Snow Angel

A Song Cycle for Soprano, Mezzo-Soprano, Flute, Clarinet, Violin, Violoncello, and Percussion

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By Bonnie McLarty M.M., University of Wyoming, 2016 B.A., Walla Walla College, 2006

Submitted to the graduate degree program in Music and the Graduate Faculty of the University of Kansas in partial fulfillment of the requirements for the degree of Doctor of Musical Arts.

Chair: Dr. Forrest Pierce

Dr. Ingrid Stölzel

Dr. Michael Kirkendoll

Dr. Paul Laird

Dr. Michelle Heffner Hayes

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The dissertation committee for Bonnie McLarty certifies that this is the approved version of the following dissertation:

Snow Angel

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Abstract

Snow Angel is a song cycle for two singers and instrumental sextet that presents the rediscovery and reclamation of personal identity and agency following trauma through the words of Kansas poet Wyatt Townley. *Snow Angel* represents my current compositional style, synthesizing classical and vernacular idioms to portray a first-person, female perspective of the assault and recovery. The work makes use of the dialog and interactions between the soprano and mezzo-soprano to voice the victim's thoughts and feelings as she processes the experience.

The musical material of *Snow Angel* supports the concept of the cycle through motivic and harmonic means. Throughout the course of the work, recurring musical gestures reappear in different contexts. The first nine songs, though linked, are independent enough to be excerpted for performance independent of the cycle, while the final song is essentially a remix of motives from the other songs and functions as an open-ended postlude that closes the cycle while looking forward to a new beginning.

Acknowledgements

For the women who have inspired and challenged me. For the women who have lived through violence and those who did not. For Sharon.

My heartfelt thanks to the wonderful friends, family, mentors, colleagues, and students who have helped me grow as a composer, musician, and human being, who supported me throughout my studies, expanded my horizons, and said "yes" to me at important moments in my career, including: Karin and John McLarty, Margit McCorkle, Elinor Martin, Dr. James Holloway, Debra Bakland, Dr. Trina Thompson, Dr. Peter Mack, Gay Santerre, Dr. Theresa Bogard, Dr. Katrina Zook, Dr. Kip Haaheim, and especially Dr. Anne Guzzo. This music would not be possible without you.

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Finally, I offer my enduring gratitude to Wyatt Townley for allowing me to set her raw, direct, inspired poetry. It has been an honor.

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Instrumentation: Soprano Mezzo-Soprano Flute Clarinet Violin Violoncello Piano Percussion: Vibraphone, Kick Drum, Snare, High-hat, Ride Cymbal, Brake Drum (or similar resonating object)

duration c. 35 minutes

Snow Angel

Wyatt Townley

Bonnie McLarty, 2019



1. Black Wedding Train



















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3. Song of Myself

Singer Dialog

A.

SOPRANO: You're okay. (6x) MEZZO: No you're not. (3x) No you're not okay.

Β.

SOPRANO: You're okay. (7x)

MEZZO: No you're not. (3x) No you're not okay. No you're not okay you're not okay. No you're not okay (Soprano joins without pause)

C.

BOTH SINGERS IN UNISON: you're not okay you're not okay. (Soprano immediately continues without breathing)

 SOPRANO: You're not okay you're not okay. (growing more insistent) No you're not okay you're not okay. You're not okay you're not okay. You're not okay, okay?
MEZZO: (Agreeably) Okay, you're not okay.

SOPRANO: Okay, you're not okay.

MEZZO: You're okay (pause) you're not okay.

SOPRANO: You're (pause) okay you're not okay. MEZZO: Okay. Ensemble Cues

→ Instrumental players are silent.

→ As soon as the soprano says "You're okay" one time, each instrumental player begins to speak the text of the poem* from beginning to end, staggering entrances by 1-3 seconds (suggested order: piano, percussion, cello, clarinet, violin, flute). Each player should use their natural speaking voice and should deliver the text at a comfortable, natural pace, pausing to breathe as appropriate.

→When both singers speak in unison, this is the cue for all instrumental players to begin a very slow crescendo, growing louder and more insistent (but not faster) as they speak the text. If players reach the end of the poem, they should start over again at the beginning without a pause.

D.

(Dialog becomes an argument, growing more intense, but not rushed.)

SOPRANO:	You're okay.
MEZZO:	You're not okay
SOPRANO:	(almost interrupts) you're okay.
MEZZO:	(insistently) You're not okay
SOPRANO:	(more insistently) you're okay, okay?
MEZZO:	Okay,
SOPRANO:	(interrupts, switches roles) you're not okay
MEZZO:	you're okay. You're okay
SOPRANO:	(almost angrily) you're not okay.
MEZZO:	You're okay you're okay. Okay? (addresses
	instrumentalists, loudly)

→ Instrumental players growing louder and more insistent that they be heard, beginning to compete with the singers in volume. If an instrumental player finds they have reached the end of the poem, they should restart the poem without pause.

→In response to this "okay" from the mezzo, instrumental players abruptly drop from almost yelling to loud whispers, regardless of where they are in the poem's text. Over 3-12 seconds, instrumental players gradually switch from whispering the text of the poem to creating the instrumental sounds indicated in section E (see below).

