me — The mad memoirs of a flashy film star whose varied affairs are recounted with tongue-in-cheek in-nocence. Here and there risque. Mr. Roberts — World War II play about a Navy officer wishing to qualities and cargo frince and get into battle. Some raw language and one suggestive sequence.

Music Man — Enjoyable musical about a brash promoter who tries to work a swindle in a small lows town but is reformed by the love of Marian the Librarian. (Family) My Fair Lady - Captivating musical about the Cockney flower girl transformed into a lady by an arrogant speech professor, (Family) No Strings — Coldly sophisticated musical apparently approving casual liaisons without benefit of formal mar-riage vows. Nice score, but morally

smooth a married man so rice summer smooth a married man so rice summer smooth a smooth and smooth a s

### MOVIES Medical Legion of Decency from set Movies Programmed August Decency from set Motion Picture Decention and August Decention of Cath

Ratings not listed below may be obtained at MA 3-5700

Morally Unobjectionable for Everyone Longest Day McLintock

Gladiators T Gold Rush Guns of Incredible Mr.
Limpet
It's Mad Mad Mad
Mad World
Lille: of Field Unobjectionable for Adults, Adolescents

Shock Treatment South Pacific Star in Dust That Man From Rio Twice Told Tales Voice of Hurricas Midnight Lace
Muscle Beach Party
Mutiny on Bounty
Nightmare
Ninotchka
Othello
Raisin in Sun
Ring of Treason
Secret Door
7 Days in May
she Creature

Richard III Rock-a-Bye Baby

Morally Unobjectionable for Adults Paris When Sizzles Pink Panther Prize Frankenstein 1970 Global Affair

In French Style
In French Style
Mail Order Bride
Man's Favorite
Sport

gin Spring at Side St

For Adults (With Reservations)

This classification is given to certain films which, while not morally offensive themselves, require caution and some analysis and explanation as a protection is uninformed against wors interpretations and false conclusions. to the unitariorned against wrone interpretations and false conclusions.

Read Man Me Discreption Servant Servant Libert This Sporting Life Tree
Cool World Organizer Tom Jones Walk on Wild Side Morally Objectionable in Part for Everyone

Cleopatra
Comedy of Terrora
Curse of Living
Corpse
4 for Texas
From Russia With
Love

Inside the Mafia Kissin' Cousins

Lady in Cage Long Ships Man in Middle New Kind of Love Room at Top Shot in Dark

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### **Movie Study Conference** Due at Fordham June 29

NEW YORK - A four-day film study seminar for school and community groups at Fordham University, June 29-July will feature talks by actor Paul Newman, director Robert Rossen, and New York cinema critics Judith Crist and Bosley Crowther.

The seminar, to be held in the Law School, W. 62nd St., Lincoln Square, will be fol-lowed by a two-week workshop for teachers.

Rev. John Culkin, S.J., of Fordham's communication arts department, will open the conference with a talk, "Creating neence with a talk, "Creating, an Active Film Audience."
Newman's topic will be "An Actor's Viewpoint on Filmmaking"; Rossen, Academy Award winner for "The Hustler" and "All the King's Men," will discuss "The Director: His Film and His Audience." Micro Film and His Audience," Miss Film and His Audience," Miss Crist, of the Herald Tribune, will discuss "Active Viewers in a Passive Culture," and Crow-ther, of the New York Times, "The Film Critic and the Pub-lic."

Other speakers will be Toronto University's Marshall McLuhan, author of "Under-standing Media"; Anthony

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## Benedictines, Dominicans, Josephites Holding Advancements

### 21 Dominicans Scheduled for July 1

CALDWELL — Twelve pos-tulants will receive the habit of the Sisters of St. Dominic and their religious names and nine novices will pronounce one-year vows at July 1 reception and profession ceremonies in Mt. St. Dominic Motherhouse Chapel.

Auxiliary Bishop Dougherty will offer 10 a.m. Mass, preach

ediction will conclude the

NEWLY PROFESSED Sisters are: Sister M. Raymond, St. Thomas the Apostle, Bloomfield; Sister M. Kevinanne, Notre Dame, North Cald. well; Sister M. Ruthanne, St. Aedan's, Jersey City, and Sis-ter M. Siena, St. Aloysius, Caldwell;

Caldwell;
Sister M. Jacqueline, Immaculate Conception, Mont-clair; Sister Marietta, St.
Aloysius, Caldwell; Sister
Mary Seton, St. James, Pitts-burgh; Sister M. Matthew, St.
John the Bantist Jursey City. John the Baptist, Jersey City, and Sister M. Reginald, St. John the Apostle, Linden.

NEW NOVICES are: Kathleen Duffy, St. Michael's, Pal-isades Park, to be known as Sister Kathleen Mary of the Blessed Virgin Mary; Patricia

Brennan, Our Lady of Assumption, Bayonne, now Sister Francis Mary of Our Lady of Lourdes; Barbara Cowan, Queen of Peace, North Arling-ton, now Sister Claire Marie of the Sorrowful Mother, and Roseanne Cerra, Blessed Sacrament, Bridgeport, Conn., now Sister Anne Mary of the

Sacred Heart; Elizabeth Eick, St. Philomena's, Livingston, now Sister M. Charlotte of Jesus Cruci-M. Charlotte of Jesus Cruci-fied; Elsie Bernauer, St. Jo-seph's, West Orange, now Sis-ter Xavier Mary of the Im-maculate Heart of Mary; Eileen Ivory, St. Peter's, Jer-sey City, now Sister Ellen Mary of the Mother of God; Cynthia Little, St. Catherine of Siena, Mountain Lakes, now Sister Mary Raphael of the Sacred Heart, and Carol Ping, Our Lady of Victories, Jersey City, now Sister Thomas Mary of the Holy Spirit;

Also, Patricia Sullivan, St. James, Red Bank, now Sister Mary Elaine of the Sacred Heart; Kathleen McCarthy, St. John the Apostle, Linden, now Sister Mary Joachim of Our Lady of the Blessed Sacra-ment, and Ann Marie Minne-for, St. Venantius, Orange, now Sister Mary Louis of the Crucified

### July 2 Ceremonies For 38 Josephites

ENGLEWOOD CLIFFS -Thirty-eight women will advance as Sisters of St. Joseph of Newark at July 2 ceremonies at St. Michael's Novitiate with Auxiliary Bishop Costello

Twenty novices will pro-nounce their triennial vows and 18 postulants will receive the holy habit and religious

Those taking triennial vows

SISTER M. Carmeline Brown, Little Ferry; Sister M. Carmeline Brown, Better M. Bergen-field, Sister M. Nordartine Keegan, Westmeath, Ireland; Sister M. Mona McDermot; Dublin, Ireland, and Sister M. Felician Merrins, Dublin, Ire-

Sister M. Boniface Keenan, Bronx; Sister M. Irma Speck West New York; Sister M. Al-

OPPORTUNITIES FOR WOMEN 16-35 Serve God by Serving Others



Sisters of Reparation of the Congregation of Mary ban Rush, Waldwick; Sister M. Elvira Green, County Down, Ireland, and Sister M. Amelian

Sister M. Melita Bernard,
Dumont; Sister M. Lorettine
Merrill, Newark; Sister M.
Dolorita Vincz, Fords; Sister
Mary Rose, Lindenhurst, N.Y.,
and Sister M. Rosarian DiBenedetto, Medford Lakes;
Also Sister M.

POSTULANTS receiving the holy habit will be:

holy habit will be:

Maureen Beirne of Jersey
City, will be Sister Mary Noreen; Rose Murtagh of County
Monaghan, Ireland, Sister
Mary Doris; Catherine Hoban
of Dublin, Ireland, Sister Mary
Deirdre; Harriet Hamilton of
Newark, Sister Mary Aneilla;
Joanne Chaplin of Salem; Sister Mary Stella, and Maureen
Murphy of Rutherford, Sister
Mary Virginette;
Elizabeth Thomas of Penns
Grove, Sister Mary Julian;

Elizabeth Thomas of Penns Grove, Sister Mary Julian; Veronica Mikolajczyk of Jer-sey City, Sister Mary Joachim; Regina O'Grady of Hohokus, Sister Mary Aileen; Marilyn Hannon of Ridgewood, Sister Mary Dana; Maureen McGovern of Toms River, Sis-ter Mary Carmella, and Brid-get Moran of County Wexford, Ireland, Sister Mary Eamonn: Ireland, Sister Mary Eamonn;

Also, Judith Flanagan of Hawthorne, Sister Mary Thelma; Irma Stahl of Kissimmee, Fla., Sister Mary Lynn; Ethna Wright of County Armagh, Ireland, Sister Mary de Paul; Mary Tracy of Dublin, Ireland, Sister Mary Agatha; Teresa Kennedy of County Down, Ireland, Sister Myra, and Peneland, Sister Myra, Sister My

Pate, Weirton, W. Va.;

Also, Sister M. Adele De-Maria, Ridgewood; Sister M. Caritas Adams, Newark; Sis-ter M. Claudina DiCosmo, Fair Lawn; Sister M. Blanche Russell, Dublin, Ireland, and Sister M. Edmunda McCarthy, also Dublin.

**Hudson Trust Company** 



I Was Thinking ...

### Bit of Germany Views the Fair

By RUTH W. REILLY

a bus tour of the fairgrounds

which featured a recorded lecture describing the points lecture describing the points of interest. We checked off

particular exhibits we'd like to

particular exhibits we'd like to see, but there were so many fascinating ones that our list grew out of all proportion with the number of things we could hope to see in a single day. Since this was Ursala's one day at the fair I wread here.

day at the fair I urged her to make the choices: "I would like to see the Pieta, and may-

be go to Wisconsin, and to your state of New Jersey . . . and could we go to Disney-

AT THE VATICAN Pavilion

AT THE VATICAN Pavilion we were carried past the Pieta on a moving platform. As it came into view there was a sharp intake of breath all about us as people reacted to the exquisite beauty of Michelangelo's masterpiece. The lighting gave a soft glow to the pure marble of the sculpture, which is displayed as a jewel against a chaste background of deep blue. I found myself offering a prayer for

myself offering a prayer for the repose of the soul of the man who gave such beauty to the world.

We made a visit to the chapel where Mass is offered daily, and I was glad to find that the Blessed Sacrament is retained there. Who knows what miracles of grace may transform chosen ones among the throngs who pass through?

We enjoyed buss never hard to the chapel of the chapel of

We enjoyed huge Belgian waffles piled high with whipped cream and strawberries and walked on the tipsy-turvy roof of the Kodak building. On our boatride through Walt Disney's pavilion for UNICEF, Ursala was delighted with the dancing dolls of different ne.

dancing dolls of different na-tions in their fairyland setting,

and we came out humming the theme song: "It's a small, small world."

AFTER WISCONSIN and

New Jersey, Ursala urged: 'Let's go to New England! I

want to learn all I can about your country."

where flags of different countries fly next to each other in neighborly fashion. She gave a deep sigh: "I am in Ameri-

ca. I am so happy! I can hardly believe it!"

The fair took on a whole new face at nightfall. The fountains seemed mysterious. Torchlight dancing before some of the pavilions gave an

exotic flavor, and in the dis-tance: fireworks!

It was almost 11 p.m. when I left Ursala at her hotel, where she happily agreed to visit us in New Jersey on the

following day. It is, truly, a small, small world!

Sisters of the Sorrowful Mother

(A FRANCISCAN COMMUNITY)

PROVE YOUR LOVE FOR CHRIST

Ursala took color snapshots of the Unisphere as we walked down the Court of Nations,

My first trip to the New York World's Fair was unique in that my companion was a young woman from Germany who had been in the U.S. only

Ursala had worked with my sister who is an Army nurse stationed in Germany. She was taking five days in New York, en route to Wisconsin where a position awaited her.

I met Ursala at her hotel

and liked her at once. She is in her 20s has a crinkly smile and a joy of living that reaches out and touches every-

SHE SPEAKS remarkably good English, and I was sur-prised to hear that she had had only six months of in-struction, plus the experience of speaking English at the Army hospital where she had been employed.

On the subway to the fair I found that she is the younger of two children, and that her parents had reluctantly sanctioned her decision to come to America. The trip over had been fabulous, and a woman whom she met aboard ship telephoned her from Boston the day after they docked to be sure she was all right. We began our day by taking

Bridge Party Set

ESSEX FELLS — The Dun-barton College Alumnae As-sociation, North Jersey Chap-ter, will hold a dessert bridge, at 1 p.m. June 27 at the home of Mr. and Mrs. Paul J. Jones

Mrs. C. Randolf Marshall. national association president, will attend. Mrs. Edward J. McNeil is chairman, Proceeds will go to the college building

demy, Elizabeth, with 14 Brides of Christ who accepted the white veil of the novice June 17. New Heads

For Schools

BRIDES OF CHRIST — Bishop Costello at Benedictine Aca-

ELIZABETH - Mother M. Cornelia, O.S.B., prioress of the Benedictine Sisters, has an nounced nine new superior-principal assignments effective in August n August.
Sister Marie Therese will be

superior and principal at Blessed Sacrament, Elizabeth; Sister M. Brendan at St. Jo-Sister M. Brendan at St. Joseph's, East Rutherford; Sister
M. Alexandrine at St. James,
Springfield; Sister M. Georgine
at St. Henry's, Bayonne, and
Sister M. Christine at St. Joseph's, New Paltz, N.Y.
Sister Geraldine Marie will
be principal at St. Michael's,
Cranford, and Sister Marie
Augusta at St. Anthony's,
Washington, D.C. Sister Ann
Carolyn will be superjor of

Carolyn will be superior of Our Lady of the Lake Convent, Lake Mohawk, with Sister M. Lake Mohawk, with Theresa as principal.

#### Principal Gets Tribute

ROCKAWAY — Sister M.
Dolores, S.C.C., founding principal of St. Cecilia's School six
years ago, was guest of honor
at a recent parting reception.
St. Cecilia's parish had been

St. Cecilia's parish had been 75 years without a school when 75 years without a school when Sister Dolores arrived from Baltimore in 1958. Begun with 145 students and three Sisters, the school now has 350 students and six Sisters. A library was established in 1961 and now contains over 1,000 yolumes. contains over 1,000 volumes.

Msgr. Denis A. Hayes, past-or, recalled Sister's efforts and lauded her for her devotion and added that the gathering was a spontaneous parish ges-ture. It was attended by an estimated 1,000 well-wishers.

A native of Jersey City, Sister Dolores has been transferred to Delone High School, McSherrytown, Pa.

#### Medal for Nurse

WASHINGTON (NC)-Anne V. Houck, retiring executive secretary of the National Council of Catholic Nurses, was presented the Papal Benemerenti medal here.

Miss Houck is leaving her post after 16 years to become s consultant to the council and write its history. She received the cross Pro Ecclesia et Pon-

During her time diocesan affiliates of the NCCN tripled from 37 in 1948 to 111 now and membership has risen to nearly 20,00.

Her successor will be Tlene Langdon, a council staff mem-ber since 1960.

ACADEMY OF SAINT ELIZABETH SISTERS OF CHARITY JEfferson 9-1600

AWARD WINNING NURSES Bishop Navagh returns di-ploma and award for excellence in theory to Geraldine Anderson after June 21

graduation ceremonies for St. Mary's Hospital School of Nursing, Passaic. Also shown are Sister Ellen Robert and Georgeanne Winter, recipi-ents of awards for excel-lence in bedside nursing and

religion, respectively; Sister Catherine Maria, school of Nursing director, and Sister Ellen Teresa, hospital admin-

#### K of C Auxiliary Has Installation

HILLSIDE — Mrs. Joseph Burkert has been installed as president of the Ladies Auxiliary of the Rev. Thomas F. Canty Council, Knights of Columbus.

Other officers are Mrs. Ed-ward Kennedy, Mrs. Raymond Mayer, Mrs. Alfred Perchaluk, and Mrs. Eugene McMahon. Mrs. Martin Reiff, outgoing president, was made trustee for three Names.

for their building fund.

"WHEN WE pray, we speak good religious books, God speaks to us." (St. Augustine)

## 11 Sisters, 14 Novices

### For Benedictines

ELIZABETH — Twenty-five young women took further steps as Benedictine Sisters last week in two separate

ceremonies.

Rev. David E. O'Connell,
motherhouse chaplain, celebrated 7:15 a.m. Mass and officiated at the profession ceremony June 16 when 11 novices
exchanged the white veil for
the black veil and pronounced
five-year temporary temporary five-year temporary vows. Now called scholastics, they will continue their studies at Seton Hall. At the end of five years, they will pronounce their perpetual vows and re-ceive the ring, a symbol of final vows.

New scholastics (top photo)

are, left to right: Sis-ters Mary Jean, Mary Dor-othy, Michael Anne, Mary Ro-bert, Madeleine, Joseph Ar-thur, Father O'Connell, Sisters Alice Marie, Ritamary, Mary David, Mary Andrew and Mar-garet Anne.

AUXILIARY Bishop Costello celebrated a 9:30 a.m. Solemn Pontifical Mass in Benedictine Academy auditorium and pre-sided at June 17 ceremonies when 14 women received the Benedictine habit and their religious names. Rev. Edward McGuire, O.F.

M., was deacon; Rev. Bernard Peters, O.S.B., subdeacon, and Rev. David E. O'Connell,

archpriest. Abbot Charle V. Coriston, O.S.B., of S. Paul's Abbey, Newton, spok. Assisting the white-veild novices, who will begin ther canonical year of furthr study of the holy rule, wee Mother M. Cornelia, priores, and Sister Francis Augusa,

novice mistress. NEW NOVICES (bottm photo) left to right ge: Seated: Rosalie Desmod, Bayonne, now Sister Timchy Marie: Mary Froelich, Ekabeth, now Sister M. Freder'k; Mary Ann Amato, Highladis, N.Y., now Sister Mary Rse; Bishop Costello; Patricia Erk, Union, now Sister Care Mr'e; Margaret Mary Schumun, Little Ferry, now Sister M. Kenneth, and Joan Erdman, Chillum, Md., now Sister May beth, now Sister M. Frederik;

Grace. Standing: Joan Marie Stef, Standing: Joan Marie Stef, Cranford, now Sister Jan Marie; Kathleen Doyle, Cunford, now Sister Mary Lue; Kathleen McNany, Majewood, now Sister Mary Own; Patricia Phillips, Carlstit, now Sister Edward Maie; Marilyn Mann, Cliffside Prk, now Sister Mary Jerote; Mary Conrad, Elizabeth, pw Sister Theresa Ann; Alice Bsmire, Stanhope, now Sister Mary Paul, and Mary Inkis, Elizabeth, now Sister lanet Marie.

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GOD SENT HIS SON INTO THE WORLD

THAT THE WORLD MAY BE

STAND THE

WHERE TO NEXT - Shading her eyes and squinting a bit, Nadia Profewkul of St. Ann's, Newark, duplicates a scene of many World's Fair goers as she tries to get her bearings. Nadia is standing against the backdrop of the mobile outside Walt Disney's Small World pavilion.

> JUST CHECKING - Sister M. Emmanuel, O.P., principal, and Loretta Nepa (right) check a Fair guide for the history of the next exhibit while Connie Czarnik ob-serves surrounding pavilions.





The Fair, Then . . .

## Home, Beat but Happy

By SUSAN DINER

Have you been to the World's Fair yet? I wanted to know what chil-dren would do and how they would react so when I found out St. Ann's in Newark would

be going, I went along.

The trip started with a prayer. Soon after the bus driver shifted into high gear, the children burst into song — hit tunes, old favorites, school specials and several I never heard.

AS THE BUSES came to a stop at the Fair grounds, over 200 children, Sisters, priests, teachers and mothers alighted. Cameras, lunches, extra sweaters and shoes failed to slacken the page set to see slacken the pace set to see as much as possible. Only long hours of walking, waiting, looking and enjoying slowed them down.

The group I was with head-ed for the RCA exhibit where youngsters saw themselves on color TV and watched the taping of a program.

The lunar fountain was next. Eyes grew large as the chil-dren drank in the oriental pav-ilion beyond the fountain which appeared to cascade in the il-lusion of a pineapple.

The day meant standing in a line that encircled the GE pavilion and then snaking along the front before riding the moving sidewalk and entering the show of progress. Most of us left singing the exhibit's theme song, "There's a great big beautiful tomorrow..."

IT WAS off to other exhibits
- IBM, Dupont, Coca-Cola, New Jersey, Hawaiian Village, and others. It was eating lunch, ducking a spray of soda and finding ample seats. It was watching Japanese girls in kimonos and wooden-thong type shoes mince along the

busy street and disappear behind a Greyhound special.

I felt like a child again as I stood in line with the others and eventually rode the boats that inched their way through Walt Disney's Small World. My head went in many different directions trying to see the animated characters repre-senting distant lands — Irish leprechauns, Swedish yodelers, sultans on their magic carpets,

Hawaiian dancers . . . On the way from one exhibit to another one group suddenly meeting another would ask:
"Did you see . . ." "What did
you think about . . ." "Sister,
don't miss . . . ," And so the
day went. Cameras clicking.

#### Scout Receives Eagle Award

ELIZABETH - Thomas Mulligan of Holy Rosary Boy Scout Troop 28 received the Eagle Award, Boy Scouting's highest honor, at a court of

honor ceremony.

