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Edited by
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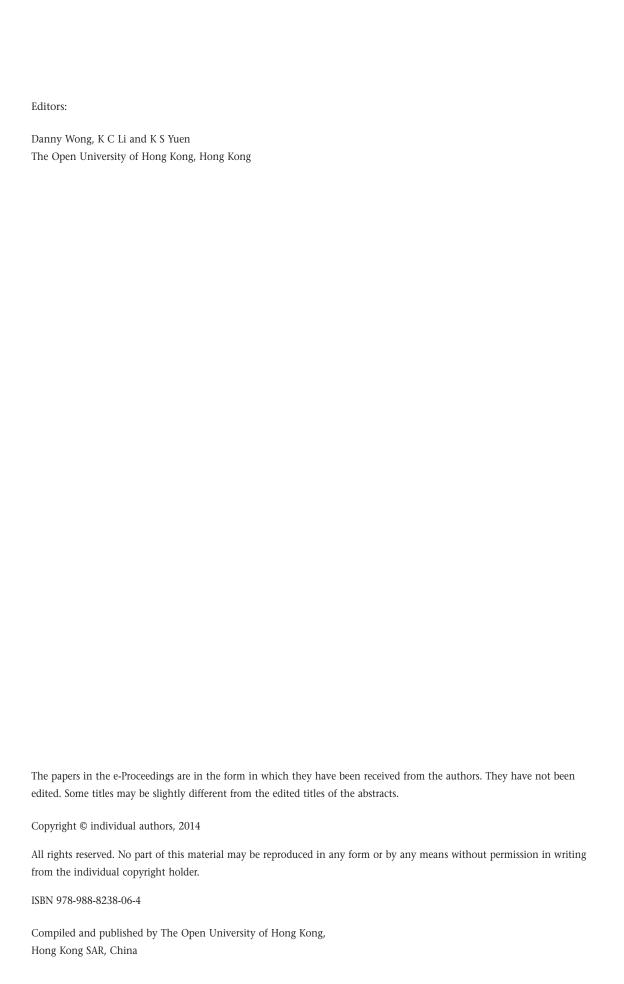
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Preface

We are pleased to publish the *Proceedings of the 28th Annual Conference of the Asian Association of Open Universities* (AAOU 2014).

The theme of the Conference, Advancing Open and Distance Learning: Research and Practices, highlights the common goal of the Asian Association of Open Universities (AAOU) and its member institutions, which is to facilitate and achieve advancements in open and distance education (ODE) on the solid basis of research findings and through sharing best practices. You will find that the papers of these proceedings serve this goal very well. They report research and share practices under at least one of the following sub-themes:

- Multi-mode education
- Student learning support
- Development of instructional materials
- Staff development
- Studies on OCW and MOOCs
- Institutional advancement and innovations
- Development and adoption of OER
- Blended learning
- Planning and management
- Collaboration between institutions
- Use of ICT in course delivery
- Quality assurance
- Assessment and evaluation
- Funding and infrastructure for research and development
- Nurturing an institutional research culture

From more than 300 submissions, the Conference accepted only 107 full papers through a stringent review process by the International Programme Committee. The papers are representative of the latest studies by administrators, academics and researchers in the field and provide a good overview of the most recent developments in ODE.

We would like to thank all authors for their contributions. We are also grateful to members of the AAOU 2014 Academic Programme Sub-committee and the Secretariat for their diligence in securing a

large number of paper submissions from a broad range of countries and completing the review of these many submissions within a tight schedule. We extend our thanks to staff of the Educational Technology and Publishing Unit of the Open University of Hong Kong (OUHK) for their design, administration and production support for these proceedings. We are also obliged to the dedicated staff of the OUHK University Research Centre for their untiring and efficient logistical support in handling the papers. Finally, we would like to express our sincere gratitude to the Commonwealth of Learning (COL) and the United Nations Educational, Scientific and Cultural Organization (UNESCO) for their sponsorship support to many delegates to attend the Conference.

