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Valparaiso University Guild

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May
1950

VALPARAISO UNIVERSITY BULLETIN



Guild Edition



Our Newest Chapter Reports--

Thru the efforts of Mrs. W. A. Drews of Buffalo, N. Y. a new Chapter to Valparaiso University Guild was formed at Olean, N. Y., to be known as the Olean Chapter and to include membership from Immanuel, Olean, N. Y.; St. John, Allegany, N. Y., and Grace, Bradford, Pa.

Even before our first meeting the Senior Walther League of Immanuel, Olean, presented a Christmas Pageant for the benefit of our Valpo Guild which gave our treasury a splendid boost.

The first regular meeting of the Guild was held on Jan. 16, 1950 at the home of our President, Mrs. Viola Clark, with fourteen members present. Mrs. John Fay of St. John, Bradford, Pa., gave an interesting account of her visit to Valparaiso University.

--Mrs. Louise Bowser, Corresp. Secretary.

On May 8th the Berrien County Chapter at St. Joseph, Michigan, entertained fifty junior and senior high school students of St. Joseph and Benton Harbor, Michigan at a banquet. The one hundred and twenty-five guests were seated at tables adorned with unusually beautiful arrangements of Spring flowers and candles, artistic programs in pastel colors, and unique favors for each guest. Miss Roberta Ihde, publicity secretary at the University, presented the offerings of Valparaiso University to the guests in a delightful manner.

Mrs. C. R. Heidbrink, Executive Secretary,

VALPARAISO UNIVERSITY BULLETIN

GUILD EDITION

Official publication of the Valparaiso University Guild. Publication office: Valparaiso University, Valparaiso, Indiana.

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Editor Mrs. C. R. Heidbrink, Ex. Secretary

Miss Vivian Kossman Treasurer
2129 Grace Street Chicago, Illinois

Mrs. Albert C. Moeller Chair., Activities Comm.
715 Briar Hill Lane Saginaw, Michigan

NATIONAL OFFICERS

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Mrs. E. T. J. Birner First vice-Pres.
Mrs. Karl Kurth Second Vice-Pres.
Miss Emily Doell Secretary
Miss Vivian Kossman Treasurer

FIELD SECRETARIES

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Mrs. Wm. A. Drews New York
Mrs. G. E. Penson Northern Illinois
Mrs. Fred Homann Southern Illinois
Mrs. E. V. Bartholomew Northern Indiana
Mrs. Clarence Westermeier So. Ind. & Kentucky
Michigan
Mrs. Karl Kurth Missouri
Mrs. Paul Roehrs Wisconsin

STATE UNIT PRESIDENTS

Mrs. Wm. P. Holtz Illinois-Missouri
Miss Melva Tarbin Indiana
Mrs. Fred Firechau Michigan
Mrs. E. S. Snyder Ohio
Mrs. E. A. Ritchie Wisconsin

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installed the new officers who will serve the Berrien County chapter during the next fiscal year.



THE SEALS pictured above were recently hung in the University Auditorium on either side of the stage. One is the seal of the University, and one is the seal of the Lutheran Church—Missouri Synod. They are the gift of the senior class of 1948. They were designed by the Reverend A. R. Kretzmann, and were executed by the Torrell Studio. They are out of oak and are beautiful works of art.

A Message from Your President

The 19th Annual Convention of the Valparaiso University Guild will be held on the University campus on September 29 and 30 and October 1, 1950. It is not too early to mark these important dates on your calendar. The Administrative Committee sincerely hopes that attendance at the 1950 Convention will set a new high record.

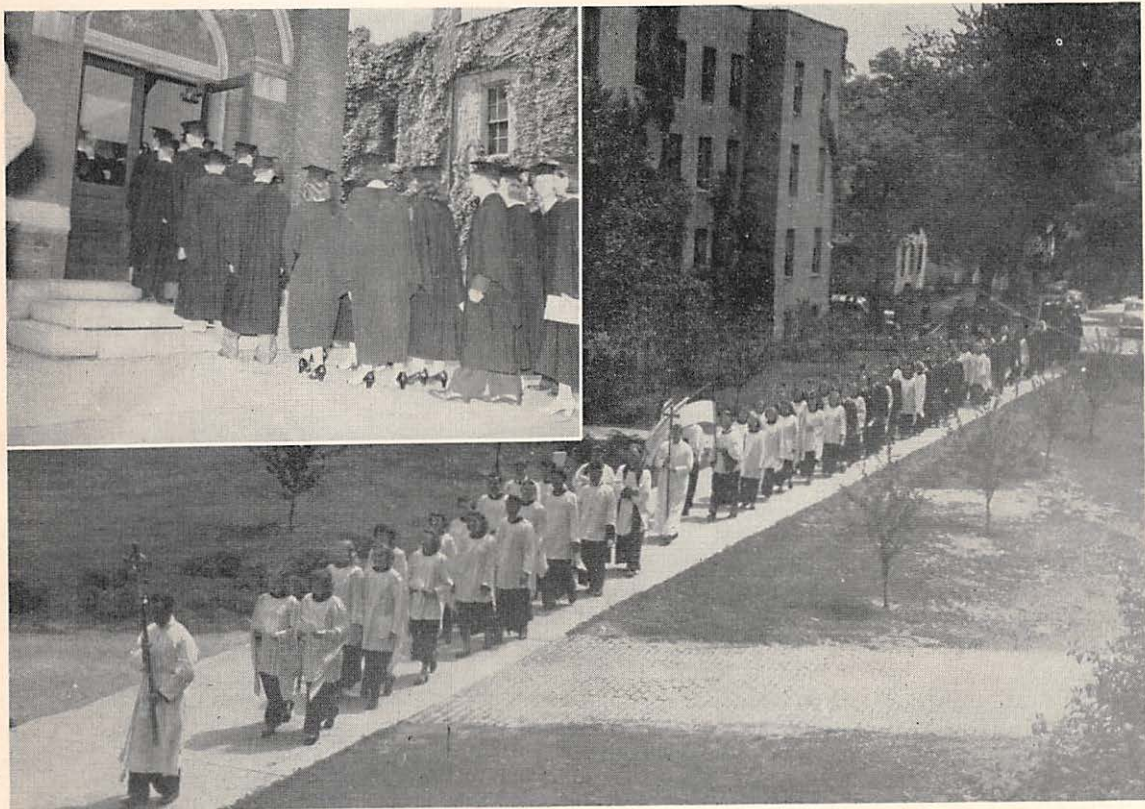
Those of you who have attended our annual meetings in previous years undoubtedly treasure your recollections of the stimulating and inspiring sessions. Please come again this year. To those of you who have never attended a Guild Convention or visited the University I want to say, "Please plan now to do so during the last week end in September." Then you will be able to see at first hand the remarkable progress the University and the Guild have made. You will have an opportunity to learn to know the fine Lutheran women who have worked with you to make the Guild what it is. You will have a part in planning Guild activities for next year, and you will enjoy the social program arranged for Convention guests.

This year the Lutheran University Association is commemorating Valparaiso University's 25th anniversary under Lutheran sponsorship. When the Guild meets in September, we shall all join in praising Almighty God for His goodness and mercy and for the rich blessings He has showered upon the University.

On the occasion of our 19th Annual Convention we shall rededicate ourselves to the important work for which the Valparaiso University Guild was founded.

A special Convention Flash will reach every Guild member in August. Please watch for it.

ANNE L. HANSEN



COMMENCEMENT brings fond memories to many. June 4 is the date for the 1950 Commencement.

MINUTES

of the

SEMI-ANNUAL MEETING

of the

Executive Board

The semi-annual meeting of the Executive Board of the Valparaiso University Guild was opened with a devotional service in the University Auditorium on February 24, 1950, at 1:30 P. M.

Following the singing of the inspirational hymn "O, for a faith that will not shrink," the Rev. Armin C. Oldsen addressed the assembly on the text recorded in II Peter 3, 18: "But grow in grace and knowledge of our Lord and Saviour Jesus Christ." Rev. Oldsen pointed out that a Christian, even though he feels secure in his faith, must ever be watchful lest he fall into temptation. There is no honorable discharge for a Christian. Christ tells us, "BE thou faithful unto death." The speaker referred to the progress made in science which must be regarded beneficial to the human race; however, it is far more important that we give attention to matters of the soul and that we heed the admonition of the Apostle Peter to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ." Then our deeds of love to our fellowmen will follow.

The Chapel Choir, under the direction of Dr. M. A. Bichsel, rendered an appropriate anthem.