E. (guided improvisation; duration: approximately 35-55 seconds)

ALL MEMBERS OF THE ENSEMBLE: this section is shaped by the cellist, who will execute four audible gestures—three long sustained scratching sounds that begin quietly, crescendo to a loud dynamic, and then fade away, with a pause between each "scratch." These three gestures are followed by a final sustained scratch that starts abruptly ff and gradually fades to silence.

SOPRANO: inhales and exhales loudly, with a cadence that suggests a panic attack or the aftermath of intense weeping.

MEZZO turns away from the soprano, silent; mid-way through the section, begins to quietly let air through almost-closed teeth, in a "shhhhh" sound.

FLUTE/CLARINET staggered entrances; long breaths of air through the instrument with a sense of swelling and fading interspersed with periods of silence.

VIOLIN alternating periods of silence with quiet unpitched sounds (white noise effects such as bowing directly on the bridge/clicking/tapping sounds).

CELLO bow moves between regular and extreme ponticello on open fourth string using heavy bow pressure/overpressure, with the goal of achieving a growling effect rather than a pitch. Execute four audible gestures—three long sustained scratching sounds that begin quietly, crescendo to a loud dynamic, and then fade away, with a pause between each "scratch." These three gestures are followed by a final sustained scratch that starts abruptly ff and gradually fades to silence.

PIANO scratches two lowest strings (or lowest within easy reach) with fingernail while holding down damper pedal; may also scratch/tap metal or wood parts of the instrument.

PERCUSSION scrapes brake drum or similar unpitched sounds at a pp to mp volume.

F. As cello fades, all instrumentalists fade also; piano continues to hold down damper pedal. Soprano's breathing calms. Once soprano is breathing normally again, singers resume dialog.

G.

MEZZO: subdued)	(calmly, in a normal speaking voice, somewhat
SOPRANO:	You're okay. (6x) (spoken in a quasi-whisper) No you're not. (3x) No you're not okay.

MEZZO: You're okay. (7x)

SOPRANO: No you're not. (3x) No you're not okay. No you're not okay you're not okay. No you're not okay (Mezzo joins without pause)

(SIMULTANEOUSLY)

SOPRANO	: you're not okay you're not okay.
MEZZO:	you're okay you're okay
(Soprano im	mediately continues without breathing)

→ As soon as the mezzo says "You're okay" one time, each instrumental player begins to whisper "you're okay" repeatedly, staggering entrances by 3-5 seconds (suggested order: piano, percussion, cello, clarinet, violin, flute). Each player should whisper as audibly as possible but without straining and should deliver the text at a comfortable, natural pace, pausing to breathe as appropriate.

H.

SOPRANO: You're not okay you're not okay. (growing more insistent but not louder) No you're not okay you're not okay. You're not okay you're not okay. You're not okay, okay?

MEZZO: (Agreeably) Okay,

SOPRANO: (Interrupts) you're not okay. Okay, you're not

okay.

MEZZO: You're okay

SOPRANO: (pause) you're not okay.

MEZZO: (No pause) You're okay

SOPRANO: (pause) you're not okay.

MEZZO: Okay.

I.

MEZZO:	You're okay
SOPRANO:	You're not okay
MEZZO:	(quietly confident) you're okay.
SOPRANO:	(more quietly) You're not okay
MEZZO:	(more insistently) you're okay, okay?
	Okay,
SOPRANO:	(whispers) you're not okay
MEZZO:	you're okay. You're okay
SOPRANO:	(almost inaudible) you're not okay.

MEZZO: (reassuring) You're okay (brief pause) you're okay.

THE END

*Poem text for instrumentalists to read:

(longer pause) Okay?

You're okay. (6x) No you're not. (3x) No you're not okay. You're okay. (7x) No you're not. (3x) No you're not okay (2x)you're not okay. No you're not okay

You're not okay you're not okay. No you're not okay you're not okay. You're not okay you're not okay. You're not okay, okay?

Okay, you're not okay. Okay, you're not okay. You're okay (pause) you're not okay. You're (pause) okay you're not okay.

Okay You're okay. You're not okay you're okay. You're not okay you're okay, okay?

Okay, you're not okay you're okay. You're okay you're not okay. You're okay you're okay. Okay? (start again from the top of the poem)

 \rightarrow Instrumental players' whispers gradually fading. By the final "okay?" spoken by the Mezzo, everyone else should be completely silent.