Editors

Danny Wong, K C Li and K S Yuen

October 2014

Contents

Paper Presentations

Multi-mode education	
Psychological health education based on mobile learning Shaoling Ye, Jiangying Yu, Dean Litao Zhu and Peiran Chen	1
Web-based cooperative learning in distance education Dean Litao Zhu, Ruisong Wu and Shaoling Ye	5
Open distance learning and knowledge management Teoh Ping Chow	10
Development and innovation in distance education approaches in rural China Hui Chen	21
The use of radio media in farmers' education and training Tian Jing	29
Revamping the learning management system to provide a successful learning experience Hui Thian, Teo and Mansor, Fadzil	40
Problems of digital libraries in the age of electronic publications Hadi Sharif Moghaddam and Ghasem Ali Ehsanian	48
Ubiquitous learning theory: A conceptual model of open English education Ke Chen	56
Combining virtual simulation experiments with remote control experiments in distance education Xiaofang Ruan	64
Reflections on blended learning: A case study at the Open University of Hong Kong Wing Bo Tso	72
The contribution of open and distance learning to the development of society in Vietnam: A case study from Hanoi Open University Le Van Thanh and Hoang Tuyet Minh	82
Evaluation of implementing virtual education as an adjunct to the in-service training courses of physical education teachers Abolfazl Farahani	90
Student learning support	
Developing student learning support for graduate employability through entrepreneurial clinics	98
Ratna Marta Dhewi, Yoyoh K, Boedhi Oetoyo, Enang Rusyana and Dem Vi Sara	
An exit survey as baseline data for improving the quality of student learning support Kristanti Ambar Puspitasari, Benny Agus Pribadi and Sudirah	106

Enhancing the effectiveness of online tutorials for economics education's final assignment to improve student mastery Suripto, Sri Sumiyati and Durri Andriani	116
A study on non-completing students of the Certificate in Pre-school Education programme at the Open University of Sri Lanka A Ariyaratne, D M W Munasinghe, P Seneviratne, P L N Randima Rajapaksha and D D I Dediwala	126
The impact of vicarious failure as a pedagogical strategy in modelling the behaviour of adult learners in open and distance learning Nantha Kumar Subramaniam and Maheswari Kandasamy	135
An analysis of online learning behaviour from a tutor perspectives: Reflections on interactive teaching and learning in the big data era Yanhui Han, Shunping Wei and Shaogang Zhang	146
'Eeny, Meeny, Miny, Moe' — open educational resources selection for English language skills proficiency at the University of the South Pacific Neelam Narayan and Alanieta Lesuma-Fatiaki	160
Learning support service system construction in an agro-ecological engineering course at Jiangsu Open University, and its implications Ting Cheng, Chenghui Han, Rong Tang and Zhaoqin Huang	169
The influence of internal and external factors on student participation in online tutorials at Universitas Terbuka Meilani, Any, Kuswanti, Eko and Pujiwati, Ami	177
Factors affecting adult learners' persistence in e-learning programmes in Ho Chi Minh City, Vietnam — A mediation analysis of learners' motivation Tu Tran Hoang Cam and Khuong Mai Ngoc	184
Student participation in academic activities Sri Kurniati, Durri Andriani and Moh. Muzammil	196
Students' satisfaction and perceived attainment in the use of an online discussion forum: A follow-up study in the OUHK Henry M F Choi and Eva Y M Tsang	203
The perceived effectiveness of weekly announcements in the provision of learning support to sociology students Sadia jabeen	215
Virtual collaborative learning using Wiki for adult ODL learners: The case of Wawasan Open University Ean-Teng Khor	221
Mobile applications at a mega university: Anadolu University campus app Ozgur Yilmazel and Erk Ekin	231
Moodle quizzes in the learning environment Prakash Arumugam	240
Student satisfaction and persistence: Imperative features for retention in open and distance learning Maximus Gorky Sembiring	250

