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# Islam in History [4th grade]

Robert Roehm Trinity University

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# $Education\ Department$

# Understanding by Design Curriculum Units

Trinity University

Year 2006

# Islam in History

Robert Roehm Trinity University,

# UNDERSTANDING BY DESIGN

### **UNIT COVER PAGE**

Unit Title: Islam in History

Grade Level: 4th

Subject/Topic Area(s): Social Studies – The Founding & Spread of Islam

Designed By: Robert Roehm

Time Frame: 4 weeks

School District: Judson Independent School District

School: Coronado Village Elementary

School Address and Phone:

213 Amistad

Universal City, TX 78148

(210) 659-0579

Brief Summary of Unit (Including curricular context and unit goals):

Students will probe the questions of what exactly makes up a religion & how belief systems shape worldviews, spread, and interact as they learn about the founding and spread of Islam. Students will recognize that different belief systems meet similar needs and share common elements, learning

Students will explore the history of Islam's origins and its spread and variation up to the present day. They will look at *how* its ideas have spread, as well as how they were received in different areas of the world. Students will also look at the Crusades as an example of beliefs in conflict, exploring various possible perspectives on the events and situations these invasions produced.

In two performance assessments, students will take their new understanding of Islam to more applied settings. First, they will pose as travelers visiting Islamic lands, producing a travel log and interpreting their experience through various scrapbook items from their journeys that stress perspective. Second, students will role play all elements of Meccan society just before Muhammad returned to Mecca and established it as the center of the Islamic Faith.

# **Unit: The Founding & Spread of Islam Grade: 4<sup>th</sup> (CORE)**

# **Stage 1: Desired Results**

# **Understandings**

Most belief systems meet similar needs and share common elements.

Ideas, beliefs & cultures may spread by many means. (Trade, family, war, missionaries, migration, media, etc.)

New ideas and beliefs frequently meet hostile reactions.

The presence of conflicting belief systems in a society or country often results in real or symbolic conflict.

Events may be interpreted in radically different ways depending on perspective.

# **Essential Questions**

- \* What is a religion?
- \* How does one's culture and belief system shape one's view of the world?
- \* How do intangible things like ideas spread through a society.
- \* What happens when beliefs collide?
- \* When is an idea worth fighting for?
- \* Who gets to decide how history is told?

# **Knowledge & Skills**

- Shared characteristics of major religions
  - \* Explanation of origins,
  - \* Belief in something supernatural
  - \* Rituals
  - \* Place of individual in world
  - \* How individuals should conduct themselves Right/wrong sacred/profane
- Historical Information relating to Islam's founding
  - \* Muhammad
  - \* The Koran
  - \* Mecca & Medina Drama
- Familiarity with major principles of Islam
  - \* Monotheism = One God
  - \* Muhammad is his prophet
  - \* 5 Pillars

Shahada - One God Statement

Salat - Prayer (5 a day)

Zakat - Charity

Ramadan – Fasting Month

Hajj - Pilgrimage

- A basic understanding of Islam's initial spread
- Conflict between Islam and other faiths
  - \* History of the Crusades
- Basic familiarity with diversity & geographic distribution of the Islamic faith today

(SS TEKS: 22 a-f, 23 a-d, )

## **Stage 2: Assessment Evidence**

### **PERFORMANCE TASK 1:** A Journey Through the Lands of Islam

Students will go on a "journey" through Islamic Lands as a class. Like the great travelers Marco Polo and Ibn Batutta, they will see places and cultures unlike anything they have ever encountered. On each of four days, the class will "visit" a different Muslim society either from history or the present. They will visit:

(1) Early Arabia,

(3) Modern India/Pakistan

(2) Timbuktu in the Malinese Empire,

(4) Muslim Malaysia

In each country, a (10-15 min) slide show will be presented that shows Islamic practice, society, and culture in that location. Students will be exposed to forms of expression (art/architecture/clothing/etc.) in each of these places as well.

Next, students will be provided with a Travel Log sheet. Students will spend 5 to 10 minutes writing down their basic impressions and documenting the geographic path of their travels on a map provided.