4. Mal de Débarquement



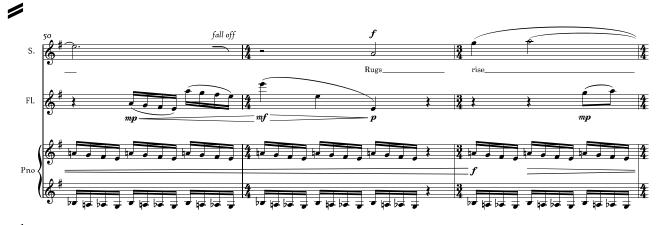




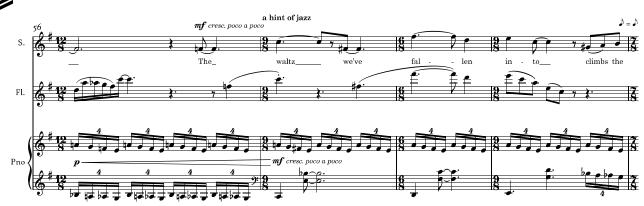
















5. Behind the Shirt







6. Leaving Home





























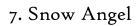










































9. In Extremis

















10. Postlude: The Back of Beyond





















Appendix A: Text

All poems published in Wyatt Townley's 2018 collection Rewriting the Body.¹

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I. BLACK WEDDING TRAIN

behind my back the backyard a black wedding train made of catshit weeds and mud

in its folds boys circle a girl facedown in the dandelions

the ants bear witness to her fisted silence and the zipper's long scream

birds fall out of the sky night falls rain then years behind the bride

black wedding train so heavy shushing and clanking tin cans and trash bags

get off get out disband the choir this wedding train is trimmed with razor wire

II. SHELTER

the smallest room in the house is mine its lock shines

from where I sit everything is shining

the tiny hexagons that march with linked elbows at my feet will carry me away

from my small days and big secrets big as the backyard

a gang of boys in a ring bigger than this room bigger than a mother and a father whose ears were four helmets

four being the end boom of childhood over and out and I have found myself

at home at any age in the world's smallest rooms where I can turn

a lock like a corner of this page

¹ Wyatt Townley. *Rewriting the Body*. (Nacogdoches, TX: Stephen F. Austin State University Press, 2018).

III. SONG OF MYSELF

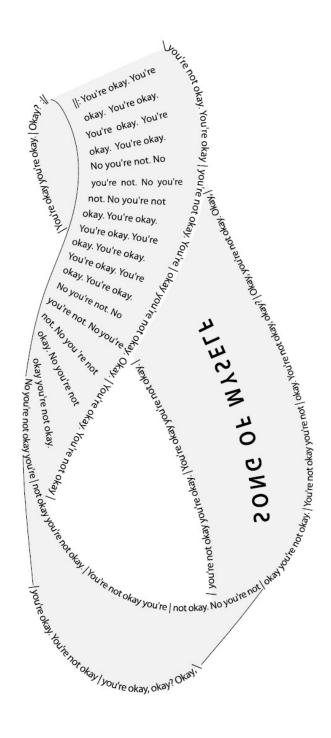
(text only, see right for original graphic rendering) You're okay. You're okay. You're okay. You're okay. You're okay. You're okay. No you're not. No you're not. No you're not. No you're not okay. You're okay. You're okay. You're okay. You're okay. No you're not. No you're not. No you're not. No you're not okay. No you're not okay you're not okay.

No you're not okay you're not okay you're not okay. You're not okay you're not okay. No you're not okay you're not okay. You're not okay you're not okay. You're not okay, okay? Okay. You're okay. You're not okay

you're okay. You're not okay you're okay, okay? Okay,

you're not okay you're okay. You're okay you're not okay.

You're okay you're okay. Okay?



IV. MAL DE DÉBARQUEMENT

It's not as if the world swirled, dizzy from the spin, like a girl

in the grass who'd been twirling too long. It's an inside job. Not visual: *visceral*.

The day unrolls. Underfoot it's a tilting Titanic while the sky stays put.

The room sways. Rugs rise and subside under our chairs. The waltz

we've fallen into climbs the ocean's churning stairs. Just talking

while rocking is more than I can manage long since the ship's

ashore. What did you say? You're waving. You're moving your lips.

V. BEHIND THE SHIRT

My nipples have eyes. They are watching out

for my heart, bouncers at the door. They're not

picky. They don't see shit, can't count fingers

in front of them. They strain against the shirt

for a view, noses through a chain-link fence.

They've had enough of the backs of things—

bras, the insides of hands and mouths.

They need space, they need air. Chuck the blouse

and underwear. Their tiny faces wrinkle, ages

younger than the stars they wait for. Till then,

they toughen up, pretend to guard the door.

VI. LEAVING HOME

Like a girl slipping out of her clothes, I'm leaving home, this mobile home: head, shoulders, knees and toes, knees and toes...

and eyes and ears and mouth and nose. I combed my hair; I leave my comb behind, a girl slipping out of her clothes.

Wherever I have gone, the body goes. Breath by breath, it writes its poem head, shoulders, knees and toes, knees and toes.

Two breasts, new hips, an old story. I suppose all books must end—but what a tome, this girl slipping out of her clothes.

It's poetry in motion—or is it prose? What finally held it up was chrome and head, shoulders, knees and toes, knees and toes.

As yoga always finishes with corpse pose, we drop the body, a drape of bones like a girl slipping out of her clothes head, shoulders, knees and toes, knees and toes.

VII. SNOW ANGEL

She's nowhere everywhere. Your mother's hems catch in the branches, beaks

of birds, peaks of houses. Now the sky lets out the weather she held back—

an avalanche of blizzards, thunder and snow, thunder and snow. She's mid-air all over

town, underfoot in every yard. She's in your hands. Make a snowball, throw as hard and far as death. Lie

down, make an angel. She's behind your back as you open and close your arms, your legs...your throat.