With the conclusion of the devotional exercises the scene shifted to Recital Hall, where the meeting was called to order by the President, Mrs. Walter A. Hansen. Due to circumstances beyond her control, the Secretary, Miss Emily Doell, was prevented from attending the sessions and the undersigned was appointed by the chairman to serve in her place as Secretary pro tem. The President graciously welcomed all members and commended them for the sacrifices many of them had to make journeying from great distances during unsettled weather conditions and the prevailing uncertainty of travel due to the coal shortage.

In well chosen remarks the chairman advocated an unswerving loyalty to the Guild and all that it stands for. She declared that it is our responsibility to keep the lamp of service



FOUNDERS' ROCK, where ceremonies take place each year on the third Sunday in May, honoring the Founders of Valparaiso University. 1950 marks the 25th year under Lutheran administration.

shining brightly so that its rays may penetrate into all the corners of this sin-darkened world. She concluded her remarks with a request that the members expend their efforts in the promotion of the University, which is the main objective and chief work of the Guild, stating that the potential power and usefulness of the Guild is determined by our well defined plans for the future.

At this time Dr. Adolph Haentzschel, Head of the Department of Philosophy, was introduced to the assembly. In his address, entitled "Europe as I saw it," Dr. Haentzschel portrayed to us in a fascinating manner his many interesting experiences. His two main purposes in going abroad were to attend the Bad Boll conference at Wuertemberg and to make contacts with European Universities for student exchange. In his presentation he took his audience on a thrilling memory tour through the nine countries which he visited and permitted his listeners to get glimpses of the prevailing food situations, the purchasing power of money, the living conditions as we find them today, and post-war reconstruction. An hour was spent behind the iron curtain. He stated that the Bad Boll conference was a decided success and was attended by German theologians, seven delegates from the Missouri Synod, four mem-

bers of the United Lutheran Council, 400 representatives from European countries, and many deans and professors from some of the leading universities. The speaker paid special tribute to the wonderful faith exhibited among these people, who were in perfect agreement with us in all matters except on two fundamental issues. The unsettled conditions in the universities, the speaker declared, still present many problems, especially in the free University of Berlin, which is located in the Russian sector. He met many friendly people in the various sections of Europe who were deeply interested in our American philosophy of life.

A spirited discussion followed and many questions were asked. The speaker supplied the necessary information.

The chairman thanked Dr. Haentzschel for his interesting and illuminating message.

The minutes of the Executive Board meeting held on September 23, 1949, were now read and approved.

Mrs. Hansen then gave a vivid word picture of the celebration given in honor of Dr. O. P. Kretzmann, commemorating the 25th anniversary of his ordination. The celebration was begun with an impressive service in the auditorium which was attended by 1,200 persons. The Rev. Dr. J. W. Behnken delivered an inspiring sermon. The anniversary dinner in the University gymnasium on Friday evening was attended by 560 distinguished guests. Representatives of the Guild were also present. Many fine tributes were paid the guest of honor, and he was presented with a gift of a Baldwin grand piano. The Guild contributed toward the procurement of this gift in the amount of \$107.00, which represented the sum collected at the September meeting. Dr. Adolph T. Haentzschel was the speaker and Prof. Walter M. Miller the toastmaster. Candlelight, excellent food, beautiful decorations, and appropriate choral music rendered by the choirs contributed to the success of the celebration.

The following committee appointments were announced:

Revisions Committee: Mrs. A. O. Kampe, chairman; Mrs. Louis Heinecke, Mrs. W. W. Walker.

Activities Committee: Mrs. A. C. Moeller, chairman; Mrs. Roy Peck, Mrs. G. O. Johnson.

Parliamentarian: Miss Mary E. Prentice.

Historian: Miss Louise Nicolay.

Field Secretaries: Southern Illinois, Mrs. Fred Homann; Northern Illinois, Mrs. G. E. Penson; Northern Indiana, Mrs. E. V. Bartholomew; Southern Indiana and Kentucky, Mrs. Clarence Westermeier; Missouri, Mrs. Karl

Kurth; New York, Mrs. Wm. A. Drews; Ohio, Mrs. F. J. Schumm; Wisconsin, Mrs. Paul Roehrs.

The chairman then read the By-laws governing the election of the Nominating Committee which is to draw up a slate of candidates to be presented to the 1950 National Convention. The following nominations were made: Mrs. August Gerken, Mrs. W. A. Feuerpfel, Mrs. R. Ressmeyer, Mrs. L. Heinecke, Mrs. R. G. Larson, Mrs. Karl Bliese and Mrs. Wm. Drews.

A motion to close the nominations and to accept the slate was seconded and carried.

The chairman appointed Mrs. Gerhard Lang, Mrs. Louis Jacobs, and Mrs. Victor Schultz to collect the ballots and to act as tellers. During the counting of the ballots the regular order of business was resumed.

A note addressed to the "Guild Women" was read by the chairman. The note contained expressions of appreciation for the gift of candelabra which was presented to the University during the September convention. The note was affectionately signed "The Guild Girls."

The chairman then called for special committee reports.

Mrs. Louis Heinecke, representing Mrs. A. O. Kampe, chairman of the Revisions Committee, declared that she had nothing to report since no changes in the By-laws were found necessary.

Mrs. Albert C. Moeller, chairman of the Activities Committee, reported that a meeting of her committee was held to discuss future procedures and requested cooperation of members of the Guild to assist the committee in gathering new material for the program book. The Committee indicated that it was interested to know whether the members were making use of the materials offered in the manual. Mrs. Hansen requested the members to cooperate with the chairman in sending her copies of successful programs presented and also encourage the chapters to make use of them.

The chairman now called for the reports of the State Unit Presidents.

Mrs. Wm. Holtz stated that the Illinois-Missouri State convention was held at Melrose Park, Illinois. This unit has 531 members and will officially receive the St. Louis Evening Group at its next convention, which will be held in Rockford, Illinois.

Mrs. Melva Turbin, Indiana State Unit president, stated that her unit had a successful and inspiring convention which was held on October 15, 1949, at Logansport. One hundred members were in attendance. The Indianapolis

Chapter extended an invitation for the next convention.

Mrs. Fred Firchau reported that the Michigan convention was held on October 21, 1949, at Trinity Church, Lansing. Two hundred and thirty members and guests were present. Many interesting reports were given by the chapter presidents. The next convention will be held in Lapeer, Michigan, on the third Friday in October.

The Ohio State Unit convention was held on November 15, 1949, in the Higbee auditorium located on Cleveland's Public Square. Nine chapters were represented. Mrs. E. S. Snyder, the State Unit president, reported that the convention was honored by the presence of both the national president, Mrs. Walter A. Hansen, and the national treasurer, Miss Vivian Kossman.

In the absence of Mrs. E. A. Ritche, president of the Wisconsin State Unit, who was reported ill, Mrs. Victor Schultz, vice-president of the Unit, gave the following report: she stated that there were possibilities of organizing two new chapters, one in Manawa and the other in Antigo. Forty-four new members have been added to the State Unit this year and the sum of \$3,280.30 has been collected to date. There are still many activities planned for the future, from which the Unit expects to realize a substantial sum of money.

Mrs. Hansen expressed her gratitude to all State Unit presidents for the work so well performed. Her attendance at State Unit meetings offered her a splendid opportunity to evaluate the significance of and the benefits accrued from such gatherings. She urged that every chapter send a delegate or substitute to these conventions.

Mrs. Lang announced the election of the Nominating Committee: Mrs. August Gerken and Mrs. R. G. Larson, Co-chairmen; Mrs. R. Ressemeyer, Mrs. Karl Bliese, and Mrs. Wm. Drews.

At this time Roll Call was taken and each chapter president was asked to respond by reporting on the most interesting and the most successful project conducted in the past year.

The Roll Call, when completed, revealed that one past president, five National officers, Chairmen of both Standing Committees, five Field Secretaries, five State Unit presidents, and 53 Chapters, represented by their president or her substitute, responded to the Roll Call.

Among the activities reported by the Chapter presidents were fashion shows, recipe books, pageants, operettas, concerts, musicales, lectures, dolls, etc.