At this point each day, students will have 30-40 min to complete one of 4 tasks for their final Islamic Lands Scrapbook. Students may choose when they complete each task, but must produce one of each by the end of day 4. Their task to complete are the following:

- (1) Write a **letter home/postcard** in which you describe the culture and beliefs of this society in terms that people who have never heard of it will understand. Explain how the practice of Islam in this land meets community and personal needs that are shared by people everywhere.
- (2) Design a travel Advertisement for this location. Pretend you are a Muslim Travel Agency that wants to convince Muslim travelers to visit this place.
- (3) Write a **newspaper article** of an event that happens in this land from the perspective of one of its inhabitants. This could be a cultural festival, a crime, a natural event, etc.
- (4) **Tell a funny travel story** about how you and things you have brought with you are seen as a curiosity. How do people react to the way you dress, talk, and act? How do their beliefs affect their reactions? You may tell your story in written or "comic book" form.
- (5) Optional extension for students finished with a task early: **Explain your own beliefs** to a member of this society. Try to share what you believe and how you see the world in ways that a person from this place will understand.

On the last day, students will put all their journey elements together into one coherent final product (essentially just put them in order and add a cover). They will then each have the opportunity to share their favorite task response before the class.

### Final Performance Task: The Mecca Debate – A Role Play

Students will act out different members of Meccan society. They will prepare brief statements expressing their views about how to react to Muhammad and his new religion. Students will then role-play in a town meeting format, sharing their views in an effort to influence the town's leaders' (also played by students) decision. In turn, each group of Meccan citizens must answer the following questions for his role in society. After all presentations, the 3 clan leaders will debate with each other and come to a decision – majority of leaders (2+) wins. In order to keep our simulation more culturally/historically realistic, the issue may not be put to a full community vote.

- (1) *All:* How do they think Islam will change their city?
- (2) All: How will Muhammad's changes benefit them in their role?
- (3) *All:* How will Muhammad's changes be to their disadvantage?
- (4) All: All considered, do they think Muhammad and his followers should be allowed in?
- (5) Tribal Leaders: What criteria will you use to decide after everyone has presented?

Each group

Tribal Leaders (3) Merchants (2) Mothers of children (2) Farmers (2-4) Shrine Keepers (2) Shrine Priests (2) Warriors (2) Musicians (2)

Poor Members of the Community (2-3)

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Day One: Divide up roles, students prepare statements and practice presenting them to each other.

Day Two: Town meeting and Decision (Students may come in authentic dress if desired)

Follow Up Reading – What really happened? – Pearson pg 110 - 111

### **Other Evidence:**

- \*5 pillars recall quiz
- \*Spread of Islam Map Activity
- \*Reactions to Islam's spread perspective write
- \*4 Letters regarding different perspectives on the Crusades
- \*Final Islam Test

# **Stage 3: Learning Activities**

(Steps taken to get students to answer Stage 1 questions and complete performance task)

### Week 1

### Day 1

What is a Religion? Discuss this question with whole class. Chart student responses and discuss things that seem to be broadly helpful for definition.

Share list of major characteristics most religions share:

- \* Explanation of how everything started
- \* Belief in something supernatural
- \* Rituals
- \* Place of individual in world
- \* How individuals should conduct themselves Right/wrong sacred/profane

Briefly explain each one, then ask students to think through each characteristic. Can they think of ways their families' beliefs fit these characteristics? (connections)

Post: *How does one's culture & beliefs shape one's view of the world?* Guide students through discussing this question using examples, etc.

### Day 2

Islam quick response: Introduce issue of Islam in current events. Ask students to write down what they have heard and what they think they know about Islam (5-10 min). Use product for teacher understanding of student starting points, as well as to return to students after completion of our unit to reevaluate what they believed.

<u>Lesson:</u> Guide students through reading of Pearson pgs. 106-108. Discussion: Do these beliefs (5 pillars) seem similar to your family's? How are they different?

Students Put 5 Pillars on Pillar activity Sheet as a review tool. May decorate with extra time.

### Day 3

Brief review of 5 pillars – try to reconstruct list from class memory.

<u>Lesson:</u> Muhammad in Mecca: Initial story of Muhammad, who he is, what he believed, how people responded.

### Day 4

Opening: 5 Pillars of Islam Quiz, after brief refresher discussion. Lesson: Muhammad to Medina & his eventual return by conquest.

### Day 5

Opening: 5 minute review discussion of beliefs and initial history.