Factors affecting the drop-out rate on the Engineering degree programme at the Open University of Sri Lanka Janaka Liyanagama	259
Student utilization of UT-Online Sugilar Jiwapraja and Purwaningdyah Murti Wahyuni	271
Course instructors taking responsibility against the background of MOOCS: From the perspective of responsibilities to students Dai Zhang	280
Development of instructional materials	
Field trial analysis of printed agricultural extension administration learning materials Endang Indrawati, Idha Farida, Diarsi Eka Yani and Nurhasanah	289
The design of microlectures based on a mobile learning environment in an electrical commerce course Fang Liu and Xiaoyuan Xu	300
Online curriculum mapping as a learning analytic tool for collaborative distributed programme and curriculum development: Implications for open and distance learning Roel Cantada	308
Online learning gamification for a course on lawyer affairs Hui Lin and Zhishi Zhang	324
Development of a hybrid system to enhance borderless learning: Challenges and opportunities for the underserved Kyaw Ahr Kar Nyunt, Khar Thoe Ng, Baharulnizam Baharum and Annamalai Chockalingam	331
Using Web 2.0 technologies with special needs students in distance education Zahid Majeed	345
The development of an online course on leadership development and change management for nurse executives in ASEAN countries Siritarungsri Boontip, Noimuenwai Premruetai, Cheevakasemsook Aree Kaewsarn and Puttapitukpol Somjai	354
A cognitive apprenticeship approach to teaching organic chemistry online: Challenges and opportunities Charisse T Reyes, Rubielita F Gata and Evelyn B Rodriguez	367
Quiz model for a distance education textbook Hasanuddin and Suhartono	373
Staff development	
Teachers' team-building from the perspective of personalized education in China's open universities Chen Ying and Chen Ke	382
The impact of the integration of OER in teacher education programmes at the Open University of Sri Lanka Shironica Karunanayaka and Som Naidu	389

Training needs assessment for teaching staff in open universities and dual-mode higher education institutions in Asia Ashok Gaba and Sanjaya Mishra	401
Entrance level challenges of ODL faculty members Rahila Hanif, Aisha Ismail and Sadaf Chouhdary	412
Explaining the work of the ODL faculty through a job characteristic model (JCM) Sadaf Chouhdary, Mehwish Farooqui, Aisha Ismail and Rahila Hanif	420
An explicit overview on the professional development approach in Nepal's ODL policy Bhandari Ghimire Sunita and Bhandari Prakash	427
Studies on OCW and MOOCs	
MOOCsification: Motivations and determents Billy T M Wong, Kam Cheong Li, Sam Pang and Helen Lam	440
MODeLing: Reinventing MOOC through a learner-centred approach Melinda dela Pena Bandalaria	451
The Open University of Japan's MOOC platform: Features and outcomes Tsuneo Yamada, Yoichi Okabe, Masumi Hori and Seishi Ono	459
Research and analysis of a mobile phone library based on mobile learning Yang Xiaohuan and Yang Lei	470
Profiling the characteristics of MOOC platforms Kam Cheong Li, Billy T M Wong, Esther W S Chok and Terry Lee	476
Integration of the organizational communication mechanisms of MOOC and ODL institutions Sicong You	486
Embarking on MOOCs: The OUM experience Mansor Fadzil, Tai Kwan Woo, Mazlan Zulkifly, Fathinirna Mohd Arshad and Nur Hisyam Mohd Said	493
Institutional advancement and innovations	
Use of a digital printing system for improving the quality of examinations at Universitas Terbuka Irma Adnan, Teguh Prakoso, Amalia Sapriati and Aminudin Zuhairi	504
A study on establishing effective vertical connections between secondary and higher vocational education based on a credit bank framework Liu Fang and Liu Jing	511
KNOU smart learning: Beyond the future KNOU learning environment Kwang Sik Chung, Yeon Sin Kim, Chung Hun Lee and Sang Im Jung	517
A managerial evaluation of face-to-face tutorials in a distance learning primary education programme Lusi Rachmiazasi Masduki, Binti Muflikah and Purwaningdyah Murti Wahyuni	526
Teaching accounting in the distance learning mode and on-campus mode: A comparative study at Wawasan Open University Choo Hong Loo	536

