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7LIMMERGLASS

EDUCATION WITH A CHRISTIAN PURPOSE

Vol. XIX - No. 10 Friday, April 22, 1960

STUDENT BODY HOLDS ELECTIONS TODAY

PROGRESSIVE PARTY







Wes Robbins Dave Reedy

The Progressive Party candidates

are: Wes Robbins of Bedford, Indiana for president; Dave Reedy of Bourbonnais, Illinois for treasurer; and Dorothy Diehl of Des Moines, Iowa for secretary.

While in high school, Wes Robbins took part in many different activities. He was president of the Dramatics Club and a member of the National Thespian Society. He worked on the

school newspaper and was a Junior Rotarian. Wes served on the Student Council for two years and was also a member of the National Honor Society for two years. He was a member of the high school honor society for four years and graduated Valedictorian of the Class of '57. He received the Reader's Digest Certificate

(Continued on Page 4)

Olivet Faculty Member, Dr. Bangs Speaks On Arminius During 400th Anniversary Celebration This Year

One of the sev-

eral conferences

and meetings which

are to be held this

year throughout the

world will convene

on Olivet's campus

on October 6th and

7th, celebrating the

by Gordon B. Tink



400th Anniversary

Dr. Carl Bangs of the birth of James Arminius, the father of the theological system on which the theology of the Church of the

Nazarene is built. Dr. Carl Bangs, whose doctoral thesis is on Arminius and Reformed Theology and who is presently one of the authorities on Arminius, has spoken at two meetings this spring which also celebrated the anniversary. The first was the spring meeting of the American Society of Church History held April 8-9 at Southern Methodist U. in Dallas, Texas. The second is the meeting of the American Theological Society in session today, April 22, at the University of Chicago. Dr. Bangs also has an invitation to be one of the speakers at the international meeting in Amsterdam, Holland, the first week in August.

Books are also being prepared as a result of the attention brought by the anniversary. Dr. Bang's thesis is to be published in book form about a year after the anniversary both in Europe and America. Work is also being done on a paper, "The Social Ethics of Arminianism" by Dr. Bangs in co-operation with Dr. James Luther Adams of the Harvard Divinity School, which is to be presented in Holland and other places.

James Arminius was a Dutch theologian who made some crucial modifications of the prevailing Calvinistic theology. He was born in Oudewater, a town in South Holland, on October 10, 1560. His father died when he was an infant, leaving his mother and two other children. He was adopted by two men, the first dying when he was fifteen. The second man, Rudolf Snellius, was a professor of mathematics. He saw great promise in Arminius and took on his maintenance and education. Arminius was a brilliant scholar and was

outstanding in mathematics, languages, and philosophy.

He studied under Theodore Beza, the son-in-law of Calvin, at Geneva. Beza has been spoken of as being even more Calvinistic than Calvin, and it was Beza's doctrine of predestination and election which Arminius later reflected.

After his studies in Geneva he was called to Amsterdam and was there ordained in 1588. He pastored there until he was called in 1603 to the theological professorship at Leiden. His theological battles both as a pastor and professor were fought by pen and classroom disputation. Because of the views he held as a professor in Reformed University many of his superiors wanted him unseated. His arguments and disputations were so well done that he held the professorship until his death on October 19, 1609, and because of this he has become somewhat of a scholastic hero.

Our whole system of theology is based on the theology of Arminius as interpreted by John Wesley. Our beliefs in a conditional election, in the utter need of grace for salvation, that grace is resistible, that it is possible to fall from grace, and a concern for sactification in some sense are all based on the theology of Arminius. Also the emphasis on religious toleration which comes from the belief that the body of believers or the Church of Christ is not found in any one visible church but in a group of believers who possess a living faith.

Dr. H. Orton Wiley, who shows in his three volume work, Christian Theology, the relation of both Arminius and Wesley to the theology of the Church of the Nazarene, will be one of the speakers at the two day convention to be held at Olivet next fall. He will probably be speaking on Arminianism and its relation to his theology. There will be other lectures dealing with Arminius and his theological tradition. The conference will be open to all pastors, teachers, and students in the area with special invitation to the pastors of the educational zone, to all schools who hold

the Arminian position, and teachers (Continued on Page 2)

Churches Observe National Christian College Sunday

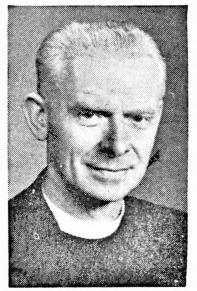
Sunday, May 1, has been set aside by all church denominations as National Christian College Day. At this time Olivet will be honored by the constituents of her educational zone. A packet of materials, consisting of information compiled by the Public Relations Office, will be sent to all churches of this educational zone to assist in this observance. Also at this time students from Olivet will be going out into the various church services over the zone to represent Olivet on this day.