<u>Lesson:</u> How ideas spread activity. (Trade, family, war, missionaries, migration, media, etc.) \*Students will create skits in groups to act out different ways ideas spread. Each group will be assigned one of these methods of diffusion to act out.

### Day 6

<u>Lesson:</u> Spread of Islam Map Activity. Students record outward layering of the expansion of Islam on a World Map. List of types of spread from day 5 will be posted to reference as appropriate through the activity.

### Day 7

<u>Lesson:</u> Teacher presentation of advanced Islamic Society and its achievements.

Great Empires, Great Cities, Discoveries, Great Thinkers, Great Art & Architecture.

Students will then compare and contrast life in Medieval Europe and more advanced Medieval Middle East with a Venn Diagram.

### Day 8

Crusades History

Pearson pg 115-118

Video about the Crusades to build on schema

### Day 9

<u>Lesson:</u> Crusades Perspectives Letters: After this brief review of major points from day before, students will write 4 brief letters on notebook paper. In each letter, students will pretend that they are a historical person writing an editorial letter to their hometown newspaper about the issue of the Crusades. The four perspectives students will take are:

1) Crusader 2) Muslim in Holy Lands 3) Jew in Holy Lands 4) Baghdad Muslim

### PERFORMANCE TASK 1

### **Day 10**

Introduce project and student's responsibilities.

Ancient Arabia Visit ([1] slide show, [2] log, [3] mark map, [4] student choice task) *Important*: The teacher should grade these 1<sup>st</sup> activities before day 2, both for checking understanding and to clarify expectations to students.

### **Day 11**

Malinese Empire Visit (new slide show, same lesson sequence)

### **Day 12**

India/Pakistan Visit

### **Day 13**

Muslim Malaysia Visit

### **Day 14**

Students take completed activities and compile into a finished product (Essentially put in a nice cover to be presented as one whole). Students present their favorite activity produced to class.

### PERFORMANCE TASK 2

### **Day 15**

Project explained, Roles delegated.

Students get in their groups and produce their statements to the council.

### **Day 16**

Council Debate Held: Students (who may come dressed for the occasion) take turns presenting their opinions to the community and Tribal Elders. After all have presented (Tribal Leaders keep their opinions to selves), the tribal leaders will publicly discuss and weigh the arguments, coming to a final decision between the three of them.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

### **Day 17** (Optional if desired)

Teacher Created "Islam Unit Review Game"

### **Day 18** (Optional if desired)

Teacher Created "Islam Unit Test"

# FIRST PERFORMANCE TASK MATERIALS

Name:
-------

Things that stuck out to me about Ancient Arabia:			



: Where I am now

Name:
-------

Things that stuck out to me about Timbuktu and the Empire of Mali:		



Key:

**→:** Where I have traveled

•: A place I have visited

**♦**: Where I am now

Name:
-------

Things that stuck out to me about Muslim Society in Pakistan and India:		



Key:

**→:** Where I have traveled

•: A place I have visited

**♦**: Where I am now

Name:
-------

Things that stuck out to me about Muslim Malaysia:	



**Key:** 

**→:** Where I have traveled

•: A place I have visited

**♦**: Where I am now

Name:	
-------	--

### **A Letter Home**

### Your Task:

Write a letter home in which you describe the <u>culture</u> and <u>beliefs</u> of this society. Pretend that you are there now and are writing home from your travels.

<u>Culture:</u> This means to tell how people act, dress, make art & music, relate to each other, etc. <u>Beliefs:</u> What people here believe & how do they see the world

\*Be sure to explain them in ways someone who knows nothing about Islam will understand.\* The space below can be used to write your letter. You may also write your letter on notebook paper.

Your Task:  Design a travel Advertisement for this location. Pretend you are a Muslim Travel Agency that wants to convince Muslim travelers to visit this place.  Here are some questions to quickly answer and turn in with your advertisement.		
How will you attract someone who believes in Islam?		
What might a Muslim person want to find in a hotel?		
What town attractions might a Muslim person be interested in?		
How will the artistic element of your brochure have an Islamic touch?		

A Local Travel Advertisement: Brainstorming Sheet

Name: \_\_\_\_\_

Name: \_\_\_\_\_

### Task #3 A Newspaper Clipping

### Your Task:

Write a **newspaper article** of an event that happens in this land from the perspective of one of its inhabitants. This could be a cultural festival, a crime, a natural event, etc.