The reports of the Chapter presidents were interrupted in order to give the floor to Dr. Kretzmann. His address on the "State of the University" was preceded by a few opening remarks on the alarming coal situation which, if not remedied shortly, may become serious. He mentioned that the University's coal supply was dwindling and that it was necessary to cut down on the heat. Dr. Kretzmann reported that the past year has been a good one with no major problems or illness; however, he said, the sensitive period with regard to health conditions is between the months of February and April. Referring to the academic developments, Dr. Kretzmann told the assembly that the College of Engineering has progressed faster than anticipated and much work and equipment are still sorely needed. The most interesting developments are the "series of cooperation" with other universities. A cooperative plan for nurses' training between Wagner College at Staten Island N. Y., and Valparaiso University has been arranged which will reduce by one year the time required to obtain a degree in nursing. Under the new plan nurses will spend two years at Valparaiso and 27 months at Wagner College where they will finish their course. The new reciprocal plan between the University and the College also permits student engineers at Wagner College to transfer to Valparaiso College of Engineering for their junior and senior years and take their degrees here.

Continuing his report, Dr. Kretzmann stated that the appointment of a Dean of Women has proved itself most successful. This new arrangement lifts the social and moral tone of the University to a higher level. The Dean of Men and Student Counsellors, too, are doing a fine job—all of which is significant as the result of their work shows itself in various ways outside the classroom.

The campaign of the L.L.L. for an Administration Building is progressing satisfactorily.

Plans for the large chapel must first be drawn up before building operations on the Prayer Chapel can be started. Architects in their letters are urging a modern plan.

Dr. Kretzmann stated that the requests for admission are practically the same as at this time last year, but he would urge more applications from women. The enrollment ratio at the present time is still two men to one girl. President Kretzmann suggested that teas and other forms of social activities be arranged by the women in our congregations, and especially by the women of the Guild, for the creation of interest in student enrollment, especially young women.

A brief discussion followed Dr. Kretzmann's message.

Mrs. Hansen thanked Dr. Kretzmann for his interesting and informative address.

The reports of the Chapter presidents were again presented to the assembly.

Following the reports, the Executive Secretary, Mrs. C. R. Heidbrink, invited the assembly to attend a dinner at the University cafeteria at 7:00 p.m. as guests of the University. It was arranged that Mrs. Margaretta S. Tangerman, Dean of Women of Valparaiso University, would be the speaker and that the Lenten play entitled "The Vigil" by Ladislav Fodor, under the direction of Dr. Vera Hahn, would be presented by the University players for the benefit of the assembled guests.

The meeting was recessed at 5:00 p.m. with a prayer by the first Vice-president, Mrs. E. T. J. Birner.

Saturday, February, 25, 8:00 A. M.

The meeting was opened with a prayer by Mrs. Karl Kurth, second Vice-president. The Chapter presidents' reports, which were not completed during the first session, were now continued.

When the reports were concluded, the president, in a few brief remarks, thanked the chapters for the work accomplished in the interest of the Guild, which after all is directed toward the enhancement of the welfare of the University.

Under the heading of "Old Business" the Guild Special for 1950-1951 was brought up for discussion. The resolution passed in September indicated that the gift this year should be some kind of improvement for Lembke Hall. It was brought to the attention of the assembly that Dean and Mrs. Kumnick provide weekly sociability for the freshman boys at Lembke Hall at which times refreshments are served. Due to the fact that coffee urns, spoons, dishes, etc., are sorely needed for such occasions, it was resolved to authorize the Administrative Committee to be empowered to purchase the necessary equipment for Lembke Hall. Funds in the amount of \$375.00 are available in the Guild's Special treasury for this purpose.

Reports of the Field Secretaries revealed that they had labored faithfully and are looking forward to continued growth in their respective territory. Mrs. G. E. Penson of Illinois, and Mrs. F. J. Schumm of Ohio, were reported absent. Mrs. Hansen introduced the two newly appointed Field Secretaries in Indiana—Mrs. E. V. Bartholomew and Mrs. C. E.

Westermeier—and Mrs. Paul Roehrs, who will be the new Field Secretary for the State of Wisconsin.

In her report, the Executive Secretary, Mrs. C. R. Heidbrink, suggested that once a year the chapters set apart some meeting for the review of the Guild's By-laws and orientate the new members on methods of operation and on Guild policies. The speaker suggested that the Vice-presidents of the chapters might be asked to present this program and that it could be done in various ways. Letters come to her office, she said, with questions that indicate a need for this orientation. She urged that everyone should make a definite effort to increase membership in the chapters. Reference was made to methods used by the Columbus chapter, which she appraised as worthwhile and stimulating.

In answer to the question asked by one of the members as to why our girls at the present time are not eligible for membership in the A. A. U. W. (American Association of University Women), Mrs. Heidbrink stated that up until last year no school would be considered for A. A. U. W. membership unless it was affiliated with the American Association of Universities, but that last year that provision was dropped by the A. A. U. W. Perhaps the only thing standing in our way at the present time is an acceptance of our financial standing. We hope that this picture will be brighter in the future, and that recognition will be given to our living, vital endowment of thousands of contributors to our program each year. Application into membership of the A. A. U. W. has now been made and we feel sure that before too long we will be recognized by this organization. As soon as this is brought about full publicity will be given this matter.

In accordance with a resolution that the Administrative Board be authorized to plan a new Memorial card for the Guild, 10,000 cards and envelopes were on hand for this meeting. The cost for printing was \$256.75. For an additional 10,000 cards the price will be \$210.00. The motion was carried that the Administrative Committee be empowered to order the entire printing of the Memorial cards from other funds if the budget cannot absorb the cost. Packages containing 25 cards each were distributed at this time, and it was suggested that besides making them available from Chapter president, they also be placed in funeral homes and in the files of pastors. The members were urged to cooperate by submitting lists of funeral homes located in their respective areas. The Guild is indebted to the Rev. A. R. Kretz-

mann and Mr. Walter Gewecke, who designed the cards.

The Treasurer, Miss Vivian Kossman, submitted the following statement:

Receipts from July 5, 1949 to	
Feb. 12, 1950	\$14,188.05
Plus previous balance	2,390.76
	\$16,578.81
Disbursements	5,970.15
	\$10,608.66

Additional money received since February 12, for the Prayer Chapel, was \$4,000.00 The sum of \$32,000.00 is needed to complete our goal by June. The fiscal year closes on June 30. This report was accepted as read and ordered filed.

A discussion as to the feasibility of changing the Executive Board meeting for the September convention from an evening to an afternoon meeting followed. It was decided that the Executive Board hold its regular meeting preceding the convention in the afternoon hereafter. The dates of the next convention have been fixed as September 29 and 30, 1950.

The floor was now given to Mr. Herbert Knopp, coordinator of Public Relations, who presented to the assembly plans for the observance of the 25th Anniversary of Valparaiso University as a Lutheran University. He stated that a history of Valparaiso University under Lutheran management is being prepared by Miss Lois Sohn. Arrangements are now being made to gather in funds by way of a special collection. He outlined a three-fold plan: 1) To solicit 100 men who would be willing to be listed in a "get and give" category. 2) To approach the citizens of Valparaiso for substantial contributions. 3) To mail specially prepared stamps to 185,000 people, including the alumni and parents of students. A letter of explanation will accompany the stamps. Emphasis is to be placed on the fact that these stamps are not to be sold for a specific price, but are only to serve as an incentive for a free will offering, which is to be placed in an enclosed envelope. These stamps, the speaker assured us, will not interfere with other stamps being offered annually by organizations within the Synodical Conference. The speaker stated that these stamps will be mailed out after Easter and that the ingathering of these funds through this medium should be concluded by the third Sunday in May, which is designated as Founders' Day, at which time the celebration will be held. It is hoped that \$400,000.00 will be realized in this manner. Mr.



Spring beckons students to the out-of-doors on the lawn south of Altruria Hall.

Knopp stated that all gifts which come in through envelopes from Guild members will be credited to the Guild as such, as a "special gift from the organization." Mrs. Hansen encouraged every woman to do her utmost to make this collection a success.

Due to the fact that some members were desirous to have certain questions answered and information given on salient matters, Dr. Kretzmann was again invited to appear before the assembly in order to furnish the desired information. He clarified the matter pertaining to tuition and stated that the tuition at Valparaiso University was below that of all Lutheran colleges. He also referred to the cost of Deaconess' schooling. He informed the assembly that the tuition paid by the deaconess is lower because the Deaconess Association remits half of her tuition. He also touched on the sorority set-up. The sororities, he said, are under the control of the University. There are many problems that must be solved—such as proper housing, effective supervision, and general admission of freshmen girls into their respective sororities. Dr. Kretzmann emphasized that the problem of admission of a freshman into a sorority should not and must not constitute a problem in a Christian institution.