Innovative evaluation methodology at SCDL Swati Mujumdar	545
Converting traditional distance learning into fully online learning: A case study of practice at the Open University of Jiangsu Xiangyang Zhang and Shu-chiu Hung	552
Distance teacher education for a better school Curriculum 2013 Udin S Winataputra and Riza Alrakhman	560
The interplay between gender, learning approaches and academic performance in Chinese sub-degree and degree students Chi Nam Andy Kan and Yiu Kong Chan	576
Reconceptualizing analytics in education: A quest for a common ground Kam Cheong Li, Beryl Y Y Wong and Esther W S Chok	589
Instructional technology from the perspective of cultural historical activity theory: A case study of a video-conferencing system in an open and distance university Park, Yangjoo and Yeon, Eun Kyung	600
Prototyping a conceptual model for real-time online facilitation of mathematics Mansor Fadzil and TickMeng Lim	609
Development and adoption of OER	
Development and validation of a scale to measure faculty attitudes towards open educational resources Meenu Sharma, Sanjaya Mishra and Atul Thakur	618
Blessing or curse? Open educational resources accessibility: The University of the South Pacific experience Alanieta Lesuma-Fatiaki and Neelam Narayan	625
The potential of mobile phones to transform teacher professional development Christopher S Walsh, Clare Woodward, Mike Solly and Prithvi Shrestha	641
Learner autonomy through the adoption of open educational resources(OER): Using social network services and multi-media e-textbooks Masumi Hori, Seishi Ono, Shinzo Kobayashi, Kazutsuna Yamaji, Toshihiro Kita and Tsuneo Yamada	652
Open educational resources in distance learning: Policies and initiatives in Indian universities Sujata Santosh and Santosh Panda	663
Blended learning	
Transformation of conventional DL courses into BL courses: Use of multimedia and ID strategies Eva Y M Tsang and Henry M F Choi	670
Research on the implementation of the strategy of blended learning in open and distance learning Zhang Ning	685
The development of blended learning support for an introductory calculus course at a distance learning institution Asmara Iriani Tarigan, Sitta Alief and Dina Mustafa	690

The use of web-based communication tools for enhancing collaborative learning experience Francis Yue	701
The design of economical blended mobile learning with SMS Kwang Sik Chung, Vincent Chung Sheng Hung and Teoh Ping Chow	716
An empirical study of flipped classrooms in an open university: A case study on translation theory and practice Xiaoyang Shu	725
The rise and rise of blended learning Robert Fox	735
The integration of micro-lectures into the blended learning discourse in tertiary education Jie Xu and Xiangyang Zhang	742
Planning and management	
Leading and managing change in education: Putting transformational leadership into practice Linda Yin King Lee and Joseph Kok Long Lee	750
Strategic development for advancing ODL institutions: A SWOT analysis from the Open University of China Wei LI, Wenjian Yao and Na Chen	759
The knowledge creation process in developing academic products and the service system in Universitas Terbuka Purwanto, Agus Joko and Marisa	779
Open education initiatives and KM readiness in an ODeL institution Melinda F Lumanta and Alvie Simonette Q Alip	789
A mobile course rescheduling system with WeChat in Jiangsu Open University Shen Jun	797
The devepoment of a hybrid learning system model in an academic training programme on instructional materials research Trini Prastati, Benny A Pribadi and Sandra Sukmaning Aji	805
Survey of external stakeholders' image of STOU Paiboon Kachentaraphan, Orasa Pankhao and Monwipa Wongrujira	813
Use of ICT in course delivery	
Expanding the frontiers of engineering education in open and distance learning by an online laboratory platform W A Rasika Nandana, W R de Mel and H DNS Priyankara	825
Analysis and application of social software in online interactive teaching Xuan Zhang	838
The impact of online tutorials on students' ability to compose journalistic writing Irsanti Widuri Asih	847
A social constructivist approach for an online civic education tutorial Made Yudhi Setiani	862

A survey on the MOOC English course at University Terbuka Johanna B S Pantow	871
Self-managed learning via Weblog: Design and implementation Nantha Kumar Subramaniam	882
Making it work: Teaching and learning speech communication at a distance Ana Katrina T Marcial and Rhonna Marie R Verena	895
Utilizing e-learning for integrative learning: A value innovation at St Paul University Philippines (SPUP) Giged Tong-Battung	906
Generative dialogue in the distance education programmes of the University of Mumbai, India: Use of ICT and digital technologies Deshmukh Ashima and Chari Hemlata Ramaswamy	918
WOU mLearning: Widening access to teaching and learning in an ODL environment Sheng Hung Chung, Ean Teng Khor and Mohandas Balakrishna Menon	924
Skill development in business intelligence for ICT graduate programmes in ODL: A case from Sukhothai Thammathirat Open University STOU Vipa Jaroenpuntaruk	939
Quality assurance	
Quality and service determine the future of the Open University Wenjing Xu	946
The quality assurance standards system: Research and practice in the Open University of China	952
Wang Lina, Guo Qingchun and Huang Chuanhui	
Assessment and evaluation	
Developing a teacher evaluation checklist for Payame Noor University Mousavi, Malihe	959
Determining distance education learners' cognitive processes and levels of reflection using Web blogs Roja Rivera	964
A survey of current opportunities for developing an automated assessment system for C/C++ programing assignments	977
Muhammad Salman Khan, Adnan Ahmad and Muhammad Humayoun	
Evaluation of online English listening and speaking skills courses Alisa Vanijdee	989
A study on the observation and practical teaching session in the Certificate in Pre-school Education Programme P L Niroshami Randima Rajapaksha	1000
The possible factors that influence students' English writing in a distance education context	1010