Questions to ask yourself:

- (1) How might a Muslim person interpret this event differently from someone else?
- (2) What might a Muslim audience find most interesting about an event?
- (3) What interests would be the same for a newspaper reader of any belief system?

Newspaper Name: (ex: The Timbuktu Telegraph)		
Story Headline:	Space for an Illustration:	
The Story:		
The Story.		
	Caption:	
	Cupiton.	

### A Funny Story from My Travels (a)

**Tell a funny travel story** about how you and things you or brought with you are seen as a curiosity. How do people react to the way you dress, talk, and act? How do the beliefs of the people in the land you are visiting affect their reactions? You may tell your story in written or "comic book" form (you may pick up a separate comic form if you choose that option).

Dear,
You would not believe what happened today!

You would not believe what happened today!				
It all began				

**A Funny Story from My Travels** (b)

curiosity. How do people react to the way you dress, talk, and act? How do the beliefs of the people in the land you are visiting affect their reactions? You may tell your story in written or "comic book" form (you may pick up a separate letter format sheet if you choose that option).

Tell a funny travel story about how you and things you or brought with you are seen as a

Name:

# A Journey through Islamic Lands – Rubric

CATEGORY	Exceeding Expectations	Meeting Expectations	Approaching Expectations	Needs Improvement
Completion of Required Elements	Student has completed and compiled all 4 activities plus daily logs with evidence of special effort to be thorough and to get as much out of the experience as possible.	All 4 activities and daily logs completed appropriately, turned in, and compiled into final "scrapbook" form.	Student included most information that was required. Some activities incomplete or lacking in evidence of best effort.	Student failed to complete significant portions of our daily assignments. Lack of evidence of even a moderate effort to grapple with the performance tasks challenges.
Creative Use of Islam Unit Learning.	The student shows an excellent mastery of our Islam Unit learning in the way they use historical knowledge to both back up their observations as well as to form life-like perspectives on appropriate assignments.	The student consistently uses his/her learning from our Islam Unit to make informed observations, connections, and perspectives.	The student sometimes uses Islam Unit information to strengthen his/her completion of the required tasks.	There was very little Islam Unit learning used to create perspective or realism. Not enough evidence for a reviewer to assess the student's learning.
Interpretation	The student clearly interprets each society using the tools gained in our Islam Unit. The student often displays their understanding that Islam has much variation in culture and practice in the learning activities.	The student interprets each society using the tools gained in our Islam Unit. The student recognizes that Islam has much variation in culture and practice.	The student at times interprets the societies visited using the tools gained in our Islam Unit. The student sometimes seems to recognize the variability of Islamic societies.	The student fails to see how each culture expresses Islamic beliefs and historical attributes in the way it has adapted to the environment and context. The student does not seem to grasp the concept of variation in Islamic practice.
Use of perspective	The student shows a consistent ability to look at history and culture from multiple standpoints. Point-of-view assignments are consistently in character.	Point-of-view, assignments stay in character. The student often shows their ability to look at history and culture from many perspectives.	The student is inconsistent in their adoption of perspective. Perspectives adopted do not often shed new light on what they are describing.	Point-of-view assignments rarely display an understanding of history being able to be viewed from multiple perspectives.

# SECOND PERFORMANCE TASK MATERIALS

Name:	
-------	--

### **Tribal Leaders**

You are a leader of one of the major clans of Mecca. You set the course of the community with your decisions. You are responsible for helping your community make decisions that are best for everyone. It is your job to make the best decision, even if it is not what some people might want because of their jobs! You also must figure out what will help you make your final decision. You must get along with the other clan leaders as you try to do this.

Answer the first 4 questions for <i>just you</i> . Then get together with the other 2 tribal leaders and work together on question 5.
Work <b>alone and quickly</b> on these 4 questions:
(1) How do you think Islam will change your city?
(2) How will Muhammad's changes benefit you?
(3) How will Muhammad's changes be to your disadvantage?
(4) All considered, do you think Muhammad and his followers should be allowed into Mecca?