In planning for the future, experts in the field of education tell us that in twenty years the number of students enrolled in college will approximate more than seven million or twice the present enrollment. They also predict the cost of operating a college in 1980 will be double the cost today. They present the church with

(Continued on Page 3)

Holiness Convention To Feature Martin As Special Worker

Beginning April 27 through May 1, Rev. Sydney Martin, of Glasgow, Scotland, will be engaged in a Holiness Convention here at the College Church of the Nazarene.



Rev. Sydney Martin

The Rev. Sydney Martin is pastor of the Parkhead Church of the Nazarene there and a leader in the British Isles North district of the denomination.

He is completing his tenth year as pastor at Parkhead, the mother church of the denomination in the British Isles. It is named after the late George Sharpe through whom God brought a revival of holiness preaching in the Wesleyan tradition to Scotland in 1901.

Mr. Martin was a professor for 11 years at Hurlet Nazarene College, Edinburgh, until it became the British Isles Nazarene College and was re-located centrally in April 1959 near Manchester, England.

He continues as a trustee of the college and is a member of the district advisory board.

Mr. Martin will be in the United States in connection with the Fifteenth General Assembly of the denomination to be held in Kansas City, Mo., June 16-24, 1960.

(Nazarene Information Service)

PRACTICAL PARTY







Darel Grothaus

Carmen Wenger

Leola Hay

The Practical Candidates are: Darel Grothaus of Bourbonnais, Illinois for president; Carmon Wenger of Muncie, Indiana for treasurer: and Leola Hay of Auburn, Indiana for Secretary.

Darel Grothaus was an active participant in his high school activities, he lettered in football two years, was the fourth place winner in the State Speech Contest, and Band Captain his senior year. Darel held the office of President of his Sophomore Class, Vice-president of his Junior Class, and President of his Senior Class. He was also an Eagle Scout.

In college Darel is a ministerial student with a major in Religion and has maintained a 3.57 grade average. He has been chairman of the college section of the N. Y. P. S. and a group leader for the Evangels. He is a member of "O" Club lettering in football. He has been treasurer

of the English Guild, and President of the Apollo Choir and has travelled for the college in the Crusaders Quartet. He is now President of the Junior class and a member of the Student Council.

In high school, Carmon Wenger was active in both 4-H and Future Farmers of America work. He was a member of his junior play cast, President of his Junior Class, and also a member of the student council his junior year. He was a member of the baseball team for three years. His senior year he was president of the band. In this local church he was treasurer of the N.Y.P.S. his sophomore year and president his senior year. He received the Northeast Indiana District Scholarship.

In the third year of his college career, Carmon is a business major. He has been a member of the Soci-(Continued on Page 2)

APOLLO AND ORPHEUS CHOIRS TO LEAVE CAMPUS FOR TOURS ON OUR EDUCATIONAL ZONE

Starting out today on its annual tour for the twenty-ninth season will be Olivet's Orpheus Choir. The choir will leave campus today by Greyhound Bus and travel for a ten-day tour in the states of Indiana and

The choir, under the direction of Professor Naomi Larsen, will be presenting a concert each evening of the tour, and giving two performances on Sunday. The choir has been scheduled for concerts in Elkhart, Indiana, Friday, April 22; Muncie, Saturday, April 23; Indianapolis, Sunday, April 24; Richmond, Sunday, p.m., April 24; Dayton, Ohio, Monday, April 25; Springdale, Tuesday, April 26; Ironton, Wednesday, April 27; Columbus, Thursday, April 28; Toledo, Friday April 29; Fostoria, Sunday, a.m., May 1; and Springfield, Sunday, p.m., May 1.

The concert will consist of anthems and hymn arrangements and will include the following selections: Psalm 150, Lewandowski; Salvation to Our God, Horton; Here Yet Awhile, from the "St. Matthew Passion", Bach; The Old Time Religion, arr. Dr. Walter Larsen; HeLifted Me, arr. Richard Shores; and When the Roll is Called Up Yonder, male chorus, arr. Naomi Larsen.

The Apollo Choir, under the direction of Donald Murray, Division of Fine Arts, will begin its tour on April 27. Touring for its third season the choir will be presenting concerts in Illinois and Indiana.