The chairman brought the meeting to a close with words of encouragement and expressed her appreciation and gratitude to those who contributed to the success of the meeting.

The closing devotions were conducted by Dr. Kretzmann. With the Lord's Prayer in unison and the pronouncement of the benediction the meeting adjourned at 11:00 a.m.

Respectfully submitted,
 Alma Kurth
 Secretary pro tem

What Does A Dean of Women Do?

By MARGARETTA S. TANGERMAN

Perhaps you have heard this prayer before: "God give us courage to change those things which can be changed, the serenity to endure those things that cannot be changed, and the wisdom to know the difference between the two."

I explained in my first meeting with our girls that our rules and regulations could always be changed if they had more constructive and concrete policies, rules or regulations to offer in place of what we had; that we needed constructive criticism and their courage to change anything we might be doing that prevented operating our halls with love and understanding toward each other. I explained, however, that there were some things that we could not change at present; that we would have to wait for more money to get some of the things they felt were so badly needed in our halls.

Perhaps you wonder, as many of my friends do, what does a dean of women do? I'm beginning to wonder, "what doesn't a dean of women do?" The job I like best is the opportunity I have in helping our youth get ready to assume their responsibilities as useful Christian citizens. The reason I gave up a career of over 20 years of social work, my home, and a community in which I have lived for over 30 years was my firm belief that in the education and training of our young men and women lay the hope of our troubled world. As a part-time instructor, before coming here as your dean of women, I was impressed with the seriousness of the students, their zeal for learning, and their strong religious convictions. And after hearing President Kretzmann speak on the goals and objectives of Valparaiso at graduation last June, I felt that at Valparaiso University I could be the most useful with my experience, training, and education.

The most important job that a Dean of Women has is that of helping young people develop qualities of leadership. One of the assignments I gave my social work class recently was to write a paper on the qualities they felt



Charming Margareta S. Tangerman, Valparaiso University's first Dean of Women

a person needed in order to get along well with others. They named thirty which we discussed. Understanding and love, objectivity, sympathy, education or knowledge, intelligence, patience, sense of personal and social responsibility, honesty, tact, sense of humor, interest in people, respect for others, maturity, acceptance of others, tolerance, courtesy, kindness, good judgment, dependability, loyalty, cooperation, sincerity, ability to give honest praise, enthusiasm, imagination, helpfulness, cheerfulness, and a good philosophy.

Most of these qualities are mentioned in studies made in regard to successful teachers, ministers, social workers, club officers, etc. One quality which every student mentioned and we discussed at length was the last—a good religious philosophy of life. Too often this quality is not mentioned.

We do not have time to discuss all of these qualities tonight, but I thought you might like to have me talk about the qualities which they felt were the most important for leadership and good living.

UNDERSTANDING

The quality the students put at the top of their list is understanding. In order to approach any kind of problem you must understand it.

This is true whether it is a matter of adding a column of figures or designing a house. When you are working with people this is obviously much more important. It is because we want to understand a person and his attitude that we listen to his story. All over the world a cry goes up for understanding. Understanding between nations would prevent wars; understanding between races would eradicate intolerance. Understanding of the people with whom we work whether in business, clubs and church, enables us to adjust ourselves in a working relationship with them.

Stuart Chase, in his book the "Tyranny of Words," said that much of the troubles of the world could be avoided if we understood each other as clearly as we all understand arithmetic; that is, in terms similiar to 2 and 2 equals four, but we don't. For example, a mile may be short to you, but you cannot tell a woman who has laboriously walked that distance it is not short. The temperature in this room may read 75 degrees but the room may seem hot to some and cold to others. What you see from where you're sitting may be quite different from what the person next to you sees. This is one reason why there are so many misunderstandings in the world. We simply haven't had the same background and we don't see things through the same eyes.

A good story to illustrate this is that of the four blind men who went to a zoo and were allowed to touch an elephant. Later they were discussing what kind of creature the elephant was. The man who had touched his tail said, "the elephant was like a rope." The one who touched the elephant's hind leg said he must be crazy because "the elephant was just like the trunk of a tree;" the third, who had touched the elephant's side said, "you're both crazy; an elephant is like a wall;" while the fourth person who had touched the elephant's ear, said that an elephant was like a leather bag.

All of us see things from our own background, from our life experience; and the way we look at things may be quite different from the other person because we are viewing it not from the whole, but just from the part with which we may have had experience.

One person walking through a forest seeing a large oak tree may think of how he would like that tree to build a canoe; another who is a leather tanner thinks of the use of the bark for tanning leather; while the farmer thinks of the acorns to feed his pigs. A better illustration is that of the minister, artist, and cowboy visiting the Grand Canyon for the first time. The minister says, "how wonderful are the works of God;" the artist says, "how wonderful is nature's coloring;" and the cowboy



SCENE from the Career Day Fashion Show sponsored by the Department of Home Economics. Students modeling the garments they made are, from left to right, Celia Hartmann, Olive Springborn, Noel, Schuessler, and Barbara Wanfalt.

says, "what an awful place to lose a cow."

Stuart Chase also brings out the point of all the misunderstanding in the world caused by words. He said, "it would be all right if everybody gave all words the same meaning but we don't," and he tells how many times when he has disliked a person's views or resented his opinions, he found that the misunderstanding arose merely because they both had in mind different definitions of terms. An example he used in his book was the word "fascism," and of the 150 persons he interviewed, no two persons gave the same definition.

Foreign students here at Valparaiso University have mentioned their difficulty in understanding our words, especially our many queer expressions: examples, bungalow cheese, cold feet in July, undressed chicken.

Is there any real meaning to the phrase "kick the bucket?" It makes no sense at all to them. Or the expression, "he has a bee in his bonnet." There is nothing crazy or aimless in the buzzing of a bee, they say. "It is an extremely direct and intelligent insect."

Why does somebody "get the sack" when he's fired? They ask, "what is the jiffy you are always going to be ready in?" Our own children have difficulties in understanding our language. A father was teaching his small daughter to tell time. "These are the hours, these are the

minutes, and these are the seconds," he said, pointing them out. The small girl looked puzzled and asked, "But where are the jiffies?"

Other than expressions which are hard to understand, our regular words do not mean what they seem. As one foreign student said, "Does the word 'smart' mean that you are really smart? If it does, what is meant by the 'smart set' going to Bermuda on vacations?"

Another barrier to understanding each other is our prejudices. How well do we all know our prejudices? Only when we are aware of our prejudices and why we have them are we able to understand why we sometimes act as we do toward others.

Many years ago, among some of our Indian tribes, it was the custom to appoint judges who would travel from one Indian village to another trying cases, on the order of a circuit judge nowadays.

Each man thus chosen was required to go out into the forest by himself to ask the Great Spirit for guidance, and his prayer was:

O Great Spirit, Maker of men, forbid that I judge any man until I have walked for two moons in his moccasins.

In his way he was asking for enlightenment. He was asking for a mind cleansed of prejudices; he wanted to put himself into the other man's shoes, to understand what made a man



ANOTHER SCENE from the Career Day Fashion Show sponsored by the Department of Home Economics. Students modeling the garments they made are, left to right, Beverly Norden, Shirley Frank, Ellen Buetow, Dorothy Moeller, and Wilma Ellsing.

do what he did, to listen with his heart before he judged him guilty or innocent.

PREJUDICES

Not long ago a jury went out early in the day on a simple case—and when it came near the time for the court to adjourn, his honor sent for the jury and asked the foreman if they required any further instruction. “We need no instruction, your honor,” replied the foreman, “but there are 11 prejudiced and unreasonable men in there who won’t agree with me.”

“We keep on deceiving ourselves about our faults,” said Heine, “until at last we come to look upon them as virtues.”

“I am firm, you are pig-headed,” is a perfect example of a fault in somebody else that we turn into a virtue in ourselves. “I am brilliant, you are shrewd; I am prudent, you are greedy; I am bold, you are reckless; I am a genuine liberal, you are an impractical idealist or a dangerous radical.”

In every human being except those who are too mentally ill, there is a strong desire to live beyond a mere state of survival. Everyone wants to be accepted, needed, and loved by others. To understand and help another we must believe in the worth of every individual and the human ability for growth which is in us all.

The first principle which Christ laid down for us is this principle of worth—the worth of every personality. There was no one so weak or lowly or sinful as to be considered unworthy of His love. The child, the sinful woman, the outcast publican, the self-confessed thief, the unclean leper. He saw in them a value which others could not see.