# **Tribal Leaders** (Page 2)

Work together on these questions:
(1) What criteria will you use to decide after everyone has presented? In other words, how will you judge the best choice?
(2) Some people in the community are going to want to let Muhammad in, others will not – how will you choose between the two sides?
(3) How will you do this in a way that will not make too many people upset?

Names:	
/ l4-	

### **Merchants**

You are the money makers in your community. You sell goods and services to make a profit. You sell things people need, like food, clothing, pottery, and tools. You also sell things people don't need but still want like jewelry, decorations, fine rugs, and fine dishes. Many of the people you sell things to are visitors to Mecca's shrines.

If Muhammad and his followers are allowed into Mecca, it may change what goods and services people will want to buy. Things that are decorated with symbols of your town's traditional religion may not be acceptable anymore. However, there might be new things people need if they start following Islam.
Work together to answer the following questions. If you have time, prepare a single statement or argument to present to the council.
(1) How do you think Islam will change your city?
(2) How will Muhammad's changes benefit you?
(3) How will Muhammad's changes be to your disadvantage?
(4) All considered, do you think Muhammad and his followers should be allowed into Mecca?

Names:
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# **Mothers of Children**

You have the very important task of raising the next generation. In Mecca's traditional culture, it is your job not only to take care of kids, but to teach them how to act and be good people. If Muhammad and his followers have their way, your community will soon have very different values and beliefs. Under Islam, you also may not have as much freedom to do what you like, but you might also have new rights and responsibilities within the religion.
Work together to answer the following questions. If you have time, prepare a single statement or argument to present to the council.
(1) How do you think Islam will change your city?
(2) How will Muhammad's changes benefit you?
(3) How will Muhammad's changes be to your disadvantage?
(4) All considered, do you think Muhammad and his followers should be allowed into Mecca?

Names:	
1	

# **Farmers**

You work the land a	and grow	crops for people to	eat.	Without your	work, your
community would starve.	This will	still be true if Isla	m cor	nes to Mecca.	

	Names:		
<b>T</b> 7			

### **Shrine Keepers**

You are the people responsible for maintaining the religious sites in Mecca today. You work every day to keep many shrines beautiful and ready for people to visit. Your shrines bring visitors from other places to Mecca, some of which give you money to keep doing your work. You have heard that Islam says people may not worship anything other than Allah.

Work together to answer the following questions. If you have time, prepare a single statement or argument to present to the council.
(1) How do you think Islam will change your city?
(2) How will Muhammad's changes benefit you?
(3) How will Muhammad's changes be to your disadvantage?
(4) All considered, do you think Muhammad and his followers should be allowed into Mecca?

Names:
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# **Shrine Priests**

You are the leaders of Mecca's current religious life. You lead all the rituals that are done in Mecca's shrines to various gods. You know that Muhammad does not want people to worship the gods your people worship now. You also don't know how you will be treated if Muhammad and his followers are allowed in.				
Work together to answer the following questions. If you have time, prepare a single statement or argument to present to the council.				
(1) How do you think Islam will change your city?				
(2) How will Muhammad's changes benefit you?				
(3) How will Muhammad's changes be to your disadvantage?				
(4) All considered, do you think Muhammad and his followers should be allowed into Mecca?				

Names:	

### Warriors

You are the warriors of your community. Your job is to defend your town against nomads and wild animals that might try to raid your town and steal things.

You have heard that some of Muhammad's followers have been involved in raids on trade caravans going to and from Mecca. You know some of the people who

have been killed or captured in such raids. You also know that if your community won't peacefully let Muhammad and his followers in, you may be called to risk you life to defend Mecca from them. You also know that Muhammad is always looking for soldiers to work for him, and that he has ideas about big conquests in foreign lands one day.
Work together to answer the following questions. If you have time, prepare a single statement or argument to present to the council.
(1) How do you think Islam will change your city?
(2) How will Muhammad's changes benefit you?
(3) How will Muhammad's changes be to your disadvantage?
(4) All considered, do you think Muhammad and his followers should be allowed into Mecca?

	Names:	 
•		

# Musicians

You are the entertainers of your community. You use instruments to make music that people like, and depend on people paying you to enjoy your music and songs.