Fold her in, let her out mid-breath in a cloud. Forgive the ghost that lives inside your coat.

VIII. AFTER YOU DIED

I breathed

the long black sleeve of night down my throat and pulled it down my spine down my legs

closed my eyes and went under the covers breathed it down again and again as if its starry buttons

could stub a path to you

I kept breathing down the dark silence you left in which I am trailing

the hems of your last breath

IX. IN EXTREMIS *after Mary Oliver*

You do not have to be good. You do not have to

eat what is given. You do not have to get up.

You do not have to quiet down or change

your gown. You have only to breathe—take

the whole room into the hallways

of your lungs and let it out—the house

rearranged one breath at a time. Just breathe.

Then do it again.

X. THE BACK OF BEYOND

(text only. see page 72 for original graphic rendering) moving still still moving still still moving still still moving still still moving moving still still moving moving still still moving moving still still

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Appendix B: Overview

Concept and Background

Snow Angel is a song cycle for soprano, mezzo-soprano, and instrumental sextet that presents the rediscovery and reclamation of personal identity and agency following trauma through the words of Kansas poet Wyatt Townley. The work depicts a first-person, female perspective of the assault and recovery, using the dialog and interactions between the soprano and mezzo-soprano to voice the victim's thoughts and feelings as she processes the experience. The form of the work is largely derived from the poetry. The first nine poems can be divided into three subgroups of three songs each, followed by a tenth song that functions as a postlude for the entire cycle. A complete performance of *Snow Angel* takes approximately thirty-five minutes. Performance of *Snow Angel* does not require any special technology or equipment aside from the performers and their instruments.

The choice of topic, instrumentation, and musical language of *Snow Angel* represents my current compositional style, which synthesizes classical and vernacular idioms, and my research interests, which are centered around creating community through the process of composing and performing music. I am interested in creating works that present opportunities for dialog between members of the ensemble with each other and with the audience, particularly when the work features the voices of women and minorities, groups of people who have historically lacked both agency and authentic representation within classical music.

In this project, I prioritized story-telling and shared experience over virtuosic display, novel timbres, or experimentation with extended techniques. I chose to work within the song cycle medium for its narrative and community-minded possibilities. In composing *Snow Angel*, I created a collection of thematically-linked art songs that tells a powerful story when performed as a complete cycle with the full complement of instruments, yet is also effective when parts of the work are excerpted as subsets or single pieces and performed with a reduced instrumentation by a variety of female voice types.

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Survey of Related Research

Snow Angel features a standard chamber sextet commonly referred to as "Pierrot," which is comprised of the following instruments: flute, clarinet, violin, cello, piano, and percussion. The Pierrot ensemble's economy of scale and expressive range allow for fine-tuned coordination between players without the need for a conductor, while retaining an expansive timbral palette. Like Schoenberg's *Pierrot Lunaire* (1912), most movements of *Snow Angel* feature subsets of the larger ensemble.² This serves to keep the combination of timbres fresh and maintain a balance of instruments throughout the work.

In preparation for the creation of this work, I researched works for voice(s) and chamber ensemble written in an idiom informed by both classical and vernacular elements. Ample precedent for informal crossover between genres exists in the repertoire of the preeminent Pierrot ensemble Eighth Blackbird, whose recent projects include collaborations with non-classical composers and songwriters. One such project, the genre-bending cantata *Olagón* (2016), features a dissonant, complex "new music" aesthetic juxtaposed with folk material.³ My own approach to blending genres is more similar to composer Missy Mazzoli's; her *Still Life With Avalanche* (2008), also commissioned by Eighth Blackbird, combines grooves, timbres, and gestures derived from diverse influences into a unified language within the work.⁴

A key innovation of *Snow Angel* is the introduction of a second singer into the typical Pierrot instrumentation. This expansion allows the voice to better match the versatility of the other instrumental families (strings, winds, percussion/piano) within the ensemble. Existing works for expanded Pierrot or similar chamber ensembles sometimes augment the vocal element. *Olagón* uses pre-recorded voices in addition to the *sean-nós* singer; Julia Wolfe's *Believing* (1997) for the Bang On A Can All-stars—

² Arnold Schoenberg and Albert Giraud. *Dreimal Sieben Gedichte Aus Albert Girauds Pierrot Lunaire*. (Vienna: Universal-Edition, 1914).

³ Iarla O Lionaird and Dan Trueman, *Olagón* [Cantata]. (Chicago: Cedille CDR90000-174, 2017).

⁴ Missy Mazzoli. *Still Life With Avalanche*. (G. Schirmer, Inc., 2008).

essentially a modified Pierrot ensemble—requires each instrumental performer to sing in addition to playing.⁵ However, in these works, the additional singers are a secondary or background effect. The most direct precedent for *Snow Angel* may be George Crumb's *Ancient Voices of Children* (1970), which features two solo singers and expands the range of available vocal colors without using the types of extended techniques that would preclude performance by most classically-trained singers.⁶ However, in Crumb's work, the boy soprano does not join the rest of the ensemble until the last movement, while in *Snow Angel*, the presence of two dedicated solo vocal lines across multiple movements creates a more equal partnership between the vocal and instrumental parts and adds another layer of musical conversation to the work.