INTEREST IN OTHERS

Then we must have a genuine interest in other people and a genuine liking for them. To be really interested, to be sincere, direct, and openminded. . . .these are the best keys to establishing good relationships with others. Everyone who has ever written a book on getting along with people has stressed this point. Dale Carnegie in his book “How to Win Friends and Influence People,” said that everyone liked his dog Tippie. Why did everyone like Tippie? Well, because Tippie liked everyone himself.

LISTENING

To show a genuine interest in people and liking for them we must be a good listener. Many persons need someone to listen to their problems. The things they want to talk about may sound silly to you, but it is a real difficulty to the one who wants to talk about it.



A CORNER of the living room in the Home Economics laboratory.

I know people—so do you—who keep all their troubles inside. They brood, they feel like committing suicide. What they need is to talk their troubles over with somebody. Just sharing it with somebody is a terrific relief. Mark Twain says that a sorrow shared is halved; while a joy shared is doubled.

To give you some idea how much people need to be listened to, perhaps you have read about Rev. J. D. Hall of New York, 77 years of age and retired, who received nearly a hundred thousand telephone calls last year. It started a couple of years ago when a man got his telephone number by mistake. He was going to commit suicide and Dr. Hall persuaded him to take another chance on himself. That ex-Wall Street broker passed the word along. Here was a man with an ear that doesn’t get bored with other people’s affairs, wants nothing from you, and won’t give advice unless you ask for it—a perfect definition of the art of helpful listening.

Since then thousands of New Yorkers have talked to this old man whom they’ve never seen. One girl telephoned on New Year’s Day. She was about to take the most important step of her life, she said — going away with another woman’s husband—and she just had to tell

somebody first. Before he said goodbye, Dr. Hall told her that although he could not approve of her action, he'd be glad to know how it all came out. The next day she called again. She had thought over everything he had said and she had made up her mind not to go through with it.

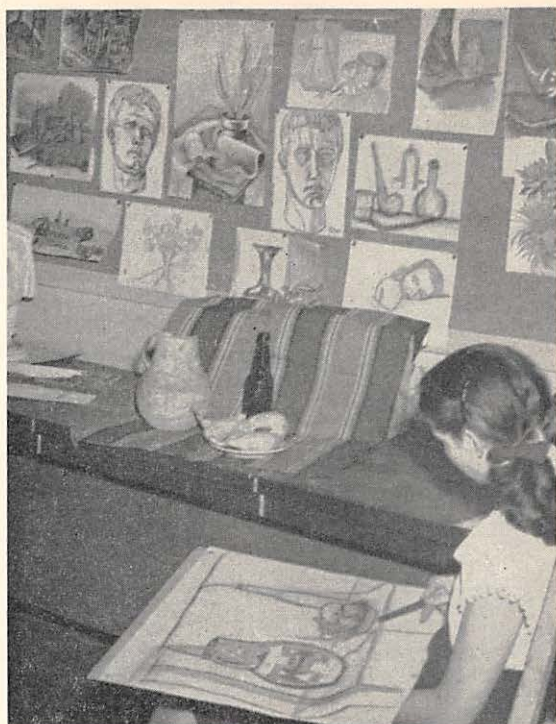
Dr. Walter Maier, before his death, received an average of 8,000 letters a day with numerous requests for answers to personal problems. He had a staff of 70 clerks to process his mail. Persons often wrote him that being able to write to him and receiving replies to their letters averted divorces, often prevented them from suicide.

Two University of California psychiatrists, who have just concluded a special study of worry, stress that the best thing to do for the worries and anxieties of daily life is to share and discuss the worrisome problem or situation which is causing the difficulty

I have found that our upset emotional students have multiple factors at work which cause their worries—family worries, for example, the loss of their mothers, the lack through the years of love from their parents; financial worries; unhappy love affairs; sometimes inability to do college work. Some have turned to such things as over-eating, drinking, or smoking, for relief. They have tried to suppress and conceal their worries until finally they have been unable to conceal them because the suppression has interfered with their school work, their getting along with their fellow classmates and faculty members. Some have tried to find the love and recognition they are seeking by joining numerous clubs on the campus, but these clubs have not been of help to them; instead, such running around from meeting to meeting has sapped their energies so that their studies have suffered.

KEEPING CONFIDENCE

We should follow up being a good listener by keeping confidence with those who tell us their problems. Recently the story was told of a person who on leaving a friend's home said, "I like to come here. It's one place I can say anything I want to, knowing it won't go further." The friend went on to say that this compliment should have been given to her mother and told this story: When she was about eight years of age she was playing beside an open window and overheard a neighbor tell her mother a serious problem concerning her son. When the neighbor had gone, the mother, realizing her daughter had heard everything, called her in and said, "If Mrs. Brown had left her purse here today, would we give it to anyone else?" "Of course not," she replied. The mother continued, "Mrs. Brown left something today far more precious



The art studio is a popular place for students taking courses in art.

than her pocketbook. She left with us a story that could make many people unhappy. That is still hers, even though she left it here. So we will not give it to anyone. Do you understand?" and the daughter said, "I have understood since that a confidence or bit of careless gossip which a friend has left at my house is his—not mine to give to anyone." A story which may bring home the importance of not repeating information which is even more forceful is that told of a conversation between a girl and her priest. A girl had repeated a story about a friend of hers, and being sorry for what she had done, went to her priest to do penance. He told her to take a pillow, rip it open and toss the feathers to the wind. Then return to him after she had collected all the feathers together in the pillow case. The girl said, "That would be impossible. The feathers will go in all directions and I could never get them back again." The priest replied that is also true of the story you told about your friend. You can never bring it back again.

COURAGE

Courage is another needed quality. Christ's courage was rooted in trust in God and loving faith in mankind. He believed that those for whom he was laying down his life were worthy of the sacrifice.

There are many examples of courage, but the

every-day courage in the ordinary affairs of life is the courage we can give to others.

CHEERFULNESS

Cheerfulness is another quality which is very much needed in this troubled world of today.

Nothing lifts our hearts so speedily as a cheerful conversation with someone. Actually, each person has within himself the power to lift or lower every person or situation he touches. Our words are mighty tools. They can cut down or build up. They lighten or weigh down a person. Sometimes the most insignificant words of cheer, which cost us absolutely nothing, can change the course of a child's or adult's life. Because of what you do or say or the way you act, the life of someone else may be different. A passing word of cheer, a look of approval, may change the current of a life. You may spread joy or gloom, create harmony or discord.

Perhaps you know the story of the great lord who, expecting guests, ordered his servant to spread a feast of the finest and most lovely things that could be spread on a table. When the company had gathered in the great hall they were much surprised to discover that each course from soup to dessert was tongue prepared in various ways. The gesture was so unique that the guests suggested that the lord ask for another meal of the very worst things that could be put together on a table. To their surprise they were served exactly the same meal — tongue in a variety of presentations.

The servant, called in for explanation, replied, "Oh lord, is it not true that the tongue is the instrument of praise, song, story, love and teaching, and what greater than these is on the earth? And is it not true, also, that the tongue is the instrument of strife, discord, quarrel, villainess and poisonous gossip, heartbreak, and death through misunderstanding and violence? Then is not the tongue the instrument of the best and the worst that can come to the earth?"

HONEST PRAISE

Another quality which is needed is the use of honest praise. All the people who know how to get along with others have told how they always find something to admire in a person. Harry Overstreet said, "I always find something about a person's looks, manners or experience that I can sincerely admire and praise him." If we gave praise more often, the psychiatrists tell us they would get a rest from the overwhelming rush of patients suffering from inferiority complexes. All the men and women we meet, no matter how humble, enjoy the right kind of compliment. It gives them an increased sense of power, of achievement and self-confidence. It offers an effective way to influence them for their good.

Life becomes pretty hard when a person

doesn't get a word of praise for his efforts. I always think of the farmer's wife who, after waiting 20 years for a word of praise about her cooking, served her menfolk cattle fodder one day for dinner. When they declared she must be crazy, she said, "I've never heard anything to make me think you'd know the difference." We all love compliments. We thrive and bloom and grow on them. Being appreciated gives us all a feeling of being better people, and feeling we are better, we grow.