Assessment of an ODL class based on Thailand's qualification framework	1020
Monwipa Wongrujira	
The student evaluation process: A comparison of ODL and the traditional learning mode Aisha Ismail, Rahila Hanif and Sadaf Chouhdary	1027
Translation portfolio: From a task-based approach to a project-based approach	1035
Karnedi	

Funding and infrastructure for research and development

Correlation analysis on the input and output of scientific research in the Open University of 1050

Xinxin Tao and Shunping Wei

Nurturing an institutional research culture	
Social network analysis of the research relationships among faculty members of the UP Open University Joyce Mae Manalo	1062
Enhancing research on public management through open and distance e-learning Juvy Lizette M Gervacio	1072
Fostering an institutional research culture: A case study from the OUM Business School Mohamad, W, Zakariah, Z, Afzhan Khan, M and Ruslan, R	1080

A social constructivist approach for an online civic education tutorial

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ABSTRACT

This study addressed the reforming of an online civic education tutorial at the Indonesia Open University or Universitas Terbuka (UT). Several contemporary literatures were reviewed to determine best practices, including social constructivism and a democratic form of teaching. Constructed from the review of literature, the paper proposed a new model of pedagogical approach to the existing practice of the online civic education tutorial.

The proposed model for the online civic education tutorial in this study was based on the Community of Inquiry framework from Garrison, Anderson & Archer (2000) that promoted a social constructivist approach, and a democratic form of teaching. The learning of the tutorial in the model was theorized to occur within the community through the interaction of social presence, cognitive presence, and teaching presence. In social and cognitive presence, students would form an online community where they would have collaborative discussions among students and between students and tutors, as well as would be expected to practice critical thinking. Teaching presence would occur when tutors promoted a democratic environment in the class, where they would model civic dispositions throughout their teaching. Tutors would show their respect and tolerance to students while facilitating discussion activities and giving direct instructions. Students would also be expected to be tolerant and respectful when they have discussions with other students and tutors. Through this model, students would be expected to gain civic knowledge, civic skills and civic dispositions, as well as experience with a democratic interaction that mirrors the interactions in a democratic society.

Keywords: civic education, online tutorial, social constructivist approach, democratic form of teaching

Introduction

Civic education is a compulsory course from primary schools to post-secondary schools in Indonesia. However, it is a common experience in schools that civic education is a boring subject to be learned. One of the reasons might be that the teachers' approach in delivering the subject draws from a "transmission model" and only includes memorizing the content. This approach might only cover civic knowledge, which is not enough, because the purpose of civic education is also to create good citizens who have civic skills and civic dispositions, and are capable of participating actively in a democratic society.

The context of this study was civic education as an undergraduate level course subject in an online tutorial taught at Universitas Terbuka (UT). UT is a state university and the only higher education institution in Indonesia that teaches entirely using the distance education method. The online tutorial of the civic education course at UT still primarily emphasized civic knowledge. The pedagogical approach of the online civic

education tutorial had not yet supported the development of civic skills and civic dispositions. Therefore, the purpose of this study was to inform the design of an alternative pedagogical approach for the existing practice of the online civic education tutorial. The approach was drawing from a social constructivist approach to provide a model of a democratic form of teaching that would address and develop civic knowledge, skills, and dispositions.

Constructivism and Social Constructivist Approach

Educators derived specific teaching techniques based on an epistemological approach, a philosophical viewpoint, and a psychological construct of constructivism (Morales, 2010). Constructivism is based on the belief that knowledge is not a thing that can be simply given by the instructor to learners. Learners do not absorb information from the outside world by mere transference of knowledge from the teacher, but rather, they learn by actively organizing and making sense of information in their own ways (Prawat & Floden, 1994). Knowledge is constructed by learners through an active, mental process of development by linking the newly received information to their existing knowledge and experience (Blumentritt & Johnston, 1999).