Although the instrumentation differs, the most influential work I researched in preparation for this project is Julia Wolfe's cantata *Anthracite Fields*.⁷ Her layering of the text in various movements shaped my handling of the third and tenth songs in *Snow Angel*, which both feature repetitive text fragments shaped into a meaningful poetic structure.

Text Selection and Formal Structure

Snow Angel features ten poems selected from *Rewriting the Body*, the newest collection of poetry by Kansas Poet Laureate Emerita Wyatt Townley.⁸ *Rewriting the Body* explores the intersection of the physical and spiritual realms and examines the relationship between the inner self and the outer world, specifically as these connections relate to the reality of living with the aftermath of a traumatic

⁵ Julia Wolfe. *Renegade Heaven,* "Believing." Bang on A Can All-Stars. (New York: Cantaloupe Music, CA-21001, 2000).

⁶ George Crumb. Ancient Voices of Children; [a Cycle of Songs on Texts by García Lorca]. (New York: C.F. Peters, 1970).

⁷ Julia Wolfe. *Anthracite Fields*. Bang on A Can All-Stars, Trinity Wall Street Choir, Julian Wachner. (New York: Cantaloupe Music, CA-2111, 2015).

⁸ Townley. *Rewriting the Body*. (Nacogdoches, TX: Stephen F. Austin State University Press, 2018).

experience, a topic which is both timely and timeless. Townley's writing is consistently direct, and thought-provoking. She recounts her own journey through trauma with a raw, deeply personal honesty and an economy of words that is well suited to musical treatment. I chose to set Townley's poetry because her writing resonates with my experience and her style leaves space for the music to interact with the words.

The poems in *Rewriting the Body* are divided into four sections, the last of which consists of a single long poem with the same title as the book. The poetry featured in *Snow Angel* is drawn from the other three sections, in almost the same order as they appear in the book, although Townley was agreeable to any ordering of the poetry I deemed appropriate. While most of the poems I selected have a traditional, linear structure, two of them have a graphically-oriented layout and structure instead; this unconventional format shapes my setting of the poetry. Though Townley's book engages several topics—marriage, children, and growing old—I selected the poems that address the experience of being assaulted, the rediscovery of personal agency, and the coming to terms with oneself and with loss. The opening songs of *Snow Angel* progress through time in a chronological manner, while the rest of the work is decidedly less linear, a story arc that I believe accurately reflects the unpredictable, multi-dimensional nature of post-traumatic recovery.

The first three poems come from the first section of Townley's book, under the heading "Open House." These poems deal directly with the experience and immediate aftermath of a violent sexual assault. The next two poems are found in the second section of the book, "Meanwhile You," and the rest are taken from the third section, "When the Diving Board Ends." The fourth song of *Snow Angel* evokes a sense of disorientation as the protagonist struggles to regain her footing, which she does in the fifth song. During the remaining songs, she moves forward towards recovery as she reclaims ownership of her physical body, embraces loss and grief, and steps forward into the future.

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Harmonic Language and Motivic Unity

Snow Angel is representative of my compositional language, which typically incorporates elements of vernacular folk styles into traditional classical genres and forms. Harmonically, I often use a combination of open fifths, and moderately dissonant intervals, such as sevenths and major seconds, and extended quasi-tonal or modal harmonies generated through combinations of seconds, thirds, and fourths. Some of my works also employ polychordal tertian extensions, resulting in harmonies that resemble those used by Charles Griffes⁹ or Olivier Messiaen¹⁰. Rhythmically, the vernacular influence in my music often results in music with a relatively fixed, present pulse underneath a fluid, constantly-shifting meter.

While the songs within *Snow Angel* may function as independent pieces, they are linked by a collection of motives that unify the cycle, sometimes foreshadowing or recalling another movement, at other times transformed through the course of the work before merging into a single musical statement during the final song. The following analysis examines the harmonic and motivic material of each song, detailing the ways in which the musical material supports the poetry, provides a subtext, and connects the songs with each other.

Black Wedding Train

The first poem, "Black Wedding Train," is a blunt narration of a gang rape. As a composer, I wrestled with the challenge of crafting the music to accompany such a horrific narrative. Rather than seeking an equally horrific sound, I drew inspiration from folk ballads such as "Culloden's Harvest" in which a tragic event is recounted through a simple haunting melody with a spare instrumental accompaniment or perhaps none at all, the bleak pain conveyed by an unaccompanied singer.¹¹ The

⁹ Charles Griffes. Roman Sketches: For the Pianoforte, Op. 7. (New York: G. Schirmer, Inc. 1917).

¹⁰ Olivier Messiaen. Préludes Pour Piano. Paris: Durand. 1930

¹¹ Deanta. *Celtic Legacy* "Culloden's Harvest." (New York: Narada, 63916. 1995).

resulting musical material of the song consists of a melodic line that avoids melisma or stepwise motion in favor of angular leaps and unadorned declamation.