The itinerary will include a zone rally and an appearance at the local radio station in Danville, Illinois on Wednesday, April 27; Decatur, Thursday, April 28th; Elgin, Friday, April 29th: Mishawaka, Indiana, Saturday, April 30th; Joliet, Illinois, Sunday a.m., May 1; and Pekin, Sunday p.m., May 1.

Among the anthems to be presented during the nightly concerts will be The Creation, Richter; Eternal Life, Dongon-Donath; and Praise to the Lord, Christiansen. Included in the hymn arrangements will be a number by Donald Hustad, Amazing Grace, and three numbers by Donald Murray, Peace; He Giveth More Grace, clarinet accompaniment Harlow Hopkins; and Look and Live. The male chorus of the Apollo Choir is singing Ride the Chariot, Spiritual, and Open My Eyes, arr. Paul Mick-

Coming Events

April 22 Fri. - Student Body Elec-

April 22-23 Fri. & Sat. - Annual Play (Bourbonnais Grade School) April 22-May 1 — Orpheus Choir

April 27-May 1 — Apollo Choir Tour April 29 Sat. — Ministerial Fellowship Banquet

April 27-May 1 - Holiness Convention (Rev. Sydney Martin)

SUPPORT CANDIDATES OF YOUR **CHOICE VOTE** TODAY!



Published by the Students of Olivet Nazarene College, Kankakee, Illinois

Purpose: To mirror the spiritual, academic, and social activities of the six divisions.

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DR. J. F. LEIST, Faculty Sponsor

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TYPIST: Connie Oberlander.

OUR CHAPEL ATTITUDE

GUEST EDITORIAL by Gordon Tink

Of late there have been several comments made about the attitude of the students in chapel and how the situation could be corrected. Measures for correction have ranged from the idea of not having compulsory chapel, to the idea of having ushers who would take books from those studying and would prod those who are asleep.

Neither of these extremes is the answer. We choose to attend chapel when we choose to come to Olivet, and more laws concerning chapel would only defeat its purpose.

What then is the answer to the problem? Lauriston J. Du Bois, editor of *The Preacher's Magazine*, hit the crux of the problem when he said, "We lack a working concept of what our worship services should be and what they should accomplish." He is speaking here of our church in general, but it can definitely be applied to our chapel service as well. He says we really do not know what worship means, what its effects on both the Christian and the sinner should be, and consequently we do not approach it with the proper attitude.

"But chapel is different from the services of the church," you say. Not really. In chapel we sing praises to God, we pray to Him in adoration and thanksgiving, we read His word and listen to His word expounded. Each one of these is a form of worship or a means of grace just as it is in the regular church services.

We see, then, that our chapel service is a worship service with certain forms of worship, but worship itself is not primarily a form—it is an experience. The word itself comes from the Anglo-Saxon word 'weorthscipe' which means "to ascribe worth". A worshiping man then is one who by his humble acts of adoration and homage declares the worth-ship of his Lord.1

Let us look at what worship, or ascribing worth-ship means to the Christian. First, at the core of every Christian group worship is v on the part of the individual. "Man's approach to God in the experience of divine grace must be an individual approach. None can be saved in the mass; none is made a Christian by the sword or by mere social conformity. So it is in worship, in one sense there can be no corporate (group) worship unless there is a personal devotion and a personal response to God." This is why it is necessary for a Christian to keep up his devotional life, so that when one comes to worship he may bring with him a sense of expectancy of God's presence.2

But personal worship is only one part of the Christian's relationship to God. The Christian religion is unique in its characteristic of public worship. "The Christian's private approach to God is on the ground of union with Christ. But to be 'in Christ' means to be incorporated into His body which is the obedient, worshiping Church. Christian worship is the corporate approach to God of the people of God. It is a family activity. 'When ye pray,' said Jesus, 'say Our Father . . .'" 3

Thus our chapel — our Olivet

family worship— is a necessary part of our lives as Christians. It is a means of grace, or a "divinely appointed channel through which the influence of the Holy Spirit is communicated to the souls of men". R. W. Dale of England said that just to be with other Christians in church "apart from any prayer that is offered, any hymn that is sung, any words that are spoken," 5 is for him one of the chief means of grace.

The worshiper, then, will receive grace for growth as a Christian without which he would soon die spiritually. But this is only one of the results of public worship and is the one we as students are most familiar with. If we took this position alone, though, our worship would be self-centered.

