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A Life Of Commitment

Joseph R. Stanton, M.D., F.A.C.P.*

Father Gilday, Guild members, friends and most warmly wives of Guild members already called to their eternal reward.

At the instruction of William Cardinal O'Connell, the Guild of St. Luke of Boston was organized and first presided over by Dr. Thomas Dwight, Professor of Anatomy at the Harvard Medical School, author of "Thoughts of a Catholic Anatomist," and a man who once entering a prosection room where a certain levity was going-on — struck the table forceably and said, "Gentlemen, Silence! This body once contained an mimortal soul!"

In a day when the propagandists for easy abortion assert its urgency and psychosocial necessity is there not a need for a rededication of this Guild, indeed, of all doctors, to the profound respect for human life that marked our first President? Should not this guild come forth in a clear and ringing statement to all who would abandon a traditional and honored position of medicine? "Gentlemen, desist! The fetus from the moment of conception inherently possesses the capacity for ensoulment with an immortal soul! As such, it must not be ravaged by the surgical curette!"

The story is additionally told of Dr. Dwight that each year in the month of November he would have mass offered in the Cathedral of The Holy Cross for the souls of the bodies that were the subjects for dissection that year. It is undoubtedly from that source of inspiration that some members of this Guild keep a list of all those who die in their care during the year and in November have mass offered for their souls. I suggest to you that this custom and the mass for deceased doctors we offer tonight are part of a noble tradition that is eminently worthy of survival.

^{*}Address given at the Carney Hospital Chapel, Boston on November 13, 1969. Dr. Stanton is an associate clinical Professor of Medicine, Tufts Medical School.

What word does one say to his peers, their wives and widows in the quiet of a chapel remembering the deceased doctors he has been privileged to know? One could reflect on the nobility of the calling of the physician - the total dedication that marks his entire professional life if he true to his earliest remain inspirations and aspirations. One might speak of the long years of difficult preparation occasionally longer than the years left to practice and of the seeming waste of a short medical life viewed in the eyes of the world. One could in this day of discovery and seeming love of particular words the words conscience. mention commitment, involvement and bearing witness and indicate that the worthy physician has lived these words in their fullest meaning through the centuries. What doctor's wife or widow among you has not known the delayed or missed meal, the cancelled social engagement, the putting the children to bed alone, the shortened evening, or witnessed the bone weary fatigue due medical conscience, personal involvement and commitment and all because, "Someone was sich needed." And with what regenerosity of spirit have not and widows responded? I you that it probably will dedicated doctor or his wiff say "Lord when did we see you suffering or in want?" Fenature of his calling rivalle the priesthood if he but be perceptive the doctor has served Christ in the sick, the the dying.

I was nificent u wives gest to be a ho will sick or by the only by iritually en and iffering,

I would then pass these and give to you words a literally the promise of sale the gospel of this mass, "A surprise — an hour is comicall those in the tombs will woice and will come forth have done right will rise to finally the liturgical reflect the raison d'etre for this is a holy and wholesome pray for the dead" and will quiet prayer Oh Lord re your kingdom, the decease of The Guild of St. Luke of

ings by hope - on from need for n which near His ose who e," And that is ning. "It ought to that the mber in members oston.

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