Tom, who has 28 merit badges, has also received the Ad Altare Dei Award and is a scout lifeguard. He is the first scout from his troop to become an Eagle Scout in 15 years.

people standing and waiting, then walking again. HIGHLIGHTING the day

was the Vatican pavilion. Outside I was struck with the thought that inside the offwhite structure topped with a golden roof housed one of the world's greatest treasures — Michelangelo's Pieta. Enter-Michelangelo's Pieta. Entering the pavilion we faced a gigantic mosiac of Our Lord's hand seemingly reaching out of the turmoil of the world and beckening man to Him. One eighth grader perhaps unable to resist the desire to compare hand sizes was dwarfed in his attempt to press his hand into Our Lord's.

Slowly we moved down the

Slowly we moved down the corridor lined with quotations from Scripture and religious momentoes from around world.

Suddenly we were on the revolving platform and in full view of the Pieta. Silence rang out in the darkness as we beheld Michelangelo's work of art clothed in blue lights of peace making people aware only that he was almost within arm's distance of the statue.

SUDDENLY we were out of SUDDENLY we were out of the door and in the Good Shep-herd Chapel. It was a peace-ful interlude, each conversing with God: asking for favors, thanking Him for ones re-ceived, rejoicing that Pope Paul sent the Pieta to the U.S. Then if was out aren in the

Then it was out again in the midst of the bustle of the crowds, eating dinner, seeing a few last exhibits before boarding the buses for the ride

On the way back to Newark On the way back to Newark some sang, a few slept, the girl in the seat across from me leaned on a baseball bat she had purchased for her brother.

One of the children, when asked how he enjoyed the trip, answered: "I walked and walked. I don't think I ever walked so much in one day, but I loved it."



A CONVERSATION WITH GOD — Taking a few minutes out from the jayous noises of the Fair, two seventh grade boys pause in Good Shepherd Chapel conversing with God.



ACHIEVEMENT DEGREE — Mrs. Stanley Rubin, director of the pre-school program of the Mt. Carmel Guild, watches as David Gibson receives his diploma from Msgr. Joseph A. Dooling, archdiocesan guild director. Looking on is Rev. John P. Hourihan, executive the diagnostic center. David was one of 12 children who received diplomas at the June 20 ceremony at St. Francis Xavier auditorium, Newark.

### CAMP DIRECTORY FOR BOYS AND GIRLS

FOR GIRLS (6-16)

CAMP NOTRE DAME

guild moderator.
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Wodzanowski Mrs. Frank
Hoffman, and Mrs. John
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COME — John Gries appears to be replying to the mosaic hand of Our Lord which beckons man to leave the turmoil of the world and "Come follow Me."

Junior Guild Has Installation

JERSEY CITY — Mrs. William Wake was installed as president of the Junior Guild

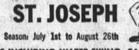
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#### Have You Read . . .?

The following questions are based on articles which appear in this issue of The Advocate. The answers are printed at the bottom of the column with the page on which the answering article can be found.

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1. What single act of Pope Paul's first year so cap-tured the imagination of the world that many are still talking about it?

(a) His visit to the Holy Land at Christmas time (b) His plea for union with "our separated

brethern"
(c) His closing speech at the second session of the Vatican Council

2. A family with 11 children
(a) Gave one away
(b) Asked for two more (c) Lived in a shoe

3. A CYO group pledging \$1,500 for a Sacred Heart statue in the new church is (a) Our Lady of the Lake, Verona (b) Assumption, Bayonne (c) Our Lady of Lourdes, West Orange

2-(b), page 7; 3-(c), page 12. ANSWERS: 1-(a), page 2;

#### SUMMER READING **IMPROVEMENT** COURSES

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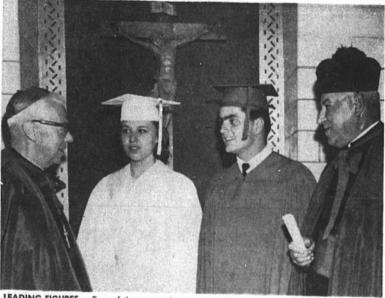
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LEADING FIGURES — Two of the top students at Pope Pius High School are flanked by Bishop Navagh, left, and Msgr. Andrew J. Romanak, director of the diocesan high school at graduating ceremonies, June 17. Kathleen Frankovic Presidential scholar, was valedictorian and Arthur Santucci was president of the class of 295 graduates. Bishop National Control of the class of 295 graduates.

#### Parish Group **Donates Statue** To Church

WEST ORANGE - The CYO WEST ORANGE — The CYO members of Our Lady of Lourdes parish are proving they did not bite off more than they could chew when they pledged \$1,500 for a statue of the Sacred Heart in the new church in September, 1963.

Rev. John T. Lawlor, paster, has already received.

tor, has already received a second check (\$400) from the group bringing their total pay-ments up to \$1,150. Funds have been raised by personal con-tributions of the members and some adult advisors as well as by a series of dances. The latest of these affairs

was June 6 when over 500 teen agers attended "Scott Muni Night at CYO" at the school auditorium. A second appeal and another series of dances is expected to bring in the

The statue chosen is mount-ed on a side altar dedicated to the Sacred Heart.

#### St. Catharine's **Tops Parishes**

PARAMUS - St. Catharine's, Glen Rock, won first prize in Division 1 of the an-nual parish participation contest sponsored by the Bergen County CYO.

St. Francis of Ridgefield Park was second and Corpus Christi of Hasbrouck Heights was third, according to Rev. Edward J. Hajduk, CYO di-

In Division 2, St. Matthew's, Ridgefield, was first followed by St. Philip's, Saddle Brook, and St. Peter's, River Edge.

St. Paul's, Ramsey, topped Division 3 with St. John's, Hillsdale, second and St. Elizabeth's, Wyckoff, third.

Banners were awarded to the winning parishes. Divi-sions are based on population with Division 1 including par-ishes with the largest number

#### NCWC College **Guide Ready**

NEW YORK - The sixth an nual revised edition of the Of-ficial Guide to Catholic Educa-Institutions and Religious Communities was pub-lished recently by the Nation-al Catholic Welfare Confer-

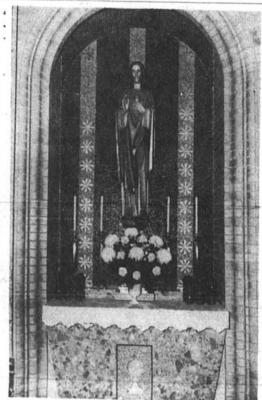
The new guide, 440 pages long, includes full information on boarding high schools in the country, colleges, nursing schools, diocesan seminaries schools, diocesan seminaries and all religious orders in the

Copies may be obtained from N.C.W.C. Official Guide, 100 North Village Ave., Rock-ville Centre, L.I.



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YOUTHS' CONTRIBUTION — This statue of the Sacred Heart mounted over a side altar at Our Lady of Lourdes Church, West Orange, was donated by the parish CYO.

#### St. Lucy's Wins Cavalcade

NEWARK - St. Lucy's Cadets of Newark swept all cate-gories in winning the 11th an-nual Cavalcade of Music Drum and Bugle Corps compe-tion at Schools Stadium June

sponsoring Blessed Sacrament CYO Golden Knights did not compete but gave an exhibition before 3,500 spectators.

Compiling 82.15 points, St. Lucy's was also awarded drumming and bugling tro-phies. The Garfield Cadets took second with 77.43 and St. Patrick's Cadets of Jersey City placed third with 73.73

#### Student Award

FORT LEE - Suzanne Jan-on of the Academy of the son of the Academy of the Holy Angels was awarded a \$1,000 scholarship by the New York Housewares Club. She will attend Albertus Magnus, New Haven, Conn.

both of Newark also competed. The Golden Knights will try to best St. Lucy's Cadets, June 27 at the VFW State Cham-27 at the VFW State Cham-pionships at Wildwood. St. Rose of Lima and the Wood-siders will also compete. The Garfield Cadets are defending

The Woodsiders and St. Rose.

Lima's Imperial Lancer

#### Chosen Queen

ROCKAWAY - Francis Jurnak of St. Cecilia's parish was chosen queen of the Boon-ton-Dover CYO District. She is a Morris Catholic High School student.



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#### Student Awards

### Bergen's \$245,000 Tops Week's Scholarship List

NEWARK — Bergen Catho-lic tops this week's list of scholarships won by North Jersey Catholic high schools with a total of 93 awards amounting to \$245,000. Includ-ed in this amount are 30 state scholarships. scholarships.

scholarships.

The list of scholarship winners continues to grow but all
schools who submit them will
have lists published, except for state scholarships

Winners for Bergen Catholic were: James Barry, St. Mi-chael's; Glenn Bauberger, Iona and Providence; Joseph Branciforte, Thomas J. Lipton Grant, Notre Dame Univer-sity: James Carey, Fortham; Frank Censullo, Fairleigh Dickinson; Robert Facciolla, Stevens Institute; Richard Fahy, Iona; Peter Fazio, Man-hattan; Gerald Goldee, Na-tional Merit, Fordham; John Hank, Seton Hall; Paul Hec-tor, Rochester University; James Horner, Fordham and Providence; N. Brennan Providence; N. Brennan Kraje, Carnegie Institute, Stevens Institute Alumni Stevens Institute Alumni Award and Cooper Union; Robert Larkin, Providence and Lafayette.

Also Thomas Lavery, Holy Cross athletic and academic, Rutgers and Cornell. Frank Luciano, Susquehanna; Doug-las Lumdell, Seton Hall, Kings and Providence; Charles Mad-den, South Carolina Univer-

#### Summer Drama Series Due

NEWARK — The Drama Guild of St. Benedict's Prep will open its second annual Summer Theater July 1 when a five-day run of "Bye Bye Birdle" will be presented at the school. the school

An English farce, "See How They Run" will open July 15 for four days. The guild will cap its season with "Brigadoon" July 29 Aug. 2.

Under the direction of Frank S. Torok, 85 summer stock players build sets, make their own costumes and learn dra-matics by actual participation in all phases of the theater. sity; William McCue, Providence and Virginia University; Gregory McClure, Fordham and Boston College; Thomas McGrath, NROTC, Notre Dame, Manhattan, Carnegie Institute, Lehigh, Massachusetts Institute and Rensselaer.

Also John McGuire, Iona and St. Peter's; John Molta, Boston, Fordham and Notre Dame; James Mooney, Dame; James Mooney, General Motors scholarship; George R. Neumann, N.Y. State Regents: Peter O'Dea, St. Peter's; Joseph Pandolfi, Providence; Louis Perraud and James Richter, Seton Hall; Thomas Scott, Iona and Seton Hall; John Shea, Iona; John Sheridan, N.Y. State Regents and Manhattan; William Sheridan, Tulsa University liam Sheridan, Tulsa Univer-sity; Harold Swart, Pace; William Tamborlane, Hamil-ton and Fairfield; John Tym, St. Peter's; Michael Unger, VFW, West New York grant; Richard Waldorf, Fordham, Alumni Award; Dennis Maloney, Hackensack UNICO.

Holy Family High, Union City — A total of \$11,200 was earned in scholarships including the following winners: Joseph Stack, Local 560 award to Seepa High Early H award to Seton Hall, and Thomas Schaffner, St. Michael's, Winooski Park, Vt.

Marist, Bayonne — 30,000 included 17 awards out of 34. Winner, were Joseph Doria, St. Peter's Winners and Seton Hall; Aloysius Cuy-jet, Brandis University; Rus-sell Dorn, St. Peter's; Joseph Giordano, Rensselaer, Citadel

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for example Mr. Weston needed several in Brick steps, new bedroom closet, a new roof, a new storm door, an iron railing, and the trim on the house needed pointing. The cost of the job was \$1195 (for below the cost if contracted for individually). The job was begun April first, completed April seventeenth. His small monthly payments will not begin until November 17th. Mr. Weston received new gutters as a special bonus because the entire job was over \$1000.

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ward Gottko, Susquehanna and Rhode Island; Brian Burke, Rhode Island; Brian Burke, Susquehanna; Thomas Con-stantino, Susquehanna; Fran-cis Kisko, St. Peter's; Robert Koemalski, Notre Dame, Loyola, Fordham and Vil-lanova; and Thomas Lapin-ski, Penn State. Also James McKenna, St. Peter's and Seton Hall, Vis.

Also James McKenna, St. Peter's and Seton Hall; Vin-cent Tuohey, Chubb Founda-tion School; Carl Wilber, Tufs; John Trojan, St. Peter's, Seton Hall and Fordham; John Siwek, N.J. State Rehabilitation Commission; Richard Zin-dell, Villanova and St. Peter's, and Thaddeus Podbielski ,Amerpol Scholarship.

Good Counsel, Newark — Sixteen scholarships valued at \$28,000 including 14 state scholarships were won by the following students: Francine Cul Chestnut Hill, Philadel phia; Suzanne Bouchoux, Good Counsel College, N.Y., and Donna Simons, Caldwell.

Our Lady of the Lake, Lake Mohawk — One partial and one state award added up to \$1,050. Our Lady of the Valley, Or-

ange — Fifteen students to-taled \$34,110 including 11 state awards. Winners were: Rich-ard Comerford, Duquesne; Vincenza Bucaida, Wisconsin University and Marquette; Marlene Lento Immaculata, Pa.

Pope Pius, Passaic — The 73 awards including 29 state awards totaled \$100,420. Winners were: Irene Biczak, Mt.

find, Fairleigh Dickinson, Science Fair Award; Denise Dahms, Mt. St. Mary's; Wil-liam Ehrhardt, Stevens In-stitute; Robert Filliman, St. Peter's; Kathleen Frankovic, National Merit scholar, Chicago University, Trinity, and Douglass, Carol Forst-mann Memorial Grant: Jayne Gasienica, Mt. St. Mary's; Denise Genthon, Rosary Hill and Skidmore; Mary Mullen, Mt. St. Mary's; Mary McDer-mott, Katharine Gibbs Alum-Salvatore Puzzo, Passaic UNICO grant; Jane Sipos, St. Joseph's; Christine Ulaszew-ski, Mt. St Mary's; Bernadette

Queen of Peace, Girls!, North Arlington - 17 students totaled \$6,375 including 12 state awards. Winners were: Donna Trotta, Essex College of Busirotta, Essex College of Busi-ness; Anne McGorry, Bergen County Bankers Asso. grant; Gene Gaven, Kearny Friends of Erin award; Jane Gennaro, North Arlington PBA award; Carol Von Nessi, North Arling-Lions Club award.

Quincy;

Youngster, Fairleigh Dickin-

Victoria

Roselle Catholic — Fifteen students included nine state scholarships in grants totaling \$31,000. Winners were Eugene Cimis and Patrick Belle, La Salle, Phila.; Richard Baum-ann, Teago Standard Oil grant to Tulane; James Tracey, Seton Hall; Kevin Coakley and Peter Huchmann, St. Vincent's, Latroba, Po. Immaculate Conception, Lodi, shows \$36,850 by the fol-lowing students: Roberta L. Maurano, Seton Hall, St. Eliz-abeth's, Fordham and Douglass; Susan Stenson, National Merit scholar, University of Rochester, and full tuition to Rice and Pennsylvania University; Maryann Klein, Naza-reth, Rochester, and Barry, Miami; Ann Vornehm, St. Eli-zabeth's; Patricia Dubatowka, Georgian Court; Catherine Rockfol, Essex College of Business and Ann Huzey, Clare-mont Secretarial.

Holy Rosary Academy, Union City, reported \$6,100 by the following students: Ruth Lynch Pace, St. Joseph's, Mt. St. Agnes and Marymount; Margaret Degnan, St. Thomas Aquinas; Catherine Wilson, Pace and Marymount, and Linda De Gise, Claremont Sec-



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FROM DAY OF DEPOSIT



Al Salerno

St. Benedict's, Don Bosco Schools

year's strong showing. Bayley wound up in a three-way tie with Morris Catholic and De

Paul in the Big Eight Conference but was dumped by St. Mary's (JC) for the Parochial B championship.
St. Bon's was upset by Holy Family in Parochial C semi-finally according to the parachial conference of the parachial confere

final play but Our Lady of the Lake took the championship. St. Joseph's (WNY) fell from

its lofty perch at the top of the standings to 12th, although the

Blue Jays and St. Michael's (UC) set the pace in the North

Hudson conference until they faltered in the final two weeks.

Marist was nosed out in the southern section.

ST. ALOYSIUS took away

the Hudson County Catholic Conference crown from St. Mary's (JC) won the Horse-

Conference crown from St. Mary's (JC) won the Horse-shoe Conference for the second straight year gaining two legs on the Rev. Leo P. Hak Memorial Trophy. Three victories retires the trophy.

St. Mary's (E) failed to hang onto its Parcechial B. title and

onto its Parochial B title and

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EIGHT CONFERENCE

Bonaventure's n Bosco Tech John's Mary's Joseph's BIG EIGHT

League Standings HUDSON COUNTY

Top North Jersey Baseball List

Looking Back

NEWARK—It is no surprise to see St. Benedict's Prep at the top of the North Jersey Catholic High School baseball team list as the 1964 season closes. The Gray Bees, leading from the beginning, continued right through the worst rain-soaked season in recent memory to a final season record of 25-3.

The stretch spurt of eight

ord of 25-3.

The stretch spurt of eight visionies brought coach Joe Krasberger his first Greater Newark Tournament chamment. St. Benedict's has been

runner-up for the last two

years on the list.

Don Bosco Tech jumped from last season's 25th spot to

take over as runner-up with a 20-5 mark. Coach Bill Kehoe's

rams won 16 of their last 17

games and wound up sharing the Paterson Catholic Confer-ence with St. Bonaventure's

as well as capturing the state

vocational league champion-ship with an unbeaten loop

RAMSEY Don Bosco placed third with a 17-5 record and brought home the Tri-County Catholic Conference championship along the way for the third time in four years. Coach Diele O'Rienes Perse, were 11th

Dick O'Brien's Dons were 11th last year. They lost their Pa-rochial A championship, how-ever, as St. Cecilia's (E) up-

set them only to bow to Setor Hall in the final.

For Bayley Ellard and St. Bonaventure's, slight improve-ment was registered over last

Season Records

Cecilia's (ent gen Catholic John's Cecilia's (IO) in Hall Mary's (E)

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### Strong Hitting, Versatility Feature All-Star Lineup field and batted .446 as lead-

NEWARK - Four schools NEWARK — Four schools placed two players on The Advocate's 1964 All-Arch-diocesan baseball team — St. Benedict's, St. Peter's, St. Mi-chael's of Union City and St. Joseph's of West New York St. Benedict's Ralph Lilore and Marist's Bob Kocmalski were the only repeaters from

last year, retaining their spots in the infield. The all-star squad boasts a .417 combined batting average while the three pitchers have a collective 24-4 record.

Peter's battled and batted his way from last year's hon-orable mention list. His .343

PLAYER

Pete Sack

Ralph Lilore

Bill Petrocco

Tony Ciurczak

Bob Kocmalski

Rich Salinardi ...

Paul Rubino ....

Tim Hawkes .....

Ron Politowski .....

Bill Miller .....

Catholic; Wolfe, Don Bosco.

dropped in the standings while

aropped in the standings while another St. Mary's, the Pater-son Gaels, fell from third spot to the bottom third of the list and surrendered its Parochial C title.

title.
De Paul and St. Mary's (R),

fourth and fifth last year, tum-bled to the lower groupings with losing records.

chael's (UC) showed big im-

provement over last season when they failed to break even. Other teams that moved

up to and over the .500 mark included St. Michael's (JC),

Roselle Catholic, St. Cecilia's (K) Archbishop Walsh, St. John's, Pope Pius, and St.

Patrick's.

St. Joseph's (P) only won one game but it was a "spoiler" since the victory deprived the Bonnies of sole possessing.

NEWARK — Vinnie Farrell, supervisor of physical educa-tion for the Newark Schools

received the 20th award of his 38-year career when he was presented with a plaque for

outstanding teaching by Newark Physical Education Association recently.

sion of the PCC crown

His 20th Award

Morris Catholic and St. Mi-

Bill Towey .....

since Joe De Martino of Our Lady of the Valley swatted .387. But Sack, a lefty, displayed good power, accounted for 17 rbi's and was strong defensively. De Martino was on last year's first team as an outfielder. SECOND BASE — Ralph

Lilore of St. Benedict's just could not be shoved off this spot. His .478 batting average and all-around ability were too much for Don Bosco's John Baskte, a .390 hitter, to over-

SHORTSTOP - Bob Kocmalski of Marist, although his batting average (.350) was be-low his own standard of last-year and that of other chief

2B

OF

Ut.

HONORABLE MENTION INFIELDERS - Florio, St. Joseph's (WNY); Marrone, Queen of Peace; Farley, Holy

Trinity; Murray, St. Mary's (E); Provini, Essex Catholic; Minitelli, Sacred Heart; Schoenhaus, Seton Hall; Imbriacco, St. Patrick's; Lennon, Immaculate Conception; Kettell, O. L. Valley; Juclis, Roselle Catholic.

