World Oral Literature Project voices of vanishing worlds

Accession Form for Individual Recordings:

Collection / Collector Name	Nyi shar Village Tibetan Collection/ Skal bzang phun tshogs 尼史村藏族的采集/格桑朋措 ঈ.পুম.ফু.অবি.ম্ব্.ম্ব্ৰ্য্য স্থ্ৰেন্স্প্ৰ্য স্থ্ৰ স্থ্ৰেন্স্
Tape No. / Track / Item No.	Nyi shar Folk Song 6.WAV
Length of track	00:00:43
Related tracks (include description/relationship if appropriate)	
Title of track	Childhood 童年 ਤਿਆਪਕੇ:ਨੂਆ
Translation of title	
Description (to be used in archive entry)	This song may be sung during farming and herding, and also at celebratory gatherings. This song compares childhood to beautiful flowers. 在耕田和放牧,还有庆祝聚会的时候可以唱这首歌。这首歌童年和美丽的花朵作比较。 蜀代代奇哈凡如如天子爱啊如如如马子·贡和温东和董可如"与"克"与"西方"为"西方"为"西方"。 黄河"江南河"如河 蜀河"《西河"等南"河"与"河"与"河"与"河"与"河"与"河"与"河"与"河"与"河"与"河"与
Genre or type (i.e. epic, song, ritual)	Folk Song 民歌 与あらなり
Name of recorder (if different from collector)	
Date of recording	August, 2008 二零零八年八月份 する、それである。 (本語: 1955) では、 (本
Place of recording	Nyi shar Village, Rgyal thang Town, Rgyal thang County, Bde chen Tibetan Autonomous Prefecture, Yunnan Province, PR China. 中国云南省迪庆藏族自治州香格里拉县建塘镇尼史村。 युर-जॅदि:খुव-वृत-विद-केव-पर्-केव-पर्-केव-पर-केव-प
Name(s), age, sex, place of birth of performer(s)	Rnam rgyal sgrol ma, 40 years old, female, Nyi shar Village, Rgyal thang Town, Rgyal thang County, Bde chen Tibetan Autonomous Prefecture, Yunnan Province. 南杰卓玛,四十岁,女,云南省迪庆藏族自治州香格里拉县建塘镇尼史村。
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last updated by World Oral Literature Project staff on Wednesday, Tuesday, June 8, 2010

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Language of vacanting	Mharra Tibatan
Language of recording	Khams Tibetan
	康巴藏语
	[data, 24]
Performer(s)'s first / native	Khams Tibetan
language	
	[asia, 24]
Dowformon/ollo otherio evolue	Tibetan
Performer(s)'s ethnic group	
	藏族
	55
Musical instruments and /	
or other objects used in	
performance	
Level of public access	Fully Open 完全公开 राज प्यायाद्वा
(fully closed, fully open)	
	BY NC ND
Notes and context	Location of Shangri la County (Rgyal thang)
(include reference to	(ig, ag)
any related	云南
documentation, such as	Yunnan
photographs)	The state of the s
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