Constructivism can be seen as a learning paradigm that shifts the pedagogical method from teacher-centered to learner-centered. Teacher-centered approaches are characterized by a view that the teacher is the primary source of knowledge for learners. Meanwhile in a learner-centered environment, the focus is on the preferences of the learners (Brown, 2006). One of the primary goals of constructivism is to provide a democratic and critical learning experience for learners. It serves to open boundaries through inquiry, not through unquestioned acceptance of prevailing knowledge (Hirtle, 1996).

Constructivism treats the individual as actively involved in the process of thinking and learning. The learners are the key players who participate in generating meaning or understanding. They do not just listen or read, but also debate, discuss, analyze, hypothesize, investigate, and take viewpoints (Perkins, 1999). Therefore, the learners cannot just passively accept information by repeating others' wordings or conclusions. They have to be creative, and also internalize, reshape or transform information. They also connect new learning with already-existing knowledge (Ornstein & Hunkins, 2009).

There are two strands of constructivist learning theory: cognitive constructivism from Jean Piaget (1972), and social constructivism from Lev Vygotsky (1978). Social constructivism proposed by Lev Vygotsky stressed that socio-cultural systems have a major impact on an individual's learning (Vygotsky, 1978; Ruey, 2010). Learning could not be separated from the social context in which it occurs, nor could accommodation and assimilation occur without active integration of the learner in some form of community of practice, even if that involved just one other person or merely a sociocultural milieu (Stavredes, 2011).

Vygotsky emphasized dialogue and interaction with peers and instructor in the learning process (Woo & Reeves, 2007). Dialogue and interaction allow a dynamic sharing of knowledge, understanding and experiences (Reed, Smith & Sherratt, 2008). According to social constructivist theory, knowledge is socially constructed and situated through reflection on one's own thoughts and experiences, as well as other learners' ideas: Vygotsky recognized both the social processes and interior processes of

assimilation in learning (Ruey, 2010). In the social constructivist learning environment, learners are encouraged to actively engage in learning, such as discussing, arguing, negotiating ideas, and collaboratively solving problems (Palincsar 1998; Ruey, 2010). Social interactions with the teacher and other students are a significant part of the learning process. Knowledge is not solely constructed within the mind of the individual; rather, interactions within a social context involve learners in sharing, constructing, and reconstructing their ideas and beliefs.

Social constructivism led to developments around active learning: the notion that learning is not a passive process, but rather requires active involvement and engagement with both materials and peers. The theory also supports learner ownership of learning which takes place in a meaningful, authentic context and becomes a social, collaborative activity, where peers play an important role in encouraging learning, and in developing critical thinking skills, problem-solving, and team skills (Neo, 2005).

Theory of Community of Inquiry

The proposed model for the online civic education tutorial at UT is based on the Community of Inquiry framework from Garrison, Anderson, and Archer (2000), and a democratic form of teaching. The Community of Inquiry framework promoted a social constructivist learning approach. In this framework, learning occurs within the community through the interaction of three elements: namely, social presence, cognitive presence, and teaching presence.

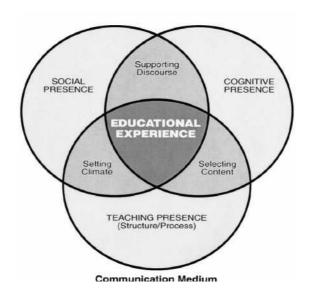


Figure 1. Community of Inquiry Framework (Garrison, Anderson & Archer, 2000)

Social presence is defined as "the ability of participants to identify with the group or course of study, communicate purposefully in trusting environment and develop personal and affective relationships progressively by way of projecting their individual personality" (Garrison, 2011, p. 34). Social presence creates the academic setting for open communication, sense of belonging to the group and its academic goals. It also produces an environment for learners to express themselves freely and openly. And these will contributes directly to group cohesion.