OUTFIELDERS — Wans, Archbishop Walsh; Zvalaukus, St. Cecilia's (K); Boyle, St. Mary's (R); De Rosa, McAdams, St. Benedict's; Noll, Seton Hall; Zeevalk, Essex

CATCHERS — Skarecki, St. Mary's (E); Byrnes, Archbishop Walsh; Nieradka, Don

PITCHERS - May, Don Bosco; Crovatto, St. Cecilia's (E); Sasso, Essex Catholic;

Prichers — May, Don Bosco; Crovatto, St. Cecina's (E); Sasso, Essex Catholic; Shannon, Bergen Catholic; Smith, Queen of Peace; McGeough, St. Peter's; Riccio, St. Michael's (UC); Sniezak, St. Patrick's; Hughes, Holy Trinity; Pascuzzi, Archbishop Walsh; Ward, Seton Hall; Korn, Roselle Catholic; Gentle, St. Mary's (R); Switaj, St.

JERSEY CITY - St. Peter's

College will resume its rivalry with Fairleigh Dickinson Uni-

versity and will meet NYU, Georgetown, Manhattan and

Villanova during its 21-game basketball campaign which be-

gins Dec. 1. Coach Don Kennedy's Pea-

cocks, 43-8 last season, have also added C.W. Post and LIU to the schedule. Traditional rivals Seton Hall, St. Joseph's and Niagara University will be met in road games

Kennedy's 15th season will open against Monmouth Col-

lege, the first of 11 home en-gagements at the Jersey City Armory. A veteran team will include Steve Day and Richie

Dreyer, Bill Singer, Joe Bon-ner, Frank Heaney and All-Met forward Tim Kehoe, who averaged 20 points a game

Dec. 1. Moumouth College; 5. Kings College\*; 8. St. Joseph's College at the Palestra; 11. Georgetown University; 19. at Catholic University; 26. Wagner College.

College,
Jan. 2. New York University; 4. at
Lovola of Baltimore; 16. Manhattan
College; 21. Villanova University; 27.

Thomm's

Luncheon & Dinner

met in road games.

last year.

The schedule:

PLAYER

Tom Toal

Craig Courter

St. Peter's Sets Cage Campaign

John Kozma .....

Dennis Farrell .....

Ray Burner .....

Bob Pettiti .....

Jim Hart .....

Steve Kogeas .....

SCHOOL POS.

St. Peter's

St. Michael's

St. Peter's

Don Bosco

St. Michael's (UC)

Queen of Peace

St. Cecilia's (K)

St. Aloysius St. Benedict's

Marist

..... St. Benedict's

Tom Lomicky . . . St. Joseph's (WNY)

Rich Hassmiller . . St Joseph's (WNY)

contenders for this position, is one of the most sought-after players by major league scouts, for good reason. Once again Don Bosco's representative was second as John Kozma (.387) was nosed out. Kozma's fielding agility gave him the alternate nod over Mike Marrone of Queen of Peace despite the latter's .500 batting average. batting average.

THIRD BASE — Rich Salinardi of St. Michael's belted the ball at a .494 clip while maintaining fine poise at the hot corner. His facility for getting on base was another reason for his choice. Bergen Catholic's Tom Scott was not far behind defensively. His 412 average gained him a second-1964 Newark All-Archdiocesan Team

Joe De Martino . . . . O. L. Valley

John Bastek ...... Don Bosco

Tom Scott ..... Bergen Catholic

Bob Caste ..... Bergen Catholic

Roy Miller ..... St. Aloysius

..... St. Cecilia's (K)

..... Essex Catholic

SCHOOL

Don Bosco

. St. Benedict's

St. Benedict's

Marist

St. James

St. Mary's (JC)

OUTFIELD - Paul Rubino of St. Michael's, Jersey City, compiled a batting average of .448, hitting in all 16 games he played. There were others who might have challenged on the basis of batting average

but not in fielding.

Tom Lomicky, St. Joseph's
(WNY) Sophomore, led Hud-(WN1) Sopnomore, sed Hud-son County's hitters with a 5.520 average including 26 hits and 23 rbi's while Tim Hawkes led St. Peter's scorers and batted .393.

Craig Courter of Essex Cath-olic batted .350 to capture his

second team berth. Dennis Farrell of St. Benedict's, hit 333. A wide ranging fielder he was also the back-up man on the Gray Bees' pitching corps and won seven games Tom Toal sported a 409 average and was the best base runner at St. Cecilia's, Kearny.

PITCHERS — Tony Ciurczak who was moved to the mound this season from third base, became St. Benedict's ace. He struck out over 100 while his ERA just got over the 1.00 mark. When not pitch.

Groth of Oregon State

Eight Catholic college stars

qualified for the Olympic trials during the NCAA meet and most of them will also run at

Rutgers in an attempt to make the U.S. team for the Russian

crown. His 7-2 mound record and 387 batting average spark-ed both defense and offense. He also impressed in the out-The alternate mound staff includes Ray Burner of St. Mary's, Jersey City (7-3), Jim Hart of Marist (7-3) and Steve Kogeas of St. James (7-3). Kogeas also broke the no-hit bar-rier this year.

Rich Hassmiller (6-1) of St.

Joseph's was another strike-out artist. He hurled a no-hit-

ter as well as one-two-and three-hitters. When not pitch-

ing, he played first base and

had a .287 batting average.
Bill Miller enabled Don
Bosco to drive to its third TriCounty Catholic Conference

UTILITY - Bill Towey displayed enough versatility to gain him the most valuable player nod at Cecilia's. He played third base, shortstop and catcher and hit a healthy .419. Roy Miller of St. Aloysius was the alternate in this spot.

### Seton Track Trio Eyes National AAU Contests

NEW BRUNSWICK Thwarted in his bid to qualify for the final Olympic trials duping last weekend's NCAA championships, George Germann of Seton Hall University will give it another try at the national AAU championships, June 27-28 at Rutgers Stadium here.

Germann was beaten out by Doug Parker of Oregon State for the final 800-meter qualify-ing spot at the NCAA meet, running the same time as his conqueror, 1:451. This would have been good for fourth place in the championship race itself, but George had been eliminated during a semi-final

The competition at Rutgers will be even stronger with 1960 Olympian Jerry Seibert of California heading the field. Germann is given a good chance of qualifying however, on home ground home ground.

TWIN BROTHER Herb Germann and Kevin Hennessey of Seton Hall also qualified for the AAU meet even though they were shut out of the NCAA 1,500-meter final. Both, however an accound 3,50 for the boys ran around 3:50 for the metric mile, 10 seconds behind the eventual winner, Morgan

#### Perfect Record

NEW ORLEANS — Sooner or later everyone tastes defeat but for Brother Melchoir Polowy, C.S.C., it is later than usual. In 19 years as wrestling coach at Holy Cross High School, his feams have wen coach at Holy Cross High School, his teams have won

### **Majors Sign 2 Pirates**

SOUTH ORANGE—Johnny Monteleone and Jack Tracy who played third and second on Seton Hall University's team, have chosen divergent paths toward major league

Monteleone has gone with the N.Y. Yankees while Tracy joined the Mets system. Both were signed June 21. No figures were disclosed with the announcement.

The third baseman, 6 feet, 180 pounds led the Pirates with 25 rbi's, batted .357 and posted a .544 slugging percentage. He set a season record for doubles (11) and hits (40) and posted the second highest career mark in hits. (98).

(98).

Arracy, 5-11, 178 pounds, set a career record of 100 hits, and a fielding mark for second basemen (.983). He batted .320, handled 92 chances without an error, and then another 82. He was charged with three miscues for the season.

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A priest writes from South Africa that "traveling about on foot or animal in this area

on foot or animal in this area infested with lions, elephants and buffalo is too risky, as the untimely death of one of our priests last year proved. "Many of our catechists are married men. Risking their lives involves many social implications because their main responsibility is to their families. To see wareful. lies. To see many of our Christians die without the last sacraments because we cannot get to them is indeed frus-trating, especially since any old car would alleviate the

"Won't you people help?"
You could take a bus instead
of a taxi, or you could walk
to the store and save gas.
Then you could send the equivalent of your sacrifice to the Society for the Propagation of the Faith to be used for the

#### They Help Where There's Nothing

Franciscan Missionaries of Mary in the African bush must drive 50 miles to visit their dispensary. "Two of our Sisters go there one day a week to help the poor people living in that district," they

write.

"Coconut palms and mango trees are the only hardy vegetation in this region. Wherever we go the earth is dry and arid. Looking at it under the rays of the blistering sun you would expect it to flame up any second. Water is scarce and children have sores on their bodies.

"The people appreciate our

"The people appreciate our efforts to improve their health, and we ask you to help our and we ask you to help our efforts by assisting us in our work. Your prayers and alms are invaluable."

#### U. S. Charity Gave Them a School

A letter from a Sister in New Guinea attests to the charity of some "mission-minded and mission-hearted friends." She writes that a few years ago the Society for the Propagation of the Faith sent money to their mission. sent money to their mission for the higher education of the natives. With this money the missionaries built a school of

#### Bishop to Visit Oakland Parish

Bishop Stanton will make an appeal for the Society for the Propagation of the Faith June 28 at Lady of Perpetual Help, Oakland, Rev. W. Gordon Byrne, pas-

The Bishop thanks Father Byrne and the other pastors of the archdiocese making these appeals pos-



Society for the Propagation of the Faith

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Very Rev. Msgr. John F. Davis
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24 DeGrasse St., Paterson I, N.J. Phone ARmory 4.0400
Hours: Daily, 9 a.m. to 5 p.m.; Saturday, 9 a.m. to 12.
Donations to the Society for the Propagation of the Faith are income tax deductible.

"Catholics of the U.S." they write, "can now know the fruits of their love. Our Bishop has presented dipomas and bestowed the mission cross or six graduates. Four are al-ready laboring among a for-eign tribe in New Guinea, and another has entered an order of missionary Sisters in Au

#### Cures for Illness

#### - Food and Care

Lack of essential foods contributes to the illness of many thousands of African babies. "Many are victims of kwash-iorkor, chacterized by wasted limbs, sunken chests, pot bel-lies, pigmented skin and hair. This is due to lack if essen-tial foods," writes a mission-

"A number of social, eco nomic, santiary and educational factors contribute to the high incidence of kwashiorkor Time, good will and assistance can absorb these factors. Be-sides medical treatment, the missionaries distribute staple foods to the many needy fami-

lies.
"All we missionaries can collect from our friends in the U.S., we use to good advant-age here. Please continue your generous aid."

#### Poverty Prevails At Seminaries

The Verona Fathers have we missions in Brazil, one at Balsas and the other at Sao Mateus. In response to appeals of the Popes that each reli-gious order send 10% of its personnel to Latin America, the Verona Fathers sent near-ly 200 members out of a total of 1,300.

Balsas is a primitive terri-tory south of the Amazon, without roads, where the only means of transportation is the horse.

It is plagued by tropical it is plagued by tropical diseases, poverty, lack of schools and hospitals. Thirty missionaries are doing pas-toral work in six centers. The Bishop has recently opened a seminary for diocesan clergy

and a nursing school.

In Sao Mateus, also, the Verona Fathers are conducting a seminary for dio-cesan clergy. There are 10 parishes with an average pop-ulation of 12,000. Nearby dioceses of Rio Preto and Vit-toria are just opening up with a Joint mission seminary. a Joint mission seminary. Since poverty prevails, the Verona Fathers look to your charity for the means to con-tinue their work in Brazil.

#### No Infiltration

### Brazil Claims No. **Conflict With Church**

RIO DE JANEIRO (NC) -In spite of the arrests of some Brazilian priests in the wake of the anti-Communist revolu-tion, the government is not molesting the Church. Rev. Ruy Rodrigues da Silva, an official of the state

government of Goias, has lost civil rights for 10 years.

ARRESTED were Rev. Alipio de Freitas, who had al-ready been suspended by his ecclesiastic superiors; Rev. A. Lage of Belo Horizonte, and Rev. Celso Sylos, president of the National Catholic Union of the Press (UNCI).

All were known for their support of extreme leftist

CHARGES OF Church-State conflict come from newspa-pers such as the Communist Ultima Hora, and Correio de

But the attitude of the new government was outlined in a television interview by Gen. Artur Costa e Silva war min-ister.

"In a general manner, Com munist infiltration of Catholic Action and among the clergy may have existed, as it did among the armed forces; however it is only a matter of one or another person, and not of Catholic Action and the

"Many through heedless-ress, others through bad un-derstanding and others still

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through error in judging the purposes they are fulfilling, lapsed into aiding the Communists. I do not believe that this implies a declared munist infiltration . . . (nor would the government) ever attempt to accuse the clergy of being Communist."

#### Chad Ousts French Priests

PARIS (RNS) - Chad in Central Africa has expelled 13 Frenchmen, including three Catholic priests, according to a report received here.

No reason was given for the explusions but one of the Frenchmen involved was quoted as saying tension had developed recently between Africans and Europeans in

Fort-Lamy, capital of Chad.

Premier Francois Tombalbaye of Chad recently was engaged in a dispute with a Catholic labor union over a government plan to merge the new nation's three unions.

#### 566,000 Sterilized In Indian Program

NEW DELHI, India (NC) — More than 566,00 Indians, 37% of them women, have submitted to sterilization, according to figures current at the end of May.

There are 11,00 birth con-

Incre are 11,00 birth con-trol centers now operating in India, and more than 200,00 persons have received training as birth control propagandists.

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A National

For Sudan LEOPOLDVILLE, The Con-

go — Reports reaching here say the Sudanese government is following the example set by the Chinese Communists in

trying to set up an independ-ent national church. The government reportedly has forbidden seminarians to

study abroad and forced them to sign statements condemning "the requirement to go abroad."

But the Sudanese govern-

ment has invited native priests on an expense-paid trip to

on an expense paid .... China — if they accept plans for a proposed national

The Sudanese earlier this year drove hundreds of foreign

missionaries out of the country, leaving only a skeleton staff of native Christian clergymen.

JAKARTA, Indonesia (NC)-

JARAKTA, Indonesia (NC)—
Archbishop Adrianus Djajasepoetra, S.J., of Jakarta has
thanked President Achmed
Sukarno for paying \$30,000 for
a shipment of altar wines for

the use of this nation's Catho the use of this nation's Catho-lic priests.

Every few years Indonesia's
Bishops buy altar wine from
Spain because no wine is pro-duced in this Far Eastern

President Sukarno granted the import license for the wine, and told Archbishop Djajase-poetra that he would like to pay for it as a token of his esteem for the Church's educational and social work ex-

cational and social work car-

ried on here

Sukarno Buys

**Altar Wines** 

Sudanese earlier this

Church





WORLD'S FAIR STAMPS — These stamps have been issued by the Vatican Post Office to commemorate Vatican participation in New York World's Fair. The stamp in center shows Michelangelo's Pieta, the top attraction at the Vatican Pavilion. On right is a detail of the face of Our Lady from the Pieta.

#### 8 Murdered in Guiana In Climax to Violence

GEORGETOWN, British Guiana (NC) — Murder of a leading Catholic civil servant, GEORGETOWN, Arthur Abraham, and seven of his children climaxed five months of murder, arson and violence in British Gulana and led to swift emergency meas-

ures by the British governor, Sir Richard Luyt. Within 24 hours he had tak-en control of security from Premier Cheddi Jagan and had rounded up 35 persons— 33 of whom belong to the rul-ing People's Progressive Party, including the deputy pre-mier, Brindley Benn.

ABRAHAM'S HOUSE was set on fire soon after mid-night and although several priests and Bishop Lester Guilly, S.J., from the neigh-boring cathedral joined the firemen, they could rescue only Abraham's wife and one

Another daughter who was absent when fire broke cut, arrived to see her home

The police launched a hunt for the terrorists and have

ing in terrorism

and bloodshed, a statement was issued by 15 heads of Christian denominations in the country, including Bishop Guilly, calling for a return to sanity and mutual respect among the six races.

have been to Cuba for train

Following months of arson

questioned several members of the People's Progressive Party youth organization. It is said that many of these youths

Presbyterian who will head the independent government. They also note that the country's hierarchy has backed Nyasaland is the size of New York State, with a population of 2.9 million, of whom less than 10,000 are Europeans. It

For Nyasa Church BLANTYRE, Nyasaland (NC) — The outlook for the Church is bright here in Ny-Nyasaland more than 200,000 Moslems and more than a million pa-

Future Is Bright

asaland, the British territory

Although there was some nationalist violence in the past, Nyasaland has been calm

for five years. No one fore-sees a repetition of the inter-tribal and anti-white out-breaks that followed the Con-

MISSIONERS point to the

Church's steady progress in recent years and to the fact

that the Church has had good relations with Premier Hast-ings Banda, the U.S.-educated

has about 500,000 Protestants,

go's independence.

which will become Africa's newest independent nation on July 6 and change its name to CATHOLICS number 557,933compared with 294,000 a dec-ade ago — and there are also about 100,000 taking instruction. These comprise more than a fifth of the nation's

There is an archdiocese and four dioceses, one of which is headed by a Nyasaland-born Bishop

There are more than 200 missionary priests.

#### WEEK-END RETREATS FOR THE LAITY

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### **India: Cashew Nuts and Churches**

PRIME MINISTER NEHRU, for whom India weeps, once said of India's problems: "We want to plan for the future, but our



first requirement is to plan for the

The Holy Fasher's Mission Aid for the Oriental Church

The men in the village (they care as little as 14c a and harvesting cashew nuts and coconuts) have promised to do the work free-of-charge. The materials, however, will cost \$4,300 a have verying his giving his life, everything he has. Won't you help us give him something? . Mark your gift "MANANTODDY" and mail it to us. FATHER KAZHIKACCHALIL is trying to be considered the poor (children especially), cure their rickets, and teach them to read and write. As such, it will be a power-house of Grace their rickets, and teach them to read and write. The materials, however, will cost \$4,300 a harvesting cashew nuts and coconuts) have promised to do the work free-of-charge. The materials, however, will cost \$4,300 a harvesting his life, everything he has. Won't you help us give him something? . Mark your gift "MANANTODDY" and mail it to us. FATHER KAZHIKACCHALIL will remember you prayerfully as long as he lives, and so will we.

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A TRAVELER TELLS US that, in India, a Hindu priest begs TRAVELER TELLS US that, in India, a Hindu priest begs for the poor with much ceremony. Wearing a saffron yellow robe, he is followed by attendants—one carrying a trumpet, one a "blind man's cup," one a bowl of rice, the fourth a lamp... Catholics in India (they make up only 1.5% of the overall population) help the poor quietly... So do we... Why not join a "quiet" MISSION CLUB? The dues are only \$1-a-month, a little prayer each day. No one need know what you're doing.

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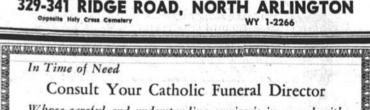
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come involved as soon as pos-

sible in order to protect our own interests and rights," said Rev. Harrold A. Murray of the Newark Archdiocese, director of the NCWC Bureau

He said participation by private hospitals in community

NEWARK - Four exiled

NEWARK — Four exiled—Lithuanian priests celebrated the 30th anniversary of their ordination June 21 at Holy Trinity Church here.

Msgr. Ladislaus L. Tulaba, rector of St. Casimir's Lithuanian College in Rome, celebrated High Mass at the main altar, while Rev. Peter Totoraitts, assistant at Holy Trinity, Rev. Vladas Aleksonis of Munich, N.D., and Rev. John Buikus of Girardville, Pa., celebrated at side altars.

Assisting Msgr. Tulaba at the Mass were Rev. Staislaus Valiusaitis of Brooklyn and

the Mass were Rev. Staislaus Valiusaitis of Brooklyn and Rev. Peter F. Zemeikis of St. Michael's, Bayonne. Msgr. Joseph B. Koncius, president of the Lithuanian Relief Fund of America, preached.

All four of the jubilarians were ordained at the cathedral in Vilkaviska, Lithuania, June 17, 1934. On June 24, a High Mass was offered for the deceased members of the class.

ceased members of the class, who included Rev. Vytautas Demeikis, former assistant at

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### Pray for Them

Sr. Maria Concepta

CONVENT — Sister Maria Concepta Brady of the Sisters of Charity of St. Elizabeth died June 19 at St. Anne Villa here after a long illness. A Solemn Requiem Mass was offered June 22. Sister Maria Concepta was

a native of Liverpool, England, and entered the Sisters of Charity in 1897. She taught elementary grades at St. Vin-cent's Academy, Newark; St. John's School, New Haven, Conn., and St. Michael's School, Newark, before her transfer to St. Anne Villa in 1956 due to illness.
Surviving is a sister who lives in Jersey City.

#### Other Deaths . . .

Henry Kufall, 84, of Elizabeth, father of Sister Miriam Gervase of Immaculate Conception, Norwood, died June 17 at St. James Hospital, New-

Mary V. Quinn of Hoboken, sister of Rev. Gerald A. Quinn, S.J., of Fordham University, died June 14 at St. Vincent's Hospital, New York City.

Sarah V. O'Malley, 49, of Jersey City, sister of Rev. Declan O'Malley, O.F M. Conv., of Middleburg, N.Y., died June 16 at St. Francis Hogsital Mrs. Thomas F. Walsh, 86,

of Elizabeth, mother of Rev. Thomas F. Walsh, S.J., of Fordham University, died June 19 at St. Elizabeth's Hospital.