The other aspect of public worship comes as a corollary of the New Testament doctrine of the priesthood of all believers. "The act of this corporate worship . . . becomes the 'priesthood of the congregation', which releases saving virtue and saving power whereby the unsaved are brought under conviction for their sins and find through the atmosphere of the church the redemption for which Christ died. This worship, then, is more than singing a song, saying a prayer, or repeating historic liturgical phrases. It is the body of believers, moving so close to God that God can release of His power to fill the individual and collective needs represented by the

When we consider public worship in this way the responsibility falls on us as Christians in our chapel services to worship with our whole hearts and to draw close enough to God that we can be channels of grace for others who do not know Christ as their Savior. A careless attitude in chapel is not only a refusal of help for ourselves, but also for Christians and sinners around us. If we study, sleep, or talk in chapel, or even just let our minds become blank to the service we defeat the work that the Holy Spirit could do through us.

Why do we not see more people saved in chapel during revival services? Why do we affect so few of the students outside of those who attend or have attended a Nazarene Church? Because we have not learned to worship or have not tried to worship day by day in chapel.

¹ Preacher's Magazine, March, 1960, pp. 6 27.

² Preacher's Magazine, February, 1960, p. 2. ³ Ibid., p. 3.

⁴ H. O. Wiley, Introduction to Christian Theology, p. 384.

⁵ Preacher's Magazine, February, 1960, p. 4. ⁶ Ibid., p. 5.

Olivet Faculty Member . . .

(Continued from Page 1)

of Arminianism throughout the na-

This should be one of the high points academically next year. Tell your pastor about it and anyone who might be interested in the background of the theology of our church.

Thoughts
On
Religion



by Dale Galloway

Bargain, bargain, everybody wants all he can get for as little as he can possibly give to get it. This carries over to some people's religious life in choosing a church to attend. The Protestant Church as a whole is full of people who are choosing a church home. These people are nothing more than bargain hunters - seeking the church where they can make some business contacts or get a little better social life. Some people look around for miles to see where the nicest building is. Is not the calledout Church of Christ more than meeting friends in comfort and modern facilities?

C. S. Lewis said (in his Screwtape Letters) "If a man can't be cured of church going, the next best thing is to send him all over the neighborhood looking for the church that suits him until he becomes a taster or connoisseur of churches." He also says, "The search for a suitable church makes the man a critic where God wants him to be a pupil." Just maybe the parish system has something our bargain system does not have

People who drive past small local Nazarene churches in order to have ease and comfort, or a little better social life have little spiritual influence with their neighbors. The greatest thrill one can experience is to be a part of the foundation of a church. We need more people who are willing to lose their lives that they might find them in Christ. Too many want the result without ever going through the sacrifice to get it.

When you finally make it through school (and you will!) build the church of the Nazarene where you live among your neighbors. A man's influence on his next door neighbor, in my opinion, is the best way of evaluating his work for the Kingdom.

Band, Orchestra Hold Banquet In Chicago

Thursday evening, April 14, was the date for the annual Band-Orchestra Banquet. This year the banquet was held at the Surf and Surrey in Chicago. The speaker for the evening was Dr. W. E. Snowbarger, dean of the college, and music was provided by the Ambassador Quartet.

During the evening, awards were presented to personnel in both ensembles for length of membership in each organization.

Receiving four-year awards in band were Robert Stiles, president; James Erwin, drum major; and Jeriel Beard. Those receiving letter awards for three-year's service were Patricia Tyler, secretary; Duane Askew, vice-president; and Norman Smith, treasurer. Two-year letter awards went to Marilyn Morehead, William Bouse, Galen Craigo, Larry Harshman, and Elmer Wright.

Three-year pins were awarded to orchestra members Ora Lee Shaff and Shirley Sanderson. Officers of this ensemble are Duane Askew, president; Roger Lane, vice-president; and Paul King, secretary-treas-

From The Pastor's Study . . .



SPIRITUAL SUCCESS

by Rev. Forrest W. Nash

All men who seek to realize success in spiritual living realize their power from three sources: great ideals, great people whose lives offer challenge, and from Christ whose power is imparted within our hearts. The influences of great ideals and great people are significant, but these influences are overcome in the human arena of life. For unless the heart is pure the appreciation of values lacks the inner condition which makes for real spiritual depth and

strength. But we need not despair, for Christ is our hope. He is not only the light set on the hill; He is also the Life put within the heart. Oswald Chambers rightly has said, "The way into the life of Jesus is not by imitation of Him, but by identification with His cross. That is the meaning of being born from above; we enter into His life by its entering into us." This is God's way of spiritual success for you. I challenge you!

