

Reflection on the phenomenon of contemporary philosophy as the methodological base of social sciences

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Abstract

The article investigates the phenomenon of philosophy as metascience and methodology of social sciences. The tendency of smoothing of fundamental dialogic philosophy is based on certain theoretical set of west-european theoretical thought that is emerging in modern times, and can be defined as bourgeois. The logic of individualization and nulling of the history arising at the time leads to a particular form of totality of the findings from the perspective of the concrete discourse. Philosophy for its existence must be intrinsically dual and not self-identical. Homogenization of thought is its death. Only differences can create the movement of thought. That is why philosophy has always needed some form of exit from the state of sociality in existence. Being bourgeois by origin, it must find a point of outsidedness, allowing to see the totality in the form of the Absolute, to assume the possibility of development. The philosophy today can be as a sphere of free spiritual production on the assumption of building polyphonic discourse if to proceed from the idea of anthroposociogenesis as an incomplete process leading to broadening options and needs of socialized man.

Keywords

A historicism, Individual social totality, Spiritual production, The opposition "bourgeois - proletarian" modern philosophy