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"For the People had a Mind to Work" sermon notes

John W. Goodwin

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"FOR THE PEOPLE HAD A MIND TO WORK".
(Neh.4:I-6)

This no new task. But to restore that which had once been destroyed.

That we might fully appreciate. Rebuilding Why were they ever torn down? Why build?

(Lev.26) (Deut.28)

Three Prophecies----

Magnificent promises-frightful warnings a. A blessing for obedience. b. A curse for dis-obedience.

c. --- read (Lev. 26:40-46) I490 B.C.

Israel --- Desire for a King.
The Kings brought about division of People
One Israel -the other Judah.

The captivity of Judah was accomplished in four installments

(2 Chron 36:5) King Jehoiakim -- 600 B.C. Nebuchadnezzar was King of Babylon.

vs.5" Did that which was evil in the sign

(Dap. I) Daniel also carried Babylon Temple treasures -gold ,silver, etc...

 Battle lasted I I/2 years... burned
Kings house --Lords house--Wall of
City broken down -- worship services
destroyed --(utensils)

Zedekiah taken captive-Sons slow before his eyes--- eyes put out--(Ezek. I2:I2,I3 "die in Babylon-never see the it."

(Jer. 52:30) Babylon came again
740 prisoners ----4600 persons..
only very poor left-mind vineyards.

20 years of war -suffering -Jer. destroyed 1000 years under special Providence God. Outcasts-under frown God-in Bondage....

Even in captivity the influence of the faithful is felt--Daniel--Esther the Queen Ezra -Jeremiah--Nehemiah.....

Cyrus, King of Persia conquered Babylon Same year authorized return Jews...Jer. 70 years of bondage pass--another 70 yr

I42 years a prophecy(Jer. 50:4-5 --20)

Babylon long sence abamination earth
(Rev.17:5)

By the Grace of God Israel Redtore

a. Seekingg people--

b. Pentant people..

d. Pardoned people

Note this was not a new work. rebuild. Doing that which had been done before...

a. Of old in peace-wealth-joy- the Templ an Kings house -walls of the city.

b. Now-laboured sore beset-savage taunti

"What do these feeble Jews do ?"
in number -- in eyes enemies -- resources

"Will they fortify themdelves" "Will they sacrifice"

"Will they make an end in a day"
"Will they revive the stones out of the heaps of the rubbish which are burned?"
"If a fox go up-wall come down."

This hard to withstand:

We cannot endure redicule easily!

Devil realizes this--uses weapon often

derision -jeers-sneers-sarcasm is found a tool for all who would work evil.....

This People Had Leadership:

Nehemiah was a powerful leader.

Neh. 1:4) wept-mourned-fasted-prayed...

I. God heard his prayer. (Mt.5:4)

2. Neh. arrived in Jerusalem

view his position-saw need -layed plan ...

3. He revealed them to the people.
vs. I8-- read..
vs. 20-- ----Chap.(4:4)kept wor

No business-no work that can rise above

Prayer unto God--knowing the need.
laying well the plans---trust in God.
(I Cor. I5:58)

I believe -- Nehemiah must have believed

"Sobmild we the wall, and all the wall was joined together unto the half thereof: for the people had a mind to work." (4:6)

A Mind to work:

********* set their minds to it.

(heads) (hearts)

Babylon was gone --- but Moabites -Ammonites

Ashdodites -Abrabians--Samarians---(Neh.6:15) 52 days --

20 years to destroy--I42 after.

Rnew the task... here was the Work (God)
They prayed : (Neh 4:9)

"Neverthe less we made our prayer under to God, and set a watch against them day and night, because of them"...

defeat impossible-Divine protection watch of people--nothing ever found better Have no doubts:

(Lk.I2:29)

"Seek ye not what ye shall eat, or what ye shall drink-neither -doubtful mind

All having same mind :(I Cor.I:IO(15:58)

The People Had a Mind to Work:

Most every task has its difficulties----sometimes very discouraging.....

Opposition bad enough (with-out)(with-in)
Discouragment of doubtful friends.

(Judah said) (Neh.4:10)

Co-operation is essintial:---unity...
Cheerfulness:

Some think function is critic.

People have mind speak-not work..

(Meh.2:18)

"let_us rise up and build ."

Success:

If leadership is essential—it is..

Fellowship is also essential.....

(2 Cor.9:3) there is work to be done.

(Gal. 4.19)

"My little children, of whom I travail in birth again until Christ be formed in you." (birth pains)

"Until a mind and life in complete harmony with the mind and life of Christ shall have been formed in you." (Thayer)

Another way of saying: If Gods' people dont' do Gods' work--it will not be done.

Our leaders : mourn-weep--pray--plan...
have the vision of Moses....

Except we follow as Paul says:

"do all things with out murmuring and disputing" (Phil.2:I4)

"Rejoice in the Lord always: and again I say, Rejoice." (Phil. 4:4)

"Rejoice evermore". (I Thess 5:16)

That is easy to say: --- never any trouble?

Paul said this: ever had any wealthlost it; always on march; shipweeck;
put in prison; whipping post; lost all
things --- for Christ... said rejoice...

Example: ----(Ac.2:4I-47)(8:4)
We thank God -growth Church-faith men.

- If there be a reason --lack of warmth; love; and prosperity in Lords' work----it is the people------
- Neh.2:20)(4:4)

(I Cor.15:58)(I Tim.I:12) (Pas.27:I3-I4)
"I had fainted, unless I had believed
to see the goodness of the Lord in the
land of the living. Wait on the Lord:
be of good courage, He shall strenthen
thine heart: wait, I say, on the Lord."

THE People Ead A Mind To Work:

They wouldn't stop working: (Neh.6)

Come let us meet together ... (s.3)

"I am doing a great work,
So that I cannot come down:
Why should the work cease,
Whilst I leave it, to come down
to you.....?

(John 9:4) night cometh...

pleasure will be over..

families & friends will not be here all
world will pass away....

---no opportunity to work, (God)

(I Cor. I5:58)

Rev. 20:14

The Walls Joined Together:

Completed in 52 days (Neh.6:15)
Completed in face of opposition...
(James 4:14)

Hard Work & Sacrifice will Strength (Neh.2:18)

"I told them of the hand of my God which was good upon me."

(4:6)
So wailded we the wall---because the people had a mind to work."

(I7----23)

They were Mocked ----Fought against: Prayer ---- Faith -- & organization and work-----(-Jas.2226)

When the job was done the taunts cease ((Luke. I4:28-30)