What In The World Is Going On?

by Lowell Thomas

Political news is prevalent everywhere as this election year continues to hurriedly slip by and "primaryitis" raises the tenseness of everyone to a level almost par with that of the national elections. And "well" this should be for the local primary elections are really the only area where you and I as citizens have any kind of direct voice in the say-so of who will be our government leaders.

In the past two weeks we have seen the results of hard and bitter primary campaigning on the parts of candidates for both national and local offices. April 5 found the second significant national primary taking place as Kennedy made a pronounced victory over Humphrey in Wisconsin resulting in 201/2 delegates obligated to vote for the pope in the national convention and 101/2 left to vote for an up and coming "oneworldist". However, Humphrey isn't too discouraged, for he claims that the vote shows favoritism toward his farm policy ideas.

This primary election also involves an even more significant influence than just the immediate results as seen alone. Keep your eyes and ears tuned in the direction of the labor unions in the next few weeks to see just which way their impressive pendulum will swing. Mr. Reuther of the United Auto Workers came out earlier and said that he would back whichever man came out on top in the Wisconsin primary. Will he stick to that statement? Will other top labor unions follow suit? The anticipated results will be interesting in that the Wisconsin primary found the AFL-CIO in that area backing

On a local basis all eyes in Illinois were focused on Kankakee last week

as the state senatorial race for the Republican nomination was climaxed April 12. Edward McBroom and Sam Martin were involved in one of the best things politically to hit this corrupt area in a long time. Martin was endorsed by a "Citizens for Good Government" group with an aim to upset McBroom and the cowtowing Republican Central Committee which for some reason or other in this campaign showed no desire to aid and support all the Republican candidates as it is supposed to. This situation, which is a shame to the name Republican, is only one of the numerous issues which were involved in this campaign. I am not in any position to know whether issues brought forth against McBroom were true or not, but I do know that any man with a clear conscience in some of these matters would ordinarily challenge such accusations. I heard of no such challenge.

Well, anyway, the people spoke their piece and we'll find Martin opposing Snow in the final election next November. And without a doubt, some of the primary issues will be carried over and become election issues.

The National Council of Churches recently published a list of recommended reading material on the Negro's place in America. A study of the authors of these books pointed out that 34 out of a total of 202 have Communist affiliations. Think of it! Will it ever end?

Despite the barrage of "catty" remarks which will be sent my way, I would like to close by saying that perhaps this country needs more Joseph McCarthys and less "pinks", the result of modern day liberalism.

Practical Party . . .

(Continued from Page 1)

ology Club and Speech Club. He is a member of the "O" Club receiving his letter in swimming. He is also a member of the M.R.H.A. Council.

In high school Leola Hay served in many different organizations. In her junior year she was treasurer to both the Girls Athletic Association and her junior class. She was Junior Editor of the yearbook and her senior year she became Editor-in-Chief. She was a member of the junior and senior play cast having the lead her senior year. She was on the honor roll her freshman, sophomore and senior year, and graduated fourth out of a class of seventy-five. At graduation she received a typing award, Business Achievement Award, and a \$50 scholarship from the P.T.A. In local church work she was a Sunday School teacher and Secretary of the N.Y.P.S. She received a \$175 scholarship from the Northeast Indiana District and was also the first place winner in the District Oratorical Contest. She also received the Olivet scholarship.

scholarship.
(Continued on Page 4)



by Bill Marsh

Once again, the Spring weather that we have expected for so long but thought would never get here, has made its arrival. And with the arrival of spring, we welcome the spring sports. It seems that after competing in indoor sports for a whole winter that we can perform just about twice as well in the fresh air. And the society leaders are thinking just this in connection with the completing of the baseball schedule, begun April 18, and of the coming Field Day. It is getting to the time of the season that winning a sport will determine who wins the all-school trophy, so be sure to do your best for your society.

In connection with the baseball season, everyone seems just a little bit reluctant to predict a winner. Every season someone is sure that a certain team will win when a couple of unheralded freshmen come along and upset the predictions. It does promise to be a good race because both the softball and football personnel from last fall will be participating in one sport instead of divided between two.

There are few sports that are more trying physically than track and field events. Yet at Olivet, for several different reasons athletes never seem to get in shape for Field Day. They go out and run, or throw on past experience instead of really being in shape. I know that there is only one track meet a year and the training is long and hard, but the benefits are rewarding for you can earn a letter and "O" Club membership with just one day's performance.