Cognitive presence is defined as "the extent to which learners are able to construct and confirm meaning through sustained reflection and discourse in a critical community of inquiry" (Garrison, Anderson, & Archer, 2001, p. 10-11). This model consists of four phases of critical inquiry, namely the (a) triggering event, (b) exploration, (c) integration, and (d) resolution. The triggering event is the initiation phase of critical inquiry. In this phase, an issue, dilemma, or problem that emerges from the experience is identified or recognized. The second phase is exploration. This phase characterized by brainstorming, questioning and exchange information. The third phase is integration. This phase is characterized by construct meaning from the ideas generated in the exploratory phase. The fourth phase is a resolution of the dilemma or problem by means of direct action.

Meanwhile, teaching presence is defined as "the design, facilitation and direction of cognitive and social processes for the purpose of realizing personality meaningful and educationally worthwhile learning outcomes" (Garrison, Anderson, & Archer, 2001, p. 5). As a course designer, it is essential for teacher to make a planning for the process, evaluation, structure and interaction aspect of online course before the course becomes available to students. Facilitating discourse is defined as a critical element to "maintaining interest, motivation and engagement of students in effective learning" (Anderson, Rourke, Garrison, and Archer, 2001, p. 7). As a facilitator in online learning, the teacher encourages participation of students by modelling, commenting on posts, identifying areas of agreement and disagreement, keeping the discourse focused on learning objectives, and trying to draw in inactive students. Direct instruction, refers to teachers providing intellectual and scholarly leadership through indepth understanding of their subject matter knowledge. This role is similar to that of a subject-matter expert. Using subject and pedagogical expertise, the instructor directs learners, provides feedback, and injects knowledge from several resources

Democratic Teaching

When we discuss civic education and democratic teaching, there are two common perceptions of democracy that are mutually interdependent: one is democracy as a form of government, and is democracy as a philosophy for and the basis of a way of living. Print, Ørnstrøm, & Nielsen (2002) asserted that democracy as a form of government is characterized by free and fair election, division and separation of powers, the rule of law, human rights, freedom of speech, and so on. Meanwhile, democracy as a way of living is concerned with willingness to compromise, tolerance, a willingness to listen to and be influenced by arguments, maintaining a civil society, acceptance of other attitudes and opinions, trust, and so forth. Essentially, this perspective is based upon those values that allow a democracy to function effectively and engage citizens.

Those two perceptions support each other; without a legal and institutional framework a democratic lifestyle cannot effectively exist, and vice versa. For an effective education for democratic citizenship, the two perceptions are considered necessary and important. Successful democracies are mostly based on the values of democratic lifestyle, and democratic teaching tries to develop those values while, in the process, modeling democratic ideals and ways of being (Print, Ørnstrøm, & Nielsen, 2002).

Democratic teaching is a forum for democratic efforts to make the school a center of learning about democracy through a democratic process. Democratic teaching

inspires a learning process that is based on democratic values, namely respect for the individual. In practice, the learners should be respected for their ability and given the opportunity to develop their potential. Therefore, democratic teaching requires an open atmosphere, trust and genuine mutual respect in its teaching and learning processes.

A democratic education also entails sharing power within the classroom (Mattern, 1997). Sharing power with students means offering them real choices about course content and process. According to Mattern (1997), democratic education is necessary because it better enables the development of democratic skills and dispositions. If students engage routinely in educational practices that teach passivity, they internalize these traits and accept them as normal. Alternatively, teaching critical intelligence, creative problem-solving skills and a critical stance toward social norms requires educational practices that develop these traits in the classroom. Democratic theory might more easily be learned and understood deeply by including some experience in the practice of democracy and using this experience as a basis for critical reflection and analysis.

The classroom can be used as a laboratory in which students learn democracy by practicing it. Soder (1996) asserted that implementing principles of democracy in classroom practice provides students with a context for understanding and developing the dispositions of citizenry in a democratic society. A study from Hahn (1998) concluded that a democratic classroom in a civic education program has a contribution to democratic preparation in community.

Online Tutorial at Universitas Terbuka

Universitas Terbuka (UT) is a distance teaching university where the students learn independently. Independent learning is not easy for some people. In order to facilitate students in their independent learning process and to enhance their learning achievement, it is important for the distance education institution to provide learning support with an affordable and accessible system for its students, since students vary in terms of their age, educational level, study skills, readiness and ability to study on their own (Adnan & Padmo, 2009; Universitas Terbuka, 2009).