Mrs. John L. Ehret 53 of Mrs. John L. Ehret, 53, of Chatham, sister of Very Rev. Mark W. Confroy, O.S.B., headmaster of St. Benedict's Prep, Newark, and Rev. Thomas J. Confroy, O.S.B., as-sistant headmaster of Delbar-ton School, Marietana died. ton School, Morristown, died June 15 at St. Joseph's Hospi tal, Paterson.

Bishop Edmund F. Gibbons, 95, former Bishop of Albany and oldest Bishop in the U.S., died June 19 at St. Peter's Hospital, Albany.

Sister Mary Joannes Haney. S.M., 85, of the Sisters of Mercy, died June 18 at the Mt. St. Mary's Motherhouse in Watchung.

William J. Murphy of South Orange, brother of Sister Mer-cedes Marie of St. Mary's Convent, Nutley, died June 12

Mrs. John B. Luke, 95, of Rutherford, mother of Sister M. Incarnata, O.P., mistress of novices at Mt. St. Dominic, Caldwell, died June 20 at

In your prayers also remem ber these, your deceased priests:

Newark . . . Rev. John J. Kinney, June 26, 1940

Rev. James J. Hall, June 27, 1919

1919 Rt. Rev. Msgr. John J. Murphy, June 28, 1952 Rev. John P. Daraio, C.P., June 29, 1959 Rev. Robert F. Marnell, June 29, 1946 Rev. Michael Rausch, C.P.,

June 29, 1959 Rt. Rev. Msgr. Thomas F. Burke, July 1, 1958

Paterson . . . Rev. George A. Brown, July 1, 1954

Rt. Rev. Msgr. Thomas J. Molloy, July 1, 1961

#### Accepts Post In Poverty War

CONVENT — Sister Hildegarde Marie, president of the College of St. Elizabeth, has been appointed an honorary recruitment chairman for the federal program of the federal program to train coun-

federal program to train counselor aides for positions in the Youth Opportunity Centers.

The centers are designed to fight the war against poverty by seeking out and helping over one million youths. Plans call for the recruitment of 2,000 counselor aides by state employment agencies and their training this support in one of training this summer in one of about 15 accredited universities and colleges.

Examinations for the train-

Examinations for the training program will be given June 27 at local offices of the state employment services. Applications may be secured from local while employment. from local public employment

On Health Projects NEW YORK (NC) planning effores will protect NEW YORK (NC) — A Catholic hospital specialist said here that "unjustifiable fears" underline concern over possible loss of autonomy by private hospitals participating in community health planning. "If by chance there are dangers in some plans, then it is most important that we become involved as soon as pooned." "the voluntary concept which has been so important in the past and which will be needed

in the future. "We do not protect ourselves by staying away from planning meetings, but we do by intelli-gent participation and coopera-

tion," he told a session of the 49th annual Catholic Hosthe 49th annual pital convention.

While hospital trade journals planning literature and planning literature
"abound with" discussions "abound with" discussions about possible loss of autonomy by participating in community planning, the priest said he personally has "never heard of an institution or agency which has lost its autonomy as a result of community planning.

"On the other hand, I have witnessed and seen docu-mented a growing list of hosmented a growing list of hos-pitals and health agencies which are increasingly com-mitting themselves to such planning as a matter of en-lightened self-interest, genuine concern to serve the com-munity and hope for the fu-ture," Father Murray said.

#### St. Agnes Festival

CLARK — St. Agnes will hold its parish festival at the Log Cabin here June 28, 1 to 7 p.m. Profits will go to the parish building fund. Nicholas Lutz and Mrs. Caesar Marrone are co-chairmen.

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### Priests Ask Viet Minister To Review Trial of Officer

SAIGON (NC) — More than 340 Vietnamese priests have urgently requested Prime Min-ister Maj. Gen. Nguyen Khanh to review the case of Maj. Dang Sy, who was sentenced June 6 to hard labor for life. The request, made "on be-half of the Vietnamese Catholic community," was present-ed in a letter signed by 347 priests, all Vietnamese except for two Canadian Redemptorists. It calls the trial of Dang Sy "a frame-up" and the ver-dict "a stain on the record of Vietnamese justice."

Bishop Guest At Reception

NEW YORK — Auxiliary Bishop Dougherty, president of Seton Hall University, was guest of honor at a reception held by the National Catholic Welfare Conference Office for UN Affairs June 17. Bishop Dougherty was

ON Affairs June 17.

Bishop Dougherty was named in April to succeed the late Bishop James H. Griffiths as assistant for UN Affairs to the chairman of the NCWC administrative board. Reception guests included representatives of 11 international Catholic organizations having consults. organizations having consulta-tive status with the UN Eco-nomic and Social Council and three national Catholic organi-zations accredited by the UN office of public information.

DANG SY, a Catholic, was found guilty of "murdering" eight Buddhists during a Budd-hist disturbance outside the Hue government radio station on May 8, 1963. As assistant province chief, he was in charge of the security forces called to disperse the crowd and protect the radio station. He maintained that a power-

ful plastic explosive thrown by the communist Viet Cong or others killed the eight persons. Dang Sy was absolved by an investigation held last August but after the Nov. 1 coup, he

THE LETTER attacks the evidence for the prosecution:

Dang Sy was "accused on the basis of conflicting evidence" of two men, soldiers who were inside the light ar-

#### **Allendale Drive** Hits \$136,000

ALLENDALE — A total of \$136,370 was pledged during the one-day building campaign

here June 21.
Rev. Joseph F.X. Stockhammer, pastor, complimented the members of the committee and the entire parish for their cooperation. Joseph Flynn, Edward Fritsch and Joseph Henrici were co-chairmen.

The funds will be used to build a new church

Recreation Club-right on the property!

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The 3\_ On-site Social and Rec

netivities. Already on the modern and fine and functioning are little Leagues. Adult Teach Football and Softball Leagues. A community Newspaper, Women's Bowling again, and many other activities. All selcome you and your family from the union, you move in!

PSu-6 O — On-site Shepping Center A planned, ultramodern shopping center and professional building complex. plus another shopping center on Rt. 9, less than a mile away.

PSus 3 — On-sits Schools. Two 18-eers tracts have been given to the town for future school construction right on the property. A third already exists adjacent to Vockhowne.

Fig. 3 —On-site Houses of Worship.
Yorktowne has already made available
—free of charge—large treets of
improved land, right on the property, to

mored car on which the major rode. One said that the car, which was erroneously des-cribed as a tank, rolled over people. The other said it did not. One said he saw Dang Sy throw two MK-3 grenades, while the other claimed he saw him throw a white grenade.

"Two other eye witnesses who had stood in the armored car with Dang Sy were ill-treated and assigned to distant posts for having declared that Dang Sy neither carried nor threw grenades that night," the letter asserts.

The letter cites evidence,

including a U.S. Department of Defense manual, to show that MK-3 grenades could not have caused the injuries and

have caused the injuries and damage described.

• The letter quotes testimony showing that the province chief, a Buddhist (who has never been accused) "ordered Maj. Dang Sy to use troops to quell the illegal demonstration." The letter cites the official announcement issued by this province chief the sued by this province chief the day after the incident blam-"enemy infiltrators" the explosion.
"The faked nature of the

case was so glaring that the prosecutor after the last wit-ness had testified had to request the court to suspend the trial to allow further investi-gation. The presiding judge turned down the request."



FATHER FALLON



FATHER MERDINGER



FATHER TESTA

### To Ordain Four at Louvain

LOUVAIN, Belgium - Four seminarians from North Jer-sey will be ordained June 27

sey will be ordained June 27 at the chapel of the American College of Louvain University here by Bishop Charles A. Buswell of Pueblo, Col.
Rev. Philip E. Merdinger of East Orange and Rev. Francis D. Testa of Teaneck will be ordained for the Archdiocese of Newark. Rev. William J. Fallon of Nutley and Rev. Arrhur T. Mellin of Edgewater will be ordained for the Camden Diocese. den Diocese.

FATHER MERDINGER is the son of Mr. and Mrs. Charles W. Merdinger of 55 Glenwood Ave., East Orange. He attended St. Benedict's Prep and Seton Hall Univer-

including 3 Bedrooms / 1½ Baths / Full

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of Yorktowne's great new model.

After two years of philosophy at Immaculate Concep-tion Seminary, he was sent to Louvain for theological stud-

On July 19, Father Merdinger will return to his parish church of Our Lady Help of Christians, East Orange, to celebrate a Solemn Mass. The archpriest will be Rev. William P. Devine, administrator, Deacon and subdeacon will be Rev. Martin J. Burne, O.S.B., of St. Benedict's Prep and Msgr. William F. Hogan of Immaculate Conception Sem-inary. The preacher will be Msgr. William F. Furlong, pastor of St. Mary's, Elizabeth.

FATHER TESTA is the son of Mrs. Nancy Testa of 274 Washington St., Teaneck, and the late Frank Testa. He at-tended Seton Hall University and went to Louvain after two years at Immaculate Concep-

tion Seminary.
On July 26, Father Testa will return to his former home parish of Madonna, Fort Lee, to celebrate a Solemn Mass. Rev. Edmund P. Kielty, pastor of Madonna, will be arch-priest. Deacon and subdeacon will be Rev. Joseph J. Dono-van of Madonna and Father Devine.

FATHER FALLON is the

FATHER FALLON is the son of Mr. and Mrs. William J. Fallon of 221 Highfield Lane, Nutley. He attended All Hallows High School, N.Y., Seton Hall University, and St. Mary's College, Kentucky, before coming to Louvain.

On July 26, Father Fallon will celebrate his first Solemn Mass at noon in St. Nicholas Church, Jersey City, his former parish. Archyriest will be Msgr. Alois Auth, pastor. Deacon and subdeacon will be Rev. John J. Lester of St. Bartholomew's, Scotch Plains and Rev. Robert Cairone.

Father Fallon has been assigned to teach at Gloucester

signed to teach at Gloucester Catholic High School this September.

FATHER MELLIN is the son of Mr. and Mrs. John A. Mellin of 5 North St., Edgewa-ter. He attended Teaneck High School, Seton Hall University and St. Vincent's College, La-trobe, Pa. before trobe, Pa., before coming to

trobe, Pa., before coming to Louvain.

On July 26, Father Mellin will celebrate his first Solemn Mass at Holy Rosary Church, Edgewater, at noon. Rev. P. Francis Guterl, pastor of Holy Rosary, will be archpriest. Deacon and subdeacon will be Rev. James S. Galloway of Holy Rosary and Rev. Francis Leonard. The preacher will be Rev. Richard M. McGuinbe Rev. Richard M. McGuinber Rev. be Rev. Richard M. McGuin-ness of St. Bridget's Church,

#### Bishop Navagh's Appointments

THURSDAY, JUNE 25 5 p.m., Silver anniversary, Rev. Thomas H. Murphy, past-or, St. Vincent de Paul, Stirl-ing.

SUNDAY, JUNE 28 San Juan Festival, St. John's Cathedral.

MONDAY, JUNE 29 4 p.m., Consecration of Bishops Pius A. Benincasa and Stanislaus J. Brana as Aux-iliaries to Bishop James A. McNulty at St. Joseph's Ca-thedral, Buffalo.

WEDNESDAY, JULY 1 11 a.m., Reception and pro-fession, Sisters of Charity of the Most Precious Blood, Pat-

#### Family Life

PRE-CANA FOR THE ENGAGED
July 12-19 — Secaucus. Immaculate
Concerning 19-3061.
July 13-19 — 19-3061.
July 19-28 — Nutley, St. Mary's, OR 25855. 3. , 2-9 — Bergenfield, St. John angelist, WH 5-0120. 2-9 — Livingston, St. Philomena's,

## On Week's Agenda An Advocate News Summary

**Three Conventions** 

WASHINGTON - More than 50,000 Ukrainian Americans are expected to converge here June 27 for the unveiling of a monument to Ukrainian poetpatriot Taras Shevshenko

Lev E. Dobriansky of Georgetown University, presi-dent of the Ukrainian Congress Committee of America, which raised \$250,000 for the memorial, described the gather-ing as a "freedom March" on Washington to demonstrate support for civil rights throughout the world.

FREEDOM will also be the keynote of the Lithuanian American Council convention here June 26-28, at which the 800 delegates are expected to demand UN action to rees-tablish the sovereignty of

Lithuania, Latvia and Estonia. The Shevchenk monument and park were authorized by Congress to commemorate the 100th anniversary of the poet's

Conventions dealing with the liturgical influence on religi-ous life and the spiritual needs

of seamen are scheduled for San Pedro, Calif. and Denver. The Annual Conference of Major Superiors of Men's Institutes will meet in Denver June 30-July 3 to discuss lit-urgical changes and their in-

#### Archbishop's Appointments

FRIDAY, JUNE 26 10:30 a.m., Meeting of joint conefrence committee, St. Michael's Hospital, Newark 4:15 p.m., Advisory board meeting, St. James Hospital,

SUNDAY, JUNE 28 10:30 a.m., Solemn blessing, Our Lady of Perpetual Help Center for Spanish-speaking, followed at 11 a.m. by low Pontifical Mass

TUESDAY, JUNE 30
7 p.m., Dinner, Holy Name
Hospital fund-raising committee, Tammy Brook C.C.

4 Minutes to Journal Square

7 Minutes to Bownt'n New York (Hudson Terminal)

17 Midtown New York

MANAGEMENT CORP.

12 Minutes to

fluences on religious. Among speakers will be Rev. Georges

speakers will be Rev. Georges
Tavard, A.A., of Mt. Mercy
College, Pittsburgh, and Rev.
Clement J. McNaspy, S.J., of
America magazine.
In San Pedro, the Apostleship of the Sea will meet June
29 — July 2 under the theme
of "The Church Meets the
Spiritual Needs of the
Seafarer."

#### Change of Address For Chaplain

NEW YCRK - The Military Ordinariate has announced a new address for Rev. John C. Mignone, Marine chaplain Mignone, Marine chaplain from the Archdiocese of Newark. It is: 1st Bn., 8th Mar., 2nd Mar. Div. FMF, Camp Lejeune, N.C.





JERSEY CITY This fabulous, new 22-story apartment residence offers time-saving accessibility to the entire metropolitan area ( see time-table ) ...plus the added convenience of a self-contained enclosed, air-conditioned, shopping concourse affording 16,000 sq. ft. of space for nine retail and service establishments. Come ...see Gregory Park today ... it's Incomparable! STUDIO APARTMENTS from \$120. me. ONE-BEDROOM SUITES from \$160. me. TWO-BEDROOM SUITES from \$210. me. Rents Include: Central Air Conditioning And All Utilities. On-Site Parking Available. PRIVATE SWIMMING POOL FOR EXCLUSIVE USE OF TENANTS FURNISHED MODEL SUITES OPEN DAILY & SUNDAYS 11 A.M. TO 6, P.M. KISLAK



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### Trend to More Leisure Time Factor in Sales Increases

BEACH HAVEN (PFS) -The trend towards more lib-eral vacation and holiday practices in industry, which practices in industry, which continued for the ninth straight year, according to a study made by a leading businessimpact in the vacation and "second home" segment of the New Jersey home building in-

The trend is "most evident" at Beach Haven West, the waterfront and lagoon com-

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SITE PHONE 838-1173 or 696-3363 evenings.

OPEN NOON TO DUSK SAT. AND SUN.

munity situated just nine min-utes from Exit 63 of the Gar-den State Parkway on Rt. 72 here, according to co-developers Jerome and Herbert L.

these vacation homes are pur-

Supporting Shapiro's conten-tion that this constantly in-creasing leisure time is a factor in Beach Haven sales is a

similar prorated vacations.

This year, 12% of the comafter two to five years; 36 after 7 to 10 years; 33% after 11 to 15 years; and 9% after 15-1/2 to 28 years.

years was the longest service used in determining vacation time, and four weeks was the maximum granted. In 1964, various companies are giving from a month to five or six weeks for 25, 28, 30, or 35 years

Shapiro.

Beach Haven West, one of New Jerssy's largest and most PREVIEW SHOWING!

successful, "second home" communities, is populated for the most part by families who use their homes for vacations. long weekends and holidays. Thus, as the average wage-earner continues to come in for more leisure time, more of

"I feel," said Jerome
Shapiro, "that our sales record of more than 70 homes
sold during the past 14 months
is directly traceable to
this factor."

Supporting Shapiro's contents

recent study made by the Dartnell Company, a Chicago industrial research organiza-

Today's employee can look forward to longer vacations after shorter employment per-iods. Numerous firms allow a day per month of service or

This year, 12% of the companies grant salaried people three weeks after two to five years; 38% after seven to 10 years; 29% after 11 to 15 years; and 2% after 16 to 25 years. Hourly workers need more seniority to warrant a three-week vacation, but their wait has been reduced too. wait has been reduced, too Eight percent of the com-panies give them three weeks after two to five years; 36

Long-service employees are getting longer vacations then reported last year. In 1963, 25

#### Early American Homes In Rustic Setting

An S.O.T. Release

WALL TOWNSHIP (PFS) -A community with the rustic charm of an early American New England village is rising on Glendola-Allenwood Rd.

It's called Scott Farm and its developer, Robert Furlong of Sea Girt, is striving for authentic reproductions of Early American decor and exterior design. Situated adjacent to the Wall Central School, the community shows six models The architect is Walter Pfeif-fer of Morristown.

fer of Morristown.

"We've tried to do something
a little different here," Furlong said. "I think an early
American community is unique in this area. And I don't
think you'll find a more rustic
setting than we have here."
Furlong says the first two sections are sold out, with sales
brisk in the third and final
section. section.

The homes are priced from \$21,900 to \$26,900 with a choice of ranch, Cape Cod. two story and bi-level models. Furlong said the homes are serviced by city water and gas heat, Dish-washer, oven, cooking units, and automatic garage doors will be supplied with each home. Furlong explained that two alternate designs are avail-able for each model. He said special attention is given to the community layout to avoid sameness.

One of the more popular

models is the Virginian, a one-story home of colonial design. It includes three bedrooms, 1-1/2 baths, kitchen-dining room, utility room, living utility room, living foyer, and two-car gar-

#### Bi-Level Shown At Budd Lake

A Page Release

BUDD LAKE (PFS) - Introduction of a new colonial bi-level model opens up sales in the second section of Stampa Estates, a custom built community nestled in the heavily wooded mountains heavily wooded mountains near Budd Lake, Morris Coun-

The bi-level features eight large rooms, laundry area, full basement with poured con-crete foundations which in-clude coiled heating under the basement floor, brick front and aluminum siding.

A Cherenson-Carroll Release MANALAPAN (PFS) — The popularity of the ranch home, an innovation which came out

an innovation which came out of California in the late 1930s, was brought into sharp focus this week at Yorktowne-at-Holiday North, the 800-homo "total community concept" tract here, when the requests of more than 125 would-be purchasers were absorbed with chasers were answered with the introduction of the fifth Yorktowne model — a 63-foct ranch home. The new seven-room ranch, priced at \$17,990, has been de-

signed to meet these requests. Styled in the imaginative Cali-fornia architecture, the ranch features spacious rooms, a modern carport, full basement and a generous supply of luxury features.

According to Kevork S Hovnanian, president of Hovnanian Brothers, develop-ers of Yorktowne, the ranch model was introduced at the request of more than 125 po-

## **MORTGAGES**

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Yorktowne Shows Ranch Model

tential homebuyers. "The requests took many forms," Hovnanian said. "Some people while visiting the tract asked our sales personnel if we contemplated adding a model of ranch design. Others wrote letters after visiting Yorktowne requesting us to add a ranch." Most of the requests, Hovnanian said, also expressed a desire for the home pressed a desire for the home to be moderately priced, but not at the expense of living

space or luxury features offered in the existing Yorktowne models. To the right of the new model's entry foyer, which of-

fers a large guest closet, is a spacious 20-foot, picture-win-dowed living room. To the left of the foyer, along the front of the home, is a sweeping 27-foot area which includes an appliance filled, ultra-modern science kitchen, a dinette and



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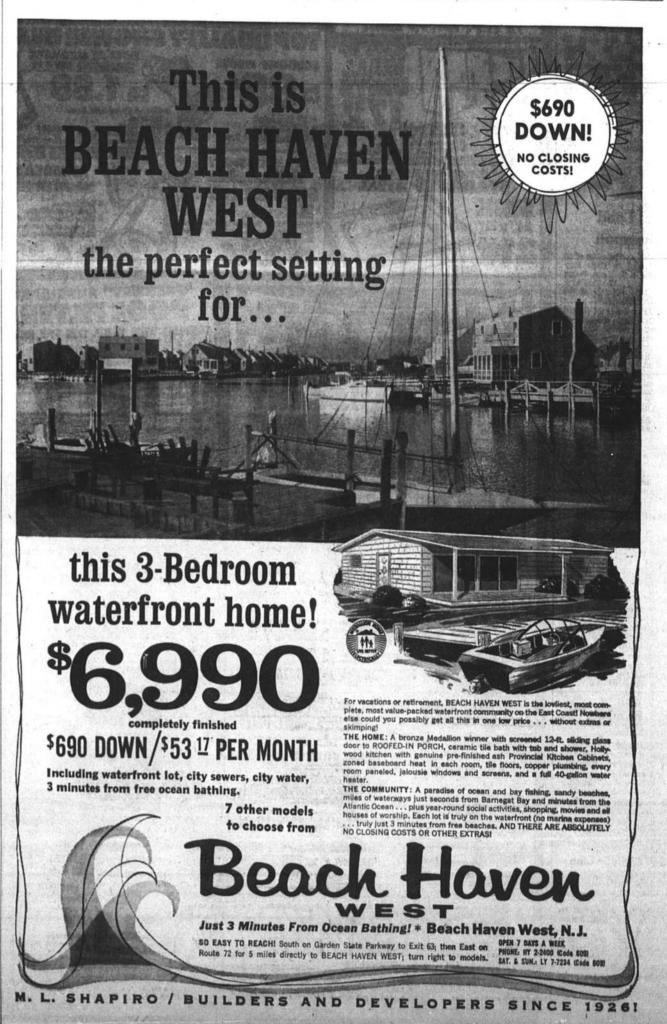
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STIRLING — Rev. Thomas H. Murphy, pastor of St. Vin-cent de Paul parish here, will celebrate the 25th anniversary of his ordination with a Solemi Mass of Thanksgiving June 25

Bishop Navagh will attend the Mass, which will be fol-lowed by a dinner at the Washlington House, North Plain-field. An open house will be held at the rectory from 12:30 p.m. to 3:45 p.m., for those who cannot attend the dinner.