I realize that this is not the best motive but I'm just making you aware of the possible rewards for those that really will work. In closing I would like to challenge you to train and get in condition for the coming field day. YOU OWE IT TO YOUR-SELF TO DO YOUR BEST.

Churches Observe . . .

(Continued from page 1)

this challenge, "What the church college has to give its students in the way of moral and spiritual values will be even more needed twenty years from now than it is today."

Olivet is striving to fulfill this challenge by offering to her students wholesome living on a pleasant smallcollege campus, a highly-trained, experienced faculty of consecrated men and women, courses in twentythree departments, leading to the Bachelor of Arts. Bachelor of Science, or Bachelor of Theology degree, a rich variety of extracurricular experiences in classes, clubs, prayer groups and athletic society activities.

(Continued on Page 4)

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Birchard Fieldhouse: A Center Of **Recreational Activities**

by Holland Lewis

Birchard Fieldhouse, on the campus of Olivet Nazarene College, is the center of various recreational ac-

This building is located in the northeastern corner of the campus and while it contains classrooms, accommodating several college classes, its primary interest is found in recreational and physical activities, directed toward the development of the individual.

The fieldhouse is probably best known for housing the basketball games of the college. During the past year, the field house, which has a seating capacity of some 1,500 served as the home court of the "O" Club and also the site of the intramural basketball games.

Birchard Fieldhouse also houses one of the finest and largest indoor swimming pools to be found in the state of Illinois; and after \$8,000 worth of shower room improvements are completed, during the coming summer, the pool will receive an (AA) rating, which is top rank for a swimming pool in the state of Illinois Besides the regularly scheduled swim classes, there are regular hours set aside for leisure swimming for men and for women.

While the basketball court and swimming pool may be of primary interest, the fieldhouse also features an overhead, indoor track, 110 vds. in length of 16 laps for a mile, an under-ground firing range and archery range combined, and a weight lifting room equipped with some 500 pounds of weight lifting materials. Attention may also be given to tumbling and gymnastics as several pieces of equipment are available for use in these sports including: mats, rings, horses, parallel bars, and a more recent addition, a trampoline.

While the main floor is primarily marked off for basketball, it is also marked off for use as a tennis court, volleyball court and a shuffleboard court. There is also material available for use in any of these recreational activities. There is equipment to be found for nearly all the activities mentioned and for many other outdoor sports not mentioned. An extra attraction is available in the "Wagon Wheel", a recreational hall in the south side of the Fieldhouse, open during scheduled evening hours.

The value of Birchard Fieldhouse and all its facilities included is estimated in the area of \$350,000 to \$400,000, but its more immediate value is found in the many recreational opportunities it affords to the students of Olivet. We, as students can be quite proud of these facilities that are available for our use in the development of better individuals and for our pure pleasure.

SPORTRAITS

by Mac Delbridge



Jack Proctor

Flaring into the limelight this issue is none other than Jack Proctor, from Danville, Illinois, a 22-yearold senior.

During his high school years Jack was active in tennis, baseball and intramural basketball.

His greatest thrill in sports came during his high school years, when he won the Danville tennis championship. He defeated his opponent by a 6-4, 6-3 game set.

While here at Olivet, Jack has lettered in softball, participated in baseball, tennis, basketball, softball, and field day. He is a loyal, active member of the Indian Society.

Jack is a Business Administration major and has minors in Music and Education.

Upon graduation in May, Jack will be leaving for Portage, Indiana, where he will take up duties as Minister of Music in the Portage Church of the Nazarene. In the fall he will be teaching school in the capacity of Elementary Music Supervisor. His intentions are to develop his own music business. His future plans for education are to work on his Master's degree next year at Valparaiso University.

His favorite pastimes are music, mechanics and outdoor activities.

Congratulations from all of us as you leave Olivet to serve God in the field which He has chosen for you.

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TURNING THE SPOTLIGHT ON WOMEN'S SPORTS

by Evelyn Bower

Once again we find spring sports upon us and these promise to keep all interested girls working for their societies. Tennis and table tennis tournaments for girls begin May 2 and last through May 14, and individual trophies will be given to the winners. However girls must sign up at the athletic office by April 22. There will also be a mixed doubles tennis tournament.

A new feature has been added to women's sports this year with the addition of a possible golf tournament. Three girls must sign up by May 5 if there is to be a tournament.

The society softball season begins April 18 and three rounds will be played by May 6.