Among the learning supports offered by UT is the tutorial. At UT, the tutorial can be taken either face-to-face or at a distance by means of various media. Online tutorial is the distance tutorial that is based on the Internet. Online tutorial at UT serves as a learning support for students to develop a better understanding of the materials in their courses. It uses Moodle as its Learning Management System (LMS). The tutorial's activities at UT run for eight weeks in a semester. Basically, the activities in the tutorial have several features such as initiations that are course overview and other resources, topics for discussion, and assignments. In the course overview, students can view the entire content of the course and the relations among the various sections. Resources include additional learning materials for students who have already studied in the modules. Discussion topics provide students with activities to master the course. Assignments are provided to evaluate students' mastery of the course that would be given in weeks three, five and seven. (Andriani, 2013).

A Proposed Model for an Online Civic Education Tutorial

The civic education course is a compulsory course for all undergraduate students at UT. Therefore, all students from all faculties have to take the course. The

consequence is that there are large numbers of students who take the course in every semester, which are about 3000 students. These students are also automatically registered in the online civic education tutorial. To manage those large numbers of students, UT has a policy to divide students into several classes if one class of the tutorial consists of more than 300 students.

Managing 300 students in one class is still a challenging task for tutors. Therefore, in the proposed model, the students in one class would be divided again into several groups. One group would be comprised with 10-15 students. So, in one class there would be 25-30 groups. Students in each group would be expected to form an online community. They also would be given a topic or case study to be discussed and they would be expected to have collaborative discussions among themselves. The topic or case study would be the same for each group. However, students from different groups cannot join the discussion in other groups. From this way, students would be able to have more intense collaborative discussions in a small group. Also, the discussions activities would be more manageable for tutors, because they do not need to respond the students one by one; they could provide feedback in groups.

The features of online civic education tutorial activities at UT are initiation, discussion, and assignment. In proposed model, the learning activities in the online civic education tutorial would occur within the community of inquiry through the interaction of social presence, cognitive presence, and teaching presence. The implementation of the model would be likely as follows. In the first week, tutors would give introduction about the tutorial, the syllabus for eight week activities; what kind of activities or interactions that are expected from students, and the goals of the tutorial. Tutors would be expected to introduce themselves, and open the conversation with students and ask students in every group to introduce themselves to each other. These activities would create social presence and formed online communities.

In the second to eight week, tutors would give initiations, discussions, and assignments. The initiation materials could be from modules, also an addition of more materials from other sources such as journal articles, books, newspaper, and internet. For discussion activities, tutors would provide current topics, or case studies to be discussed by students in each group. To make the discussions more interesting, the case studies need to be relevant with students' life. Students also could be given an opportunity to propose a discussion question or case study. This opportunity would give students more power in their learning. For assignments, tutors would provide tasks, such as portfolios, mini papers or regular questions.

Cognitive presences would occur when students form an online community where they would have collaborative discussions every week during the eight-week period of the online tutorial. In the collaborative discussions, students would be expected to construct knowledge together and practice critical thinking while reading and discussing current case studies of social and political issues. Through these activities, students would gain civic knowledge and civic skills.

Teaching presence would occur in this model when tutors promoted a democratic environment in the class. Tutors would give students more power in their learning by providing opportunities for students to propose discussion questions and become co-facilitators in the discussions. Tutors would model civic dispositions throughout their teaching in the tutorial. Tutors would show their respect and tolerance to students when they facilitated discussion activities and gave direct instructions.

Students were also expected to be tolerant and respectful when they have discussions with other students and tutors.

Through this model, it would be expected that students would experience a democratic interaction that mirrors the interactions in a democratic society: that they were being critical in thinking, tolerant, respectful, and were actively participating in the society.

Conclusion

Social constructivist approach to a democratic form of teaching would be effective in developing civic knowledge, skills and dispositions. They would allow tutors to model the civic knowledge, skills and dispositions. Students also would engage actively in the learning process in the online civic education tutorial through the proposed model.

It is important to make the online tutorial activities manageable especially because the curriculum and pedagogical approach for the online civic education tutorial in the proposed model might both be somewhat more complex than before. The management concerns would be addressed if students and tutors are happy and the curriculum and teaching situation are meeting their needs.

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