BORN IN Yonkers, Father Murphy attended All Hallows High School, New York City; St. Charles College, Maryland; St. Joseph's Seminary, Dun-woodie, N. Y., and St. Mary's Seminary, Baltimore. He was ordained in 1939 at St. John's Cathedral, Paterson.

His first assignment was to Mt. Carmel, Boonton, where he remained for 15 years. He organized the parish CYO and helped establish the perpetual and nocturnal adoration movements. He also became spiritual director of the Paterson curia of the Legion of Mary, a position he still holds.

He was appointed pastor

He was appointed pastor here in 1954 and opened a school in 1955. An addition was constructed in 1959. He gave his rectory to the Sisters of St. John the Baptist who staff the school and lived in a small room in the school for a year while a new rectory was built by parishioners.

Assisting at the June 25
Mass will be Msgr.
Flanagan, pastor of St.
Clare's, Staten Island, deacon,
and Rev. John Sullivan of
Blessed Sacrament, New York,
subdeacon. The preacher will
be Rev. John Torney, pastor
of Our Lady of Perpetual
Help, Bernardsville.
Principal speakers at the

Principal speakers at the dinner, sponsored by the united societies of the parish, will be Msgr. Vincent E. Puma, administrator of Our Lady of Providence Mission, Paterson, and State Sen. Thomas Hillery.

#### Offers Land To Synanon

NEWARK — The offer of 50 acres of land in Cape May County for a Synanon House in New Jersey was made at a meeting held June 18 at the Newark Athletic Club.

Rev. John Oates of Sacred Heart Cathedral presided at the meeting, which was held by the Sponsors of Synanon of New Jersey. Father Oates has New Jersey, Father Oates has been acting as an unofficial consultant to the non-denomi-national organization, which now conducts five houses in Connecticut, Nevada and Cali-fornia for the rehabilitation of drug addicts.

Mrs. Renee Starks of Newark, founder of the New Jersey Council on Drug Addiction,
made the offer of the land,
part of a tract she owns in
Tuckahoe. David Allan, coordinator at the Westport house,
said it would be forwarded to
Synanon's board of directors.

#### Cathedral Rite For Volunteers

NEWARK — A departure ceremony for lay volunteers will be held Aug. 3 at our Lady's chapel of Sacred Heart Cathedral with Archbishop Boland presiding. Nineteen candidates for lay

apostolate work will be pre-sented to the Archbishop before leaving for assignments within the U.S. and overseas. Volunteers who have com-pleted terms of service will also attend the ceremony. It is being sponsored by the New-ark liaison committee.

#### Msgr. Heimbuch **Guest Editor**

HUNTINGTON, Ind. — Msgr.
William C. Heimbuch, pastor
of St. Genevieve's, Elizabeth,
is the guest editor for July of
"My Daily Visitor," monthly
booklet published here.

He wrote short pieces on religious themes for each day of

ligious themes for each day of the month. The thoughts pre-cede the Sunday Mass prayers for the month.

#### Union Catholic Club Schedules Events

ELIZABETH — The Catholic Club of Union County will hold a beach party June 27 at Island Beach, leaving at 9 a.m. from St. Michael's.

On June 28, the regular monthly dance will be held at the Kingston Restaurant, Union, at 8 p.m. On June 30, a series of Tuesday evening golf sessions will begin at Galloping Hill Golf Club.

CATHOLICS IN North Jersey represent 48.5% of the population. You can reach this market through the advertising columns of the Advocate.

## June 25, 1964

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POPE PAUL TEACHES Advoca

First Communion Pope Paul pats the cheek of a little girl who was among 34 children receiving First Communion and Confirmation in St. Peter's Basilica with the Pontiff presiding. Many of the youngsters were from Rome's Don Orione

- · "First man, then the rest," was the axiom the Pope laid down for husinessmen, making it clear that profit takes second place to human concern.
- Calling for open-heartedness on the part of Catholics, the Pope instituted the Secretariat for Non-Christians. Text. Page 5.
- The Church needs artists, and artists need religion, he said, calling for a resumption of the lost partnership between the two. Text, Page 3.
- . In the light of the council and the crisis of modern morality the Pope spoke to Italian Bishops about the liturgy, materialism, their relationship with their priests and the importance of the Catholic press. Text, Page 6.
- . In an affectionate and sometimes playful talk, the Pope sketched for altar boys the importance of their role. Text, Page 8.
- He reaffirmed the concern of the Church for the Jeus, and talked of brotherhood with Japanese Protestants. Texts, Page 5.
- · Urging Catholic Action in Argentina he gave very specific instructions to the laity, priests, religious and educators. Text, Page 4.
- Faith and reason are partners, not enemies, in Catholic higher education, he told university students. Text, Page 7.
- · A stirring pastoral instruction on the Eucharist - "the divine life communicated to human life" — was the Pope's sermon for Corpus Christi. Text, Page 2
- · He saw ex-prisoners of war as "a testimony of forgiveness . . . understanding and solidarity" be-fore the world. Text, Page 7.
- He congratulated the French as bakers of "the intellectual bread of Christianity" and praised their religious heritage on the eighth centenary of Notre Dame Cathedral, Text, Page 2.

#### to Unselfishness Business

Dear and Illustrious Gentlemen

On your return from your 11th national Congress of Heads of Commercial and Industrial Enterprises (UCID) held in Naples, you come to us to express the feelings of devotion and faithfulness which inspire and sustain the union. You come to present to us the results of your activities and to renew before us the aims which guide and sus-tain them. You come to ask of our apostolic minis-

tain them, you come to ask of our apostolic ministry a word of enlightenment and comfort.

We say at once that we are touched by your deference and your trust. We regard you with real respect for what you are: economic operators as they say nowadays; heads of enterprises, managers,

Translation from the Italian of Pope Paul's speech June 8, 1964, before the Christian Union of Businessmen and Executives, as provided by NCWC News Service.

producers of wealth, organizers of modern enter-prises whether industrial, agricultural, commercial or administrative. Therefore you are generators of work, of employment, of professional training suitwork, of employment, or professional training suitable for giving employment and bread to an enormous mass of workers and of collaborators. And therefore you are also transormers of society by means of the deployment of the operative forces which science, technology, industrial structure and administration place at the disposal of modern man.

Together with teachers and doctors you are among the principal transformers of society, those who have a greater influence on the conditions of life and who open up for it new and unthought of developments. Whatever the judgment that may be passed on you, your ability, your power and your indispensability must be recognized. Your function is necessary for a society which draws its vitality, its greatness and ambition from the mastery of nature. You have many merits and many responsibilities. sibilities

You are the typical representatives of modern You are the typical representatives of modern life which is wholly conditioned and shaped by industrial phenomena. We also note in you a magnificent development of the human faculties which, utilized by the characteristic canons of your school, have given proof of immense and superb capacities and which further have revealed the divine reflection in the face of man and have discovered wither the treese of the standard destroyed. further the traces of a transcendent and dominating Thought in the cosmos, opened up by scholars for new explorations and by you for new conquests. The position you have thus occupied is eminent, it is strategic, it is representative; and we, like anyone who looks objectively upon the historical and social reality about us, sincerely recognize your importance. And we give it the tribute of our gratitude, our praise and our encouragement for all that is good in it in very many respects. This testimony of ours is a sign of the attitude of the Church toward the modern world, an attitude of attention, understanding, admiration and friendship.

#### The Christian Element

If then we consider that you add to your quali-fication as heads of enterprises and directors the qualification of Christians, our admiration becomes affectionate, not only in fact but also in sincere, simple and virile profession, and at once there rises in us the need for a conversation, the terms of which you already know and of which you feel at one and the same time the benefits and the dis-

To introduce the term Christian in the formula which defines you is not accomplished without dif-ficulty. The whole ideological system which sus-tains you is put on trial. And here we see criticism, denunciation, duty insinuate themselves into the formula itself, which is slow to resign itself to such disturbance, almost polluted in its original simple and limpid expression, almost invaded by a rea-gent that is foreign to the system itself.

What have religion, the Gospel, the Church to do in our field? Are they not heterogeneous ele-ments? Do they not come here to mix the sacred with the profane? Do they not represent a contam-ination of the scientific and specific discipline which governs and encloses within itself the cycle of our

You have understood that there is no reason for these objections if we consider this activity as forming part of a wider activity, the proper activity of ing part of a wider activity, the proper activity of man, the moral activity, if we bear in mind the aims which your gigantic work seeks to achieve, that is to say, the life of man in its complexity and totality, in its dignity and in its superior and immortal destiny. Indeed, you have understood that these objections bar the way into your sector of certain spiritual factors, the lack of which is to a large extent the cause of the deficiencies, of the disorders, of the dangers, of the tragedies which exist—and how they exist!— in the realm created by industrial civilization.

The Christian element, even before causing anxiety when it enters your field, finds auxiety there, and what great anxiety! Who would dare to maintain that the sociological problem, resulting from the modern organization of work is a phenomenon of perfection, of balance and of stability? Is not the reverse precisely the case? Does not our history prove it in an obvious manner? And are you not yourselves experiencing this strange result of your labors, we mean the aversion directed against you by those of whom you have offered your new forms of work?

Your enterprises, the wonderful fruits of your efforts, are they not the cause of unpleasantness and difficulties for you? The technical and administrative sides function perfectly, but the human structures do not as yet. Business enterprise, which by its nature demands collaboration, an agreement, harmony, is it not still today a clash of minds and of interests? And is it not sometimes regarded almost as a count of indictment of those who have set it up, who run it and administer it?

Is it not said of you that you are the capitalists and that you alone are guilty? Are you not often the target of social dialectics? There must be sometlying deeply wrong, something radically insufficient in the system itself, if it gives rise to

something deeply wrong, something radically in-sufficient in the system itself, if it gives rise to such social reaction.

#### The Selfish Economy

It is true that whoever speaks today, as many do, of capitalism with the concepts that defined it during the last century gives proof of lagging be-hind the reality of things. But the fact remains that the socioeconomic system generated by Manchester liberalism and still persisting in the conception of the liberalism and still persisting in the conception of the unilaterality of the possession of the means of production and of an economy directed toward paramount private profit is not perfection, it is not peace, it is not justice if it still divides men into irreducible opposing classes and if society is marked by the deep and wounding differences which torment it and are barely held in check by Jegality and by the temporary true of some surrocust. ity and by the temporary truce of some agreement in the systematic and implacable struggle which should lead to the domination of one class over the

You have understood what the pontifical encyclicals on social matters continually assert, that is to say, that the religious coefficient is necessary in order to give the best solution to human relations resulting from industrial organization. Not in order certainly to use this religious coefficient as a simple (Continued on Page 2)

### God, Man and the Eucharist

... We are helped, as I was saying, to penetrate the deep meaning of things and of facts in which our life is developing, and we thus conclude—God wants then to draw close to men. His design then is to come to converse, or rather to come to a banquet or to a communion with us. The history of the world then is marked by the stages of this mysterious progress, the progress of man toward God.

ress, the progress of man toward God.

Religion, then, that is to say, the relationship between heaven and earth, between the infinite life of God (because God is life, God is the infinite living one) and our weak, humble, infirm human life (yet a life eager for infinity and eternity) is like two converging lines which finally meet, touch and fix themselves in one single point, which is fullness, happiness, the divine life communicated to human life. It is the Eucharist! It is the bread of heaven for the pilgrimage on earth, the divine food for human hunger!

Viewed thus the Eucharist is no longer the difficult dogma which is at the pinnacle of our religious

Major portion translated from the Italian of Pope Paul's remarks May 28, 1964, after he had marched in a Corpus Christi procession through

life, but it is the luminous truth which lights up the whole panorama of the Bible and the human condition. It is the focal point, which projects rays of light not only on theology and history and on the destinies of time and of the world, but moreover on our indi-vidual selves as well, on our individual souls.

That the Eucharist multiplies the presence of Christ as often as there are souls who hunger for Him is no longer an obstacle to our understanding, but is a joy to know, like a single voice for all who listen, available to all, ready for each one of us. That the most august sacrament, which not only signifies but truly contains the Body of the Lord, should appear to us as a piece of bread no longer surprises us, no longer disconcerts our weak but dutiful efforts never, never to forget the transcendental fact, that never, never to forget the transcendental fact, that is to say, the greatness and the mystery of the

Divinity.

Rather it fills us with exultation, because love is the supreme and definitive meeting with God in Christ, prepared for the man chosen for this encounter. And that love gives itself, multiplies itself; and it is not incomprehensible but, on the contrary, logical, wise and splendid that that love should seek to enter as an interior and vital nourishment within hearts, that it should sacrifice itself, that it should immolate itself and represent itself as the victim! immolate itself and represent itself as the victim!

The Eucharist: thus does God love, thus does Christ love us! He loves us in our smallness; He

descends to our stature; He seeks our infirmity; He reveals Himself for what He is, infinite in love, when it is precisely for us, for each one of us, that He made Himself accessible, that He became a friend and pledged Himself to be the Savior!

All of you sons who are listening to us! Shall we then draw close to Christ in the Eucharist? Have we at last understood how to reach Him? Our meditation, in fact, can only be concluded in this most simple but pressing question: If the Lord has done so much to come to be with us, to come inside us even, why does He not give us the joy of seeing Him, of possessing Him with the senses?

"He loved me, He loved me and gave Himself up for me" (Gal. 2,20). Every man, every woman, every youth, every child, all the sick, the poor, the afflicted, every sinner, every human soul can apply to himself these tremendous and sweet words Jesus given to us in the Eucharistic sacrament.

Well, sons, we again have to understand. Our religious history which attained this sacramental embrace with Christ does not end here. It continues. It brace with Christ does not end nere. It continues. It is still in the preparatory phase; it is still in the period of promise. Yes, Christ is here, for us, in us, but still as a beginning, as a pledge "nobis pignus datur," as a teacher and educator.

Jesus is present and Jesus is hidden because He Jesus is present and Jesus is hidden because He wishes to stir up within us those virtues, those merits which will make us one day worthy of seeing Him, worthy of enjoying Him in the fullness of light and of life. Jesus is present and hidden, to teach us to believe, to hope, to love. Jesus trains us in the exercises of faith, of hope and of charity, that is to say, those theological virtues which are the ways granted to us in the present life to reach the last stage of religion, the possession of God.

stage of religion, the possession of God.

The reason why we speak of this so lofty and so delicate lesson of Christian truth in public and not the quiet of our schools and churches is easy to state, although it would be hard and take a long time to explain. It is that we want these sublime doctrines to be announced to all; we want their message of spiritual, true, consoling and transfiguring life to reach all those who are our professes. life to reach all those who are our brothers, col-leagues, companions, and compatriots; that is to say, we do not want that Christian light be reserved only to the initiated, but that it may, at least once, be displayed before the social community.

be displayed before the social community.

We wish that the blessing of that Christ "who went about doing good and healing all" (Acts 10,38), be spread throughout all aspects of public life, to those who govern it, lead it and serve it; to the whole city, also to this earthly one, because it is human and because it is catholic; to the streets and squares, to the ancient ruins and to the modern buildings, to the houses, hospitals, prisons, theaters, stadiums and everywhere; to the parishes, the religious houses, to the families one by one, to everyone gious houses, to the families one by one, to everyone to everybody, the blessing of the Lord. Amen.

#### 'DEAR MEMORIES' OF THE FRENCH

NCWC News Service

. . . It is with a soul filled with these dear memories that we bring to the people of France the testimony of our deep affection.

Notre Dame de Paris! Pure joy of Gothle art, Image of the men who built you with enthusiasm, you who offer the majestic balance of your two towers and point your bold spire to the sky, you are so intimately tied to the great religious and political

It is St. Louis and his brother Robert, barefoot and clad in simple tunics, bringing to this sanc-tuary the moving crown of the Lord; it is the first

Major portion, translated from the French, of Pope Paul's radio message May 31, 1964, mark-ing the eighth centenary of France's Notre Dame Cathedral.

General Estates; it is Louis XIII vowing his king-dom to Our Lady; it is Pius VII annointing Napoleon emperor; it is Lacordaire making his fiery words heard and opening the way for so many illustrious preachers; it is the future Pope Pius XII singing there in unforgettable terms the historic and Chris-tian vocation of France; it is the Nunico Roncalli, our vonerated predecessor, coming there so often to tian vocation of France, it is the Manico Rollean, our venerated predecessor, coming there so often to kneel with such piety; it is finally the ardent tri-umph of the Magnificat of an entire people barely liberated.

liberated.

But it is also so many saints kneeling in the prayerful shadow of the naves of this temple; millions of faithful coming here through the centuries to bring their petitions to the Mother of God; numerous Bishops and priests consecrated or ordained there to preach the Gospel throughout the world; it is also Isabelle Romee demanding justice for her daughter Joan, burned at Rouen; and it is the great Paul Claudel, suddenly illuminated by grace, on Christmas eve, near a pillar of the cathedral.

We should like to go on to everte here tithe

We should like to go on, to evoke here "the splendor of your cathedrals" and "the immense religious patrimony of France" (cf. televised message to the French, Dec. 8, 1963). Now these riches are always alive, through the luster of your Christian

families, of your parishes in renewal, thanks also to the multiple manifestations of the apostolate of the laity, who share with their priests the anguishing care of the Bishops to announce the Gospel to those who are distant. In pastoral work and in the liturgy as in the sacred sciences, French names come to our mind in great number, these men who distinguished themselves by the worth of their works and who, in fruitful collaboration with their Bishops, are no strangers to the good success of the council.

If France bakes "the intellectual bread of Chris-

ops, are no strangers to the good success of the council.

If France bakes "the intellectual bread of Christianity," according to a happy expression which we took up as a eulogy to your Bishops in receiving them during the council's second session, that bread is shared in a thousand ways in which the Pope rejoices and congratulates you.

There is something of an effervescence among you, a constant spur that arouses, in the religious domain as in the secular, an ever-deepening reflection. Sometimes perhaps it is without sufficient regard for the value of the Christian institutions which surely need to be adapted to the demands of the Gospel. We are grateful to the Catholics of France for these undertakings, which we greatly appreciate, knowing how greatly each one of them is desirous of remaining a loving child of the Church.

Our thought now turns toward the French clerics, religious and laymen who devote themselves to the many missionary tasks in France as well as in other countries. By the number of institutes, by the extent of the missions, by the diversity and intelligence of the work of evangelization, these ploneers create a wonderful epic in which deeply Christian provinces such as Alsace, Brittany and the Vendee have hewn out choice places.

Today missionary toil shows itself to be immense, and it must be accomplished in conditions that are often far different and sometimes more difficult than in the past. We know the interest aroused among you by the admirable encyclical Fidei Donum, as well as the efforts that were expended to answer the appeal of the Third World; but these are only beginning, and we like to hope that you will know how to give them a breadth worthy of France. May all of you who are devoting yourselves or preparing yourselves for the mission know that you are the object of our prayers and of our affection and predilection.

#### BUSINESSMEN . .

(Continued from Page 1)

paternalistic and utilitarian corrective to calm the explosion of passion, which could easily become subversive, of the working class against the managerial class, but to discover in its light the fundamental insufficiency of the system which claims to consider human relations resulting from the industrial phenomenon as purely economic and self-regulating, and to suggest other relationships to integrate them and, indeed, to regenerate them in accordance with the vision emanating from Christian light: first man, then the rest

I t is good to see how our religion, which proclaims the primacy of God over all things, thereby sets up the primacy of God over all things, thereby sets up the primacy of man in the field of temporal realities. And it is good to see this primacy, which is guar-anteed by the sovereignty, indeed by the paternity, of God over man is the motive which stimulates and justifies that social dynamism, that civil prog-ress on which the industrial phenomenon, either consciously or unconsciously, impresses its inevitable motion and constitutes, lastly, its most noble aspir-ation and its most indisputable merit.