The instrumental accompaniment is comprised of two musical ideas—an ominous pop-inspired groove with an asymmetrical meter (Fig. 1) and a restless pulsing heartbeat figure (Fig. 2)—that alternate before eventually merging at the climax of the movement in mm. 80-98. The harmonic language is largely in a modal C minor key. The tension of the "heartbeat motive" is generated by the addition of an A-flat, which inserts two dissonant intervals—a semitone and a tritone—into the otherwise open-fifths sonority of the two-note figure. In this first movement, repetition of the figure accelerates to match the rising panic of the protagonist as depicted by the text. In addition to functioning as the primary motive on which the first movement is built, this heartbeat motive appears throughout the cycle. During the final two movements it returns, transformed, as a representation of renewed vigor and joy. This movement features the mezzo-soprano and all instrumental players.



Fig. 1: "Black Wedding Train," "ominous pop groove," mm. 1-4.



Fig. 2: "Black Wedding Train," "heartbeat motive," mm. 16-17.

Shelter

The second song is a retelling of the same story, this time as a memory rather than as it happens. The text of "Shelter" suggests a certain child-like affect, along with a sense of disassociation and inability to process the event properly. The narrator recounts the horrific memory with detached calm from a hidden safe space. The movement derives its unsettling quality from the mismatch between the tone and content of the poem. The soprano represents this aspect of the narrator's psyche, singing a syllabic melody whose mid-range tessitura and major-mode quality are undermined by a slightly unsettled quality that arises from the deliberate use of a raised fifth scale degree (Fig. 3) and the sporadic appearance of large dissonant leaps. This melody is supported by a single line in the vibraphone, which often doubles the melody, mimicking the timbre of a toy piano.

In the poem, the narrator starts in the present moment, shifts to the past, and then back to the present. This is reflected in a series of modulations during the middle section, along with the appearance of the heartbeat motive from "Black Wedding Train," although in a subdued manner, reflecting the disconnected character of the text. When the narrator returns to the present moment, the song returns to the original key (A-flat Major) and character of the first four measures of "Shelter."



Fig. 3: "Shelter," raised 5th scale degree, mm.1-6.

Song of Myself

"Song of Myself" is one of two pieces in the cycle that feature text from a graphicallyconstructed poem. The text is arranged around a mobius strip with a musical "repeat sign" as its final punctuation. I interpreted this sign literally, repeating the text of the poem twice within the song, with a contrasting middle section that features guided non-verbal improvisation.

Within the cycle, this piece is also unique in that it features no pitched material. The two singers act out the inner monologue of a person on the verge of a panic attack, while the instrumentalists all contribute their voices to the spoken drama. In the middle section of the work, the soprano breathes dramatically as if experiencing a panic attack while the mezzo soprano and instrumentalists create a sound world of creaks, groans and wind sounds, the sort of soundscape that evokes an abandoned building, perhaps populated by uneasy ghosts of the past. This piece contains a subtle nod to the heartbeat motive in the pacing of the audible quick in-out breaths of the soprano.

Mal de Débarquement

"Mal de Débarquement" ("Land Sickness") uses the smallest subset of instruments in the cycle, featuring soprano, flute, and piano in an abstract and unbalanced trio that depicts the nausea, disorientation and loss of equilibrium experienced by a person who, after a long voyage at sea, sets foot on land. Everything about the trio is unbalanced, from the shifting meter, to the instrumentation (the flute has too little to do, while the piano is overbearing), to the phrasing and formal structure. The piece ostensibly starts in G Major, but the sonority never appears, as it is already destabilized by a lowered seventh scale degree on the first beat of the first measure (Fig.4).



Fig. 4: "Mal de Débarquement," opening G7 chord, mm. 1-3.

The musical material attempts to find an even groove, but is thwarted by sudden metric shifts, modulations, and dissonant chords that interrupt the motion of the song. In m. 25, the piano manages to settle into a rhythmic groove, but the groove is disrupted shortly after the singer's entry by an insistent rolling figure in the piano (m. 45) that features simultaneous diatonic and chromatic figures in a watery blur (Fig. 5). The song never achieves a sense of resolution. It stumbles and jolts along to the final chord, a minor-mode extended chord a tri-tone away from the opening key of the piece.



Fig. 5: "Mal de Débarquement," diatonic-chromatic piano figure, mm. 45-47.

Behind the Shirt

"Behind the Shirt" exhibits the frequent meter changes, modulations, dissonant extended chords, and unorthodox chord progressions of the previous song, but the two pieces are a study in contrast. In "Behind the Shirt," the singer seems to handle the shifting musical landscape with ease. This piece functions as the turning point of the cycle, in which the narrator regains control of her personal storyline. The song is largely playful and humorous, benefiting from Townley's witty wordplay and unique depiction of female breasts. The music depicts the whimsical character of the poem through brief, agile wind gestures, the use of a swinging jazz waltz, and quick, extreme registral shifts in the piano.