Rev. Wm. Stidger, professor of theology at Boston University, tells of a group of friends sitting around the fireplace last Thanksgiving talking about things to be thankful for. Each one mentioned persons they were grateful had crossed their lives. One person, after telling how much a school teacher had been responsible for a change in his life, was asked, "Does she know what a contribution she made to your life?" The reply was, "I'm afraid not. I've never taken the trouble to tell her." The person was Rev. Stidger himself and that night after he got home he decided to write his teacher. His letter was forwarded from town to town but finally reached her and he received a reply. "Dear Willie," she wrote, "I can't tell you how much your note meant to me. I am in my eighties, living alone in a small room, lonely, and like the last leaf of fall lingering behind. You will be interested to know that I taught school for 50 years and yours is the first note of appreciation I have ever received. It came on a blue, cold morning and cheered me as nothing has in many years."

From this experience Rev. Stidger decided that each November he is going to write each day a letter of thanks to someone. We do not need to wait for thanksgiving or November but can practice giving praise to our friends, family, to everyone now — the attentive clerk in the store, telephone operator, grocery man, just any one who deserves some praise for the kind of job he is doing. It will pay dividends in happiness for others and your own happiness.

An old New England saying is: "Just praise is a debt and should be paid."

PATIENCE

Patience is one of man's most-needed traits today. Living in a speed-up world of scientific knowledge attempting so many things and having so little time for any one thing, impatience has developed into a characteristic which approaches the danger point. It takes time and effort to turn out a good job. Nothing worthwhile is done quickly. A good story is that of an impatient young man who ordered a new suit to be made up for him. He asked the tailor how long it would take until it would be ready and

was irritated to learn that it would take about 30 days. "Thirty days!" He exclaimed impatiently, "Why the whole world was made in six." "True," said the tailor, "but have you taken a good look at it lately?"

TACT

Another quality is tact. Emerson once said that tact comes from the goodness of our hearts. The golden rule defines tact — tact is that sensitive regard for the feelings of others. It enables the possessor to say and do fitting and considerate things under all circumstances. Historians have said of President Wilson that probably the greatest flaw in Wilson's character was his lack of tact. The ambition of his whole life from his boyhood days was to become a great statesman. He practiced public speaking in his room for hours at a time, but he overlooked the most important thing of all — he never learned to be tactful, and the last years of his life were tragic series of broken friendships.

SYMPATHY

Then we need sympathy. Sympathy is more than a friendly gesture. It is the miracle of exchanging places, of putting something of ourselves and our own feelings into our relationships with other people. One of the best definitions I have ever heard was expressed by a little girl. "Sympathy," she said, "is your pain in my heart."

The oldest living things in America are the redwoods. They are the oldest living things on earth because they have an unusual habit. Instead of sending their roots deep into the soil as most trees do, they reach out, a few feet under the soil, and entwine their roots around the roots of neighboring trees. That's why they cluster together in groups. Through the centuries they have presented a solid front to all the storms that blow and the earthquakes that shake the earth. How wonderful it would be if we were more like the redwoods in handling our sorrows, sufferings, and problems.

Tolstoy was once walking through the streets of St. Petersburg when a beggar accosted him, imploring alms. Tolstoy searched through every pocket for a few pennies to give the man but could not find a cent. Looking down on the beggar, he said, "Do not be angry with me, little brother, but I have no money."

The beggar's eyes lighted up with a new radiance. "I'm not angry," he said, "for you have given me much more than alms."

"But what have I given you," asked the great man.

"You called me 'little brother,'" answered the beggar, with pride.

Tolstoy had twined the roots of his sympathy and brotherhood around the roots of that beg-

gar and in so doing, he had given him much more than alms.

DEPENDABILITY

I suppose if employers, personnel officers and other persons in executive positions could choose the most outstanding quality they would like in the persons working with them, they would use dependability.

The whole structure of our community life is built upon the people who can be depended upon. They pay their bills, keep their word, are honest and trustworthy. If they say they will do a thing, they make good their promise.

COOPERATIVENESS

The success and happiness in life of any individual depends largely upon his ability to cooperate. Every social relation for life . . . home, school, church, clubs, business, and social . . . depends for success on the cooperativeness of its members. The advancement and prosperity of our university, of the guild, is possible only through the united efforts of all of us. The success of student government on the campus and in our residence halls depend on cooperation among our students and faculty.

There is probably no one thing which can contribute more to the attainment of a well-rounded happy life than the ability to get the cooperation of others. Perhaps there is no better parable to point out the need for cooperation than the story of the lion and four oxen from Aesop's fables. There were four oxen who were very good friends and who were always together. A lion used to watch them every day and it made him furious to see them always together. He knew that he could kill and eat any single one of them if he could catch him alone, but as long as they stayed together, the four of them could beat him, so he had an idea. He started whispers and rumors about the oxen—how one of them had said so and so about the other behind his back, until the oxen weren't talking to each other and each went to a different part of the pasture to eat. One by one the lion killed them. 2 points: (1) We are stronger if we work together; (2) Gossip causes trouble. United we stand, divided we fall.

My mother's favorite quotation on cooperation was: "In shoeing flies or hauling freight, it's wiser to cooperate: now this all horses know, they learned it centuries ago; one tail on duty at the rear can't swat the fly behind the ear, but two tails if arranged with craft, give full protection, fore and aft."

KINDNESS

Good taste is based on kindness, always. Kindness is the best guide to good manners. A young man without opportunity to learn the

best etiquette—but who seemed always to do the right thing at the right time told me he had a prescription that never had failed him, yet. He'd say, "why, I just love people, and put myself in their place—and always act so as to help the other fellow save 'face'." Then his action was appropriate and always saved his face. Manners have their root in kindness.

A man once said: "you know that isn't true. There are any number of small details to which so-called well bred people adhere without any sensible reason. They are just simply done." I couldn't let such a challenge go unanswered and so I said, "If you are so sure of that, give me an example."

He stammered around for a minute and finally said, "Take the small matter of what to do with a teaspoon. Etiquette says lay it in the saucer or service plate, never leave it for an instant in the cup or whatever you are eating with it. Now, what is the sense in that? Why can't I leave my spoon in my cup? Why does it really matter what I do with it?"

I replied, "There are two reasons why you must lay your spoon on your saucer instead of leaving it in your cup and they are both based on kindness; first, kindness to yourself; second, kindness to those near you. Your spoon is in your cup. You wish to drink from it. You must either grasp that spoon between the fingers while you support the cup with them, or run the risk of having the thing slide around and stick you in the eye, when you raise the cup to your lips.

"Second, if you leave it in your cup, the slightest miscalculated movement of your hand may send that spoon spinning through the air carrying with it hot coffee, cold ice cream or some rich mixture, none of which is very comfortable down one's neck; neither do they improve the appearance of nice dresses, suits, rugs or table linen. Just common sense and kindness."

RELIGIOUS PHILOSOPHY OF LIFE

It is the hope of all good universities that their students go forth into the world with high ideals, and in vocations of service to mankind so that this world can become a better place in which to live; however, in many schools there has not been the constant religious environment which is found at Valparaiso and which keeps ever before students the principles which make for good living.

In the new book published last year entitled, "Crisis in Education," Rev. Bell, consultant on education to the Episcopal Church, blames our educational system for a great deal of our present difficulty. He complains that seniors graduate from college without ever learning a healthy philosophy of life.

Many other books and articles are being published about universities. Recently, the U. of C. Round Table discussed over their radio broadcast the topic, "What should society expect from a university?" The experts who discussed this topic felt that the most important aspect of education was to help the students establish worthwhile goals, but they felt that colleges were failing to help the student in this area.

Dr. Trueblood from Earlham in a speech at Dennison College recently said that the trouble with college graduates today was that they lacked a sense of meaning that gives purpose to their lives. Students from Valparaiso, because of our school's objectives, have a healthier philosophy of life than many students from other schools. We at Valparaiso are attempting to give our students a deep reverence for the spiritual values in life in numerous courses being given in our curriculum, by having the honor system in our examinations. Education at Valpo, however, is to be found not only in the classroom and the laboratory, but in the experience of living with others in an environment of beauty. The comfort and beauty of Memorial and Guild Halls have done much to add to the richness of the lives of our women students. It is here where they spend most of their working hours, their social and pleasure hours. It is here where they meet many of their emotional crises. You would have been proud of five Guild girls who came to see me the other night. There is a girl on campus who has become a problem to herself and everyone else. No one wants to room with her. These five girls had devised a plan. All were offering to give up their roommate, although they were well satisfied and happy as they were. They all lived in the same corridor and they said that they would take turns in the plan of helping the girl—her manners needed to be improved, her dress, her study habits. When I asked them why they were willing to do all this they said, "Part of our college life should be spent in helping each other. That is the purpose of our Christian education here, that is one way we can put into practice our Christian philosophy." Similar experiences such as this occur week after week. Just a few days ago another student came to tell me about an emotionally disturbed girl. This girl had no roommate. She wanted to know whether she should move into this girl's room. She offered to follow any suggestions I could give her. Another girl with a terribly disturbed roommate came to me not wanting to be put into another room, where she would be free from this roommate, but to ask for guidance so she would have a better understanding of her roommate and would, therefore, be able to be of some help to her.