You know that music in Islam has different songs and messages, but you also know that it uses the same instruments you are already skilled at using, since Muhammad was originally from Mecca. You sometimes work for the village shrines, playing music for religious rituals. This work would end, but you might be able to find new work in Islam's mosques.
Work together to answer the following questions. If you have time, prepare a single statement or argument to present to the council.
(1) How do you think Islam will change your city?
(2) How will Muhammad's changes benefit you?
(3) How will Muhammad's changes be to your disadvantage?
(4) All considered, do you think Muhammad and his followers should be allowed into Mecca?

<b>Poor Members of the Community</b>				
You are members of Meccan society that struggle each day to survive. You depend on other people being kind to you to get your food and shelter each day.  You have heard that Muhammad's Islam has very strong beliefs about taking care of the poor. You have heard that it is even one of the 5 Pillars of his religion that people give part of what they earn to help feed, clothe, and educate those less fortunate.				
Work together to answer the following questions. If you have time, prepare a single statement or argument to present to the council.				
(1) How do you think Islam will change your city?				
(2) How will Muhammad's changes benefit you?				
(3) How will Muhammad's changes be to your disadvantage?				
(4) All considered, do you think Muhammad and his followers should be allowed into Mecca?				

Names: \_\_\_\_\_

# The Mecca Debate - Rubric Group Names:\_\_\_\_\_

CATEGORY	Exceeding	Meeting	Approaching	Needs
	Expectations	Expectations	Expectations	Improvement
Completion	The group has both	The group has both	The group attempted	Students significantly
-	completed their role sheet	completed their role	to complete both their	failed to complete
of	and prepared a formal	sheet and prepared a	role sheet and	required preparations
Required	statement to read before	formal statement to	statement, but was	for the council
Elements	the council. Both these	read before the council	unable to b/c of either	meeting.
	documents show evidence	to an acceptable level of	inefficiency or failure	
	of quality effort.	quality.	to work together as a	The group's
			team.	dynamics
	It is evident the group	The group made efforts		significantly blocked
	kept everyone up to	to include everyone in	The group made little	its ability to function
	speed, rather than relied	preparation for the	effort to include all.	and complete
~ .	totally on a few members.	council meeting.	771 . 1 . 1.1 .	assigned tasks.
Creative use	The student and their	The student and their	The student and their	There was very little
of Islam	group show an excellent	group consistently use	group sometimes use Islam Unit	Islam Unit learning
Unit	mastery of our Islam Unit learning in the way they	their learning from our Islam Unit to make	information to	used to create
Learning.	use historical knowledge	informed observations,	strengthen their	perspective or realism. Not enough
8.1	to both back up their	connections, and	arguments in the	evidence for a
	observations as well as to	perspectives.	council debate.	reviewer to assess the
	form life-like	perspectaves	Council decate.	student's learning.
	perspectives.			
Use of	The student and his/her	The student and his/her	The student's group	Role point of view is
Perspective	group show a consistent	group show a moderate	is inconsistent in their	rarely taken.
reispective	ability to look at Mecca's	ability to look at	adoption of perspective.	Students either do not
	choices from the	Mecca's choices from	Students do not show	understand how the
	perspective of the role	the perspective of the	adequate evidence	issue affects their
	given to them. The group	role given to them. The	that they understand	role, or show no
	made full use of the leads	group made some use	how the issues affect	evidence of being
	given in their role sheets.	of the leads given in	their role, and did not	able to see things
		their role sheets.	utilize their role sheet	from that point of
D.C. C	The standard and their	The standard and their	leads.	view.  The student and their
Defense of	The student and their	The student and their	The student and their group can clearly	
Unique	group can clearly explain several ways in which	group can clearly explain several ways in	explain one way in	group cannot explain one way in which
Perspective	their characters "saw"	which their characters	which their	their characters "saw"
	things differently than	"saw" things differently	characters "saw"	things differently
	other characters and <b>can</b>	than other characters.	things differently	than other characters.
	clearly explain why this	Students make some	than other characters.	
	is the case.	progress at explaining		
		why their perspective is		
		different from other		
		Meccan citizens.		
Extra Points	* Came to the council	-	-	-
for Extra	clothed in "Meccan" style			
Effort?	* Especially effective role			
Ziioit.	playing – almost made the			
	audience feel like they			
	came from Mecca and			
	really had their role as an			
	occupation.			
	*Brought or produced props for their role in the			
	council debate.			
	councii acoate.	l	l	I