In mm. 42-50, the song briefly turns serious. Here, two important motives appear. The first is the flute's five-note descending gesture in mm. 42-43 (Fig. 6). This gesture is the primary motive in the

seventh song, "Snow Angel," and its presence here in the serious moment of an otherwise humorous piece foreshadows the more serious, dramatic nature of the cycle's last four songs. The second important motive is the melodic material of the mezzo's melody in mm. 44-48 (Fig. 6). The contour and pitch content of the line, which contains a chromatic sequence of thirds, is a compressed transformation of the melodic material from the stable sections of the second movement, "Shelter," where the soprano sings "the tiny hexagons...will carry me away" (mm. 14-22) and later "and I have found myself at home at any age" (mm. 54-57). The compression from fourths to thirds decreases the disjointedness of the line and evokes a shimmering outer-space quality when placed in the extreme high register of the piano. The piece returns to the present moment and closes with a confident gesture and loud dynamic, the first piece in the cycle to do so.

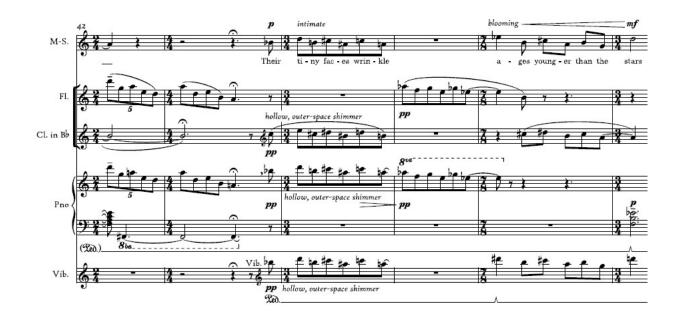


Fig. 6: "Behind the Shirt," five-note and compressed "Shelter" motives mm. 42-47.

Leaving Home

The melody for the first stanza of this poem appeared fully formed in my head the first time I read the text. The poem takes the form of a villanelle—a nineteen-line poem consisting of five groups of three lines followed by a quatrain, featuring a distinctive rhyming scheme. The primary refrain of "Leaving Home" is drawn from a children's song, "head, shoulders, knees and toes, knees and toes." The musical style and harmonic language are inspired by Appalachian-style folk tunes. The melody alternates between Aeolian and Dorian modes and often centers around two different pitches a fourth (or fifth apart), recalling the treatment of the final and reciting tone in the church modes. The text speaks of taking action, of leaving, of moving forward. This shift in tone and outlook is reflected in the relentless pulse of the song and in the appearance of both singers—this is the first pitched duet in the cycle. The mezzo sings the first three stanzas alone. When the soprano joins the mezzo for a repetition of the third stanza, they sing in a sort of bi-tonal canon at the interval of a fourth (Fig. 7). This diatonic bitonality will occur more prominently later in the cycle.



Fig. 7: "Leaving Home," canon at the fourth, mm. 34-40.

Snow Angel

This song is the dramatic apex of the cycle. The five-note motive presented briefly in "Behind the Shirt" is the main motive of the "ghost" who appears throughout the song, wafting through the air and releasing a winter storm before being folded into the coat of the narrator. The motive is the first melodic material of the piece, appearing in m. 2 (Fig. 8), and the last notes of the song, which fades to silence after twenty-two repetitions of the motive following the singer's final line. The character and texture of musical material accompanying the "ghost" motive is determined by the text. The opening material ("She's nowhere everywhere") is delicate and ethereal, gradually increasing in volume and texture as the ghost floats through the landscape and arriving at a dramatic *fortissimo* climax when the sky releases the blizzard in m. 43, following the words "thunder and snow." The heartbeat motive is also present, though transformed to a rising single-note gesture, mainly in the piano and cello parts. This rising two-note gesture returns later in the cycle.



Fig. 8: "Snow Angel," "ghost motive, mm 1-3.

The choice of key areas in the piece is directly influenced by the dramatic arc of the text. The song opens in E-flat Major, with all instruments staying completely within the key except for the flute's ghost motive, which contains an A-natural. The shift to E-flat minor in m. 21 signals the coming change in weather. The music modulates to G minor in m. 43. This is the key of the "ghost" motive, which now takes over all the instrument parts. The key center remains stable until just before the words "She's in your hands." At this point, a short transition modulates to an ambiguous G major area before arriving solidly in A minor on the word "death." After a brief instrumental interlude, the text turns inward. This character change is reflected by a shift to the key area of E-flat minor, followed by a return to E-flat major for the act of embracing and forgiving the ghost. At the end of the piece, the ghost motive fades away and does not return until the final movement, when it reappears as a major-mode flourish.

After You Died

The form and melodic contour of the eighth song, "After You Died," is structured as a series of breathing motions. The piece exhales (mm. 1-6), inhales (mm. 7-9), exhales (mm. 10-14), inhales (mm.

15-17), and exhales (mm. 17-18), followed by a much longer inhalation (mm. 18-27), then an exhalation (mm.28-34), a final inhalation (mm.35) and a final long exhalation (mm. 38-end). The key signature remains constant throughout, with triadic, consonant harmonies predominating. The sparkling shimmer from "Behind the Shirt" has become even more consonant, absorbing a hint of the "ghost" motive and evoking the pealing of bells (Fig. 9). Though it forms the underlying material of the opening accompaniment, the "1-2-pause" rhythm of the heartbeat motive is almost unrecognizable (Fig. 10). In this piece the heartbeat has slowed to the point of stopping, barely beating at all by the closing measures of the song, when it appears as slow, repeated pulsing in the piano and vibraphone lines (Fig. 11). This is the final solo piece of the cycle; the last two songs are both duets.