The volley ball season ended April 7 with the Trojan girls taking first place with a four and one record. The Indians were second with a 2-2 record, and Spartans third with a loss of four contests.

Scores were:

Trojans 33 Indians 14	
Spartans15	Indians 2
Troians 59	Trojans 3

Spartans 7 Indians .26 Spartans Trojans

Playing for the Trojans were Dorothy Acord, Gail Zea, Roberta Hunter, Roberta Cosner, Elouise Miller, Elnor Pease, Evelyn Bowen, Hazel Reed, Pat Hughes, Joenne Heinmiller, and Carol Chandler.

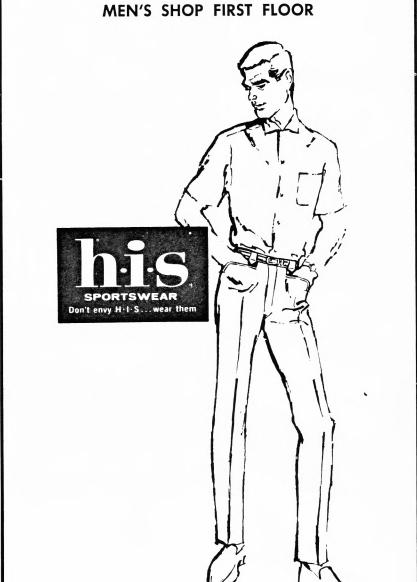
The Indian women were represented by 'Carol Main, Joy Pavy, Peggy Oliver, Sharon Crabtree, Marilyn Baker, Norma Rawling, Rose Marie Phillips, Sharon Winekie, Loone, Kathy Raker, Leigh, Charity Rodifer, Shirley Bovard, Tucker, Tribble.

And for the Spartans were Pat Dickey, Donna Weed, Sue Wilson, Lois Martin, Marilyn King, and Pauline Rypzynski.

Finally, women, Field Day is just a short time away, so plan to do your best for your society.

"The art of conversation is probably languishing because nobody nowadays has time to listen."

D. O. Flynn



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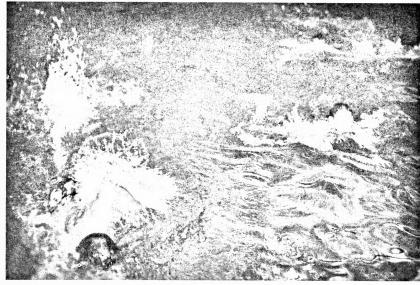


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LEON JAMES LEADS TANKMEN IN SWIM MEETS

by Holland Lewis



Tankman, Leon James, is shown as he takes another swimming victory, to close the season with a total of 46½ points. Coming in close behind him, to take second place, is his brother Don.

The Olivet indoor pool has been the scene of the intramural swimming meets during recent weeks. These meets were not considered on basis of the athletic societies, but rather on the basis of individuals.

Leon James, of St. Louis, Missouri, led all swimmers as he took 8 first places (including the relays), compiling a seasonal total of 46½ points. James is without a doubt, the finest swimmer ever to come Olivet's way as he has set two new records this

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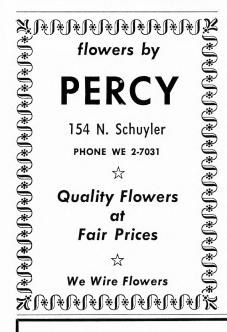
Old Watch 20.00

season. This means that he now lays claim to six of the seven standing records here at O.N.C. The only remaining record unconquered by James is the 50-yard back stroke, set by Harold Keech in 1956. Among these different races James' best is his breast stroke and his free style.

Don James, a brother to Leon, took second place, scoring honors as he picked up 26 points on 5 first places and 3 second places.

Other tankmen, scoring 20 points or more for the season, thereby earning a varsity letter were: M. Mc-Donald, C. Ballard, C. Wenger, T. Barber, and T. Arnholdt.

There were some twelve watermen who entered into this year's intramural swimming activities. It is desired now that even greater interest will exist in the coming years, for new contestants will face real challenges in view of the new standards which have been set this year. Swimming is certainly an excellent sport, and with facilities which we now have and with those to come, it should receive more attention.