One of the many satisfying experiences as Dean of Women here has been observing the responsibility which girls have taken toward each other. The girls who have asked for help in understanding themselves and their roommates so that they can get along better with each other outnumber by far the few who have asked to be moved from rooms because they cannot get along with each other. I feel certain that our religious training here at Valparaiso has much to do with this.

I wish all of you could attend our daily chapel services or have the privilege of being able to drop in the Guild chapel as I do each morning before going to work. Just to close our eyes and pray calms the nerves, rests the body, clarifies the thinking, and helps one to revalue one's values. Your goal to establish a prayer chapter for all students is an excellent one. When we are all so hurried and things seem so turbulent, a miracle happens when we gather for chapel time, that sacred pause to worship. Mounting irritations cease, annoyances are calmed, and tempers become temperate. What if there were no chapel time? No prayer chapels in the halls? The eminent psychiatrist, Dr. C. G. Jung, in his book, *Modern Man in Search of a Soul*, made the significant statement that in all the hundreds of patients from many countries with whom he had had dealings he had not found a single one whose fundamental problem was not one of religion. And Professor William McDougall, in the preface of his *Psychoanalysis and Social Psychology*, went so far as to give as his belief that at the present moment in the world's history the two studies of most importance are religion and psychology. Of course, I would add sociology.

Religion gives one spiritual values, faith, hope and courage. It gives purpose to one's life and direction. It gives one peace which brings about good mental health. Poise in a world of turmoil, hope in the midst of distractions, courage in danger, endurance and faith in times of darkness, are all by-products of a religious philosophy of life.

Our chapel services stress that our university will be judged by what our students are, what they do; that the integrity of our school will be tested by the ethics of their conduct, their respect for the rights of others, their loyalty to our school's objectives; that the reputation and future of Valparaiso University is theirs to help make or mar.

CONCLUSION

In a chapel service recently, President Kretzmann said:

"We are now standing squarely in the middle of the 20th century. What will the second half bring? The final answer lies in the mercy



The Health Service of the University is housed in this attractive residence, where one physician and three full-time nurses take care of the students' needs.

and wisdom of God. Humanly speaking, however, we can try to make it better by giving our children a great faith and a sure foundation. This means Christian education as never before. We must give our children something to live on, for and by.

"We appeal to you to help us. Upheld by the praying hearts and generous hands of our friends everywhere, Valparaiso University pledges itself to the Christian training of thousands of young men and women in this critical hour. An education for God and with God is our best hope for 1950 and beyond."

In conclusion, may I add this prayer and a few other thoughts:

God, give us faith; faith in our students; faith in each other; faith in our united crusade to make Valparaiso a center of culture and citadel of faith.

With such faith from groups like you, we will continue to build a university which will seek to raise the young men and women who come to us to their full human stature. We will seek to develop in them a philosophy of life so that their lives and those of their children will not be a succession of disconnected moments and haphazard enterprises, but lives invested with meaning and purpose. We will help them to grow in wisdom so that they may be good judges of what a democracy should be and contribute their thinking to the spread of decency in public life. We will seek to implant in their hearts an abiding respect for all persons and for humanity so that as parents and leaders in their home communities they will infuse courage, sympathy, warmth, understanding and all the other qualities we have talked about tonight into their relationships with others. With your help and faith this can be Valparaiso's contribution to our troubled times.

--Margaretta S. Tangerman.

..... CHAPTER CHATTER ==

MT. CLEMENS, MICHIGAN

The Utica branch of the Mt. Clemens Chapter tells us that they modeled (in twelve scenes) "Grandmother's Past" and that Mrs. Wendt acted as narrator. * * * Here is how the president of the Mt. Clemens Chapter urged each member to do her best to make the "Valpo Guest Day" a success:

Dear Guild Member:

On your calendar have you a big circle around APRIL 27? That's VALPO GUILD GUEST DAY, you know. Twelve-thirty sharp, at the Parish Hall, Trinity, Utica.

Guest Day is the last of our joint projects for this year, ending in June. As you know, the Guild's present project is the building of a prayer chapel on the campus at Valparaiso. At the board meeting of the Guild at Valpo in February the report of the treasurer was encouraging. Our goal of \$100,000 in three years could and might be reached by the end of June, 1950. Last year our Mount Clemens chapter sent \$472 to the chapel fund. This year from the garden party, the Christmas Musicales, and the special projects in the local congregational groups, some of which have been turned in, we have about \$208 for the chapel. We are not selling tickets for Guest Day, but an offering will be taken. Whether Guest Day is a success or failure depends on what each Guild member does about it. If you don't come and don't bring anyone—nobody plus nobody times nothing equals nothing. But each Guild member plus her guests times the free will offering plus the mystery boxes equals a prayer chapel at Valparaiso.

Guest Day works this way. The Guild member invites as

many guests as she wishes and brings enough to take care of them. As you are planning whom to invite, why not select someone who drives a car, if transportation is a problem. The food is served in beautiful smorgasbord style. Then each congregational group of Guild members is planning something for the program. Big surprises. The rumors from various directions let me tell you that this program will be as delightful as last year's enjoyable one.

Now these mystery boxes. Our chapter decided to again have a sale of mystery boxes as we did last year. Each member is asked to bring some boxes, wrapped, and with the price marked on the outside. Inside should be something new and worth the price marked on the outside. Last year we found that the best selling boxes were marked 10, 15, 25c. If you cannot come yourself, you may take your boxes to your key-woman, in time so that she can arrange to get them to Utica, or you may mail them to Mrs. Louis Krenzke, 8216 Summers Rd., Utica, Mich.

If there is more information about Guest Day that you would like, please call me at Mount Clemens, 6782.

April 27 can be a big day for our Guild chapter. It depends upon you.

Hoping to see many, many of you at Utica on April 27.

Sincerely yours,

Mrs. Wilfred Junke
118 Dickinson Ave.
Mount Clemens, Michigan
Phone 6782

On May 19th the Uticans presented Dr. and Mrs. Williams in a Travelogue on Guatamala and the Yucatan. * * The Mt. Clemens branch sponsored a Quilt Show recently which proved most interesting.



THE BUFFALO CHAPTER celebrated its 15h Anniversary on March 6th with a dinner at the Park Lane Hotel. At the speakers' table were the following: Seated left to right: Mrs. Frank J. Schwarz, member of Anniversary Committee; Mrs. C. R. Heidbrink, Executive Secretary; Mrs. Frederick R. Schultz, President, Buffalo Chapter; Mrs. L. Bugenhagen, Vice-President, Buffalo Chapter. Standing, left to right: Mrs. Wm. A. Drews, Field Secretary, New York; Miss Emily W. Doell, National Secretary; Mrs. Paul R. Popp, Corresponding Secretary, Buffalo Chapter; Mrs. E. J. Echtenkamp, Recording Secretary, Buffalo Chapter; Mrs. John H. Pohlman, Treasurer, Buffalo Chapter; Miss Marie E. Mast, Toastmistress.

BAY CITY, MICHIGAN

A Variety Show sponsored by the Bay City Chapter was attended by more than 800. Miss Christine Born was the announcer and commentator. In addition to many musical numbers and one-act plays, the members of the Chapter modeled costumes dating back to the 19th century.

SAGINAW, MICHIGAN

Although you have not heard from us for quite a while, we are still very much interested and working for dear old Valpo. As usual, we started our Fall activities with a guest day luncheon at which we also honored our past-presidents. Mrs. E. W. Nuechterlein gave a very interesting talk about her recent trip to Europe. The luncheon was held at the Saginaw Country Club and was very well attended.

On November 22 we had our annual rummage sale which proved quite successful. Our annual Fall party and sale was held on November 29 at Holy Cross parish. Being so many other suppers and bazaars preceded this party, it was not quite as well attended as in other years. Our Christmas musical on December 4 was enjoyed by a large audience.

On January 17 Mrs. Ralph Reid gave a very interesting talk on home decorating ideas. At this meeting it was also decided to send \$550.00 to the national guild for the prayer chapel. Mrs. George, our president, read a memorial in memory of Mrs. Daniel Wall a member of the guild who passed away in January.