And so you have understood many things, both trying and redeeming. You have understood that it is necessary to emerge from the primitive stage of the industrial era, when the one-sided profit economy, that is to say, the selfish economy, sustained the system and when social harmony was expected to result solely from the determinism of the inter-play of economic conditions. You have understood that many evils resulting from the pursuit of human well-being, founded exclusively and predominantly well-being, founded exclusively and predominantly on economic goods and on temporal happiness, arise precisely from this materialistic orientation of life, for which those who make the antique dialectical materialism the fundamental dogma of a bleak sociology are not alone guilty, but also all those who put the golden calf in the place which belongs to the God of heaven and earth.

You have understood that for you the acceptance of the Christian message constitutes a sacrifice, while for the human categories who have nothing, it is a message of beatitude and of hope. For you it is a message of responsibility, of renunciation and of fear.

#### A New Sociology

But because that message is Christian, you ac-cept it courageously, with trust, with the foresight which its difficult implementation demands, yes, which its difficult implementation demands, yes, surmounting the selfishness which is typical of the economy made a norm for itself, but reestablishing the scale of values, makes of the economy an indispensable service and even an exercise of love and confers on the businesses. and confers on the businessman the true dignity of the social benefactor and the intimate satisfaction of having devoted his prodigious energies to something worthy and lasting, mankind; indeed, to something worthy and fasting, mankind; indeed, to some-thing which transcends time and constitutes merit in eternity. "I was hungry . . I was thirsty . . . I was naked . . and you gave me to eat, and you gave me to drink and you covered me . . ." (cf. Matt. 25,40).

You have understood. This is why your union is dear to us and why we feel honored by the visit which you are making to us. We understand very well the interior and exterior difficulties which oppose the opening up of your wills and of that of others to the elaboration of a new sociology, found-ed on the Christian concept of life and on the ef-fective remaking of the economic structures in ac-cordance with this concept.

But all the more do we praise your proposals But all the more do we praise your proposals and encourage them. To move gradually is wise pro-vided it is forward motion. And we shall not go far to indicate its way. It has already been opened to you by the lines of the development of modern society.

It is a going forward toward the common good of which the recent Social Week of Italian Catholics spoke at Pescara, and demands therefore that the individualism of interests and of mentalities be overindividualism of interests and of mentanties be over-come, an individualism which now opposes capital-ism to labor, one's own profit to the common good, the class concept to the organic concept of society, private to public economy, private initiative to ra-tionally planned initiative, national autocracy to the tionally planned initiative, national autocracy to the international market; in a word, one's own advantage of human brotherhood. It is necessary to have new visions, wide and universal, of the world. The very course of history urges us to do so and Christianity stimulates us, and not only at the present time to those visions. time, to these visions.

You businessmen have been the pilots of the forma-tion of modern industrial, technological and com-mercial society. You Christian businessmen still can with new ability and new virtue be the pilots in the formation of a more just, more peaceful, more brotherly society. You are men with dynamic ideas, brilliant undertakings, salutary risks, beneficial sacrifices, courageous forecasts. With the strength of Christian love you can do great things.

And we who are by the determines.

And we who are by the duty of our mission the defender of the humble, the advocate of the poor, the prophet of justice, the herald of peace, the promotor of charity, we exhort you to do these things and we bless you for it.

## The New Alliance: Pope and Artists

Dear gentlemen and even dearer sons!

We would like, before beginning this brief colloquy, to clear your minds of some apprehensions and concerns which might easily affect those who find themselves on an occasion like this in the Sistine chapel. No other place makes us more thoughtful and anxious, makes us feel more shy, while at the same time it stirs the feelings of the soul more deeply.

Well, it is precisely you, the artists, who must be capable, who must be the first to remove from the soul this instinctive hesitation which one feels on entering this cenacle of history, art, religion, of hu-

Translation of Pope Paul's address in Italian May 7, 1964, to Italian artists, as provided by NCWC News Service.

man destinies, memories and premonitions. Why? man destinies, memories and premonitions. Why? Precisely because it is, more than anything else, a cenacle for artists and of artists. Therefore, at this moment you should let the great wave of emotion, of memories and of exaltation which a temple such this can rouse in the souls freely pervade your

There may be another cause for concern, almost a paralyzing timidness. And this is that feeling which may be inspired not so much by my person as by my ministry, the ministry of being Pope. Have artists never come to the Pope? Perhaps this is the first time

True they have come for centuries, they have always had relations with the Head of the Catholic Church but for different reasons. One could say that the thread of this relationship, of this contact, has

#### 'We Need You'

And now you are here, all together, in a religious moment which is completely yours, not like people who stay behind the scenes but who come to the front of the stage of a spiritual conversation, of a religious celebration. And it is natural, if one is sensitive and understanding, that there should be a certain sense of veneration, a certain respect, a certain desire to understand and to be silent.

Well then, should this sensitivity confine you at this moment to inner expressions of free feelings, I would like to relax it because, although the Pope receives everyone since he is everyone's father and has a word for all and a ministry for all, he keeps

has a word for all and a ministry for all, he keeps a special word for you and he wants and is happy to be able to express it today because the Pope is your friend.

He is not your friend because of a tradition of sumptuousness, of patronage, of grandeur, of pomp surrounding his ministry, his authority, his relations with men and because he needs this decorative and sumptuous framework to tell those who might not know who he is and why Christ wanted him to be among men.

be among men.

He is your friend for more intrinsic reasons; they are those which engage us and interest our mind today. That is to say, I seek you out today because of my ministry. I must voice the great words, which nevertheless you already know. We need you. Our ministry needs your collaboration. This is so because, as you know, our ministry is that of preaching and of making accessible and understandable, and even stirring, the world of the spirit, the invisible world of God, the ineffable. And in this operation of expressing the invisible world in accessible, intelligible formulae, you are the masters. It is sible, intelligible formulae, you are the masters. It is your metier and your art is precisely that of snatch-ing its treasures from the world of the spirit and clothing them in words, colors and forms of accessi-

And not just an accessibility which might be that of the teachers of logic and mathematics who, do indeed, make understandable the treasures of the world which is inaccessible to the faculties of the senses and to our immediate perception of things. You have also this special virtue, that in the very act of making the world of the spirit accessible and comprehensible, you preserve the ineffability of such a world, its transcendence, its aura of mystery, its necessity to be grasped with ease and at the same time with effort.

This — those who understand such things call it "einfuhlung" — this sensitivity, that is to say, is the capacity of perceiving, though feeling, that which ould not be captured or expressed through thought

You do this!

Now you are, I repeat it, the masters, in this manner of yours, in this capacity of translating into our area of knowledge that which can be easily (grasped), which is sensible, which can be captured and grasped solely through intuitive vision. And if I did not have your help, the ministry would become stammering and uncertain. I would have to make an attempt, I should say, to become artistic and even prophetic. To come up to the strength of the lyrical expression of intuitive beauty, it would be nacessary to make the priesthood coincide with art.

If this were so, the discourse would have to be-come grave and solemn. The place and perhaps the



moment too would be suitable, but not so much the time available to us nor the program we have decided on for this first friendly meeting. Who knows when a moment may come when we might be able to say more. But for now, this is the theme: it is necessary to reestablish the friendship between the Church and artists.

In truth it was never broken, and this very oc-In truth it was never broken, and this very oc-casion is already proof of this existing friendship. And there are many other examples which can be advanced as proof of a continuity, of a faithfulness which testify that the friendship between the Church and artists was never broken. (It has not been brok-en) also because, as I was saying, the Church has need of it. Then I could also say more, reading your hearts.

You yourselves are seeking this world of the ineffable and you find its homeland, its home and its best nourishment is still the Faith, still prayer and

#### No Art in Babel

Therefore, we have always been friends. But as happens among relatives, as happens among friends, relations are somewhat worsened. We have not broken but we have upset our friendship. May I say it? You have somewhat abandoned the friend ship, you have gone far afield to drink at other fountains, seeking to express other things.

I would have other observations to make but I do not wish to trouble you this morning or seem discourteous. You know that we carry a certain wound in our heart when we see you intent on certain artistic expressions which offend us, the guardian of the whole of mankind, of the complete definition of man, of his soundness and of his stability You separate art from life and then . . . But there is even more.

Sometimes you forget the fundamental canon of your consecration to expression. We do not know your consecration to expression. We do not know what you are saying and sometimes you do not know it yourselves. The result is the language of Babel and of confusion. And where is art then? Art should be intuition, it should be facility, it should be happiness. You do not give us this happiness and then we are surprised, intimidated and lose interest,

But to be sincere and daring - I merely mention it - we admit that we too have caused you trouble. We have caused you trouble because we have imposed on you as a first canon that of lmitation, on you who are creators, vivacious people, spurting a thousand new ideas and a thousand innovations. We have this style, and we must adapt ourselves to it; we have this tradition, and we must be faithful to it; we have these masters, and we must follow them; we have these canons and there is no way out.

Is no way out.

We have placed a lead hood over you. We may as well say it, pardon us! And then we abandoned you, we too. We did not explain our side to you; we have not led you to the secret cell where the mysteries of God make man's heart dance with joy,

hope, happiness and rapture.

We did not make of you our pupils, our friends, our interlocutors. You did not get to know us. Therefore your language was docile, yes, but almost im-peded, difficult, incapable of finding its own free

And we then felt dissatisfaction with this artistic expression. And — we are making a complete con-fession of faults, at least here this morning — we have treated you worse, we have sought for oleo-graphs and works of art of little artistic or real value, perhaps because we have not had the means value, pernaps because we have not had the means of understanding great things, beautiful things, new things, things worthy of being seen and we have walked along crooked paths where art and beauty and the worship of God — and it is the worse for us — have been badly served.

Shall we make peace again? Today, here? Shall we again become friends? Is the Pope again becoming the friend of artists? Do you want means? But these do not enter into the calculations now.

Let there remain the feelings. We must return to being allies. We must ask from you all the pos-sibilities which the Lord has given to you and it must be left to you to sing the free and powerful song of which you are capable. And you will have to be so capable as to interpret what you will have to express and to come and draw from us the reason, the theme, and sometimes more than the theme; that is to say, this secret fluid which is called inspiration, which is called grace, which is called the charism of art. And, God willing, we will give it to you. But, as we were saying, this moment is not meant for long speeches and for the final proclamations.

#### Religion and Technique

We have already for our part, we the Pope, we the Church, signed a great document in the new alliance with the artist. There is in the constitution

on the sacred liturgy — the first to have been issued and promulgated by the Second Ecumenical Vatican Council — a page — which I hope you know — which is precisely a pact of reconciliation and rebirth of religious art in the bosom of the Catholic Church. I

await from you the consigning. For the time being we restrict ourselves to a few very simple remarks, which however, will not displease you.

The first is this: we are pleased with the "Mass of the Artist." May Msgr. Francia (founder) receive thanks; he and all those who followed him and adouted his formula. receive thanks; he and all those who ionomes and adopted his formula. We, I repeat, have seen the beginning of this undertaking, we saw it being first welcomed by our venerated predecessor Pope who then began to open up ways for it Pius XII, who then began to open up ways for it and to give it status in the ecclesiastical life and in the prayers of the Church.

Therefore, we express satisfaction for all that has been done along this line, which is not the only one of its kind but which is good and proper; we bless it and we encourage it. We wish that you carry to all your colleagues, imitators and followers our blessing for this experiment of religious artistic life which has been been along the colleagues. life which has already shown that between the priest and the artist there is a profound sympathy and a capacity for marvelous agreement.

The second comment which is well known but which it seems to me should be recalled at this mo-ment is this: while the artistic moment which is ment is this. while the artistic moment which is created in a sacred religious act such as a Mass must be full, must be true, must be generous and must truly fill and move the souls who are taking part in it and the others who form a circle around them, two other things are also needed: religious instruction and technique.

One cannot put together a discourse without preparation on whether art is spontaneous and comes as a heavenly flash or — as you are telling us — whether it needs a tremendous, hard, ascetic, slow and gradual preparation. Well then, I repeat, if we intend to give truthfulness and fullness to the artistic religious moment, to the Mass, its catechesis is necessary, it is necessary to have religious in-

It is not permissable to invent a religion. It is necessary to know what happened between God and man, how God sanctioned certain religious rela-tionships which we must know in order not to become ridiculous or stammering or erroneous. It is necessary to be instructed. And I believe that within the framework of the "Mass of the Artist," those who want to show themselves as real artists, will have no difficulty in acquiring this systematic, pa-tient yet very beneficial and nourishing informa-

And then there is the need of the laboratory, which is to say, of the technique of doing things properly. And here I leave it to you to say what is necessary so that artistic expression which is to be given to these religious moments may have all its richness in expression as well as in its newness.

#### Seeking the Transcendent

And lastly, we shall add that neither religious instruction nor technique are enough. It is necessary that there should be the indispensable characteristic of the religious moment, that is to say, sincerity. Here, it is no longer a matter of art but of spirituality. It is necessary to enter our own Inner cell and to give to what is expressed therein a personality, an expression indeed drawn from the depth of the soul which differs from any stage effect and from any purely external show. The ego finds itself in its fullest and if you will, its most wearying synthesis, yet also its most joyous.

synthesis, yet also its most joyous.

It is here that religion should be truly spiritual and, as a result, there you will then experience that which the Ascension, today's feast, reminds us of. When we enter into ourselves to find all these energies and to scale heaven, that heaven where Christ sought refuge, we feel right away immensely, I would even say infinitely, far away.

Transcendence, which so frightens modern man, is truly something that goes beyond (the immediate) and those who do not feel this distance do not feel true religion. He who does not sense this infinity of God, this ineffability of His, this elusiveness of His, this mystery of His, does not feel the truthfulness of the religious fact.

But he who feels it, experiences, and I would say he experiences almost immediately, that that

say he experiences almost immediately, that that distant God is already there. "You would not seek him, if you had found him already." These are the words of Pascal and they are true. This is what is happening continuously within the Christian mystery

too.

If we seek Christ where He really is, that is in heaven, we see Him reflected, we see Him beating within our soul; the transcendent God who has become immanent, who has become the inner Friend, the inner Master. And communion with Him, which seemed impossible, as if it had to cross infinite chasms, is already accomplished. The Lord comes in communion with us by the means that you know by now. They are those of the word, of grace, of the sacraments, of the treasures which the Church dispenses to faithful souls.

Most beloved artists, we shall say but one word: arrivedere! (we shall see you again).

arrivederci (we shall see you again).

### Framework of Catholic Action for Argentina

NCWC News Service

You well know that it is the task of the entire . You well know that it is the task of the entire Church to carry on and to develop the mission of salvation for all men whom Christ entrusted to her. This duty is not only the responsibility of the hierarchy, but also of the laity, by virtue of their inclusion in the Mystical Body of Christ and of their participation in the same mission and true priesthood, who have the duty, right and honor — which the sacraments of Baptism and Confirmation confer and proclaim — of exercising in the manner which is peculiar to them the apostolate of the Church. Church.

Major portion translated from the Spanish of Pope Paul's message April 12, 1964, concerning Catholic Action to the Bishops of Argentina.

Thanks to God, the feeling of the Church is becoming constantly livelier and deeper amidst the Christian community, and it is the layman who has awakened to his vocation in the Church and who is not content to be only a passive and insensible instrument but rather seeks with enthusiasm to be able to do something for the growth and edification of the Church.

Although in the past the bigraphy was able to

of the Church.

Although in the past the hierarchy was able to assume almost complete responsibility for the ministry of evangelization and sanctification, today it is the hierarchy itself which is inviting and encouraging the laymen to become conscious of their responsibility in the presence of the portentous development of technical progress related to materialism, in the presence of the need of masses removed from the Christian life of the parish who cannot be reached by priestly action. Precisely for this reason, we did not hesitate to declare that this is the time for laymen.

It is the responsibility by divine right of the Church hierarchy to direct all apostolic activity. For

It is the responsibility by divine right of the Church hierarchy to direct all apostolic activity. For this reason, the episcopate may assign a special mandate to Catholic Action, raising it to a position of direct association. Jesus Christ selected His Apostles and sent them into the world "that you should go and bear fruit" (John 15, 16.) Today He entrusts the same task to the successors of the Apostles, the Bishops. Similarly — although in different forms and with a different obligation — the Bishops are sending out selected groups of laymen with the mission of regenerating this modern world in Christ which, from certain points of view, has returned to paganism.

with the mission of regenerating this modern world in Christ which, from certain points of view, has returned to paganism.

The direct responsibility to the hierarchy does not alter the fact that Catholic Action, a lay activity, has its own lay leaders with their own responsibility to examine, discuss and deliberate upon the different subjects which constitute part of its plan of action. The decisions of the latter will naturally have the approval, at least implicity, of the appropriate ecclesiastical authority which is represented in the administrative bodies and in the associations by a priest, not acting as a director, but as advisor or counselor.

The responsibility and leadership of laymen has its raison d'etre (basis) in the fact that the latter, living in all areas of social life are consequently capable of bringing to the management of Catholic Action a contribution of experiences and direct observation of the requirements, remedies, dangers which may escape the eye of even the most attentive priest. In addition, their responsibility arouses in them a spirit of initiative and stimulates them in the search for solutions and action.

Youth and Intellectuals

#### Youth and Intellectuals

Argentine Catholic Action had the good fortune to receive, while it was taking its first steps, the filluminating words of the Supreme Pontiff, Plus XI, the great patron, legislator and encourager of Catholic Action in the entire world. His letter of Feb. 4, 1931, to the Episcopate of Argentina outlined for you the main lines of policy and gaye to your Catholic movement an impulse which only adverse fortune temporarily slackened, although it is now undergoing a promising renewal.

In accordance with the suggestions of that Pontiff, you have organized on a parish, diocesan and national basis four fundamental branches: of men, women, young men and young women. And you have brought about the formation of preparatory sections to train children and adolescents in the Christian life and apostolate.

For the purpose of enabling the deliberations of your assemblies to give new brilliance to your organization, we now want to draw your attention to certain particular points.

First, we want to remind you of the special importance of the preparatory sections to the proparatory sections of the preparatory sections.

to certain particular points.

First, we want to remind you of the special importance of the preparatory sections that train at the proper time the young people who aspire to join the sections of regular members. In our times, when many easy means of communication and information are being placed within the reach of everybody and penetrate more and more into all social groups, young men are maturing earlier in the recognition of good and evil, and just as they must be won over sooner to the cause of good, they must all the more be immunized against the different suggestions and snares of evil.

Moreover, as we already know, the soul of the

Moreover, as we already know, the soul of the child and of the adolescent, still fresh and malleable, possesses greater receptive capacity; also, at that age, he is not yet possessed and dominated by those powerful passions which obscure the vision of the high ideals of Christian and apostolic life.

For these reasons, if one waits to recruit young people when they are already trained in outlook and have a way of life outside of Christian circles, one runs the risk of coming too late for many of them and Catholic groups will remain poor in per-

them and Catholic groups will remain poor in personnel and activity.

This all demands special attention to the preparatory sections which are the tenderest and most
promising branches of the great tree of Catholic
Action, to which they insure vitality and fecundity,
as experience itself teaches.

Among the branches of Argentine Catholic Action exists likewise the Association of Professional
Persons and of University and Secondary School
Students. This specific association deserves par-

Students. This specific association deserves particular attention. In fact, it is well for students to receive specialized training both because of the peculiar requirements of their category which is more exposed to the attack of error, and in order to be better trained for the apostolate in their own environment, or also for the important part that they are to play in society, where many will be called to positions of leadership because of their intellectual training.

Furthermore, this specialized training will be useful for Catholic Action itself and for the other organizations of the apostolate which have need of leaders who are intellectually well trained and who may bring to the exercise of their functions, together with religious and moral qualities, the prestige of knowledge.

#### Education and Public Life

The panorama of apostolic action and the program outlined in the letter of our predecessor mentioned above are still operating today and are acquiring wider horizons with the introduction of new ways of life which will, without doubt, become the object of your careful reflection in this new phase upon which you are preparing to set out.

You should give a place of first importance to the cooperation of Catholic Action in religious education and in the dissemination of Catholic culture; to the defense of the rights of Christian conscience of the family, of the Church; to the preservation of public morality in communications media and shows.

In particular, Catholic Action, although it is not In particular, Catholic Action, although it is not pursuing objectives of a political nature, should help to lend a Christian spirit to all of public life. Although party politics is not its mission, it should use all means to educate its members to exercise all of their political rights and to fulfill their civic duties according to the principles of Christian teaching and the directives of the ecclesiastical authorities.

Similarly, Catholic Action, which has no immediate objectives of economic or unionistic nature, should make a valuable contribution to the solution of the "social question," a question which has been debated for over a century and which has been debated for over a century and which is still hanging over the whole world like a threat. For this purpose, it is necessary to disseminate above all the social teaching of the Church that is contained in a wide series of papal documents, the teaching that our predecessor John XXIII of happy memory enriched and brought up to date in the great encyclicals Mater et Magistra and Pacem in Terris.

Terris.

Take care, also, to promote and support, within the limits of present law, those associations and welfare agencies which aim at protecting the legitimate interests of workers. This will produce two good effects: it will put social justice into practice and will prevent the entry of workers, by the defense of their interests, into associations in which their Christian Faith and integrity are in danger. In fact, it is not enough to deal with laws on welfare: one must improve the welfare, training and conscience of the working classes. The development and balance of all society may depend on their adherence to Catholic doctrine and their Christian action,

#### Training Conscience

But it is well known that no action is possible without preliminary training, since action is the daughter of thought. It is not possible to be an active apostle if one is not a good Christian.

