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Exploring Collaborative Business Models in the **Context of** Sustainable **Tourism**

INTRODUCTION

Tourism in general and sustainable tourism in particular are interdisciplinary topics situated in cross-cultural contexts. Each discipline is a community which has its paradigm (Kuhn, 1996), its language and its worldview (Wehling, 2016; Gergen, 1992, 2009). Since we cannot talk about sustainable tourism outside of a perspective, sharing perspectives is a starting point for new paradigms in tourism. Hunter proposed that sustainable tourism has an adaptive paradigm (1997). This opens to questions (Freeman et al., 2010): Tourism in general and sustainable tourism in

- Who is harmed and/or benefited by this
- Whose rights are enabled and whose values are realized and whose are not?

MEANING IS CO-CREATED

Synlogisation means that after a process of negotiation of meaning among all parties involved a common concept orises as a result of the complex space of multiple meanings. (Kriz, 1998; 201; 2017). This process dynamic is structured along the overarching purpose of each stakeholder community (Kriz, 2014). A new discourse in tourism that seeks to avoid old patterns and forms of new imperialism (Mowforth & Munt, 2016) has to take this dynamic into consideration.

CONCLUSION

- each action creates outcomes
- outcomes might be surprising, but useful
- building on networks and co-construction
- principle of affordable loss; it means limitseeking large all or nothing opportunities
- An ongoing iterative process of change management (Königswieser et al., 2001) among the stakeholders and their purpose
- "Facilitation" as a new skill

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PURPOSE

PEOPLE AND PERSPECTIVES

REGIONAL MAP OF SUSTAINABLE TOURISM

- In this way, we can arrive at the preferred future by performing future forming research (Gergen, 2014).