On last Tuesday March 21 we had election of officers. Mrs. E. W. Nuechterlein was elected president. This was an evening meeting and was very well attended. Plans were made for an evening card party and juvenile style show on April 19 at Peace parish. It was also reported that the annual L.U.A. drive conducted by the guild members was again a success.

--Selma Hubinger, Sec.

VALPARAISO, INDIANA

Last week the graduating senior women were guests of the Valparaiso Chapter at a six o'clock dinner, served in the parish hall of Immanuel Church. The national Executive Secretary, Mrs. C. R. Heidbrink, brought to the attention of the seniors the work of the Guild; Professor Armin Oldsen delivered an inspirational address; and Mr. Reinhold Marxhausen gave an interesting demonstration and lecture on art.

The University Youth Council held open house at its new club house on South Morgan Street. Here the members devote their time to one of the finest activities in which our students engage, and its success has been a continuing tribute to wisdom and devotion of its leadership.

Memorial Wreaths



MEMORIAL WREATHS AS OF NOV. 12, 1949.

In Memory of	Amount
Appleton	
John H. Hegner	\$ 7.50
Beloit	
Mrs. George J. Rieff	3.00
No name	2.00
Buffalo	
Mr. Beimler	3.00
Mrs. Irma Schlicker	8.00
Chicago	
Mr. W. N. Jackson	5.00
Miss Margaret Kolkmeier	5.00
Chicago-West Sub.	
Mrs. Minnie Benne	6.00
Cleveland	
George Evers	12.00
Eau Claire	
Mrs. Edith Berg	5.00
Fort Wayne	
Rev. W. D. Bischoff	5.00
Mrs. Oscar Kiefer	15.00
Dr. A. Brunn	12.00
Hammond	
George Thon	7.00
Hugo Schreiber	1.00
Lancaster	
Wm. H. Behrens	2.00
Mrs. Louise Ruff	17.00
August Schmid	10.00
Lapeer-Hadley	
Mrs. Mae Beyer	10.00
Logansport	
Miss Emma Wefel	10.00
Mt. Clemens	
Edwin Blank	5.00
Plymouth	
Mrs. George Wittkop	5.00
Mrs. August Grose	4.00
Pontiac	
Mrs. Wilhelmine E. Edler	10.00
Reedsburg	
Emil Miller	10.00
Rockford-St. Paul	
Jeanine Etta Dickman	2.00
Saginaw	
August Schwerman	3.00
Mrs. Henry Kenny	1.50
Charles Simon	3.00
C. E. Saunders	3.00
August F. George	5.00
Mrs. Edward Brassem	5.00
St. Louis	
Mrs. M. E. Bates	19.00
Shawano	
Mrs. Marie Krenger Buettner	2.00
Emelia Roddant	13.00
Louis Fischer	7.50
Mrs. Reese	3.50
Mrs. Fred Umland	5.00
Sheboygan	
Mrs. Ida Harder	4.00
Mrs. Frank Goedde	2.00
Mrs. Anna Falk	10.00
Individual	
Mr. D. G. Fuller by Chapel Choir, Valparaiso University	10.00
MEMORIAL WREATHS AS OF FEB. 12, 1950.	
Chicago	
Mrs. Louise Nicolay	\$ 5.00
Mrs. Frand Bolduan	15.00
Buffalo	
Mrs. Louise Nicolay	3.00
Detroit	
Mrs. Wm. F. Malow	5.00
Mrs. Harry Hoffman	5.00
Mr. F. W. Kleinschmidt	4.00
Mr. B. Gugal	2.00

Mr. Richard Pioch	2.00
Mr. Herbert Manzelmann	2.00
Flint	
Mrs. Paul Heyer	5.00
Mrs. Paul Heyer	42.00
Pastor Lack	10.00
Fort Wayne	
Mrs. Oscar Kiefer	5.00
Mrs. W. F. Hitzeman	19.00
Gary	
Mrs. Emil Schroeder	2.00
Mr. Paul Gruenberg, Sr.	5.00
Lapeer-Hadley	
Ralph Huser	5.00
Logansport	
Mrs. Anna Mayhill	3.00
Lorain County	
Mrs. Ruth Buchholz	50.00
Mrs. Ruth Buchholz	10.00
Mr. Henry Spieth	5.00
Pastor John Gauss	3.00
Merrill	
Mrs. H. Daib	2.50
Mrs. Mary Barr	1.00
Mr. August Sievert	8.50
Mr. Walter Howard	8.00
Mr. Robert Schuster	2.50
Mrs. M. H. Luber	1.50
Mr. Grant Van Ness	27.00
August Gutknecht	1.50
Mr. Carl Fowler	1.00
Mr. Henry Prueser	6.00
Milwaukee	
Mrs. Gustav Pretzel	7.00
Mrs. Minna Mack	32.00
Mrs. Theo. Krueger	5.00
Mrs. Wilhelmina Klug	2.00
Pastor Martin Sauer	2.00
Dr. Walter A. Maier	15.00
Ferdinand C. Mintzloff	8.00
Mishawaka-South Bend	
Mrs. G. A. Kristowski	
Mr. Fred Knoerr	
Mr. Roy Long	
Mr. G. A. Grosche	
Mrs. Clara Legner	
Mrs. T. Kolenger	
Mr. Leo Miller	
Mrs. Louise Nicolay	
Mrs. Leo Goers	
A total of	83.00
Mt. Clemens	
Otto A. Strauss	5.00
Gustave F. Roehl	5.00
Raymond Doescher	3.00
Otto Strauss	10.00
Mrs. Amanda Karpinsky	5.00
Reedsburg	
August Schuette	2.00
J. H. Miller	10.00
William A. Krueger	10.00
Saginaw	
Mrs. Dan. E. Wall	10.00
Pastor Karl Linsemann	5.00
Mrs. Renata Gugel	5.00
Oscar F. Bach	5.00
St. Louis	
F. Dau	6.00
Shawano	
E. C. Hickenbotham	5.00
August Froeming	5.00
Alvin Campshure	5.00
Mrs. Mary Elst	4.00

Sheboygan	
Charles Voss	5.00
Miss Bertha Dix	3.00
MEMORIAL WREATHS AS OF APRIL 20, 1950.	
Beloit	
Mrs. George Jacob	\$ 3.00
Buffalo	
Miss Clara Menard	5.00
Mrs. Ed. Miller	5.00
Chicago	
Frederick W. Christopher	2.00
Mrs. Sophie Wassmann	5.00
Mrs. Clara Tatge	100.00
Chicago-West Sub.	
Mr. Adolph Ulrich	5.00
Cleveland	
Mrs. G. Nicolay	5.00
Mr. H. Bettefeld	5.00
Mrs. Lena Schwan	10.00
F. H. Frick	3.00
Mrs. Lena Schwan	2.00
Detroit	
Mrs. Charles Krause	5.00
Mrs. Julius Ortwein	5.00
Mr. Harvey Busse	10.00
Fort Wayne	
Mrs. Oscar Kiefer	17.00
Grand Rapids	
Edward Schantz	10.00
Hammond	
Mrs. Sadie Schoenborn	2.00
Mrs. George Thon	3.00
Mr. Dornfeld	6.00
Logansport	
Mrs. Anna Mayhill	10.00
Mrs. Schwering	5.00
Mattoon	
Mrs. G. F. Degler	10.00
Mr. Herman Mohlenhoff	5.00
Milwaukee	
Mrs. Ida Keller	5.00
Mrs. Minnie Bowitz	2.00
Mishawaka-So. Bend	
Mrs. John Schultz	
Mrs. H. L. Bode	
Mrs. Louise Nicolay	
Mr. Rudolph Schlemmer	
A total of	52.00
Monroe	
Miss Carolina Raquet	2.00
Olean	
Miss Clara Menard	5.00
Reedsburg	
Mrs. J. H. Miller	12.50
Mrs. Emma Miller	6.75
Mr. Wm. Steinweg	5.00
Saginaw	
Mrs. M. Pickelmann	2.00
Mrs. Lucy Pettyplace	3.00
St. Louis	
Mrs. W. Watson	10.00
Dr. Walter A. Maier	10.00
Shawano	
Mrs. W. Jenrey	12.00
August Luedtke	2.00
Sheboygan	
Mrs. Albert Daniels	5.00
Lucille L. Moeller	2.00
Mrs. Anna Schedler Huebner	2.00
Valparaiso	
Mrs. Sophie Wassmann	10.00