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Blockade

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Blockade

dawn, prescient, bulldozer the flow of resources go also through our mind								
cardboard boxes and broken crates on fire; three white-tails further								
down the ditch first, what family's land the road, the pipe,								
the terminal, the tanker, the destined port, the profit—all going away and leaving								
resting crouched on the ground, feet planted, listening to the sounds of								
small creatures, the air, the rich smell of <i>hoolhghulh</i> powering the ravine, the trickle of								
water everywhere, the place is not numbers, the place is not yours a								
tourniquet would seem so enticing too enbridging v. : to make a leap in								
logic that dismisses all other points of view "nation-building" the								
minister's claim staked what else is a 1991 Civic for named								
Tehwehron, named MacBlo Brutalist in 1993 this passive act of war, this								
bodied word lyric line = pipe line								
crossroads, a gas station, and a tow truck overturned the joint review panel								
should have gone and sat in the woods for three days instead a 50-metre								
right-of-way through vital organs Tiananmen Square 1989: "It is necessary to								
take a clear-cut stand against disturbances" paved with state-of-the-art								
technology an overseas market compass a 100 meter wave in 1977								
all a history of the roads in what type of line is created, how is								
it traversed, and to what end built up junctures split standing								
in front of a large machine is not blocking progress the time it takes to get a								
sticky price tag off something an act of creation in standing one's ground								
the storied land is waiting dormant there is this wise saying that has								
almost been forgotten the 10% equity offer hung in the air like smog								
occupy the health of a place								
you were there, sewing patches for strength a knack for being in the								
wrong place and a disregard for personal safety can't stop can't slow can't								
give can't care can't live can't recant can't not can't by the sign saying								
'watching for trucks turning', by the sign that something is awry the								
territory's family name sub-boreal spruce and balsam: picea speaking								
outside the frame the result is not conclusive, but the intervening								
language moved back south what is it about the interruption of the normal?								
wild rose cattail soapberry and raspberry the first bulldozer here								

1969 under Soc	reds	l g	ravel from	Chetwynd	l		asphalt	
centre line	is	the mes	sage delive	ered or sto	pped?	1	flows	and system
analysis conclud	ded that	the exce	ss was not	accounted	d for		LNG	is fracked
gas and the qua	kes are	just start	ing					
I	an (oily patch	on the wa	y l	the B	C Acce	ss Office	is where you
renew your driv	er's lice	nse	a prep	ositional p	ohase		the	reason for
the media is a p	lace to	record th	e moveme	nt of publi	c emot	ion		can't go,
further	a	stop in a	line of ene	ergy, when	n		as if the	self was
yours to throw i	in front	of	the pi	t house sle	ept up t	o 12		municipal,
provincial, or fe	deral po	olicy finds	your local	, assumes			or first tr	aditional
it	f <i>Delgar</i>	nuulk¹ is	ignored	a	trap se	et at ea	ch bluep	rinted line
a	ın ally d	oes the w	ork, asks n	o reward			an eagle	feather
promise	Т	ransCana	da change	s its name	to TC E	nergy	to lower	Google hits
li	ves cut	hereditar	y and India	an Act	1	it wo	uld say th	nat story
doesn't belong	on this l	and	when	being a po	lite ho	st fails	1	3 rd phase of
the Healing Cen	tre's co	ncrete ba	ise					

ROBERT BUDDE teaches creative writing at UNBC in Prince George. He has published eight books (poetry, novels, interviews, and short fiction)—most recently *declining america* and *Dreamland Theatre*. The manuscripts he is working on include *Testes* (poetry addressing masculinity) and *Panax* (an ethnobotanical poetic study of *Hoolhghulh* / Devil's Club).

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¹ Delgamuulk v. British Columbia (1997) refers to a famous ruling by the Supreme Court of Canada concerning the claiming of Aboriginal title by the Gitxsan and Wet'suwet'en peoples over 58,000 square kilometres in northwest BC.