1959 — SWIMMING STATISTICS — 1960 INDIVIDUAL SCORING FOR 3 MEETS

**** Denotes Letter Winners:

Name	Meets	First	Second	Third	Total Poin
****Leon James	3	8*	0	0	$46\frac{1}{2}$
****Don James	3	5*	3	0	26
****M. McDonald	3	5*	1	0	$24\frac{1}{2}$
****C. Ballard	2	2	1	2	21
****C. Wenger	3	3*	3	3	21
****T. Barber	3	0	4	1	21
****T. Arnholt	3	4*	1	0	20
B. Morlock	3	1	7.*	0	18
T. Gerdes	3	3	2*	0	17
E. Thomas	3	2*	1	2	$11\frac{1}{2}$
B. Stevens	3	0	4*	1	11
W. Ballard	2	0	1	2	7
*I 1 1: D 1					

*Including Relays

SWIMMING RECORDS

Event		Record	Holder	Date		
50	Yd.	Free Style	:27.1	Leon James	'61	1958
50	Yd.	Back Stroke	:34.9	Harold Keech	'57	1956
50	Yd.	Breast Stroke	:31.9	Leon James	'61	1958
100	Yd.	Free Style	1:07.5	Leon James	'61	1958
150	Yd.	Medley	2:14.4	Leon James	'61	1960
200	Yd.	Free Style	2:50.3	Leon James	'61	1958
400	Yd.	Free Style	6:34.8	Leon James	'61	1960
		Medley Relay		Spartans		1955
		Relay		Trojans		1953

school paper. He was vice president

of the Future Teachers of America

his junior year and president his

senior year. He was a member of the

1955 Deleware All-State football

team as a junior and received the

P.T.A. Award "Outstanding Partici-

Dave's college major is Business.

He is a member of the Public Affairs

Club and the Commerce Club. He as-

sisted in the organization of the

Collegiate Investment Club of Olivet

and is now president of the club. He

is a member of "O" Club with letters

in football and track. He received

the High Point Trophy two years in

track. He is also a Sunday School

teacher at the Momence Nazarene

During her high school career,

Dorothy Diehl was historian of the

Future Teachers of America club and

later vice president of the group. She

was secretary of the Spanish Club and secretary of the Judicial Board.

She was a member of the Student

Council and graduated in the top

10% of her graduating class. She also

served as treasurer of her local

Dorothy is majoring in Elemen-

tary Education in College. She is a

member of the Honor Society and Missionary Band. She is an Indian

and has served on the Student Coun-

cil. She has served as secretary to

Dr. Sayes, Dr. Perry, Student Prayer

Band, Chapel, N.Y.P.S. College

"Some students drink at the foun-

Baptist & Reflector

tain of knowledge. Others just

WANTED

To rent for six months, or buy $\operatorname{second-hand} - \operatorname{a} \operatorname{tape} \operatorname{recorder}.$

Mrs. Ray Finkle, Ph. WE 2-9876.

group, and the junior class.

pation in Athletics"

Church.

N.Y.P.S.

gargle."

Progressive Party . . .

(Continued from Page 1)

of Award and was a semi-finalist in the National Mint Scholarship Testing Program. He was on the Indiana Elks' Scholarship Honor Roll and winner of the American Legion Good Citizenship Award. He was the Southwest Indiana N.Y.P.S. teenage representative for 3 years and received the Olivet scholarship.

In college, Wes is majoring in Religion and has a grade average of 3.82. He has been a member of the Missionary Band and Indian Society. He has served on the Glimmerglass staff for three years and two years on the Aurora staff. He is vice president of the M.R.H.A. Council and on the Executive Committee of the Student Council.

In high school, Dave Reedy was an honor student and editor of the

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Churches Observe . . .

(Continued from Page 3)

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Practical Party . . .

(Continued from Page 1)

At Olivet Leola is an Elementary Education major. She has been a member of the S.E.A., English Guild, and Sociology Club. She is secretary of the Spartan Society and a member of "O" Club in basketball. Her freshman year she was Club Editor of the Aurora, her sophomore year the Assistant Editor, and is now Editorin-Chief. She is also a member of the Student Council and has served on the Homecoming Commission.

POLITICAL PAYOLA

(ACP) - Iowa State tried a new gimmick this spring to bring out the vote in an all-university election.

From the IOWA STATE DAILY came word that nebbishes would be given to all voters. The nebbishes were exchangeable for a nickel coke in the student union between 8 and 10 p.m. on election night.

OUCH!

It all started back before World War I when some scientists with the Department of Agriculture were experimenting with the crossbreeding of various shrubs and plants. One day they crossed a hyacinth with spreading taxus, and they got a creeping, virulent, evil growth that now infests the whole government hyataxus.

"Every politician should have two special hats — one to toss into the ring, the other to talk through."

Indianapolis Times

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