Hence, the training of consciences is the primary and immediate objective of Catholic Action and it ought to apply to all groups, even adult ones, but especially to the children's and young people's groups where it becomes, if not the sole, indeed the most important, purpose.

The leaders of the different branches of Catholic Action will have to receive a more profound and specialized training, as they are the officers of this peaceful militia of ours. It will be their duty to promote special activities — publications, study courses, organizational meetings, etc. — since the fate of Catholic Action depends largely on their work.

#### The Priest

It should be noted that the program of training activity, although it has a common base, ought to be different in the different branches because of the age, sex, status, requirements and apostolic mission of their own members. In particular, training must be complete, that is, it must embrace all of the duties of Christian life: religious, moral, family, social, apostolic. It should be thus for all Christians and all the more so for those who dedicate themselves to the more so for those who dedicate themselves to

apostolic work like priests.

Apostolic education is the main task of the clesiastical advisor (assessor) who, as dispenser

ecclesiastical advisor (assessor) who, as dispenser of the divine word and grace, has in his hands the most effective means of education.

In Catholic Action he has a mission similar to that of the Divine Master who devoted a large part of His public ministry to the education and training of His Apostles. The ecclesiastical advisor is called upon to prepare and to guide the lay apostles, who

cooperate in the priestly apostolate.

The influence of the priest upon a Catholic group is so great that the latter's success, vitality and fecundity may depend upon it alone. Therefore, it is logical to call the ecclesiastical advisor "the soul" of his group.

As the ecclesiastical advisors also require pre-paration, all projects that aim in that direction are to be recommended. Such preparation should start in the seminary and the lay apostolate should be dealt with in general, and Catholic Action in par-ticular, as part of pastoral theology.

Sisters, Brothers

Sisters, Brothers

In addition, it is highly desirable for diocesan priests to find assistants in this vital and important ministry, because of the insufficient number in relation to the amount of work to be done. However, we are reiterating here the warm invitation which has already been made by our predecessors to men and women religious to offer all possible assistance to the development of Catholic Action which represents today a common interest of the Church.

In women's groups, and particularly those of young and adolescent girls, the work of nuns is a useful and indispensable complement to the work of the priest toward complete and effective education. This is because of the limits which the ecclesiastical advisor must understandably place upon himself in this field.

It is, however ,desirable for women religious to be properly prepared for this delicate and important function. For this purpose, study meetings and courses organized by the responsible ecclesiastical authority may also be used by them.

#### Schools, Colleges

Another important adjunct of Catholic Action and the other forms of the apostolate must come from the colleges and Catholic educational institutions. It has been said that Christian life brings with it the mission of the apostolate, even though the specific manner of fulfillment of this duty depends upon the voluntary and free decision of each individual. dividual.

Consequently, a Catholic institution that did not train for the exercise of the apostolate would impart an incomplete education from the Christian point of view. The future leaders of apostolic activities and of temporal types in society will come from Catholic colleges. tivities and of tempora from Catholic colleges.

#### Intergroup Harmony

Harmony of action and agreement in aims are also necessary for the success of the lay apostolate. One must avoid the dispersion of energy and mortifying conflicts in responsibility. Therefore, perfect coordination of all forces is required both inside and outside of Catholic Action.

Argentine Catholic Action already has a structure which anticipates and achieves the coordination of all its forces.

But, in your country, alongside the associations

But, in your country, alongside the associations and groups of Catholic Action, other associations and groups of Catholic Action, other associations and institutions are flourishing and carrying on fruitful work too, pursuing particular apostolate objectives. Some of them which are rich in past merit continue to this day, together with the Church hierarchy, their useful mission. There should be relations of reciprocal esteem and good will, of fraternal contact and mutual collaboration between Catholic Action and these other apostolic activities, seeing that all of them, although in different ways and with different means, are moving toward the same supreme goal: the establishment of the kingdom of God.

the leadership.

With the harmonious cooperation of all Cath With the harmonious cooperation of all Catholic forces, assuredly blessed and made fruitful by God, you will not only be able to keep intact the heritage of religious faith, the honor and glory of your nation, but also cause it to prosper in all areas of life, individual, family and social. It will also be the fountainhead and guarantee of unceasing spiritual, and also temporal, progress, a progress which we and also temporal, progress, a progress which we desire with all our heart.

### For a Perennial Pentecost, A New Secretariat

NCWC News Service

News News Service
... We want to speak to you for a moment of the Church: yes, of that Mystical Body which had its period of time in the womb of evangelical history and was born, live with the Holy Ghost — just as it is today, in the Upper Room at Jerusalem, precisely there where we ourselves a few months ago knelt, trembling with emotion, bending as it were over the cradle of the Church of God. You all know of her we believe and therefore, leaving all this to your pious meditation, we propose to you that now you turn your glance to that native property of the Church, which has blazed forth ever since the first day as a wonderful, characteristic mark which we call catholicity, that is to say, universality, which means the destination of all peoples, the welcoming of all souls, offered to all languages, extended to all civilizations, present in all parts of the earth and addressed to the whole of history.

Major portion of translation from the Italian of Pope Paul's address May 17, 1964, in St. Peter's to Cardinals and seminarians during which he announced formation of a secretariat for non-Chris-

We are led to this consideration, as always on

We are led to this consideration, as always on this blessed day, by the memory of the first wonder which was worked by virtue by the event of Pentecost itself, even more than through the intent and authority of those in whom the event took place; that is to say, the wonderful gift of tongues.

The account of the Acts of the Apostles becomes precise with a prolix enumeration of peoples which seems to us intentionally ecumenical: "Now there were staying at Jerusalem devout Jews from every nation under heaven. And when this sound was heard, the multitude gathered and were bewildered in mind because each heard them speaking in his own language. But they were all amazed and marvelled, saying: Behold, are not all these that are speaking Galileans? And how is it that we have heard each his own language in which he was born? Parthians and Medes and Elamites and inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya about Cyrene, and visitors from Rome, Jews also and proselytes, Cretans and Arabs. . ." (Acts 2, 5-11); that is to say, representatives of the then known world.

then known world.

And how magnificently alike to this list of peoples would be the list of nationalities to which you listeners belong today. The name Catholic continues its affirmation, its celebration.

he ordinary use of words often detracts from the vigor and wonder of their significance. We use this term "catholicity" with extreme ease, practically without realizing the fullness to which it refers, the dynamism which emanates from it, the beauty which it implies and the effort which it imposes. In ordinary language it often becomes a term which defines, and therefore, which tries to circumseribe and limit the one and true Church, which is precisely the Catholic Church, to-distinguish it from other fractions, respectable and still gifted with immense Christian treasures but still separated from Catholic fullness. be ordinary use of words often detracts from the Catholic fullness.

And sometimes we prefer to the term of Catholic that of Christian, almost forgetting that, in concept and in reality, the first is intended to encompass all of the second and not always vice versa.

This name of Catholic must be dear and clear

to us. It expresses the transcendence of that kingto us. It expresses the transcendence of that king-dom of God which Christ came to inaugurate on earth and which the Church is establishing in the world and which, while penetrating like a ferment-ing principle, like a supernatural energy every soul and every culture which receives it, it does not take for itself anything of the earthly kingdom and it rises about the temporal plane, not in order to dom-inate it but to enlighten it and to bring it together into a paperama of represent eard entires and to the property of the contraction. into a panorama of renascent and universal har

In it we must listen to the undying echo of that In it we must listen to the undying echo of that mysterious and loving vocation of God which calls everyone, all men, to the meeting with His mercy, and with this call forms the new people, His people, the assembled people, the "congregatio fidelium," the Church. To take from the Church its qualification of catholic is to altar its countenance, willed by and loved by the Lord; it means offending the ineffable intention of God who wanted to make of the Church the expressing of His unlimited love of mankind.

And it is necessary to understand the present

And it is necessary to understand the psy-chological and moral innovation which is implied in such a name: yes, deep in the hearts of men the name of Catholic finds there a natural capacity for expansion, a profound but vague instinct for uni-versal expansion: "I am a man and nothing human is alien to me."

#### Overcoming Selfishness

But it finds there above all a terrible penury, a narrowness which prevents it from entering. The heart of man is small, it is selfish it has no room but for himself and a few people, those of his own family and of his own caste. And when, after noble, long and tiresome efforts, it widens a little, when it achieves understanding of its own fatherland and

its own social class, yet always does it look for bar-riers and boundaries within which to measure itself and seek refuge. Even today the heart of modern man finds it difficult to surmount these inner frontiers and when social progress urges him to widen his capacity for love toward the world, he replies uncertainly and makes the selfish condition that it should result to his benefit.

should result to his benefit.

Utility, prestige, if not the unbridled desire to dominate and enslave others to oneself, govern the heart of man. But if the name of Catholic is truly there forever, every selfishness is overcome, every class difference is raised to full social solidarity, every form of nationalism is merged in the good of the world community, every form of racialism is condemned, every form of totalitarianism stands revealed in its inhumanity. The small heart breaks apart, or rather, it acquires an unknown capacity for expansions.

In the words of St. Augustine: "Dilatentur spatia caritatis," the Catholic heart means a heart of universal dimensions. A heart which has overcome selfishness, the radical narrowness which excludes man from the vocation of supreme love. It means a magnanimous heart, an ecumenical heart, a heart capable of receiving the whole world within itself. This does not mean that it will be a heart indifferent to the truth of things and to the sincerity of words. It will not mistake weakness for goodness; it will not place peace above cowardice and apathy. But it will beat in the admirable synthesis of St. Paul: "Rather are we to practice the truth in love" (Eph. 4, 15).

Beloved sons, so you understand what it means to be Catholic? Do you understand to what instruction, to what efforts of love this name subjects you? Do you understand that no one better than you can meet the aspirations to universalism of the modern world and that no one better than you can offer to it the example and secret of love for man because he is a man? Because he is the Son of God?

Do you understand, as well, another aspect of education to the name of Catholic, which is well known to you too, but which deserves to be proclaimed today. The note of catholicity is already operative in the intrinsic structure of the Church; it is one of its inborn rights. The Church is born catholic, it is born queen of the salvation of all. But in extrinsic reality, this quality is far from equalling in extension its possible boundaries. It is always "in fiert," always in stages of its concrete and historic development, Indeed, in concrete reality, the catholicity of the Church is still enormously lacking. Innumerable peoples, whole continents, are still busified the Christian evangelization. Catholicity is insufficient and suffering. The greater part of mankind has not yet received the message of Pentecost, The world is not yet Catholic.

How many of you, not to say all of you, experience the strange sorrow that such a condition of our world inflicts on a truly Catholic heart! And is it not true that one of the most decisive impulses which directed your decision to become apostles of

#### to Jewish Leaders

NCWC News Service

Following is Pope Paul's speech to leaders of the American Jewish Committee, May 30, 1964.

Gentlemen, we thank you for your visit and greet with attentive esteem the courteous words you have addressed to us. We have heard with gratification the resolution you have manifested "to safe-guard the religious and cultural freedom of all people, and the rights of all groups to develop the human values God has given them free from coercion and discrimination."

We are glad of the opportunity you offer us of confirming what is already well known concerning the attitude of the Catholic Church, and in particular of the Holy See, toward the Jews. This name of Jew, in fact, raises several questions which we consider with serene attention.

First of all, the racial question: and in this regard we repeat the heartfelt wish expressed on numerous occasions by our venerated predecessors: namely that this should never be for you or for any other ethnic group a reason for undergoing any diminution in your human rights, which every civilization truly worthy of the name cannot avoid recognizing.

Second. the political question, which is not our

ognizing.

Second, the political question, which is not our Second, the political question, which is not our business to pronounce ourself upon, especially at this time; although we always desire and augur that it find just and peaceful solutions, both for the populations who have already sustained so many trials and sufferings, and also by reason of the interests which the Catholic Church and the other Christian churches may have therein and which must not be disreared. may have therein and which must not be disregard-

Finally, the religious aspect, which interests us most deeply and motivates our particular considera-tion for the Jewish religious tradition with which Christianity is so intimately linked and from which it derives hope for trusting relations and for a happy

Hence, while we again strongly deplore the horrible ordeals of which the Jews have been the vic-tims in recent years, we wish you every favor from God, whom we invoke with all our heart on your behalf and that of all those who are near and dear Christ and priests of His Church, came from the discovery of the need of the world to be evangelized in the name of Christ?

The missionary dynamism stems from the po-tential yet still not effective catholicity of the Church. It stems from the investiture of Pentecost given to the little Church to become universal. From the apostolicity of the Church springs its vocation to catholicity. The missionary receives on his shoulders the mandate as apostle which urges him forward along the roads which will make the world Catholic.

Catholic.

Do you, beloved sons, feel this impulse? Do you see before you the interminable ways which will lead you to every part of the world to carry there the message which Catholic Rome hands on to you? What a wonderful spectacle, what a tremendous adventure, what a perennial Pentecost! We shall say to you that the urgency of responding to this duty of catholicity blows impetuously in the sails of the Church. Look at the apostolate of the clergy and of the laity today. Look at the missions. Look at the ecumenical council. Look at the concern which leads the Church to come to loyal and political expressions which accept it on a plane of absolute sincerity and true humanity. Look at the efforts the Church is making to draw closer once more to the Christian brothers who are still separated from us. Look at the effort the Church is making to bring closer together, even by means of simple human contacts these helpsign to either schoes refere these reliefeets. closer together, even by means of simple human contacts, those belonging to other religions.

#### The New Secretariat

Regarding this, we shall announce to you, so that it may have the tone and significance of Pentecost, a statement. It is this: as we announced some time ago, we shall institute here in Rome, and precisely in these days, the "Secretariat for non-Christians," an organ which will have very different functions but the same structure as that for separated Christians. We shall entrust it to the Cardinal Archpriest of this basilica (Paolo Cardinal Marella), who adds to the wisdom and virtue which makes him dear and venerated to the Roman Church, a rare competence in the field of religious ethnography.

No pilgrim, however far geographically as re-

No pilgrim, however far geographically or re-ligiously may be the country from which he comes, will any longer feel wholly a foreigner in this Rome which is still today faithful to the historic role which the Catholic Faith assigns to it of "patria com-

Therefore, most beloved sons, it will be easy and solemn for us to draw two conclusions from this sacred celebration of ours: two obvious discoveries, which we shall translate into purposes worthy of memory and faithfulness.

memory and faithfulness.

They are these: first, there can be no true catholicity if not linked to the unity of the Church, to the unicity of the Church. Second, likewise there cannot be an operating and edifying catholicity that does not spring from the interior existence of a spiritual life nourished by silence, by prayer, by love, by grace. Think and you will see that this is so.

Oh, let then the Holy Ghost come and instruct us on these truths, to infuse in us these virtues, to give us the joy of its vivifying presence. To this does the Mass aspire which we now celebrate and may our apostolic blessing obtain it for you in the end.

#### TO PROTESTANTS

NCWC News Service

Following is major portion of Pope Paul's address in French, May 11, 1964, to Japanese Protes-

Your presence here would already in itself be sufficient indication of your sympathy for the Catholic Church, but we know furthermore the numerous proofs you have offered in the past of this sympathy and of that sense of brotherhood which is in Japan, as we have been told, the general rule for relations between Christians of diverse confessions. With all our heart we hope your visit to Rome tightens these bonds all the more, so that when it will please God, our steps will align themselves comwill please God, our steps will align themselves com-

In your great country where Christians do not In your great country where Christians do not your constitute even a tiny minority, Christians must feel all the more the need for collaborating if they wish to see the name of the Lord praised more, and so that there may be always more Christians in the regions of the Rising Sun — "ab ortu solis" — that may give to the Lord "a pure offering."

You have containly followed our efforts during

You have certainly followed our efforts during You have certainly followed our efforts-during the council, and you have understood the expression of our ardent desires for a rapprochment always closer with those whom historical circumstances have separated, and we believe we do not deceive ourselves on reading in your hearts a similar desire. In Japan you constitute a very important group by virtue of your quality and numbers. Your functions are the positions which you occupy permit you to exercise a considerable influence on your fellow citizens. We pray God that He may deign to bless

citizens. We pray God that He may deign to bless and to increase in your hands this potential of irra-diation, so that you may use it for His glory and for the welfare of your country" . . .

### Italy and the World in the Council's Era

... The Italian Episcopate is facing great prob-lems, ranging from those arising from the excessive number of dioceses to that of preserving the Faith among the Italian people which is threatened by the very evolution of modern life and also directly by lacism and communism; seeking then to solve the problems also of vecations of the problems also of vocations and seminaries, of

Major portion of Pope Paul's speech given in Italian to the Italian Episcopal Conference, April 14, 1964.

religious instruction, of the Christian social order, of the Catholic press, of our culture and of our schools and so on

and so on . . . . Our problems will not solve themselves, nor should we believe that our trust in Providence, a trust which is always immense and always right and proper, should exonerate us pastors, we who bear the responsibility for making every possible effort to offer Providence the occasion for its merciful interventions.

ful interventions.

Nor should it be believed that each Bishop, nor Nor should it be believed that each Bishop, nor even each region, can by himself or itself give a sufficient solution to these problems. Even if this were possible in some cases, there still would remain the duty of aiding and demonstrating solidarity with the less fortunate ones — undoubtedly the majority — who cannot solve by themselves diffi-culties usually very grave and of national dimen-sions. That is to say, it is necessary to proceed

#### Renewed Spirit of Unity

The moment has come (and should we complain of this?) to give ourselves and to stamp on Italian ecclesiastical life a strong and renewed spirit of

These comments apply to the conference. And what shall we say to you, venerable brothers, regarding the council?

You see what a great event it is. You know the gravity and the complexity it presents and which it stirs up in an ever growing extent as the council proceeds. The very fact of its slowness in reaching plausible conclusions generates some weariness. plausible conclusions generates some weariness, some impatience, some arbitrary forecasts. It is therefore a comfort to us to see that the Italian Episcopate is also preparing itself for the third conciliar session, thus imitating the episcopates of other nations, some of which have devoted themselves to the study of conciliar themes, studies, discussions and publications of great importance.

selves to the study of conciliar themes, studies, discussions and publications of great importance.

We deliberately abstain from intervening in this stage of the work of the council regarding the doctrines and decrees which will be discussed at the reopening of the council. Thus we have sought to preserve the practical rule which we have set for ourself, that of leaving to the conciliar Fathers, and through them to the various episcopal conferences and to the commissions of the council, the free and full possibility of study, discussion and expression. This was the dominating note of this great council; we wish to remain faithful to it. Our concern has been only to insure that the preparatory labors

cil; we wish to remain faithful to it. Our concern has been only to insure that the preparatory labors of the commissions and of the secretariat should proceed with alacrity, with the twofold aim of reviewing, in this intermediate period between the second and third sessions, the schemata in the light of the observations made by the Fathers themselves and to insure that their observations and suggestions are collected by the commissions according to their respective competencies, and consequently that the schemata are drawn up in such a form that they can be submitted to the council, trusting that after some definitive discussion, they would merit more quickly conclusive deliberations in one sense or another in the council assembly, without thereby prejudicing the duration of the council, about which it is not possible at this moment to make forecasts. That is to say, it was intended to promote the efficiency and speed of the council, but not to impose upon it limits or decisions.

#### The Council: A Grace

But how are we to judge this fact in history and indeed, in the life of the Church? In an absolute, positive sense. It is a grace which the Lord is giving to His Church. It is a unique and happy occasion that the Church may study deeply and collectively many of its practical and pastoral questions especially, yet not without direct references also to very important points of doctrine.

especially, yet not without direct references also to very important points of doctrine.

It is an effort carried to the highest degree in order to render the response of the Church equal to the duties of its mission and to the needs of the

to the duties of its allossion and resounding act, to times.

It is a most solemn and resounding act, to render honor to God, to testify to love for Christ, to offer obedience to the Holy Ghost. That is to say, to reanimate the religious relationship between God and the Church and to reaffirm the necessity, the nature, the fortune of our Religious in the face of the modern world.

It is an incomparable moment in which the Church celebrates itself, knows itself, draws itself

closer in inner bonds through meetings, friendships and fraternal charity, never reached before. It is a call on all the inner resources of the Church, that they may spend their spiritual energies, recover their strength in the true nature of their roots and

attain the fruitfulness of their particular genius.

It is a great prayer of the followers of Christ, gathered together in His name, to put into practice among themselves His ineffable and active presence. It also represents and demonstrates the most sincere, the most disinterested, the most ardent intention of Catholicism to recompose the perfect union with Christian brothers, separated from the one Church of Christ. It is a voice of spirituality, of goodness, of peace, addressed to the whole world in an hour which is decisive for the ideal and moral leadership of mankind.

Whatever the outcome of the council, today it must be considered by us in its reality: intentional, spiritual, supernatural, an hour of God, a "passing of Christ" in the life of the Church and in the history of the world.