Fig. 9: "After You Died," pealing of bells, mm. 34-35.



Fig. 10: "After You Died," slow "heartbeat" motive, m.



Fig. 11: "After You Died," slow "heartbeat" motive becomes steady pulsing, mm. 39-44.

In Extremis

"In Extremis" refers to being in extreme circumstances, usually at the point of death. The message of the poem is powerful and validating. When I read the poem, I could hear the opening melodic line sung in repeated quarter notes, quite loudly. However, this poem is Townley's homage to Mary Oliver (1935-2019), an American poet and keen observer of the natural world. In Mary Oliver's poem "Wild Geese," which Townley quotes, Oliver offers permission to let "the soft animal of your body love what it loves."¹² Reading Oliver's poem changed the way I heard the lines of "In Extremis." As a result, I altered the mood of final version of the song from bluntly defiant to transcendent and quasi-religious. The entire work is a steadily pulsing movement, created from the heartbeat motive without its signature pause, so that the pulse becomes reassuring rather than stress-inducing or ominous. The rising second from "Snow Angel" also appears here throughout the melodic line (Fig. 12). The text does not repeat on the page, but the final lines of the poem read "Just breathe. Then do it again," which I took as permission to repeat the text as if it were the process of breathing. The bitonality of the duet from "Leaving Home" reappears here, with the soprano and mezzo-soprano singing in a canon, this time at the fifth (mm. 49-56). At the end of the second time through the poem, the text is left unfinished. The soprano sings the penultimate line, which is then repeated by the mezzo-soprano. The piano takes over the melody to play "just do it again," and the piece gradually becomes quieter until only a "memory of sound" (mm. 81-83) remains.

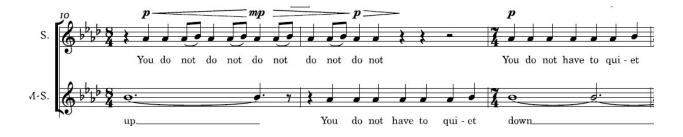


Fig. 12: "In Extremis," rising major second interval, mm. 10-12.

¹² Mary Oliver. "Wild Geese" in Devotions: The Selected Poems of Mary Oliver. (New York: Penguin Press. 2017).

The Back of Beyond

This piece is constructed through a graphic arrangement of text fragments, but unlike "Song of Myself," which wraps endlessly around itself, the shape of this poem on the page is that of a galaxy which simultaneously evolves and transforms while remaining in place. Unlike the rest of the songs that make up this cycle, this piece is intended for performance only as the postlude to a complete performance of *Snow Angel*, as it is constructed entirely of motives, harmonies, and rhythms from the other nine songs. Measures 1-8 come from "Leaving Home," followed by the heartbeat motive m. 9. However, any dark undertones associated with this reappearance of material are quickly undermined by the merging of the material from "Black Wedding Train" and "Leaving Home" in mm. 11-31 (Fig 13). The entire song is a similar synthesis and transformation of musical motives. The most striking example of this occurs in mm. 75-85, in which both the "ghost" motive from "Snow Angel" and the asymmetrical pop-heartbeat material from "Black Wedding Train" are transformed into an ecstatic climax in C Major. The cycle ends with the transformed and modified heartbeat motive, which forms the final material of the soprano melody.



Fig. 12: "The Back of Beyond," "heartbeat" motive in piano line, "Leaving Home" motive in vocal part, mm. 6-13.

Instrumentation and Optional Performance Staging

The instrumentation of the *Snow Angel* song cycle is determined by its narrative arc. The events of the opening song fragment the identity of the protagonist. The instrumentation reflects this. Except for the unpitched third song, there is at least one performer who is silent, until the final two songs, in which the victim has found her center again.

This piece may be performed in a traditional concert format, but very minimal staging is encouraged, where possible. During "Black Wedding Train," optional staging should consist of the mezzo-soprano facing the audience as expected with the soprano facing away from the audience with her back to the mezzo-soprano for the duration of the song. Prior to the opening measure of "Shelter," the soprano should turn to face the audience, while the mezzo-soprano should slowly sit down on the floor or in a chair with her head down and her arms around her legs (on the floor) or chest (in a chair). Minimal staging in a similar style may be improvised by the performers for the remaining songs, if desired. *Snow Angel* may also be performed as a song cycle for two voices with piano accompaniment. However, it will be necessary to include additional performers on the speaking parts during "Song of Myself."

Conclusion

Given the current cultural and political climate, the topic and text of the cycle—a first-person, female account of sexual assault and the recovery process—is especially timely. The work gives female performers the opportunity to portray the experience of strong character who survives a horrific event and finds her path and her voice. The Lawrence Opera Theater will present the Kansas premiere of *Snow Angel* on August 11, 2019 at 2:30 p.m. The versatility of performance options is intended to facilitate future successful performances in a variety of venues and formats.

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