One must look to the council with a great and

One must look to the council with a great and serene mind. Magnanimity is the virtue which this sacred event requires of us. Neither annoyances nor hard work, neither difficulties nor changes, nor even the demands which the council can in itself imply must prevent us from celebrating it with the full consent of our spirit. We trust that the greater the nearness to the Chair of Peter of those who are called to attend the council, the more effective and cordial may be their contribution to the contribution of the council of the contribution of the council of the contribution of the council of the coun cordial may be their contribution to the success and to the worthy celebration of the council.

Therefore, venerable brothers, we rely upon

Therefore, venerable brothers, we rely upon your enthusiastic and concrete participation. This participation should not wish to be either fearful or uncertain, either quibbling or polemical, but rather, frank, noble, expert and of use. We ourself are grateful to you for it. If it (the Italian Episcopal Conference) appears also within itself more coordinated and desirous of offering right means for agreement with the legitimate expressions of the other Exthers then it will have a serious of the other Exthers then it will have a serious of the other Exthers then it will have a serious of the other Exthers then it will have a serious of the other Exthers then it will have a serious of the other Exthers then it will have a serious of the other Exthers then it will have a serious of the other Exthers then it will have a serious of the other Exthers then it will have a serious of the other Exthers then it will be a serious of the other Exthers the other Extremely and the other Extr sions of the other Fathers, then it will have rendered to the Pope and to the Church a better service and will have given its brothers an example, which is always expected of it, as the promoter of the supreme ecclesiastical magistry, as the champion of concord within the episcopal body and as the asserter of the support of the visible head of the Mystical Body of Christ. It will also be of great spir-itual usefulness to nourish some wise and fraternal conversations with the episcopal groups of the other countries for mutual edification, for a fraternal emulation.

In any case, venerable brothers, this council offers to those who take part in it the occasion of a precious experience, a chance for virtuous exercises, an obligation for a renewed union with God in love and prayer. Therefore, we exhort you to profit from this "acceptable time" (II Cor. 6, 2) . . .

#### Italian Spiritual Life

Venerable brothers, we shall say simply that are cordially close to you (in this)! The spiritual

we are cordially close to you (in this)? The spiritual and social conditions of this beloved country, while they preserve a precious inheritance of Catholic traditions and show consoling signs of Christian vitality, are not tranquil, not secure, as you know.

New and almost unexpected needs manifest themselves in every sector of life and claim urgent, ingenious and powerful help. The ordinary administration of pastoral government is no longer sufficient to meet the measure of our duties and of the needs of others! We observe with worried and admiring eyes your care, your toil, your trouble; we are pleased with the good you are doing and we always suffer, hope and pray with you...

First point: The religious life is clearly (important). This must interest us above all. We must deal with it thoroughly, placing it before any other, however important, connected with the life of the nation. "Seek you first the kingdom of God." (Matthew 6,

An excellent occasion is given to us by the litur-gical reform, which recalls us to the theological vision of human destinies, to the primacy of the acvision of human destinies, to the primacy of the action of grace, and therefore of sacramental life and of prayer. It offers us a way of reeducating religiously our people, of purifying and of restoring their expressions of worship and piety, of giving dignity anew, decorum, simplicity and good taste to our religious ceremonies. Without this inner and outer restoration, it cannot be hoped that religion may survive extensively in the changed modern mores. We permit ourself to make two recommendations in this respect:

Give the greatest care to the sanctification of feast days, making every effort to ensure that the

Give the greatest care to the sanctification of feast days, making every effort to ensure that the celebration of the holyday Mass, with a sermon and the participation of the faithful, may have the liveliest interest for all. Promote sacred singing, the religious and choral singing of the people. We remind you: if the faithful sing, they do not desert the Church; if they do not desert the Church; if they do not desert the Church, they preserve the Faith and the Christian life.

A phenomenon which today deserves a particular pastoral attention is that of an ever greater mobility of the population on holydays, with the consequent necessity for adequate religious assistance

to be provided in places where the people gather in the greatest numbers. In regards this it appears necessary that opportune undertakings and enter-prises on the diocesan as well as on the national level be carried out.

Any suggestion would be indeed useful which after accurate examination and study of the general situation, could indicate remedies to make it easier for everyone to satisfy the religious duties

The reality of these seasonal movements of the population brings to our mind another category of faithful who are also in need of special pastoral care: the large category of persons who immigrate or emigrate for reasons of work. Far from the surroundings in which they lived before, far from their roundings in which they lived before, far from their families and from their affections, they are more exposed to the danger of neglecting the fulfillment of their religious duties and to adhere to doctrines and organizations which would alienate them even further from the Faith. For these also, therefore, there is need of opportune measures on the part of the sacred hierarchy, so that it may be possible and easy for various groups to fit in and become part of easy for various groups to fit in and become part of easy for various groups to fit in and become part of the customs and associations of the dioceses in which

#### Crisis in Morality

Second point: Public and private morality. We face a complete crisis of mores. This is a delicate and immense theme. It encompasses a very wide and demanding program which starts with unified action for the restoration of morals to private lives of individuals and of families and to extend from thence to the whole of society and to make felt its handless affects area in public life and in its morality. beneficial effects even in public life and in its mani-

How urgent and necessary seems in this respect an agreed-on activity of the whole episcopate in order to raise a dyke against the worrying spreading of every form of licence and immerality, which are spread so easily, particularly through the means of certain forms of entertainment and certain publications, forgetful of their true elevating and formative function and offen moved instead by commercial tive function and often moved instead by commercial, materialistic and hedonistic ends.

To ensure greater efficacy for this intervention. To ensure greater efficacy for this intervention, it might be opportune to work out a new concrete plan of action, which could then, with modifications demanded by local circumstances, be applied and put into practice in individual diocese under the active vigilance and paternal encouragement of the tive vig Bishops.

A third point to which we chose to refer, and which A third point to which we enose to refer, and which has, because of its particular delicacy, a substantial importance, is that of the relations between individual Bishops and their own clergy. Today more than ever it seems to us indeed necessary that the prelates should be spiritually and materially close to

prelates should be spiritually and materially close to their priests, particularly to the young ones, and that they should be interested in them, know them, encourage them and help them in their difficulties.

The Bishop will always remind them lovingly that, since they are raised to such a high ministry, they must be adorned with all the virtues and must offer to others an example of holy life, explaining that it is precisely for this that the Church has always taken care to follow closely, with maternal concern, the life of the priests, from the dawn of their vocation to the fulfillment of their mission, laying down, from time to time, according to necestheir vocation to the fulfillment of their mission, laying down, from time to time, according to necessity, providential and wise norms, designed to safeguard them from dangers all the graver at times as they are less evident, and to develop in them the supernatural life, the spirit of prayer and of sacrifice, the habit of meditation, the love of study; all things which ensure for the priest that abundance of graces and of supernal enlightment from which the faithful can then draw support for their spiritual life.

It is in this light that the sacrifices and renunciations which the priesthood entails should be considered and assessed, and in particular the obligation to ecclesiastical celibacy. It would be indeed opportune to stress frequently the beauty, because of its significance and because of the necessity of an exclusive and complete dedicates the consists of the consists of the consists of the necessity of an exclusive and complete dedicates the consists of the necessity of an exclusive and complete dedicates the consists of the necessity of an exclusive and complete dedicates the consists of the necessity of the clusive and complete dedication of the clergy to the love of Christ and to the manifold tasks of the apos-

This paternal function as a spiritual guide exercised by the Bishops will result in the establishment and development of an ever closer link between them, which will not be limited solely to the sphere of disciplinary and juridical relations, but which will also imply a filial union of minds and hearts and a close collaboration on the apostolic diocesan level with a greater abundance of consoling results for all.

And a fourth point: the Catholic press, still so

And a fourth point: the Catholic press, still so necessary, so important for the diffusion of Christian principles and for the defense of Catholic interests, so opportune for the formation of a sound public opinion, favorable to every good cause, but still so opinion, lavorable to every good cause, but suit so in need of unity, support, vigor, and diffusion. Your wisdom dispenses us from saying more on this so very well known and debated subject. It is enough for us to recommend it to your interested care as one of the gravest and most urgent problems of Catholic life

### Faith vs. Reason: The Solution

... We wish, as much as it is possible during the moment and the forms of its rite, to reconfirm the spiritual relations which have united from the

the spiritual relations which have united from the beginning the Catholic University of the Sacred Heart with the Apostolic See . . .

And we are glad that the Gospel text of today's liturgy should stir in our heart the question which emerges from this relationship with recurrent spontaneity: the question of the relation between the two magistries, the ecclesiastic and the profane, that one which is founded on human thought, the one which comes from faith and the other which comes from reason.

This is an age old question which the Catholic

This is an age old question which the Catholic university solves, not by denying the legitimacy of the one in favor of the exclusive advantage of the other, which is to say, that no doctrinal authority could exist which is extraneous and even superior to that coming from the sole forces of the human

Major portion of Pope Paul's sermon given in Italian April 5, 1964, to students of Milan's Catholic University of the Sacred Heart.

mind; an age old question which the Catholic unimind; an age old question which the Catholic university solves by denying that there is an objective, irreconcilable, opposition between the two truths, faith and science (this is what was proclaimed in the words carved around the chandelier in the main hall of the original seat of the Catholic university, in Via St. Agnes, in Milan); an age old question which the Catholic university solves, not by severing one form of thought, the words refigieur form. ing one form of thought, the purely religious, from the other, the strictly rational, as if they were two irreconcilable and uncommunicable moments of the human mind, as foreigners speaking different languages, (the Catholic university solves the problem) by discovering and pursuing the respective competencies and the reciprocal inter-relations.

It is an age old question, we say, which the Catholic university solves in always new experiences and testimonies of the profound and mutual subjective correlation of these two truths, differently known but secretly complementary and ever bound to confront each other in an initial discomfort and uneasiness, but later in a highly stimulating colloquy; the inner dialectic movement of thought and trust in the outer progressive knowledgeability of

things.

This dualism will be forever a characteristic of a higher Catholic institution, even if the science of the Divine Word were not in itself conditioned by the science of buman disciplines, and even if these should attest their rational validity without terming themselves religious or Catholic. But the presence of such a dualism, that is of the two different sources of human wisdom, will always exist for those who accept as real Christian Revelation and recognize as certain the logical conclusion of scientific nize as certain the logical conclusion of scientific research; and it will assume in cultural circles different expressions, always lively, always dramatic, always fruitful for those who are teachers and students at a Catholic university. For you also, teachers and students of the Sacred Heart University, it will be your problem, your torment, your test, your comfort, and, as today's Gospel says, your

As you may well imagine, we have many things to say to you in this regard, how much advice, how many cautions, how many precepts! Our office, on

the uneasy and troubled atmosphere of many sectors of the cultural world would suggest to us to take advantage of the opportunity to say a few good and salutary words to listeners of such great worth as yourselves.

But we give it up, for we are certain that you are already well provided in this respect. We give it up for the pleasure of giving you, instead, in memory of this happy hour, a word of Jesus, which we would like you not only to remember but also we would like you not only to remember but also to ponder and experience and, God willing, to enjoy and then to announce it as a witness, a word the diffusion of which we hoped for in our Easter message. A word, which Jesus pronounced precisely on the eve of that stupendous scene narrated in the Gospel which we have just read, the gospel of Thomas, the incredulous, the diffident, the positivist, the prototype of those who would reduce the message of the Gospel truths to a sensible experience. Jesus then said: "Blessed . . . those who will believe" (John 20, 29). A new, a last beatitude of the Gospel, that of faith. Blessed be those who believe in Christ, without having seen, without having touched, but having accepted His word as true, as real, as illumined and as saving.

We shall add no comment. But let us ask you to listen, to heed, to experience this word of Christ;

We shall add no comment. But let us ask you to listen, to heed, to experience this word of Christ; faith is beatitude! It is not an astonishing illusion, not a mystical falsehood, not surreptitious consolation, but true happiness. The happiness of truth, (oh! who but yourselves are more chosen to enjoy it?) the happiness of fullness, the happiness of divine life, in which there can be some admirable human participation. human participation.

human participation.

It is not mortification of thought, not an impediment to scientific research, not an unnecessary burden for streamlined, modern spiritual style; rather it is light, a voice, a discovery, which expands the soul and makes life and the world understandable, the happiness of supreme knowledge; once again, the happiness of knowing, of knowing truth. The voice, which should be dear to you as the voice of the teacher and a colleague, the voice of St. Augustine, whispers the conclusion, the synthesis of much thoughts: happiness is but the bliss of truth.

This, we know, is the goal but it also marks a path, a path of the spiritual life, of philosophical thought and of scientific research on the university level. And it is the hard yet flower-strewn path of living souls, which reach out toward and are open to the most stimulating experiences of our religion, those which, as St. Paul says, makes them "capable to understanding, together with all the saints, the breadth, the width, the length and the depth, and to understand this love of Christ, which surpasses every science, so that you may be full of the fullness of food" (Ephesians 3, 18-19); those of you who are listening to us are certainly mysteriously and ness of God" (Epnesians 3, 18-19); those of you who are listening to us are certainly mysteriously and most sweetly exploring in the silent adorations in the chapel of the university, its center, its hearth; those of you who have won for the university the name of the Catholic University of the Sacred Heart.

A path which is also known to you, since you have faithfully and fervently followed it; a path flanked by the most pious tombs of the Blessed Contardo Ferrini, of Agostino Gemelli, Francesco Olgiati, Armida Barelli, with one single, eloquent inscription, for those, who like you, can read it: Continue!

And it is along this path that our words exhort you and our blessing accompanies you.

### From Prisoners of War -A Lofty Lesson

NCWC News Service

We find ourselves before men who have suffered, who have paid in person for the coming of bet-ter days in mutual respect of liberty and of peace; men who have attained a thoughtful awareness of men who have attained a thoughtul awareness of brotherly and active solidarity by means of the cru-cible of a very hard test; individuals and families who are marked forever by the mysterious and puri-fying seal of suffering. This is why we thank you for your presence as an act of faith and hope and as a

your presence as an act of faith and nope and as a solemn attestation of gratitude to the Holy See.

Above the harsh passions which the unleashing of anti-human ideologies, anti-human because they are anti-Christian, kindled in Europe during the last war, your testimony assumes a precious value which it is necessary to remember, so that the night of barbarism may never again descend upon mankind. It is a testimony of forgiveness above all because it is linked with the name of Christian which ennobles

Major portion translated from the Italian of Pope Paul's speech May 30, 1964, to the Italian Association of Ex-Internees (war prisoners).

and honors all of you. It is a testimony of understanding and of solidarity which you have acquired in the human contacts, so fruitful and consoling, of those sorrowful days and which you have certainly strengthened more and more over the years of your association's activities, aimed at healing wounds, at giving help and comfort, at sustaining and strengthening undertakings of aid and assistance.

Yours is also a very lofty lesson for all brothers, and especially for younger generations in patience, firmness and dignity, an unsupressible warning to remind one that everything becomes possible, going from one aberration to another, when the Evangelical message is forgot and with it its teachings of brotherly human love, enlightened and postulated by the love of God. and honors all of you. It is a testimony of under-

the love of God.

We thank you for this your experience, so demonstrative and so decisive. And we encourage all the association envisions not only for the mutual aid of its members but also to promote, by means of a lived experience, the consolidation of awareness among your contemporaries of the supreme values of civilization, of brotherhood, of understanding and collaboration among peoples.

of civilization, of brotherhood, of understanding and collaboration among peoples.

But this meeting today has for you and for us another significance: that of a proper and pleasing act of gratitude for work done by the Church and by this Holy See at first to prevent, and later to alleviate, the universal sufferings caused by the immense tragedy of war. From that cry of our predecessor, Pius XII, with which he warned that everything might be lost through war, to his firm protests against the continuous illegalities of the invading armies, to the organization of charity and assistance relief in accordance with the possibilities of those years—short of means, of information and of war—everything reminds us of an untiring and sleepless work.

work.

This work was full of solicitude and of anxiety to recall minds to equity and elemency, to heal the frightful material and moral wounds of war and to check in some way the flood of sorrow which was rising as hatred and passion raged. Only an eye veiled by incomprehension and ill will can deny that work. And we are grateful to you for having publicly stretched your convictions which show the delivery attested your convictions which show the delicacy of your feelings tempered by sorrow...

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### Altar Boys: Our 'Noisy Little Clergy'

NCWC News Service

NCW News Service

... It shall be sufficient for you to bring to parents, pastors, assistant priests, to teachers, to women delegates of Catholic children, this message of the Pope in your behalf, in order for everyone to remembrance at once the importance of altar boys.

First of all religious importance for divine worship: you know this well and also adults, the good priests in particular, understand this well. How could a beautiful religious ceremony be fulfilled without you? It is not possible; particularly loday when we lack a large number of priests; we must recourse to the noisy. .. little clergy (altar boys).

On the other hand, you are not at all noisy and restless and confused during the sacred ceremonies; instead you are skillful if trained and guided by someone; in fact very often one of you, older and more experienced, can guide you perfectly; and you are the first to give to everybody the example of the behavior to be practiced in Church: composed, calm, attentive, devout.

You know how to do everything: answer the Mass, ring bells and little bells, to serve as fine acolytes, march in procession and also sing, which is the most difficult and at the same time most beautiful thing to do, when you have learned it, the most dear and most recreational.

You are fine, we are saying, and important; without you, how could holy Church stand with honor? You are aware of this, because you like to have duties of trust in sacred functions; if at times you quarrel among yourselves it is exactly in order to arrive before others and obtain some important or delicate service to be performed. You are conscious of being useful for something serious and sacred; and it is thus you render honor to God!

So much so that the ecumenical council (you know, don't you, what the ecumenical council is, the meetling of all the Bishers ext.

and sacred; and it is thus you render honor to God!

So much so that the ecumenical council (you know, don't you, what the ecumenical council is, the meeting of all the Bishops of the world with the Pope) dealt with you in the Constitution on the Sacred Liturgy, first of all repeating many times that the people's participation in the official prayer of the Church is necessary; then also remembering you, of course, in Article 29 of the constitution itself, stating that also you, little ministers of the altar,

exercise a true liturgical ministry.

This is not all, because your participation in the sacred functions offers other aspects worthy of great consideration. The social and community one for example: wherever you are, beloved sons of our Christian families and beloved sons of that Christian family, which is the Church, the community at once

Major portion translated from the Italian of Pope Paul's address to altar boys, April 25, 1964.

recognizes itself, constitutes itself and draws close together; you stimulate union by your innocence, by your joyfulness, by your need for love and aid. Afterwards there is to be considered the educational aspect represented by the group of altar boys.

It is sufficient for us to state that the religious practice, for which the altar boys are instructed, can have and has, when well practiced, a wonderful pedagogic effectiveness.

Such religious practice involves the spiritual de-

can have and nas, when well practiced, a wonderful pedagogic effectiveness.

Such religious practice involves the spiritual development of the child during the passage from childhood to adolescence, in other words from the purely passive phase of education to that, so delicate and disturbed, of the formation of the first reflected judgments, of the first complex conscience, of the first rise of instinctive passion.

The religious practice, first of all, unfolds in a fullness that is not at all heavy or pietistic, a particular spiritual formation that makes the adolescent overcome the negative moments of his religious conscience undergoing development, negative moments these that mark for many youths the sunset of the first fervor and of the devotion reached the occasion of the first Communion and that insimulate the lack of observance and doubts which the religious crisis, characteristic of the successive youth years, will undergo.

which the religious crisis, characteristic of the successive youth years, will undergo.

The religious apprenticeship, in fact, of altar boys, when well practiced, makes a boy accustomed to move from the external gesture of piety to his first inner consciousness, to experience joy not boredom in serving the sacred rites, to understand with satisfaction the sometime difficult language of the liturgy, to dispel — in the simplicity and frankness

of the performance of the religious acts before the eyes of other people — that awesome human respect which is the most common spiritual weakness of a youth in his growing years and to give to the religious act all the importance that it must have in reference to a practical orientation of life, to duly unite the religious conscience with the moral and intellectual one.

It is at this point that the child, educated in the ranks of the altar boys, can understand and thus make his own the higher science of life: how, in other words, life is God's gift when one is called to pursue God's designs, whatever they are, with greatness of soul, with faithfulness, with love.

greatness of soul, with faithfulness, with love.

We have not trained flabby and finicky boys, we did not put together a procession of small amateur sacristans, we did not draw away from the strong and joyful vocations of a natural, lamily, social life, a handful of flabby or enfeebled boys to predestine them to artful and unnatural concepts of goodness, or to expose them to reactions of moral rebellion and of spiritual nausea; but we have instead promoted in the boy and in the adolescent the pure and clear opening — with the light of the Faith and the help of grace — of his vision over the world, over the great world in which a Christian lives and with the most exquisite arts of spiritual beauty and the sturdiest of moral sincerity—the arts of the liturgical cult — we have trained him toward the employment, the pledging of his life in the personal and active service of the highest ideals.

We say this to you, dear boys of the little clergy—and let all the faithful present in the basilica and outside of it hear us—in order that you may have a good opinion of yourselves, in order that you rasy be happy to wear your sacred vestments and to take part as little though active ministers in the ceremonies of the altar and in order that you may become accustomed to think that also in the future, when grown up and no longer in the ranks of the little clergy, that you always must love the Church, attend religious ceremonies, particularly Holy Mass, with intelligence and dignity and in order that you may always, yes always, be faithful to Jesus...



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